

## **KJV Bible Word Studies for FIELD**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

Aceldama 0184 # Akeldama (ak-el-dam-ah'): of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]: Akeldama, a place near Jerusalem: -- {Aceldama}.

corn 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of {corn}), fruitful field (place), plentiful (field).

country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.

country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}. country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.

ears 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) {ears} (of corn), fruitful field (place), plentiful (field).

farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.

field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.

field 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.

field 1251 ## bar (Aramaic) {bar}; corresponding to 1250; a field: -- {field}.

field 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

field 3010 ## yageb {yaw-gabe'}; from 3009; a plowed field: -- {field}.

field 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful {field} (place), plentiful (field).

field 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), plentiful ({field}).

field 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) {field}, (place).

field 4702 # sporimos {spor'-ee-mos}; from 4703; sown, i.e. (neuter plural) a planted field: -- corn({-field}).

field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession.

field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

field 7709 ## sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- blasted, {field}.

 $field~8309~\#\# sh@remah~\{sher-ay-maw'\};~probably~by~an~orthographical~error~for~7709;~a~common: --~\{field\}.$ 

fruitful 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), {fruitful} field (place), plentiful (field).

full 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- {full} (green) ears (of corn), fruitful field (place), plentiful (field).

green 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full ({green}) ears (of corn), fruitful field (place), plentiful (field).

ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.

ground 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, {ground}, land, soil, X wild.

land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}.

land 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, {land}, soil, X wild.

of 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.

of 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears ({of} corn), fruitful field (place), plentiful (field).

piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, {piece} of ground, land.

place 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field ({place}), plentiful (field).

plentiful 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), {plentiful} (field).

 $soil~7704~\#\# sadeh~\{saw-deh'\}; or~saday~\{saw-dah'-ee\}; from~an~unused~root~meaning~to~spread~out; a~field~(as~flat): --country, field,~ground,~land,~\{soil\},~X~wild.$ 

 $wild 7704 \# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X \{wild\}.$ 

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

deer-field 00357 ## 'Ayalown {ah-yaw-lone'}; from 00354; {deer-field}; Ajalon, the name of five places in Palestine: -- Aijalon, Ajalon.

fat-field 00820 ## 'ashman {ash-mawn'} ; probably from 08081 ; a {fat-field} : -- desolate place

field 00776 ## 'erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): - X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.

field 01250 ## bar {bar} ; from 01305 (in the sense of winnowing); grain of any kind (even while standing in the {field}); by extens, the open country; -- corn, wheat,

field 01251 ## bar (Aramaic) {bar}; corresponding to 01250; a field: -- {field}.

field 01251 ## bar (Aramaic) {bar} ; corresponding to 01250 ; a {field} : -- field .

field 02351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, {field}, forth, highway, more, out (- side, -- ward), street, without.

field 02513 ## chelqah {khel-kaw'}; feminine of 02506; properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering (-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

field 03010 ## yageb {yaw-gabe'} ; from 03009 ; a plowed field : -- {field} .

field 03010 ## yageb {yaw-gabe'} ; from 03009 ; a plowed {field} : -- field .

field 03759 ## karmel {kar-mel'}; from 03754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful {field} (place), plentiful (field).

field 03759 ## karmel {kar-mel'}; from 03754; a planted {field} (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), plentiful (field).

field 03760 ## Karmel {kar-mel'}; the same as 03759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) {field}, (place).

field 04057 ## midbar {mid-bawr'}; from 01696 in the sense of driving; a pasture (i.e. open {field}, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, wilderness.

field 04218 ## mizra` {miz-raw'}; from 02232; a planted {field}: -- thing sown.

field 04750 ## miqshah {mik-shaw'}; denominative from 07180; literally, a cucumbered {field}, i.e. a cucumber patch: -- garden of cucumbers.

field 04924 ## mashman {mash-mawn'}; from 08080; fat , i . e . (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish , a fertile {field} , a robust man : -- fat (one ,-ness ,-test ,-test place) .

field 07493 ## ra` ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a {field} of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-) move, quake, (make to) shake. (make to) tremble.

 $field\ 07702\ \#\ sadad\ \{saw\text{-}dad'\}\ ;\ a\ primitive\ root\ ;\ to\ abrade\ ,\ i.\ e\ .\ harrow\ a\ \{field\}: --\ break\ clods\ ,\ harrow\ .$ 

field 07704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a {field} (as flat): -- country, field, ground, land, soil, X wild.

field 07704 ## sadeh {saw-deh'}; or saday {saw-dah'- ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

 $field~07709~\#\# sh@demah~\{shed-ay-maw'\}~;~apparently~from~07704~;~a~cultivated~field~;--~blasted~,~\{field\}~.$ 

 $field\ 07709\ \#\#\ sh@demah\ \{shed-ay-maw'\}\ ;\ apparently\ from\ 07704\ ;\ a\ cultivated\ \{field\}\ ;--\ blasted\ ,\ field\ .$ 

field 07898 ## shayith {shah'- yith}; from 07896; scrub or trash , i . e . wild growth of weeds or briers (as if put on the {field}): -- thorns .

 $field~08309~\#\# sh@remah~\{sher-ay-maw'\}~;~probably~by~an~orthographical~error~for~07709~;~a~common:--\{field\}~.$ 

 $field~0063-a grauleo~\{ag\text{-row-leh'-o}\}; from~0068~and~0832~(in~the~sense~of~0833); to~camp~out: --~abide~in~the~\{field\}.$ 

field 0068 - agros {ag-ros'}; from 0071; a {field} (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, land.

field 0184 - Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning {field} of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- Aceldama.

 $field~4702 - sporimos~\{spor'-ee-mos\}; from~4703; sown, i.e.~(neuter~plural)~a~planted~\{field\}; --corn(-field). \\$ 

field 5564 - chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession.

fields 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0063 + abiding +/.agrauleo \{ag-row-leh'-o\}$ ; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and <math>0832 + is piped + We have piped +/ (in the sense of <math>0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/); to camp out: --abide in the field .

 $0066 + aging + Raging + and wild + /. agrios {ag'-ree-os}; from <math>0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field + /; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .$ 

 $0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/. agros {ag-ros'}; from <math>0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us <math>go + Let$  us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: --country, farm, piece of ground, land .

 $0184 + Aceldama + / . Akeldama \{ak-el-dam-ah'\};$  of Aramaic origin [meaning field of blood; corresponding to 2506 + down + destruction + to the pulling + and not to destruction + / and <math>1818 + deceive + beguiled + deceived + / ]; Akeldama, a place near Jerusalem: --Aceldama.

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/. chorion {kho-ree'-on}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/; a spot or plot of ground: --field, land, parcel of ground, place, possession .



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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field 0063 ** agrauleo ** abide in the {field}.
field 0776 -- /erets -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.
field 1251 -- bar -- {field}.
field 2351 -- chuwts -- abroad, {field}, forth, highway, more, out(-side, -- ward), street, without.
field 2513 -- chelqah -- {field}, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion,
slippery place, smooth (thing).
field 3010 -- yageb -- {field}.
field 3759 -- karmel -- full (green) ears (of corn), fruitful field (place), plentiful ({field}).
field 3759 -- karmel -- full (green) ears (of corn), fruitful {field} (place),plentiful (field).
field 3760 -- Karmel -- Carmel, fruitful (plentiful) {field}, (place).
field 4702 ** sporimos ** corn({-field}).
field 5564 ** chorion ** {field}, land, parcel of ground, place, possession.
field 7704 sadeh -- -- country, {field}, ground, land, soil, X wild.
field 7709 sh@demah -- -- blasted, {field}.
field 8309 -- sh@remah -- {field}.
fields 5561 ** chora ** coast, county, {fields}, ground, land, region.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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field 0068 agros * {field} , {0068 agros } , 5564 chorion , field 5564 chorion * {field} , 0068 agros , {5564 chorion } , fields 5561 chora * {fields} , {5561 chora } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* field, 0068, 5564,
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<sup>-</sup> field, 0776, 1251, 2513, 7704,

## English Synonyms with Greek Strong's Number.

field - 0068 country, farm, {field}, land, lands,

field - 5564 (field), ground, land, lands, parcel, place, possessions,

fields - 5561 coasts, country, {fields}, land, region, regions,



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### English Concordance to the KJV Bible.

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field , GEN_02_05 , GEN_02_05 , GEN_02_19 , GEN_02_20 , GEN_03_01 , GEN_03_14 , GEN_03_18 , GEN_04_08 , GEN_23_09 , GEN_23_11 , GEN_23_13 , GEN_23_17 , GEN_23_17 , GEN_23_17 , GEN_23_19 , GEN_23_20 , GEN_24_63 , GEN_24_65 , GEN_25_09 , GEN_25_10 , GEN_25_27 , GEN_25_29 , GEN_27_03 , GEN_27_05 , GEN_27_27 , GEN_29_02 , GEN_30_14 , GEN_30_16 , GEN_31_04 , GEN_33_19 , GEN_34_05 , GEN_34_07 , GEN_34_28 , GEN_36_35 , GEN_37_07 , GEN_37_15 , GEN_39_05 , GEN_41_48 , GEN_47_20 , GEN_47_24 , GEN_49_29 , GEN_49_30 , GEN_49_30 , GEN_49_32 , GEN_50_13 , GEN_50_13 ,
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field , EXO\_01\_14 , EXO\_09\_03 , EXO\_09\_19 , EXO\_09\_19 , EXO\_09\_21 , EXO\_09\_22 , EXO\_09\_25 , EXO\_09\_25 , EXO\_09\_25 , EXO\_10\_05 , EXO\_10\_15 , EXO\_16\_25 , EXO\_22\_05 , EXO\_22\_05 , EXO\_22\_05 , EXO\_22\_06 , EXO\_22\_31 , EXO\_23\_11 , EXO\_23\_16 , EXO\_23\_16 , EXO\_23\_29 ,

 $\begin{array}{l} field\ , LEV\_14\_07\ , LEV\_17\_05\ , LEV\_19\_09\ , LEV\_19\_19\ , LEV\_23\_22\ , LEV\_25\_03\ , LEV\_25\_04\ , \\ LEV\_25\_12\ , LEV\_25\_34\ , LEV\_26\_04\ , LEV\_27\_16\ , LEV\_27\_17\ , LEV\_27\_18\ , LEV\_27\_19\ , LEV\_27\_20\ , LEV\_27\_21\ , LEV\_27\_21\ , LEV\_27\_22\ , LEV\_27\_24\ , LEV\_27\_28\ , \end{array}$ 

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field, JUD\_01\_14, JUD\_05\_04, JUD\_05\_18, JUD\_09\_32, JUD\_09\_42, JUD\_09\_43, JUD\_13\_09, JUD\_19\_16, JUD\_20\_31,

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field, MAL\_03\_11,

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fields, JUD\_09\_27, JUD\_09\_44,

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fields, 2SA\_01\_21, 2SA\_11\_11,

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fields, 2KI\_23\_04,

fields, 1CH\_06\_56, 1CH\_16\_32, 1CH\_27\_25,

fields, 2CH\_31\_19,

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fields, JOB\_05\_10,

fields, PSA\_107\_37, PSA\_132\_06,

fields, PRO\_08\_26, PRO\_23\_10,

fields, ISA\_16\_08, ISA\_32\_12,

fields , JER\_06\_12 , JER\_08\_10 , JER\_13\_27 , JER\_31\_40 , JER\_32\_15 , JER\_32\_43 , JER\_32\_44 , JER\_39\_10 , JER\_40\_07 , JER\_40\_13,

fields, EZE\_29\_05,

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fields, OBA\_01\_19, OBA\_01\_19, fields, MIC\_02\_02, MIC\_02\_04, fields, HAB\_03\_17, fields, MAR\_02\_23, fields, LUK\_06\_01, LUK\_15\_15, fields, JOH\_04\_35, fields, JAM\_05\_04,

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### One Word English Phrase Index to the KJV Bible.

field 1Ch\_01\_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

field 1Ch\_19\_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

field 1Ch\_27\_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

field 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

field 1Ki\_14\_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

field 1Ki\_21\_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

field 1Sa\_04\_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

field 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

field 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

field 1Sa\_11\_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

field 1Sa\_14\_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

field 1Sa\_17\_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

field 1Sa\_19\_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

field 1Sa\_20\_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

field 1Sa\_20\_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

field 1Sa\_20\_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out

both of them into the field.

field 1Sa\_20\_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

field 1Sa\_20\_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

field 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

field 2Ch\_26\_23 # So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

field 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

field 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

field 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

field 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

field 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

field 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

field 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

field 2Ki\_19\_26 # Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

field 2Sa\_10\_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

field 2Sa\_11\_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

field 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

field 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

field 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

field 2Sa\_18\_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

field 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

field 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

field Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

field Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

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field Dan\_02\_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

field Dan\_04\_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

field Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

field Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

field Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a

band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field Deu\_05\_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

field Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

field Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

field Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

field Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

field Deu\_22\_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

field Deu\_22\_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

field Deu\_24\_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field Deu\_24\_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field Deu\_28\_03 # Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

field Deu\_28\_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

field Deu\_28\_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

field Ecc\_05\_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

field  $Exo_01_14 \# And$  they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

field Exo\_09\_03 # Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

field Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the field.

field Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

field Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

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field Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

field Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

field Exo\_16\_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

field Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

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field Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

field Exo\_22\_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts

in the field; ye shall cast it to the dogs.

field Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

field Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

field Eze\_07\_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

field Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

field Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

field Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

field Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

field Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

field Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

field Eze\_26\_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

field Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

field Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

field Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

field Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

field Eze\_31\_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

field Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

field Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

field Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

field Eze\_34\_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

field Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

field Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

field Eze\_36\_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

field Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

field Eze\_39\_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

field Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

field Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

field Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

field Gen\_02\_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

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ground.

field Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

field Gen\_02\_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

field Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

field Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

field Gen\_03\_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

field Gen\_04\_08 # And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

field Gen\_23\_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

field Gen\_23\_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

field Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

field Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

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field Gen\_23\_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

field Gen\_23\_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

field Gen\_24\_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

field Gen\_24\_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

field Gen\_25\_09 # And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

field Gen\_25\_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

field Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

field Gen\_25\_29 # And Jacob sod pottage: and Esau came from the field, and he [was] faint:

field Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

field Gen\_27\_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

field Gen\_27\_27 # And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

field Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

field Gen\_30\_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

field Gen\_30\_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

field Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

field Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

field Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

field Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

field Gen\_34\_28 # They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the field,

field Gen\_36\_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

field Gen\_37\_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

field Gen\_37\_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

field Gen\_39\_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

field Gen\_41\_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

field Gen\_47\_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

field Gen\_47\_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

field Gen\_49\_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

field Gen\_49\_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

field Gen\_49\_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

field Gen\_49\_32 # The purchase of the field and of the cave that [is] therein [was] from the children of Heth.

field Gen\_50\_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field Gen\_50\_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

field Hos\_02\_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

field Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

field Hos\_10\_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

field Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

field Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

field Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

field Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

field Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

field Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

field Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

field Isa\_32\_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

field Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

field Isa\_37\_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

field Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

field Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

field Isa\_55\_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

field Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

field Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

field Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

field Jer\_07\_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

field Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open

field, and as the handful after the harvestman, and none shall gather [them].

field Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

field Jer\_12\_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

field Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

field Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

field Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

field Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

field Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

field Jer\_27\_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

field Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

field Jer\_32\_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

field Jer\_32\_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

field Jer\_32\_09 # And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

field Jer\_32\_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

field Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

field Jer\_41\_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

field Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

field Job\_05\_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

field Job\_05\_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

field Job\_24\_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

field Job\_40\_20 # Surely the mountains bring him forth food, where all the beasts of the field play.

field Joe\_01\_10 # The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

field Joe\_01\_11 #Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

field Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

field Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

field Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

field Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

field Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

field Jos\_15\_18 # And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

field Jud\_01\_14 # And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

field Jud\_05\_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

field Jud\_05\_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

field Jud\_09\_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

field Jud\_09\_42 # And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

field Jud\_09\_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and

smote them.

field Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

field Jud\_19\_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

field Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

field Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

field Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

field Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

field Lev\_19\_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

field Lev\_19\_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

field Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

field Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

field Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

field Lev\_25\_12 # For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

field Lev\_25\_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

field Lev\_26\_04 # Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

field Lev\_27\_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

field Lev\_27\_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

field Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the

money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

field Lev\_27\_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

field Lev\_27\_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

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field Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field Lev\_27\_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

field Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

field Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

field Luk\_02\_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

field Luk\_12\_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

field Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

field Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

field Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

field Luk\_17\_36 # Two [men] shall be in the field; the one shall be taken, and the other left.

field Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

field Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.

field Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

field Mat\_06\_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

field Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

field Mat\_13\_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

field Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

field Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

field Mat\_13\_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

field Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.

field Mat\_24\_40 # Then shall two be in the field; the one shall be taken, and the other left.

field Mat\_27\_07 # And they took counsel, and bought with them the potter's field, to bury strangers in.

field Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

field Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

field Mat\_27\_10 # And gave them for the potter's field, as the Lord appointed me.

field Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

field Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

field Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

field Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

field Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

field Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

field Num\_23\_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

field Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

field Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

field Pro\_27\_26 # The lambs [are] for thy clothing, and the goats [are] the price of the field.

field Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

field Psa\_08\_07 # All sheep and oxen, yea, and the beasts of the field;

field Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

field Psa\_104\_11 # They give drink to every beast of the field: the wild asses quench their thirst.

field Psa\_50\_11 # I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

field Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

field Psa\_78\_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

field Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

field Psa\_96\_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

field Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

field Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field Rut\_02\_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

field Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

field Rut\_02\_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

field Rut\_02\_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

field Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

field Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that

ye stir not up, nor awake [my] love, till he please.

field Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

field Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

field Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

fields 1Ch\_06\_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

fields 1Ch\_16\_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

fields 1Ch\_27\_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

fields 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

fields 1Ki\_16\_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

fields 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

fields 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

fields 1Sa\_25\_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

fields 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

fields 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

fields 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

fields 2Sa\_11\_11 #And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

fields Deu\_11\_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

fields Deu\_32\_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

fields Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

fields Exo\_08\_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

fields Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fields Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fields Hos\_12\_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

fields Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

fields Isa\_32\_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

fields Jam\_05\_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

fields Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

fields Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

fields Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

fields Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

fields Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

fields Jer\_32\_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

fields Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

fields Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

fields Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

fields Jer\_40\_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

fields Job\_05\_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

fields Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

fields Jos\_21\_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

fields Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

fields Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

fields Lev\_14\_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

fields Lev\_25\_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

fields Lev\_27\_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

fields Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

fields Luk\_15\_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

fields Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

fields Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

fields Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

fields Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

fields Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

fields Neh\_12\_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

fields Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

fields Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

fields Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

fields Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

fields Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

fields Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields Pro\_08\_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

fields Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

fields Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

fields Psa\_132\_06 # Lo, we heard of it at Ephratah: we found it in the fields of the wood.

## Three Word English Phrase Index to the KJV Bible.

field about four 1Sa\_04\_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

field about thirty Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

field after the Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

field after the Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field against Israel 2Sa\_18\_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

field all their Exo\_01\_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

field also Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

field and afterwards Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

field and all Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

field and among 1Sa\_14\_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

field and as 2Ki\_19\_26 # Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

field and as Isa\_37\_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

field and as Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

field and as Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

field and as Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a

vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

field and Balaam Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

field And Balak Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

field and brake Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

field and brought 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

field and brought Gen\_30\_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

field and buyeth Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

field and cast 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

field and every Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

field and for Gen\_47\_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

field and forsook Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

field and from Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

field and glean Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

field and hast Deu\_24\_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field and he Eze\_26\_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

field and he Gen\_25\_29 # And Jacob sod pottage: and Esau came from the field, and he [was] faint:

field and his Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

field and in Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

field and it Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

field and Jacob Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

field and Jacob Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

field and Jerusalem Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

field and Jerusalem Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

field and let Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

field and let Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field and lo Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

field and lo Gen\_37\_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

field and looked Jud\_09\_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

field and of Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

field and of Gen\_49\_32 # The purchase of the field and of the cave that [is] therein [was] from the children of Heth.

field and Saul 1Sa\_11\_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

field and shall Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field and shalt Deu\_28\_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

field and she Jos\_15\_18 # And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

field and she Jud\_01\_14 # And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

field and six Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

field and take Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

field and the 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

field and the Dan\_02\_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

field and the Deu\_22\_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

field and the Deu\_22\_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

field and the Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field and the Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field and the Gen\_23\_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

field and the Gen\_37\_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

field and the Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

field and the Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

field and the Job\_05\_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

field and there 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

field And they 1Sa\_20\_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

field and they Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field and they Job\_24\_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

field and they Jud\_09\_42 # And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

field and thou Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

field and thou Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

field and thy 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

field and to Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

field and to Luk\_12\_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

field and upon Jer\_07\_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

field and we 2Sa\_11\_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

field and when  $1Sa_20_24 \# So$  David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

field and will Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

field and with Hos\_02\_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

field and with Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be

taken away.

field are mine Psa\_50\_11 #I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

field are they Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

field are withered Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

field as the Mat\_27\_10 # And gave them for the potter's field, as the Lord appointed me.

field Assemble yourselves Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

field at even Jud\_19\_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

field at the  $1Sa_20_35$  # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

field at the Gen\_24\_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

field be consumed Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

field be counted Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

field be joyful Psa\_96\_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

field because the Gen\_47\_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

field because there Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

field before it Gen\_02\_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field before it Gen\_02\_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field belonging unto Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field both man Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field,

both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

field both soul Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

field bring forth Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

field bringeth forth Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

field but for Gen\_02\_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

field but Manoah Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

field by night 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

field come to Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

field come to Jer\_12\_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

field cry also Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

field devoted the Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field doth devour Psa\_80\_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

field dwelt and Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

field even that Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

field fainted for Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

field for a Gen\_50\_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field for as Gen\_23\_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

field for I Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

field for money Jer\_32\_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

field for the Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

field for tillage 1Ch\_27\_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

field for upon Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field from the Lev\_27\_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

field from whence Mat\_13\_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

field give I Gen\_23\_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

field Go and Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

field had shadow Dan\_04\_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

field have I Jer\_27\_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

field he placed Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

field how they Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

field I pray Jer\_32\_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

field I will Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

field in the 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

field in the Gen\_30\_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

field in the Jos\_08\_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

field increase upon Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

field is called Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

field is man's Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

field is near 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field is perished Joe\_01\_11 #Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

field is the Mat\_13\_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

field is wasted Joe\_01\_10 # The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

field keeping watch Luk\_02\_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

field let him Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

field let us Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

field multiply against Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

field neither cut Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

field neither go Rut\_02\_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

field neither shalt Lev\_19\_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

field nor prune Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

field nor seed Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

field nor walk Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

field not turn Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.

field of blood Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

field of blood Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

field of Edom Jud\_05\_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

field of Ephron Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field of Ephron Gen\_25\_09 # And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

field of Ephron Gen\_49\_29 # And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

field of Ephron Gen\_49\_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

field of Hanameel Jer\_32\_09 # And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

field of his Lev\_27\_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

field of his Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

field of Joshua 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

field of Joshua 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

field of Machpelah Gen\_23\_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

field of Machpelah Gen\_49\_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

field of Machpelah Gen\_50\_13 # For his sons carried him into the land of Canaan, and buried him in the

cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field of Moab 1Ch\_01\_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

field of Moab Gen\_36\_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

field of Naboth 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

field of the 2Ch\_26\_23 # So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

field of the Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

field of the Lev\_25\_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

field of the Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

field of the Rut\_04\_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

field of wheat Jer\_41\_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

field of Zoan Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

field of Zoan Psa\_78\_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

field of Zophim Num\_23\_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

field on fire 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field on fire 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

field or his Deu\_05\_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

field or if Lev\_27\_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

field or shall Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

field or vineyard Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

field play Job\_40\_20 # Surely the mountains bring him forth food, where all the beasts of the field play.

field return back Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.

field saith the Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

field saying When 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

field shall be Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

field shall be Eze\_31\_13 # Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

field shall be Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

field shall be Job\_05\_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

field shall clap Isa\_55\_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

field shall die Eze\_07\_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

field shall eat Exo\_23\_11 #But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

field shall eat Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

field shall honour Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

field shall know Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

field shall return Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was

bought, [even] to him to whom the possession of the land [did belong].

field shall the 1Ki\_14\_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

field shall the 1Ki\_21\_24 # Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

field shall yield Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

field shall yield Lev\_26\_04 # Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

field since the 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

field so he Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

field take it Gen\_23\_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

field that Cain Gen\_04\_08 # And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

field that is Jer\_32\_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

field that they Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

field that were Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field that ye Eze\_36\_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

field that ye Son\_02\_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

field that ye Son\_03\_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

field the one Luk\_17\_36 # Two [men] shall be in the field; the one shall be taken, and the other left.

field the one Mat\_24\_40 # Then shall two be in the field; the one shall be taken, and the other left.

field the which Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field the wild Psa\_104\_11 # They give drink to every beast of the field: the wild asses quench their thirst.

field then behold Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

field they shall Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field thou shalt Deu\_24\_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field through all Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

field throughout the Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

field till seven Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field till there Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field to another Lev\_27\_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

field to be Eze\_39\_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

field to bury Mat\_27\_07 # And they took counsel, and bought with them the potter's field, to bury strangers in

field to field Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field to gather 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

field to hunt Gen\_27\_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

field to meet Gen\_24\_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

field to the Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee;

but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

field until even Rut\_02\_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

field unto his Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

field unto the 1Sa\_20\_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

field upon the Exo\_09\_03 # Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

field upon thy Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

field was called Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

field when it Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field when they Eze\_34\_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

field when they Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

field when thou Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

field where he Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

field where thou 1Sa\_19\_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

field which Abraham Gen\_25\_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

field which he Lev\_27\_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

field which the Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

field which the Gen\_27\_27 # And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

field which to Mat\_06\_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to

morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

field which was Gen\_41\_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

field will I Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

field will in Lev\_27\_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

field with mingled Lev\_19\_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

field with the Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

field wither for Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

field ye shall Exo\_22\_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

field 1Ch\_19\_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

field 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

field 1Sa\_17\_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

field 1Sa\_20\_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

field 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

field 2Sa\_10\_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

field Deu\_28\_03 # Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

field Deu\_28\_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

field Ecc\_05\_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

field Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the

field.

field Exo\_09\_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

field Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

field Exo\_16\_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

field Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

field Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

field Gen\_03\_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

field Gen\_34\_28 # They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the field,

field Gen\_39\_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

field Hos\_10\_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

field Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

field Isa\_32\_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

field Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

field Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

field Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

field Jud\_05\_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

field Jud\_09\_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

field Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

field Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

field Lev\_25\_12 # For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

field Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

field Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

field Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

field Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

field Pro\_27\_26 # The lambs [are] for thy clothing, and the goats [are] the price of the field.

field Psa\_08\_07 # All sheep and oxen, yea, and the beasts of the field;

field Rut\_02\_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

field Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

fields and gathered Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

fields and he Deu\_32\_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

fields and his Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

fields and make Lev\_14\_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

fields and plant Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

fields and slew Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

fields and take Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them]

away: so they oppress a man and his house, even a man and his heritage.

fields and vineyards 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

fields and vineyards Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

fields and vineyards Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

fields and wives Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

fields and your 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

fields at the Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

fields came to Jer\_40\_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

fields even they Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

fields for money Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

fields for the Isa\_32\_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

fields for they Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

fields for thou 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

fields for thy Deu\_11\_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

fields in the 1Ch\_27\_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

fields nor the Pro\_08\_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

fields of Ephraim Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the

plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields of Geba Neh\_12\_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

fields of Gomorrah Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

fields of Heshbon Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

fields of his Lev\_27\_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

fields of Kidron 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

fields of offerings 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

fields of Samaria Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields of the 1Ch\_06\_56 # But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

fields of the 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

fields of the Jos\_21\_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

fields of the Lev\_25\_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

fields of the Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

fields of the Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

fields of the Psa\_132\_06 # Lo, we heard of it at Ephratah: we found it in the fields of the wood.

fields on the Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

fields or a Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead

body, or a bone of a man, or a grave, shall be unclean seven days.

fields or into Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

fields or through Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

fields rejoice and 1Ch\_16\_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

fields shall be Jer\_32\_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

fields shall I 2Sa\_11\_11 #And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

fields shall the 1Ki\_16\_04 # Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

fields shall yield Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fields some of Neh\_11\_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

fields thereof at Neh\_11\_30 # Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

fields thou shalt Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fields to feed Luk\_15\_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

fields to them Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

fields unto the Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

fields which is Jam\_05\_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

fields Woe unto Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made

clean? when [shall it] once [be]?

fields 1Sa\_25\_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

fields Exo\_08\_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

fields Hos\_12\_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

fields Job\_05\_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

fields Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

## **Bible Phrases for Individual word studies**

field about four thousand men 1Sa\_04\_02 field after Rut\_02\_03 field against israel 2Sa\_18\_06 field also Jer\_28\_14 field at 1Sa\_20\_35 field at Gen\_24\_63 field at even Jud\_19\_16 field be joyful Psa\_96\_12 field before it grew Gen\_02\_05 field before it was Gen\_02\_05 field bring forth their young Eze\_31\_06 field bringeth forth year by year Deu\_14\_22 field cry also unto thee Joe\_01\_20 field devoted Lev\_27\_21 field doth devour it Psa\_80\_13 field dwelt Dan\_04\_21 field for Gen\_50\_13 field for money Jer\_32\_25 field for tillage 1Ch\_27\_26 field give Gen\_23\_11 field had shadow under it Dan\_04\_12 field have Jer\_27\_06 field increase upon thee Deu\_07\_22 field is Mat\_13\_38 field is called Act\_01\_19

field is perished Joe\_01\_11

field is wasted Joe\_01\_10

field multiply against thee Exo\_23\_29

field not turn back again for Mar\_13\_16

field on fire 2Sa\_14\_30

field or vineyard Exo\_22\_05

field play Job\_40\_20

field return back Mat\_24\_18

field shall 1Ki\_14\_11

field shall 1Ki\_21\_24

field shall be at peace with thee Job\_05\_23

field shall be slain by Eze\_26\_06

field shall be upon his branches Eze\_31\_13

field shall clap Isa\_55\_12

field shall die with Eze\_07\_15

field shall eat Exo\_23\_11

field shall eat them Hos\_02\_12

field shall honour me Isa\_43\_20

field shall know Eze\_17\_24

field shall return unto him Lev\_27\_24

field shall yield her fruit Eze\_34\_27

field shall yield their fruit  $Lev_26_04$ 

field since 2Ki\_08\_06

field until even Rut\_02\_17

field unto 1Sa\_20\_05

field unto his flock Gen\_31\_04

field was called Mat\_27\_08

field when they heard Gen\_34\_07

field where thou  $1Sa\_19\_03$ 

field which Gen\_27\_27

field which Gen\_03\_01

field which abraham purchased Gen\_25\_10

field which he hath bought Lev\_27\_22

field will Lev\_27\_19

field with Act\_01\_18

fields at Jer\_39\_10

fields rejoice 1Ch\_16\_32

fields shall 1Ki\_16\_04

fields shall be bought Jer\_32\_43

fields shall yield no meat Hab\_03\_17

fields thereof  $Neh_11_30$ 

fields unto Jer\_31\_40

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field GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before
<0.2962 + terem > it was in the earth < 0.0776 + series > , and every <0.3605 + terem > teres < 0.6212 + of the {field}
<07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God
<00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was
] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . field GEN 002 005 And every
<03605 +kol > plant <07880 +siyach > of the {field} <07704 +sadeh > before <02962 +terem > it was in the earth
<00776 +>erets >, and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem
> it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it
to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till
<05647 + the ground <00127 +>adamah > . field GEN 002 019 And out of the ground <00127 +>adamah > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast
<02416 + chay > of the \{field\} < 07704 + sadeh > , and every < 03605 + kol > fowl < 05775 + of the air < 08064
+shamayim >; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah >
what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called
<07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem
> thereof. field GEN 002 020 And Adam < 00120 +> adam > gave < 07121 + gara >> names < 08034 + shem > to all
<03605 + kol > cattle < 00929 + b@hemah >, and to the fowl <05775 + of the air <08064 + shamayim >, and to
every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh > ; but for Adam <00120 +>adam >
there was not found <04672 + matsa > > an help <05828 + meet <05828 + for him. field GEN 003 001. Now the
serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the
{field} <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had
made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430
+>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of
the garden <01588 +gan > ? field GEN 003 014. And the LORD <03068 +Y@hovah > God <00430 +>elohiym >
said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 +
this <02063 + zo>th>, thou [art] cursed <00779 +>arar> above all <03605 +kol> cattle <00929 +b@hemah>,
and above every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh > ; upon thy belly <01512
+gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol
> the days <03117 +yowm > of thy life <02416 +chay > : field GEN 003 018 Thorns <06975 +qowts > also and
thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee; and thou shalt eat
<00398 +>akal > the herb <06212 + of the {field} <07704 +sadeh > ; field GEN 004 008 . And Cain <07014
+Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother <00251 +>ach > : and it came <01961
+hayah > to pass, when they were in the {field} <07704 +sadeh >, that Cain <07014 +Qayin > rose <06965
+quwm > up against <00413 +>el > Abel <01893 +Hebel > his brother <00251 +>ach > , and slew <02026
+harag > him . field GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah
<04375 +Makpelah >, which <00834 +>aher > he hath, which <00834 +>aher > [ is ] in the end <07097 +qatseh
> of his {field} <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392
+male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > amongst <08432 +tavek > you . field GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > ,
hear <08085 +shama< > me: the {field} <07704 +sadeh > give <05414 +nathan > I thee, and the cave <04631
+m@ that [ is ] therein, I give <0.5414 + nathan > it thee; in the presence <0.5869 + of the sons <0.1121 + ben > of
my people <0.5971 + \text{give} <0.5414 + \text{nathan} > I it thee: bury <0.6912 + \text{qabar} > \text{thy dead} <0.4191 + \text{muwth} > I. field
GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the
people <0.5971 + of the land <0.0776 + color > 0.0559 + color > 0.0559
<03863 +luw> > thee, hear <08085 +shama< > me: I will give <05414 +nathan > thee money <03701 +keceph >
for the {field} <07704 +sadeh >; take <03947 +laqach > [it] of me, and I will bury <06912 +qabar > my dead
<04191 +muwth > there <08033 +sham > . field GEN 023 017 And the field <07704 +sadeh > of Ephron <06085
+, which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah > , which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the field <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +  aher >  [ was ] therein , and all <03605 + kol > the trees <06086 + that [ were ] in the {field} <07704
+sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about ,
were made sure <06965 + \text{quwm} > \text{field GEN } 023 \text{ } 017 \text{ And the field } <07704 + \text{sadeh} > \text{of Ephron } <06085 + \text{,}
which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah >, which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the {field} <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +>aher > [ was ] therein , and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704
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+sadeh >, that [were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about,
were made sure <06965 +quwm > field GEN 023 017 And the {field} <07704 +sadeh > of Ephron <06085 +,
which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah >, which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the field <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +>aher > [ was ] therein , and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704
+sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about ,
were made sure <06965 +quwm > field GEN 023 019 And after <00310 +>achar > this, Abraham <85> buried
<06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the {field}
<07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931
+huw> > [ is ] Hebron <02275 + Chebrown > in the land <00776 +> erets > of Canaan <03667 + K@na . field GEN
023 020 And the \{\text{field}\}\ <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965
+quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the
sons <01121 +ben > of Heth <02845 +Cheth > . field GEN 024 063 And Isaac <03327 +Yitschaq > went <03318
+yatsa> > out to meditate in the {field} <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his
eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [ were
] coming < 0.0935 + bow > > . field GEN 024 065 For she [ had ] said < 0.0559 + > amar > unto the servant < 0.5650 + ,
What <04310 +miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the
{field} <07704 +sadeh > to meet <07125 +qir>ah > us? And the servant <05650 + [ had ] said <00559 +>amar >
, It [ is ] my master <00113 +>adown > : therefore she took <03947 +lagach > a vail <06809 +tsa, and covered
<03680 +kacah > herself . field GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and
Ishmael <03458 +Yishmal > buried <06912 +qabar > him in the cave <04631 +m@ of Machpelah <04375
+Makpelah >, in the {field} <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar <06714
+Tsochar > the Hittite <02850 +Chittiy >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre> >;
field GEN 025 010 The {field} <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069
+qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > : there <08033 +sham > was Abraham <85>
buried <06912 +qabar >, and Sarah <08283 +Sarah > his wife <00802 +>ishshah >. field GEN 025 027 And the
boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718
+tsayid > , a man <00376 +>iysh > of the {field} <07704 +sadeh > ; and Jacob <03290 +Ya [ was ] a plain
<08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents <00168 +>ohel > . field GEN 025
029 . And Jacob <03290 +Ya sod <02102 +zuwd > pottage <05138 +naziyd > : and Esau <06215 + came <00935
+bow> > from the {field} <07704 +sadeh > , and he [ was ] faint <05889 + : field GEN 027 003 Now <06258 +
therefore take <05375 + nasa>>, I pray <04994 + na>> thee, thy weapons <03627 + k@liy>, thy quiver <08522
+t@liy > and thy bow < 07198 + qesheth >, and go < 03318 + yatsa > out to the {field} < 07704 + sadeh >, and
take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; field GEN 027 005 And Rebekah <07259
+Ribqah > heard <08085 +shama< > when <03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to
Esau <06215 + his son <01121 +ben > . And Esau <06215 + went <03212 +yalak > to the {field} <07704 +sadeh
> to hunt <06679 +tsuwd > [ for ] venison <06718 +tsayid > , [ and ] to bring <00935 +bow >> [ it ] . field GEN
027\ 027\ And\ he\ came < 05066 + nagash > near < 05066 + nagash > ,\ and\ kissed < 05401 + nashaq > him :\ and\ he
smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288
+barak > him, and said <00559 +>amar >, See <07200 +ra>ah >, the smell <07381 +reyach > of my son <01121
+ben > [ is ] as the smell <07381 +reyach > of a {field} <07704 +sadeh > which <00834 +>aher > the LORD
<03068 + Y@hovah > hath blessed < 01288 + barak > : field GEN 029 002 And he looked < 07200 + ra>ah > , and
behold <02009 +hinneh > a well <00875 +@>er > in the {field} <07704 +sadeh > , and , lo <02009 +hinneh > ,
there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying
<07257 +rabats > by it; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739
+: and a great <0.1419 + gadowl > stone <math><6.8 > [was] upon the well s < 0.0875 + @>er > mouth <math><0.6310 + peh > .
field GEN 030 014. And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of
wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday
> in the {field} <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah
<03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give
<05414 + nathan > me, I pray <04994 + na > > thee, of thy son s <01121 + ben > mandrakes < 01736 + duwday > .
field GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the {field} <07704 +sadeh > in the
evening <06153 +, and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him, and
said <00559 +>amar >, Thou must come <00935 +bow> > in unto me; for surely I have hired <07936 +sakar >
thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that
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night <03915 +layil > . field GEN 031 004 And Jacob <03290 +Ya sent <07971 +shalach > and called <07121
+qara > Rachel < 07354 + Rachel > and Leah < 03812 + Le > ah > to the {field} < 07704 + sadeh > unto his flock
<06629 +tso>n > , field GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a {field}
<07704 + sadeh >, where <00834 + sader > he had spread <05186 + natah > his tent <00168 + sadel >, at the hand
<03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem >
father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . field GEN 034 005 And
Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his
daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +migneh > in the {field}
<07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 +
they were come <00935 +bow> > . field GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came
<0.0935 + bow> > out of the \{field\} < 0.07704 + sadeh > when they heard < 0.8085 + shama < > [it] : and the men
<00582 +> enowsh > were grieved < 06087 + , and they were very < 03966 + m@ wroth < 02734 + charah > ,
because <03588 + \text{kiy} > \text{he had wrought} < 06213 + \text{folly} < 05039 + \text{n@balah} > \text{in Israel} < 03478 + \text{Yisra} > \text{el} > \text{in lying}
<07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken
> ought not to be done <06213 + . field GEN 034 028 They took <03947 + lagach > their sheep <math><06629 + tso > n > ,
and their oxen <01241 +baqar >, and their asses <02543 +chamowr >, and that which <00834 +>aher > [ was ]
in the city <05892 +, and that which <00834 + aher > [ was ] in the {field} <07704 + sadeh >, field GEN 036
035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121
+ben > of Bedad <00911 +B@dad >, who smote <05221 +nakah > Midian <04080 +Midyan > in the {field}
<07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and
the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . field GEN 037 007 For , behold <02009
+hinneh >, we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the {field} <07704 +sadeh >
, and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam >
stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood
round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . field
GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him, and, behold <02009 +hinneh >
, [ he was ] wandering <0.8582 +ta in the {field} <0.7704 +sadeh > : and the man <0.0376 +>iysh > asked <0.7592
+sha>al > him, saying <00559 +>amar >, What <04100 +mah > seekest <01245 +baqash > thou? field GEN
039 005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer
<06485 + pagad > in his house < 01004 + bayith >, and over <05921 + all < 03605 + kol > that he had <math><03426
+yesh >, that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house
<01004 + bayith > for Joseph s < 03130 + Yowceph > sake < 01558 + galal > ; and the blessing < 01293 + B@rakah > 
of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004
+bayith >, and in the {field} <07704 +sadeh >. field GEN 041 048 And he gathered <06908 +qabats > up all
<03605 + kol > the food < 00400 + sokel > of the seven < 07651 + sheba < years < 08141 + shaneh > , which
<00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan >
up the food <00400 +> \text{okel} > \text{in the cities} <05892 + : the food <math><00400 +> \text{okel} > \text{of the } \{\text{field}\} <07704 +\text{sadeh} > ,
which <0.0834 +  aher >  [ was ] round <0.5439 +  cabiyb >  about every city <0.5892 +  , laid <0.5414 +  nathan >  he
up in the same. field GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol >
the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par; for the Egyptians
<04714 + Mitsrayim > sold <04376 + makar > every man <00376 +>iysh > his {field} <07704 + sadeh > , because
<03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776
+>erets > became <01961 +hayah > Pharaoh s <06547 +Par . field GEN 047 024 And it shall come <01961
+hayah > to pass in the increase <08393 +t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549
+chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +>arba< > parts <03027 +yad > shall be your
own, for seed <02233 + zera < > of the {field} <07704 + sadeh > , and for your food <math><00400 + > okel > , and for
them of your households <01004 +bayith >, and for food <00398 +>akal > for your little <02945 +taph > ones.
field GEN 049 029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be
gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the
cave <04631 + m@ that [ is ] in the {field} <07704 + sadeh > of Ephron <math><06085 + the Hittite < 02850 + Chittiy > ,
field GEN 049 030 In the cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Machpelah <04375
+Makpelah >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre >>, in the land <00776 +>erets > of
Canaan <03667 + K@na, which <00834 +  aher > Abraham <85> bought <07069 +  qanah > with the {field}
<07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a
buryingplace <06913 +geber > . field GEN 049 030 In the cave <04631 +m@ that [ is ] in the {field} <07704
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+sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre>>,
in the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > Abraham <85> bought <07069
+qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession
<00272 +>achuzzah > of a buryingplace <06913 +qeber > . field GEN 049 032 The purchase <04736 +mignah >
of the {field} <07704 +sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121
+ben > of Heth <02845 +Cheth > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him
into the land <00776 +>erets > of Canaan <03667 +K@na, and buried <06912 +gabar > him in the cave <04631
+m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85>
bought <07069 +qanah > with the {field} <07704 +sadeh > for a possession <00272 +>achuzzah > of a
buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471
+Mamre> > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776
+>erets > of Canaan <03667 +K@na, and buried <06912 +gabar > him in the cave <04631 +m@ of the {field}
<07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069
+qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > of Ephron <06085 + the Hittite <02850 + Chittiy > , before Mamre <04471 + Mamre > > . field EXO 001
014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage
<05656 +, in morter <02563 +chomer >, and in brick <03843 +1@benah >, and in all <03605 +kol > manner of
service <05656 + in the {field} <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834
+>aher > they made them serve <05647 +, [was] with rigour <06531 +perek > . field EXO 009 003 Behold
<02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735
+migneh > which <0.0834 + aher > [ is ] in the {field} <0.07704 + sadeh > , upon the horses <0.5483 + cuwc > ,
upon the asses <02543 +chamowr >, upon the camels <01581 +gamal >, upon the oxen <01241 +baqar >, and
upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain
<01698 +deber > . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 +
thy cattle <04735 +migneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh >; [ for upon ]
every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be
found <04672 + matsa >  in the {field} <07704 + sadeh > , and shall not be brought <00622 + > acaph >  home
<01004 +bayith >, the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them,
and they shall die <04191 +muwth > . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [
and ] gather <05756 + \text{thy cattle} < 04735 + \text{migneh} >, and all <03605 + \text{kol} > \text{that thou hast in the } \{\text{field}\} < 07704 + \text{migneh} > 0.0000 +
+sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which
<00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381
+yarad > upon them, and they shall die <04191 +muwth > . field EXO 009 021 And he that regarded <03820
+leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 +
and his cattle <04735 +miqneh > in the {field} <07704 +sadeh > . field EXO 009 022 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > forth thine hand
<03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol
> the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, upon man <00120 +>adam >, and upon beast
<0.0929 + b@hemah >, and upon every <0.3605 + kol > herb < 0.6212 + of the {field} < 0.07704 + sadeh >,
throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . field EXO 009 025 And the hail <01259
+barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man
<00120 +>adam > and beast <00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah > every
<03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol >
tree <06086 + of the {field} <07704 +sadeh > . field EXO 009 025 And the hail <01259 +barad > smote <05221
+nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605
+kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast
<00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212
+ of the {field} <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field
<07704 +sadeh > . field EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the
{field} <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ;
and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704
+sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . field
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EXO 010 005 And they shall cover <03680 + kacah > the face <math><05869 + of the earth <00776 + > erets >, that one
cannot <03808 + lo> > be able <03201 + yakol > to see <07200 + ra>ah > the earth <00776 +> erets > : and they
shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which
remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every
<03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the {field} <07704 +sadeh > :
field EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth
<00776 +> \text{erets} >, so that the land <00776 +> \text{erets} > \text{was darkened} <02821 + \text{chashak} >; and they did eat <00398
+>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit
<06529 + p@riy > of the trees < 06086 + which < 00834 + aher > the hail < 01259 + barad > had left < 03498
+yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 +, or
in the herbs <06212 + of the {field} <07704 + sadeh >, through all <03605 + kol > the land <00776 + series > of
Egypt <04714 +Mitsrayim > . field EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Eat
<00398 +>akal > that to day <03117 +yowm > ; for to day <03117 +yowm > [ is ] a sabbath <07676 +shabbath >
unto the LORD <03068 + Y @ hovah >: to day <03117 + yowm > ye shall not find <04672 + matsa > it in the
{field} <07704 +sadeh > . field EXO 022 031 And ye shall be holy <06944 +godesh > men <00582 +>enowsh >
unto me : neither <03808 + lo> > shall ye eat <00398 + >akal > [any] flesh <01320 + basar > [that is] torn
<02966 + t@rephah > of beasts < 02966 + t@rephah > in the {field} < 07704 + sadeh > ; ye shall cast < 07993
+shalak > it to the dogs <03611 +keleb > . field EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt
let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34> of thy people <05971 + may eat
<00398 +>akal >: and what they leave <03498 +yathar > the beasts <02416 +chay > of the {field} <07704
+sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +
with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . field EXO 023 016 And the
feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639
+ma, which <0.0834 +>aher > thou hast sown <0.2232 +zara<> in the field <0.07704 +zadeh >: and the feast
<02282 + chag > of ingathering < 00614 + > aciyph > , [ which is ] in the end <03318 + yatsa > > of the year < 08141
+shaneh >, when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the {field} <07704
+sadeh > . field EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061
+bikkuwr > of thy labours <04639 +ma, which <00834 +>aher > thou hast sown <02232 +zara< > in the {field}
<07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [ which is ] in the end
<03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours
<04639 +ma out of the field <07704 +sadeh > . field EXO 023 029 I will not drive <01644 +garash > them out
from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the
land < 00776 + sh@mamah > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the b
of the {field} <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . field LEV 014 007 And he shall
sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven
<07651 +sheba< > times <06471 +pa, and shall pronounce him clean <02891 +taher >, and shall let the living
<02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym >
{field} <07704 +sadeh > . field LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel
<03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they
offer <02076 +zabach > in the open <06440 +paniym > {field} <07704 +sadeh > , even that they may bring
<00935 +bow> > them unto the LORD <03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076
+zabach > them [ for ] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah
>. field LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776
+>erets >, thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy {field} <07704
+sadeh >, neither shalt thou gather <03950 +lagat > the gleanings <03951 +leget > of thy harvest <07105
+gatsiyr > . field LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not
let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt
not sow <02232 +zara< > thy {field} <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808
+lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162
+sha come <05927 + upon thee . field LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105
+gatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners
<06285 + pe>ah > of thy \{field\} < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo> > 
shalt thou gather <03950 +lagat > any gleaning <03951 +leget > of thy harvest <07105 +qatsiyr > : thou shalt
leave <05800 + them unto the poor <06041 +, and to the stranger <01616 +ger > : I [ am ] the LORD <03068
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+Y@hovah > your God <00430 +>elohiym > . field LEV 025 003 Six <08337 +shesh > years <08141 +shaneh >
thou shalt sow <02232 +zara< > thy {field} <07704 +sadeh > , and six <08337 +shesh > years <08141 +shaneh >
thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622 +>acaph > in the fruit
<08393 +t@buw>ah > thereof; field LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh >
shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath
<07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara<
> thy {field} <07704 +sadeh >, nor <03808 +lo> prune <02168 +zamar > thy vineyard <03754 +kerem > . field
LEV 025 012 For it [ is ] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat
<00398 +>akal > the increase <08393 +t@buw>ah > thereof out of the {field} <07704 +sadeh > . field LEV 025
034 But the {field} <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold
<04376 +makar >; for it [ is ] their perpetual <05769 + possession <00272 +>achuzzah > . field LEV 026 004
Then I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 +, and the land <00776
+>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <06086 + of the {field}
<07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . field LEV 027 016 And if <00518
+>im > a man <00376 +>iysh > shall sanctify <06942 +gadash > unto the LORD <03068 +Y@hovah > [ some
part ] of a {field} <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall
be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184
+s@ seed <02233 + zera < > [ shall be valued ] at fifty <02572 + chamishshiym > shekels <math><08255 + sheqel > of
silver <03701 +keceph > . field LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his {field} <07704
+sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel >, according to thy estimation <06187 + it
shall stand <06965 +quwm > . field LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his {field}
<07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall
reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that
remain <03498 +yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be
abated <01639 +gara< > from thy estimation <06187 + . field LEV 027 019 And if <00518 +>im > he that
sanctified <06942 +qadash > the {field} <07704 +sadeh > will in any wise redeem <01350 +ga>al > it, then he
shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy
estimation <06187 + unto it, and it shall be assured <06966 +quwm > to him. field LEV 027 020 And if <00518
+>im > he will not redeem <01350 + \text{ga}>\text{al}> the field <07704 + \text{sadeh}>, or if <00518 +>im > he have sold
<04376 + \text{makar} > \text{the } \{\text{field}\} < 07704 + \text{sadeh} > \text{to another} < 00312 + \text{sacher} > \text{man} < 00376 + \text{siysh} > , \text{ it shall not}
be redeemed <01350 +ga>al > any more <05750 + . field LEV 027 020 And if <00518 +>im > he will not redeem
<0.1350 + ga > al > the \{field\} < 0.07704 + sadeh > 0.07704 + sa
<07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al >
any more <05750 + . field LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > out in
the jubile <03104 +yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >, as a
{field} <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the
priest s <03548 +kohen > . field LEV 027 021 But the {field} <07704 +sadeh > , when it goeth <03318 +yatsa> >
out in the jubile <03104 +yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >, as a
field <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the
priest s <03548 +kohen > . field LEV 027 022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto
the LORD <03068 + Y@hovah > a \{field\} < 07704 + sadeh > which he hath bought < 04736 + mignah > , which
<00834 +>aher > [ is ] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; field LEV 027
024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the {field} <07704 +sadeh > shall return
<07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even ] to him to whom <00834 +>aher >
the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . field LEV 027 028
Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing, that a man <00376 +>iysh > shall devote
<02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath, [both] of man
<00120 +> adam > and beast < 00929 + b@hemah >, and of the {field} < 07704 + sadeh > of his possession < 00272
+>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted
<02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068
+Y@hovah > . field NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders
<02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick
<03897 + lachak > up all < 03605 + kol > [that are] round < 05439 + cabiyb > about us, as the ox < 07794 + showr > 1200 + cabiyb > 1200 + ca
licketh <03897 +lachak > up the grass <03418 +yereq > of the {field} <07704 +sadeh > . And Balak <01111
+Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites
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<04124 +Mow>ab > at that time <06256 + . field NUM 022 023 And the ass <00860 +>athown > saw <07200
+ra>ah> the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> standing <05324 +natsab> in the way
<01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad >: and
the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek >, and
went <03212 +yalak > into the {field} <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the
ass <00860 +>athown >, to turn <05186 +natah > her into the way <01870 +derek >. field NUM 023 014 And he
brought <03947 +laqach > him into the {field} <07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of
Pisgah <06449 +Picgah >, and built <01129 +banah > seven <07651 +sheba< > altars <math><04196 +mizbeach >, and
offered <05927 + a \text{ bullock} < 06499 + par > \text{ and a ram} < 00352 + > \text{ayil} > \text{ on [ every ] altar} < 04196 + \text{mizbeach} > .
field DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< >
wife <00802 +> ishshah >, neither <03808 +lo>> shalt thou covet <00185 +> avvah > thy neighbour s <07453
+rea< > house <01004 +bayith > , his {field} <07704 +sadeh > , or his manservant <05650 + , or his maidservant
<00519 +> amah >, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that
[ is ] thy neighbour s <07453 +rea< > . field DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440
+paniym > thee by little <04592 + m@ and little <04592 + m@: thou mayest <03201 + yakol > not consume
<03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay
> of the {field} <07704 +sadeh > increase <07235 +rabah > upon thee . field DEU 014 022 . Thou shalt truly tithe
<06237 + all < 03605 + kol > the increase < 08393 + t@buw>ah > of thy seed < 02233 + zera < > , that the {field}
<07704 +sadeh > bringeth <03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > by year <08141
+shaneh > . field DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
<07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610
+taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >
an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them, and thou shalt
not cut <03772 +karath > them down ( for the tree <06086 + of the {field} <07704 +sadeh > [ is ] man s <00120
+ adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : field DEU 021 001 . If <03588 +kiy > [
one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess
<03423 +yarash > it, lying <05307 +naphal > in the {field} <07704 +sadeh > , [ and ] it be not known <03045
+yada< > who <04310 +miy > hath slain <02491 +chalal > him : field DEU 022 025 But if <00518 +>im > a man
<00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the {field} <07704
+sadeh >, and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 +shakab > with her: then
the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > :
field DEU 022 027 For he found <04672 +matsa>> her in the {field} <07704 +sadeh>, [ and ] the betrothed
<00781 +>aras > damsel <05291 +na cried <06817 +tsa, and [ there was ] none <00369 +>ayin > to save <03467
+yasha< > her . field DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest
<07105 + qatsiyr > in thy field < 07704 + sadeh > , and hast forgot <07911 + shakach > a sheaf < 06016 + in the
{field} <07704 +sadeh >, thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach >
it: it shall be for the stranger <01616 +ger >, for the fatherless <03490 +yathowm >, and for the widow <00490
+>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak >
thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . field DEU 024 019 When <03588
+kiy > thou cuttest < 07114 + qatsar > down thine harvest < 07105 + qatsiyr > in thy \{field\} < 07704 + sadeh> , and
hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb
> again <0.07725 +shuwb > to fetch <0.03947 +lagach > it: it shall be for the stranger <0.01616 +ger >, for the
fatherless <03490 +yathowm >, and for the widow <00490 +>almanah >: that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of
thine hands <03027 +yad > . field DEU 028 003 Blessed <01288 +barak > [ shalt ] thou [ be ] in the city <05892
+, and blessed <01288 +barak > [ shalt ] thou [ be ] in the {field} <07704 +sadeh > . field DEU 028 016 Cursed
<00779 +>arar > [ shalt ] thou [ be ] in the city <05892 + , and cursed <00779 +>arar > [ shalt ] thou [ be ] in the
{field} <07704 +sadeh > . field DEU 028 038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed
<02233 + zera < > out into the {field} < 07704 + sadeh > , and shalt gather < 00622 + > acaph > [but] little < 04592
+m@ in; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . fields EXO 008 013 And the
LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh >
; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the
villages <02691 +chatser >, and out of the {fields} <07704 +sadeh >. fields LEV 014 053 But he shall let go
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<07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the open  $<06440 + paniym > \{fields\} < 07704 + sadeh > , and make an atonement <math><03722 + kaphar > for the$ house <01004 +bayith >: and it shall be clean <02891 +taher > . fields LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the {fields} <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 + yatsa > out in the jubile <03104 + yowbel > . fields LEV 027 022 And if <00518 + > im > [a man]sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he hath bought <04736 + miqnah >, which <00834 + saher > [ is ] not of the {fields} <07704 + sadeh > of his possession <00272+>achuzzah > ; fields NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of {fields} <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . fields NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > {fields} <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 + adam >, or a grave < 06913 +geber >, shall be unclean < 02930 +tame > seven < 07651 +sheba < > days <03117 +yowm > . fields NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the {fields} <07704 +sadeh > , or through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <0.0875 + @>er>: we will go <0.3212 + yalak> by the king s <0.4428 + melek> [ high ] way <0.1870+derek >, we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left < 08040 + s@mo > wl >, until < 05704 + we have passed < 05674 + thy borders < 01366 + g@buwl >. fields NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the {fields} <07704 +sadeh >, or into the vineyards <03754 +kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s < 0.04428 + melek > [high] way < 0.1870 + derek > , until < 0.5704 + we be past < 0.5674 + thy borders < 0.1366+g@buwl > . fields DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy {fields} <07704 +sadeh > for thy cattle <00929 +b@hemah >, that thou mayest eat <00398 +>akal > and be full <07646 +saba< > . fields DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +> erets >, that he might eat <00398 +> akal > the increase <08570 + t@nuwbah > of the {fields} <07704 + sadeh >; and he made him to suck <03243 + yanaq > honey <math><01706 + d@bash > out of the rock <math><05553+cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr >; fields DEU 032 032 For their vine <0.1612 + gephen > [ is ] of the vine <0.1612 + gephen > 0.05467 + C@dom > 0.05467 + C@domof the {fields} <07709 +sh@demah > of Gomorrah <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh >, their clusters <00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > :

## Bible Quick Find Phrase Concordance for fast finding of phrases



field 
$$^1Sa_20_11$$
 / field  $^1$ 

field 
$$^Eze_31_04$$
 / field  $^A$ 

field 
$$^Gen_03_18$$
 / field  $^A$ 

field 
$$^{\Lambda}$$
 Isa\_07\_03 / field  $^{\Lambda}$ 

field 
$$^Isa_36_02$$
 / field  $^A$ 

field 
$$^{1}$$
 Isa\_40\_06 / field  $^{1}$ 

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field ^ Jud_09_32 / field /^
field ^ Lam_04_09 / field /^
field ^ Lev_14_07 / field /^
field ^ Lev_25_12 / field /^
field ^ Mat_13_24 / field /^
field ^ Mat_13_31 / field /^
field ^ Mat_13_36 / field /^
field ^ Mat_13_44 / field /^
field ^ Neh_13_10 / field /^
field ^ Pro_27_26 / field /^
field ^ Psa_08_07 / field /^
field ^ Rut_02_22 / field /^
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field ^ 1Sa\_04\_02 / field / about four thousand men.

field ^ Jud\_20\_31 / field / about thirty men of Israel.

field ^ Lev\_27\_18 / field /^after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

field  $^Rut_02_03$  / field  $^a$  field  $^a$ 

field ^ 2Sa\_18\_06 / field / against Israel: and the battle was in the wood of Ephraim;

field ^ Exo\_01\_14 / field / all their service, wherein they made them serve, [was] with rigour.

field ^ Jer\_28\_14 / field / also.

field ^ Zec\_10\_01 / field /^

field ^ Pro\_24\_27 / field / and afterwards build thine house.

field ^ Eze\_38\_20 / field /^and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

field ^ 1Sa\_14\_15 / field /^and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

field ^ Luk\_15\_25 / field /^and as he came and drew nigh to the house, he heard music and dancing.

field \(^ Jer\_09\_22 \) field \(^\)and as the handful after the harvestman, and none shall gather [them].

field ^ Num\_22\_23 / field / and Balaam smote the ass, to turn her into the way.

field ^ Num\_22\_04 / field /^And Balak the son of Zippor [was] king of the Moabites at that time.

field ^ Exo\_09\_25 / field / and brake every tree of the field.

field ^ 1Sa\_30\_11 / field /^and brought him to David, and gave him bread, and he did eat; and they made him drink water;

field ^ Gen\_30\_14 / field /^and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

field ^ Pro\_31\_16 / field / and buyeth it: with the fruit of her hands she planteth a vineyard.

field  $^2Sa_20_12$  / field  $^2nd$  cast a cloth upon him, when he saw that every one that came by him stood still.

field ^ Gen\_02\_19 / field /^and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

field ^ Gen\_47\_24 / field /^and for your food, and for them of your households, and for food for your little ones.

field ^ Jer\_14\_05 / field / and forsook [it], because there was no grass.

field ^ Jer\_48\_33 / field /^and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

field ^ Rut\_02\_02 / field /^and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

field ^ Deu\_24\_19 / field /^and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field ^ Eze\_26\_08 / field / and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

field ^ Gen\_25\_29 / field / and he [was] faint:

field ^ Eze\_31\_05 / field /^and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

field ^ Isa\_16\_10 / field /^and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

field ^ Gen\_34\_05 / field / and Jacob held his peace until they were come.

field ^ Gen\_25\_27 / field / and Jacob [was] a plain man, dwelling in tents.

field ^ Jer\_26\_18 / field /^and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

field ^ Mic\_03\_12 / field / and Jerusalem shall become heaps, and the mountain of the house as the high

places of the forest.

field ^ Dan\_04\_15 / field /^and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

field ^ Dan\_04\_23 / field /^and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field ^ Jud\_09\_43 / field /^and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

field ^ Exo\_22\_05 / field / and of the best of his own vineyard, shall he make restitution.

field ^ Gen\_49\_32 / field / and of the cave that [is] therein [was] from the children of Heth.

field ^ 1Sa\_11\_05 / field /^and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

field ^ Exo\_09\_19 / field /^and shall not be brought home, the hail shall come down upon them, and they shall die.

field ^ Deu\_28\_38 / field / and shalt gather [but] little in; for the locust shall consume it.

field ^ Jud\_01\_14 / field /^and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

field ^ Jos\_15\_18 / field /^and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

field ^ Lev\_25\_03 / field / and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

field ^ Gen\_27\_03 / field / and take me [some] venison;

field ^ Job\_05\_23 / field / and the beasts of the field shall be at peace with thee.

field ^ Gen\_23\_20 / field /^and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

field ^ Gen\_23\_17 / field /^and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field ^ Exo\_23\_16 / field / and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field ^ Dan\_02\_38 / field /^and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

field ^ Isa 32 15 / field / and the fruitful field be counted for a forest.

field ^ Isa\_29\_17 / field / and the fruitful field shall be esteemed as a forest?

field ^ Gen\_37\_15 / field / and the man asked him, saying, What seekest thou?

field ^ Deu\_22\_25 / field /^and the man force her, and lie with her: then the man only that lay with her shall die:

field ^ 2Ch\_31\_05 / field / and the tithe of all [things] brought they in abundantly.

field ^ Job\_24\_06 / field / and they gather the vintage of the wicked.

field ^ Dan\_04\_25 / field /^and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field ^ Jud\_09\_42 / field / and they told Abimelech.

field ^ 1Sa\_20\_11 / field / And they went out both of them into the field.

field ^ Eze\_16\_07 / field / and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

field  $^{\prime}$  Mic\_04\_10 / field / $^{\prime}$  and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

field ^ 2Sa\_17\_08 / field / and thy father [is] a man of war, and will not lodge with the people.

field ^ Luk\_12\_28 / field /^and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

field ^ Eze 29 05 / field / and to the fowls of the heaven.

field ^ Jer\_07\_20 / field / and upon the fruit of the ground; and it shall burn, and shall not be quenched.

field ^ 2Sa\_11\_23 / field / and we were upon them even unto the entering of the gate.

field ^ 1Sa\_20\_24 / field / and when the new moon was come, the king sat him down to eat meat.

field ^ Eze\_32\_04 / field / and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

field ^ Hos\_02\_18 / field /^and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

field 'Hos\_04\_03 / field / and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

field ^ 2Ki\_19\_26 / field /^and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

field ^ Isa\_37\_27 / field /^and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

field ^ 2Sa\_14\_06 / field / and [there was] none to part them, but the one smote the other, and slew him.

field ^ Gen\_37\_07 / field /^and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

field ^ Gen\_29\_02 / field /^and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

field ^ Mic\_01\_06 / field /^and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

field ^ Deu\_21\_01 / field / and] it be not known who hath slain him:

field ^ Deu\_22\_27 / field /^and] the betrothed damsel cried, and [there was] none to save her.

field ^ Jer\_04\_17 / field / are they against her round about; because she hath been rebellious against me, saith the LORD.

field ^ Joe\_01\_12 / field /^are withered: because joy is withered away from the sons of men.

field ^ Psa\_50\_11 / field / are mine.

field ^ Mat\_27\_10 / field / as the Lord appointed me.

field ^ Eze\_39\_17 / field /^Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

field ^ Jud\_19\_16 / field /^at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

field ^ Gen\_24\_63 / field /^at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

field ^ 1Sa\_20\_35 / field / at the time appointed with David, and a little lad with him.

field ^ Exo\_22\_06 / field /^be consumed [therewith]; he that kindled the fire shall surely make restitution.

field ^ Isa\_32\_15 / field / be counted for a forest.

field ^ Psa\_96\_12 / field /^be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

field ^ Gen\_47\_20 / field / because the famine prevailed over them: so the land became Pharaoh's.

field ^ Eze\_34\_08 / field /^because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

field ^ Gen\_02\_05 / field /^before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field ^ Gen\_02\_05 / field /^before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field ^ Rut\_02\_03 / field / belonging unto Boaz, who [was] of the kindred of Elimelech.

field ^ Exo\_09\_25 / field /^both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

field ^ Isa\_10\_18 / field /^both soul and body: and they shall be as when a standardbearer fainteth.

field ^ Eze\_31\_06 / field /^bring forth their young, and under his shadow dwelt all great nations.

field ^ Deu\_14\_22 / field / bringeth forth year by year.

field ^ Gen\_02\_20 / field /^but for Adam there was not found an help meet for him.

field ^ Jud\_13\_09 / field /^but Manoah her husband [was] not with her.

field ^ 2Sa\_21\_10 / field / by night.

field ^ Isa\_56\_09 / field /^come to devour, [yea], all ye beasts in the forest.

field ^ Jer 12 09 / field / come to devour.

field  $^$  Joe\_01\_20 / field  $^$  cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

field ^ Lev\_27\_21 / field / devoted; the possession thereof shall be the priest's.

field ^ Psa\_80\_13 / field / doth devour it.

field ^ Dan\_04\_21 / field / dwelt, and upon whose branches the fowls of the heaven had their habitation:

field ^ Lev\_17\_05 / field / even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

field ^ Eze 31 15 / field / fainted for him.

field ^ Gen\_50\_13 / field /^for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field ^ Gen\_23\_09 / field /^for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

field ^ Eze\_39\_05 / field /^for I have spoken [it], saith the Lord GOD.

field ^ Jer\_32\_25 / field /^for money, and take witnesses; for the city is given into the hand of the Chaldeans.

field  $^$  Joe\_02\_22 / field  $^$ for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

field ^ 1Ch\_27\_26 / field /^for tillage of the ground [was] Ezri the son of Chelub:

field ^ Exo\_09\_19 / field /^for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field ^ Lev\_27\_17 / field /^from the year of jubilee, according to thy estimation it shall stand.

field ^ Mat 13 27 / field / from whence then hath it tares?

field ^ Gen\_23\_11 / field /^give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

field ^ Luk\_17\_07 / field / Go and sit down to meat?

field ^ Dan\_04\_12 / field / had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

field ^ Jer\_27\_06 / field / have I given him also to serve him.

field ^ Eze\_17\_05 / field /^he placed [it] by great waters, [and] set it [as] a willow tree.

field ^ Mat\_06\_28 / field /^how they grow; they toil not, neither do they spin:

field ^ Jer\_32\_08 / field /^I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

field ^ Jer\_17\_03 / field /^I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

field 'Gen\_30\_16 / field /'in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

field ^ 2Ki\_09\_37 / field /^in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

field ^ Jos\_08\_24 / field /^in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

field ^ Deu\_07\_22 / field / increase upon thee.

field ^ Act\_01\_19 / field /^is called in their proper tongue, Aceldama, that is to say, The field of blood.

field ^ 2Sa\_14\_30 / field /^is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field ^ Joe\_01\_11 / field /^is perished.

field ^ Mat\_13\_38 / field /^is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

field ^ Joe\_01\_10 / field /^is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

field ^ Deu\_20\_19 / field /^is] man's [life]] to employ [them] in the siege:

field ^ Luk\_02\_08 / field / keeping watch over their flock by night.

field ^ Luk\_17\_31 / field /^let him likewise not return back.

field ^ Son\_07\_11 / field /^let us lodge in the villages.

field ^ Exo\_23\_29 / field / multiply against thee.

field ^ Eze\_39\_10 / field /^neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

field ^ Rut\_02\_08 / field /^neither go from hence, but abide here fast by my maidens:

field ^ Lev\_19\_09 / field /^neither shalt thou gather the gleanings of thy harvest.

field ^ Lev\_25\_04 / field / nor prune thy vineyard.

field ^ Jer\_35\_09 / field /^nor seed:

field ^ Jer\_06\_25 / field /^nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

field ^ Mar\_13\_16 / field / not turn back again for to take up his garment.

field ^ Mat\_27\_08 / field / of blood, unto this day.

field ^ Act\_01\_19 / field /^of blood.

field ^ Jud\_05\_04 / field /^of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

field ^ Gen\_49\_30 / field / of Ephron the Hittite for a possession of a burying place.

field ^ Gen\_49\_29 / field / of Ephron the Hittite,

field ^ Gen\_25\_09 / field /^of Ephron the son of Zohar the Hittite, which [is] before Mamre;

field ^ Gen\_23\_17 / field /^of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field ^ Jer\_32\_09 / field /^of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

field ^ Lev\_27\_28 / field /^of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

field ^ Lev\_27\_16 / field /^of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

field ^ 1Sa\_06\_14 / field /^of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

field ^ 1Sa\_06\_18 / field /^of Joshua, the Bethshemite.

field ^ Gen\_23\_19 / field /^of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

field ^ Gen\_50\_13 / field /^of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field ^ Gen\_49\_30 / field /^of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

field ^ 1Ch\_01\_46 / field /^of Moab, reigned in his stead: and the name of his city [was] Avith.

field ^ Gen\_36\_35 / field /^of Moab, reigned in his stead: and the name of his city [was] Avith.

field ^ 2Ki\_09\_25 / field /^of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

field  $^{\text{Exo}}_{22_{05}}$  / field  $^{\text{of}}$  the best of his own field, and of the best of his own vineyard, shall he make restitution.

field ^ 2Ch\_26\_23 / field /^of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

field ^ Rut\_04\_05 / field /^of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

field ^ Pro\_24\_30 / field /^of the slothful, and by the vineyard of the man void of understanding;

field ^ Lev\_25\_34 / field /^of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

field  $^$  Jer\_41\_08 / field  $^$  of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

field ^ Psa\_78\_12 / field / of Zoan.

field ^ Psa\_78\_43 / field / of Zoan:

field ^ Num\_23\_14 / field /^of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

field ^ 2Sa 14 30 / field / on fire.

field ^ 2Sa\_14\_31 / field /^on fire?

field ^ Deu\_05\_21 / field /^or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

field ^ Lev\_27\_20 / field /^or if he have sold the field to another man, it shall not be redeemed any more.

field ^ Exo\_22\_05 / field /^or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

field ^ Jer\_18\_14 / field /^or] shall the cold flowing waters that come from another place be forsaken?

field ^ Job\_40\_20 / field /^play.

field ^ Mat\_24\_18 / field / return back to take his clothes.

field ^ Mal\_03\_11 / field / saith the LORD of hosts.

field ^ 2Ki\_07\_12 / field /^saying, When they come out of the city, we shall catch them alive, and get into the city.

field ^ Job\_05\_23 / field / shall be at peace with thee.

field ^ Isa\_29\_17 / field / shall be esteemed as a forest?

field ^ Eze\_26\_06 / field / shall be slain by the sword; and they shall know that I [am] the LORD.

field ^ Eze\_31\_13 / field / shall be upon his branches:

field ^ Isa\_55\_12 / field / shall clap [their] hands.

field ^ Eze\_07\_15 / field /^shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

field ^ Hos\_02\_12 / field / shall eat them.

field ^ Exo\_23\_11 / field / shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

field ^ Isa\_43\_20 / field /^shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

field ^ Eze\_17\_24 / field /^shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

field ^ Lev\_27\_24 / field /^shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

field ^ 1Ki\_21\_24 / field / shall the fowls of the air eat.

field ^ 1Ki\_14\_11 / field / shall the fowls of the air eat: for the LORD hath spoken [it].

field ^ Eze\_34\_27 / field /^shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

field ^ Lev\_26\_04 / field / shall yield their fruit.

field ^ 2Ki\_08\_06 / field /^since the day that she left the land, even until now.

field ^ Psa\_103\_15 / field / so he flourisheth.

field ^ Gen\_23\_13 / field / take [it] of me, and I will bury my dead there.

field ^ Gen\_04\_08 / field / that Cain rose up against Abel his brother, and slew him.

field ^ Rut\_02\_09 / field /^that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

field ^ Eze\_36\_30 / field / that ye shall receive no more reproach of famine among the heathen.

field ^ Son\_02\_07 / field / that ye stir not up, nor awake [my] love, till he please.

field ^ Son\_03\_05 / field / that ye stir not up, nor awake [my] love, till he please.

field ^ Jer\_32\_07 / field / that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

field ^ Gen\_23\_17 / field / that [were] in all the borders round about, were made sure

field ^ Luk\_17\_36 / field / the one shall be taken, and the other left.

field ^ Mat\_24\_40 / field / the one shall be taken, and the other left.

field ^ Mat\_13\_44 / field /^the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field ^ Psa\_104\_11 / field / the wild asses quench their thirst.

field ^ Jer\_14\_18 / field /^then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

field ^ Dan\_04\_32 / field /^they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field ^ Deu\_24\_19 / field /^thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field ^ Exo\_10\_15 / field / through all the land of Egypt.

field ^ Exo\_09\_22 / field / throughout the land of Egypt.

field ^ Dan\_04\_23 / field / till seven times pass over him;

field ^ Isa\_05\_08 / field /^till [there be] no place, that they may be placed alone in the midst of the earth!

field ^ Lev\_27\_20 / field /^to another man, it shall not be redeemed any more.

field ^ Eze\_39\_04 / field / to be devoured.

field ^ Mat\_27\_07 / field /^to bury strangers in.

field ^ Isa\_05\_08 / field /^to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field ^ 2Ki\_04\_39 / field /^to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

field ^ Gen\_27\_05 / field /^to hunt [for] venison, [and] to bring [it].

field ^ Gen\_24\_65 / field /^to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

field ^ Eze\_16\_05 / field /^to the loathing of thy person, in the day that thou wast born.

field  $^Rut_02_17$  / field  $^nutil$  even, and beat out that she had gleaned: and it was about an ephah of barley.

field ^ Gen\_31\_04 / field / unto his flock,

field ^ 1Sa\_20\_05 / field / unto the third [day] at even.

field ^ Exo\_09\_03 / field /^upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

field ^ Gen\_03\_14 / field / upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

field ^ Mat\_27\_08 / field / was called, The field of blood, unto this day.

field ^ Lev\_27\_21 / field /^when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field ^ Gen\_34\_07 / field /^when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

field ^ Eze\_34\_05 / field / when they were scattered.

field ^ Lev\_23\_22 / field /^when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

field ^ Gen\_33\_19 / field /^where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

field  $^1Sa_19_03$  / field  $^\infty$  where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

field ^ Gen\_25\_10 / field /^which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

field ^ Lev\_27\_22 / field /^which he hath bought, which [is] not of the fields of his possession;

field ^ Gen\_03\_01 / field /^which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

field ^ Gen\_27\_27 / field / which the LORD hath blessed:

field ^ Mat\_06\_30 / field /^which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

field ^ Gen\_41\_48 / field / which [was] round about every city, laid he up in the same.

field ^ Eze\_33\_27 / field /^will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

field ^ Lev\_27\_19 / field /^will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

field ^ Lev\_19\_19 / field /^with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

field  $^{\text{Act}}_{01}18$  / field  $^{\text{with}}$  the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

field ^ Jer\_12\_04 / field /^wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

field ^ Exo\_22\_31 / field / ye shall cast it to the dogs.

fields ^ 1Sa\_25\_15 / fields /^

fields ^ Exo\_08\_13 / fields /^

fields ^ Hos\_12\_11 / fields /^

fields ^ Job\_05\_10 / fields /^

fields ^ Mic\_02\_04 / fields /^

fields ^ Jud\_09\_27 / fields /^and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

fields ^ Deu\_32\_13 / fields /^and he made him to suck honey out of the rock, and oil out of the flinty rock;

fields ^ Luk\_06\_01 / fields /^and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

fields ^ Lev\_14\_53 / fields / and make an atonement for the house: and it shall be clean.

fields ^ Psa\_107\_37 / fields / and plant vineyards, which may yield fruits of increase.

fields ^ Jud\_09\_44 / fields / and slew them.

fields ^ Mic\_02\_02 / fields / and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

fields ^ Jer\_32\_15 / fields / and vineyards shall be possessed again in this land.

fields  $^1$ Sa\_22\_07 / fields  $^2$ And vineyards, [and] make you all captains of thousands, and captains of hundreds;

fields ^ Num\_16\_14 / fields / and vineyards: wilt thou put out the eyes of these men? we will not come up.

fields ^ Jer\_06\_12 / fields /^and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

fields  $^1$ Sa\_08\_14 / fields  $^2$ And your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

fields ^ Jer\_39\_10 / fields / at the same time.

fields ^ Jer\_40\_13 / fields / came to Gedaliah to Mizpah,

fields ^ Jer\_40\_07 / fields /^even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

fields ^ Jer\_32\_44 / fields /^for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

fields ^ Isa\_32\_12 / fields /^for the fruitful vine.

fields ^ Joh\_04\_35 / fields /^for they are white already to harvest.

fields ^ 1Ki\_02\_26 / fields /^for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

fields ^ Deu\_11\_15 / fields / for thy cattle, that thou mayest eat and be full.

fields ^ 1Ch\_27\_25 / fields /\(^i\)in the cities, and in the villages, and in the castles, [was] Jehonathan the son of

Uzziah:

fields ^ Pro\_08\_26 / fields / nor the highest part of the dust of the world.

fields ^ Oba\_01\_19 / fields /^of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields ^ Neh\_12\_29 / fields /^of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

fields ^ Deu\_32\_32 / fields /^of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

fields ^ Isa\_16\_08 / fields /^of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

fields ^ Lev\_27\_22 / fields / of his possession;

fields ^ 2Ki\_23\_04 / fields / of Kidron, and carried the ashes of them unto Bethel.

fields ^ 2Sa\_01\_21 / fields /^of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

fields ^ Oba\_01\_19 / fields / of Samaria: and Benjamin [shall possess] Gilead.

fields ^ Neh\_12\_44 / fields /^of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

fields ^ Jos\_21\_12 / fields /^of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

fields ^ 1Ch\_06\_56 / fields /\data of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

fields ^ Lev 25 31 / fields /^of the country: they may be redeemed, and they shall go out in the jubilee.

fields ^ Pro\_23\_10 / fields / of the fatherless:

fields ^ 2Ch\_31\_19 / fields /^of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

fields ^ Psa\_132\_06 / fields / of the wood.

fields ^ Mar\_02\_23 / fields / on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

fields ^ Num\_19\_16 / fields /^or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

fields ^ Num\_21\_22 / fields /^or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

fields ^ Num\_20\_17 / fields /^or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

fields ^ 1Ch\_16\_32 / fields / rejoice, and all that [is] therein.

fields ^ Jer\_32\_43 / fields /^shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

fields ^ 2Sa\_11\_11 / fields / shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

fields ^ 1Ki\_16\_04 / fields / shall the fowls of the air eat.

fields ^ Hab\_03\_17 / fields /^shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fields ^ Neh\_11\_25 / fields /^some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

fields ^ Neh\_11\_30 / fields / thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

fields ^ Eze\_29\_05 / fields / thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fields ^ Luk\_15\_15 / fields / to feed swine.

fields ^ Jer\_08\_10 / fields /^to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

fields ^ Jer\_31\_40 / fields /^unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

fields ^ Jam\_05\_04 / fields /^which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

fields ^ Jer\_13\_27 / fields /^Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

## **Bible Translation Phrases for Individual word studies**

field ...... a field 5564 -chorion-> field ...... And let him that is in the field 0068 -agros-> field ...... as that field 5564 -chorion-> field ...... be in the field 0068 -agros-> field ...... field 0068 -agros-> field ...... from the field 0068 -agros-> field ...... in a field 0068 -agros-> field ...... in his field 0068 -agros-> field ...... in the field 0068 -agros-> field ...... in thy field 0068 -agros-> field ...... it away: and he that is in the field 0068 -agros-> field ...... let him which is in the field 0068 -agros-> field ...... men shall be in the field 0068 -agros-> field ...... of the field 0068 -agros-> field ...... that field 0068 -agros-> field ...... that is to say, The field 5564 -chorion-> field ...... The field 0068 -agros-> field ...... was in the field 0068 -agros-> fields ...... fields 5561 -chora-> fields ...... fields; and his disciples 3101 -mathetes-> fields ...... fields on 1722 -en-> fields ...... his fields 0068 -agros->

fields ...... on the fields 5561 -chora->

## Bible Word Index with the full text of each verse

field 1Ch\_19\_09 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the {field}.

field 1Ch\_27\_26 And over them that did the work of the {field} for tillage of the ground [was] Ezri the son of Chelub:

field 1Ch\_01\_46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith.

field 1Ki\_11\_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the {field}:

field 1Ki\_14\_11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the {field} shall the fowls of the air eat: for the LORD hath spoken [it].

field 1Ki\_21\_24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the {field} shall the fowls of the air eat.

field 1Sa\_04\_02 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the {field} about four thousand men.

field 1Sa\_05\_08 Woe unto them that join house to house, [that] lay field to {field}, till [there be] no place, that they may be placed alone in the midst of the earth!

field 1Sa\_05\_08 Woe unto them that join house to house, [that] lay {field} to field, till [there be] no place, that they may be placed alone in the midst of the earth!

field 1Sa\_43\_20 The beast of the {field} shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

field 1Sa\_32\_16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful {field}.

field 1Sa\_40\_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the {field}:

field 1Sa\_36\_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's {field}.

field 1Sa\_37\_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

field 1Sa\_32\_15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful {field}, and the fruitful field be counted for a forest.

field 1Sa\_55\_12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the {field} shall clap [their] hands.

field 1Sa\_30\_11 And they found an Egyptian in the {field}, and brought him to David, and gave him bread,

and he did eat; and they made him drink water;

field 1Sa\_06\_14 And the cart came into the {field} of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

field 1Sa\_06\_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the {field} of Joshua, the Bethshemite.

field 1Sa\_32\_15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful {field} be counted for a forest.

field 1Sa\_07\_03 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's {field};

field 1Sa\_20\_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the {field} unto the third [day] at even.

field 1Sa\_29\_17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful {field}, and the fruitful field shall be esteemed as a forest?

field 1Sa\_56\_09 All ye beasts of the {field}, come to devour, [yea], all ye beasts in the forest.

field 1Sa\_10\_18 And shall consume the glory of his forest, and of his fruitful {field}, both soul and body: and they shall be as when a standardbearer fainteth.

field 1Sa\_11\_05 And, behold, Saul came after the herd out of the {field}; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

field 1Sa\_20\_24 So David hid himself in the {field}: and when the new moon was come, the king sat him down to eat meat.

field 1Sa\_14\_15 And there was trembling in the host, in the {field}, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

field 1Sa\_29\_17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful {field} shall be esteemed as a forest?

field  $1Sa_20_35$  And it came to pass in the morning, that Jonathan went out into the {field} at the time appointed with David, and a little lad with him.

field 1Sa\_19\_03 And I will go out and stand beside my father in the {field} where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

field 1Sa\_20\_11 And Jonathan said unto David, Come, and let us go out into the {field}. And they went out both of them into the field.

field 1Sa\_20\_11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the {field}.

field 1Sa\_17\_44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the {field}.

field 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful {field}; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

field 2Ch\_26\_23 So Uzziah slept with his fathers, and they buried him with his fathers in the {field} of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

field 2Ch\_31\_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the {field}; and the tithe of all [things] brought they in abundantly.

field 2Ki\_04\_39 And one went out into the {field} to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

field 2Ki\_07\_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the {field}, saying, When they come out of the city, we shall catch them alive, and get into the city.

field 2Ki\_09\_37 And the carcase of Jezebel shall be as dung upon the face of the {field} in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

field 2Ki\_18\_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's {field}.

field 2Ki\_19\_26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

field 2Ki\_08\_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the {field} since the day that she left the land, even until now.

field 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the {field} of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

field 2Sa\_14\_30 Therefore he said unto his servants, See, Joab's {field} is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

field 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the {field} by night.

field 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the {field}, and cast a cloth upon him, when he saw that every one that came by him stood still.

field 2Sa\_14\_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the {field} on fire.

field 2Sa\_18\_06 So the people went out into the {field} against Israel: and the battle was in the wood of

## Ephraim;

field 2Sa\_17\_08 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the {field}: and thy father [is] a man of war, and will not lodge with the people.

field 2Sa\_14\_31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my {field} on fire?

field 2Sa\_14\_06 And thy handmaid had two sons, and they two strove together in the {field}, and [there was] none to part them, but the one smote the other, and slew him.

field 2Sa\_10\_08 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the {field}.

field 2Sa\_11\_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the {field}, and we were upon them even unto the entering of the gate.

field Act\_01\_19 And it was known unto all the dwellers at Jerusalem; insomuch as that {field} is called in their proper tongue, Aceldama, that is to say, The field of blood.

field Act\_01\_19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The {field} of blood.

field Act\_01\_18 Now this man purchased a {field} with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

field Dan\_04\_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the {field}, till seven times pass over him;

field Dan\_04\_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

field Dan\_04\_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the {field}, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field Dan\_04\_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the {field}: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

field Dan\_02\_38 And wheresoever the children of men dwell, the beasts of the {field} and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

field Dan\_04\_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

field Dan\_04\_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the {field} had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all

flesh was fed of it.

field Dan\_04\_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the {field} dwelt, and upon whose branches the fowls of the heaven had their habitation:

field Deu\_05\_21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his {field}, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

field Deu\_07\_22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the {field} increase upon thee.

field Deu\_28\_38 Thou shalt carry much seed out into the {field}, and shalt gather [but] little in; for the locust shall consume it.

field Deu\_14\_22 Thou shalt truly tithe all the increase of thy seed, that the {field} bringeth forth year by year.

field Deu\_20\_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the {field} [is] man's [life]) to employ [them] in the siege:

field Deu\_28\_16 Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the {field}.

field Deu\_22\_27 For he found her in the {field}, [and] the betrothed damsel cried, and [there was] none to save her.

field Deu\_24\_19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the {field}, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field Deu\_24\_19 When thou cuttest down thine harvest in thy {field}, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

field Deu\_28\_03 Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the {field}.

field Deu\_21\_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the {field}, [and] it be not known who hath slain him:

field Deu\_22\_25 But if a man find a betrothed damsel in the {field}, and the man force her, and lie with her: then the man only that lay with her shall die:

field Ecc\_05\_09 Moreover the profit of the earth is for all: the king [himself] is served by the {field}.

field Exo\_16\_25 And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the {field}.

field Exo\_22\_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own {field}, and of the best of his own vineyard, shall he make restitution.

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field Exo\_22\_06 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the {field}, be consumed [therewith]; he that kindled the fire shall surely make restitution.

field Exo\_22\_31 And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the {field}; ye shall cast it to the dogs.

field Exo\_09\_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the {field}.

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field Exo\_10\_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the {field}:

field Exo\_10\_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the {field}, through all the land of Egypt.

field Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the {field} shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

field Exo\_09\_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the {field}; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

field Exo\_09\_21 And he that regarded not the word of the LORD left his servants and his cattle in the {field}.

field Exo\_09\_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the {field}, throughout the land of Egypt.

field Exo\_09\_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the {field}, and brake every tree of the field.

field Exo\_01\_14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the {field}: all their service, wherein they made them serve, [was] with rigour.

field Exo\_09\_03 Behold, the hand of the LORD is upon thy cattle which [is] in the {field}, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

field Exo\_23\_16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the {field}.

field Exo\_09\_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the {field}, and shall not be brought home, the hail shall come down upon them, and they shall die.

field Exo\_23\_29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the {field} multiply against thee.

field Exo\_23\_16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the {field}: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

field Eze\_34\_05 And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the {field}, when they were scattered.

field Eze\_34\_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the {field}, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

field Eze\_33\_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open {field} will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

field Eze\_34\_27 And the tree of the {field} shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

field Eze\_32\_04 Then will I leave thee upon the land, I will cast thee forth upon the open {field}, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

field Eze\_36\_30 And I will multiply the fruit of the tree, and the increase of the {field}, that ye shall receive no more reproach of famine among the heathen.

field Eze\_26\_06 And her daughters which [are] in the {field} shall be slain by the sword; and they shall know that I [am] the LORD.

field Eze\_20\_46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south {field};

field Eze\_26\_08 He shall slay with the sword thy daughters in the {field}: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

field Eze\_31\_13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the {field} shall be upon his branches:

field Eze\_31\_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the {field} fainted for him.

field Eze\_17\_24 And all the trees of the {field} shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

field Eze\_29\_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the {field} and to the fowls of the heaven.

field Eze\_31\_04 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the {field}.

field Eze\_07\_15 The sword [is] without, and the pestilence and the famine within: he that [is] in the {field} shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

field Eze\_16\_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open {field}, to the loathing of thy person, in the day that thou wast born.

field Eze\_17\_05 He took also of the seed of the land, and planted it in a fruitful {field}; he placed [it] by great waters, [and] set it [as] a willow tree.

field Eze\_39\_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the {field}, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

field Eze\_16\_07 I have caused thee to multiply as the bud of the {field}, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

field Eze\_31\_05 Therefore his height was exalted above all the trees of the {field}, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

field Eze\_39\_04 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the {field} to be devoured.

field Eze\_31\_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the {field} bring forth their young, and under his shadow dwelt all great nations.

field Eze\_38\_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the {field}, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

field Eze\_39\_05 Thou shalt fall upon the open {field}: for I have spoken [it], saith the Lord GOD.

field Eze\_39\_10 So that they shall take no wood out of the {field}, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

field Gen\_49\_30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the {field} of Ephron the Hittite for a possession of a buryingplace.

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field Gen\_37\_15 And a certain man found him, and, behold, [he was] wandering in the {field}: and the man asked him, saying, What seekest thou?

field Gen\_39\_05 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the {field}.

field Gen\_47\_20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his {field}, because the famine prevailed over them: so the land became Pharaoh's.

field Gen\_47\_24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the {field}, and for your food, and for them of your households, and for food for your little ones.

field Gen\_49\_29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the {field} of Ephron the Hittite,

field Gen\_50\_13 For his sons carried him into the land of Canaan, and buried him in the cave of the {field} of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field Gen\_37\_07 For, behold, we [were] binding sheaves in the {field}, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

field Gen\_41\_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the {field}, which [was] round about every city, laid he up in the same.

field Gen\_36\_35 And Husham died, and Hadad the son of Bedad, who smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith.

field Gen\_49\_32 The purchase of the {field} and of the cave that [is] therein [was] from the children of Heth.

field Gen\_50\_13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the {field} for a possession of a buryingplace of Ephron the Hittite, before Mamre.

field Gen\_30\_14 And Reuben went in the days of wheat harvest, and found mandrakes in the {field}, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

field Gen\_33\_19 And he bought a parcel of a {field}, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

field Gen\_34\_28 They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the {field},

field Gen\_34\_07 And the sons of Jacob came out of the {field} when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

field Gen\_34\_05 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the {field}: and Jacob held his peace until they were come.

field Gen\_25\_10 The {field} which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

field Gen\_25\_27 And the boys grew: and Esau was a cunning hunter, a man of the {field}; and Jacob [was] a plain man, dwelling in tents.

field Gen\_25\_29 And Jacob sod pottage: and Esau came from the {field}, and he [was] faint:

field Gen\_27\_03 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the {field}, and take me [some] venison;

field Gen\_27\_05 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the {field} to hunt [for] venison, [and] to bring [it].

field Gen\_27\_27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a {field} which the LORD hath blessed:

field Gen\_29\_02 And he looked, and behold a well in the {field}, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

field Gen\_30\_16 And Jacob came out of the {field} in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

field Gen\_31\_04 And Jacob sent and called Rachel and Leah to the {field} unto his flock,

field Gen\_24\_65 For she [had] said unto the servant, What man [is] this that walketh in the {field} to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

field Gen\_02\_20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the {field}; but for Adam there was not found an help meet for him.

field Gen\_03\_01 Now the serpent was more subtle than any beast of the {field} which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

field Gen\_25\_09 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the {field} of Ephron the son of Zohar the Hittite, which [is] before Mamre;

field Gen\_02\_05 And every plant of the field before it was in the earth, and every herb of the {field} before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field Gen\_02\_05 And every plant of the {field} before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

field Gen\_03\_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the {field}; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

field Gen\_02\_19 And out of the ground the LORD God formed every beast of the {field}, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

field Gen\_23\_20 And the {field}, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

field Gen\_24\_63 And Isaac went out to meditate in the {field} at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

field Gen\_23\_17 And the {field} of Ephron, which [was] in Machpelah, which [was] before Mamre, the

field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field Gen\_23\_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the {field}, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

field Gen\_23\_19 And after this, Abraham buried Sarah his wife in the cave of the {field} of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

field Gen\_03\_18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the {field};

field Gen\_04\_08 And Cain talked with Abel his brother: and it came to pass, when they were in the {field}, that Cain rose up against Abel his brother, and slew him.

field Gen\_23\_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the {field}, that [were] in all the borders round about, were made sure

field Gen\_23\_09 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his {field}; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

field Gen\_23\_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the {field}; take [it] of me, and I will bury my dead there.

field Gen\_23\_11 Nay, my lord, hear me: the {field} give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

field Hos\_04\_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the {field}, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

field Hos\_02\_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the {field} shall eat them.

field Hos\_02\_18 And in that day will I make a covenant for them with the beasts of the {field}, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

field Hos\_10\_04 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the {field}.

field Jer\_26\_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

field Jer\_41\_08 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the {field}, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

field Jer\_48\_33 And joy and gladness is taken from the plentiful {field}, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

field Jer\_14\_05 Yea, the hind also calved in the {field}, and forsook [it], because there was no grass.

field Jer\_14\_18 If I go forth into the {field}, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

field Jer\_17\_03 O my mountain in the {field}, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

field Jer\_18\_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the {field}? [or] shall the cold flowing waters that come from another place be forsaken?

field Jer\_06\_25 Go not forth into the {field}, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

field Jer\_07\_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the {field}, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

field Jer\_09\_22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open {field}, and as the handful after the harvestman, and none shall gather [them].

field Jer\_12\_04 How long shall the land mourn, and the herbs of every {field} wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

field Jer\_12\_09 Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the {field}, come to devour.

field Jer\_32\_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my {field} that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

field Jer\_32\_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my {field}, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

field Jer\_32\_09 And I bought the {field} of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

field Jer\_32\_25 And thou hast said unto me, O Lord GOD, Buy thee the {field} for money, and take witnesses; for the city is given into the hand of the Chaldeans.

field Jer\_35\_09 Nor to build houses for us to dwell in: neither have we vineyard, nor {field}, nor seed:

field Jer\_04\_17 As keepers of a {field}, are they against her round about; because she hath been rebellious against me, saith the LORD.

field Jer\_27\_06 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the {field} have I given him also to serve him.

field Jer\_28\_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the {field} also.

field Job\_05\_23 For thou shalt be in league with the stones of the field: and the beasts of the {field} shall be at peace with thee.

field Job\_05\_23 For thou shalt be in league with the stones of the {field}: and the beasts of the field shall be at peace with thee.

field Job\_24\_06 They reap [every one] his corn in the {field}: and they gather the vintage of the wicked.

field Job\_40\_20 Surely the mountains bring him forth food, where all the beasts of the {field} play.

field Joe\_01\_11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the {field} is perished.

field Joe\_01\_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the {field}, are withered: because joy is withered away from the sons of men.

field Joe\_01\_19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the {field}.

field Joe\_01\_20 The beasts of the {field} cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

field Joe\_01\_10 The {field} is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

field Joe\_02\_22 Be not afraid, ye beasts of the {field}: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

field Jos\_15\_18 And it came to pass, as she came [unto him], that she moved him to ask of her father a {field}: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

field Jos\_08\_24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the {field}, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

field Jud\_01\_14 And it came to pass, when she came [to him], that she moved him to ask of her father a {field}: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

field Jud\_09\_43 And he took the people, and divided them into three companies, and laid wait in the {field}, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

field Jud\_13\_09 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the {field}: but Manoah her husband [was] not with her.

field Jud\_19\_16 And, behold, there came an old man from his work out of the {field} at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

field Jud\_20\_31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the {field}, about thirty men of Israel.

field Jud\_05\_04 LORD, when thou wentest out of Seir, when thou marchedst out of the {field} of Edom, the

earth trembled, and the heavens dropped, the clouds also dropped water.

field Jud\_05\_18 Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the {field}.

field Jud\_09\_32 Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the {field}:

field Jud\_09\_42 And it came to pass on the morrow, that the people went out into the {field}; and they told Abimelech.

field Lam\_04\_09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the {field}.

field Lev\_14\_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open {field}.

field Lev\_17\_05 To the end that the children of Israel may bring their sacrifices, which they offer in the open {field}, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

field Lev\_19\_09 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy {field}, neither shalt thou gather the gleanings of thy harvest.

field Lev\_19\_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy {field} with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

field Lev\_23\_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy {field} when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

field Lev\_25\_03 Six years thou shalt sow thy {field}, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

field Lev\_25\_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy {field}, nor prune thy vineyard.

field Lev\_25\_12 For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the {field}.

field Lev\_25\_34 But the {field} of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

field Lev\_26\_04 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the {field} shall yield their fruit.

field Lev\_27\_16 And if a man shall sanctify unto the LORD [some part] of a {field} of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

field Lev\_27\_17 If he sanctify his {field} from the year of jubilee, according to thy estimation it shall stand.

field Lev\_27\_21 But the {field}, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

field Lev\_27\_18 But if he sanctify his {field} after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

field Lev\_27\_19 And if he that sanctified the {field} will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

field Lev\_27\_20 And if he will not redeem the field, or if he have sold the {field} to another man, it shall not be redeemed any more.

field Lev\_27\_20 And if he will not redeem the {field}, or if he have sold the field to another man, it shall not be redeemed any more.

field Lev\_27\_21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a {field} devoted; the possession thereof shall be the priest's.

field Lev\_27\_22 And if [a man] sanctify unto the LORD a {field} which he hath bought, which [is] not of the fields of his possession;

field Lev\_27\_24 In the year of the jubilee the {field} shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

field Lev\_27\_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the {field} of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

field Luk\_15\_25 Now his elder son was in the {field}: and as he came and drew nigh to the house, he heard music and dancing.

field Luk\_17\_07 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the {field}, Go and sit down to meat?

field Luk\_17\_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the {field}, let him likewise not return back.

field Luk\_17\_36 Two [men] shall be in the {field}; the one shall be taken, and the other left.

field Luk\_02\_08 And there were in the same country shepherds abiding in the {field}, keeping watch over their flock by night.

field Luk\_12\_28 If then God so clothe the grass, which is to day in the {field}, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

field Mal\_03\_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the {field}, saith the LORD of hosts.

field Mar\_13\_16 And let him that is in the {field} not turn back again for to take up his garment.

field Mat\_06\_28 And why take ye thought for raiment? Consider the lilies of the {field}, how they grow; they toil not, neither do they spin:

field Mat\_06\_30 Wherefore, if God so clothe the grass of the {field}, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

field Mat\_13\_24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his {field}:

field Mat\_13\_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy {field}? from whence then hath it tares?

field Mat\_13\_31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his {field}:

field Mat\_13\_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the {field}.

field Mat\_13\_38 The {field} is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

field Mat\_13\_44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that {field}.

field Mat\_13\_44 Again, the kingdom of heaven is like unto treasure hid in a {field}; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

field Mat\_24\_18 Neither let him which is in the {field} return back to take his clothes.

field Mat\_24\_40 Then shall two be in the {field}; the one shall be taken, and the other left.

field Mat\_27\_07 And they took counsel, and bought with them the potter's {field}, to bury strangers in.

field Mat\_27\_08 Wherefore that field was called, The {field} of blood, unto this day.

field Mat\_27\_08 Wherefore that {field} was called, The field of blood, unto this day.

field Mat\_27\_10 And gave them for the potter's {field}, as the Lord appointed me.

field Mic\_01\_06 Therefore I will make Samaria as an heap of the {field}, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

field Mic\_03\_12 Therefore shall Zion for your sake be plowed [as] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

field Mic\_04\_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the {field}, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

field Neh\_13\_10 And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his {field}.

field Num\_22\_04 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the {field}. And Balak the son of Zippor [was] king of the Moabites at that time.

field Num\_23\_14 And he brought him into the {field} of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

field Num\_22\_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the {field}: and Balaam smote the ass, to turn

her into the way.

field Pro\_24\_27 Prepare thy work without, and make it fit for thyself in the {field}; and afterwards build thine house.

field Pro\_24\_30 I went by the {field} of the slothful, and by the vineyard of the man void of understanding;

field Pro\_27\_26 The lambs [are] for thy clothing, and the goats [are] the price of the {field}.

field Pro\_31\_16 She considereth a {field}, and buyeth it: with the fruit of her hands she planteth a vineyard.

field Psa\_96\_12 Let the {field} be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

field Psa\_78\_12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the {field} of Zoan.

field Psa\_78\_43 How he had wrought his signs in Egypt, and his wonders in the {field} of Zoan:

field Psa\_80\_13 The boar out of the wood doth waste it, and the wild beast of the {field} doth devour it.

field Psa\_08\_07 All sheep and oxen, yea, and the beasts of the {field};

field Psa\_103\_15 [As for] man, his days [are] as grass: as a flower of the {field}, so he flourisheth.

field Psa\_104\_11 They give drink to every beast of the {field}: the wild asses quench their thirst.

field Psa\_50\_11 I know all the fowls of the mountains: and the wild beasts of the {field} [are] mine.

field Rut\_02\_02 And Ruth the Moabitess said unto Naomi, Let me now go to the {field}, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

field Rut\_02\_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the {field} [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field Rut\_02\_03 And she went, and came, and gleaned in the {field} after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

field Rut\_02\_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another {field}, neither go from hence, but abide here fast by my maidens:

field Rut\_02\_09 [Let] thine eyes [be] on the {field} that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

field Rut\_02\_17 So she gleaned in the {field} until even, and beat out that she had gleaned: and it was about an ephah of barley.

field Rut\_02\_22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other {field}.

field Rut\_04\_05 Then said Boaz, What day thou buyest the {field} of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

field Son\_02\_07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that

ye stir not up, nor awake [my] love, till he please.

field Son\_03\_05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that ye stir not up, nor awake [my] love, till he please.

field Son\_07\_11 Come, my beloved, let us go forth into the {field}; let us lodge in the villages.

field Zec\_10\_01 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the {field}.

fields 1Ch\_06\_56 But the {fields} of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

fields 1Ch\_16\_32 Let the sea roar, and the fulness thereof: let the {fields} rejoice, and all that [is] therein.

fields 1Ch\_27\_25 And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the {fields}, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

fields 1Ki\_16\_04 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the {fields} shall the fowls of the air eat.

fields 1Ki\_02\_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own {fields}; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

fields 1Sa\_25\_15 But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the {fields}:

fields 1Sa\_32\_12 They shall lament for the teats, for the pleasant {fields}, for the fruitful vine.

fields 1Sa\_08\_14 And he will take your {fields}, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

fields 1Sa\_16\_08 For the {fields} of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

fields 1Sa\_22\_07 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you {fields} and vineyards, [and] make you all captains of thousands, and captains of hundreds;

fields 2Ch\_31\_19 Also of the sons of Aaron the priests, [which were] in the {fields} of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

fields 2Ki\_23\_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the {fields} of Kidron, and carried the ashes of them unto Bethel.

fields 2Sa\_01\_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor {fields} of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

fields 2Sa\_11\_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open {fields}; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

fields Deu\_11\_15 And I will send grass in thy {fields} for thy cattle, that thou mayest eat and be full.

fields Deu\_32\_13 He made him ride on the high places of the earth, that he might eat the increase of the {fields}; and he made him to suck honey out of the rock, and oil out of the flinty rock;

fields Deu\_32\_32 For their vine [is] of the vine of Sodom, and of the {fields} of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

fields Exo\_08\_13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the {fields}.

fields Eze\_29\_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open {fields}; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

fields Hab\_03\_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the {fields} shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fields Hos\_12\_11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the {fields}.

fields Jam\_05\_04 Behold, the hire of the labourers who have reaped down your {fields}, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

fields Jer\_06\_12 And their houses shall be turned unto others, [with their] {fields} and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

fields Jer\_32\_44 Men shall buy {fields} for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

fields Jer\_08\_10 Therefore will I give their wives unto others, [and] their {fields} to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

fields Jer\_13\_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the {fields}. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

fields Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and {fields} at the same time.

fields Jer\_32\_43 And {fields} shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

fields Jer\_40\_07 Now when all the captains of the forces which [were] in the {fields}, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not

carried away captive to Babylon;

fields Jer\_40\_13 Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the {fields}, came to Gedaliah to Mizpah,

fields Jer\_31\_40 And the whole valley of the dead bodies, and of the ashes, and all the {fields} unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

fields Jer\_32\_15 For thus saith the LORD of hosts, the God of Israel; Houses and {fields} and vineyards shall be possessed again in this land.

fields Job\_05\_10 Who giveth rain upon the earth, and sendeth waters upon the {fields}:

fields Joh\_04\_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the {fields}; for they are white already to harvest.

fields Jos\_21\_12 But the {fields} of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

fields Jud\_09\_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the {fields}, and slew them.

fields Jud\_09\_27 And they went out into the {fields}, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

fields Lev\_14\_53 But he shall let go the living bird out of the city into the open {fields}, and make an atonement for the house: and it shall be clean.

fields Lev\_25\_31 But the houses of the villages which have no wall round about them shall be counted as the {fields} of the country: they may be redeemed, and they shall go out in the jubilee.

fields Lev\_27\_22 And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the {fields} of his possession;

fields Luk\_06\_01 And it came to pass on the second sabbath after the first, that he went through the corn {fields}; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

fields Luk\_15\_15 And he went and joined himself to a citizen of that country; and he sent him into his {fields} to feed swine.

fields Mar\_02\_23 And it came to pass, that he went through the corn {fields} on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

fields Mic\_02\_02 And they covet {fields}, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

fields Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our {fields}.

fields Neh\_11\_25 And for the villages, with their {fields}, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

fields Neh\_11\_30 Zanoah, Adullam, and [in] their villages, at Lachish, and the {fields} thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

fields Neh\_12\_29 Also from the house of Gilgal, and out of the {fields} of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

fields Neh\_12\_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the {fields} of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

fields Num\_21\_22 Let me pass through thy land: we will not turn into the {fields}, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

fields Num\_16\_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of {fields} and vineyards: wilt thou put out the eyes of these men? we will not come up.

fields Num\_19\_16 And whosoever toucheth one that is slain with a sword in the open {fields}, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

fields Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the {fields}, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

fields Oba\_01\_19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the {fields} of Samaria: and Benjamin [shall possess] Gilead.

fields Oba\_01\_19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the {fields} of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

fields Pro\_08\_26 While as yet he had not made the earth, nor the {fields}, nor the highest part of the dust of the world.

fields Pro\_23\_10 Remove not the old landmark; and enter not into the {fields} of the fatherless:

fields Psa\_132\_06 Lo, we heard of it at Ephratah: we found it in the {fields} of the wood.

fields Psa\_107\_37 And sow the {fields}, and plant vineyards, which may yield fruits of increase.

## Bible Word Index with Strong's Number with the full text of each verse

field ^ Act\_01\_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a {field} <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

field  $^{\wedge}$  Act\_01\_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> {field} <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

field ^ Act\_01\_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The {field} <5564> of blood <0129>.

field  $^{\circ}$  Luk\_17\_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the {field} <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

field ^ Luk\_17\_36 Two <1417> men shall be <2071> (5704) in <1722> the {field} <0068>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).

field  $^{\circ}$  Luk\_02\_08 And <2532> there were <2258> (5713) in <1722> the same <0846> country <5561> shepherds <4166> abiding in the {field} <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by night <3571>.

field ^ Luk\_15\_25 Now <1161> his <0846> elder <4245> son <5207> was <2258> (5713) in <1722> the {field} <0068>: and <2532> as <5613> he came <2064> (5740) and drew nigh <1448> (5656) to the house <3614>, he heard <0191> (5656) musick <4858> and <2532> dancing <5525>.

field ^ Luk\_17\_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is come <1525> (5631) from <1537> the {field} <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

field ^ Luk\_12\_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the {field} <0068>, and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>; how much <4214> more <3123> will he clothe you <5209>, O ye of little faith <3640>?

field ^ Mat\_06\_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the {field} <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

field ^ Mat\_13\_38 <1161> The {field} <0068> is <2076> (5748) the world <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;

field ^ Mat\_13\_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto

treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> {field} <0068>.

field  $^{\wedge}$  Mat\_13\_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a {field} <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> field <0068>.

field ^ Mat\_24\_40 Then <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the {field} <0068>; the one <1520> shall be taken <3880> (5743), and <2532> the other <1520> left <0863> (5743).

field ^ Mar\_13\_16 And <2532> let <1994> <0> him that is <5607> (5752) in <1519> the {field} <0068> not <3361> turn <1519> <1994> <0> back <3694> again <1994> (5657) for to take up <0142> (5658) his <0846> garment <2440>.

field ^ Mat\_06\_30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <0294> (5719) the grass <5528> of the {field} <0068>, which to day <4594> is <5607> (5752), and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>, shall he not <3756> much <4183> more <3123> clothe you <5209>, O ye of little faith <3640>?

field ^ Mat\_24\_18 <2532> Neither <3361> let him which is in <1722> the {field} <0068> return <1994> (5657) back <3694> to take <0142> (5658) his <0846> clothes <2440>.

field ^ Mat\_13\_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> {field} <0068>:

field ^ Mat\_13\_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> {field} <0068>? from whence <4159> then <3767> hath it <2192> (5719) tares <2215>?

field  $^{\wedge}$  Mat\_13\_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> {field} <0068>:

field ^ Mat\_13\_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the {field} <0068>.

field  $^{\wedge}$  Mat\_27\_07 And <1161> they took <2983> (5631) counsel <4824>, and bought <0059> (5656) with <1537> them <0846> the potter's <2763> {field} <0068>, to <1519> bury <5027> <0> strangers <3581> in <5027>.

field  $^{\text{Mat}}_{27_08}$  Wherefore <1352> that <1565> field <0068> was called <2564> (5681), The {field} <0068> of blood <0129>, unto <2193> this day <4594>.

field  $^{\text{Mat}}_{27_08}$  Wherefore <1352> that <1565> {field} <0068> was called <2564> (5681), The field <0068> of blood <0129>, unto <2193> this day <4594>.

field  $^{\text{Mat}}_{27_{10}}$  And <2532> gave <1325> (5656) them <0846> for <1519> the potter's <2763> {field} <0068>, as <2505> the Lord <2962> appointed <4929> (5656) me <3427>.

fields  $^1$  Jam\_05\_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> {fields} <5561>, which <3588> is of <0575> you <5216> kept back by fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

fields ^ Joh\_04\_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the {fields} <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

fields  $^Luk_06_01$  And <1161> it came to pass <1096>(5633) on <1722> the second <1207><0> sabbath <4521> after the first <1207>, that he <0846> went <1279>(5738) through <1223> the corn  $\{fields\}<4702>$ ; and <2532> his <0846> disciples <3101> plucked <5089>(5707) the ears of corn <4719>, and <2532> did eat <2068>(5707), rubbing <5597>(5723) them in their hands <5495>.

fields  $^Luk_15_15$  And <2532> he went <4198> (5679) and joined himself <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> {fields} <0068> to feed <1006> (5721) swine <5519>.

fields ^ Mar\_02\_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn {fields} <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.



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field  $1Ch_01_46$  And when Husham (02367 + Chuwsham) was dead (04191 + muwth), Hadad (01908 + Hadad) the son (01121 + ben) of Bedad (00911 + B@dad), which smote (05221 + nakah) Midian (04080 + Midyan) in the {field} (07704 + sadeh) of Moab (04124 + Mow)ab), reigned (04427 + malak) in his stead (08478 + tachath): and the name (08034 + shem) of his city (05892 + (iyr)) [ was ] Avith (05762 + (Aviyth)).

field 1Ch\_19\_09 And the children (01121 +ben ) of Ammon (05983 +(Ammown ) came (03318 +yatsa) ) out , and put the battle (04421 +milchamah ) in array (06186 +(arak ) before the gate (06607 +pethach ) of the city (05892 +(iyr ):and the kings (04428 +melek ) that were come (00935 +bow) ) [ were ] by themselves (00905 +bad ) in the {field} (07704 +sadeh ) .

field  $1Ch_27_26$  And over (05921 + (al)) them that did (06213 + (asah)) the work (04399 + m@la)kah) of the {field} (07704 + sadeh) for tillage (05656 + (abodah)) of the ground (00127 + )adamah) [ was ] Ezri (05836 + (Ezriy)) the son (01121 + ben) of Chelub (03620 + K@luwb):

field  $1Ki\_11\_29$  And it came (01961 +hayah ) to pass at that time (06256 +(eth ) when Jeroboam (03379 +Yarob(am ) went (03318 +yatsa) ) out of Jerusalem (03389 +Y@ruwshalaim ) , that the prophet (05030 +nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) found (04672 +matsa) ) him in the way (01870 +derek ) ; and he had clad (03680 +kacah ) himself (01931 +huw) ) with a new (02319 +chadash ) garment (08008 +salmah ) ; and they two (08147 +sh@nayim ) [ were ] alone (00905 +bad ) in the {field} (07704 +sadeh ) :

field  $1Ki\_14\_11$  Him that dieth (04191 + muwth) of Jeroboam (03379 + Yarob(am)) in the city (05892 + (iyr)) shall the dogs (03611 + keleb) eat (00398 +)akal); and him that dieth (04191 + muwth) in the {field} (07704 + sadeh) shall the fowls (05775 + (owph)) of the air (08064 + shamayim) eat (00398 +)akal): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [ it ].

field 1Ki\_21\_24 Him that dieth (04191 +muwth ) of Ahab (00256 +)Ach)ab ) in the city (05892 +(iyr ) the

dogs (03611 + keleb) shall eat (00398 +)akal); and him that dieth (04191 + muwth) in the {field} (07704 + sadeh) shall the fowls (05775 + (owph)) of the air (08064 + shamayim) eat (00398 +)akal).

field  $1Sa_04_02$  And the Philistines (06430 +P@lishtiy) put themselves in array (06186 +(arak) against (07125 +qir)ah) Israel (03478 +Yisra)el):and when they joined (05208 +niychowach) battle (04421 +milchamah), Israel (03478 +Yisra)el) was smitten (05062 +nagaph) before (06440 +paniym) the Philistines (06430 +P@lishtiy):and they slew (05221 +nakah) of the army (04634 +ma(arakah) in the {field} (07704 +sadeh) about four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh).

field  $1Sa\_06\_14$  And the cart (05699 + (agalah) came (00935 + bow)) into (00413 +)el) the {field} (07704 + sadeh) of Joshua (03091 + Y@howshuwa(), a Bethshemite (01030 + Beyth hash - Shimshiy), and stood <math>(05975 + (amad)) there (08033 + sham), where (08033 + sham) [ there was ] a great (01419 + gadowl) stone (68):and they clave (01234 + baqa()) the wood (06086 + (ets)) of the cart (05699 + (agalah)), and offered (05927 + (alah)) the kine (06510 + parah) a burnt (05930 + (olah)) offering unto the LORD (03068 + Y@hovah).

field  $1Sa\_06\_18$  And the golden (02091 + zahab) mice (05909 + (akbar), [according to] the number (04557 + micpar) of all (03605 + kol) the cities (05892 + (iyr)) of the Philistines (06430 + P@lishtiy) [belonging] to the five (02568 + chamesh) lords (05633 + ceren), [both (08147 + sh@nayim)] of fenced (04013 + mibtsar) cities (05892 + (iyr)), and of country (06521 + p@raziy) villages (03724 + kopher), even unto the great (01419 + gadowl) [stone of] Abel (59), whereon they set (03240 + yanach) down the ark (00727 + )arown) of the LORD (03068 + Y@hovah): [which stone remaineth] unto this (02088 + zeh) day (03117 + yowm) in the  $\{field\}$  (07704 + sadeh) of Joshua (03091 + Y@howshuwa()), the Bethshemite (01030 + Beyth) hash-Shimshiy).

field  $1Sa\_11\_05$ . And , behold (02009 + hinneh), Saul (07586 + Sha)uwl) came (00935 + bow)) after (00310 + h) achar) the herd (01241 + baqar) out of the  $\{field\}$  (07704 + sadeh); and Saul (07586 + Sha)uwl) said (00559 + h) amar), What (04100 + mah) [ aileth ] the people (05971 + (am)) that they weep (01058 + bakah)? And they told (05608 + caphar) him the tidings (01697 + dabar) of the men (00582 + h) enowsh) of Jabesh (03003 + Yabesh).

field  $1Sa_14_15$  And there was trembling (02731 +charadah ) in the host (04264 +machaneh ) , in the {field} (07704 +sadeh ) , and among all (03605 +kol ) the people (05971 +(am ):the garrison (04673 +matstsab ) , and the spoilers (07843 +shachath ) , they also (01571 +gam ) trembled (02729 +charad ) , and the earth (00776 +)erets ) quaked (07264 +ragaz ):so it was a very (00430 +)elohiym ) great (00430 +)elohiym ) trembling (02731 +charadah ) .

field  $1Sa_17_44$  And the Philistine (06430 + P@lishtiy) said (00559 +) amar) to David (01732 + David), Come (03212 + yalak) to me, and I will give (05414 + nathan) thy flesh (01320 + basar) unto the fowls (05775 + (owph) of the air (08064 + shamayim), and to the beasts (00929 + b@hemah) of the {field} (07704 + sadeh).

field  $1Sa\_19\_03$  And I will go (03318 + yatsa)) out and stand (05975 + (amad)) beside (03027 + yad) my father (1) in the {field} (07704 + sadeh) where (00834 + )aher) thou [ art ], and I will commune (01696 + dabar) with my father (1) of thee; and what (04100 + mah) I see (07200 + ra)ah), that I will tell (05046 + nagad) thee.

field  $1Sa_20_05$  And David (01732 + David) said (00559 +) amar) unto Jonathan (03083 + Y@hownathan), Behold (02009 + hinneh), to morrow (04279 + machar) [ is ] the new (02320 + chodesh) moon (02320 + chodesh), and I should not fail to sit (03427 + yashab) with the king (04428 + melek) at meat (00398 + yakal):but let me go (07971 + shalach), that I may hide (05641 + cathar) myself in the {field} (07704 + yashab) unto the third (07992 + yashab) [ day ] at even (06153 + (ereb)).

field  $1Sa_20_11$  And Jonathan (03083 + Y@hownathan) said (00559 +)amar) unto David (01732 +David), Come (03212 +yalak), and let us go (03318 +yatsa) out into the field (07704 +sadeh). And they went (03318 +yatsa) out both (08174 +Sha(aph)) of them into the  $\{field\}$  (07704 +sadeh).

field  $1Sa_20_11$  And Jonathan (03083 + Y@hownathan) said (00559 +)amar) unto David (01732 +David), Come (03212 +yalak), and let us go (03318 +yatsa)) out into the  $\{field\}$  (07704 +sadeh). And they went (03318 +yatsa)) out both (08174 +Sha(aph)) of them into the field (07704 +sadeh).

field  $1Sa_20_24$ . So David (01732 + David) hid (05641 + cathar) himself in the {field} (07704 + sadeh): and when the new (02320 + chodesh) moon (02320 + chodesh) was come (01961 + hayah), the king (04428 + melek) sat (03427 + yashab) him down to eat (00398 + )akal) meat (03899 + lechem).

field  $1Sa_20_35$ . And it came (01961 +hayah) to pass in the morning (01242 +boqer), that Jonathan (03083 +Y@hownathan) went (03318 +yatsa)) out into the {field} (07704 +sadeh) at the time appointed (04150 +mow(ed)) with David (01732 +David), and a little (06996 +qatan) lad (05288 +na(ar)) with him.

field  $1Sa_30_11$  And they found (04672 + matsa)) an Egyptian (04713 + Mitsriy) in the  $\{field\}$  (07704 + sadeh), and brought (03947 + laqach) him to David (01732 + David), and gave (05414 + nathan) him bread (03899 + lechem), and he did eat (00398 + )akal); and they made him drink (08248 + shaqah) water (04325 + mayim);

field 2Ch\_26\_23 So Uzziah (05818 +(Uzziyah ) slept (07901 +shakab ) with his fathers (1) , and they buried (06912 +qabar ) him with his fathers (1) in the {field} (07704 +sadeh ) of the burial (06900 +q@buwrah ) which (00834 +)aher ) [ belonged ] to the kings (04428 +melek ) ; for they said (00559 +)amar ) , He [ is ] a leper (06879 +tsara():and Jotham (03147 +Yowtham ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

field 2Ch\_31\_05 And as soon as the commandment (01697 +dabar ) came (06555 +parats ) abroad (06555 +parats ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) brought (00935 +bow) ) in abundance (07235 +rabah ) the firstfruits (07225 +re)shiyth ) of corn (01715 +dagan ) , wine (08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and honey (01706 +d@bash ) , and of all (03605 +kol ) the increase (08393 +t@buw)ah ) of the {field} (07704 +sadeh ) ; and the tithe (04643 +ma(aser ) of all (03605 +kol ) [ things ] brought (00935 +bow) ) they in abundantly (07230 +rob ) .

field  $2Ki\_04\_39$  And one (00259 +)echad ) went (03318 +yatsa) ) out into (00413 +)el ) the {field} (07704 +sadeh) to gather (03950 +laqat) herbs (00219 +)owrah ), and found (04672 +matsa) ) a wild (07704 +sadeh) vine (01612 +gephen), and gathered (03950 +laqat) thereof wild (07704 +sadeh) gourds (06498 +paqqu(ah) his lap (00899 +beged) full (04393 +m@lo)), and came (00935 +bow)) and shred (06398 +palach) [ them ] into (00413 +)el ) the pot (05518 +ciyr) of pottage (05138 +naziyd):for they knew (03045 +yada) [ them ] not .

field  $2Ki\_07\_12$ . And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +)amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +)Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the  $\{field\}$  (07704 + sadeh), saying (00559 +)amar), When (03588 + kiy) they come (03318 + yatsa)) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)).

field  $2Ki\_08\_06$  And when the king (04428 + melek) asked (07592 + sha)al) the woman (00802 + )ishshah), she told (05608 + caphar) him . So the king (04428 + melek) appointed (05414 + nathan) unto her a certain (00259 +)echad) officer (05631 + cariyc), saying (00559 +)amar), Restore (07725 + shuwb) all (03605 + kol) that [ was ] hers , and all (03605 + kol) the fruits (08393 + t@buw)ah) of the {field} (07704 + sadeh) since

the day (03117 + yowm) that she left (05800 + (azab)) the land (00776 + )erets), even until (05704 + (ad)) now (06258 + (attah)).

field  $2Ki\_09\_25$  Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh), Take (05375 +nasa) ) up , [ and ] cast (07993 +shalak) him in the portion (02513 +chelqah) of the {field} (07704 +sadeh) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) together (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Ach)ab) his father (1), the LORD (03068 +Y@hovah) laid (05375 +nasa)) this (02088 +zeh) burden (04853 +massa)) upon him ;

field  $2Ki_09_37$  And the carcase (05038 + n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 + domen) upon the face (06440 + paniym) of the {field} (07704 + sadeh) in the portion (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l); [so] that they shall not say (00559 +)amar), This (02063 + zo)th) [is] Jezebel (00348 +)Iyzebel).

field  $2Ki\_18\_17$ . And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) sent (07971 + shalach) Tartan (08661 + Tartan) and Rabsaris (07249 + Rab - Cariyc) and Rabshakeh (07262 + Rabshaqeh) from Lachish (03923 + Lachiysh) to king (04428 + melek) Hezekiah (02396 + Chizqiyah) with a great (03515 + kabed) host (02426 + cheyl) against Jerusalem (03389 + Y@ruwshalaim). And they went (05927 + (alah)) up and came (00935 + bow) to Jerusalem (03389 + Y@ruwshalaim). And when they were come (05927 + (alah)) up, they came (00935 + bow) and stood (05975 + (amad)) by the conduit (08585 + t@(alah)) of the upper (05945 +)elyown) pool (01295 + b@rekah), which (00834 +)aher) [ is ] in the highway (04546 + m@cillah) of the fuller s (03526 + kabac) {field} (07704 + sadeh).

field  $2Ki\_19\_26$  Therefore their inhabitants (03427 +yashab ) were of small (07116 +qatser ) power (03027 +yad ), they were dismayed (02865 +chathath ) and confounded (00954 +buwsh ); they were [ as ] the grass (06212 +(eseb ) of the {field} (07704 +sadeh ), and [ as ] the green (03410 +yarka) ) herb (01877 +deshe) ), [ as ] the grass (02682 +chatsiyr ) on the housetops (01406 +gag ), and [ as corn ] blasted (07711 +sh@dephah ) before (06440 +paniym ) it be grown (06965 +quwm ) up .

field  $2Sa\_10\_08$  And the children (01121 +ben ) of Ammon (05983 +(Ammown ) came (03318 +yatsa) ) out , and put the battle (04421 +milchamah ) in array (06186 +(arak ) at the entering (06607 +pethach ) in of the gate (08179 +sha(ar ):and the Syrians (00758 +)Aram ) of Zoba (06678 +Tsowba) ) , and of Rehob (07340 +R@chob ) , and Ishtob (00382 +)Iysh - Towb ) , and Maacah (04601 +Ma(akah ) , [ were ] by themselves (00905 +bad ) in the {field} (07704 +sadeh ) .

field  $2Sa_11_23$  And the messenger (04397 +mal)ak ) said (00559 +)amar ) unto David (01732 +David ) , Surely (03588 +kiy ) the men (00582 +)enowsh ) prevailed (01396 +gabar ) against (05921 +(al ) us , and came (03318 +yatsa) ) out unto us into the {field} (07704 +sadeh ) , and we were upon them even unto the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .

field  $2Sa_14_06$  And thy handmaid (08198 + shiphchah) had two (08147 + sh@nayim) sons (01121 + ben), and they two (08147 + sh@nayim) strove (05327 + natsah) together in the {field} (07704 + sadeh), and [ there was ] none (00369 +)ayin) to part (05337 + natsal) them, but the one (00259 +)echad) smote (05221 + nakah) the other (00259 +)echad), and slew (04191 + muwth) him.

field  $2Sa_14_30$  Therefore he said (00559 +)amar ) unto his servants (05650 +(ebed)), See (07200 +ra)ah ), Joab s (03097 +Yow)ab ) field (02513 +chelqah) is near (00413 +)el ) mine (03027 +yad), and he hath barley (08184 +s@(orah)) there (08033 +sham); go (03212 +yalak) and set it on fire (00784 +)esh ). And Absalom s (53) servants (05650 +(ebed)) set the  $\{field\}$  (02513 +chelqah) on fire (00784 +)esh ).

field  $2Sa_14_30$  Therefore he said (00559 +) amar ) unto his servants (05650 +(ebed)), See (07200 +ra)ah ), Joab s (03097 +Yow)ab ) {field} (02513 +chelqah) is near (00413 +)el ) mine (03027 +yad), and he hath

barley (08184 + s@(orah) there (08033 + sham); go (03212 + yalak) and set it on fire (00784 +) esh). And Absalom s (53) servants (05650 + (ebed) set the field (02513 + chelqah) on fire (00784 +) esh).

field  $2Sa_14_31$  Then Joab (03097 + Yow)ab) arose (06965 + quwm), and came (00935 + bow)) to Absalom (53) unto [ his ] house (01004 + bayith), and said (00559 + )amar) unto him, Wherefore (04100 + mah) have thy servants (05650 + (ebed)) set my {field} (02513 + chelqah) on fire (00784 + )esh)?

field  $2Sa_17_08$  For , said (00559 +)amar ) Hushai (02365 + Chuwshay), thou knowest (03045 + yada()) thy father (1) and his men (00582 +)enowsh), that they [be] mighty (01368 + gibbowr) men, and they [be] chafed (04751 + mar) in their minds (05315 + nephesh), as a bear (01677 + dob) robbed (07909 + shakkuwl) of her whelps in the {field} (07704 + sadeh): and thy father (1) [is] a man (00376 +)iysh) of war (04421 + milchamah), and will not lodge (03885 + luwn) with the people (05971 + (am)).

field  $2Sa_18_06$  So the people (05971 +(am ) went (03318 +yatsa) ) out into the {field} (07704 +sadeh ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ):and the battle (04421 +milchamah ) was in the wood (03293 +ya(ar ) of Ephraim (00669 +)Ephrayim );

field  $2Sa_20_12$  And Amasa (06021 + (Amasa)) wallowed (01556 + galal) in blood (01818 + dam) in the midst (08432 + tavek) of the highway (04546 + m@cillah). And when the man (00376 + )iysh) saw (07200 + ra)ah) that all (03605 + kol) the people (05971 + (am) + stood) stood (05975 + (amad) + still), he removed (05437 + cabab) Amasa (06021 + (Amasa)) out of the highway (04546 + m@cillah) into the  $\{field\}$  (07704 + sadeh), and cast (07993 + shalak) a cloth (00899 + beged) upon him, when he saw (07200 + ra)ah) that every (03605 + kol) one that came (00935 + bow) by him stood (05975 + (amad) + still).

field  $2Sa\_21\_10$ . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq), and spread (05186 +natah) it for her upon the rock (06697 +tsuwr), from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim), and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph)) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam), nor the beasts (02416 +chay) of the {field} (07704 +sadeh) by night (03915 +layil).

field  $Act_01_18$  Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a {field} (5564 - chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -); and falling (1096 -ginomai -) headlong (4248 -prenes -), he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -), and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

field  $Act_01_19$  And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -); insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 - kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -), Aceldama (0184 -Akeldama -), that is to say, The {field} (5564 -chorion -) of blood (0129 -haima -).

field  $Act_01_19$  And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -); insomuch (5620 -hoste -) as that {field} (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -), Aceldama (0184 -Akeldama -), that is to say, The field (5564 -chorion -) of blood (0129 -haima -).

field Dan\_02\_38 And wheresoever the children (01123 +ben ) of men (00606 +)enash ) dwell (01753 +duwr ) , the beasts (02423 +cheyva) ) of the {field} (01251 +bar ) and the fowls (05776 +(owph ) of the heaven (08065 +shamayin ) hath he given (03052 +y@hab ) into thine hand (03028 +yad ) , and hath made thee ruler (07981 +sh@let ) over them all (03606 +kol ) . Thou [ art ] this (01931 +huw) ) head (07217 +re)sh ) of gold (01722 +d@hab ) .

field Dan\_04\_12 The leaves (06074 +(ophiy ) thereof [ were ] fair (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy) ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ):the beasts (02423 +cheyva) ) of the {field} (01251 +bar ) had shadow (02927 +t@lal ) under (08460 +t@chowth ) it , and the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) dwelt (01753 +duwr ) in the boughs (06056 +(anaph ) thereof , and all (03606 +kol ) flesh (01321 +b@sar ) was fed (02110 +zuwn ) of it .

field Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the {field} (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

field Dan\_04\_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy) ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ) ; under (08460 +t@chowth ) which the beasts (02423 +cheyva) ) of the {field} (01251 +bar ) dwelt (01753 +duwr ) , and upon whose branches (06056 +(anaph ) the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) had their habitation (07932 +sh@kan ) :

field Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) of the {field} (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

field Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the {field} (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

field Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the {field} (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

field Dan\_04\_32 And they shall drive (02957 + t@rad) thee from men (00606 +)enash), and thy dwelling (04070 + m@dowr) [ shall be ] with the beasts (02423 + cheyva)) of the {field} (01251 + bar): they shall make thee to eat (02939 + t@(am)) grass (06211 + (ash)) as oxen (08450 + towr), and seven (07655 + shib(ah)) times

 $\begin{array}{l} (05732 + (iddan\ )\ shall\ pass\ (02499 + chalaph\ )\ over\ (05922 + (al\ )\ thee\ ,\ until\ (05704 + (ad\ )\ thou\ know\ (03046 + y@da(\ )\ that\ the\ most\ (05943 + (illay\ )\ High\ (05943 + (illay\ )\ ruleth\ (07980 + shalat\ )\ in\ the\ kingdom\ (04437 + malkuw\ )\ of\ men\ (00606 + )enash\ )\ ,\ and\ giveth\ (05415 + n@than\ )\ it\ to\ whomsoever\ (04479 + man\ )\ he\ will\ (06634 + ts@ba)\ )\ . \end{array}$ 

field Deu\_05\_21 Neither (03808 +lo) ) shalt thou desire (02530 +chamad ) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo) ) shalt thou covet (00185 +)avvah ) thy neighbour s (07453 +rea( ) house (01004 +bayith ) , his {field} (07704 +sadeh ) , or his manservant (05650 +(ebed ) , or his maidservant (00519 +)amah ) , his ox (07794 +showr ) , or his ass (02543 +chamowr ) , or any (03605 +kol ) [ thing ] that [ is ] thy neighbour s (07453 +rea( ) .

field Deu\_07\_22 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those (00411 +)el ) nations (01471 +gowy ) before (06440 +paniym ) thee by little (04592 +m@(at ) and little (04592 +m@(at ):thou mayest (03201 +yakol ) not consume (03615 +kalah ) them at (04118 +maher ) once (04118 +maher ) , lest (06435 +pen ) the beasts (02416 +chay ) of the {field} (07704 +sadeh ) increase (07235 +rabah ) upon thee .

field Deu\_14\_22 . Thou shalt truly tithe (06237 + (asar)) all (03605 + kol) the increase (08393 + t@buw)ah) of thy seed (02233 + zera()), that the  $\{field\}$  (07704 + sadeh) bringeth (03318 + yatsa) forth (03318 + yatsa) year (08141 + shaneh) by year (08141 + shaneh).

field Deu\_20\_19 When (03588 +kiy ) thou shalt besiege (06696 +tsuwr ) a city (05892 +(iyr ) a long (07227 +rab ) time (03117 +yowm ) , in making war (03898 +lacham ) against (05921 +(al ) it to take (08610 +taphas ) it , thou shalt not destroy (07843 +shachath ) the trees (06086 +(ets ) thereof by forcing (05080 +nadach ) an axe (01631 +garzen ) against (05921 +(al ) them:for thou mayest eat (00398 +)akal ) of them , and thou shalt not cut (03772 +karath ) them down ( for the tree (06086 +(ets ) of the {field} (07704 +sadeh ) [ is ] man s (00120 +)adam ) [ life ] ) to employ [ them ] in the siege (04692 +matsowr ) :

field Deu\_21\_01 . If (03588 +kiy ) [ one ] be found (04672 +matsa) ) slain (02491 +chalal ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it , lying (05307 +naphal ) in the {field} (07704 +sadeh ) , [ and ] it be not known (03045 +yada( ) who (04310 +miy ) hath slain (02491 +chalal ) him :

field Deu\_22\_25 But if (00518 +)im ) a man (00376 +)iysh ) find (04672 +matsa) ) a betrothed (00781 +)aras ) damsel (05291 +na(arah ) in the {field} (07704 +sadeh ), and the man (00376 +)iysh ) force (02388 +chazaq ) her , and lie (07901 +shakab ) with her:then the man (00376 +)iysh ) only (00905 +bad ) that lay (07901 +shakab ) with her shall die (04191 +muwth ):

field Deu\_22\_27 For he found (04672 +matsa) ) her in the {field} (07704 +sadeh ) , [ and ] the betrothed (00781 +)aras ) damsel (05291 +na(arah ) cried (06817 +tsa(aq ) , and [ there was ] none (00369 +)ayin ) to save (03467 +yasha( ) her .

field Deu\_24\_19 When (03588 +kiy ) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyr ) in thy field (07704 +sadeh ) , and hast forgot (07911 +shakach ) a sheaf (06016 +(omer ) in the {field} (07704 +sadeh ) , thou shalt not go (07725 +shuwb ) again (07725 +shuwb ) to fetch (03947 +laqach ) it:it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ):that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hands (03027 +yad ) .

field Deu\_24\_19 When (03588 +kiy ) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyr ) in thy {field} (07704 +sadeh ) , and hast forgot (07911 +shakach ) a sheaf (06016 +(omer ) in the field (07704 +sadeh ) , thou shalt not go (07725 +shuwb ) again (07725 +shuwb ) to fetch (03947 +laqach ) it:it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah

):that the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh)) of thine hands (03027 +yad).

field Deu\_28\_03 Blessed (01288 +barak ) [ shalt ] thou [ be ] in the city (05892 +(iyr ) , and blessed (01288 +barak ) [ shalt ] thou [ be ] in the  $\{field\}$  (07704 +sadeh ) .

field Deu\_28\_16 Cursed (00779 +)arar ) [ shalt ] thou [ be ] in the city (05892 +(iyr)), and cursed (00779 +)arar ) [ shalt ] thou [ be ] in the {field} (07704 + sadeh).

field Deu\_28\_38 Thou shalt carry (03318 +yatsa) ) much (07227 +rab ) seed (02233 +zera() out into the {field} (07704 +sadeh), and shalt gather (00622 +)acaph) [ but ] little (04592 +m@(at) in; for the locust (00697 +)arbeh) shall consume (02628 +chacal) it.

field  $Ecc_05_09$ . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol): the king (04428 +melek) [himself] is served (05647 +(abad) by the {field} (07704 +sadeh).

field Exo\_01\_14 And they made their lives (02416 +chay ) bitter (04843 +marar ) with hard (07186 +qasheh ) bondage (05656 +(abodah ) , in morter (02563 +chomer ) , and in brick (03843 +l@benah ) , and in all (03605 +kol ) manner of service (05656 +(abodah ) in the {field} (07704 +sadeh ):all (03605 +kol ) their service (05656 +(abodah ) , wherein (00834 +)aher ) they made them serve (05647 +(abad ) , [ was ] with rigour (06531 +perek ) .

field Exo\_09\_03 Behold (02009 +hinneh ) , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) is upon thy cattle (04735 +miqneh ) which (00834 +)aher ) [ is ] in the {field} (07704 +sadeh ) , upon the horses (05483 +cuwc ) , upon the asses (02543 +chamowr ) , upon the camels (01581 +gamal ) , upon the oxen (01241 +baqar ) , and upon the sheep (06629 +tso)n ):[ there shall be ] a very (03966 +m@(od ) grievous (03515 +kabed ) murrain (01698 +deber ) .

field  $Exo\_09\_19$  Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz ) thy cattle (04735 +miqneh ), and all (03605 +kol ) that thou hast in the field (07704 +sadeh ); [ for upon ] every (03605 +kol ) man (00120 +)adam ) and beast (00929 +b@hemah ) which (00834 +)aher ) shall be found (04672 +matsa) ) in the {field} (07704 +sadeh ), and shall not be brought (00622 +)acaph ) home (01004 +bayith ), the hail (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad ) upon them , and they shall die (04191 +muwth ).

field  $Exo\_09\_19$  Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz ) thy cattle (04735 +miqneh ), and all (03605 +kol ) that thou hast in the {field} (07704 +sadeh ); [ for upon ] every (03605 +kol ) man (00120 +)adam ) and beast (00929 +b@hemah ) which (00834 +)aher ) shall be found (04672 +matsa) ) in the field (07704 +sadeh ), and shall not be brought (00622 +)acaph ) home (01004 +bayith ), the hail (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad ) upon them , and they shall die (04191 +muwth ).

field Exo\_09\_21 And he that regarded (03820 +leb ) not the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) left (05800 +(azab ) his servants (05650 +(ebed ) and his cattle (04735 +miqneh ) in the {field} (07704 +sadeh ) .

field Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be hail (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the {field} (07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

field Exo\_09\_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land

 $(00776 +) erets ) of Egypt (04714 + Mitsrayim ) all (03605 + kol ) that [ was ] in the field (07704 + sadeh ) , both (08147 + sh@nayim ) man (00120 +) adam ) and beast (00929 + b@hemah ) ; and the hail (01259 + barad ) smote (05221 + nakah ) every (03605 + kol ) herb (06212 + (eseb ) of the field (07704 + sadeh ) , and brake (07665 + shabar ) every (03605 + kol ) tree (06086 + (ets ) of the {field} (07704 + sadeh ) .$ 

field Exo\_09\_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote (05221 +nakah ) every (03605 +kol ) herb (06212 +(eseb ) of the {field} (07704 +sadeh ) , and brake (07665 +shabar ) every (03605 +kol ) tree (06086 +(ets ) of the field (07704 +sadeh ) .

field  $Exo_09_25$  And the hail (01259 + barad) smote (05221 + nakah) throughout all (03605 + kol) the land (00776 +) erets) of Egypt (04714 + Mitsrayim) all (03605 + kol) that [ was ] in the {field} (07704 + sadeh), both (08147 + sh@nayim) man (00120 +) adam) and beast (00929 + b@hemah); and the hail (01259 + barad) smote (05221 + nakah) every (03605 + kol) herb (06212 + (eseb)) of the field (07704 + sadeh), and brake (07665 + shabar) every (03605 + kol) tree (06086 + (ets)) of the field (07704 + sadeh).

field Exo\_10\_05 And they shall cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot (03808 +lo) ) be able (03201 +yakol ) to see (07200 +ra)ah ) the earth (00776 +)erets ):and they shall eat (00398 +)akal ) the residue (03499 +yether ) of that which is escaped (06413 +p@leytah ) , which remaineth (07604 +sha)ar ) unto you from the hail (01259 +barad ) , and shall eat (00398 +)akal ) every (03605 +kol ) tree (06086 +(ets ) which groweth (06779 +tsamach ) for you out of the {field} (07704 +sadeh ) :

field Exo\_10\_15 For they covered (03680 +kacah ) the face (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the {field} (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

field Exo\_16\_25 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Eat (00398 +)akal ) that to day (03117 +yowm ) ; for to day (03117 +yowm ) [ is ] a sabbath (07676 +shabbath ) unto the LORD (03068 +Y@hovah ):to day (03117 +yowm ) ye shall not find (04672 +matsa) ) it in the {field} (07704 +sadeh ) .

field  $Exo_22_05$  If (00518+)im) a man (00376+)iysh) shall cause a field (07704+sadeh) or (00176+)ow) vineyard (03754+kerem) to be eaten (01197+ba(ar)), and shall put (07971+shalach) in his beast (01165+b@(iyr)), and shall feed (01197+ba(ar)) in another (00312+)acher) man s (00312+)acher) field (07704+sadeh); of the best (04315+meytab) of his own field (07704+sadeh), and of the best (04315+meytab) of his own vineyard (03754+kerem), shall he make restitution (07999+shalam).

field Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh) or (00176 +)ow ) vineyard (03754 +kerem) to be eaten (01197 +ba(ar)), and shall put (07971 +shalach) in his beast (01165 +b@(iyr)), and shall feed (01197 +ba(ar)) in another (00312 +)acher ) man s (00312 +)acher ) {field} (07704 +sadeh); of the best (04315 +meytab) of his own field (07704 +sadeh), and of the best (04315 +meytab) of his own vineyard (03754 +kerem), shall he make restitution (07999 +shalam).

field Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a {field} (07704 + sadeh) or (00176 +)ow ) vineyard (03754 + kerem) to be eaten (01197 + ba(ar)), and shall put (07971 + shalach) in his beast (01165 + b@(iyr)), and shall feed (01197 + ba(ar)) in another (00312 +)acher) man s (00312 +)acher) field (07704 + sadeh); of the best (04315 + meytab) of his own field (07704 + sadeh), and of the best (04315 + meytab) of his own vineyard (03754 + kerem), shall he make restitution (07999 + shalam).

field Exo\_22\_06 If (03588 +kiy ) fire (00784 +)esh ) break (03318 +yatsa) ) out , and catch (4672matsa) ) in thorns (06975 +qowts ) , so that the stacks (01430 +gadiysh ) of corn , or (00176 +)ow ) the standing (07054 +qamah ) corn (07054 +qamah ) , or (00176 +)ow ) the {field} (07704 +sadeh ) , be consumed (00398 +)akal ) [ therewith ] ; he that kindled (01197 +ba(ar ) the fire (01200 +b@(erah ) shall surely make restitution (07999 +shalam ) .

field Exo\_22\_31 And ye shall be holy (06944 + qodesh) men (00582 +)enowsh) unto me:neither (03808 +lo)) shall ye eat (00398 +)akal) [ any ] flesh (01320 +basar) [ that is ] torn (02966 +t@rephah) of beasts (02966 +t@rephah) in the {field} (07704 + sadeh); ye shall cast (07993 + shalak) it to the dogs (03611 + keleb).

field Exo\_23\_11 But the seventh  $(07637 + \text{sh} @ \text{biy}(\text{iy}) [\text{year}] \text{ thou shalt let it rest } (08058 + \text{shamat}) \text{ and lie } (05203 + \text{natash}) \text{ still}; that the poor (34) of thy people <math>(05971 + (\text{am}) \text{ may eat } (00398 + )\text{akal}) \text{:and what they leave } (03498 + \text{yathar}) \text{ the beasts } (02416 + \text{chay}) \text{ of the } \{\text{field}\} (07704 + \text{sadeh}) \text{ shall eat } (00398 + )\text{akal}).$  In like (03651 + ken) manner (03651 + ken) thou shalt deal (06213 + (asah)) with thy vineyard (03754 + kerem), [ and ] with thy oliveyard (02132 + zayith).

field Exo\_23\_16 And the feast (02282 +chag ) of harvest (07105 +qatsiyr ) , the firstfruits (01061 +bikkuwr ) of thy labours (04639 +ma(aseh ) , which (00834 +)aher ) thou hast sown (02232 +zara( ) in the field (07704 +sadeh ):and the feast (02282 +chag ) of ingathering (00614 +)aciyph ) , [ which is ] in the end (03318 +yatsa) ) of the year (08141 +shaneh ) , when thou hast gathered (00622 +)acaph ) in thy labours (04639 +ma(aseh ) out of the {field} (07704 +sadeh ) .

field Exo\_23\_16 And the feast (02282 +chag ) of harvest (07105 +qatsiyr ) , the firstfruits (01061 +bikkuwr ) of thy labours (04639 +ma(aseh ) , which (00834 +)aher ) thou hast sown (02232 +zara( ) in the {field} (07704 +sadeh ):and the feast (02282 +chag ) of ingathering (00614 +)aciyph ) , [ which is ] in the end (03318 +yatsa) ) of the year (08141 +shaneh ) , when thou hast gathered (00622 +)acaph ) in thy labours (04639 +ma(aseh ) out of the field (07704 +sadeh ) .

field Exo\_23\_29 I will not drive (01644 +garash ) them out from before (06440 +paniym ) thee in one (00259 +)echad ) year (08141 +shaneh ) ; lest (06435 +pen ) the land (00776 +)erets ) become (01961 +hayah ) desolate (08077 +sh@mamah ) , and the beast (02416 +chay ) of the {field} (07704 +sadeh ) multiply (07227 +rab ) against (05921 +(al ) thee .

field Eze\_07\_15 The sword (02719 +chereb ) [ is ] without (02351 +chuwts ) , and the pestilence (01698 +deber ) and the famine (07458 +ra(ab ) within (01004 +bayith ):he that [ is ] in the {field} (07704 +sadeh ) shall die (04191 +muwth ) with the sword (02719 +chereb ) ; and he that [ is ] in the city (05892 +(iyr ) , famine (07458 +ra(ab ) and pestilence (01698 +deber ) shall devour (00398 +)akal ) him .

field Eze\_16\_05 None (03808 +lo) ) eye (05869 +(ayin ) pitied (02347 +chuwc ) thee , to do (06213 +(asah ) any (00259 +)echad ) of these (00428 +)el - leh ) unto thee , to have compassion (02550 +chamal ) upon thee ; but thou wast cast (07993 +shalak ) out in the open (06440 +paniym ) {field} (07704 +sadeh ) , to the lothing (01604 +go(al ) of thy person (05315 +nephesh ) , in the day (03117 +yowm ) that thou wast born (03205 +yalad ) .

field Eze\_16\_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the {field} (07704 +sadeh ) , and thou hast increased (07235 +rabah ) and waxen great (01431 +gadal ) , and thou art come (00935 +bow) ) to excellent (05716 +(adiy ) ornaments (05716 +(adiy ):[ thy ] breasts (07699 +shad ) are fashioned (03559 +kuwn ) , and thine hair (08181 +se(ar ) is grown (06779 +tsamach ) , whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

field  $Eze_17_05$  He took (03947 +laqach) also of the seed (02233 +zera() of the land (00776 +)erets), and planted it in a fruitful (02233 +zera() {field} (07704 +sadeh); he placed (03947 +laqach) [it] by great

(07227 +rab ) waters (04325 +mayim ) , [ and ] set (07760 +suwm ) it [ as ] a willow (06851 +tsaphtsaphah ) tree .

field Eze\_17\_24 And all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have brought (08213 +shaphel ) down (08213 +shaphel ) the high (01364 +gaboahh ) tree (06086 +(ets ) , have exalted (01361 +gabahh ) the low (08217 +shaphal ) tree (06086 +(ets ) , have dried (03001 +yabesh ) up the green (03892 +lach ) tree (06086 +(ets ) , and have made the dry (03002 +yabesh ) tree (06086 +(ets ) to flourish (06524 +parach ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .

field Eze\_20\_46 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba) ) against (00413 +)el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) {field} (07704 +sadeh ) ;

field Eze\_26\_06 And her daughters (01121 +ben ) which (00834 +)aher ) [ are ] in the {field} (07704 +sadeh ) shall be slain (02026 +harag ) by the sword (02719 +chereb ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

field Eze\_26\_08 He shall slay (04191 +muwth ) with the sword (02719 +chereb ) thy daughters (01121 +ben ) in the {field} (07704 +sadeh ):and he shall make (05414 +nathan ) a fort (01785 +dayeq ) against (05921 +(al ) thee , and cast (08210 +shaphak ) a mount (05550 +col@lah ) against (05921 +(al ) thee , and lift (06965 +quwm ) up the buckler (06793 +tsinnah ) against (05921 +(al ) thee .

field Eze\_29\_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness (04057 +midbar ) , thee and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ):thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) fields (07704 +sadeh ) ; thou shalt not be brought (00622 +)acaph ) together , nor (03808 +lo) ) gathered (06908 +qabats ):I have given (05414 +nathan ) thee for meat (00402 +)oklah ) to the beasts (02416 +chay ) of the {field} (00776 +)erets ) and to the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) .

field Eze\_31\_04 The waters (04325 +mayim ) made him great (01431 +gadal ) , the deep (08415 +t@howm ) set (07311 +ruwm ) him up on high (07311 +ruwm ) with her rivers (05104 +nahar ) running (01980 +halak ) round (05439 +cabiyb ) about his plants (04302 +matta( ) , and sent (07971 +shalach ) out her little (08585 +t@(alah ) rivers (08585 +t@(alah ) unto all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) .

field Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his branches (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) because of the multitude (07227 +rab ) of waters (04325 +mayim ) , when he shot (07971 +shalach ) forth .

field Eze\_31\_06 All (03605 +kol ) the fowls (05775 +(owph ) of heaven (08064 +shamayim ) made their nests (07077 +qanan ) in his boughs (05589 +c@(appah ) , and under (08478 +tachath ) his branches (06288 +p@)orah ) did all (03605 +kol ) the beasts (02416 +chay ) of the {field} (07704 +sadeh ) bring (03205 +yalad ) forth (03205 +yalad ) their young , and under his shadow (06738 +tsel ) dwelt (03427 +yashab ) all (03605 +kol ) great (07227 +rab ) nations (01471 +gowy ) .

field Eze\_31\_13 Upon his ruin (04658 + mappeleth) shall all (03605 + kol) the fowls (05775 + (owph)) of the heaven (08064 + shamayim) remain (07931 + shakan), and all (03605 + kol) the beasts (02416 + chay) of the  $\{field\}$  (07704 + sadeh) shall be upon his branches (06288 + p@) orah):

field Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ); In the

day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana( ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala) ):and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) fainted (05969 +(ulpeh ) for him

field Eze\_32\_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ) , I will cast (02904 +tuwl ) thee forth upon the open (06440 +paniym ) {field} (07704 +sadeh ) , and will cause all (03605 +kol ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) to remain (07931 +shakan ) upon thee , and I will fill (07646 +saba( ) the beasts (02416 +chay ) of the whole (03605 +kol ) earth (00776 +)erets ) with thee

field Eze\_33\_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ As ] I live (02416 +chay ) , surely they that [ are ] in the wastes (02723 +chorbah ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and him that [ is ] in the open (06440 +paniym ) {field} (07704 +sadeh ) will I give (05414 +nathan ) to the beasts (02416 +chay ) to be devoured (00398 +)akal ) , and they that [ be ] in the forts (04679 +m@tsad ) and in the caves (04631 +m@(arah ) shall die (04191 +muwth ) of the pestilence (01698 +deber ) .

field Eze\_34\_05 And they were scattered (06327 +puwts ) , because [ there is ] no (01097 +b@liy ) shepherd (07462 +ra(ah ):and they became (01961 +hayah ) meat (00402 +)oklah ) to all (03605 +kol ) the beasts (02416 +chay ) of the {field} (07704 +sadeh ) , when they were scattered (06327 +puwts ) .

field Eze\_34\_08 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely because (03282 +ya(an ) my flock (06629 +tso)n ) became (01961 +hayah ) a prey (00957 +baz ) , and my flock (06629 +tso)n ) became (01961 +hayah ) meat (00402 +)oklah ) to every (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) , because [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) , neither (03808 +lo) ) did my shepherds (07462 +ra(ah ) search (01875 +darash ) for my flock (06629 +tso)n ) , but the shepherds (07462 +ra(ah ) fed (07462 +ra(ah ) themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n ) ;

field Eze\_34\_27 And the tree (06086 +(ets ) of the {field} (07704 +sadeh ) shall yield (05414 +nathan ) her fruit (06529 +p@riy ) , and the earth (00776 +)erets ) shall yield (05414 +nathan ) her increase (02981 +y@buwl ) , and they shall be safe (00983 +betach ) in their land (00127 +)adamah ) , and shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have broken (07665 +shabar ) the bands (04133 +mowtah ) of their yoke (05923 +(ol ) , and delivered (05337 +natsal ) them out of the hand (03027 +yad ) of those that served (05647 +(abad ) themselves of them .

field Eze\_36\_30 And I will multiply (07235 +rabah ) the fruit (06529 +p@riy ) of the tree (06086 +(ets ) , and the increase (08570 +t@nuwbah ) of the {field} (07704 +sadeh ) , that ye shall receive (03947 +laqach ) no (03808 +lo) ) more (05750 +(owd ) reproach (02781 +cherpah ) of famine (07458 +ra(ab ) among the heathen (01471 +gowy ) .

field Eze\_38\_20 So that the fishes (01709 +dag ) of the sea (03220 +yam ) , and the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the beasts (02416 +chay ) of the {field} (07704 +sadeh ) , and all (03605 +kol ) creeping (07431 +remes ) things that creep (07430 +ramas ) upon the earth (00127 +)adamah ) , and all (03605 +kol ) the men (00120 +)adam ) that [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) , shall shake (07493 +ra(ash ) at my presence (06440 +paniym ) , and the mountains (02022 +har ) shall be thrown (02040 +harac ) down (02040 +harac ) , and the steep (04095 +madregah ) places shall fall (05307 +naphal ) , and every (03605 +kol ) wall (02346 +chowmah ) shall fall (05307 +naphal ) to the ground (00776 +)erets ) .

field Eze\_39\_04 Thou shalt fall (05307 +naphal ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , thou , and all (03605 +kol ) thy bands (00102 +)aggaph ) , and the people (05971 +(am ) that [ is ] with thee:I will give (05414 +nathan ) thee unto the ravenous (05861 +(ayit ) birds (06833 +tsippowr ) of every (03605 +kol ) sort (03671 +kanaph ) , and [ to ] the beasts (02416 +chay ) of the {field} (07704 +sadeh ) to be devoured (00402 +)oklah ) .

field Eze\_39\_05 Thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) {field} (07704 +sadeh ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

field Eze\_39\_10 So that they shall take (05375 +nasa) ) no (03808 +lo) ) wood (06086 +(ets ) out of the {field} (07704 +sadeh ) , neither (03808 +lo) ) cut (02404 +chatab ) down [ any ] out of the forests (03293 +ya(ar ) ; for they shall burn (01197 +ba(ar ) the weapons (05402 +nesheq ) with fire (05135 +nuwr ):and they shall spoil (07997 +shalal ) those that spoiled (07997 +shalal ) them , and rob (00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

field Eze\_39\_17 And , thou son (01121 +ben ) of man (00120 +)adam ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered (03671 +kanaph ) fowl (06833 +tsippowr ) , and to every (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) , Assemble (06908 +qabats ) yourselves , and come (00935 +bow) ) ; gather (00622 +)acaph ) yourselves on every (05437 +cabab ) side (05439 +cabiyb ) to my sacrifice (02077 +zebach ) that I do sacrifice (02076 +zabach ) for you , [ even ] a great (01419 +gadowl ) sacrifice (02077 +zebach ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , that ye may eat (00398 +)akal ) flesh (01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .

field Gen\_02\_05 And every (03605 +kol ) plant (07880 +siyach ) of the field (07704 +sadeh ) before (02962 +terem ) it was in the earth (00776 +)erets ) , and every (03605 +kol ) herb (06212 +(eseb ) of the {field} (07704 +sadeh ) before (02962 +terem ) it grew (06779 +tsamach ):for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had not caused it to rain (04305 +matar ) upon the earth (00776 +)erets ) , and [ there was ] not a man (00120 +)adam ) to till (05647 +(abad ) the ground (00127 +)adamah ) .

field Gen\_02\_05 And every (03605 +kol ) plant (07880 +siyach ) of the {field} (07704 +sadeh ) before (02962 +terem ) it was in the earth (00776 +)erets ) , and every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) before (02962 +terem ) it grew (06779 +tsamach ):for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had not caused it to rain (04305 +matar ) upon the earth (00776 +)erets ) , and [ there was ] not a man (00120 +)adam ) to till (05647 +(abad ) the ground (00127 +)adamah ) .

field Gen\_02\_19 And out of the ground (00127 +)adamah ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) formed (03335 +yatsar ) every (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) , and every (03605 +kol ) fowl (05775 +(owph ) of the air (08064 +shamayim ) ; and brought (00935 +bow) ) [ them ] unto Adam (00120 +)adam ) to see (07200 +ra)ah ) what (04100 +mah ) he would call (07121 +qara) ) them:and whatsoever Adam (00120 +)adam ) called (07121 +qara) ) every living (02416 +chay ) creature (05315 +nephesh ) , that [ was ] the name (08034 +shem ) thereof .

field Gen\_02\_20 And Adam (00120 +)adam ) gave (07121 +qara) ) names (08034 +shem ) to all (03605 +kol ) cattle (00929 +b@hemah ) , and to the fowl (05775 +(owph ) of the air (08064 +shamayim ) , and to every (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) ; but for Adam (00120 +)adam ) there was not found (04672 +matsa) ) an help (05828 +(ezer ) meet (05828 +(ezer ) for him .

field  $Gen_03_01$ . Now the serpent (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God(00430 +)elohiym ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Yea , hath God(00430 +)elohiym ) said (00559 +)amar ) , Ye shall not eat (00398 + are in the context of the conte

+)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the garden (01588 +gan )?

field Gen\_03\_14 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent (05175 +nachash ) , Because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , thou [ art ] cursed (00779 +)arar ) above all (03605 +kol ) cattle (00929 +b@hemah ) , and above every (03605 +kol ) beast (02416 +chay ) of the {field} (07704 +sadeh ) ; upon thy belly (01512 +gachown ) shalt thou go (03212 +yalak ) , and dust (06083 +(aphar ) shalt thou eat (00398 +)akal ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) :

field Gen\_03\_18 Thorns (06975 +qowts ) also and thistles (01863 +dardar ) shall it bring (06779 +tsamach ) forth (06779 +tsamach ) to thee ; and thou shalt eat (00398 +)akal ) the herb (06212 +(eseb ) of the  $\{$ field  $\}$  (07704 +sadeh  $\}$  ;

field  $Gen_04_08$ . And Cain (07014 + Qayin) talked (00559 +) amar) with Abel (01893 + Hebel) his brother (00251 +) ach): and it came (01961 + hayah) to pass, when they were in the  $\{field\}$  (07704 + sadeh), that Cain (07014 + Qayin) rose (06965 + quwm) up against (00413 +) el) Abel (01893 + Hebel) his brother (00251 +) ach), and slew (02026 + harag) him.

field Gen\_23\_09 That he may give (05414 + nathan) me the cave (04631 + m@(arah)) of Machpelah (04375 + Makpelah), which (00834 +)aher) he hath, which (00834 +)aher) [ is ] in the end (07097 + qatseh) of his {field} (07704 + sadeh); for as much (07227 + rab) money (03701 + keceph) as it is worth (04392 + male)) he shall give (05414 + nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 + qeber) amongst (08432 + tavek) you.

field Gen\_23\_11 Nay (03808 + lo)), my lord (00113 +)adown), hear (08085 + shama()) me:the {field} (07704 + sadeh) give (05414 + nathan) I thee, and the cave (04631 + m@(arah)) that [ is ] therein, I give (05414 + nathan) it thee; in the presence (05869 + (ayin)) of the sons (01121 + ben) of my people (05971 + (am)) give (05414 + nathan) I it thee:bury (06912 + qabar) thy dead (04191 + muwth).

field Gen\_23\_13 And he spake (01696 +dabar ) unto Ephron (06085 +(Ephrown ) in the audience (00241 +)ozen ) of the people (05971 +(am ) of the land (00776 +)erets ) , saying (00559 +)amar ) , But if thou [ wilt give it ] , I pray (03863 +luw) ) thee , hear (08085 +shama( ) me:I will give (05414 +nathan ) thee money (03701 +keceph ) for the {field} (07704 +sadeh ) ; take (03947 +laqach ) [ it ] of me , and I will bury (06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ) .

field Gen\_23\_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ) , which (00834 +)aher ) [ was ] in Machpelah (04375 +Makpelah ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) Mamre (04471 +Mamre) ) , the field (07704 +sadeh ) , and the cave (04631 +m@(arah ) which (00834 +)aher ) [ was ] therein , and all (03605 +kol ) the trees (06086 +(ets ) that [ were ] in the {field} (07704 +sadeh ) , that [ were ] in all (03605 +kol ) the borders (01366 +g@buwl ) round (05439 +cabiyb ) about , were made sure (06965 +quwm )

field Gen\_23\_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ) , which (00834 +)aher ) [ was ] in Machpelah (04375 +Makpelah ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) Mamre (04471 +Mamre) ) , the {field} (07704 +sadeh ) , and the cave (04631 +m@(arah ) which (00834 +)aher ) [ was ] therein , and all (03605 +kol ) the trees (06086 +(ets ) that [ were ] in the field (07704 +sadeh ) , that [ were ] in all (03605 +kol ) the borders (01366 +g@buwl ) round (05439 +cabiyb ) about , were made sure (06965 +quwm )

field Gen\_23\_17 And the {field} (07704 + sadeh) of Ephron (06085 + (Ephrown), which (00834 +) aher) [ was ] in Machpelah (04375 + Makpelah), which (00834 +) aher) [ was ] before (06440 + paniym) Mamre (04471 + Mamre)), the field (07704 + sadeh), and the cave (04631 + m@(arah) which (00834 +) aher) [ was ] therein, and all (03605 + kol) the trees (06086 + (ets) that [ were ] in the field (07704 + sadeh), that [ were

] in all (03605 + kol) the borders (01366 + g@buwl) round (05439 + cabiyb) about , were made sure (06965 + quwm)

field Gen\_23\_19 And after (00310 +) achar ) this , Abraham (85) buried (06912 +) qabar ) Sarah (08283 +) Sarah ) his wife (00802 +) ishshah ) in the cave (04631 +) (arah ) of the  $\{$ field $\}$  (07704 +) sadeh ) of Machpelah (04375 +) Makpelah ) before Mamre (04471 +) Mamre ) :the same (01931 +) huw ) [ is ] Hebron (02275 +) Chebrown ) in the land (00776 +) erets ) of Canaan (03667 +) () Machpelah ) .

field  $Gen_23_20$  And the  $\{field\}$  (07704 +sadeh), and the cave (04631 +m@(arah) that [ is ] therein, were made sure (06965 +quwm) unto Abraham (85) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) by the sons (01121 +ben) of Heth (02845 +Cheth).

field Gen\_24\_63 And Isaac (03327 +Yitschaq) went (03318 +yatsa)) out to meditate in the  $\{\text{field}\}$  (07704 +sadeh) at the eventide:and he lifted (05375 +nasa)) up his eyes (05869 +(ayin), and saw (07200 +ra)ah), and, behold (02009 +hinneh), the camels (01581 +gamal) [were] coming (00935 +bow)).

field Gen\_24\_65 For she [ had ] said (00559 +)amar ) unto the servant (05650 +(ebed ) , What (04310 +miy ) man (00376 +)iysh ) [ is ] this (01976 +hallazeh ) that walketh (01980 +halak ) in the {field} (07704 +sadeh ) to meet (07125 +qir)ah ) us ? And the servant (05650 +(ebed ) [ had ] said (00559 +)amar ) , It [ is ] my master (00113 +)adown ):therefore she took (03947 +laqach ) a vail (06809 +tsa(iyph ) , and covered (03680 +kacah ) herself .

field  $Gen_25_09$  And his sons (01121 + ben) Isaac (03327 + Yitschaq) and Ishmael (03458 + Yishma(e)l) buried (06912 + qabar) him in the cave (04631 + m@(arah)) of Machpelah (04375 + Makpelah), in the  $\{field\}$  (07704 + sadeh) of Ephron (06085 + (Ephrown)) the son (01121 + ben) of Zohar (06714 + Tsochar) the Hittite (02850 + Chittiy), which (00834 + )aher) [ is ] before Mamre (04471 + Mamre));

field  $Gen_25_10$  The field (07704 +sadeh ) which (00834 +)aher ) Abraham (85) purchased (07069 +qanah ) of the sons (01121 +ben ) of Heth (02845 +Cheth ):there (08033 +sham ) was Abraham (85) buried (06912 +qabar ) , and General Gene

field Gen\_25\_27 And the boys (05288 +na(ar ) grew (01431 +gadal ):and Esau (06215 +(Esav ) was a cunning (03045 +yada( ) hunter (06718 +tsayid ) , a man (00376 +)iysh ) of the {field} (07704 +sadeh ) ; and Jacob (03290 +Ya(aqob ) [ was ] a plain (08535 +tam ) man (00376 +)iysh ) , dwelling (03427 +yashab ) in tents (00168 +)ohel ) .

field  $Gen_25_29$ . And  $Jacob\ (03290\ + Ya(aqob\ )\ sod\ (02102\ + zuwd\ )\ pottage\ (05138\ + naziyd\ ): and Esau\ (06215\ + (Esav\ )\ came\ (00935\ + bow)\ )\ from\ the\ \{field\}\ (07704\ + sadeh\ )\ ,\ and\ he\ [\ was\ ]\ faint\ (05889\ + (ayeph\ )\ :$ 

field Gen\_27\_03 Now (06258 +(attah ) therefore take (05375 +nasa) ) , I pray (04994 +na) ) thee , thy weapons (03627 +k@liy ) , thy quiver (08522 +t@liy ) and thy bow (07198 +qesheth ) , and go (03318 +yatsa) ) out to the {field} (07704 +sadeh ) , and take (06679 +tsuwd ) me [ some ] venison (06720 +tseydah ) :

field Gen\_27\_05 And Rebekah (07259 +Ribqah ) heard (08085 +shama( ) when (03588 +kiy ) Isaac (03327 +Yitschaq ) spake (01696 +dabar ) to Esau (06215 +(Esav ) his son (01121 +ben ) . And Esau (06215 +(Esav ) went (03212 +yalak ) to the {field} (07704 +sadeh ) to hunt (06679 +tsuwd ) [ for ] venison (06718 +tsayid ) , [ and ] to bring (00935 +bow) ) [ it ] .

field Gen\_27\_27 And he came (05066 +nagash ) near (05066 +nagash ) , and kissed (05401 +nashaq ) him:and he smelled (07306 +ruwach ) the smell (07381 +reyach ) of his raiment (00899 +beged ) , and blessed (01288 +barak ) him , and said (00559 +)amar ) , See (07200 +ra)ah ) , the smell (07381 +reyach ) of

my son (01121 + ben) [ is ] as the smell (07381 + reyach) of a  $\{field\}$  (07704 + sadeh) which (00834 +) aher ) the LORD (03068 + Y@hovah) hath blessed (01288 + barak):

field Gen\_29\_02 And he looked (07200 + ra)ah), and behold (02009 + hinneh) a well (00875 + @)er) in the {field} (07704 + sadeh), and, lo (02009 + hinneh), there (08033 + sham) [ were ] three (07969 + shalowsh) flocks (05739 + (eder)) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that well (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder)): and a great (01419 + gadowl) stone (68) [ was ] upon the well s (00875 + @)er) mouth (06310 + peh).

field Gen\_30\_14 . And Reuben (07205 +R@)uwben ) went (03212 +yalak ) in the days (03117 +yowm ) of wheat (02406 +chittah ) harvest (07105 +qatsiyr ) , and found (04672 +matsa) ) mandrakes (01736 +duwday ) in the {field} (07704 +sadeh ) , and brought (00935 +bow) ) them unto his mother (00517 +)em ) Leah (03812 +Le)ah ) . Then Rachel (07354 +Rachel ) said (00559 +)amar ) to Leah (03812 +Le)ah ) , Give (05414 +nathan ) me , I pray (04994 +na) ) thee , of thy son s (01121 +ben ) mandrakes (01736 +duwday ) .

field Gen\_30\_16 And Jacob (03290 +Ya(aqob ) came (00935 +bow) ) out of the {field} (07704 +sadeh ) in the evening (06153 +(ereb ) , and Leah (03812 +Le)ah ) went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him , and said (00559 +)amar ) , Thou must come (00935 +bow) ) in unto me ; for surely I have hired (07936 +sakar ) thee with my son s (01121 +ben ) mandrakes (01736 +duwday ) . And he lay (07901 +shakab ) with her that night (03915 +layil ) .

field  $Gen_31_04$  And Jacob (03290 + Ya(aqob)) sent (07971 + shalach) and called (07121 + qara) Rachel (07354 + Rachel) and Leah (03812 + Le)ah) to the  $\{field\} (07704 + sadeh)$  unto his flock (06629 + tso)n),

field Gen\_33\_19 And he bought (07069 + qanah) a parcel (02513 + chelqah) of a {field} (07704 + sadeh), where (00834 +)aher) he had spread (05186 + natah) his tent (00168 +)ohel), at the hand (03027 + yad) of the children (01121 + ben) of Hamor (02544 + Chamowr), Shechem s (07927 + Sh@kem) father (1), for an hundred (03967 + me)ah) pieces of money (07192 + q@siytah).

field Gen\_34\_05 And Jacob (03290 +Ya(aqob ) heard (08085 +shama( ) that he had defiled (02930 +tame) ) Dinah (01783 +Diynah ) his daughter (01323 +bath ):now his sons (01121 +ben ) were with his cattle (04735 +miqneh ) in the {field} (07704 +sadeh ):and Jacob (03290 +Ya(aqob ) held (02790 +charash ) his peace (02790 +charash ) until (05704 +(ad ) they were come (00935 +bow) ) .

field Gen\_34\_07 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) out of the {field} (07704 +sadeh ) when they heard (08085 +shama( ) [ it ] :and the men (00582 +)enowsh ) were grieved (06087 +(atsab ) , and they were very (03966 +m@(od ) wroth (02734 +charah ) , because (03588 +kiy ) he had wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) in lying (07901 +shakab ) with Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) ; which (03651 +ken ) thing (03651 +ken ) ought not to be done (06213 +(asah ) .

field Gen\_34\_28 They took (03947 +laqach ) their sheep (06629 +tso)n ) , and their oxen (01241 +baqar ) , and their asses (02543 +chamowr ) , and that which (00834 +)aher ) [ was ] in the city (05892 +(iyr ) , and that which (00834 +)aher ) [ was ] in the {field} (07704 +sadeh ) ,

field Gen\_36\_35 And Husham (02367 +Chuwsham ) died (04191 +muwth ) , and Hadad (01908 +Hadad ) the son (01121 +ben ) of Bedad (00911 +B@dad ) , who smote (05221 +nakah ) Midian (04080 +Midyan ) in the {field} (07704 +sadeh ) of Moab (04124 +Mow)ab ) , reigned (04427 +malak ) in his stead (08478 +tachath ):and the name (08034 +shem ) of his city (05892 +(iyr ) [ was ] Avith (05762 +(Aviyth ) .

field Gen\_37\_07 For , behold (02009 +hinneh ) , we [ were ] binding (00481 +)alam ) sheaves (00485 +)alummah ) in the {field} (07704 +sadeh ) , and , lo (02009 +hinneh ) , my sheaf (00485 +)alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 +natsab ) upright ; and , behold (02009 +hinneh ) ,

your sheaves (00485 +) alummah) stood round (05437 + cabab) about, and made obeisance (07812 + shachah) to my sheaf (00485 +) alummah).

field  $Gen_37_15$  And a certain man (00376 +)iysh) found (04672 +matsa)) him, and, behold (02009 +hinneh), [he was] wandering (08582 +ta(ah)) in the {field} (07704 +sadeh): and the man (00376 +)iysh) asked (07592 +sha)al) him, saying (00559 +)amar), What (04100 +mah) seekest (01245 +baqash) thou?

field Gen\_39\_05 And it came (01961 +hayah ) to pass from the time [ that ] he had (03426 +yesh ) made him overseer (06485 +paqad ) in his house (01004 +bayith ) , and over (05921 +(al ) all (03605 +kol ) that he had (03426 +yesh ) , that the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the Egyptian s (04713 +Mitsriy ) house (01004 +bayith ) for Joseph s (03130 +Yowceph ) sake (01558 +galal ) ; and the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) was upon all (03605 +kol ) that he had (03426 +yesh ) in the house (01004 +bayith ) , and in the {field} (07704 +sadeh ) .

field Gen\_41\_48 And he gathered (06908 +qabats ) up all (03605 +kol ) the food (00400 +)okel ) of the seven (07651 +sheba( ) years (08141 +shaneh ) , which (00834 +)aher ) were in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and laid (05414 +nathan ) up the food (00400 +)okel ) in the cities (05892 +(iyr ):the food (00400 +)okel ) of the {field} (07704 +sadeh ) , which (00834 +)aher ) [ was ] round (05439 +cabiyb ) about every city (05892 +(iyr ) , laid (05414 +nathan ) he up in the same .

field Gen\_47\_20 And Joseph (03130 +Yowceph ) bought (07069 +qanah ) all (03605 +kol ) the land (00127 +)adamah ) of Egypt (04714 +Mitsrayim ) for Pharaoh (06547 +Par(oh ) ; for the Egyptians (04714 +Mitsrayim ) sold (04376 +makar ) every man (00376 +)iysh ) his {field} (07704 +sadeh ) , because (03588 +kiy ) the famine (07458 +ra(ab ) prevailed (02388 +chazaq ) over (05921 +(al ) them:so the land (00776 +)erets ) became (01961 +hayah ) Pharaoh s (06547 +Par(oh ) .

field Gen\_47\_24 And it shall come (01961 +hayah ) to pass in the increase (08393 +t@buw)ah ) , that ye shall give (05414 +nathan ) the fifth (02549 +chamiyshiy ) [ part ] unto Pharaoh (06547 +Par(oh ) , and four (00702 +)arba( ) parts (03027 +yad ) shall be your own , for seed (02233 +zera( ) of the {field} (07704 +sadeh ) , and for your food (00400 +)okel ) , and for them of your households (01004 +bayith ) , and for food (00398 +)akal ) for your little (02945 +taph ) ones .

field Gen\_49\_29 And he charged (06680 +tsavah ) them , and said (00559 +)amar ) unto them , I am to be gathered (00622 +)acaph ) unto my people (05971 +(am ):bury (06912 +qabar ) me with my fathers (1) in the cave (04631 +m@(arah ) that [ is ] in the {field} (07704 +sadeh ) of Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) ,

field Gen\_49\_30 In the cave (04631 +m@(arah) that [ is ] in the field (07704 +sadeh) of Machpelah (04375 +Makpelah), which (00834 +)aher) [ is ] before Mamre (04471 +Mamre)), in the land (00776 +)erets) of Canaan (03667 +K@na(an), which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the {field} (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber).

field Gen\_49\_30 In the cave (04631 +m@(arah) that [ is ] in the {field} (07704 +sadeh) of Machpelah (04375 +Makpelah), which (00834 +)aher) [ is ] before Mamre (04471 +Mamre)), in the land (00776 +)erets) of Canaan (03667 +K@na(an), which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) of Ephron (06085 +(Ephrown)) the Hittite (02850 +Chittiy) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber).

field Gen\_49\_32 The purchase (04736 +miqnah) of the {field} (07704 +sadeh) and of the cave (04631 +m@(arah) that [ is ] therein [ was ] from the children (01121 +ben) of Heth (02845 +Cheth).

field Gen\_50\_13 For his sons (01121 +ben ) carried (05375 +nasa) ) him into the land (00776 +)erets ) of

Canaan (03667 + K@na(an)), and buried (06912 + qabar) him in the cave (04631 + m@(arah)) of the field (07704 + sadeh) of Machpelah (04375 + Makpelah), which (00834 + )aher) Abraham (85) bought (07069 + qanah) with the  $\{field\}$  (07704 + sadeh) for a possession (00272 + )achuzzah) of a buryingplace (06913 + qeber) of Ephron (06085 + (Ephrown)) the Hittite (02850 + Chittiy), before Mamre (04471 + Mamre)).

field Gen\_50\_13 For his sons (01121 +ben ) carried (05375 +nasa) ) him into the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and buried (06912 +qabar ) him in the cave (04631 +m@(arah ) of the {field} (07704 +sadeh ) of Machpelah (04375 +Makpelah ) , which (00834 +)aher ) Abraham (85) bought (07069 +qanah ) with the field (07704 +sadeh ) for a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) of Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) , before Mamre (04471 +Mamre) ) .

field Hos\_02\_12 And I will destroy (08074 +shamem ) her vines (01612 +gephen ) and her fig (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my rewards (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a forest (03293 +ya(ar ) , and the beasts (02416 +chay ) of the {field} (07704 +sadeh ) shall eat (00398 +)akal ) them .

field Hos\_02\_18 And in that day (03117 +yowm ) will I make (03772 +karath ) a covenant (01285 +b@riyth ) for them with the beasts (02416 +chay ) of the {field} (07704 +sadeh ) , and with the fowls (05775 +(owph ) of heaven (08064 +shamayim ) , and [ with ] the creeping (07431 +remes ) things of the ground (00127 +)adamah ):and I will break (07665 +shabar ) the bow (07198 +qesheth ) and the sword (02719 +chereb ) and the battle (04421 +milchamah ) out of the earth (00776 +)erets ) , and will make them to lie (07901 +shakab ) down (07901 +shakab ) safely (00983 +betach ) .

field Hos\_04\_03 Therefore shall the land (00776 +)erets ) mourn (56) , and every (03605 +kol ) one that dwelleth (03427 +yashab ) therein shall languish (00535 +)amal ) , with the beasts (02416 +chay ) of the {field} (07704 +sadeh ) , and with the fowls (05775 +(owph ) of heaven (08064 +shamayim ) ; yea (01571 +gam ) , the fishes (01709 +dag ) of the sea (03220 +yam ) also (01571 +gam ) shall be taken (00622 +)acaph ) away .

field Hos\_10\_04 They have spoken (01696 +dabar ) words (01697 +dabar ) , swearing (00422 +)alah ) falsely (07723 +shav) ) in making (03772 +karath ) a covenant (01285 +b@riyth ):thus judgment (04941 +mishpat ) springeth (06524 +parach ) up as hemlock (07219 +ro)sh ) in the furrows (08525 +telem ) of the {field} (07704 +sadeh ) .

field Isa\_05\_08 . Woe (01945 +howy ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 +sadeh ) to {field} (07704 +sadeh ) , till (05704 +(ad ) [ there be ] no (00675 +)Etsbown ) place (04725 +maqowm ) , that they may be placed (03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !

field Isa\_05\_08 . Woe (01945 +howy ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) {field} (07704 +sadeh ) to field (07704 +sadeh ) , till (05704 +(ad ) [ there be ] no (00675 +)Etsbown ) place (04725 +maqowm ) , that they may be placed (03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !

field Isa\_07\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Isaiah (03470 +Y@sha(yah ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) now (04994 +na) ) to meet (07125 +qir)ah ) Ahaz (00271 +)Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb ) thy son (01121 +ben ) , at (00413 +)el ) the end (07097 +qatseh ) of the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) {field} (07704 +sadeh ) ;

field Isa\_10\_18 And shall consume (03615 +kalah ) the glory (03519 +kabowd ) of his forest (03293 +ya(ar ) , and of his fruitful (03759 +karmel ) {field} , both soul (05315 +nephesh ) and body (01320 +basar ):and

they shall be as when a standardbearer (05264 +nacac) fainteth (04549 +macac).

field Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) {field} ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .

field Isa\_29\_17 . [ Is ] it not yet (05750 + (owd)) a very (04213 + miz(ar)) little (04592 + m@(at)) while , and Lebanon (03844 + L@banown) shall be turned (07725 + shuwb) into a fruitful (03759 + karmel) field , and the fruitful (03759 + karmel) {field} shall be esteemed (02803 + chashab) as a forest (03293 + ya(ar))?

field Isa\_29\_17 . [ Is ] it not yet (05750 + (owd)) a very (04213 + miz(ar)) little (04592 + m@(at)) while , and Lebanon (03844 + L@banown) shall be turned (07725 + shuwb) into a fruitful (03759 + karmel) {field} , and the fruitful (03759 + karmel) field shall be esteemed (02803 + chashab) as a forest (03293 + va(ar))?

field Isa\_32\_15 Until (05704 +(ad ) the spirit (07307 +ruwach ) be poured (06168 +(arah ) upon us from on high (04791 +marowm ) , and the wilderness (04057 +midbar ) be a fruitful (03759 +karmel ) field , and the fruitful (03759 +karmel ) {field} be counted (02803 +chashab ) for a forest (03293 +ya(ar ) .

field Isa\_32\_15 Until (05704 +(ad ) the spirit (07307 +ruwach ) be poured (06168 +(arah ) upon us from on high (04791 +marowm ) , and the wilderness (04057 +midbar ) be a fruitful (03759 +karmel ) {field} , and the fruitful (03759 +karmel ) field be counted (02803 +chashab ) for a forest (03293 +ya(ar ) .

field Isa\_32\_16 Then judgment (04941 +mishpat ) shall dwell (07931 +shakan ) in the wilderness (04057 +midbar ) , and righteousness (06666 +ts@daqah ) remain (03427 +yashab ) in the fruitful (03759 +karmel ) {field} .

field Isa\_36\_02 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Rabshakeh (07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to Jerusalem (03389 +Y@ruwshalaim ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) with a great (03515 +kabed ) army (02426 +cheyl ) . And he stood (05975 +(amad ) by the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) {field} (07704 +sadeh ) .

field Isa\_37\_27 Therefore their inhabitants (03427 +yashab ) [ were ] of small (07116 +qatser ) power (03027 +yad ) , they were dismayed (02865 +chathath ) and confounded (00954 +buwsh ):they were [ as ] the grass (06212 +(eseb ) of the {field} (07704 +sadeh ) , and [ as ] the green (03419 +yaraq ) herb (01877 +deshe) ) , [ as ] the grass (02682 +chatsiyr ) on the housetops (01406 +gag ) , and [ as corn ] blasted (07709 +sh@demah ) before (06440 +paniym ) it be grown (06965 +quwm ) up .

field Isa\_40\_06 The voice (06963 + qowl) said (00559 +)amar), Cry (07121 + qara)). And he said (00559 +)amar), What (04100 + mah) shall I cry (07121 + qara))? All (03605 + kol) flesh (01320 + basar) [ is ] grass (02682 + chatsiyr), and all (03605 + kol) the goodliness (02617 + checed) thereof [ is ] as the flower (06731 + tsiyts) of the {field} (07704 + sadeh):

field Isa\_43\_20 The beast (02416 +chay ) of the {field} (07704 +sadeh ) shall honour (03513 +kabad ) me , the dragons (08577 +tanniyn ) and the owls:because (03588 +kiy ) I give (05414 +nathan ) waters (04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiymown ) , to give drink (08248 +shaqah ) to my people (05971 +(am ) , my chosen (00972 +bachiyr )

 $field\ Isa\_55\_12\ For\ ye\ shall\ go\ (03318\ +yatsa)\ )\ out\ with\ joy\ (08057\ +simchah\ )\ ,\ and\ be\ led\ (02986\ +yabal\ )$ 

forth (02986 +yabal ) with peace (07965 +shalowm ):the mountains (02022 +har ) and the hills (01389 +gib(ah ) shall break (06476 +patsach ) forth before (06440 +paniym ) you into singing (07440 +rinnah ) , and all (03605 +kol ) the trees (06086 +(ets ) of the  $\{\text{field}\}\ (07704 + \text{sadeh}\ )$  shall clap (04222 +macha) ) [ their ] hands (03709 +kaph ) .

field Isa\_56\_09 . All (03605 + kol) ye beasts (02416 + chay) of the  $\{field\}$  (07704 + sadeh), come (00857 + )athah) to devour (00398 + )akal), [yea], all (03605 + kol) ye beasts (02416 + chay) in the forest (03293 + ya(ar)).

field Jer\_04\_17 As keepers (08104 +shamar ) of a {field} (07704 +sadeh ) , are they against (05921 +(al ) her round (05439 +cabiyb ) about ; because (03588 +kiy ) she hath been rebellious (04784 +marah ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

field Jer\_06\_25 Go (03318 +yatsa) ) not forth (03318 +yatsa) ) into the {field} (07704 +sadeh), nor (00408 +)al) walk (03212 +yalak) by the way (01870 +derek); for the sword (02719 +chereb) of the enemy (00341 +)oyeb) [ and ] fear (04032 +magowr) [ is ] on every (05437 +cabab) side (05439 +cabiyb).

field Jer\_07\_20 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury (02534 +chemah ) shall be poured (05413 +nathak ) out upon this (02088 +zeh ) place (04725 +maqowm ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon the trees (06086 +(ets ) of the field} (07704 +sadeh ) , and upon the fruit (06529 +p@riy ) of the ground (00127 +)adamah ) ; and it shall burn (01197 +ba(ar ) , and shall not be quenched (03518 +kabah ) .

field Jer\_09\_22 Speak (01696 +dabar ) , Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , Even the carcases (05038 +n@belah ) of men (00120 +)adam ) shall fall (05307 +naphal ) as dung (01828 +domen ) upon the open (06440 +paniym ) {field} (07704 +sadeh ) , and as the handful (05995 +(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ) , and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .

field Jer\_12\_04 How (05704 +(ad ) long (05704 +(ad ) shall the land (00776 +)erets ) mourn (56) , and the herbs (06212 +(eseb ) of every (03605 +kol ) {field} (07704 +sadeh ) wither (03001 +yabesh ) , for the wickedness (07451 +ra( ) of them that dwell (03427 +yashab ) therein ? the beasts (00929 +b@hemah ) are consumed (05595 +caphah ) , and the birds (05775 +(owph ) ; because (03588 +kiy ) they said (00559 +)amar ) , He shall not see (07200 +ra)ah ) our last (00319 +)achariyth ) end .

field Jer\_12\_09 Mine heritage (05159 +nachalah ) [ is ] unto me [ as ] a speckled (06641 +tsabuwa( ) bird (05861 +(ayit ) , the birds (05861 +(ayit ) round (05439 +cabiyb ) about [ are ] against (05921 +(al ) her ; come (03212 +yalak ) ye , assemble (00622 +)acaph ) all (03605 +kol ) the beasts (02416 +chay ) of the {field} (07704 +sadeh ) , come (00857 +)athah ) to devour (00402 +)oklah ) .

field Jer\_14\_05 Yea , the hind (00365 +)ayeleth ) also (01571 +gam ) calved (03205 +yalad ) in the {field} (07704 +sadeh ) , and forsook (05800 +(azab ) [ it ] , because (03588 +kiy ) there was no (03808 +lo) ) grass (01758 +duwsh ) .

field  $Jer_14_18$  If (00518 +)im) I go (03318 + yatsa)) forth (03318 + yatsa)) into the {field} (07704 + sadeh), then behold (02009 + hinneh) the slain (02491 + chalal) with the sword (02719 + chereb)! and if (00518 +)im) I enter (00935 + bow)) into the city (05892 + (iyr)), then behold (02009 + hinneh) them that are sick (08463 + tachaluw)) with famine (07458 + ra(ab))! yea, both (01571 + gam) the prophet (05030 + nabiy)) and the priest (03548 + kohen) go (05503 + cachar) about (05503 + cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 + yada()) not .

field Jer\_17\_03 O my mountain (02042 +harar ) in the {field} (07704 +sadeh ), I will give (05414 +nathan )

thy substance (02428 +chayil ) [ and ] all (03605 +kol ) thy treasures (00214 +)owtsar ) to the spoil (00957 +baz ) , [ and ] thy high (01116 +bamah ) places for sin (02403 +chatta)ah ) , throughout all (03605 +kol ) thy borders (01366 +g@buwl ) .

field Jer\_18\_14 Will [ a man ] leave (05800 + (azab)) the snow (07950 + sheleg) of Lebanon (03844 + L@banown) [ which cometh ] from the rock (06697 + tsuwr) of the {field} (07704 + sadeh)? [ or ] shall the cold (07119 + qar) flowing (05140 + nazal) waters (04325 + mayim) that come from another (02114 + zuwr) place be forsaken (05428 + nathash)?

field Jer\_26\_18 Micah (04320 +Miykayah ) the Morasthite (04183 +Morashtiy ) prophesied (5012naba) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and spake (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Zion (06726 +Tsiyown ) shall be plowed (02790 +charash ) [ like ] a {field} (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of a forest (03293 +ya(ar ) .

field Jer\_27\_06 And now (06258 +(attah ) have I given (05414 +nathan ) all (03605 +kol ) these (00428 +)el-leh ) lands (00776 +)erets ) into (00413 +)el ) the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) ; and the beasts (02416 +chay ) of the {field} (07704 +sadeh ) have I given (05414 +nathan ) him also (01571 +gam ) to serve (05647 +(abad ) him .

field Jer\_28\_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); I have put (05414 +nathan ) a yoke (05923 +(ol ) of iron (01270 +barzel ) upon the neck (06677 +tsavva)r ) of all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ), that they may serve (05647 +(abad ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ); and they shall serve (05647 +(abad ) him:and I have given (05414 +nathan ) him the beasts (02416 +chay ) of the {field} (07704 +sadeh ) also (01571 +gam ) .

field Jer\_32\_07 Behold (02009 +hinneh ) , Hanameel (02601 +Chanam)el ) the son (01121 +ben ) of Shallum (07967 +Shalluwm ) thine uncle (01730 +dowd ) shall come (00935 +bow) ) unto thee , saying (00559 +) amar ) , Buy (07069 +qanah ) thee my {field} (07704 +sadeh ) that [ is ] in Anathoth (06068 +(Anathowth ): for the right (04941 +mishpat ) of redemption (01353 +g@ullah ) [ is ] thine to buy (07069 +qanah ) [ it ] .

field Jer\_32\_08 So Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) son (01121 +ben ) came (00935 +bow) ) to me in the court (02691 +chatser ) of the prison (04307 +mattara) ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) unto me , Buy (07069 +qanah ) my {field} (07704 +sadeh ) , I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ) , which (00834 +)aher ) [ is ] in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ):for the right (04941 +mishpat ) of inheritance (03425 +y@rushah ) [ is ] thine , and the redemption (01353 +g@ullah ) [ is ] thine ; buy (07069 +qanah ) [ it ] for thyself . Then I knew (03045 +yada( ) that this (01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

field Jer\_32\_09 And I bought (07069 +qanah ) the {field} (07704 +sadeh ) of Hanameel (02601 +Chanam)el ) my uncle s (01733 +dowdah ) son (01121 +ben ) , that [ was ] in Anathoth (06068 +(Anathowth ) , and weighed (08254 +shaqal ) him the money (03701 +keceph ) , [ even ] seventeen (07651 +sheba( ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .

field  $Jer_32_25$  And thou hast said (00559 +) amar) unto me, O Lord (00136 +) Adonay) GOD (03069 + Y@hovih), Buy (07069 + qanah) thee the {field} (07704 + sadeh) for money (03701 + keceph), and take

(05749 + (uwd)) witnesses (05707 + (ed)); for the city (05892 + (iyr)) is given (05414 + nathan) into the hand (03027 + yad) of the Chaldeans (03778 + Kasdiy).

field Jer\_35\_09 Nor (01115 +biltiy ) to build (01129 +banah ) houses (01004 +bayith ) for us to dwell (03427 +yashab ) in:neither (03808 +lo) ) have (01961 +hayah ) we vineyard (03754 +kerem ) , nor {field} (07704 +sadeh ) , nor seed (02233 +zera() :

field Jer\_41\_08 But ten (06235 +(eser ) men (00582 +)enowsh ) were found (04672 +matsa) ) among them that said (00559 +)amar ) unto Ishmael (03458 +Yishma(e)l ) , Slay (04191 +muwth ) us not:for we have (03426 +yesh ) treasures (04301 +matmown ) in the {field} (07704 +sadeh ) , of wheat (02406 +chittah ) , and of barley (08184 +s@(orah ) , and of oil (08081 +shemen ) , and of honey (01706 +d@bash ) . So he forbare (02308 +chadal ) , and slew (04191 +muwth ) them not among (08432 +tavek ) their brethren (00251 +)ach )

field Jer\_48\_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 +)acaph ) from the plentiful (03759 +karmel ) {field} , and from the land (00776 +)erets ) of Moab (04124 +Mow)ab ) ; and I have caused wine (03196 +yayin ) to fail (07673 +shabath ) from the winepresses (03342 +yeqeb ):none (03808 +lo) ) shall tread (01869 +darak ) with shouting (01959 +heydad ) ; [ their ] shouting (01959 +heydad ) .

field Job\_05\_23 For thou shalt be in league (01285 + b@riyth) with the stones (68) of the field (07704 + sadeh): and the beasts (02416 + chay) of the  $\{field\}$  (07704 + sadeh) shall be at peace (07999 + shalam) with thee .

field Job\_05\_23 For thou shalt be in league (01285 + b@riyth) with the stones (68) of the  $\{field\}$  (07704 + sadeh): and the beasts (02416 + chay) of the field (07704 + sadeh) shall be at peace (07999 + shalam) with thee .

field Job\_24\_06 They reap (07114 + qatsar) [ every one ] his corn (01098 + b@liyl) in the {field} (07704 + sadeh): and they gather (03953 + laqash) the vintage (03754 + kerem) of the wicked (07563 + rasha).

field Job\_40\_20 Surely (03588 +kiy ) the mountains (02022 +har ) bring (05375 +nasa) ) him forth food (00944 +buwl ) , where (08033 +sham ) all (03605 +kol ) the beasts (02416 +chay ) of the  $\{$ field $\}$  (07704 +sadeh ) play (07832 +sachaq ) .

field Joe\_01\_10 The {field} (07704 +sadeh ) is wasted (07703 +shadad ) , the land (00127 +)adamah ) mourneth (56) ; for the corn (01715 +dagan ) is wasted (07703 +shadad ):the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) is dried (03001 +yabesh ) up , the oil (03323 +yitshar ) languisheth (00535 +)amal ) .

field Joe\_01\_11 Be ye ashamed (00954 +buwsh), O ye husbandmen (00406 +)ikkar); howl (03213 +yalal), O ye vinedressers (03755 +korem), for the wheat (02406 +chittah) and for the barley (08184 +s@(orah); because (03588 +kiy) the harvest (07105 +qatsiyr) of the  $\{field\}$  (07704 +sadeh) is perished (6).

field Joe\_01\_12 The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

field Joe\_01\_19 O LORD (03068 +Y@hovah ) , to thee will I cry (07121 +qara) ):for the fire (00784 +)esh ) hath devoured (00398 +)akal ) the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) , and the flame (03852 +lehabah ) hath burned (03857 +lahat ) all (03605 +kol ) the trees (06086 +(ets ) of the {field} (07704 +sadeh ) .

field Joe\_01\_20 The beasts (00929 +b@hemah ) of the {field} (07704 +sadeh ) cry (06165 +(arag ) also (01571 +gam ) unto thee:for the rivers (00650 +)aphiyq ) of waters (04325 +mayim ) are dried (03001 +yabesh ) up , and the fire (00784 +)esh ) hath devoured (00398 +)akal ) the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) .

field Joe\_02\_22 Be not afraid (03372 + yare)), ye beasts (00929 + b@hemah) of the {field} (07704 + sadeh): for the pastures (04999 + na)ah) of the wilderness (04057 + midbar) do spring (01876 + dasha), for the tree (06086 + (ets)) beareth (05375 + nasa)) her fruit (06529 + p@riy), the fig (08384 + t@)en) tree and the vine (01612 + gephen) do (06213 + (asah)) yield (05414 + nathan) their strength (02428 + chayil).

field Jos\_08\_24 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) had made an end (03615 +kalah ) of slaying (02026 +harag ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857 +(Ay ) in the {field} (07704 +sadeh ) , in the wilderness (04057 +midbar ) wherein (00834 +)aher ) they chased (07291 +radaph ) them , and when they were all (03605 +kol ) fallen (05307 +naphal ) on the edge (06310 +peh ) of the sword (02719 +chereb ) , until (05704 +(ad ) they were consumed (08552 +tamam ) , that all (03605 +kol ) the Israelites (03478 +Yisra)el ) returned (07725 +shuwb ) unto Ai (05857 +(Ay ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) .

field Jos\_15\_18 And it came (01961 +hayah ) to pass , as she came (00935 +bow) ) [ unto him ] , that she moved (05496 +cuwth ) him to ask (07592 +sha)al ) of her father (1) a {field} (07704 +sadeh ):and she lighted (06795 +tsanach ) off (05921 +(al ) [ her ] ass (02543 +chamowr ) ; and Caleb (03612 +Kaleb ) said (00559 +)amar ) unto her , What (04100 +mah ) wouldest thou ?

field Jud\_01\_14 And it came (01961 +hayah ) to pass , when she came (00935 +bow) ) [ to him ] , that she moved (05496 +cuwth ) him to ask (07592 +sha)al ) of her father (1) a {field} (07704 +sadeh ):and she lighted (06795 +tsanach ) from off (05921 +(al ) [ her ] ass (02543 +chamowr ) ; and Caleb (03612 +Kaleb ) said (00559 +)amar ) unto her , What (04100 +mah ) wilt thou ?

field Jud\_05\_04 LORD (03068 +Y@hovah ) , when thou wentest (03318 +yatsa) ) out of Seir (08165 +Se(iyr ) , when thou marchedst (06805 +tsa(ad ) out of the {field} (07704 +sadeh ) of Edom (00123 +)Edom ) , the earth (00776 +)erets ) trembled (07493 +ra(ash ) , and the heavens (08064 +shamayim ) dropped (05197 +nataph ) , the clouds (05645 +(ab ) also (01571 +gam ) dropped (05197 +nataph ) water (04325 +mayim ) .

field Jud\_05\_18 Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ) [ were ] a people (05971 +(am ) [ that ] jeoparded (02778 +charaph . ) their lives (05315 +nephesh ) unto the death (04191 +muwth ) in the high (04791 +marowm ) places of the  $\{field\}$  (07704 +sadeh ) .

field  $Jud_{09}_{32}$  Now (06258 +(attah ) therefore up by night (03915 +layil ) , thou and the people (05971 +(am ) that [ is ] with thee , and lie in wait (00693 +)arab ) in the {field} (07704 +sadeh ) :

field Jud\_09\_42 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that the people (05971 +(am ) went (03318 +yatsa) ) out into the  $\{field\}$  (07704 +sadeh ) ; and they told (05046 +nagad ) Abimelech (40) .

field Jud\_09\_43 And he took (03947 +laqach ) the people (05971 +(am ) , and divided (02673 +chatsah ) them into three (07969 +shalowsh ) companies (07218 +ro)sh ) , and laid wait (00693 +)arab ) in the {field} (07704 +sadeh ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the people (05971 +(am ) [ were ] come (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr ) ; and he rose (06965 +quwm ) up against (05921 +(al ) them , and smote (05221 +nakah ) them .

field  $Jud_13_09$  And God(00430 +)elohiym) hearkened (08085 +shama() to the voice (06963 +qowl) of Manoah (04495 +Manowach); and the angel (04397 +mal)ak) of God(00430 +)elohiym) came (00935

+bow) ) again (05750 + (owd)) unto the woman (00802 +)ishshah) as she sat (03427 + yashab) in the {field} (07704 + sadeh):but Manoah (04495 + Manowach) her husband (00376 +)iysh) [ was ] not with her.

field Jud\_19\_16 . And , behold (02009 +hinneh ) , there came (00935 +bow) ) an old (02205 +zaqen ) man (00376 +)iysh ) from his work (04639 +ma(aseh ) out of the {field} (07704 +sadeh ) at even (06153 +(ereb ) , which [ was ] also of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) ; and he sojourned (01481 +guwr ) in Gibeah (01390 +Gib(ah ):but the men (00582 +)enowsh ) of the place (04725 +maqowm ) [ were ] Benjamites (01145 +Ben - y@miyniy ) .

field Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the {field} (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

field Lam\_04\_09 [ They that be ] slain (02491 +chalal ) with the sword (02719 +chereb ) are better (02896 +towb ) than [ they that be ] slain (02491 +chalal ) with hunger (07457 +ra(eb ):for these (01992 +hem ) pine (02100 +zuwb ) away , stricken (01856 +daqar ) through for [ want of ] the fruits (08570 +t@nuwbah ) of the {field} (07704 +sadeh ) .

field Lev\_14\_07 And he shall sprinkle (05137 +nazah ) upon him that is to be cleansed (02891 +taher ) from the leprosy (06883 +tsara(ath ) seven (07651 +sheba( ) times (06471 +pa(am ) , and shall pronounce him clean (02891 +taher ) , and shall let the living (02416 +chay ) bird (06833 +tsippowr ) loose (07971 +shalach ) into (05921 +(al ) the open (06440 +paniym ) {field} (07704 +sadeh ) .

field Lev\_17\_05 To the end (04616 +ma(an ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) may bring (00935 +bow) ) their sacrifices (02077 +zebach ) , which (00834 +)aher ) they offer (02076 +zabach ) in the open (06440 +paniym ) {field} (07704 +sadeh ) , even that they may bring (00935 +bow) ) them unto the LORD (03068 +Y@hovah ) , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , unto the priest (03548 +kohen ) , and offer (02076 +zabach ) them [ for ] peace (08002 +shelem ) offerings (02077 +zebach ) unto the LORD (03068 +Y@hovah ) .

field Lev\_19\_09 And when ye reap (07114 +qatsar ) the harvest (07105 +qatsiyr ) of your land (00776 +)erets ) , thou shalt not wholly (03615 +kalah ) reap the corners (06285 +pe)ah ) of thy {field} (07704 +sadeh ) , neither shalt thou gather (03950 +laqat ) the gleanings (03951 +leqet ) of thy harvest (07105 +qatsiyr ) .

field Lev\_19\_19 . Ye shall keep (08104 +shamar ) my statutes (02708 +chuqqah ) . Thou shalt not let thy cattle (00929 +b@hemah ) gender (07250 +raba( ) with a diverse (03610 +kil)ayim ) kind : thou shalt not sow (02232 +zara( ) thy {field} (07704 +sadeh ) with mingled (03610 +kil)ayim ) seed : neither (03808 +lo) ) shall a garment (00899 +beged ) mingled (03610 +kil)ayim ) of linen (08162 +sha(atnez ) and woollen (08162 +sha(atnez ) come (05927 +(alah ) upon thee .

field Lev\_23\_22 And when ye reap (07114 +qatsar ) the harvest (07105 +qatsiyr ) of your land (00776 +)erets ) , thou shalt not make clean riddance (03615 +kalah ) of the corners (06285 +pe)ah ) of thy {field} (07704 +sadeh ) when thou reapest (07114 +qatsar ) , neither (03808 +lo) ) shalt thou gather (03950 +laqat ) any gleaning (03951 +leqet ) of thy harvest (07105 +qatsiyr ) : thou shalt leave (05800 +(azab ) them unto the poor (06041 +(aniy ) , and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

field Lev\_25\_03 Six (08337 +shesh ) years (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy {field} (07704

+sadeh ), and six (08337 +shesh ) years (08141 +shaneh ) thou shalt prune (02168 +zamar ) thy vineyard (03754 +kerem ), and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof;

field Lev\_25\_04 But in the seventh  $(07637 + \text{sh}@\,\text{biy}(\text{iy}\,)\,\text{year}\,(08141 + \text{shaneh}\,)\,\text{shall}\,\text{be}\,\text{a}\,\text{sabbath}\,(07676 + \text{shabbath}\,)\,\text{of}\,\text{rest}\,(07677 + \text{shabbathown}\,)\,\text{unto}\,\text{the}\,\text{land}\,(00776 + \text{erets}\,)\,,\,\text{a}\,\text{sabbath}\,(07676 + \text{shabbath}\,)\,\text{for}\,\text{the}\,\text{LORD}\,(03068 + \text{Y}@\,\text{hovah}\,)\,:\,\text{thou}\,\text{shalt}\,\text{neither}\,(03808 + \text{lo})\,)\,\text{sow}\,(02232 + \text{zara}(\,)\,\text{thy}\,\text{field}\}\,(07704 + \text{sadeh}\,)\,,\,\text{nor}\,(03808 + \text{lo})\,)\,\text{prune}\,(02168 + \text{zamar}\,)\,\text{thy}\,\text{vineyard}\,(03754 + \text{kerem}\,)\,.$ 

field Lev\_25\_12 For it [ is ] the jubile (03104 +yowbel ); it shall be holy (06944 +qodesh ) unto you : ye shall eat (00398 +)akal ) the increase (08393 +t@buw)ah ) thereof out of the {field} (07704 +sadeh ).

field Lev\_25\_34 But the {field} (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) may not be sold (04376 +makar ) ; for it [ is ] their perpetual (05769 +(owlam ) possession (00272 +)achuzzah ) .

field Lev\_26\_04 Then I will give (05414 + nathan) you rain (01653 + geshem) in due season (06256 + (eth)), and the land (00776 + )erets) shall yield (05414 + nathan) her increase (02981 + y@buwl), and the trees (06086 + (ets)) of the  $\{field\}$   $\{07704 + sadeh\}$  shall yield  $\{05414 + nathan\}$  their fruit  $\{06529 + p@riy\}$ .

field Lev\_27\_16 And if (00518 +)im ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) unto the LORD (03068 +Y@hovah ) [ some part ] of a {field} (07704 +sadeh ) of his possession (00272 +)achuzzah ), then thy estimation (06187 +(erek ) shall be according (06310 +peh ) to the seed (02233 +zera( ) thereof : an homer (02563 +chomer ) of barley (08184 +s@(orah ) seed (02233 +zera() [ shall be valued ] at fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ).

field Lev\_27\_17 If (00518 +)im ) he sanctify (06942 +qadash ) his {field} (07704 +sadeh ) from the year (08141 +shaneh ) of jubile (03104 +yowbel ) , according to thy estimation (06187 +(erek ) it shall stand (06965 +quwm ) .

field Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his {field} (07704 +sadeh ) after (00310 +)achar ) the jubile (03104 +yowbel ), then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the money (03701 +keceph ) according to the years (08141 +shaneh ) that remain (03498 +yathar ), even unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ), and it shall be abated (01639 +gara() from thy estimation (06187 +(erek).

field Lev\_27\_19 And if (00518 +)im ) he that sanctified (06942 + qadash) the {field} (07704 + sadeh) will in any wise redeem (01350 + ga)al ) it , then he shall add (03254 + yacaph) the fifth (02549 + chamiyshiy) [ part ] of the money (03701 + keceph) of thy estimation (06187 + (erek)) unto it , and it shall be assured (06966 + quwm) to him .

field Lev\_27\_20 And if (00518 +)im ) he will not redeem (01350 +ga)al ) the field (07704 +sadeh), or if (00518 +)im ) he have sold (04376 +makar) the  $\{field\}$  (07704 +sadeh) to another (00312 +)acher ) man (00376 +)iysh ), it shall not be redeemed (01350 +ga)al ) any more (05750 +(owd)).

field Lev\_27\_20 And if (00518 +)im ) he will not redeem (01350 +ga)al ) the  $\{field\}$  (07704 +sadeh), or if (00518 +)im ) he have sold (04376 +makar) the field (07704 +sadeh) to another (00312 +)acher ) man (00376 +)iysh ), it shall not be redeemed (01350 +ga)al ) any more (05750 +(owd)).

field Lev\_27\_21 But the field (07704 + sadeh), when it goeth (03318 + yatsa) out in the jubile (03104 + yowbel), shall be holy (06944 + qodesh) unto the LORD (03068 + Y@hovah), as a {field} (07704 + sadeh) devoted (02764 + cherem); the possession (00272 + pachuzzah) thereof shall be the priest s (03548 + kohen).

field Lev\_27\_21 But the {field} (07704 +sadeh), when it goeth (03318 +yatsa)) out in the jubile (03104 +yowbel), shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah), as a field (07704 +sadeh) devoted (02764 +cherem); the possession (00272 +)achuzzah) thereof shall be the priest s (03548 +kohen).

field Lev\_27\_22 And if (00518 +)im ) [ a man ] sanctify (06942 + qadash) unto the LORD (03068 + Y@hovah) a {field} (07704 + sadeh) which he hath bought (04736 + miqnah), which (00834 +)aher ) [ is ] not of the fields (07704 + sadeh) of his possession (00272 +)achuzzah);

field Lev\_27\_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the {field} (07704 +sadeh) shall return (07725 +shuwb) unto him of whom it was bought (07069 +qanah), [ even ] to him to whom (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [ did belong ].

field Lev\_27\_28 Notwithstanding (00389 +)ak ) no devoted (02764 +cherem ) thing , that a man (00376 +)iysh ) shall devote (02763 +charam ) unto the LORD (03068 +Y@hovah ) of all (03605 +kol ) that he hath , [ both ] of man (00120 +)adam ) and beast (00929 +b@hemah ) , and of the {field} (07704 +sadeh ) of his possession (00272 +)achuzzah ) , shall be sold (04376 +makar ) or redeemed (01350 +ga)al ) : every (03605 +kol ) devoted (02764 +cherem ) thing [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

field Luk\_ $02_08$ . And there were in the same 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding 0063 -agrauleo - in the {field} 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

field Luk\_12\_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the {field} 0068 -agros - , and to morrow 0839 - aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

field Luk\_15\_25 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the {field} 0068 -agros -: and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard 0191 - akouo - musick 4858 -sumphonia - and dancing 5525 -choros - .

field Luk\_17\_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 - arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the  $\{field\}\ 0068$  -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

field Luk\_17\_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 - katabaino - to take 0142 -airo - it away:and he that is in the  $\{field\}\ 0068$  -agros - , let him likewise 3668 - homoios - not return 1994 -epistrepho - back 3694 -opiso - .

field Luk\_ $17_36$  Two 1417 -duo - [ men ] shall be in the {field} 0068 -agros - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

field Mal\_03\_11 And I will rebuke (01605 +ga(ar ) the devourer (00398 +)akal ) for your sakes , and he shall not destroy (07843 +shachath ) the fruits (06529 +p@riy ) of your ground (00127 +)adamah ) ; neither (03808 +lo) ) shall your vine (01612 +gephen ) cast (07921 +shakol ) her fruit (07920 +s@kal ) before the time in the {field} (07704 +sadeh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

field Mar\_13\_16 And let him that is in the {field} (0068 -agros -) not turn (1994 -epistrepho -) back (0617 -

- apokulio -) again (1994 -epistrepho -) for to take (0142 -airo -) up his garment (2440 -himation -).
- field Mat\_06\_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -)? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the {field} (0068 -agros -), how (4459 -pos -) they grow (0837 -auzano -); they toil (2872 -kopiao -) not, neither (3761 -oude -) do they spin (3514 -netho -):
- field Mat\_06\_30 Wherefore (1161 -de -) , if (1487 -ei -) God (2316 -theos -) so (3779 -houto -) clothe (0294 amphiennumi -) the grass (5528 -chortos -) of the  $\{field\}$  (0068 -agros -) , which to day (4594 -semeron -) is , and to morrow (0839 -aurion -) is cast (0906 -ballo -) into (1519 -eis -) the oven (2823 -klibanos -) , [ shall he ] not much (4183 -polus -) more (3123 -mallon -) [ clothe ] you , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ?
- field Mat\_13\_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his  $\{\text{field}\}$  (0068 -agros -) :
- field Mat\_13\_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy  $\{field\}$  (0068 -agros -) ? from whence (4159 pothen -) then (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanion -) ?
- field Mat\_13\_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his  $\{field\}$  (0068 -agros -) :
- field Mat\_13\_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -): and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanion -) of the  $\{$ field $\}$  (0068 -agros -) .
- field Mat\_13\_38 The  $\{\text{field}\}\ (0068 \text{ -agros -})\ \text{is the world } (2889 \text{ -kosmos -})\ ;$  the good  $(2570 \text{ -kalos -})\ \text{seed}$   $(4690 \text{ -sperma -})\ \text{are the children } (5207 \text{ -huios -})\ \text{of the kingdom } (0932 \text{ -basileia -})\ ;$  but the tares  $(2215 \text{ -zizanion -})\ \text{are the children } (5207 \text{ -huios -})\ \text{of the wicked } (4190 \text{ -poneros -})\ [\text{ one }]\ ;$
- field Mat\_13\_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a field (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -) , and buyeth (0059 -agorazo -) that  $\{$ field $\}$  (0068 -agros -) .
- field Mat\_13\_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a  $\{$ field $\}$  (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -) , and buyeth (0059 -agorazo -) that field (0068 -agros -) .
- field Mat\_24\_18 Neither (3361 -me -) let him which is in the {field} (0068 -agros -) return (1994 -epistrepho -) back (3694 -opiso -) to take (0142 -airo -) his clothes (2440 -himation -).
- field Mat\_24\_40 Then (5119 -tote -) shall two (1417 -duo -) be in the {field} (0068 -agros -); the one (1520 -

heis -) shall be taken (3880 -paralambano -), and the other (1520 -heis -) left (0863 -aphiemi -).

field Mat\_27\_07 And they took (2983 -lambano -) counsel (4824 -sumboulion -) , and bought (0059 -agorazo -) with them the potter s (2763 -kerameus -)  $\{field\}$  (0068 -agros -) , to bury (5027 -taphe -) strangers (3581 - xenos -) in .

field Mat\_27\_08 Wherefore (1352 -dio -) that field (0068 -agros -) was called (2564 -kaleo -), The {field} (0068 -agros -) of blood (0129 -haima -), unto this (4594 -semeron -) day (4594 -semeron -).

field Mat\_27\_08 Wherefore (1352 -dio -) that {field} (0068 -agros -) was called (2564 -kaleo -), The field (0068 -agros -) of blood (0129 -haima -), unto this (4594 -semeron -) day (4594 -semeron -).

field Mat\_27\_10 And gave (1325 -didomi -) them for the potter s (2763 -kerameus -)  $\{$ field $\}$  (0068 -agros -) , as the Lord (2962 -kurios -) appointed (4929 -suntasso -) me .

field Mic\_01\_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap (05856 +(iy ) of the {field} (07704 +sadeh ) , [ and ] as plantings (04302 +matta( ) of a vineyard (03754 +kerem ):and I will pour (05064 +nagar ) down the stones (68) thereof into the valley (01516 +gay) ) , and I will discover (01540 +galah ) the foundations (03247 +y@cowd ) thereof .

field Mic\_03\_12 Therefore (03651 +ken ) shall Zion (06726 +Tsiyown ) for your sake (01558 +galal ) be plowed (02790 +charash ) [ as ] a {field} (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of the forest (03293 +ya(ar ) .

field Mic\_04\_10 Be in pain (02342 +chuwl ) , and labour (01518 +giyach ) to bring (01518 +giyach ) forth (01518 +giyach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , like a woman in travail (03205 +yalad ):for now (06258 +(attah ) shalt thou go (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the {field} (07704 +sadeh ) , and thou shalt go (00935 +bow) ) [ even ] to Babylon (00894 +Babel ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033 +sham ) the LORD (03068 +Y@hovah ) shall redeem (01350 +ga)al ) thee from the hand (03709 +kaph ) of thine enemies (00341 +)oveb ) .

field Neh\_13\_10 . And I perceived (03045 +yada()) that the portions (04521 +m@nath) of the Levites (03881 +Leviyiy) had not been given (05414 +nathan) [ them ] :for the Levites (03881 +Leviyiy) and the singers (07891 +shiyr), that did (06213 +(asah)) the work (04399 +m@la)kah), were fled (01272 +barach) every (00376 +)iysh) one (00376 +)iysh) to his {field} (07704 +sadeh).

field Num\_22\_04 And Moab (04124 +Mow)ab ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Midian (04080 +Midyan ) , Now (06258 +(attah ) shall this company (06951 +qahal ) lick (03897 +lachak ) up all (03605 +kol ) [ that are ] round (05439 +cabiyb ) about us , as the ox (07794 +showr ) licketh (03897 +lachak ) up the grass (03418 +yereq ) of the {field} (07704 +sadeh ) . And Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) [ was ] king (04428 +melek ) of the Moabites (04124 +Mow)ab ) at that time (06256 +(eth ) .

field Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the {field} (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

field Num\_23\_14 And he brought (03947 +laqach ) him into the {field} (07704 +sadeh ) of Zophim , to the

top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and built (01129 +banah ) seven (07651 +sheba( ) altars (04196 +mizbeach ) , and offered (05927 +(alah ) a bullock (06499 +par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .

field Pro\_24\_27 . Prepare (03559 +kuwn ) thy work (04399 +m@la)kah ) without (02351 +chuwts ) , and make it fit (06257 +(athad ) for thyself in the {field} (07704 +sadeh ) ; and afterwards (00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ) .

field  $Pro_24_30$ . I went  $(05674 + (abar\ )$  by the  $\{field\}\ (07704 + sadeh\ )$  of the slothful  $(06102 + (atsel\ )$ , and by the vineyard  $(03754 + kerem\ )$  of the man  $(00120 +) adam\ )$  void  $(02638 + chacer\ )$  of understanding  $(03820 + leb\ )$ ;

field Pro\_27\_26 The lambs (03532 + kebes) [ are ] for thy clothing  $(03830 + \text{l} \otimes \text{buwsh})$ , and the goats (06260 + (attuwd)) [ are ] the price  $(04242 + \text{m} \otimes \text{chiyr})$  of the {field} (07704 + sadeh).

field Pro\_31\_16 She considereth (02161 +zamam ) a {field} (07704 +sadeh ) , and buyeth (03947 +laqach ) it:with the fruit (06529 +p@riy ) of her hands (03709 +kaph ) she planteth (05192 +netel ) a vineyard (03754 +kerem ) .

 $field\ Psa\_08\_07\ All\ (03605\ +kol\ )\ sheep\ (06792\ +tsone)\ )\ and\ oxen\ (00504\ +)eleph\ )\ ,\ yea\ (01571\ +gam\ )\ ,\ and\ the\ beasts\ (00929\ +b@hemah\ )\ of\ the\ \{field\}\ (07704\ +sadeh\ )\ ;$ 

field Psa\_103\_15 [ As for ] man (00582 +)enowsh ), his days (03117 +yowm ) [ are ] as grass (02682 +chatsiyr ):as a flower (06731 +tsiyts ) of the {field} (07704 +sadeh ), so he flourisheth (06692 +tsuwts ).

field Psa\_104\_11 They give drink (08248 + shaqah) to every (03605 + kol) beast (02416 + chay) of the {field} (07704 + sadeh): the wild (06501 + pere) asses (06501 + pere) quench (07665 + shabar) their thirst (06772 + tsama).

field Psa\_50\_11 I know (03045 +yada( ) all (03605 +kol ) the fowls (05775 +(owph ) of the mountains (02022 +har ):and the wild (02123 +ziyz ) beasts (02123 +ziyz ) of the  $\{field\}$  (07704 +sadeh ) [ are ] mine (05978 +(immad ) .

field Psa\_78\_12 Marvellous (06382 +pele) ) things did (06213 +(asah ) he in the sight (05048 +neged ) of their fathers (1) , in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [ in ] the  $\{$ field $\}$  (07704 +sadeh ) of Zoan (06814 +Tso(an ) .

field Psa\_78\_43 How (00834 +)aher ) he had wrought (07760 +suwm ) his signs (00226 +)owth ) in Egypt (04714 +Mitsrayim ) , and his wonders (04159 +mowpheth ) in the {field} (07704 +sadeh ) of Zoan (06814 +Tso(an ) :

 $field\ Psa\_80\_13\ The\ boar\ (02386\ + chaziyr\ )\ out\ of\ the\ wood\ (03293\ + ya(ar\ )\ doth\ waste\ (03765\ + kircem\ )\ it\ ,$  and the wild\ (02123\ + ziyz\ )\ beast\ (02123\ + ziyz\ )\ of\ the\ \{field\}\ (07704\ + sadeh\ )\ doth\ devour\ (07462\ + ra(ah\ )\ it\ )

field Psa\_96\_12 Let the {field} (07704 + sadeh ) be joyful (05937 + (alaz ) , and all (03605 + kol ) that [ is ] therein:then (00227 +)az ) shall all (03605 + kol ) the trees (06086 + (ets ) of the wood (03293 + ya(ar ) rejoice (07442 + ranan )

field Rut\_02\_02 And Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) said (00559 +)amar ) unto Naomi (05281 +No(omiy ) , Let me now (04994 +na) ) go (03212 +yalak ) to the {field} (07704 +sadeh ) , and glean (03950 +laqat ) ears (07641 +shibbol ) of corn after (00310 +)achar ) [ him ] in whose (00834 +)aher ) sight (05869 +(ayin ) I shall find (04672 +matsa) ) grace (02580 +chen ) . And she said (00559 +)amar ) unto

her, Go (03212 +yalak), my daughter (01323 +bath).

field Rut\_02\_03 And she went (03212 +yalak ) , and came (00935 +bow) ) , and gleaned (03950 +laqat ) in the field (07704 +sadeh ) after (00310 +)achar ) the reapers (07114 +qatsar ):and her hap (04745 +miqreh ) was to light (07136 +qarah ) on a part (02513 +chelqah ) of the {field} (07704 +sadeh ) [ belonging ] unto Boaz (01162 +Bo(az ) , who (00834 +)aher ) [ was ] of the kindred (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .

field Rut\_02\_03 And she went (03212 +yalak ) , and came (00935 +bow) ) , and gleaned (03950 +laqat ) in the {field} (07704 +sadeh ) after (00310 +)achar ) the reapers (07114 +qatsar ):and her hap (04745 +miqreh ) was to light (07136 +qarah ) on a part (02513 +chelqah ) of the field (07704 +sadeh ) [ belonging ] unto Boaz (01162 +Bo(az ) , who (00834 +)aher ) [ was ] of the kindred (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .

field Rut\_02\_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az)) unto Ruth (07327 +Ruwth), Hearest (08085 +shama()) thou not , my daughter (01323 +bath)? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher ) {field} (07704 +sadeh), neither go (05674 +(abar)) from hence (02088 +zeh), but abide (01692 +dabaq) here (03541 +koh) fast by my maidens (05291 +na(arah)):

field Rut\_02\_09 [ Let ] thine eyes (05869 +(ayin ) [ be ] on the {field} (07704 +sadeh ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou after (00310 +)achar ) them:have I not charged (06680 +tsavah ) the young (05288 +na(ar ) men that they shall not touch (05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ) , go (01980 +halak ) unto the vessels (03627 +k@liy ) , and drink (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar ) men have drawn (07579 +sha)ab ) .

field Rut\_02\_17 . So she gleaned (03950 +laqat ) in the {field} (07704 +sadeh ) until (05704 +(ad ) even (06153 +(ereb ) , and beat (02251 +chabat ) out that she had gleaned (03950 +laqat ):and it was about an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) .

field Rut\_02\_22 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto Ruth (07327 +Ruwth ) her daughter (01323 +bath ) in law (03618 +kallah ) , [ It is ] good (02896 +towb ) , my daughter (01323 +bath ) , that thou go (03318 +yatsa) ) out with his maidens (05291 +na(arah ) , that they meet (06293 +paga( ) thee not in any other (00312 +)acher ) {field} (07704 +sadeh ) .

field Rut\_04\_05 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) , What day (03117 +yowm ) thou buyest (07069 +qanah ) the {field} (07704 +sadeh ) of the hand (03027 +yad ) of Naomi (05281 +No(omiy ) , thou must buy (07069 +qanah ) [ it ] also of Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of the dead (04191 +muwth ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the dead (04191 +muwth ) upon his inheritance (05159 +nachalah ) .

field Son\_02\_07 I charge (07650 +shaba( ) you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , by the roes (06643 +ts@biy ) , and by the hinds (00355 +)ayalah ) of the {field} (07704 +sadeh ) , that ye stir (05782 +(uwr ) not up , nor (00518 +)im ) awake (05782 +(uwr ) [ my ] love (00160 +)ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ) .

field Son\_03\_05 I charge (07650 +shaba( ) you , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , by the roes (06643 +ts@biy ) , and by the hinds (00355 +)ayalah ) of the {field} (07704 +sadeh ) , that ye stir (05782 +(uwr ) not up , nor (00518 +)im ) awake (05782 +(uwr ) [ my ] love (00160 +)ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ) .

 $\begin{array}{l} field\ Son\_07\_11\ Come\ (03212\ +yalak\ )\ ,\ my\ beloved\ (01730\ +dowd\ )\ ,\ let\ us\ go\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ into\ the\ \{field\}\ (07704\ +sadeh\ )\ ;\ let\ us\ lodge\ (03885\ +luwn\ )\ in\ the\ villages\ (03723\ +kaphar\ )\ . \end{array}$ 

field Zec\_10\_01 . Ask (07592 +sha)al ) ye of the LORD (03068 +Y@hovah ) rain (04306 +matar ) in the time (06256 +(eth ) of the latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; [ so ] the LORD (03068 +Y@hovah ) shall make (06213 +(asah ) bright (02385 +chaziyz ) clouds (02385 +chaziyz ) , and give (05414 +nathan ) them showers (01653 +geshem ) of rain (04306 +matar ) , to every (00376 +)iysh ) one (00376 +)iysh ) grass (06212 +(eseb ) in the {field} (07704 +sadeh ) .

fields  $1Ch_06_56$  But the {fields} (07704 +sadeh) of the city (05892 +(iyr), and the villages (02691 +chatser) thereof, they gave (05414 +nathan) to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh).

fields  $1Ch_16_32$  Let the sea (03220 + yam) roar (07481 + ra(am)), and the fulness (04393 + m@lo)) thereof:let the {fields} (07704 + sadeh) rejoice (05970 + (alats)), and all (03605 + kol) that [ is ] therein.

fields  $1\text{Ch}_27_25$  And over (05921 + (al)) the king s (04428 + melek) treasures (00214 + )owtsar) [ was ] Azmaveth (05820 + (Azmaveth)) the son (01121 + ben) of Adiel (05717 + (Adiy)) ellipsian over (05921 + (al)) the storehouses (00214 + )owtsar) in the {fields} (07704 + sadeh), in the cities (05892 + (iyr)), and in the villages (03723 + kaphar), and in the castles (04026 + migdal), [ was ] Jehonathan (03083 + Y@hownathan) the son (01121 + ben) of Uzziah (05818 + (Uzziyah)):

fields  $1Ki_02_26$ . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ), Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ), unto thine own {fields} (07704 +sadeh ); for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ), because (03588 +kiy ) thou barest (05375 +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

fields  $1Ki_16_04$  Him that dieth (04191 + muwth) of Baasha (01201 + Ba(sha)) in the city (05892 + (iyr)) shall the dogs (03611 + keleb) eat (00398 + )akal); and him that dieth (04191 + muwth) of his in the {fields} (07704 + sadeh) shall the fowls (05775 + (owph)) of the air (08064 + shamayim) eat (00398 + )akal).

fields  $1Sa_08_14$  And he will take (03947 + laqach) your {fields} (07704 + sadeh), and your vineyards (03754 + kerem), and your oliveyards (02132 + zayith), [ even ] the best (02896 + towb) [ of them ], and give (05414 + nathan) [ them ] to his servants (05650 + (ebed)).

fields  $1Sa_22_07$  Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants (05650 +(ebed) that stood (05324 +natsab ) about (05921 +(al ) him , Hear (08085 +shama( ) now (04994 +na) ) , ye Benjamites (01145 +Ben - y@miyniy ) ; will the son (01121 +ben ) of Jesse (03448 +Yishay ) give (05414 +nathan ) every (03608 +kele) ) one of you {fields} (07704 +sadeh ) and vineyards (03754 +kerem ) , [ and ] make (07760 +suwm ) you all (03605 +kol ) captains (08269 +sar ) of thousands (00505 +)eleph ) , and captains (08269 +sar ) of hundreds (03967 +me)ah ) ;

fields  $1Sa\_25\_15$  But the men (00582 +)enowsh ) [ were ] very (03966 + m@(od)) good (02896 + towb) unto us , and we were not hurt (03637 + kalam), neither (03808 + lo) ) missed (06485 + paqad) we any (03972 + m@uwmah) thing , as long (03117 + yowm) as we were conversant (01980 + halak) with them , when we were in the {fields} (07704 + sadeh):

fields 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the {fields} (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 +Leviyiy ) .

fields  $2Sa\_01\_21$  Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa(), [ let there be ] no (00408 +)al ) dew (02919 +tal ), neither (00408 +)al ) [ let there be ] rain (04306 +matar ), upon you, nor {fields} (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) away, the shield (04043 +magen) of Saul (07586 +Sha)uwl), [ as though he had ] not [ been ] anointed (04899 +mashiyach) with oil (08081 +shemen).

fields  $2Sa_11_11$  And Uriah (00223+)Uwriyah ) said (00559+)amar ) unto David (01732+David), The ark (00727+)arown ), and Israel (03478+Yisra)el ), and Judah (03063+Y@huwdah), abide (03427+yashab) in tents (05521+cukkah); and my lord (00113+)adown ) Joab (03097+Yow)ab ), and the servants (05650+(ebed)) of my lord (00113+)adown ), are encamped (02583+chanah) in the open (06440+paniym) {fields} (07704+sadeh); shall I then go (00935+bow) ) into (00413+)el ) mine house (01004+bayith), to eat (00398+)akal ) and to drink (08354+shathah), and to lie (07901+shakab) with my wife (00802+)1 is (02416+chay), and (0398+)2 is (0398+)3 thou livest (02416+chay), and (0398+)3 is (0398+)4 thing (0398+)5 is (0398+)5 in thing (0398+)5 in thing (0398+)6 is (0398+)6 in thing (0398+)6 in t

fields Deu\_11\_15 And I will send (05414 + nathan) grass (06212 + (eseb)) in thy  $\{fields\}$  (07704 + sadeh) for thy cattle (00929 + b@hemah), that thou mayest eat (00398 + )akal) and be full (07646 + saba()).

fields Deu\_32\_13 He made him ride (07392 +rakab ) on (05921 +(al ) the high (01116 +bamah ) places of the earth (00776 +)erets ) , that he might eat (00398 +)akal ) the increase (08570 +t@nuwbah ) of the {fields} (07704 +sadeh ) ; and he made him to suck (03243 +yanaq ) honey (01706 +d@bash ) out of the rock (05553 +cela( ) , and oil (08081 +shemen ) out of the flinty (02496 +challamiysh ) rock (06697 +tsuwr ) ;

fields Deu\_32\_32 For their vine (01612 +gephen ) [ is ] of the vine (01612 +gephen ) of Sodom (05467 +C@dom ) , and of the {fields} (07709 +sh@demah ) of Gomorrah (06017 +(Amorah ):their grapes (06025 +(enab ) [ are ] grapes (06025 +(enab ) of gall (07219 +ro)sh ) , their clusters (00811 +)eshkowl ) [ are ] bitter (04846 +m@rorah ) :

fields  $Exo_08_13$  And the LORD (03068 + Y@hovah) did (06213 + (asah)) according to the word (01697 + dabar) of Moses (04872 + Mosheh); and the frogs (06854 + ts@phardea()) died (04191 + muwth) out of the houses (01004 + bayith), out of the villages (02691 + chatser), and out of the {fields} (07704 + sadeh).

fields Eze\_29\_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness (04057 +midbar ) , thee and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ):thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) {fields} (07704 +sadeh ) ; thou shalt not be brought (00622 +)acaph ) together , nor (03808 +lo) ) gathered (06908 +qabats ):I have given (05414 +nathan ) thee for meat (00402 +)oklah ) to the beasts (02416 +chay ) of the field (00776 +)erets ) and to the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) .

fields Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the {fields} (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :

fields Hos\_12\_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 + Gil(ad))? surely (00389 +)ak ) they are vanity (07723 + shav) ):they sacrifice (02076 + zabach) bullocks (07794 + showr) in Gilgal (01537 + Gilgal); yea (01571 + gam), their altars (04196 + mizbeach) [ are ] as heaps (01530 + gal) in the furrows (08525 + telem) of the {fields} (07704 + sadeh).

fields Isa\_16\_08 For the {fields} (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal), [ and ] the vine (01612 +gephen) of Sibmah (07643 +S@bam): the lords (01167 +ba(al)) of the heathen (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof, they are come (05060 +naga() [ even ] unto Jazer (03270 +Ya(azeyr)), they wandered (08582 +ta(ah) [ through ] the wilderness (04057 +midbar): her branches (07976 +shilluchah) are stretched (05203 +natash) out, they are gone (05674 +(abar)) over (05674 +(abar)) the sea (03220 +yam).

fields Isa\_32\_12 They shall lament (05594 +caphad ) for the teats (07699 +shad ) , for the pleasant (02531 +chemed ) {fields} (07704 +sadeh ) , for the fruitful (06509 +parah ) vine (01612 +gephen ) .

fields Jam\_05\_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 -ergates -) who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) {fields} (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) by fraud (0650 -apostereo -) , crieth (2896 -krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 -eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

fields  $Jer_06_12$  And their houses (01004 +bayith ) shall be turned (05437 +cabab ) unto others (00312 +)acher ), [ with their ] {fields} (07704 +sadeh ) and wives (00802 +)ishshah ) together (03162 +yachad ):for I will stretch (05186 +natah ) out my hand (03027 +yad ) upon the inhabitants (03427 +yashab ) of the land (00776 +)erets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

fields  $Jer_08_10$  Therefore (03651 +ken ) will I give (05414 +nathan ) their wives (00802 +)ishshah ) unto others (00312 +)acher ), [ and ] their {fields} (07704 +sadeh ) to them that shall inherit (03423 +yarash ) [ them ] :for every (03605 +kol ) one from the least (06996 +qatan ) even unto the greatest (01419 +gadowl ) is given to covetousness (01215 +betsa( ), from the prophet (05030 +nabiy) ) even unto the priest (03548 +kohen ) every (03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ).

fields Jer\_13\_27 I have seen (07200 +ra)ah ) thine adulteries (05004 +ni)uph ) , and thy neighings (04684 +matshalah ) , the lewdness (02154 +zimmah ) of thy whoredom (02184 +z@nuwth ) , [ and ] thine abominations (08251 +shiqquwts ) on (05921 +(al ) the hills (01389 +gib(ah ) in the {fields} (07704 +sadeh ) . Woe (00188 +)owy ) unto thee , O Jerusalem (03389 +Y@ruwshalaim ) ! wilt thou not be made clean (02891 +taher ) ? when [ shall it ] once (05750 +(owd ) [ be ] ?

fields  $Jer_31_40$  And the whole (03605+kol) valley (06010+(emeq)) of the dead (06297+peger) bodies (06297+peger), and of the ashes (01880+deshen), and all (03605+kol) the  $\{fields\}$  (08309+sh@remah) unto the brook (05158+nachal) of Kidron (06939+Qidrown), unto the corner (06438+pinnah) of the horse (05483+cuwc) gate (08179+sha(ar)) toward the east (04217+mizrach), [shall be] holy (06944+qodesh) unto the LORD (03068+Y@hovah); it shall not be plucked (05428+nathash) up, nor (03808+lo)) thrown (02040+harac) down (02040+harac) any more (05750+(owd)) for ever (05769+(owlam)).

fields Jer\_32\_15 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Houses (01004 +bayith ) and {fields} (07704 +sadeh ) and vineyards (03754 +kerem ) shall be possessed (07069 +qanah ) again (05750 +(owd ) in this (02063 +zo)th ) land (00776 +)erets ) .

fields Jer\_32\_43 And {fields} (07704 +sadeh ) shall be bought (07069 +qanah ) in this (02063 +zo)th ) land (00776 +)erets ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , [ It is ] desolate (08077 +sh@mamah ) without (00369 +)ayin ) man (00120 +)adam ) or beast (00929 +b@hemah ) ; it is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .

fields  $Jer_32_44$  Men shall buy (07069 + qanah) {fields} (07704 + sadeh) for money (03701 + keceph), and subscribe (03789 + kathab) evidences (05612 + cepher), and seal (02856 + chatham) [ them ], and take

 $\begin{array}{l} (05749 + (uwd\ )\ witnesses\ (05707 + (ed\ )\ in\ the\ land\ (00776\ +) erets\ )\ of\ Benjamin\ (01144\ +Binyamiyn\ )\ ,\ and\ in\ the\ places\ about\ (05439\ + cabiyb\ )\ Jerusalem\ (03389\ + Y@ruwshalaim\ )\ ,\ and\ in\ the\ cities\ (05892\ + (iyr\ )\ of\ the\ mountains\ (02022\ +har\ )\ ,\ and\ in\ the\ cities\ (05892\ + (iyr\ )\ of\ the\ valley\ (08219\ +sh@phelah\ )\ ,\ and\ in\ the\ cities\ (05892\ + (iyr\ )\ of\ the\ south\ (05045\ +negeb\ )\ ;for\ I\ will\ (07522\ +ratsown\ )\ cause\ their\ captivity\ (07622\ +sh@buwth\ )\ to\ return\ (07725\ +shuwb\ )\ ,\ saith\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ . \end{array}$ 

fields Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and {fields} (03010 +yageb ) at the same (01931 +huw) ) time (03117 +yowm ) .

fields  $Jer_40_07$ . Now when all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil) which (00834 +)aher) [ were ] in the {fields} (07704 + sadeh), [ even ] they and their men (00582 +)enowsh), heard (08085 + shama()) that the king (04428 + melek) of Babylon (00894 + Babel) had made Gedaliah (01436 + G@dalyah) the son (01121 + ben) of Ahikam (00296 +)Achiyqam) governor (06485 + paqad) in the land (00776 +)erets), and had committed (06485 + paqad) unto him men (00582 +)enowsh), and women (00802 +)ishshah), and children (02945 + taph), and of the poor (01803 + dallah) of the land (00776 +)erets), of them that were not carried (01540 + galah) away captive (01540 + galah) to Babylon (00894 + Babel);

fields Jer\_40\_13 Moreover Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] in the {fields} (07704 +sadeh ) , came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) ,

fields Job\_05\_10 Who giveth (05414 +nathan ) rain (04306 +matar ) upon the earth (00776 +)erets ), and sendeth (07971 +shalach ) waters (04325 +mayim ) upon the  $\{fields\}$  (02351 +chuwts ):

fields Joh\_04\_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [ then ] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the  $\{$ fields $\}$  (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

fields Jos\_21\_12 But the {fields} (07704 +sadeh ) of the city (05892 +(iyr ) , and the villages (02691 +chatser ) thereof , gave (05414 +nathan ) they to Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) for his possession (00272 +)achuzzah ) .

fields Jud\_09\_27 And they went (03318 +yatsa) ) out into the {fields} (07704 +sadeh ) , and gathered (01219 +batsar ) their vineyards (03754 +kerem ) , and trode (01869 +darak ) [ the grapes ] , and made (06213 +(asah ) merry (01974 +hilluwl ) , and went (00935 +bow) ) into the house (01004 +bayith ) of their god (00430 +)elohiym ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and cursed (07043 +qalal ) Abimelech (40) .

fields Jud\_09\_44 And Abimelech (40) , and the company (07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) forward (06584 +pashat ) , and stood (05975 +(amad ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ):and the two (08147 +sh@nayim ) [ other ] companies (07218 +ro)sh ) ran (06584 +pashat ) upon all (03605 +kol ) [ the people ] that [ were ] in the {fields} (07704 +sadeh ) , and slew (05221 +nakah ) them .

fields Lev\_14\_53 But he shall let go (07971 + shalach) the living (02416 + chay) bird (06833 + tsippowr) out of the city (05892 + (iyr)) into (00413 + )el the open (06440 + paniym) {fields} (07704 + sadeh), and make an

atonement (03722 +kaphar) for the house (01004 +bayith): and it shall be clean (02891 +taher).

fields Lev\_25\_31 But the houses (01004 +bayith ) of the villages (02691 +chatser ) which (00834 +)aher ) have no (00369 +)ayin ) wall (02346 +chowmah ) round (05439 +cabiyb ) about them shall be counted (02803 +chashab ) as the {fields} (07704 +sadeh ) of the country (00776 +)erets ) : they may be redeemed (01353 +g@ullah ) , and they shall go (03318 +yatsa) ) out in the jubile (03104 +yowbel ) .

fields Lev\_27\_22 And if (00518 +)im ) [ a man ] sanctify (06942 + qadash) unto the LORD (03068 + Y@hovah) a field (07704 + sadeh) which he hath bought (04736 + miqnah), which (00834 +)aher ) [ is ] not of the {fields} (07704 + sadeh) of his possession (00272 +)achuzzah);

fields Luk\_06\_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 - diaporeuomai - through 1223 -dia - the corn 4702 -sporimos -  $\{\text{fields}\}\$ ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

fields Luk\_15\_15 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his {fields} 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

fields  $Mar_02_23$  And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) {fields} on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

fields Mic\_02\_02 And they covet (02530 +chamad ) {fields} (07704 +sadeh ) , and take (05375 +nasa) ) [ them ] by violence (01497 +gazal ) ; and houses (01004 +bayith ) , and take (05375 +nasa) ) [ them ] away (07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a man (00376 +)iysh ) and his heritage (05159 +nachalah ) .

fields Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our {fields} (07704 +sadeh ) .

fields Neh\_11\_25 And for the villages (02691 +chatser ) , with their {fields} (07704 +sadeh ) , [ some ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages (02691 +chatser ) thereof , and at Dibon (01769 +Diybown ) , and [ in ] the villages (01323 +bath ) thereof , and at Jekabzeel (03343 +Y@qabts@)el ) , and [ in ] the villages (01323 +bath ) thereof ,

fields Neh\_11\_30 Zanoah (02182 +Zanowach ) , Adullam (05725 +(Adullam ) , and [ in ] their villages (02691 +chatser ) , at Lachish (03923 +Lachiysh ) , and the {fields} (07704 +sadeh ) thereof , at Azekah (05825 +(Azeqah ) , and [ in ] the villages (01323 +bath ) thereof . And they dwelt (02583 +chanah ) from Beersheba (00884 +B@)er Sheba () unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .

fields Neh\_12\_29 Also from the house (01004 +bayith ) of Gilgal (01537 +Gilgal ) , and out of the {fields} (07704 +sadeh ) of Geba (01387 +Geba() and Azmaveth (05820 +(Azmaveth ):for the singers (07891 +shiyr ) had builded (01129 +banah ) them villages (02691 +chatser ) round (05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) .

fields Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the {fields} (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

fields Num\_16\_14 Moreover (00637 +)aph ) thou hast not brought (00935 +bow) ) us into a land (00776 +)erets ) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash), or given (05414 +nathan) us inheritance (05159 +nachalah) of  $\{fields\}$  (07704 +sadeh) and vineyards (03754 +kerem): wilt thou put (05365 +naqar) out the eyes (05869 +(ayin)) of these (01992 +hem) men (00582 +)enowsh )? we will not come (05927 +(alah)) up .

fields Num\_19\_16 And whosoever toucheth (05060 + naga()) one that is slain (02491 + chalal) with a sword (02719 + chereb) in the open (06440 + paniym) {fields} (07704 + sadeh), or a dead (04191 + muwth) body (05315 + nephesh), or a bone (06106 + (etsem)) of a man (00120 + )adam), or a grave (06913 + qeber), shall be unclean (02930 + tame)) seven (07651 + sheba()) days (03117 + yowm).

fields Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na) ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the {fields} (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

fields Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the {fields} (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ) .

fields Oba\_01\_19 And [ they of ] the south (05045 +negeb ) shall possess (03423 +yarash ) the mount (02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the plain (08219 +sh@phelah ) the Philistines (06430 +P@lishtiy ):and they shall possess (03423 +yarash ) the fields (07704 +sadeh ) of Ephraim (00669 +)Ephrayim ) , and the {fields} (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .

fields Oba\_01\_19 And [ they of ] the south (05045 +negeb ) shall possess (03423 +yarash ) the mount (02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the plain (08219 +sh@phelah ) the Philistines (06430 +P@lishtiy ):and they shall possess (03423 +yarash ) the {fields} (07704 +sadeh ) of Ephraim (00669 +)Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .

fields  $Pro_08_26$  While as yet (05704 + (ad)) he had not made (06213 + (asah)) the earth (00776 + ) erets ), nor the  $\{fields\}$  (02351 + chuwts), nor the highest (07218 + ro)sh) part of the dust (06083 + (aphar)) of the world (08398 + tebel).

fields  $Pro_23_10$ . Remove (05253 + nacag) not the old (05769 + (owlam) landmark <math>(01366 + g@buwl); and enter (00935 + bow) not into the  $\{fields\}$  (07704 + sadeh) of the fatherless (03490 + yathowm):

fields Psa\_107\_37 And sow (02232 +zara() the {fields} (07704 +sadeh), and plant (05193 +nata()

vineyards (03754 +kerem ) , which may yield (06213 +(asah ) fruits (06529 +p@riy ) of increase (08393 +t@buw)ah ) .

fields Psa\_132\_06 Lo (02009 +hinneh), we heard (08085 +shama()) of it at Ephratah (00672 +)Ephraath ):we found (04672 +matsa)) it in the {fields} (07704 +sadeh) of the wood (03293 +ya(ar)).

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8:10, JER, 13:27, JER, 31:40, JER, 32:15, JER, 32:43, JER, 32:44, JER, 39:10, JER, 40:7, JER, 40:13
fields, JG, 9:27, JG, 9:44 fields, JOB, 5:10 fields, JOH, 4:35 fields, JOS, 21:12 fields, LE, 14:53, LE,
25:31, LE, 27:22 fields, LU, 6:1, LU, 15:15 fields, MIC, 2:2, MIC, 2:4 fields, MR, 2:23 fields, NE, 11:25
, NE, 11:30, NE, 12:29, NE, 12:44 fields, NU, 16:14, NU, 19:16, NU, 20:17, NU, 21:22 fields, OB, 1:19
OB, 1:19 fields, PR, 8:26, PR, 23:10 fields, PS, 107:37, PS, 132:6 Aceldama 0184 # Akeldama
{ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place
near Jerusalem: -- {Aceldama}.[ql country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive
case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.[ql farm 0068 # agros
{ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: --
country, {farm}, piece of ground, land.[ql field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of
833); to camp out: -- abide in the {field}.[ql field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot
of ground: -- {field}, land, parcel of ground, place, possession.[ql ground 0068 # agros {ag-ros'}; from 71; a field
(as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground},
land.[ql land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a
farm, i.e. hamlet: -- country, farm, piece of ground, {land}.[ql of 0068 # agros {agros'}; from 71; a field (as a
drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground,
land.[ql piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a
farm, i.e. hamlet: -- country, farm, {piece} of ground, land.[ql field Interlinear Index Study field GEN 002 005
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And every <0.3605 + \text{kol} > \text{plant} < 0.7880 + \text{siyach} > \text{of the field} < 0.7704 + \text{sadeh} > \text{before} < 0.2962 + \text{terem} > \text{it was in}
the earth <00776 +> erets >, and every <03605 + kol > herb <06212 + of the {field} <07704 + sadeh > before
<02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym >
had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120
+>adam > to till <05647 + the ground <00127 +>adamah > . field GEN 002 005 And every <03605 +kol > plant
<07880 + \text{siyach} > \text{ of the } \{\text{field}\} < 07704 + \text{sadeh} > \text{before } < 02962 + \text{terem} > \text{ it was in the earth } < 00776 + \text{serets} > \}
and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779
+tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305
+matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the
ground <00127 +>adamah > . field GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068
+Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of
the \{\text{field}\}\ <0.7704\ +\text{sadeh}\ >\ ,\ \text{and every}\ <0.3605\ +\text{kol}\ >\ \text{fowl}\ <0.5775\ +\ \text{of the air}\ <0.8064\ +\text{shamayim}\ >\ ;\ \text{and}\ 
brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah >
he would call <07121 +qara>> them: and whatsoever Adam <00120 +>adam > called <07121 +qara> > every
living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . field GEN
002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle
<0.0929 + b@hemah >, and to the fowl <0.05775 + of the air <0.8064 + shamayim >, and to every <0.3605 + kol >
beast <02416 +chay > of the {field} <07704 +sadeh > ; but for Adam <00120 +>adam > there was not found
<04672 +matsa> > an help <05828 + meet <05828 + for him . field GEN 003 001 . Now the serpent <05175
+nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the {field} <07704
+sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213
+ . And he said <0.0559 +> amar > unto the woman <math><0.0802 +> ishshah >, Yea, hath God <0.0430 +> elohiym >
said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden
<01588 +gan > ? field GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said
<00559 +> amar > unto the serpent <05175 + nachash >, Because <03588 + kiy > thou hast done <06213 + this
<02063 + zo>th>, thou [art] cursed <00779 +>arar> above all <03605 +kol> cattle <00929 +b@hemah>, and
above every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh > ; upon thy belly <01512
+gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol
> the days <03117 +yowm > of thy life <02416 +chay > : field GEN 003 018 Thorns <06975 +qowts > also and
thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee; and thou shalt eat
<00398 +>akal > the herb <06212 + of the {field} <07704 +sadeh > ; field GEN 004 008 . And Cain <07014
+Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother <00251 +>ach > : and it came <01961
+hayah > to pass, when they were in the {field} <07704 +sadeh >, that Cain <07014 +Qayin > rose <06965
+quwm > up against <00413 +>el > Abel <01893 +Hebel > his brother <00251 +>ach > , and slew <02026
+harag > him . field GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah
<04375 +Makpelah >, which <00834 +>aher > he hath, which <00834 +>aher > [ is ] in the end <07097 +qatseh
> of his {field} <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392
+male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > amongst <08432 +tavek > you . field GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > ,
hear <08085 +shama< > me: the {field} <07704 +sadeh > give <05414 +nathan > I thee, and the cave <04631
+m@ that [ is ] therein, I give <0.5414 + nathan > it thee; in the presence <0.5869 + of the sons <0.1121 + ben > of
my people <0.5971 + \text{give} <0.5414 + \text{nathan} > I it thee: bury <0.6912 + \text{qabar} > \text{thy dead} <0.4191 + \text{muwth} > I. field
GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the
people <0.5971 + of the land <0.0776 + color > 0.0559 + color > 0.0559
<03863 +luw> > thee, hear <08085 +shama< > me: I will give <05414 +nathan > thee money <03701 +keceph >
for the {field} <07704 +sadeh >; take <03947 +laqach > [it] of me, and I will bury <06912 +qabar > my dead
<04191 +muwth > there <08033 +sham > . field GEN 023 017 And the field <07704 +sadeh > of Ephron <06085
+, which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah > , which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the field <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +  aher >  [ was ] therein , and all <03605 + kol > the trees <06086 + that [ were ] in the {field} <07704
+sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about ,
were made sure <06965 + \text{quwm} > \text{field GEN } 023 \text{ } 017 \text{ And the field } <07704 + \text{sadeh} > \text{of Ephron } <06085 + \text{,}
which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah >, which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the {field} <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +>aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704
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+sadeh >, that [were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about,
were made sure <06965 +quwm > field GEN 023 017 And the {field} <07704 +sadeh > of Ephron <06085 +,
which <0.0834 +>aher > [ was ] in Machpelah <0.4375 +Makpelah >, which <0.0834 +>aher > [ was ] before
<06440 +paniym > Mamre <04471 +Mamre> >, the field <07704 +sadeh >, and the cave <04631 +m@ which
<00834 +>aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704
+sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about ,
were made sure <06965 +quwm > field GEN 023 019 And after <00310 +>achar > this, Abraham <85> buried
<06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the {field}
<07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931
+huw> > [ is ] Hebron <02275 + Chebrown > in the land <00776 +> erets > of Canaan <03667 + K@na . field GEN
023 020 And the \{\text{field}\}\ <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965
+quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the
sons <01121 +ben > of Heth <02845 +Cheth > . field GEN 024 063 And Isaac <03327 +Yitschaq > went <03318
+yatsa> > out to meditate in the {field} <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his
eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [ were
] coming < 0.0935 + bow > > . field GEN 024 065 For she [ had ] said < 0.0559 + > amar > unto the servant < 0.5650 + ,
What <04310 +miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the
{field} <07704 +sadeh > to meet <07125 +qir>ah > us? And the servant <05650 + [ had ] said <00559 +>amar >
, It [ is ] my master <00113 +>adown > : therefore she took <03947 +lagach > a vail <06809 +tsa, and covered
<03680 +kacah > herself . field GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and
Ishmael <03458 +Yishmal > buried <06912 +qabar > him in the cave <04631 +m@ of Machpelah <04375
+Makpelah >, in the {field} <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar <06714
+Tsochar > the Hittite <02850 +Chittiy >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre> >;
field GEN 025 010 The {field} <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069
+qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > : there <08033 +sham > was Abraham <85>
buried <06912 +qabar >, and Sarah <08283 +Sarah > his wife <00802 +>ishshah >. field GEN 025 027 And the
boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718
+tsayid > , a man <00376 +>iysh > of the {field} <07704 +sadeh > ; and Jacob <03290 +Ya [ was ] a plain
<08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents <00168 +>ohel > . field GEN 025
029 . And Jacob <03290 +Ya sod <02102 +zuwd > pottage <05138 +naziyd > : and Esau <06215 + came <00935
+bow> > from the {field} <07704 +sadeh > , and he [ was ] faint <05889 + : field GEN 027 003 Now <06258 +
therefore take <05375 + nasa > >, I pray <04994 + na > > thee, thy weapons <03627 + k@liy > >, thy quiver <08522
+t@liy > and thy bow < 07198 + qesheth >, and go < 03318 + yatsa > out to the {field} < 07704 + sadeh >, and
take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; field GEN 027 005 And Rebekah <07259
+Ribqah > heard <08085 +shama< > when <03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to
Esau <06215 + his son <01121 +ben > . And Esau <06215 + went <03212 +yalak > to the {field} <07704 +sadeh
> to hunt <06679 +tsuwd > [ for ] venison <06718 +tsayid > , [ and ] to bring <00935 +bow >> [ it ] . field GEN
027\ 027\ And\ he\ came < 05066 + nagash > near < 05066 + nagash > ,\ and\ kissed < 05401 + nashaq > him: and\ he
smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288
+barak > him, and said <00559 +>amar >, See <07200 +ra>ah >, the smell <07381 +reyach > of my son <01121
+ben > [ is ] as the smell <07381 +reyach > of a {field} <07704 +sadeh > which <00834 +>aher > the LORD
<03068 + Y@hovah > hath blessed < 01288 + barak > : field GEN 029 002 And he looked < 07200 + ra>ah > , and
behold <02009 +hinneh > a well <00875 +@>er > in the {field} <07704 +sadeh > , and , lo <02009 +hinneh > ,
there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying
<07257 +rabats > by it; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739
+: and a great <0.1419 + gadowl > stone <math><6.8 > [was] upon the well s < 0.0875 + @>er > mouth <math><0.6310 + peh > .
field GEN 030 014. And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of
wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday
> in the {field} <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah
<03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give
<05414 + nathan > me, I pray <04994 + na > > thee, of thy son s <01121 + ben > mandrakes < 01736 + duwday > .
field GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the {field} <07704 +sadeh > in the
evening <06153 +, and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him, and
said <00559 +>amar >, Thou must come <00935 +bow> > in unto me; for surely I have hired <07936 +sakar >
thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that
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night <03915 +layil > . field GEN 031 004 And Jacob <03290 +Ya sent <07971 +shalach > and called <07121
+qara > Rachel < 07354 + Rachel > and Leah < 03812 + Le > ah > to the {field} < 07704 + sadeh > unto his flock
<06629 +tso>n > , field GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a {field}
<07704 + sadeh >, where <00834 + sader > he had spread <05186 + natah > his tent <00168 + sadel >, at the hand
<03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem >
father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . field GEN 034 005 And
Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his
daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +migneh > in the {field}
<07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 +
they were come <00935 +bow> > . field GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came
<0.0935 + bow> > out of the \{field\} < 0.07704 + sadeh > when they heard < 0.8085 + shama < > [it] : and the men
<00582 +> enowsh > were grieved < 06087 + , and they were very < 03966 + m@ wroth < 02734 + charah > ,
because <03588 + \text{kiy} > \text{he had wrought} < 06213 + \text{folly} < 05039 + \text{n@balah} > \text{in Israel} < 03478 + \text{Yisra} > \text{el} > \text{in lying}
<07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken
> ought not to be done <06213 + . field GEN 034 028 They took <03947 + lagach > their sheep <math><06629 + tso > n > ,
and their oxen <01241 +baqar >, and their asses <02543 +chamowr >, and that which <00834 +>aher > [ was ]
in the city <05892 +, and that which <00834 + aher > [ was ] in the {field} <07704 + sadeh >, field GEN 036
035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121
+ben > of Bedad <00911 +B@dad >, who smote <05221 +nakah > Midian <04080 +Midyan > in the {field}
<07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and
the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . field GEN 037 007 For , behold <02009
+hinneh > , we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the {field} <07704 +sadeh >
, and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam >
stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood
round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . field
GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him, and, behold <02009 +hinneh >
, [ he was ] wandering <0.8582 +ta in the {field} <0.7704 +sadeh > : and the man <0.0376 +>iysh > asked <0.7592
+sha>al > him, saying <00559 +>amar >, What <04100 +mah > seekest <01245 +baqash > thou? field GEN
039 005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer
<06485 + pagad > in his house < 01004 + bayith >, and over <05921 + all < 03605 + kol > that he had <math><03426
+yesh >, that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house
<01004 + bayith > for Joseph s < 03130 + Yowceph > sake < 01558 + galal > ; and the blessing < 01293 + B@rakah > 
of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004
+bayith >, and in the {field} <07704 +sadeh >. field GEN 041 048 And he gathered <06908 +qabats > up all
<03605 + kol > the food < 00400 + sokel > of the seven < 07651 + sheba < years < 08141 + shaneh > , which
<00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan >
up the food <00400 +> \text{okel} > \text{in the cities} <05892 + : the food <math><00400 +> \text{okel} > \text{of the } \{\text{field}\} <07704 +\text{sadeh} > ,
which <0.0834 +  aher >  [ was ] round <0.5439 +  cabiyb >  about every city <0.5892 +  , laid <0.5414 +  nathan >  he
up in the same. field GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol >
the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par; for the Egyptians
<04714 + Mitsrayim > sold <04376 + makar > every man <00376 +>iysh > his {field} <07704 + sadeh > , because
<03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776
+>erets > became <01961 +hayah > Pharaoh s <06547 +Par . field GEN 047 024 And it shall come <01961
+hayah > to pass in the increase <08393 +t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549
+chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +>arba< > parts <03027 +yad > shall be your
own, for seed <02233 + zera < > of the {field} <07704 + sadeh > , and for your food <math><00400 + > okel > , and for
them of your households <01004 +bayith >, and for food <00398 +>akal > for your little <02945 +taph > ones.
field GEN 049 029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be
gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the
cave <04631 + m@ that [ is ] in the {field} <07704 + sadeh > of Ephron <math><06085 + the Hittite < 02850 + Chittiy > ,
field GEN 049 030 In the cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Machpelah <04375
+Makpelah >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre >>, in the land <00776 +>erets > of
Canaan <03667 + K@na, which <00834 +  aher > Abraham < 85 > bought < 07069 + qanah <math>>  with the {field}
<07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a
buryingplace <06913 +geber > . field GEN 049 030 In the cave <04631 +m@ that [ is ] in the {field} <07704
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+sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre>>,
in the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > Abraham <85> bought <07069
+qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession
<00272 +>achuzzah > of a buryingplace <06913 +qeber > . field GEN 049 032 The purchase <04736 +mignah >
of the {field} <07704 +sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121
+ben > of Heth <02845 +Cheth > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him
into the land <00776 +>erets > of Canaan <03667 +K@na, and buried <06912 +gabar > him in the cave <04631
+m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85>
bought <07069 +qanah > with the {field} <07704 +sadeh > for a possession <00272 +>achuzzah > of a
buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471
+Mamre> > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776
+>erets > of Canaan <03667 +K@na, and buried <06912 +gabar > him in the cave <04631 +m@ of the {field}
<07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069
+qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > of Ephron <06085 + the Hittite <02850 + Chittiy > , before Mamre <04471 + Mamre > > . field EXO 001
014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage
<05656 +, in morter <02563 +chomer >, and in brick <03843 +1@benah >, and in all <03605 +kol > manner of
service <05656 + in the {field} <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834
+>aher > they made them serve <05647 +, [was] with rigour <06531 +perek > . field EXO 009 003 Behold
<02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735
+migneh > which <0.0834 + aher > [ is ] in the {field} <0.07704 + sadeh > , upon the horses <0.5483 + cuwc > ,
upon the asses <02543 +chamowr >, upon the camels <01581 +gamal >, upon the oxen <01241 +baqar >, and
upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain
<01698 +deber > . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 +
thy cattle <04735 +migneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh >; [ for upon ]
every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be
found <04672 + \text{matsa} > \text{in the } \{\text{field}\} < 07704 + \text{sadeh} > \text{, and shall not be brought} < 00622 + \text{sacaph} > \text{home}
<01004 +bayith >, the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them,
and they shall die <04191 +muwth > . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [
and ] gather <05756 + \text{thy cattle} < 04735 + \text{migneh} >, and all <03605 + \text{kol} > \text{that thou hast in the } \{\text{field}\} < 07704 + \text{migneh} > 0.0000 +
+sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which
<00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381
+yarad > upon them, and they shall die <04191 +muwth > . field EXO 009 021 And he that regarded <03820
+leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 +
and his cattle <04735 +miqneh > in the {field} <07704 +sadeh > . field EXO 009 022 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > forth thine hand
<03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol
> the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, upon man <00120 +>adam >, and upon beast
<0.0929 + b@hemah >, and upon every <0.3605 + kol > herb < 0.6212 + of the {field} < 0.07704 + sadeh >,
throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . field EXO 009 025 And the hail <01259
+barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man
<00120 +>adam > and beast <00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah > every
<03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol >
tree <06086 + of the {field} <07704 +sadeh > . field EXO 009 025 And the hail <01259 +barad > smote <05221
+nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605
+kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast
<00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212
+ of the {field} <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field
<07704 +sadeh > . field EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the
{field} <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ;
and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704
+sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . field
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EXO 010 005 And they shall cover <03680 + kacah > the face <math><05869 + of the earth <00776 + > erets >, that one
cannot <03808 + lo> > be able <03201 + yakol > to see <07200 + ra>ah > the earth <00776 +> erets > : and they
shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which
remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every
<03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the {field} <07704 +sadeh > :
field EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth
<00776 +> \text{erets} >, so that the land <00776 +> \text{erets} > \text{was darkened} <02821 + \text{chashak} >; and they did eat <00398
+>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit
<06529 + p@riy > of the trees < 06086 + which < 00834 + aher > the hail < 01259 + barad > had left < 03498
+yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 +, or
in the herbs <06212 + of the {field} <07704 + sadeh >, through all <03605 + kol > the land <00776 + series > of
Egypt <04714 +Mitsrayim > . field EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Eat
<00398 +>akal > that to day <03117 +yowm > ; for to day <03117 +yowm > [ is ] a sabbath <07676 +shabbath >
unto the LORD <03068 + Y @ hovah >: to day <03117 + yowm > ye shall not find <04672 + matsa > it in the
{field} <07704 +sadeh > . field EXO 022 031 And ye shall be holy <06944 +godesh > men <00582 +>enowsh >
unto me : neither <03808 + lo> > shall ye eat <00398 + >akal > [any] flesh <01320 + basar > [that is] torn
<0.2966 + t@rephah > of beasts < 0.2966 + t@rephah > in the {field} < 0.07704 + sadeh > ; ye shall cast < 0.07993
+shalak > it to the dogs <03611 +keleb > . field EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt
let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34> of thy people <05971 + may eat
<00398 +>akal >: and what they leave <03498 +yathar > the beasts <02416 +chay > of the {field} <07704
+sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +
with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith > . field EXO 023 016 And the
feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639
+ma, which <0.0834 +>aher > thou hast sown <0.2232 +zara<> in the field <0.07704 +zadeh >: and the feast
<02282 + chag > of ingathering < 00614 + > aciyph > , [ which is ] in the end <03318 + yatsa > > of the year < 08141
+shaneh >, when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the {field} <07704
+sadeh > . field EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061
+bikkuwr > of thy labours <04639 +ma, which <00834 +>aher > thou hast sown <02232 +zara< > in the {field}
<07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [ which is ] in the end
<03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours
<04639 +ma out of the field <07704 +sadeh > . field EXO 023 029 I will not drive <01644 +garash > them out
from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the
land < 00776 + sh@mamah > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the beast < 02416 + chay > 1, and the b
of the {field} <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . field LEV 014 007 And he shall
sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven
<07651 +sheba< > times <06471 +pa, and shall pronounce him clean <02891 +taher >, and shall let the living
<02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym >
{field} <07704 +sadeh > . field LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel
<03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they
offer <02076 +zabach > in the open <06440 +paniym > {field} <07704 +sadeh > , even that they may bring
<00935 +bow> > them unto the LORD <03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076
+zabach > them [ for ] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah
>. field LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776
+>erets >, thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy {field} <07704
+sadeh >, neither shalt thou gather <03950 +lagat > the gleanings <03951 +leget > of thy harvest <07105
+gatsiyr > . field LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not
let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt
not sow <02232 +zara< > thy {field} <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808
+lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162
+sha come <05927 + upon thee . field LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105
+gatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners
<06285 + pe>ah > of thy \{field\} < 07704 + sadeh > when thou reapest < 07114 + qatsar > , neither < 03808 + lo> > 
shalt thou gather <03950 +lagat > any gleaning <03951 +leget > of thy harvest <07105 +qatsiyr > : thou shalt
leave <05800 + them unto the poor <06041 +, and to the stranger <01616 +ger > : I [ am ] the LORD <03068
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+Y@hovah > your God <00430 +>elohiym > . field LEV 025 003 Six <08337 +shesh > years <08141 +shaneh >
thou shalt sow <02232 +zara< > thy {field} <07704 +sadeh > , and six <08337 +shesh > years <08141 +shaneh >
thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622 +>acaph > in the fruit
<08393 +t@buw>ah > thereof; field LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh >
shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath
<07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara<
> thy {field} <07704 +sadeh >, nor <03808 +lo> prune <02168 +zamar > thy vineyard <03754 +kerem > . field
LEV 025 012 For it [ is ] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat
<00398 +>akal > the increase <08393 +t@buw>ah > thereof out of the {field} <07704 +sadeh > . field LEV 025
034 But the {field} <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold
<04376 +makar >; for it [ is ] their perpetual <05769 + possession <00272 +>achuzzah > . field LEV 026 004
Then I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 +, and the land <00776
+>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <06086 + of the {field}
<07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . field LEV 027 016 And if <00518
+>im > a man <00376 +>iysh > shall sanctify <06942 +gadash > unto the LORD <03068 +Y@hovah > [ some
part ] of a {field} <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall
be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184
+s@ seed <02233 + zera < > [ shall be valued ] at fifty <02572 + chamishshiym > shekels <math><08255 + sheqel > of
silver <03701 +keceph > . field LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his {field} <07704
+sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel >, according to thy estimation <06187 + it
shall stand <06965 +quwm > . field LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his {field}
<07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall
reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that
remain <03498 +yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be
abated <01639 +gara< > from thy estimation <06187 + . field LEV 027 019 And if <00518 +>im > he that
sanctified <06942 +qadash > the {field} <07704 +sadeh > will in any wise redeem <01350 +ga>al > it, then he
shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy
estimation <06187 + unto it, and it shall be assured <06966 +quwm > to him. field LEV 027 020 And if <00518
+>im > he will not redeem <0.1350 + ga>al > the field <0.7704 + sadeh >, or if <0.0518 + >im > he have sold
<04376 + \text{makar} > \text{the } \{\text{field}\} < 07704 + \text{sadeh} > \text{to another} < 00312 + \text{sacher} > \text{man} < 00376 + \text{siysh} > , \text{ it shall not}
be redeemed <01350 +ga>al > any more <05750 + . field LEV 027 020 And if <00518 +>im > he will not redeem
<0.1350 + ga > al > the \{field\} < 0.07704 + sadeh > 0.07704 + sa
<07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al >
any more <05750 + . field LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > out in
the jubile <03104 +yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >, as a
{field} <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the
priest s <03548 +kohen > . field LEV 027 021 But the {field} <07704 +sadeh > , when it goeth <03318 +yatsa> >
out in the jubile <03104 +yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >, as a
field <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the
priest s <03548 +kohen > . field LEV 027 022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto
the LORD <03068 + Y@hovah > a \{field\} < 07704 + sadeh > which he hath bought < 04736 + mignah > , which
<00834 +>aher > [ is ] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; field LEV 027
024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the {field} <07704 +sadeh > shall return
<07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even ] to him to whom <00834 +>aher >
the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . field LEV 027 028
Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing, that a man <00376 +>iysh > shall devote
<02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath, [both] of man
<00120 +> adam > and beast < 00929 + b@hemah >, and of the {field} < 07704 + sadeh > of his possession < 00272
+>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted
<02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068
+Y@hovah > . field NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders
<02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this company <06951 +qahal > lick
<03897 + lachak > up all < 03605 + kol > [that are] round < 05439 + cabiyb > about us, as the ox < 07794 + showr > 1200 + cabiyb > 1200 + ca
licketh <03897 +lachak > up the grass <03418 +yereq > of the {field} <07704 +sadeh > . And Balak <01111
+Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites
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<04124 +Mow>ab > at that time <06256 + . field NUM 022 023 And the ass <00860 +>athown > saw <07200
+ra>ah> the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> standing <05324 +natsab> in the way
<01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad >: and
the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek >, and
went <03212 +yalak > into the {field} <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the
ass <00860 +>athown >, to turn <05186 +natah > her into the way <01870 +derek >. field NUM 023 014 And he
brought <03947 +laqach > him into the {field} <07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of
Pisgah <06449 +Picgah >, and built <01129 +banah > seven <07651 +sheba< > altars <04196 +mizbeach >, and
offered <05927 + a \text{ bullock} < 06499 + par > \text{ and a ram} < 00352 + > \text{ayil} > \text{ on [ every ] altar} < 04196 + \text{mizbeach} > .
field DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< >
wife <00802 +> ishshah >, neither <03808 + lo>> shalt thou covet <00185 +> avvah > thy neighbour s <07453
+rea< > house <01004 +bayith > , his {field} <07704 +sadeh > , or his manservant <05650 + , or his maidservant
<00519 +> amah >, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that
[ is ] thy neighbour s <07453 +rea< > . field DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440
+paniym > thee by little <04592 + m@ and little <04592 + m@: thou mayest <03201 + yakol > not consume
<03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay
> of the {field} <07704 +sadeh > increase <07235 +rabah > upon thee . field DEU 014 022 . Thou shalt truly tithe
<06237 + all < 03605 + kol > the increase < 08393 + t@buw>ah > of thy seed < 02233 + zera < > , that the {field}
<07704 +sadeh > bringeth <03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > by year <08141
+shaneh > . field DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
<07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610
+taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach >
an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them, and thou shalt
not cut <03772 +karath > them down ( for the tree <06086 + of the {field} <07704 +sadeh > [ is ] man s <00120
+ adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : field DEU 021 001 . If <03588 +kiy > [
one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess
<03423 +yarash > it, lying <05307 +naphal > in the {field} <07704 +sadeh > , [ and ] it be not known <03045
+yada< > who <04310 +miy > hath slain <02491 +chalal > him : field DEU 022 025 But if <00518 +>im > a man
<00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the {field} <07704
+sadeh >, and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 +shakab > with her: then
the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > :
field DEU 022 027 For he found <04672 +matsa>> her in the {field} <07704 +sadeh>, [ and ] the betrothed
<00781 +>aras > damsel <05291 +na cried <06817 +tsa, and [ there was ] none <00369 +>ayin > to save <03467
+yasha< > her . field DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest
<07105 + qatsiyr > in thy field < 07704 + sadeh > , and hast forgot <07911 + shakach > a sheaf < 06016 + in the
{field} <07704 +sadeh >, thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach >
it: it shall be for the stranger <01616 +ger >, for the fatherless <03490 +yathowm >, and for the widow <00490
+>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak >
thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . field DEU 024 019 When <03588
+kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy {field} <07704 +sadeh > , and
hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb
> again <0.07725 +shuwb > to fetch <0.03947 +lagach > it: it shall be for the stranger <0.01616 +ger >, for the
fatherless <03490 +yathowm >, and for the widow <00490 +>almanah >: that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of
thine hands <03027 +yad > . field DEU 028 003 Blessed <01288 +barak > [ shalt ] thou [ be ] in the city <05892
+, and blessed <01288 +barak > [ shalt ] thou [ be ] in the {field} <07704 +sadeh > . field DEU 028 016 Cursed
<00779 +>arar > [ shalt ] thou [ be ] in the city <05892 + , and cursed <00779 +>arar > [ shalt ] thou [ be ] in the
{field} <07704 +sadeh > . field DEU 028 038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed
<02233 + zera < > out into the {field} < 07704 + sadeh > , and shalt gather < 00622 + >acaph > [but] little < 04592
+m@ in; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . field JOS 008 024 And it came
<01961 +hayah > to pass, when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026
+harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the {field} <07704 +sadeh > , in
the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them, and when they
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were all <0.3605 + kol > fallen <0.5307 + naphal > on the edge <0.6310 + peh > of the sword <0.2719 + chereb > ,
until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el >
returned <07725 +shuwb > unto Ai <05857 +, and smote <05221 +nakah > it with the edge <06310 +peh > of the
sword <02719 +chereb > . field JOS 015 018 And it came <01961 +hayah > to pass, as she came <00935 +bow>
> [ unto him ], that she moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a {field} <07704
+sadeh > : and she lighted <06795 +tsanach > off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612
+Kaleb > said <00559 +>amar > unto her, What <04100 +mah > wouldest thou? field JUDG 001 014 And it
came <0.1961 + hayah > to pass, when she came <0.0935 + bow > 1 to him , that she moved <0.5496 + cuwth > 1
him to ask <07592 +sha>al > of her father <1>a {field} <07704 +sadeh >: and she lighted <06795 +tsanach >
from off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her ,
What <04100 +mah > wilt thou ? field JUDG 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318
+yatsa> > out of Seir <08165 +Se, when thou marchedst <06805 +tsa out of the {field} <07704 +sadeh > of
Edom < 00123 +> Edom >, the earth < 00776 +> erets > trembled < 07493 +ra, and the heavens < 08064
+shamayim > dropped <05197 +nataph > , the clouds <05645 + also <01571 +gam > dropped <05197 +nataph >
water <04325 +mayim > . field JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321
+Naphtaliy > [were] a people <05971 + [that] jeoparded <02778 +charaph. > their lives <05315 +nephesh >
unto the death <04191 +muwth > in the high <04791 +marowm > places of the {field} <07704 +sadeh > . field
JUDG 009 032 Now <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [ is ]
with thee, and lie in wait <00693 +>arab > in the {field} <07704 +sadeh > : field JUDG 009 042 And it came
<01961 +hayah > to pass on the morrow <04283 +mochorath > , that the people <05971 + went <03318 +yatsa>
> out into the {field} <07704 +sadeh >; and they told <05046 +nagad > Abimelech <40> . field JUDG 009 043
And he took <0.3947 + lagach > the people <0.5971 + , and divided <0.2673 + chatsah > them into three <0.7969
+shalowsh > companies <07218 +ro>sh >, and laid wait <00693 +>arab > in the \{field\} <07704 +sadeh >, and
looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the people <05971 + [were] come <math><03318 + yatsa >
forth <03318 +yatsa> > out of the city <05892 +; and he rose <06965 +quwm > up against <05921 + them, and
smote <05221 +nakah > them . field JUDG 013 009 And God <00430 +>elohiym > hearkened <08085 +shama<
> to the voice <06963 +qowl > of Manoah <04495 +Manowach >; and the angel <04397 +mal>ak > of God
<00430 +>elohiym > came <00935 +bow> > again <05750 + unto the woman <00802 +>ishshah > as she sat
<03427 +yashab > in the {field} <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376
+>iysh > [was] not with her. field JUDG 019 016. And, behold <02009 +hinneh >, there came <00935 +bow >
> an old <02205 +zagen > man <00376 +>iysh > from his work <04639 +ma out of the {field} <07704 +sadeh >
at even <06153 +, which [was] also of mount <02022 +har > Ephraim <00669 +> Ephrayim >; and he sojourned
<01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the place <04725 +maqowm > [
were Benjamites <01145 +Ben - y@miyniy > . field JUDG 020 031 And the children <01121 +ben > of
Benjamin <0.1144 + Binyamiyn > went <0.3318 + yatsa > out against <0.7125 + qir > ah > the people <0.5971 + , [
and ] were drawn <05423 +nathaq > away from the city <05892 +; and they began <02490 +chalal > to smite
<05221 + \text{nakah} > \text{of the people} < 05971 + , [ and ] kill < 02491 + chalal > , as at other times < 06471 + pa , in the
highways <04546 +m@cillah >, of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the
house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390
+Gib in the \{\text{field}\}\ <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel
<03478 +Yisra>el > . field RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said
<00559 +> amar > unto Naomi < 05281 +No, Let me now < 04994 +na >> go < 03212 + yalak > to the {field}
<07704 +sadeh >, and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [ him ] in
whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said
<00559 +>amar > unto her, Go <03212 +yalak >, my daughter <01323 +bath >. field RUT 002 003 And she
went <03212 +yalak >, and came <00935 +bow> >, and gleaned <03950 +laqat > in the field <07704 +sadeh >
after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +migreh > was to light <07136 +qarah
> on a part <02513 +chelqah > of the {field} <07704 +sadeh > [belonging] unto Boaz <01162 +Bo, who
<00834 +>aher > [ was ] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . field RUT
002 003 And she went <03212 + \text{yalak} >, and came <00935 + \text{bow} > >, and gleaned <03950 + \text{lagat} > \text{in the } \{\text{field}\}
<07704 + sadeh > after < 00310 + sachar > the reapers < 07114 + gatsar > : and her hap < 04745 + migreh > was to
light <07136 +qarah > on a part <02513 +chelqah > of the field <07704 +sadeh > [ belonging ] unto Boaz <01162
+Bo , who <00834 +>aher > [ was ] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > .
field RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearest <08085
+shama< > thou not, my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another
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<00312 +>acher > {field} <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692
+dabaq > here <03541 +koh > fast by my maidens <05291 +na : field RUT 002 009 [ Let ] thine eyes <05869 + [
be ] on the \{field\} < 07704 + sadeh > that they do reap < 07114 + qatsar > , and go < 01980 + halak > thou after the property of the sadeh is a supersymmetric content of the sadeh is a supersymmetri 
<00310 +>achar > them: have I not charged <06680 +tsavah > the young <05288 +na men that they shall not
touch <05060 +naga< > thee? and when thou art athirst <06770 +tsame> >, go <01980 +halak > unto the vessels
<03627 + k@liy >, and drink <08354 + shathah > of [that] which <math><00834 + shathah > of [that]
have drawn \langle 07579 + \text{sha} \rangle ab \rangle. field RUT 002 017. So she gleaned \langle 03950 + \text{lagat} \rangle in the {field} \langle 07704 + \text{lagat} \rangle
+sadeh > until <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +lagat > :
and it was about an ephah <00374 +> eyphah > of barley <08184 +s@ . field RUT 002 022 And Naomi <05281
+No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah > ,
[ It is ] good <02896 + towb >, my daughter <01323 + bath >, that thou go <03318 + yatsa > out with his
maidens <05291 +na, that they meet <06293 +paga< > thee not in any other <00312 +>acher > {field} <07704
+sadeh > . field RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo, What day <03117 +yowm > thou
buyest <07069 +qanah > the {field} <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No, thou
must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife
<00802 +>ishshah > of the dead <04191 +muwth >, to raise <06965 +quwm > up the name <08034 +shem > of
the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . field 1SA 004 002 And the Philistines
<06430 +P@lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > :
and when they joined <05208 +niychowach > battle <04421 +milchamah >, Israel <03478 +Yisra>el > was
smitten <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy > : and they slew <05221
+nakah > of the army <04634 +ma in the {field} <07704 +sadeh > about four <00702 +>arba< > thousand
<00505 +>eleph > men <00376 +>iysh > . field 1SA 006 014 And the cart <05699 + came <00935 +bow >> into
<00413 +>el > the {field} <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030
+Beyth hash - Shimshiy >, and stood <05975 + there <08033 +sham >, where <08033 +sham > [ there was ] a
great <0.1419 + \text{gadowl} > \text{stone} < 6.8 > : and they clave <0.1234 + \text{baqa} < > \text{the wood} < 0.6086 + \text{of the cart} < 0.5699 + ...
and offered <05927 + the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > .
field 1SA 006 018 And the golden <02091 +zahab > mice <05909 +, [ according to ] the number <04557
+micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [ belonging ] to the
five <02568 +chamesh > lords <05633 +ceren >, [both <08147 +sh@nayim > ] of fenced <04013 +mibtsar >
cities <05892 +, and of country <06521 +p@raziy > villages <03724 +kopher >, even unto the great <01419
+gadowl > [ stone of ] Abel <59>, whereon they set <03240 +yanach > down the ark <00727 +>arown > of the
LORD <03068 +Y@hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the
{field} <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy
>. field 1SA 011 005. And, behold <02009 +hinneh >, Saul <07586 +Sha>uwl > came <00935 +bow> > after
<00310 +>achar > the herd <01241 +bagar > out of the {field} <07704 +sadeh >; and Saul <07586 +Sha>uwl >
said <0.0559 +> amar >, What <0.4100 + mah > [ aileth ] the people <0.5971 + that they weep <math><0.1058 + bakah >?
And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh
<03003 + Yabesh > . field 1SA 014 015 And there was trembling < 02731 + charadah > in the host < 04264
+machaneh >, in the {field} <07704 +sadeh >, and among all <03605 +kol > the people <05971 +: the garrison
<04673 +matstsab >, and the spoilers <07843 +shachath >, they also <01571 +gam > trembled <02729 +charad
>, and the earth <00776 +>erets > quaked <07264 +ragaz >: so it was a very <00430 +>elohiym > great <00430
+>elohiym > trembling <02731 +charadah > . field 1SA 017 044 And the Philistine <06430 +P@lishtiy > said
<00559 +>amar > to David <01732 +David > , Come <03212 +yalak > to me , and I will give <05414 +nathan >
thy flesh <01320 +basar > unto the fowls <05775 + of the air <08064 +shamayim >, and to the beasts <00929
+b@hemah > of the {field} <07704 +sadeh > . field 1SA 019 003 And I will go <03318 +yatsa> > out and stand
<05975 + beside <03027 +yad > my father <1> in the {field} <07704 +sadeh > where <00834 +>aher > thou [ art
], and I will commune <0.1696 + dabar > with my father <1> of thee; and what <math><0.4100 + mah > I see <0.7200
+ra>ah>, that I will tell <05046 +nagad> thee . field 1SA 020 005 And David <01732 +David> said <00559
+>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [
is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the
king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641
+cathar > myself in the \{\text{field}\}\ <07704 +sadeh > unto the third <07992 +sh@liyshiy > [ day ] at even <06153 + .
field 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David >
Come <03212 +yalak >, and let us go <03318 +yatsa> > out into the field <07704 +sadeh >. And they went
<03318 +yatsa> > out both <08174 +Sha of them into the {field} <07704 +sadeh > . field 1SA 020 011 And
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Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak
>, and let us go <03318 +yatsa> out into the {field} <07704 +sadeh > . And they went <03318 +yatsa> out
both <08174 +Sha of them into the field <07704 +sadeh > . field 1SA 020 024 . So David <01732 +David > hid
<05641 +cathar > himself in the {field} <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320
+chodesh > was come <01961 +hayah >, the king <04428 +melek > sat <03427 +yashab > him down to eat
<00398 +>akal > meat <03899 +lechem > . field 1SA 020 035 . And it came <01961 +hayah > to pass in the
morning <01242 +boqer >, that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > out into the {field}
<07704 +sadeh > at the time appointed <04150 +mow with David <01732 +David > , and a little <06996 +qatan
> lad <05288 +na with him . field 1SA 030 011 And they found <04672 +matsa> > an Egyptian <04713 +Mitsriy
> in the {field} <07704 +sadeh > , and brought <03947 +laqach > him to David <01732 +David > , and gave
<05414 +nathan > him bread <03899 +lechem > , and he did eat <00398 +>akal > ; and they made him drink
<08248 +shaqah > water <04325 +mayim > ; field 2SA 010 008 And the children <01121 +ben > of Ammon
<05983 + came <03318 +yatsa> > out, and put the battle <04421 +milchamah > in array <06186 + at the entering
<06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> >
, and of Rehob <0.7340 + R@chob >, and Ishtob <0.0382 + SIysh - Towb >, and Maacah <0.4601 + Ma, [were] by
themselves <00905 +bad > in the {field} <07704 +sadeh > . field 2SA 011 023 And the messenger <04397
+mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <00582
+>enowsh > prevailed <01396 +gabar > against <05921 + us, and came <03318 +yatsa> > out unto us into the
{field} <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <08179
+sha . field 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121
+ben >, and they two <08147 +sh@nayim > strove <05327 +natsah > together in the \{field\} <07704 +sadeh >,
and [there was ] none <00369 +>ayin > to part <05337 +natsal > them, but the one <00259 +>echad > smote
<05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . field 2SA 014 030 Therefore
he said <00559 +> amar > unto his servants <math><05650 +, See <07200 + ra> ah >, Joab s <03097 + Yow> ab > field
<02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033
+sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the
{field} <02513 +chelqah > on fire <00784 +>esh > . field 2SA 014 030 Therefore he said <00559 +>amar > unto
his servants <0.5650 + \text{, See} <0.7200 + \text{ra} > \text{ah} > \text{, Joab s} <0.3097 + Yow > \text{ab} > \text{ field} <0.2513 + \text{chelqah} > \text{is near}
<00413 +> el > mine < 03027 + yad >, and he hath barley <08184 + s@ there <08033 + sham >; go <03212 + yalak
> and set it on fire <00784 +> esh > . And Absalom s <53> servants <05650 + set the field <02513 + chelqah > on
fire <00784 +>esh > . field 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came
<00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith>, and said <00559 +> amar > unto him,
Wherefore <04100 + \text{mah} > \text{have thy servants} < 05650 + \text{set my } \{\text{field}\} < 02513 + \text{chelqah} > \text{on fire} < 00784 + \text{seh} = 0.0000 + \text{mah} > \text{on fire} < 0.0000 + \text{mah} > \text
> ? field 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<>
thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men , and they [be]
chafed <04751 +mar > in their minds <05315 +nephesh > , as a bear <01677 +dob > robbed <07909 +shakkuwl >
of her whelps in the \{\text{field}\}\ <07704\ +\text{sadeh}\ >\ :\ \text{and thy father}\ <1>\ [\text{is}\ ]\ a\ man\ <00376\ +>\text{iysh}\ >\ of\ war\ <04421
+milchamah >, and will not lodge <03885 +luwn > with the people <05971 +. field 2SA 018 006 So the people
<05971 + went <03318 +yatsa> > out into the {field} <07704 +sadeh > against <07125 +qir>ah > Israel <03478
+Yisra>el > : and the battle <04421 +milchamah > was in the wood <03293 +ya of Ephraim <00669 +>Ephrayim
>; field 2SA 020 012 And Amasa < 06021 + > wallowed < 01556 + galal > in blood < 01818 + dam > in the midst
<0.8432 + tavek > of the highway < 0.4546 + m@cillah > . And when the man < 0.0376 + >iysh > saw < 0.7200 + ra>ah
> that all <03605 +kol > the people <05971 + stood <05975 + still, he removed <05437 +cabab > Amasa <06021
+> out of the highway <04546 + m@cillah > into the {field} <07704 + sadeh >, and cast <07993 + shalak > a
cloth <00899 +beged > upon him, when he saw <07200 +ra>ah > that every <03605 +kol > one that came
<00935 +bow> > by him stood <05975 + still . field 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter
<01323 +bath > of Aiah <00345 +>Ayah > took <03947 +lagach > sackcloth <08242 +saq > , and spread <05186
+natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105
+qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064
+shamayim >, and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064
+shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416
+chay > of the {field} <07704 +sadeh > by night <03915 +layil > . field 1KI 011 029 And it came <01961 +hayah
> to pass at that time <06256 + when Jeroboam <03379 + Yarob went <03318 + yatsa> > out of Jerusalem <03389
+Y@ruwshalaim >, that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888
+Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah >
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himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147
+sh@nayim > [ were ] alone <00905 +bad > in the {field} <07704 +sadeh > : field 1KI 014 011 Him that dieth
<04191 +muwth > of Jeroboam <03379 + Yarob in the city <05892 + shall the dogs <03611 +keleb > eat <00398
+ akal > ; and him that dieth <04191 +muwth > in the {field} <07704 +sadeh > shall the fowls <05775 + of the
air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar
> [ it ] . field 1KI 021 024 Him that dieth <04191 +muwth > of Ahab <00256 +>Ach>ab > in the city <05892 +
the dogs <0.3611 +keleb > shall eat <0.0398 +>akal >; and him that dieth <0.4191 +muwth > in the {field} <0.7704
+sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > . field 2KI 004 039 And
one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the {field} <07704 +sadeh > to gather
<03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612
+gephen >, and gathered <03950 +lagat > thereof wild <07704 +sadeh > gourds <06498 +paggu his lap <00899
+beged > full < 04393 + m@lo > , and came < 00935 + bow >  and shred < 06398 + palach > [them] into <math>< 00413
+>el > the pot <05518 +ciyr > of pottage <05138 +naziyd >: for they knew <03045 +yada<> [ them ] not . field
2KI 007 012. And the king <04428 + \text{melek} > \text{arose} <06965 + \text{quwm} > \text{in the night} <03915 + \text{layil} > , and said
<00559 +> amar > unto his servants < 05650 +, I will now < 04994 + na >> shew < 05046 + nagad > you what the
Syrians <00758 +> Aram > have done <06213 + to us. They know <03045 + yada<> that we [be] hungry
<07456 +ra; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247
+chabah > themselves in the {field} <07704 + sadeh > , saying <00559 +> amar > , When <03588 + kiy > they
come <03318 +yatsa>> out of the city <05892 +, we shall catch <08610 +taphas > them alive <02416 +chay >,
and get <00935 +bow> > into <00413 +>el > the city <05892 + . field 2KI 008 006 And when the king <04428
+melek > asked <07592 +sha>al > the woman <00802 +>ishshah >, she told <05608 +caphar > him. So the king
<04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > ,
saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol >
the fruits <08393 +t@buw>ah > of the {field} <07704 +sadeh > since the day <03117 +yowm > that she left
<05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . field 2KI 009 025 Then said <00559
+>amar > [Jehu] to Bidkar <00920 +Bidgar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and
cast <07993 +shalak > him in the portion <02513 +chelqah > of the {field} <07704 +sadeh > of Naboth <05022
+Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode
<07392 + rakab > together < 06776 + tsemed > after < 00310 + sechar > Ahab < 00256 + Sechar > his father < 1 > 1, 1 + sechar > 1 + se
the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him;
field 2KI 009 037 And the carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828
+domen > upon the face <06440 +paniym > of the {field} <07704 +sadeh > in the portion <02506 +cheleq > of
Jezreel <03157 + \text{Yizr@l} >; [so] that they shall not say <00559 +> \text{amar} >, This <02063 + \text{zo} > \text{th} > [is] Jezebel
<00348 +>Iyzebel > . field 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent
<07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262
+Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with
a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went
<05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come
<05927 + up, they came <00935 + bow> > and stood <math><05975 + by the conduit <08585 + t@ of the upper <05945
+>elyown > pool <0.1295 +b@rekah >, which <0.0834 +>aher > [ is ] in the highway <0.4546 +m@cillah > of the
fuller s <03526 +kabac > {field} <07704 +sadeh > . field 2KI 019 026 Therefore their inhabitants <03427
+yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and
confounded <0.0954 + buwsh >; they were [ as ] the grass <0.6212 + of the {field} <0.07704 + sadeh >, and [ as ] the
green <03410 + yarka> > herb <01877 + deshe> >, [ as ] the grass <02682 + chatsiyr > on the housetops <math><01406
+gag >, and [ as corn ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm >
up. field 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth > , Hadad <01908
+Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, which smote <05221 +nakah > Midian <04080
+Midyan > in the {field} <07704 +sadeh > of Moab <04124 +Mow>ab >, reigned <04427 +malak > in his stead
<08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . field 1CH 019
009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out, and put the battle
<04421 +milchamah > in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings
<04428 + \text{melek} > \text{that were come} < 00935 + \text{bow} > [\text{were }] \text{ by themselves} < 00905 + \text{bad} > \text{in the } \{\text{field}\} < 07704 + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{
+sadeh > . field 1CH 027 026 And over <05921 + them that did <06213 + the work <04399 +m@la>kah > of the
{field} <07704 +sadeh > for tillage <05656 + of the ground <00127 +>adamah > [ was ] Ezri <05836 + the son
<01121 +ben > of Chelub <03620 +K@luwb > : field 2CH 026 023 So Uzziah <05818 + slept <07901 +shakab >
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with his fathers <1>, and they buried <06912 +qabar > him with his fathers <1> in the {field} <07704 +sadeh >
of the burial <06900 +q@buwrah > which <00834 +>aher > [ belonged ] to the kings <04428 +melek > ; for they
said <00559 +>amar > , He [ is ] a leper <06879 +tsara< > : and Jotham <03147 +Yowtham > his son <01121
+ben > reigned <04427 +malak > in his stead <08478 +tachath > . field 2CH 031 005 And as soon as the
commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben >
of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <07225
+re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar >, and honey
<01706 +d@bash >, and of all <03605 +kol > the increase <08393 +t@buw>ah > of the {field} <07704 +sadeh >
; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow > they in abundantly <07230
+\text{rob} > . field NEH 013 010 . And I perceived <03045 + \text{yada} < > that the portions <04521 + \text{m@nath} > of the
Levites <03881 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the Levites <03881 +Leviyiy >
and the singers <0.7891 + \text{shiyr} >, that did <0.6213 + \text{the work} <0.4399 + \text{m@la>kah} >, were fled <0.1272 + \text{barach}
> every <00376 +>iysh > one <00376 +>iysh > to his {field} <07704 +sadeh > . field JOB 005 023 For thou shalt
be in league <01285 +b@riyth > with the stones <68> of the field <07704 +sadeh > : and the beasts <02416
+chay > of the {field} <07704 +sadeh > shall be at peace <07999 +shalam > with thee . field JOB 005 023 For
thou shalt be in league <0.1285 + b@riyth > with the stones <math><6.8 > of the \{field\} < 0.07704 + sadeh > : and the beasts
<02416 +chay > of the field <07704 +sadeh > shall be at peace <07999 +shalam > with thee . field JOB 024 006
They reap <0.7114 + qatsar > [every one] his corn <0.1098 + b@liyl > in the \{field\} <0.7704 + sadeh > :and they
gather <03953 +laqash > the vintage <03754 +kerem > of the wicked <07563 +rasha< > . field JOB 040 020
Surely <03588 +kiy > the mountains <02022 +har > bring <05375 +nasa> > him forth food <00944 +buwl > ,
where <0.8033 + \text{sham} > \text{all} <0.3605 + \text{kol} > \text{the beasts} <0.2416 + \text{chay} > \text{of the } \{\text{field}\} <0.7704 + \text{sadeh} > \text{play}
<0.7832 + sachaq > . field PSA 008 007 All <0.3605 + kol > sheep <math><0.6792 + tsone >  and oxen <0.0504 + sleeph > ,
yea <01571 +gam >, and the beasts <00929 +b@hemah > of the {field} <07704 +sadeh >; field PSA 050 011 I
know < 03045 + yada < > all < 03605 + kol > the fowls < 05775 + of the mountains < 02022 + har > : and the wild
<02123 +ziyz > beasts <02123 +ziyz > of the {field} <07704 +sadeh > [ are ] mine <05978 + . field PSA 078 012
Marvellous <06382 + pele> > things did < 06213 + he in the sight < 05048 + neged > of their fathers < 1>, in the
land < 00776 + sadeh > of Egypt < 04714 + Mitsrayim > , [in] the {field} < 07704 + sadeh > of Zoan < 06814 + Tso.
field PSA 078 043 How <00834 +>aher > he had wrought <07760 +suwm > his signs <00226 +>owth > in Egypt
<04714 +Mitsrayim >, and his wonders <04159 +mowpheth > in the {field} <07704 +sadeh > of Zoan <06814
+Tso: field PSA 080 013 The boar <02386 +chaziyr > out of the wood <03293 +ya doth waste <03765 +kircem >
it, and the wild <02123 + ziyz > beast <02123 + ziyz > of the \{field\} < 07704 + sadeh > doth devour <07462 + rait.
field PSA 096 012 Let the {field} <07704 +sadeh > be joyful <05937 +, and all <03605 +kol > that [ is ] therein :
then <00227 +>az > shall all <03605 +kol > the trees <06086 + of the wood <03293 +ya rejoice <07442 +ranan >
field PSA 103 015 [ As for ] man <00582 +>enowsh > , his days <03117 +yowm > [ are ] as grass <02682
+chatsiyr >: as a flower <06731 +tsiyts > of the {field} <07704 +sadeh >, so he flourisheth <06692 +tsuwts >.
field PSA 104 011 They give drink <08248 +shaqah > to every <03605 +kol > beast <02416 +chay > of the
{field} <07704 +sadeh > : the wild <06501 +pere> > asses <06501 +pere> > quench <07665 +shabar > their thirst
<06772 +tsama>>. field PRO 024 027. Prepare <03559 +kuwn > thy work <04399 +m@la>kah > without
<02351 +chuwts >, and make it fit <06257 + for thyself in the {field} <07704 +sadeh >; and afterwards <00310
+>achar > build <01129 +banah > thine house <01004 +bayith > . field PRO 024 030 . I went <05674 + by the
\{\text{field}\}\ <07704\ +\text{sadeh}\ > \text{ of the slothful}\ <06102\ +\ , and by the vineyard}\ <03754\ +\text{kerem}\ > \text{ of the man}\ <00120
+>adam > void <02638 +chacer > of understanding <03820 +leb > ; field PRO 027 026 The lambs <03532
+kebes > [ are ] for thy clothing <0.3830 + 1.09 buwsh > , and the goats <0.6260 + [ are ] the price <0.4242 + m.09 chiyr
> of the {field} <07704 +sadeh > . field PRO 031 016 She considereth <02161 +zamam > a {field} <07704
+sadeh > , and buyeth <03947 +lagach > it : with the fruit <06529 +p@riy > of her hands <03709 +kaph > she
planteth <05192 +netel > a vineyard <03754 +kerem > . field ECC 005 009 . Moreover the profit <03504
+yithrown > of the earth <00776 +>erets > is for all <03605 +kol > : the king <04428 +melek > [ himself ] is
served <05647 + by the {field} <07704 +sadeh > . field SON 002 007 I charge <07650 +shaba< > you, O ye
daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the
hinds <00355 +> ayalah > of the \{field\} < 07704 + sadeh > , that ye stir < 05782 + not up, nor < 00518 +> im > 
awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . field SON 003
005 I charge <07650 +shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > ,
by the roes <06643 +ts@biy >, and by the hinds <00355 +>ayalah > of the {field} <07704 +sadeh >, that ye stir
<05782 + \text{not up}, nor <00518 + \text{sim} > \text{awake} < 05782 + [my] love <math><00160 + \text{sahabah} >, till <05704 + \text{he please}
<02654 +chaphets > . field SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go
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<03318 +yatsa> > forth <03318 +yatsa> > into the {field} <07704 +sadeh > ; let us lodge <03885 +luwn > in the
villages <03723 +kaphar > . field ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< >
house <0.1004 + bayith > to house <0.1004 + bayith > 1, [that] lay <0.7126 + qarab > 1, field <0.7704 + 1, sadeh > 1, to house <0.1004 + 1, sadeh > 1, to house <0.1004 + 1, sadeh > 1, to house <0.1004 + 1, sadeh > 1, s
{field} <07704 +sadeh > , till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +magowm > , that
they may be placed <0.3427 + yashab > alone <0.0905 + bad > in the midst <0.7130 + gereb > of the earth <0.0776
+>erets > ! field ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004
+bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > {field} <07704 +sadeh > to field <07704
+sadeh >, till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +magowm >, that they may be placed
<03427 + yashab > alone < 00905 + bad > in the midst < 07130 + qereb > of the earth < 00776 + > erets > ! field ISA
007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha, Go <03318
+yatsa >  forth < 0.03318 + yatsa >  now < 0.04994 + na >  to meet < 0.07125 + qir >  ah >  Ahaz < 0.0271 + >  Achaz >  , thou
, and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097
+qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway
<04546 +m@cillah > of the fuller s <03526 +kabac > {field} <07704 +sadeh > ; field ISA 010 018 And shall
consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya, and of his fruitful <03759
+karmel > {field}, both soul <05315 +nephesh > and body <01320 +basar > : and they shall be as when a
standardbearer <05264 +nacac > fainteth <04549 +macac > . field ISA 016 010 And gladness <08057 +simchah >
is taken <00622 +>acaph > away, and joy <01524 +giyl > out of the plentiful <03759 +karmel > {field}; and in
the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo>
> shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no
<03808 +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting
<01959 +heydad > to cease <07673 +shabath > . field ISA 029 017 . [ Is ] it not yet <05750 + a very <04213
+miz little <04592 +m@ while, and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a
fruitful <03759 +karmel > field, and the fruitful <03759 +karmel > {field} shall be esteemed <02803 +chashab >
as a forest <03293 +ya? field ISA 029 017. [ Is ] it not yet <05750 + a very <04213 +miz little <04592 +m@
while, and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel >
{field}, and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya?
field ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791
+marowm >, and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field, and the fruitful <03759
+karmel > {field} be counted <02803 +chashab > for a forest <03293 +ya. field ISA 032 015 Until <05704 + the
spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791 +marowm > , and the wilderness
<04057 +midbar > be a fruitful <03759 +karmel > {field}, and the fruitful <03759 +karmel > field be counted
<02803 +chashab > for a forest <03293 +ya. field ISA 032 016 Then judgment <04941 +mishpat > shall dwell
<07931 +shakan > in the wilderness <04057 +midbar > , and righteousness <06666 +ts@daqah > remain <03427
+yashab > in the fruitful <03759 +karmel > {field}. field ISA 036 002 And the king <04428 +melek > of Assyria
<00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923
+Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah
> with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 + by the conduit <08585 +t@ of
the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s
<03526 +kabac > {field} <07704 +sadeh > . field ISA 037 027 Therefore their inhabitants <03427 +yashab > [
were of small <07116 +qatser > power <03027 +yad >, they were dismayed <02865 +chathath > and
confounded <0.0954 + buwsh >: they were [as] the grass <0.6212 + of the {field} <0.07704 + sadeh >, and [as] the
green <03419 +yaraq > herb <01877 +deshe> > , [ as ] the grass <02682 +chatsiyr > on the housetops <01406
+gag > , and [ as corn ] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm >
up. field ISA 040 006 The voice <06963 +qowl > said <00559 +>amar >, Cry <07121 +qara> >. And he said
<00559 +>amar > , What <04100 +mah > shall I cry <07121 +qara> > ? All <03605 +kol > flesh <01320 +basar
> [ is ] grass <0.2682 +chatsiyr > , and all <0.3605 +kol > the goodliness <0.2617 +checed > thereof [ is ] as the
flower <06731 +tsiyts > of the {field} <07704 +sadeh > : field ISA 043 020 The beast <02416 +chay > of the
\{field\} < 07704 + sadeh > shall honour < 03513 + kabad > me, the dragons < 08577 + tanniyn > and the owls:
because <03588 + \text{kiy} > \text{I give} < 05414 + \text{nathan} > \text{waters} < 04325 + \text{mayim} > \text{in the wilderness} < 04057 + \text{midbar} > ,
[ and ] rivers <05103 + n@har > in the desert <03452 + y@shiymown > , to give drink <math><08248 + shaqah > to my
people <0.5971 + , my chosen <0.0972 + bachiyr > . field ISA 0.55 0.12 For ye shall go <0.3318 + yatsa>  out with
joy <08057 +simchah >, and be led <02986 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the
mountains <02022 +har > and the hills <01389 +gib shall break <06476 +patsach > forth before <06440 +paniym
> you into singing <0.7440 +rinnah >, and all <0.3605 +kol > the trees <0.6086 + of the \{\text{field}\}\ <0.7704 +sadeh >
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shall clap <04222 +macha> > [ their ] hands <03709 +kaph > . field ISA 056 009 . All <03605 +kol > ye beasts  $<02416 + chay > of the \{field\} < 07704 + sadeh > , come < 00857 + sathah > to devour < 00398 + sakal > , [yea],$ all <03605 +kol > ye beasts <02416 +chay > in the forest <03293 +ya . field JER 004 017 As keepers <08104 +shamar > of a {field} <07704 +sadeh > , are they against <05921 + her round <05439 +cabivb > about; because <03588 +kiy > she hath been rebellious <04784 +marah > against me, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . field JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the {field} <07704 + sadeh >, nor <00408 +> al > walk <03212 + yalak > by the way <math><01870 + derek >; for the sword <02719+chereb > of the enemy <0.0341 +>oyeb > [ and ] fear <0.4032 +magowr > [ is ] on every <0.5437 +cabab > side <05439 +cabiyb > . field JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +magowm >, upon man <00120 +>adam >, and upon beast <00929 +b@hemah >, and upon the trees <06086 +of the  $\{\text{field}\}\ <07704\ +\text{sadeh}\ >\$ , and upon the fruit  $<06529\ +\text{p@riy}\ >\$  of the ground  $<00127\ +>$  adamah  $>\$ ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . field JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcases <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open  $<06440 + paniym > \{field\} < 07704 + sadeh > , and as the handful < 05995 + after < 00310 + sachar > the$ harvestman <07114 +qatsar >, and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ]. field JER 012 004 How <05704 + long <05704 + shall the land <00776 +>erets > mourn <56>, and the herbs <06212 + of every  $<0.3605 + kol > \{field\} <0.7704 + sadeh > wither <0.3001 + yabesh > , for the wickedness <0.7451 + ra< > of$ them that dwell <03427 +yashab > therein? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +; because <03588 +kiy > they said <00559 +>amar >, He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . field JER 012 009 Mine heritage <05159 +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa< > bird <05861 + , the birds <05861 + round <05439 +cabiyb > about [ are ] against <05921 + her; come <03212 +yalak > ye, assemble <00622 +>acaph > all <03605 +kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > . field JER 014 005 Yea, the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the {field} <07704 +sadeh > , and forsook <05800 + [ it ] , because <03588 +kiy > there was no <03808 +lo> > grass <01758+duwsh > . field JER 014 018 If <00518 + > im > I go  $<03318 + yatsa > > forth <math><03318 + yatsa > > into the {field}$ <07704 +sadeh >, then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb >! and if <00518 +> im > I enter <00935 +bow> > into the city <math><05892 +, then behold <02009 + hinneh> them thatare sick <08463 +tachaluw> > with famine <07458 +ra! yea, both <01571 +gam > the prophet <05030 +nabiy> > and the priest <0.3548 +kohen > go <0.5503 +cachar > about <0.5503 +cachar > into <0.0413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . field JER 017 003 O my mountain <02042 +harar > in the {field} <07704 +sadeh >, I will give <05414 +nathan > thy substance <02428 +chayil > [ and ] all <03605 +kol > thy treasures <00214 +>owtsar > to the spoil <00957 +baz > , [ and ] thy high <01116 +bamah > places for sin <02403 +chatta>ah >, throughout all <03605 +kol > thy borders <01366 +g@buwl > . field JER 018 014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844 + L@banown > [ which cometh ] from the rock <06697 +tsuwr > of the {field} <07704 +sadeh > ? [ or ] shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114 +zuwr > place be forsaken <05428 +nathash > ? field JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and spake <00559 +> amar > to all <03605 +kol > the people <05971 + of Judah <03063+Y@huwdah >, saying <0.0559 +> amar >, Thus <0.03541 +koh > saith <0.0559 +> amar > the LORD <0.03068+Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a {field} <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. field JER 027 006 And now <06258 + have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +; and the beasts <02416 +chay > of the {field} <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 + him . field JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

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> nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar
> king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have
given <05414 +nathan > him the beasts <02416 +chay > of the {field} <07704 +sadeh > also <01571 +gam
>. field JER 032 007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben >
of Shallum < 0.7967 + Shalluwm > thine uncle < 0.1730 + dowd > shall come < 0.0935 + bow> > unto thee,
saying <00559 +>amar > , Buy <07069 +qanah > thee my {field} <07704 +sadeh > that [ is ] in Anathoth
<06068 + : for the right <04941 +mishpat > of redemption <01353 +g@ullah > [ is ] thine to buy <07069
+qanah > [it]. field JER 032 008 So Hanameel <02601 + Chanam > el > mine uncle s < 01733 + dowdah >
son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307
+mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559
+>amar > unto me, Buy <07069 +qanah > my {field} <07704 +sadeh >, I pray <04994 +na> > thee, that [
is ] in Anathoth <06068 +, which <00834 + aher > [ is ] in the country <00776 + erets > of Benjamin
<01144 +Binyamiyn >: for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [ is ] thine,
and the redemption <0.1353 + g@ullah > [is] thine; buy <0.7069 + qanah > [it] for thyself. Then I knew
<03045 +yada< > that this <01931 +huw> > [ was ] the word <01697 +dabar > of the LORD <03068
+Y@hovah > . field JER 032 009 And I bought <07069 +qanah > the {field} <07704 +sadeh > of
Hanameel <0.2601 +Chanam>el > my uncle s <0.1733 +dowdah > son <0.1121 +ben > , that [ was ] in
Anathoth <06068 + , and weighed <08254 +shaqal > him the money <03701 +keceph > , [even] seventeen
<07651 +sheba< > shekels <08255 +sheqel > of silver <03701 +keceph > . field JER 032 025 And thou hast
said <00559 +>amar > unto me, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, Buy <07069
+qanah > thee the {field} <07704 +sadeh > for money <03701 +keceph > , and take <05749 + witnesses
<05707 +; for the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans
<03778 + Kasdiy > . field JER 035 009 Nor <01115 + biltiy > to build <01129 + banah > houses <01004
+bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> have <01961 +hayah > we vineyard
<03754 +kerem > , nor {field} <07704 +sadeh > , nor seed <02233 +zera <> : field JER 041 008 But ten
<06235 + men <00582 +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar >
unto Ishmael <03458 + Yishmal > , Slay <04191 + muwth > us not : for we have <03426 + yesh > treasures
<04301 +matmown > in the {field} <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184
+s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he forbare <02308 + chadal >,
and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . field JER
048 033 And joy <08057 +simchah > and gladness <08057 +simchah > is taken <00622 +>acaph > from
the plentiful <03759 +karmel > {field}, and from the land <00776 +>erets > of Moab <04124 +Mow>ab >
; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb
>: none <03808 + lo> > shall tread <01869 + darak > with shouting <01959 + heydad >; [ their ] shouting
<01959 +heydad > [ shall be ] no <03808 +lo> > shouting <01959 +heydad > . field LAM 004 009 [ They
that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > than [ they
that be | slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb >
away, stricken <01856 +dagar > through for [ want of ] the fruits <08570 +t@nuwbah > of the {field}
<07704 +sadeh > . field EZE 007 015 The sword <02719 +chereb > [ is ] without <02351 +chuwts > , and
the pestilence <01698 +deber > and the famine <07458 +ra within <01004 +bayith > : he that [ is ] in the
{field} <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [ is ] in
the city <05892 +, famine <07458 +ra and pestilence <01698 +deber > shall devour <00398 +>akal > him.
field EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee, to do <06213 + any
<00259 +> echad > of these <00428 +> el - leh > unto thee, to have compassion <02550 + chamal > upon
thee; but thou wast cast <0.7993 + \text{shalak} > \text{out in the open} <0.6440 + \text{paniym} > \{\text{field}\} <0.7704 + \text{sadeh} > 1.000 + \text{sadeh} > 1.000
the lothing <01604 +go of thy person <05315 +nephesh >, in the day <03117 +yowm > that thou wast born
<03205 + yalad >. field EZE 016 007 I have caused <05414 + nathan > thee to multiply <07233 + r@babah
> as the bud <06779 +tsamach > of the {field} <07704 +sadeh > , and thou hast increased <07235 +rabah >
and waxen great <01431 +gadal >, and thou art come <00935 +bow> > to excellent <05716 + ornaments
<05716 + : [ thy ] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is
grown <06779 +tsamach >, whereas thou [ wast ] naked <05903 + and bare <06181 + . field EZE 017 005
He took <03947 +lagach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it
in a fruitful <02233 +zera< > {field} <07704 +sadeh > ; he placed <03947 +laqach > [ it ] by great <07227
+rab > waters <04325 +mayim > , [ and ] set <07760 +suwm > it [ as ] a willow <06851 +tsaphtsaphah >
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know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down
<08213 +shaphel > the high <01364 +gaboahh > tree <06086 +, have exalted <01361 +gabahh > the low
<08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086
+, and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD
<03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 + [it]. field EZE 020 046 Son
<01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward
<01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [ thy word ] toward <00413
+>el > the south <0.1864 + darowm <math>>, and prophesy <0.5012 + naba > against <0.0413 + >el > the forest
<03293 +ya of the south <05045 +negeb > {field} <07704 +sadeh > ; field EZE 026 006 And her daughters
<01121 +ben > which <00834 +>aher > [ are ] in the {field} <07704 +sadeh > shall be slain <02026 +harag
> by the sword <02719 +chereb >; and they shall know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah > . field EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy
daughters <01121 +ben > in the {field} <07704 +sadeh > : and he shall make <05414 +nathan > a fort
<01785 +dayeq > against <05921 + thee, and cast <08210 +shaphak > a mount <05550 +col@lah > against
<0.5921 + thee, and lift <0.6965 + quwm > up the buckler <0.6793 + tsinnah > against <math><0.5921 + thee. field
EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > ,
thee and all <0.3605 +kol > the fish <0.1710 +dagah > of thy rivers <0.2975 +y@: thou shalt fall <0.5307
+naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622
+ acaph > together, nor <03808 + lo> gathered <06908 + qabats>: I have given <05414 + nathan> thee
for meat <00402 +> oklah > to the beasts <02416 + chay > of the {field} <00776 +> erets > and to the fowls
<05775 + of the heaven <08064 +shamayim > . field EZE 031 004 The waters <04325 +mayim > made him
great <01431 +gadal >, the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm
> with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyb > about his plants
<04302 +matta<>, and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all
<0.3605 + kol > the trees < 0.6086 + of the {field} < 0.07704 + sadeh > . field EZE 0.31 0.05 Therefore his height
<06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the
{field} <07704 +sadeh >, and his boughs <05634 +car were multiplied <07235 +rabah >, and his branches
<06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227
+rab > of waters <04325 +mayim >, when he shot <07971 +shalach > forth . field EZE 031 006 All
<03605 + kol > the fowls < 05775 + of heaven < 08064 + shamayim > made their nests < 07077 + qanan > in
his boughs <05589 + c@, and under <08478 + tachath > his branches <math><06288 + p@> orah > did all <03605
+kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > bring <03205 +yalad > forth <03205
+yalad > their young, and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol >
great <07227 +rab > nations <01471 +gowy > . field EZE 031 013 Upon his ruin <04658 +mappeleth >
shall all <03605 + kol > the fowls < 05775 + of the heaven <math><08064 + shamayim > remain < 07931 + shakan > 
and all <03605 +kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > shall be upon his
branches <06288 +p@>orah > : field EZE 031 015 Thus saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad >
down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680
+kacah > the deep <08415 +t@howm > for him, and I restrained <04513 +mana< > the floods <05104
+nahar > thereof, and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > :
and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him, and all <03605 +kol >
the trees <06086 + of the {field} <07704 +sadeh > fainted <05969 + for him . field EZE 032 004 Then will
I leave <05203 +natash > thee upon the land <00776 +>erets >, I will cast <02904 +tuwl > thee forth upon
the open <06440 +paniym > {field} <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775
+ of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee, and I will fill <07646
+saba<> the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . field
EZE 033 027 Say <00559 +> amar > thou thus <03541 +koh > unto them, Thus <math><03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay >
, surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719
+chereb >, and him that [ is ] in the open <06440 +paniym > {field} <07704 +sadeh > will I give <05414
+nathan > to the beasts <0.2416 +chay > to be devoured <0.0398 +>akal > , and they that [ be ] in the forts
<04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698
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+deber > . field EZE 034 005 And they were scattered <06327 + puwts > , because [ there is ] no <01097 + b@ liy > shepherd <07462 + ra : and they became  $<01961 + hayah > meat <00402 + > oklah > to all <03605 + kol > the beasts <02416 + chay > of the {field} <07704 + sadeh > , when they were scattered <06327 + puwts > . field EZE 034 008 [ As ] I live <02416 + chay > , saith <05002 + n@>um > the Lord <00136 + > Adonay > GOD <03069 + Y@hovih > , surely because <03282 + ya my flock <06629 + tso>n > became <01961 + hayah > a prey <00957 + baz > , and my flock <06629 + tso>n > became <01961 + hayah > meat <00402 + > oklah > to every <03605 + kol > beast <02416 + chay > of the {field} <07704 + sadeh > , because [ there was ] no <00369 + > ayin > shepherd <07462 + ra , neither <03808 + lo> > did my shepherds <07462 + ra search <01875 + darash > for my flock <06629 + tso>n > , but the shepherds <07462 + ra fed <07462 + ra themselves , and fed <07462 + ra not my flock <06629 + tso>n > ; field EZE 034 027 And the tree <06086 + of the {field} <07704 + sadeh > shall yield <05414 + nathan > her fruit <06529 + p@riy > , and the earth <00776 + > erets > shall yield <05414 + nathan > her increase <02981 + y@buwl > , and they shall be safe <00983 + betach > in their land <00127 + > adamah > , and shall know <03045 + yada< > that I [ am ] the LORD <03068 + Y@hovah > , when I have broken <07665 + shabar > the bands <04133 + mowtah > of their yoke <05923 +$ 

, and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them. field EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree < 06086 +, and the increase  $< 08570 + t@nuwbah > of the {field} < 07704 + sadeh$ >, that ye shall receive <03947 +laqach > no <03808 +lo> > more <05750 + reproach <02781 +cherpah > of famine <07458 +ra among the heathen <01471 +gowy > . field EZE 038 020 So that the fishes <01709 + dag > of the sea <03220 + yam >, and the fowls <05775 + of the heaven <08064+shamayim >, and the beasts <02416 +chay > of the {field} <07704 +sadeh >, and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah >, shall shake <07493 +ra at my presence <06440 +paniym >, and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac >, and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . field EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and the people <05971 + that [ is ] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 + kol > sort < 03671 + kanaph >, and [ to ] the beasts <02416 + chay > of the {field} <07704+sadeh > to be devoured <00402 +>oklah > . field EZE 039 005 Thou shalt fall <05307 +naphal > upon the open  $<06440 + \text{paniym} > \{\text{field}\} < 07704 + \text{sadeh} > : \text{for I have spoken} < 01696 + \text{dabar} > [\text{ it }]$ , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . field EZE 039 010 So that they shall take  $<05375 + nasa>> no <03808 + lo>> wood <06086 + out of the {field}$ <07704 + sadeh >, neither <03808 + lo > cut <02404 + chatab > down [any] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr >: and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed <00962 +bazaz > them, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . field EZE 039 017 And , thou son <01121 +ben > of man <0.0120 + adam >, thus <0.03541 + koh > saith <0.0559 + amar > the Lord <0.0136 + Adonay > GOD <03069 +Y@hovih >; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr >, and to every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el>, that ye may eat <00398 +>akal> flesh <01320 +basar>, and drink <08354 +shathah> blood <01818 +dam > . field DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +> enash > dwell < 01753 + duwr >, the beasts  $< 02423 + cheyva >> of the {field} < 01251$ +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad >, and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [ art ] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . field

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DAN 004 012 The leaves <06074 + thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof
much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the
beasts <02423 +cheyva> > of the {field} <01251 +bar > had shadow <02927 +t@lal > under <08460
+t@chowth > it, and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt
<0.1753 + duwr > in the boughs < 0.6056 + thereof, and all <0.3606 + kol > flesh < 0.1321 + b@sar > was
fed <02110 +zuwn > of it . field DAN 004 015 Nevertheless <01297 +b@ram > leave <07662
+sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara<> , even
with a band <00613 +> \text{ecuwr} > \text{of iron} < 06523 + \text{parzel} > \text{and brass} < 05174 + \text{n@chash} > , in the
tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + dethe> of the {field} <0
with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq >
[ be ] with the beasts <02423 +cheyva>> in the grass <06211 + of the earth <00772 +>ara<>: field
DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk >, and the fruit <4> thereof
much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 +kol >; under
<0.8460 + t@chowth > which the beasts < 0.2423 + cheyva > of the {field} < 0.1251 + bar > dwelt
<01753 +duwr >, and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven
<08065 +shamayin > had their habitation <07932 +sh@kan > : field DAN 004 023 And whereas
<01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy
<06922 + qaddiysh > one coming < 05182 + n@chath > down < 05182 + n@chath > from heaven
<08065 + \text{shamayin} >, and saying <00560 + \text{smar} >, Hew <01414 + \text{g@dad} > the tree <00363
+>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq >
the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with
a band <00613 +> \text{ecuwr} > \text{of iron} < 06523 + \text{parzel} > \text{and brass} < 05174 + \text{n@chash} > , in the tender
grass <0.1883 + dethe> > of the field <math><0.1251 + bar > ; and let it be wet <0.6647 + ts@ba < > with the
dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ]
with the beasts <0.2423 + cheyva> > of the {field} <0.1251 + bar > till <0.5704 + seven <0.7655 + shib
times <05732 + pass <02499 +chalaph > over <05922 + him; field DAN 004 023 And whereas
<01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy
<06922 + qaddiysh > one coming < 05182 + n@chath > down < 05182 + n@chath > from heaven
<08065 + \text{shamayin} >, and saying <00560 + \text{samar} >, Hew <01414 + \text{g@dad} > the tree <00363
+>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq >
the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with
a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash >, in the tender
grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > with the
dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ]
with the beasts <0.2423 +cheyva>> of the field <0.1251 +bar > , till <0.5704 + seven <0.7655 +shib
times <05732 + pass <02499 +chalaph > over <05922 + him; field DAN 004 025 That they shall
drive <0.2957 + t@rad > thee from men <0.0606 + > enash > , and thy dwelling <0.4070 + m@dowr > 
shall be with the beasts <02423 +cheyva> > of the {field} <01251 +bar > , and they shall make thee
to eat <02939 +t@ grass <06211 + as oxen <08450 +towr >, and they shall wet <06647 +ts@ba< >
thee with the dew \langle 02920 + \text{tal} \rangle of heaven \langle 08065 + \text{shamayin} \rangle, and seven \langle 07655 + \text{shib times} \rangle
<05732 + shall pass <02499 +chalaph > over <05922 + thee, till <05704 + thou know <03046
+y@da<> that the most <05943 + High ruleth <07980 + shalat > in the kingdom <04437 + malkuw >
of men <00606 +> enash >, and giveth <05415 +n@than > it to whomsoever <04479 +man > he will
<06634 +ts@ba>>. field DAN 004 032 And they shall drive <02957 +t@rad > thee from men
<00606 +>enash >, and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423
+cheyva> > of the {field} <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as
oxen <08450 +towr >, and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over
<05922 + thee, until <05704 + thou know <03046 + y@da < > that the most <math><05943 + High <05943
+ ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth
<05415 + n@than > it to whomsoever < 04479 + man > he will < 06634 + ts@ba > > . field HOS 002
012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en
> trees, whereof <0.0834 +>aher > she hath said <0.0559 +>amar >, These <0.1992 +hem > [ are ] my
rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and
I will make <07760 +suwm > them a forest <03293 +ya, and the beasts <02416 +chay > of the
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\{field\} < 07704 + sadeh > shall eat < 00398 + > akal > them . field HOS 002 018 And in that day
<03117 +yowm > will I make <03772 +karath > a covenant <01285 +b@riyth > for them with the
beasts <0.2416 +chay > of the {field} <0.7704 +sadeh > , and with the fowls <0.5775 + of heaven
<08064 +shamayim >, and [ with ] the creeping <07431 +remes > things of the ground <00127
+>adamah >: and I will break <07665 +shabar > the bow <07198 +qesheth > and the sword <02719
+chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets > , and will make
them to lie <07901 +shakab > down <07901 +shakab > safely <00983 +betach > . field HOS 004 003
Therefore shall the land <00776 +>erets > mourn <56>, and every <03605 +kol > one that dwelleth
<03427 +yashab > therein shall languish <00535 +>amal >, with the beasts <02416 +chay > of the
\{\text{field}\}\ <07704\ +\text{sadeh}>\ , and with the fowls <05775\ +\text{ of heaven}\ <08064\ +\text{shamayim}>\ ; yea
<0.1571 + gam >, the fishes <0.1709 + dag > of the sea <0.3220 + yam > also <0.1571 + gam > shall be
taken <00622 +>acaph > away . field HOS 010 004 They have spoken <01696 +dabar > words
<01697 +dabar >, swearing <00422 +>alah > falsely <07723 +shay >> in making <03772 +karath >
a covenant <01285 +b@riyth > : thus judgment <04941 +mishpat > springeth <06524 +parach > up
as hemlock <07219 + ro>sh > in the furrows <math><08525 + telem > of the \{field\} < 07704 + sadeh > . field
JOE 001 010 The \{\text{field}\}\ <0.07704 + \text{sadeh} > \text{is wasted} <0.07703 + \text{shadad} > \text{, the land} <0.0127 + \text{sadamah}
> mourneth <56>; for the corn <01715 +dagan > is wasted <07703 +shadad > : the new <08492
+tiyrowsh > wine <08492 +tiyrowsh > is dried <03001 +yabesh > up, the oil <03323 +yitshar >
languisheth <00535 +>amal > . field JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye
husbandmen <00406 +>ikkar >; howl <03213 +yalal >, O ye vinedressers <03755 +korem >, for
the wheat <02406 +chittah > and for the barley <08184 +s@; because <03588 +kiy > the harvest
<07105 + qatsiyr > of the \{field\} < 07704 + sadeh > is perished < 6 > . field JOE 001 012 The vine
<01612 +gephen > is dried <03001 +yabesh > up, and the fig <08384 +t@>en > tree languisheth
<00535 +> amal >; the pomegranate <07416 + rimmown > tree, the palm <08558 + tamar > tree also
<0.1571 + gam >, and the apple <0.8598 + tappuwach > tree, [even ] all <0.3605 + kol > the trees
<06086 + of the \{field\} < 07704 + sadeh >, are withered <03001 + yabesh >: because <03588 + kiy >
joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men
<00120 +>adam > . field JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121
+qara > : for the fire <00784 +>esh > hath devoured <math><00398 +>akal > the pastures <math><04999 +na>ah
> of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat
> all <03605 + kol > the trees <06086 + of the {field} <07704 + sadeh > . field JOE 001 020 The
beasts <00929 +b@hemah > of the {field} <07704 +sadeh > cry <06165 + also <01571 +gam > unto
thee: for the rivers <00650 +> aphiyq > of waters <04325 + mayim > are dried <03001 + yabesh > up,
and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the
wilderness <04057 +midbar > . field JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929
+b@hemah > of the \{field\} < 07704 + sadeh > : for the pastures < 04999 + na > ah > of the wilderness
<04057 + midbar > do spring < 01876 + dasha >, for the tree <06086 + beareth < 05375 + nasa > > her
fruit <0.6529 + p@riy >, the fig <0.8384 + t@>en > tree and the vine <0.1612 + gephen > do <0.6213 + gep
yield <05414 +nathan > their strength <02428 +chayil > . field MIC 001 006 Therefore I will make
<07760 +suwm > Samaria <08111 +Shom@rown > as an heap <05856 + of the {field} <07704
+sadeh > , [ and ] as plantings <04302 +matta< > of a vineyard <03754 +kerem > : and I will pour
<05064 +nagar > down the stones <68> thereof into the valley <01516 +gay> >, and I will discover
<01540 + galah > the foundations < 03247 + y@cowd > thereof. field MIC 003 012 Therefore < 03651
+ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [
as ] a {field} <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961
+hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the
high <01116 +bamah > places of the forest <03293 +ya. field MIC 004 010 Be in pain <02342
+chuwl >, and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach >, O
daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for
now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151
+qiryah >, and thou shalt dwell <07931 +shakan > in the {field} <07704 +sadeh >, and thou shalt go
<00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal
>; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from
the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . field ZEC 010 001 . Ask <07592
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+sha>al > ye of the LORD <03068 +Y@hovah > rain <04306 +matar > in the time <06256 + of the latter <04456 + malgowsh > rain <04456 + malgowsh >; [so] the LORD <03068 + Y @ hovah > shallmake <06213 + bright <02385 + chaziyz > clouds <02385 + chaziyz > , and give <05414 + nathan > them showers <0.1653 + geshem > of rain < 0.4306 + matar >, to every <0.0376 + siysh > one < 0.0376+>iysh > grass <06212 + in the {field} <07704 +sadeh > . field MAL 003 011 And I will rebuke  $<\!01605$  +ga the devourer  $<\!00398$  +>akal > for your sakes , and he shall not destroy  $<\!07843$ +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the time in the  $\{field\} < 07704 + sadeh >$ , saith < 00559 + samar > the LORD < 03068 + Y @ hovah > of hosts <06635 +tsaba>>. field MAT 006 028 And why <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the {field} <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not, neither <3761 -oude -> do they spin <3514 -netho -> : field MAT 006 030 Wherefore <1161 -de ->, if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the {field} <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion - > is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 - klibanos -> , [ shall he | not much <4183 -polus -> more <3123 - mallon -> [ clothe ] you, O ye of little <3640 oligopistos -> faith <3640 -oligopistos -> ? field MAT 013 024 . Another <0243 -allos -> parable <3850 - parabole -> put <3908 - paratithemi -> he forth <3908 - paratithemi -> unto them, saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 homoioo -> unto a man <0444 -anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his {field} <0068 -agros -> : field MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him, Sir <2962 -kurios ->, didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy {field} <0068 -agros -> ? from whence <4159 pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanion -> ? field MAT 013 031 Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 paratithemi -> unto them, saying <3004 -lego ->, The kingdom <0932 -basileia -> of heaven <3772 ouranos -> is like <3664 - homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his {field} <0068 -agros -> : field MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him, saying <3004 -lego ->, Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the {field} <0068 -agros -> . field MAT 013 038 The {field} <0068 -agros -> is the world <2889 -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanion -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [ one ]; field MAT 013 044. Again <3825 -palin ->, the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios - > unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 agros ->; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko ->, he hideth <2928 - krupto ->, and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 hupago -> and selleth <4453 -poleo -> all <3956 - pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo - > that {field} <0068 -agros -> . field MAT 013 044 . Again <3825 -palin -> , the kingdom < 0932 - basileia -> of heaven < 3772 - ouranos -> is like < 3664 - homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a {field} <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 - autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo ->, and buyeth <0059 - agorazo -> that field <0068 -agros -> . field MAT 024 018 Neither <3361 -me -> let him which is in the {field} <0068 -agros -> return <1994 -epistrepho -> back <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . field MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the {field} <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano ->, and the other <1520 -heis -> left <0863 -aphiemi -> . field MAT 027 007 And they took <2983 -lambano -> counsel <4824 -

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sumboulion ->, and bought <0059 -agorazo -> with them the potter s <2763 -kerameus -> {field}
<0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in . field MAT 027 008
Wherefore <1352 -dio -> that field <0068 - agros -> was called <2564 -kaleo ->, The \{\text{field}\}\ <0068 -
agros - > of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> . field MAT
027 008 Wherefore <1352 -dio -> that {field} <0068 - agros -> was called <2564 -kaleo -> , The field
<0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .
field MAT 027 010 And gave <1325 -didomi -> them for the potter s <2763 -kerameus -> {field}
<0068 -agros -> , as the Lord <2962 -kurios -> appointed <4929 -suntasso -> me . field MAR 013
016 And let him that is in the {field} <0068 - agros -> not turn <1994 -epistrepho -> back <0617 -
apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation ->
. field LUK 002 008. And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds
4166 -poimen - abiding LUK 0063 - agrauleo - in the {field} 0068 -agros - , keeping 5442 -phulasso -
watch 5438 -phulake - over 1909 -epi - their flock 4167 - poimne - by night 3571 -nux - . field LUK
012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -
amphiennumi - the grass 5528 - chortos -, which is to day 4594 -semeron - in the {field} LUK 0068 -
agros -, and to morrow 0839 -aurion - is cast LUK 0906 - ballo - into 1519 -eis - the oven 2823 -
klibanos -; how 4214 - posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you, O ve
of little 3640 -oligopistos - faith 3640 - oligopistos - ? field LUK 015 025 Now 1161 -de - his elder
4245 -presbuteros - son 5207 -huios - was in the {field} LUK 0068 -agros - : and as he came 2064 -
erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo -
musick 4858 - sumphonia - and dancing 5525 -choros - . field LUK 017 007 But which 5101 -tis - of
you, having 2192 - echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e -
feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when
he is come 1525 - eiserchomai - from the {field} 0068 -agros - , Go 3928 - parerchomai - and sit LUK
0377 -anapipto - down 0377 -anapipto - to meat? field LUK 017 031 In that day 2250 -hemera -, he
which 3739 - hos - shall be upon the housetop 1430 -doma -, and his stuff 4632 -skeuos - in the
house 3614 -oikia -, let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -
airo - it away : and he that is in the {field} LUK 0068 -agros - , let him likewise 3668 -homoios - not
return 1994 -epistrepho - back 3694 -opiso - . field LUK 017 036 Two 1417 -duo - [men] shall be in
the {field} LUK 0068 -agros -; the one 1520 -heis - shall be taken 3880 -paralambano -, and the
other 2087 -heteros - left LUK 0863 -aphiemi - . field ACT 001 018 Now <3767 -oun -> this <3778 -
houtos -> man purchased <2932 -ktaomai -> a {field} <5564 -chorion -> with the reward <3408 -
misthos -> of iniquity <0093 -adikia ->; and falling <1096 -ginomai -> headlong <4248 -prenes ->,
he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas
-> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . field ACT 001 019 And it was
known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -
> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that
is to say, The {field} <5564 -chorion -> of blood <0129 -haima -> . field ACT 001 019 And it was
known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that {field} <5564 -chorion -> is called <2564 -kaleo
-> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that
is to say, The field <5564 -chorion -> of blood <0129 - haima -> . fields EXO 008 013 And the
LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872
+Mosheh >; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004
+bayith >, out of the villages <02691 +chatser >, and out of the {fields} <07704 +sadeh >. fields
LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833
+tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > {fields}
<07704 +sadeh >, and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it
shall be clean <02891 +taher > . fields LEV 025 031 But the houses <01004 +bayith > of the villages
<02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah >
round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the {fields} <07704
+sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they
shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . fields LEV 027 022 And if <00518
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+>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704
+sadeh > which he hath bought <04736 +miqnah >, which <00834 +>aher > [ is ] not of the {fields}
<07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100
+zuwb > with milk < 0.2461 + chalab > and honey < 0.1706 + d@bash > , or given < 0.5414 + nathan > us
inheritance <05159 +nachalah > of {fields} <07704 +sadeh > and vineyards <03754 +kerem > : wilt
thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ?
we will not come <05927 + up . fields NUM 019 016 And whosoever toucheth <05060 +naga< > one
that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym >
{fields} <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106
+ of a man <00120 +> adam >, or a grave <06913 + qeber >, shall be unclean <02930 + tame >
seven <07651 +sheba< > days <03117 +yowm > . fields NUM 020 017 Let us pass <05674 + , I pray
<04994 + na> thee, through thy country <00776 + > erets >: we will not pass <05674 + through the
{fields} <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will
we drink <0.8354 + \text{shathah} > [ of ] the water <0.4325 + \text{mayim} > \text{of the wells} <0.0875 + @>\text{er} > : we
will go <0.03212 + yalak > by the king s <0.04428 + melek > [high] way <math><0.1870 + derek > , we will not
turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>, until <05704 + we have passed <05674 + thy borders <01366 + g@buwl>. fields
NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186
+natah > into the {fields} <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not
drink < 08354 + shathah > [ of ] the waters < 04325 + mayim > of the well < 00875 + @>er > : [ but ] we
will go <03212 + \text{yalak} > \text{along by the king s} <04428 + \text{melek} > [ high ] way <math><01870 + \text{derek} >, until
<05704 + we be past < 05674 + thy borders < 01366 + g@buwl > . fields DEU 011 015 And I will send
<05414 +nathan > grass <06212 + in thy {fields} <07704 +sadeh > for thy cattle <00929 +b@hemah
>, that thou mayest eat <00398 +>akal > and be full <07646 +saba <>. fields DEU 032 013 He made
him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776
+>erets >, that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the {fields}
<07704 +sadeh >; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the
rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock
<06697 +tsuwr > ; fields DEU 032 032 For their vine <01612 +gephen > [ is ] of the vine <01612
+gephen > of Sodom < 05467 + C@dom > , and of the {fields} < 07709 + sh@demah > of Gomorrah
<06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh > , their clusters
<00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > : fields JOS 021 012 But the {fields} <07704
+sadeh > of the city <05892 +, and the villages <02691 +chatser > thereof, gave <05414 +nathan >
they to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > for his
possession <00272 +>achuzzah > . fields JUDG 009 027 And they went <03318 +yatsa> > out into
the {fields} <07704 +sadeh >, and gathered <01219 +batsar > their vineyards <03754 +kerem >,
and trode <01869 +darak > [ the grapes ], and made <06213 + merry <01974 +hilluwl >, and went
<00935 +bow> > into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat
<00398 +> akal > and drink < 08354 + shathah >, and cursed <07043 + galal > Abimelech <40>. fields
JUDG 009 044 And Abimelech <40>, and the company <07218 +ro>sh > that [ was ] with him,
rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607
+pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other
] companies <0.7218 + ro > sh > ran < 0.6584 + pashat > upon all < 0.3605 + kol > [ the people ] that [ were
] in the \{\text{fields}\}\ <07704 +sadeh > , and slew <05221 +nakah > them . fields 1SA 008 014 And he will
take <03947 +laqach > your {fields} <07704 +sadeh > , and your vineyards <03754 +kerem > , and
your oliveyards <02132 +zayith >, [even] the best <02896 +towb > [ of them ], and give <05414
+nathan > [ them ] to his servants <05650 + . fields 1SA 022 007 Then Saul <07586 +Sha>uwl > said
<00559 +> amar > unto his servants < 05650 + that stood < 05324 + natsab > about < 05921 + him
Hear <08085 +shama< > now <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the
son <01121 +ben > of Jesse <03448 + Yishay > give <05414 + nathan > every <03608 +kele> > one of
you \{\text{fields}\}\ <07704 + \text{sadeh} > \text{and vineyards} <03754 + \text{kerem} > , [\text{and}] \text{ make} <07760 + \text{suwm} > \text{you}
all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph >, and captains <08269 +sar
> of hundreds <03967 +me>ah >; fields 1SA 025 015 But the men <00582 +>enowsh > [ were ] very
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<03966 + m@ good < 02896 + towb > unto us, and we were not hurt <03637 + kalam >, neither
<03808 + lo> > missed < 06485 + paqad > we any < 03972 + m@uwmah > thing, as long < 03117
+yowm > as we were conversant <01980 +halak > with them, when we were in the {fields} <07704
+sadeh >: fields 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa <> , [ let
there be ] \text{ no } <0.0408 + \text{al} > \text{dew } <0.2919 + \text{tal} > \text{, neither } <0.0408 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{al} > \text{[ let there be ] rain } <0.4306 + \text{[ let there be ] rain } <0.4306 + \text{[ let there be ] rain } <0
+matar >, upon you, nor {fields} <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there
<08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602
+ga cast <0.1602 +ga away, the shield <0.4043 +magen > of Saul <0.7586 +Sha>uwl >, [ as though
he had ] not [ been ] anointed <04899 +mashiyach > with oil <08081 +shemen > . fields 2SA 011 011
And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The ark
<00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide
<03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097
+Yow>ab>, and the servants <05650 + of my lord <00113 +>adown>, are encamped <02583
+chanah > in the open <06440 +paniym > {fields} <07704 +sadeh >; shall I then go <00935 +bow >
> into <00413 +>el > mine house <01004 +bayith >, to eat <00398 +>akal > and to drink <08354
+shathah >, and to lie <07901 +shakab > with my wife <00802 +>ishshah >? [ as ] thou livest
<02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not do
<06213 + this <02088 +zeh > thing <01697 +dabar > . fields 1KI 002 026 . And unto Abiathar <54>
the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak >
thee to Anathoth <06068 +, unto thine own {fields} <07704 +sadeh >; for thou [ art ] worthy
<00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117
+yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa > >
the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before
<06440 +paniym > David <01732 +David > my father <1>, and because <03588 +kiy > thou hast
been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted
<06031 + . fields 1KI 016 004 Him that dieth <04191 +muwth > of Baasha <01201 +Ba > in the city
<05892 + \text{shall the dogs} < 03611 + \text{keleb} > \text{eat} < 00398 + \text{sakal} > ; and him that dieth <04191 + \text{muwth}
> of his in the {fields} <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat
<00398 +> akal > . fields 1CH 006 056 But the {fields} <07704 + sadeh > of the city <05892 + , and
the villages <02691 +chatser > thereof, they gave <05414 +nathan > to Caleb <03612 +Kaleb > the
son <01121 +ben > of Jephunneh <03312 +Y@phunneh > . fields 1CH 016 032 Let the sea <03220
+yam > roar < 0.7481 + ra, and the fulness < 0.4393 + m@lo > > thereof: let the {fields} < 0.07704 + sadeh
> rejoice <05970 + , and all <03605 +kol > that [ is ] therein . fields 1CH 027 025 And over <05921
+ the king s <04428 +melek > treasures <00214 +>owtsar > [ was ] Azmaveth <05820 + the son
<01121 +ben > of Adiel <05717 +el > : and over <05921 + the storehouses <00214 +>owtsar > in the
\{\text{fields}\}\ <07704\ +\text{sadeh}>\ , in the cities <05892\ +\ , and in the villages <03723\ +\text{kaphar}>\ , and in the
castles <04026 +migdal >, [was] Jehonathan <03083 +Y@hownathan > the son <01121 +ben > of
Uzziah <05818 + : fields 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown
> the priests <0.3548 +kohen >, [ which were ] in the {fields} <0.7704 +sadeh > of the suburbs
<04054 + migrash > of their cities < 05892 + , in every < 03605 + kol > several city < 05892 + , the men
<00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem >, to give
<05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar >
among the priests <03548 +kohen >, and to all <03605 +kol > that were reckoned <03187 +yachas >
by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . fields NEH 011 025 And
for the villages <02691 +chatser > , with their {fields} <07704 +sadeh > , [ some ] of the children
<01121 +ben > of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > at Kirjatharba <7153>,
and [in] the villages <02691 +chatser > thereof, and at Dibon <01769 +Diybown >, and [in] the
villages <01323 +bath > thereof, and at Jekabzeel <03343 +Y@qabts@>el >, and [in] the villages
<01323 +bath > thereof, fields NEH 011 030 Zanoah <02182 +Zanowach > , Adullam <05725 + ,
and [in] their villages <02691 +chatser >, at Lachish <03923 +Lachiysh >, and the {fields} <07704
+sadeh > thereof, at Azekah <05825 +, and [in] the villages <01323 +bath > thereof. And they
dwelt <02583 +chanah > from Beersheba <00884 +B@>er Sheba< > unto the valley <01516 +gay> >
of Hinnom <02011 +Hinnom > . fields NEH 012 029 Also from the house <01004 +bayith > of
Gilgal <01537 +Gilgal >, and out of the {fields} <07704 +sadeh > of Geba <01387 +Geba <> and
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Azmayeth <05820 +: for the singers <07891 +shiyr > had builded <01129 +banah > them villages
<02691 +chatser > round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > . fields
NEH 012 044. And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485
+pagad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for
the offerings <08641 +t@ruwmah >, for the firstfruits <07225 +re>shiyth >, and for the tithes
<04643 +ma, to gather <03664 +kanac > into them out of the {fields} <07704 +sadeh > of the cities
<05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548
+kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057
+simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited
<05975 + . fields JOB 005 010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth
<00776 +>erets >, and sendeth <07971 +shalach > waters <04325 +mayim > upon the {fields}
<02351 +chuwts > : fields PSA 107 037 And sow <02232 +zara< > the {fields} <07704 +sadeh > ,
and plant <05193 +nata< > vineyards <03754 +kerem > , which may yield <06213 + fruits <06529
+p@riy > of increase < 08393 + t@buw > ah > . fields PSA 132 006 Lo < 02009 + hinneh > , we heard
<08085 +shama< > of it at Ephratah <00672 +>Ephratah >: we found <04672 +matsa> > it in the
{fields} <07704 +sadeh > of the wood <03293 +ya. fields PRO 008 026 While as yet <05704 + he
had not made <06213 + the earth <00776 +>erets > , nor the {fields} <02351 +chuwts > , nor the
highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . fields PRO 023
010. Remove <05253 +nacag > not the old <05769 + landmark <01366 +g@buwl >; and enter
<00935 +bow> > not into the {fields} <07704 +sadeh > of the fatherless <03490 +yathowm > : fields
ISA 016 008 For the {fields} <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish
<0.0535 + > amal >, [ and ] the vine <0.1612 + gephen > of Sibmah < 0.7643 + S@bam > : the lords
<01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal
<08291 +saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga< > [ even ] unto
Jazer <03270 +Ya, they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her
branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone <05674 + over
<05674 + the sea <03220 +yam > . fields ISA 032 012 They shall lament <05594 +caphad > for the
teats <07699 +shad >, for the pleasant <02531 +chemed > {fields} <07704 +sadeh >, for the fruitful
<06509 +parah > vine <01612 +gephen > . fields JER 006 012 And their houses <01004 +bayith >
shall be turned <05437 +cabab > unto others <00312 +>acher > [ with their ] {fields} <07704
+sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186
+natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776
+>erets >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fields JER 008 010 Therefore
<03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312
+>acher > , [ and ] their {fields} <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them
] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419
+gadowl > is given to covetousness <01215 +betsa< >, from the prophet <05030 +nabiy> > even
unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheger
> . fields JER 013 027 I have seen <07200 + ra>ah > thine adulteries <05004 + ni>uph >, and thy
neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of thy whoredom <02184
+z@nuwth >, [ and ] thine abominations <08251 + shiqquwts > on <math><05921 + the hills < 01389 + gib in
the {fields} <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389
+Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [
be ]? fields JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger
> bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the \{fields\}
<08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the
corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217
+mizrach >, [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >; it shall not
be \ plucked < \! 05428 + nathash > up \ , \ nor < \! 03808 + lo \! > \\ thrown < \! 02040 + harac > down < \! 02040 + harac > lown < \! 02040 + lo
> any more <05750 + for ever <05769 + . fields JER 032 015 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 + Yisra>el >; Houses <01004 + bayith > and {fields} <07704 + sadeh > and
vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in this <02063
+zo>th > land <00776 +>erets > . fields JER 032 043 And {fields} <07704 +sadeh > shall be bought
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<07069 + qanah > in this < 02063 + zo > th > land < 00776 + > erets > , whereof < 00834 + > aher > ye say
<00559 +>amar > , [ It is ] desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120
+>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy > . fields JER 032 044 Men shall buy <07069 +qanah > {fields}
<07704 +sadeh > for money <03701 +keceph >, and subscribe <03789 +kathab > evidences <05612
+cepher >, and seal <02856 +chatham > [ them ], and take <05749 + witnesses <05707 + in the land
<00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb >
Jerusalem <03389 +Y@ruwshalaim >, and in the cities <05892 + of Judah <03063 +Y@huwdah >,
and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley
<08219 +sh@phelah >, and in the cities <05892 + of the south <05045 +negeb > : for I will <07522
+ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002
+n@>um> the LORD <03068 +Y@hovah>. fields JER 039 010 But Nebuzaradan <05018
+N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor
<01800 + dal > of the people < 05971 +, which <00834 +> aher > had nothing, in the land <math><00776
+>erets > of Judah <03063 +Y@huwdah >, and gave <05414 +nathan > them vineyards <03754
+kerem > and \{fields\} < 03010 + yageb > at the same < 01931 + huw> > time < 03117 + yowm > . fields
JER 040 007. Now when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil
> which <0.0834 +> aher > [ were ] in the {fields} <0.07704 + sadeh > , [ even ] they and their men
<00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894
+Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296
+>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485
+pagad > unto him men <00582 +>enowsh >, and women <00802 +>ishshah >, and children
<02945 + taph >, and of the poor <01803 + dallah > of the land <00776 +> erets >, of them that were
not carried <01540 +galah > away captive <01540 +galah > to Babylon <00894 +Babel > ; fields JER
040 013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143
+Qareach >, and all <03605 + kol > the captains <08269 + sar > of the forces <02428 + chayil > that [
were ] in the \{\text{fields}\}\ <07704\ +\text{sadeh}\ >\ ,\ \text{came}\ <00935\ +\text{bow}\ >\ >\ to\ Gedaliah\ <01436\ +G@dalyah\ >\ to
Mizpah <04708 +Mitspeh >, fields EZE 029 005 And I will leave <05203 +natash > thee [thrown]
into the wilderness <04057 + midbar >, thee and all <03605 + kol > the fish <01710 + dagah > of thy
rivers <02975 +y@: thou shalt fall <05307 +naphal > upon the open <06440 +paniym > {fields}
<07704 + sadeh >; thou shalt not be brought <00622 + sacaph > together, nor <03808 + lo > sacaph > together
gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the
beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven
<08064 +shamayim > . fields HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead
<01568 +Gil? surely <00389 +>ak > they are vanity <07723 +shav> >: they sacrifice <02076
+zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars
<04196 + mizbeach > [are] as heaps <01530 + gal > in the furrows <08525 + telem > of the {fields}
<07704 +sadeh > . fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess
<03423 +yarash > the mount <02022 +har > of Esau <06215 +; and [ they of ] the plain <08219
+sh@phelah > the Philistines <06430 +P@lishtiv > : and they shall possess <03423 +varash > the
fields <07704 +sadeh > of Ephraim <00669 +>Ephrayim > , and the {fields} <07704 +sadeh > of
Samaria <08111 +Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead
<01568 +Gil . fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess <03423
+yarash > the mount <02022 +har > of Esau <06215 +; and [ they of ] the plain <08219 +sh@phelah
> the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the {fields} <07704
+sadeh > of Ephraim <00669 +>Ephrayim > , and the fields <07704 +sadeh > of Samaria <08111
+Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil . fields
MIC 002 002 And they covet <02530 +chamad > {fields} <07704 +sadeh > , and take <05375
+nasa>> [ them ] by violence <01497 +gazal>; and houses <01004 +bayith>, and take <05375
+nasa>> [ them ] away <07726 +showbab>: so they oppress <06231 + a man <01397 +geber> and
his house <0.1004 +bayith >, even a man <0.0376 +>iysh > and his heritage <0.5159 +nachalah >.
fields MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable
<04912 +mashal > against <05921 + you, and lament <05091 +nahah > with a doleful <05093
+nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703
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+shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq
> of my people <05971 +: how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me!
turning <07725 +shuwb > away he hath divided <02505 +chalaq > our {fields} <07704 +sadeh > .
fields HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom
<06524 +parach >, neither <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines
<01612 +gephen >; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584
+kachash > , and the {fields} <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat
<00400 + > okel >; the flock <06629 + tso > n > shall be cut <math><01504 + gazar > off from the fold <math><04356
+mikla>ah>, and [ there shall be ] no <03808 +lo> > herd <01241 +bagar > in the stalls <07517
+repheth >: fields MAR 002 023 And it came <1096 -ginomai -> to pass, that he went <3899 -
parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> {fields} on <1722 -en -> the
sabbath <4521 - sabbaton -> day; and his disciples <3101 -mathetes -> began <0756 -archomai ->,
as they went <4160 -poieo ->, to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -
stachus -> . fields LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207
-deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - ,
that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - {fields}; and his
disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and
did eat 2068 -esthio -, rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir -. fields LUK
015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites -
of that country 5561 -chora -; and he sent 3992 -pempo - him into 1519 -eis - his {fields} LUK 0068
-agros - to feed 1006 -bosko - swine 5519 - choiros - . fields JOH 004 035 Say <3004 -lego -> not ye,
There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ]
cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego
-> unto you, Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look
<2300 -theaomai -> on the {fields} <5561 -chora -> ; for they are white <3022 -leukos -> already
<2235 -ede -> to harvest <2326 -therismos -> . fields JAS 005 004 Behold <2400 -idou -> , the hire
<3408 - misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao ->
down your <5216 -humon -> {fields} <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and
the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 - eiserchomai
-> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -
>. but if he sanctify his field after buy my field buy thee my field every field wither field about four
thousand men <1SA4 -: 2 > field after field against israel <2SA18 -: 6 > field also field at <1SA20 -: 35
> field at field at even field be joyful field before it grew field before it was field bring forth their
young field bringeth forth year by year field cry also unto thee field devoted field doth devour it field
dwelt field for field for money field for tillage <1CH27 -: 26 > field give field had shadow under it
field have field increase upon thee field is field is called field is perished field is wasted field multiply
against thee field not turn back again for field on fire <2SA14 -: 30 > field or vineyard field play field
return back field shall <1KI14 -: 11 > field shall <1KI21 -: 24 > field shall be at peace with thee field
shall be slain by field shall be upon his branches field shall clap field shall die with field shall eat field
shall eat them field shall honour me field shall know field shall return unto him field shall vield her
fruit field shall yield their fruit field since <2KI8 -:6 > field until even field unto <1SA20 -:5 > field
unto his flock field was called field when they heard field where thou <1SA19 -: 3 > field which field
which field which abraham purchased field which he hath bought field will field with fruitful field be
counted for fruitful field shall be esteemed as if he sanctify his field from joab's field is near mine
<2SA14 -: 30 > open field will six years thou shalt sow thy field south field thou shalt neither sow thy
field thou shalt not sow thy field with mingled seed thy field thy field thy field when thou
reapest wherefore have thy servants set my field on fire <2SA14 -: 31 > * field, 0068, 5564, - field,
0776, 1251, 2513, 7704, field GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of
the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every
<03605 +kol > herb <06212 + of the {field} <07704 +sadeh > before <02962 +terem > it grew
<06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused
it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120
+>adam > to till <05647 + the ground <00127 +>adamah > . field GEN 002 005 And every <03605
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+kol > plant <07880 +siyach > of the {field} <07704 +sadeh > before <02962 +terem > it was in the
earth <00776 +>erets >, and every <03605 +kol > herb <06212 + of the field <07704 +sadeh >
before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God
<00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets >,
and [ there was ] not a man <00120 +> adam > to till <05647 + the ground <00127 +> adamah > . field
GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God
<00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the
\{field\} < 07704 + sadeh > , and every < 03605 + kol > fowl < 05775 + of the air <math>< 08064 + shamayim > ;
and brought <0.0935 + bow > 1 them unto Adam <0.0120 + adam > to see <math><0.07200 + ra > ah > what
<04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam >
called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the
name <08034 +shem > thereof . field GEN 002 020 And Adam <00120 +>adam > gave <07121
+qara > names < 0.8034 + shem > to all < 0.3605 + kol > cattle < 0.0929 + b@hemah > , and to the fowl
<05775 + of the air < 08064 + shamayim >, and to every <03605 + kol > beast < 02416 + chay > of the
\{field\} < 07704 + sadeh > ; but for Adam < 00120 + sadem >  there was not found < 04672 + matsa > 
an help <0.5828 + meet <0.5828 + for him. field GEN 003 001. Now the serpent <0.5175 + machash > 0.05175 + machash > 0.051
was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the {field} <07704
+sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had
made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea, hath
God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605
+kol > tree < 06086 + of the garden < 01588 +gan > ? field GEN 003 014. And the LORD < 03068
+Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >,
Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779
+ above all < 03605 + kol > cattle <math>< 00929 + b@hemah >, and above every < 03605 + kol > beast
<02416 +chay > of the {field} <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go
<03212 + yalak >, and dust <06083 + shalt thou eat <math><00398 + >akal > all <03605 + kol > the days
<03117 +yowm > of thy life <02416 +chay > : field GEN 003 018 Thorns <06975 +qowts > also and
thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to thee; and
thou shalt eat <00398 +>akal > the herb <06212 + of the {field} <07704 +sadeh > ; field GEN 004
008. And Cain <07014 +Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother
<00251 +>ach >: and it came <01961 +hayah > to pass, when they were in the {field} <07704
+sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up against <00413 +>el > Abel <01893
+Hebel > his brother <00251 +> ach >, and slew <02026 + harag > him. field GEN 023 009 That he
may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah >, which
<0.0834 +  aher > he hath, which <0.0834 +  aher > [ is ] in the end <0.07097 +  qatseh > of his {field}
<07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392
+male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a
buryingplace <06913 +qeber > amongst <08432 +tavek > you . field GEN 023 011 Nay <03808 +lo>
>, my lord <00113 +> adown >, hear <08085 + shama <> me: the \{field\} <07704 + sadeh > give
<05414 + nathan > I thee, and the cave <04631 + m@ that [ is ] therein, I give <05414 + nathan > it
thee; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414
+nathan > I it thee: bury <06912 +qabar > thy dead <04191 +muwth > . field GEN 023 013 And he
spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people
<05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ] , I pray
<03863 + luw> > thee, hear <08085 + shama < > me: I will give <05414 + nathan > thee money
<03701 +keceph > for the {field} <07704 +sadeh > ; take <03947 +laqach > [it] of me, and I will
bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . field GEN 023 017 And
the field <07704 + \text{sadeh} > \text{of Ephron} < 06085 + \text{, which} < 00834 + \text{saher} > \text{[was] in Machpelah}
<04375 +Makpelah > , which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471
+Mamre>>, the field <07704 + sadeh>, and the cave <04631 + m@ which <00834 + saher>[ was ]
therein, and all <03605 + kol > the trees <06086 + that [were] in the {field} <07704 +sadeh >, that [
were ] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about , were
made sure <06965 +quwm > field GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 +
, which <0.0834 +  aher >  [ was ] in Machpelah <0.4375 +  Makpelah >  , which <0.0834 +  aher >  [ was
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before <06440 +paniym > Mamre <04471 +Mamre> >, the {field} <07704 +sadeh >, and the cave
<04631 +m@ which <00834 +>aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that
[ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the borders <01366
+g@buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > field GEN 023 017
And the \{\text{field}\}\ <0.7704 + \text{sadeh} > \text{of Ephron} <0.6085 + \text{, which} <0.0834 + \text{saher} > [\text{was}] \text{ in}
Machpelah <04375 +Makpelah >, which <00834 +>aher > [ was ] before <06440 +paniym > Mamre
<04471 + Mamre > >, the field <07704 + sadeh >, and the cave <04631 + m@ which <00834 + sadeh >
[ was ] therein, and all <03605 + kol > the trees <06086 + that [ were ] in the field <07704 + sadeh >,
that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about,
were made sure <06965 +quwm > field GEN 023 019 And after <00310 +>achar > this, Abraham
<85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave
<04631 +m@ of the {field} <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre
<04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land
<00776 +> \text{erets} > \text{of Canaan} < 03667 + \text{K@na}. field GEN 023 020 And the \{\text{field}\} < 07704 + \text{sadeh} > .
and the cave <04631 +m@ that [ is ] therein, were made sure <06965 +quwm > unto Abraham <85>
for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben
> of Heth <02845 +Cheth > . field GEN 024 063 And Isaac <03327 +Yitschag > went <03318
+yatsa> > out to meditate in the {field} <07704 +sadeh > at the eventide : and he lifted <05375
+nasa > up \text{ his eyes } <05869 + , \text{ and saw } <07200 + ra > ah > , \text{ and , behold } <02009 + hinneh > , the
camels <01581 +gamal > [ were ] coming <00935 +bow> > . field GEN 024 065 For she [ had ] said
<00559 +> amar > unto the servant <05650 +, What <04310 + miy > man <00376 +> iysh > [ is ] this
<01976 +hallazeh > that walketh <01980 +halak > in the {field} <07704 +sadeh > to meet <07125
+qir>ah > us? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <math><00113
+>adown >: therefore she took <03947 +laqach > a vail <06809 +tsa, and covered <03680 +kacah >
herself. field GEN 025 009 And his sons <01121 +ben > Isaac <03327 + Yitschaq > and Ishmael
<03458 + Yishmal > buried <06912 + qabar > him in the cave <04631 + m@ of Machpelah <04375
+Makpelah >, in the {field} <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar
<06714 +Tsochar > the Hittite <02850 +Chittiy > , which <00834 +>aher > [ is ] before Mamre
<04471 +Mamre> > ; field GEN 025 010 The {field} <07704 +sadeh > which <00834 +>aher >
Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > :
there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his
wife <00802 +>ishshah > . field GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and
Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh >
of the {field} <07704 +sadeh >; and Jacob <03290 +Ya [was] a plain <08535 +tam > man <00376
+>iysh >, dwelling <03427 +yashab > in tents <00168 +>ohel >. field GEN 025 029. And Jacob
<03290 +Ya sod <02102 +zuwd > pottage <05138 +naziyd > : and Esau <06215 + came <00935
+bow> > from the {field} <07704 +sadeh > , and he [ was ] faint <05889 + : field GEN 027 003 Now
<06258 + \text{therefore take} < 05375 + \text{nasa} > , I pray <04994 + \text{na} >  thee, thy weapons <03627 + \text{k@liy}
>, thy quiver <0.8522 + t@liy > and thy bow <0.7198 + qesheth >, and go <0.3318 + yatsa > out to the
{field} <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; field
GEN 027 005 And Rebekah <07259 +Ribqah > heard <08085 +shama< > when <03588 +kiy > Isaac
<03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 + his son <01121 +ben > . And Esau
<06215 + went < 03212 + yalak > to the {field} < 07704 + sadeh > to hunt < 06679 + tsuwd > [for]
venison <06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] . field GEN 027 027 And he came
<05066 + nagash > near < 05066 + nagash >, and kissed <05401 + nashaq > him: and he smelled
<07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed
<0.1288 + barak > him, and said <0.0559 + barak > him > him, and said <0.0559 + barak > him > hi
> of my son <01121 +ben > [ is ] as the smell <07381 +reyach > of a {field} <07704 +sadeh > which
<00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > : field GEN 029
002 \text{ And he looked} < 07200 + \text{ra} > \text{ah} > \text{, and behold} < 02009 + \text{hinneh} > \text{a well} < 00875 + @>\text{er} > \text{in the}
{field} <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969
+shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it; for out of that
well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419
+gadowl > stone <68> [ was ] upon the well s <00875+@>er > mouth <06310+peh > . field GEN
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030 014. And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm >
of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes
<0.1736 + duwday > in the \{field\} < 0.07704 + sadeh > , and brought < 0.0935 + bow > > them unto his
mother <00517 +>em > Leah <03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559
+ amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > thee , of
thy son s <01121 +ben > mandrakes <01736 +duwday > . field GEN 030 016 And Jacob <03290 +Ya
came <0.0935 + bow> > out of the {field} <0.07704 + sadeh > in the evening <math><0.06153 + a, and Leah
<03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him, and said <00559
+>amar >, Thou must come <00935 +bow> > in unto me; for surely I have hired <07936 +sakar >
thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab >
with her that night <03915 +layil > . field GEN 031 004 And Jacob <03290 +Ya sent <07971
+shalach > and called <07121 +gara> > Rachel <07354 +Rachel > and Leah <03812 +Le>ah > to the
{field} <07704 +sadeh > unto his flock <06629 +tso>n > , field GEN 033 019 And he bought <07069
+qanah > a parcel < 02513 + chelqah > of a {field} < 07704 + sadeh > , where < 00834 + > aher > he had
spread <05186 +natah > his tent <00168 +>ohel >, at the hand <03027 +yad > of the children
<0.1121 + ben > of Hamor < 0.2544 + Chamowr > , Shechem s <0.7927 + Sh@kem > father < 1 > , for an
hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . field GEN 034 005 And Jacob
<03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah
> his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +migneh >
in the {field} <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790
+charash > until <05704 + they were come <00935 +bow> > . field GEN 034 007 And the sons
<01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the {field} <07704 +sadeh >
when they heard <08085 +shama<> [ it ]: and the men <00582 +>enowsh > were grieved <06087 +,
and they were very <03966 +m@ wroth <02734 +charah >, because <03588 +kiy > he had wrought
<06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with
Jacob s <0.03290 + Ya daughter <0.01323 + bath >; which <0.03651 + ken > thing <0.03651 + ken > ought not
to be done <0.6213 + ... field GEN 034 028 They took <0.3947 + l. agach > ... their sheep <0.6629 + t. so > ...
and their oxen <01241 +bagar >, and their asses <02543 +chamowr >, and that which <00834
+ aher > [ was ] in the city <05892 +, and that which <00834 + aher > [ was ] in the {field} <07704
+sadeh > , field GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and
Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , who smote <05221
+nakah > Midian <04080 +Midyan > in the \{field\} <07704 +sadeh > of Moab <04124 +Mow>ab > ,
reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city
<05892 + [ was ] Avith <05762 + . field GEN 037 007 For , behold <02009 +hinneh > , we [ were ]
binding <00481 +> alam > sheaves <00485 +> alummah > in the {field} <07704 +sadeh > , and , lo
<02009 +hinneh >, my sheaf <00485 +>alummah > arose <06965 +quwm >, and also <01571 +gam
> stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485
+>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my
sheaf <00485 +>alummah > . field GEN 037 015 And a certain man <00376 +>iysh > found <04672
+matsa>> him, and, behold <02009 +hinneh>, [he was] wandering <08582 +ta in the {field}
<07704 + sadeh >: and the man <00376 + siysh > asked <math><07592 + sha > al > him, saying <00559
+>amar > , What <04100 +mah > seekest <01245 +baqash > thou ? field GEN 039 005 And it came
<01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer <06485
+pagad > in his house <01004 +bayith >, and over <05921 + all <03605 +kol > that he had <03426
+yesh >, that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713
+Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the
blessing <0.1293 + B@rakah > of the LORD <0.3068 + Y@hovah > was upon all <0.3605 + kol > that
he had <03426 + yesh > in the house <01004 + bayith >, and in the {field} <07704 + sadeh >. field
GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of
the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400
+>okel > in the cities <05892 + : the food <00400 + >okel > of the \{field\} < 07704 + sadeh > , which
<00834 +>aher > [ was ] round <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan >
he up in the same. field GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all
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<03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547
+Par; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh >
his {field} <07704 +sadeh >, because <03588 +kiy > the famine <07458 +ra prevailed <02388
+chazag > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s
<06547 +Par . field GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393
+t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto
Pharaoh <06547 +Par, and four <00702 +>arba< > parts <03027 +yad > shall be your own, for seed
<02233 + zera < > of the {field} < 07704 + sadeh > , and for your food < 00400 + > okel > , and for them
of your households <01004 +bayith >, and for food <00398 +>akal > for your little <02945 +taph >
ones. field GEN 049 029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto
them, I am to be gathered <00622 +> acaph > unto my people <math><05971 + : bury <06912 + qabar > me
with my fathers <1> in the cave <04631 +m@ that [ is ] in the {field} <07704 +sadeh > of Ephron
<06085 + the Hittite <02850 + Chittiy > , field GEN 049 030 In the cave <04631 + m@ that [ is ] in
the field <07704 +sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > [ is ] before
Mamre <04471 + Mamre > >, in the land <00776 + > erets > of Canaan <math><03667 + K@na, which
<00834 +>aher > Abraham <85> bought <07069 +qanah > with the {field} <07704 +sadeh > of
Ephron <06085 + the Hittite <02850 + Chittiy > for a possession <00272 +>achuzzah > of a
buryingplace <06913 +qeber > . field GEN 049 030 In the cave <04631 +m@ that [ is ] in the {field}
<07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [ is ] before Mamre
<04471 +Mamre> >, in the land <00776 +>erets > of Canaan <03667 +K@na, which <00834
+>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085
+ the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > . field GEN 049 032 The purchase <04736 +miqnah > of the \{field \} <07704 +sadeh > and
of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121 +ben > of Heth <02845
+Cheth > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the
land <00776 +>erets > of Canaan <03667 +K@na, and buried <06912 +qabar > him in the cave
<04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834
+>aher > Abraham <85> bought <07069 +qanah > with the {field} <07704 +sadeh > for a possession
<00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850
+Chittiy >, before Mamre <04471 +Mamre> >. field GEN 050 013 For his sons <01121 +ben >
carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na, and buried
<06912 + qabar > him in the cave < 04631 + m@ of the {field} < 07704 + sadeh > of Machpelah
<04375 + Makpelah >, which <00834 + Saher > Abraham < 85 > bought < 07069 + qanah > with the
field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > of
Ephron <06085 + the Hittite <02850 + Chittiy >, before Mamre <04471 + Mamre >> . field EXO 001
014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh >
bondage <0.5656 + 1, in morter <0.2563 + 1, and in brick <0.3843 + 1.0 benah > 1, and in all
<03605 +kol > manner of service <05656 + in the {field} <07704 +sadeh > : all <03605 +kol > their
service <05656 +, wherein <00834 +>aher > they made them serve <05647 +, [ was ] with rigour
<06531 +perek > . field EXO 009 003 Behold <02009 +hinneh > , the hand <03027 +vad > of the
LORD <03068 +Y@hovah > is upon thy cattle <04735 +migneh > which <00834 +>aher > [ is ] in
the \{field\} < 07704 + sadeh >, upon the horses < 05483 + cuwc >, upon the asses < 02543 + chamowr >
, upon the camels <0.1581 + gamal >, upon the oxen <0.1241 + bagar >, and upon the sheep <0.6629
+tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber
> . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy
cattle <04735 +miqneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh >; [ for
upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834
+>aher > shall be found <04672 +matsa> > in the {field} <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad >
down <03381 +yarad > upon them, and they shall die <04191 +muwth > . field EXO 009 019 Send
<0.7971 + shalach > therefore now < 0.6258 + , [and] gather < 0.5756 + thy cattle < 0.4735 + migneh > ,
and all <03605 + kol > that thou hast in the {field} <math><07704 + sadeh > ; [for upon] every <03605 + kol
> man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found
<04672 + matsa >  in the field <07704 + sadeh > , and shall not be brought <00622 + > acaph >  home
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<01004 +bayith >, the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad >
upon them, and they shall die <04191 +muwth > . field EXO 009 021 And he that regarded <03820
+leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants
<05650 + and his cattle <04735 + migneh > in the \{field\} <07704 + sadeh > . field EXO 009 022.
And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that
there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, upon man <00120 +>adam >, and upon beast <00929 +b@hemah >, and upon every
<03605 +kol > herb <06212 + of the {field} <07704 +sadeh > , throughout the land <00776 +>erets >
of Egypt <04714 +Mitsrayim > . field EXO 009 025 And the hail <01259 +barad > smote <05221
+nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all
<0.3605 + kol > that [was] in the field <0.7704 + sadeh > , both <0.8147 + sh@nayim > man <0.0120
+>adam > and beast <00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah >
every <0.3605 + kol > herb < 0.6212 + of the field < 0.7704 + sadeh > , and brake < 0.7665 + shabar > 
every <03605 +kol > tree <06086 + of the {field} <07704 +sadeh > . field EXO 009 025 And the hail
<01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both
<08147 + \text{sh@nayim} > \text{man} < 00120 + \text{adam} > \text{and beast} < 00929 + \text{b@hemah} > ; and the hail <01259
+barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the {field} <07704 +sadeh
>, and brake <0.7665 + \text{shabar} > \text{every} <0.3605 + \text{kol} > \text{tree} <0.6086 + \text{of the field} <0.7704 + \text{sadeh} > 1.0006
field EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605
+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in
the {field} <07704 +sadeh >, both <08147 +sh@nayim > man <00120 +>adam > and beast <00929
+b@hemah > ; and the hail <0.1259 +barad > smote <0.5221 +nakah > every <0.3605 +kol > herb
<06212 + of the field < 07704 + sadeh >, and brake < 07665 + shabar > every < 03605 + kol > tree
<06086 + of the field <07704 +sadeh > . field EXO 010 005 And they shall cover <03680 +kacah >
the face <05869 + of the earth <00776 + > erets >, that one cannot <03808 + lo > > be able <03201
+yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604
+sha>ar>unto you from the hail <01259 +barad>, and shall eat <00398 +>akal>every<03605
+kol > tree <06086 + which groweth <06779 +tsamach > for you out of the {field} <07704 +sadeh >
: field EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol
> earth <00776 +> erets >, so that the land <00776 +> erets > was darkened <02821 + chashak >; and
they did eat <00398 +> akal > every <03605 +kol > herb <06212 + of the land <00776 +> erets >, and
all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail
<01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green
<03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the {field} < 07704 + sadeh
>, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . field EXO
016\ 025\ And\ Moses < 04872\ + Mosheh > said < 00559\ + > amar > , Eat < 00398\ + > akal > that to day
<03117 +yowm >; for to day <03117 +yowm > [ is ] a sabbath <07676 +shabbath > unto the LORD
<03068 +Y@hovah >: to day <03117 +yowm > ye shall not find <04672 +matsa> > it in the {field}
<07704 +sadeh > . field EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582
+>enowsh > unto me : neither <03808 + lo> > shall ye eat <00398 + >akal > [ any ] flesh <01320
+basar > [ that is ] torn <0.2966 + t@rephah >  of beasts <0.2966 + t@rephah >  in the \{field\} <0.7704
+sadeh >; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > . field EXO 023 011 But the
seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash >
still; that the poor <34> of thy people <05971 + may eat <00398 +>akal>: and what they leave
<03498 +yathar > the beasts <02416 +chay > of the {field} <07704 +sadeh > shall eat <00398 +>akal
> . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754
+kerem >, [ and ] with thy oliveyard <02132 +zayith >. field EXO 023 016 And the feast <02282
+chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma
, which <0.0834 +> aher > thou hast sown <0.2232 +z ara <> in the field <0.7704 +s adeh >: and the
feast <02282 +chag > of ingathering <00614 +>aciyph >, [ which is ] in the end <03318 +yatsa> > of
the year <08141 +shaneh >, when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma
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out of the {field} <07704 +sadeh > . field EXO 023 016 And the feast <02282 +chag > of harvest
<07105 +qatsiyr >, the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma, which <00834
+>aher > thou hast sown <02232 +zara< > in the {field} <07704 +sadeh > : and the feast <02282
+chag > of ingathering <00614 +>aciyph >, [ which is ] in the end <03318 +yatsa> > of the year
<08141 +shaneh >, when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of
the field <07704 +sadeh > . field EXO 023 029 I will not drive <01644 +garash > them out from
before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen
> the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the
beast <02416 +chay > of the {field} <07704 +sadeh > multiply <07227 +rab > against <05921 + thee
. field LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891
+taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa, and shall
pronounce him clean <02891 +taher >, and shall let the living <02416 +chay > bird <06833
+tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > {field} <07704
+sadeh > . field LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel
<03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834
+>aher > they offer <02076 +zabach > in the open <06440 +paniym > \{\text{field}\}\ <07704 +sadeh > ,
even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah >, unto the
door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto
the priest <03548 +kohen > , and offer <02076 +zabach > them [ for ] peace <08002 +shelem >
offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . field LEV 019 009 And when ye
reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not
wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy {field} <07704 +sadeh > , neither
shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > .
field LEV 019 019. Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt
not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim >
kind: thou shalt not sow <02232 +zara< > thy {field} <07704 +sadeh > with mingled <03610
+kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610
+kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . field LEV
023\ 022\ And\ when\ ye\ reap < 07114\ +qatsar > the\ harvest < 07105\ +qatsiyr > of\ your\ land < 00776
+>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of
thy {field} <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou
gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt
leave <05800 + them unto the poor <06041 +, and to the stranger <01616 +ger > : I [ am ] the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > . field LEV 025 003 Six <08337 +shesh >
years <08141 +shaneh > thou shalt sow <02232 +zara< > thy {field} <07704 +sadeh > , and six
<08337 +shesh > years <08141 +shaneh > thou shalt prune <02168 +zamar > thy vineyard <03754
+kerem >, and gather <00622 +>acaph > in the fruit <08393 +t@buw>ah > thereof; field LEV 025
004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath
> of rest <07677 +shabbathown > unto the land <00776 +> erets > , a sabbath <07676 +shabbath > for
the LORD <03068 +Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy {field}
<07704 + sadeh >, nor <03808 + lo > prune <02168 + zamar > thy vineyard <03754 + kerem >. field
LEV 025 012 For it [ is ] the jubile <03104 +yowbel >; it shall be holy <06944 +qodesh > unto you:
ye shall eat <00398 +>akal > the increase <08393 +t@buw>ah > thereof out of the {field} <07704
+sadeh > . field LEV 025 034 But the {field} <07704 +sadeh > of the suburbs <04054 +migrash > of
their cities <05892 + may not be sold <04376 +makar > ; for it [ is ] their perpetual <05769 +
possession <00272 +>achuzzah > . field LEV 026 004 Then I will give <05414 +nathan > you rain
<01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414
+nathan > her increase <02981 + y@buwl >, and the trees <06086 + of the \{field\} < 07704 + sadeh >
shall yield <05414 +nathan > their fruit <06529 +p@riy > . field LEV 027 016 And if <00518 +>im
> a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [
some part ] of a {field} <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy
estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an
homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera<> [ shall be valued ] at fifty
<02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . field LEV 027 017
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If <00518 +>im > he sanctify <06942 +qadash > his {field} <07704 +sadeh > from the year <08141
+shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 + it shall stand <06965
+quwm > . field LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his {field}
<07704 + sadeh > after < 00310 + sachar > the jubile < 03104 + yowbel > , then the priest < 03548
+kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the
years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the
jubile <03104 +yowbel >, and it shall be abated <01639 +gara< > from thy estimation <06187 +.
field LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the {field} <07704
+sadeh > will in any wise redeem <01350 +ga>al > it, then he shall add <03254 +yacaph > the fifth
<02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 + unto it,
and it shall be assured <06966 +quwm > to him. field LEV 027 020 And if <00518 +>im > he will
not redeem <0.1350 + ga>al > the field <0.7704 + sadeh > , or if <math><0.0518 + sim > he have sold <0.4376
+makar > the {field} <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall
not be redeemed <01350 +ga>al > any more <05750 + . field LEV 027 020 And if <00518 +>im > he
will not redeem <0.1350 + \text{ga} > \text{al} > \text{the } \{\text{field}\} < 0.07704 + \text{sadeh} > \text{, or if } < 0.0518 + \text{sim} > \text{he have sold} = 0.
<04376 + \text{makar} > \text{the field} < 07704 + \text{sadeh} > \text{to another} < 00312 + \text{sacher} > \text{man} < 00376 + \text{siysh} > , it
shall not be redeemed <01350 +ga>al > any more <05750 + . field LEV 027 021 But the field <07704
+sadeh >, when it goeth <03318 +yatsa> > out in the jubile <03104 +yowbel >, shall be holy
<06944 + qodesh > unto the LORD < 03068 + Y@hovah >, as a \{field\} < 07704 + sadeh > devoted\}
<02764 +cherem >; the possession <00272 +>achuzzah > thereof shall be the priest s <03548
+kohen > . field LEV 027 021 But the {field} <07704 +sadeh > , when it goeth <03318 +yatsa> > out
in the jubile <03104 +yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068
+Y@hovah >, as a field <07704 +sadeh > devoted <02764 +cherem >; the possession <00272
+>achuzzah > thereof shall be the priest s <03548 +kohen > . field LEV 027 022 And if <00518 +>im
> [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a {field} <07704
+sadeh > which he hath bought <04736 +miqnah >, which <00834 +>aher > [ is ] not of the fields
<07704 +sadeh > of his possession <00272 +>achuzzah > ; field LEV 027 024 In the year <08141
+shaneh > of the jubile <03104 +yowbel > the {field} <07704 +sadeh > shall return <07725 +shuwb
> unto him of whom it was bought <07069 + qanah >, [ even ] to him to whom <00834 + >aher > the
possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . field LEV 027 028
Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing, that a man <00376 +>iysh >
shall\ devote < 02763\ + charam > unto\ the\ LORD\ < 03068\ + Y\ @hovah > of\ all\ < 03605\ + kol > that\ he
hath, [both] of man <0.0120 +> adam > and beast <0.0929 +b@hemah > , and of the {field} <0.07704
+sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed
<01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944
+qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . field NUM 022 004 And
Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zagen > of Midian
<04080 +Midyan >, Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up
all <03605 + kol > [ that are ] round <05439 + cabiyb >  about us , as the ox <07794 + showr >  licketh
<03897 +lachak > up the grass <03418 +yereq > of the {field} <07704 +sadeh > . And Balak <01111
+Balaq > the son < 0.01121 + ben > of Zippor < 0.06834 + Tsippowr > [was] king < 0.04428 + melek > of the
Moabites <04124 +Mow>ab > at that time <06256 + . field NUM 022 023 And the ass <00860
+>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn
<08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186
+natah > aside <05186 +natah > out of the way <01870 +derek >, and went <03212 +yalak > into the
{field} <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860
+>athown > , to turn <05186 +natah > her into the way <01870 +derek > . field NUM 023 014 And
he brought <03947 +laqach > him into the {field} <07704 +sadeh > of Zophim, to the top <07218
+ro>sh> of Pisgah < 06449 + Picgah>, and built < 01129 + banah> seven < 07651 + sheba <> altars
<04196 + mizbeach >, and offered <05927 + a bullock <06499 + par > and a ram <00352 +> ayil > on
[ every ] altar <04196 +mizbeach > . field DEU 005 021 Neither <03808 +lo> > shalt thou desire
<02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo>
> shalt thou covet <00185 +> avvah > thy neighbour s <07453 + rea<> house <01004 + bayith >, his
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ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [ thing ] that [ is ] thy
neighbour s <07453 +rea<>. field DEU 007 022 And the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy >
before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@: thou mayest <03201
+yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher >, lest
<06435 +pen > the beasts <02416 +chay > of the {field} <07704 +sadeh > increase <07235 +rabah >
upon thee . field DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase
<08393 + t@buw>ah > of thy seed <02233 + zera <> , that the {field} <07704 + sadeh > bringeth
<03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > by year <08141 +shaneh > . field
DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long
<07227 +rab > time <03117 +yowm >, in making war <03898 +lacham > against <05921 + it to take
<08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by
forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat
<00398 +> akal > of them, and thou shalt not cut <03772 + karath > them down (for the tree <math><06086
+ of the \{\text{field}\}\ <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the
siege <04692 +matsowr > : field DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa>
> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423
+yarash > it, lying <05307 +naphal > in the {field} <07704 +sadeh >, [ and ] it be not known
<03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : field DEU 022 025 But if
<00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel
<05291 +na in the {field} <07704 +sadeh >, and the man <00376 +>iysh > force <02388 +chazaq >
her, and lie <0.7901 + \text{shakab} > \text{with her}: then the man <0.0376 + \text{siysh} > \text{only} < 0.0905 + \text{bad} > \text{that lay}
<07901 +shakab > with her shall die <04191 +muwth > : field DEU 022 027 For he found <04672
+matsa>> her in the {field} <07704 +sadeh>, [ and ] the betrothed <00781 +>aras > damsel <05291
+na cried <06817 +tsa, and [ there was ] none <00369 +>ayin > to save <03467 +yasha<> her. field
DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105
+qatsiyr > in thy field <07704 +sadeh >, and hast forgot <07911 +shakach > a sheaf <06016 + in the
\{field\} < 07704 + sadeh > , thou shalt not go < 07725 + shuwb > again < 07725 + shuwb > to fetch
<03947 +lagach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm
> , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine
hands <03027 +yad > . field DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down
thine harvest <07105 +qatsiyr > in thy {field} <07704 +sadeh > , and hast forgot <07911 +shakach >
a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725
+shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless
<03490 +yathowm >, and for the widow <00490 +>almanah >: that the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work
<04639 +ma of thine hands <03027 +vad > . field DEU 028 003 Blessed <01288 +barak > [ shalt ]
thou [be] in the city <05892 +, and blessed <01288 +barak > [shalt] thou [be] in the {field}
<07704 +sadeh > . field DEU 028 016 Cursed <00779 +>arar > [ shalt ] thou [ be ] in the city <05892
+, and cursed <00779 +>arar > [ shalt ] thou [ be ] in the {field} <07704 +sadeh > . field DEU 028
038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > out into the
{field} <07704 +sadeh > , and shalt gather <00622 +>acaph > [ but ] little <04592 +m@ in ; for the
locust <00697 +>arbeh > shall consume <02628 +chacal > it . fields EXO 008 013 And the LORD
<03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872
+Mosheh >; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004
+bayith >, out of the villages <02691 +chatser >, and out of the {fields} <07704 +sadeh >. fields
LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833
+tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > {fields}
<07704 +sadeh >, and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it
shall be clean <02891 +taher > . fields LEV 025 031 But the houses <01004 +bayith > of the villages
<02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah >
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round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the {fields} <07704
+sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they
shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . fields LEV 027 022 And if <00518
+>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704
+sadeh > which he hath bought <04736 +miqnah >, which <00834 +>aher > [ is ] not of the {fields}
<07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100
+zuwb > with milk < 0.2461 + chalab > and honey < 0.1706 + d@bash > , or given < 0.5414 + nathan > us
inheritance <05159 +nachalah > of {fields} <07704 +sadeh > and vineyards <03754 +kerem > : wilt
thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ?
we will not come <05927 + up. fields NUM 019 016 And whosoever toucheth <05060 +naga< > one
that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym >
{fields} <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106
+ of a man <00120 +> adam >, or a grave <06913 + geber >, shall be unclean <02930 + tame >
seven <07651 +sheba< > days <03117 +yowm > . fields NUM 020 017 Let us pass <05674 + , I pray
<04994 + na> thee, through thy country <00776 + > erets >: we will not pass <05674 + through the
{fields} <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will
we drink <0.8354 + \text{shathah} > [ of ] the water <0.4325 + \text{mayim} > \text{of the wells} <0.0875 + @>\text{er} > : we
will go <0.03212 + yalak > by the king s <0.04428 + melek > [high] way <math><0.1870 + derek > , we will not
turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>, until <05704 + we have passed <05674 + thy borders <01366 + g@buwl>. fields
NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186
+natah > into the {fields} <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not
drink < 08354 + shathah > [ of ] the waters < 04325 + mayim > of the well < 00875 + @>er > : [ but ] we
will go <03212 + \text{yalak} > \text{along by the king s} <04428 + \text{melek} > [ high ] way <math><01870 + \text{derek} >, until
<05704 + we be past <05674 + thy borders <01366 +g@buwl > . fields DEU 011 015 And I will send
<05414 +nathan > grass <06212 + in thy {fields} <07704 +sadeh > for thy cattle <00929 +b@hemah
>, that thou mayest eat <00398 +>akal > and be full <07646 +saba <>. fields DEU 032 013 He made
him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776
+>erets >, that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the {fields}
<07704 +sadeh >; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the
rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock
<06697 +tsuwr >; fields DEU 032 032 For their vine <01612 +gephen > [ is ] of the vine <01612
+gephen > of Sodom < 05467 + C@dom >, and of the {fields} < 07709 + sh@demah > of Gomorrah
<06017 + : their grapes < 06025 + [are] grapes < 06025 + of gall < 07219 + ro > sh > , their clusters
<00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > : * field , 0068 agros , 5564 chorion , field -
0068 country, farm, {field}, land, lands, field -5564 {field}, ground, land, lands, parcel, place,
possessions, fields -5561 coasts, country, {fields}, land, region, regions, field -0776 common,
countries, country, earth, {field}, get, god, ground, hilkiah, land, lands, nations, placed, way,
world, field-1251 {field}, field-2513 {field}, flattering, flattery, ground, parcel, part, piece,
plat, portion, slippery, smooth, smoother, field-7704 country, {field}, fields, ground, land,
lands, soil, wild, fields-2351 abroad, {fields}, highways, more, outside, street, streets, without,
fields -3010 {fields}, fields -7704 country, field, {fields}, ground, land, lands, soil, wild, fields -
7709 blasted, {fields}, fields -8309 {fields}, field 0776 -- /erets -- X common, country, earth,
{field}, ground, land, X natins, way, + wilderness, world. field 1251 -- bar -- {field}. field 2351 --
chuwts -- abroad, {field}, forth, highway, more, out(-side, -- ward), street, without. field 2513 --
chelqah -- {field}, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery
place, smooth (thing). field 3010 -- yageb -- {field}. field 3759 -- karmel -- full (green) ears (of corn),
fruitful field (place), plentiful ({field}). field 3759 -- karmel -- full (green) ears (of corn), fruitful
{field} (place), plentiful (field). field 3760 -- Karmel -- Carmel, fruitful (plentiful) {field}, (place).
field 7704 sadeh -- -- country, {field}, ground, land, soil, X wild. field 7709 sh@demah -- -- blasted,
{field}. field 8309 -- sh@remah -- {field}. field 0063 ** agrauleo ** abide in the {field}. field 4702
** sporimos ** corn({-field}). field 5564 ** chorion ** {field}, land, parcel of ground, place,
possession. fields 5561 ** chora ** coast, county, {fields}, ground, land, region. field ....... a field
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5564 -chorion-> field ....... And let him that is in the field 0068 -agros-> field ...... as that field
5564 -chorion-> field ....... be in the field 0068 -agros-> field ...... field 0068 -agros-> field ......
from the field 0068 -agros-> field ...... in a field 0068 -agros-> field ..... in his field 0068 -agros->
field ...... in the field 0068 -agros-> field ...... in thy field 0068 -agros-> field ..... it away : and
he that is in the field 0068 - agros-> field ...... let him which is in the field 0068 -agros-> field ......
men shall be in the field 0068 -agros-> field ....... of the field 0068 -agros-> field ...... that field
0068 -agros-> field ....... that is to say, The field 5564 -chorion-> field ....... The field 0068 -
agros-> field ....... was in the field 0068 -agros-> fields ...... fields 5561 -chora-> fields ...... fields
; and his disciples 3101 -mathetes-> fields ....... fields on 1722 -en-> fields ...... his fields 0068 -
agros-> fields ....... on the fields 5561 -chora-> field 0776 ## >erets {eh'-rets}; from an unused root
probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth,
{field}, ground, land, X natins, way, + wilderness, world. [ql field 1251 ## bar (Aramaic) {bar};
corresponding to 1250; a field: -- {field}. [ql field 2513 ## chelqah {khel-kaw'}; feminine of 2506;
properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering(-ry), ground,
parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql field 3010 ##
yageb {yaw-gabe'}; from 3009; a plowed field: -- {field}. [ql field 3759 ## karmel {kar-mel'}; from
3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full
(green) ears (of corn), fruitful field (place), plentiful ({field}). [ql field 3759 ## karmel {kar-mel'};
from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full
(green) ears (of corn), fruitful {field} (place), plentiful (field). [ql field 3760 ## Karmel {kar-mel'};
the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful)
{field}, (place). [ql field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root
meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.[ql field 7709 ##
sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- blasted, {field}.[ql field
8309 ## sh@remah {sher-ay-maw'}; probably by an orthographical error for 7709; a common: --
{field}.[ql field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out:
-- abide in the {field}.[ql field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of
ground: -- {field}, land, parcel of ground, place, possession.[ql field 4702 # sporimos {spor'-ee-mos};
from 4703; sown, i.e. (neuter plural) a planted field: -- corn({-field}).[ql fields 5561 # chora
{kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e.
a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields},
ground, land, region. Compare 5117.[ql field 004 002 ISa /^{field /about four thousand men . field
020 031 Jug /^{field /about thirty men of Israel . field 027 018 Lev /^{field /after the jubile , then the
priest shall reckon unto him the money according to the years that remain, even unto the year of the
jubile, and it shall be abated from thy estimation. field 002 003 Rut /^{field/after the reapers: and
her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.
field 018 006 IISa /^{field /against Israel: and the battle was in the wood of Ephraim; field 001 014
Exo /^{field /all their service, wherein they made them serve, was with rigour. field 028 014 Jer
/^{field /also. field 024 027 Pro /^{field /and afterwards build thine house . field 038 020 Eze /^{field
and all creeping things that creep upon the earth, and all the men that are upon the face of the earth,
shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall,
and every wall shall fall to the ground. field 014 015 ISa /^{field /and among all the people: the
garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling
. field 015 025 Luk /${field /and as he came and drew nigh to the house, he heard musick and
dancing. field 001 006 Mic /^{field /and as plantings of a vineyard: and I will pour down the stones
thereof into the valley, and I will discover the foundations thereof. field 019 026 IIKi /^{field /and as
the green herb, as the grass on the housetops, and as corn blasted before it be grown up. field 037
027 Isa /^{field /and as the green herb, as the grass on the housetops, and as corn blasted before it be
grown up. field 009 022 Jer /^{field /and as the handful after the harvestman, and none shall gather
them. field 022 023 Num /^{field /and Balaam smote the ass, to turn her into the way. field 022 004
Num /^{field /And Balak the son of Zippor was king of the Moabites at that time. field 009 025 Exo
/^{field /and brake every tree of the field. field 030 011 ISa /^{field /and brought him to David, and
gave him bread, and he did eat; and they made him drink water; field 030 014 Gen /^{field/and
brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's
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vineyard. field 020 012 IISa /^{field /and cast a cloth upon him, when he saw that every one that came by him stood still. field 002 019 Gen /^{field /and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. field 047 024 Gen /^{field /and for your food, and for them of your households, and for food for your little ones. field 014 005 Jer /^{field /and forsook it, because there was no grass . field 048 033 Jer /^{field /and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting. field 002 002 Rut /^{field /and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go , my daughter. field 024 019 Deu /^{ field /and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field 026 008 Eze /^{field /and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. field 025 029 Gen /^{field /and he was faint : field 031 005 Eze /^{field /and his boughs were multiplied , and his branches became long because of the multitude of waters, when he shot forth. field 016 010 Isa /^{field /and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. field 021 001 Deu /^{field /and it be not known who hath slain him: field 034 005 Gen /^{field /and Jacob held his peace until they were come . field 025 027 Gen /^{field /and Jacob was a plain man , dwelling in tents . field 026 018 Jer /^{field /and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. field 003 012 Mic /^{field /and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. field 004 015 Dan /^{field /and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: field 004 023 Dan /^{ field /and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; field 009 043 Jug /^{field /and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them. field 022 005 Exo /^{field /and of the best of his own vineyard, shall he make restitution. field 049 032 Gen /^{field /and of the cave that is therein was from the children of Heth . field 011 005 ISa /^{field /and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh. field 009 019 Exo /^{field /and shall not be brought home, the hail shall come down upon them, and they shall die . field 028 038 Deu /^{field /and shalt gather but little in ; for the locust shall consume it. field 001 014 Jug /^{field /and she lighted from off her ass; and Caleb said unto her, What wilt thou? field 015 018 Jos /^{field /and she lighted off her ass; and Caleb said unto her, What wouldest thou? field 025 003 Lev /\{field /and six years thou shalt prune thy vineyard, and gather in the fruit thereof; field 027 003 Gen /^{field /and take me some venison; field 005 023 Job /^{field /and the beasts of the field shall be at peace with thee. field 022 027 Deu /^{field /and the betrothed damsel cried, and there was none to save her. field 023 020 Gen /^{field/and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth. field 023 017 Gen /^{field /and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure field 023 016 Exo /\{field \/ and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. field 002 038 Dan /^{field /and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. field 032 015 Isa /^{field/and the fruitful field be counted for a forest. field 029 017 Isa /^{field /and the fruitful field shall be esteemed as a forest? field 037 015 Gen /^{field /and the man asked him, saying, What seekest thou? field 022 025 Deu /^{field /and the man force her, and lie with her: then the man only that lay with her shall die: field 031 005 IICh /^{field /and the tithe of all things brought they in abundantly . field 014 006 IISa /^{field /and there was none to part them, but the one smote the other, and slew him. field 024 006 Job /^{field /and they gather the vintage of the wicked . field 004 025 Dan /^{field /and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field 009 042 Jug /^{field /and they told Abimelech. field 020 011 ISa /^{field /And they went out both of them into the field . field 016 007 Eze  $\ / \$ field /and thou hast increased and waxen great , and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas

mandrakes. field 031 016 Pro /^{field /and buyeth it: with the fruit of her hands she planteth a

thou wast naked and bare . field 004 010 Mic /^{field /and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. field 017 008 IISa /\{field /and thy father is a man of war, and will not lodge with the people. field 012 028 Luk /\${ field /and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith ? field 029 005 Eze /^{field /and to the fowls of the heaven. field 007 020 Jer /^{field /and upon the fruit of the ground; and it shall burn, and shall not be quenched. field 011 023 IISa /^{field/and we were upon them even unto the entering of the gate. field 020 024 ISa /^{field /and when the new moon was come, the king sat him down to eat meat. field 032 004 Eze /^{field /and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. field 002 018 Hos /^{field /and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. field 004 003 Hos /^{field /and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. field 037 007 Gen /^{field /and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf, field 029 002 Gen /^{field /and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth. field 050 011 Psa /^{field /are mine. field 004 017 Jer /^{field /are they against her round about; because she hath been rebellious against me, saith the LORD. field 001 012 Joe /^{field /are withered: because joy is withered away from the sons of men . field 027 010 Mat /\${field /as the Lord appointed me . field 039 017 Eze /^{field /Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. field 019 016 Jug /^{field /at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites. field 024 063 Gen /^{field /at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming. field 020 035 ISa /^{field /at the time appointed with David, and a little lad with him. field 022 006 Exo /^{field/be consumed therewith; he that kindled the fire shall surely make restitution. field 032 015 Isa /^{field /be counted for a forest, field 096 012 Psa /^{ field /be joyful, and all that is therein: then shall all the trees of the wood rejoice field 047 020 Gen /^{field /because the famine prevailed over them: so the land became Pharaoh's . field 034 008 Eze /^{field /because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; field 002 005 Gen /^{field /before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. field 002 005 Gen /^{field /before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. field 002 003 Rut /^{field /belonging unto Boaz, who was of the kindred of Elimelech. field 009 025 Exo /^{field /both man and beast; and the hail smote every herb of the field, and brake every tree of the field. field 010 018 Isa /^{field/both soul and body: and they shall be as when a standardbearer fainteth. field 031 006 Eze /^{field/bring forth their young, and under his shadow dwelt all great nations. field 014 022 Deu /^{field /bringeth forth year by year. field 002 020 Gen /^{field /but for Adam there was not found an help meet for him. field 013 009 Jug /^{field /but Manoah her husband was not with her. field 021 010 IISa /^{field /by night. field 056 009 Isa /^{field /come to devour, yea, all ye beasts in the forest. field 012 009 Jer /^{field /come to devour. field 001 020 Joe /^{field/cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness . field 027 021 Lev /^{field /devoted; the possession thereof shall be the priest's . field 080 013 Psa /^{field /doth devour it. field 004 021 Dan /^{field /dwelt, and upon whose branches the fowls of the heaven had their habitation: field 017 005 Lev /^{field /even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. field 031 015 Eze /^{field /fainted for him. field 050 013 Gen /^{field /for a possession of a buryingplace of Ephron the Hittite, before Mamre. field 023 009 Gen /^{field/for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . field 039 005 Eze /^{field /for I have spoken it, saith the Lord GOD. field 032 025 Jer /^{field /for money, and take witnesses; for the city is given into the hand of the Chaldeans. field 002 022 Joe /^{field/for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. field 027 026 ICh /^{field /for tillage of the ground was Ezri the son of Chelub: field 009 019 Exo /^{field /for

upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die . field 027 017 Lev /^{field /from the year of jubile . according to thy estimation it shall stand. field 013 027 Mat /\${field /from whence then hath it tares? field 023 011 Gen /^{field /give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead . field 017 007 Luk /\${field /Go and sit down to meat? field 004 012 Dan /^{field /had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. field 027 006 Jer /^{field /have I given him also to serve him. field 017 005 Eze /^{field /he placed it by great waters, and set it as a willow tree. field 006 028 Mat /\${field /how they grow; they toil not, neither do they spin: field 032 008 Jer /^{field /I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . field 017 003 Jer /^{field /I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders. field 030 016 Gen /^{field /in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. field 009 037 IIKi /^{field /in the portion of Jezreel; so that they shall not say, This is Jezebel. field 008 024 Jos /^{field /in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. field 007 022 Deu /^{field /increase upon thee. field 001 019 Act /\${field /is called in their proper tongue, Aceldama, that is to say, The field of blood. field 014 030 IISa /^{field /is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. field 001 011 Joe /^{field /is perished. field 013 038 Mat /\${field /is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; field 001 010 Joe /^{field /is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. field 002 008 Luk /\${field /keeping watch over their flock by night . field 017 031 Luk /\${field /let him likewise not return back. field 007 011 Son /^{field /let us lodge in the villages. field 023 029 Exo /^{field /multiply against thee. field 039 010 Eze /^{field /neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. field 002 008 Rut /^{field /neither go from hence, but abide here fast by my maidens: field 019 009 Lev /^{field /neither shalt thou gather the gleanings of thy harvest . field 025 004 Lev /^{field /nor prune thy vineyard . field 035 009 Jer /^{field /nor seed : field 006 025 Jer /^{field /nor walk by the way; for the sword of the enemy and fear is on every side. field 013 016 Mar /\${field /not turn back again for to take up his garment . field 027 008 Mat /\${field /of blood , unto this day . field 001 019 Act /\{field / of blood . field 005 004 Jug / \{field / of Edom , the earth trembled, and the heavens dropped, the clouds also dropped water. field 023 017 Gen /^{field/of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure field 049 029 Gen /^{field /of Ephron the Hittite, field 049 030 Gen /^{field /of Ephron the Hittite for a possession of a buryingplace. field 025 009 Gen /^{field /of Ephron the son of Zohar the Hittite, which is before Mamre; field 032 009 Jer /^{field/of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. field 027 028 Lev /^{field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD. field 027 016 Lev /^{field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. field 006 014 ISa /^{field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. field 006 018 ISa /^{field/of Joshua, the Bethshemite. field 050 013 Gen /^{field/of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre. field 049 030 Gen /^{field /of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. field 023 019 Gen /^{field/of Machpelah before Mamre: the same is Hebron in the land of Canaan. field 001 046 ICh /^{field/of Moab, reigned in his stead: and the name of his city was Avith. field 036 035 Gen /^{field/of Moab , reigned in his stead: and the name of his city was Avith . field 009 025 IIKi /^{field /of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD

laid this burden upon him; field 022 005 Exo /^{field /of the best of his own field, and of the best of his own vineyard, shall he make restitution. field 026 023 IICh /^{field /of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead. field 004 005 Rut /^{field /of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. field 024 030 Pro /^{field/of the slothful , and by the vineyard of the man void of understanding; field 025 034 Lev /^{field /of the suburbs of their cities may not be sold; for it is their perpetual possession. field 041 008 Jer /^{field/of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. field 078 012 Psa /^{field /of Zoan . field 078 043 Psa /^{field /of Zoan : field 023 014 Num /^{field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar. field 014 030 IISa /^{field /on fire. field 014 031 IISa /^{field /on fire? field 005 021 Deu /^{field /or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . field 027 020 Lev /^{field /or if he have sold the field to another man, it shall not be redeemed any more, field 018 014 Jer /^{ field /or shall the cold flowing waters that come from another place be forsaken? field 022 005 Exo /^{field/or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. field 040 020 Job /^{field/play. field 024 018 Mat /\${field /return back to take his clothes. field 003 011 Mal /^{field /saith the LORD of hosts. field 007 012 IIKi /^{field /saying, When they come out of the city, we shall catch them alive, and get into the city. field 005 023 Job /^{field /shall be at peace with thee. field 029 017 Isa /^{field /shall be esteemed as a forest? field 026 006 Eze /^{field/shall be slain by the sword; and they shall know that I am the LORD. field 031 013 Eze /^{field/shall be upon his branches: field 055 012 Isa /^{field /shall clap their hands . field 007 015 Eze /^{field /shall die with the sword ; and he that is in the city, famine and pestilence shall devour him. field 023 011 Exo /^{field/shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. field 002 012 Hos /^{field/shall eat them. field 043 020 Isa /^{field /shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. field 017 024 Eze /^{field /shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. field 027 024 Lev /^{field /shall return unto him of whom it was bought, even to him to whom the possession of the land did belong, field 021 024 IKi /^{field /shall the fowls of the air eat. field 014 011 IKi /^{field /shall the fowls of the air eat: for the LORD hath spoken it. field 034 027 Eze /^{field /shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. field 026 004 Lev /^{field /shall yield their fruit. field 008 006 IIKi /^{field /since the day that she left the land, even until now. field 103 015 Psa /^{field /so he flourisheth. field 023 013 Gen /^{field /take it of me, and I will bury my dead there. field 004 008 Gen /^{field /that Cain rose up against Abel his brother, and slew him. field 032 007 Jer /^{field /that is in Anathoth: for the right of redemption is thine to buy it. field 002 009 Rut /^{field /that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn. field 023 017 Gen /\{field /that were in all the borders round about, were made sure field 036 030 Eze /^{field /that ye shall receive no more reproach of famine among the heathen. field 003 005 Son /^{field/that ye stir not up, nor awake my love, till he please. field 002 007 Son /^{field /that ye stir not up, nor awake my love, till he please. field 017 036 Luk /\${field /the one shall be taken, and the other left. field 024 040 Mat /\${field /the one shall be taken, and the other left. field 013 044 Mat /\${field /the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. field 104 011 Psa /^{field/the wild asses quench their thirst. field 014 018 Jer /^{field /then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. field 004 032 Dan /^{field /they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field 024 019 Deu /^{field /thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy

God may bless thee in all the work of thine hands . field 010 015 Exo /^{field /through all the land of Egypt . field 009 022 Exo /^{field /throughout the land of Egypt . field 004 023 Dan /^{field /till seven times pass over him; field 005 008 Isa /^{field /till there be no place, that they may be placed alone in the midst of the earth! field 027 020 Lev /^{field/to another man, it shall not be redeemed any more. field 039 004 Eze /^{field /to be devoured. field 027 007 Mat /\${field /to bury strangers in . field 005 008 Isa /^{field /to field, till there be no place, that they may be placed alone in the midst of the earth! field 004 039 IIKi /^{field /to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not. field 027 005 Gen /^{field /to hunt for venison, and to bring it. field 024 065 Gen /^{field /to meet us ? And the servant had said, It is my master: therefore she took a vail, and covered herself. field 016 005 Eze /^{field /to the lothing of thy person, in the day that thou wast born. field 002 017 Rut /^{field /until even, and beat out that she had gleaned: and it was about an ephah of barley. field 031 004 Gen /^{field /unto his flock, field 020 005 ISa /^{field /unto the third day at even. field 009 003 Exo /^{field /upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. field 003 014 Gen /^{field /upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: field 027 008 Mat /\${field/was called, The field of blood, unto this day. field 027 021 Lev /^{field /when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. field 034 007 Gen /^{field /when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. field 034 005 Eze /^{field /when they were scattered. field 023 022 Lev /^{field /when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God . field 033 019 Gen /^{field /where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. field 019 003 ISa /^{field /where thou art, and I will commune with my father of thee; and what I see, that I will tell thee. field 025 010 Gen /^{field /which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife . field 027 022 Lev /^{field /which he hath bought , which is not of the fields of his possession; field 003 001 Gen /^{field /which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? field027 027 Gen /^{field /which the LORD hath blessed: field 006 030 Mat /\${field /which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? field 041 048 Gen /^{field /which was round about every city, laid he up in the same. field 033 027 Eze /^{field/will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence. field 027 019 Lev /\{field /will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. field 019 019 Lev /^{field /with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. field 001 018 Act /\${field /with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out . field 012 004 Jer /^{field /wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. field 022 031 Exo /^{field /ye shall cast it to the dogs. fields 009 027 Jug /^{fields /and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech . fields  $032\ 013\ Deu\ /^{fields}$  and he made him to suck honey out of the rock , and oil out of the flinty rock; fields 006 001 Luk /\${fields /and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. fields 014 053 Lev /^{fields/and make an atonement for the house : and it shall be clean . fields 107 037 Psa /^{fields /and plant vineyards , which may yield fruits of increase . fields 009 044 Jug /^{fields /and slew them. fields 002 002 Mic /^{fields /and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. fields 022 007 ISa /^{fields /and vineyards, and make you all captains of thousands, and captains of hundreds; fields 016 014 Num /^{fields/and vineyards: wilt thou put out the eyes of these men? we will not come up. fields 032 015 Jer /^{fields /and vineyards shall be possessed again in this land. fields 006 012 Jer /^{fields /and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. fields 008 014 ISa /^{fields /and your vineyards, and your oliveyards, even the best of them, and give them to his servants. fields 039 010 Jer /^{fields /at the same time . fields 040 013 Jer /^{fields /came to Gedaliah to Mizpah , fields 040

007 Jer /^{fields /even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; fields 032 044 Jer /^{fields /for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD. fields 032 012 Isa /^{fields/for the fruitful vine. fields 004 035 Joh /\${fields /for they are white already to harvest. fields 002 026 IKi /^{fields /for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. fields 011 015 Deu /^{fields /for thy cattle, that thou mayest eat and be full. fields 027 025 ICh /^{fields /in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah: fields 008 026 Pro /^{fields /nor the highest part of the dust of the world. fields 001 019 Oba /^{fields /of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. fields 012 029 Neh /^{fields /of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem. fields 032 032 Deu /^{fields /of Gomorrah: their grapes are grapes of gall, their clusters are bitter: fields 016 008 Isa /^{fields/of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. fields 027 022 Lev /^{fields /of his possession; fields 023 004 IIKi /^{fields /of Kidron, and carried the ashes of them unto Bethel. fields 001 021 IISa /^{fields /of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil. fields 001 019 Oba /^{fields /of Samaria: and Benjamin shall possess Gilead. fields 012 044 Neh /^{fields /of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited . fields 021 012 Jos /^{fields /of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. fields 006 056 ICh /^{fields /of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. fields 025 031 Lev /^{fields /of the country: they may be redeemed, and they shall go out in the jubile. fields 023 010 Pro /^{fields/of the fatherless: fields 031 019 IICh /^{fields/of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. fields 132 006 Psa /^{fields /of the wood. fields 002 023 Mar /\${fields /on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. fields 019 016 Num /^{fields /or a dead body, or a bone of a man, or a grave, shall be unclean seven days. fields 021 022 Num /^{fields /or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders. fields 020 017 Num /^{fields /or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders . fields 016 032 ICh /^{fields /rejoice, and all that is therein. fields 032 043 Jer /^{fields /shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans, fields 011 011 IISa /^{fields/shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing. fields 016 004 IKi /^{fields /shall the fowls of the air eat. fields 003 017 Hab /^{fields /shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: fields 011 025 Neh /^{fields /some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon , and in the villages thereof, and at Jekabzeel, and in the villages thereof, fields 011 030 Neh /^{fields /thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom. fields 029 005 Eze /^{fields/thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. fields 015 015 Luk /\${fields /to feed swine. fields 008 010 Jer /^{fields /to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields 031 040 Jer /^{fields /unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever . fields 005 004 Jam /\${fields /which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . fields 013 027 Jer

/^{fields /Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be? field And every plant of the {field} before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. field And every plant of the field before it was in the earth, and every herb of the {field} before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. field And out of the ground the LORD God formed every beast of the {field}, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. field And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the {field}; but for Adam there was not found an help meet for him. field Now the serpent was more subtle than any beast of the {field} which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? field And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the {field}; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: field Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the {field}; field And Cain talked with Abel his brother: and it came to pass, when they were in the {field}, that Cain rose up against Abel his brother, and slew him. field That he may give me the cave of Machpelah, which he hath, which [is] in the end of his {field}; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. field Nay, my lord, hear me: the {field} give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. field And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the {field}; take [it] of me, and I will bury my dead there. field And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the {field}, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure field And the {field} of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure field And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the {field}, that [were] in all the borders round about, were made sure field And after this, Abraham buried Sarah his wife in the cave of the {field} of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. field And the {field}, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth. field And Isaac went out to meditate in the {field} at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming. field For she [had] said unto the servant, What man [is] this that walketh in the {field} to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. field And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the {field} of Ephron the son of Zohar the Hittite, which [is] before Mamre; field The {field} which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. field And the boys grew: and Esau was a cunning hunter, a man of the {field}; and Jacob [was] a plain man, dwelling in tents. field And Jacob sod pottage: and Esau came from the {field}, and he [was] faint: field Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the {field}, and take me [some] venison; field And Rebekah heard when Isaac spake to Esau his son. And Esau went to the {field} to hunt [for] venison, [and] to bring [it]. field And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a {field} which the LORD hath blessed: field And he looked, and behold a well in the {field}, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth. field And Reuben went in the days of wheat harvest, and found mandrakes in the {field}, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. field And Jacob came out of the {field} in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. field And Jacob sent and called Rachel and Leah to the {field} unto his flock, field And he bought a parcel of a {field}, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money, field And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the {field}: and

Jacob held his peace until they were come. field And the sons of Jacob came out of the {field} when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. field They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the {field}, field And Husham died, and Hadad the son of Bedad, who smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith. field For, behold, we [were] binding sheaves in the {field}, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. field And a certain man found him, and, behold, [he was] wandering in the {field}: and the man asked him, saying, What seekest thou? field And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the {field}. field And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the {field}, which [was] round about every city, laid he up in the same. field And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his {field}, because the famine prevailed over them: so the land became Pharaoh's. field And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the {field}, and for your food, and for them of your households, and for food for your little ones. field And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the {field} of Ephron the Hittite, field In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the {field} of Ephron the Hittite for a possession of a buryingplace. field In the cave that [is] in the {field} of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. field The purchase of the {field} and of the cave that [is] therein [was] from the children of Heth. field For his sons carried him into the land of Canaan, and buried him in the cave of the {field} of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre, field For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the {field} for a possession of a buryingplace of Ephron the Hittite, before Mamre. field And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the {field}: all their service, wherein they made them serve, [was] with rigour. field Behold, the hand of the LORD is upon thy cattle which [is] in the {field}, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. field Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the {field}, and shall not be brought home, the hail shall come down upon them, and they shall die. field Send therefore now, [and] gather thy cattle, and all that thou hast in the {field}; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. field And he that regarded not the word of the LORD left his servants and his cattle in the {field}. field And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the {field}, throughout the land of Egypt. field And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the {field}, and brake every tree of the field. field And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the {field}. field And the hail smote throughout all the land of Egypt all that [was] in the {field}, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. field And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of t he {field}: field For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the {field}, through all the land of Egypt. field And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the {field}. field If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's {field}; of the

shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own {field}, and of the best of his own vineyard, shall he make restitution. field If a man shall cause a {field} or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. field If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the {field}, be consumed [therewith]; he that kindled the fire shall surely make restitution. field And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the {field}; ye shall cast it to the dogs. field But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the {field} shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. field And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the {field}. field And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the {field}: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field. field I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the {field} multiply against thee. field And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open {field}. field To the end that the children of Israel may bring their sacrifices, which they offer in the open {field}, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. field And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy {field}, neither shalt thou gather the gleanings of thy harvest. field Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy {field} with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. field And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy {field} when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the strange r: I [am] the LORD your God. field Six years thou shalt sow thy {field}, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; field But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy {field}, nor prune thy vineyard. field For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the {field}. field But the {field} of the suburbs of their cities may not be sold; for it [is] their perpetual possession. field Then I will give you rain in due season, and the land shall yield her increase, and the trees of the {field} shall yield their fruit. field And if a man shall sanctify unto the LORD [some part] of a {field} of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. field If he sanctify his {field} from the year of jubilee, according to thy estimation it shall stand. field But if he sanctify his {field} after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. field And if he that sanctified the {field} will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. field And if he will not redeem the field, or if he have sold the {field} to another man, it shall not be redeemed any more. field And if he will not redeem the {field}, or if he have sold the field to another man, it shall not be redeemed any more. field But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a {field} devoted; the possession thereof shall be the priest's. field But the {field}, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. field And if [a man] sanctify unto the LORD a {field} which he hath bought, which [is] not of the fields of his possession; field In the year of the jubilee the {field} shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong]. field Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the {field} of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. field And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the {field}. And Balak the son of Zippor [was] king of the Moabites at that time. field And the ass saw the angel of the LORD standing in the way, and his sword drawn in

best of his own field, and of the best of his own vineyard, shall he make restitution. field If a man

his hand: and the ass turned aside out of the way, and went into the {field}: and Balaam smote the ass, to turn her into the way. field And he brought him into the {field} of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar. field Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his {field}, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's. field And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the {field} increase upon thee. field Thou shalt truly tithe all the increase of thy seed, that the {field} bringeth forth year by year. field When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the { field [is] man's [life]) to employ [them] in the siege: field If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the {field}, [and] it be not known who hath slain him: field But if a man find a betrothed damsel in the {field}, and the man force her, and lie with her: then the man only that lay with her shall die: field For he found her in the {field}, [and] the betrothed damsel cried, and [there was] none to save her. field When thou cuttest down thine harvest in thy {field}, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the {field}, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the {field}. field Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the {field}. field Thou shalt carry much seed out into the {field}, and shalt gather [but] little in; for the locust shall consume it. field And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the {field}, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. field And it came to pass, as she came [unto him], that she moved him to ask of her father a {field}: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou? field And it came to pass, when she came [to him], that she moved him to ask of her father a {field}: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou? field LORD, when thou wentest out of Seir, when thou marchedst out of the {field} of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. field Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the {field}. field Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the {field}: field And it came to pass on the morrow, that the people went out into the {field}; and they told Abimelech. field And he took the people, and divided them into three companies, and laid wait in the {field}, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them. field And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the {field}: but Manoah her husband [was] not with her. field And, behold, there came an old man from his work out of the {field} at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. field And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the othe r to Gibeah in the {field}, about thirty men of Israel. field And Ruth the Moabitess said unto Naomi, Let me now go to the {field}, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. field And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the {field} [belonging] unto Boaz, who [was] of the kindred of Elimelech. field And she went, and came, and gleaned in the {field} after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. field Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another {field}, neither go from hence, but abide here fast by my maidens: field Let] thine eyes [be] on the {field} that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have dr awn. field So she gleaned in the {field} until even, and beat out that she had gleaned: and it was about an ephah of barley. field And Naomi said unto Ruth her

daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other {field}. field Then said Boaz, What day thou buyest the {field} of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. field <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the {field} about four thousand men. field <1SA6 -14> And the cart came into the {field} of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. field <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the {field} of Joshua, the Bethshemite. field <1SA11 -5> And, behold, Saul came after the herd out of the {field}; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. field <1SA14 -15> And there was trembling in the host, in the {field}, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling. field <1SA17 -44> And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the {field}. field <1SA19 -3> And I will go out and stand beside my father in the {field} where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. field <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the {field} unto the third [day] at even. field <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the {field}. field <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the {field}. And they went out both of them into the field. field <1SA20 -24> So David hid himself in the {field}: and when the new moon was come, the king sat him down to eat meat. field <1SA20 -35> And it came to pass in the morning, that Jonathan went out into the {field} at the time appointed with David, and a little lad with him. field <1SA30 -11> And they found an Egyptian in the {field}, and brought him to David, and gave him bread, and he did eat; and they made him drink water; field <2SA10 -8> And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the {field}. field <2SA11 -23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the {field}, and we were upon them even unto the entering of the gate. field <2SA14 -6> And thy handmaid had two sons, and they two strove together in the {field}, and [there was] none to part them, but the one smote the other, and slew him. field <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the {field} on fire. field <2SA14 -30> Therefore he said unto his servants, See, Joab's {field} is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. field <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my {field} on fire? field <2SA17 -8> For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the {field}: and thy father [is] a man of war, and will not lodge with the people. field <2SA18 -6> So the people went out into the {field} against Israel: and the battle was in the wood of Ephraim; field <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the {field}, and cast a cloth upon him, when he saw that every one that came by him s tood still. field <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the bea sts of the {field} by night. field <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the {field}: field <1KI14 -11> Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the {field} shall the fowls of the air eat: for the LORD hath spoken [it]. field <1KI21 -24> Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the {field} shall the fowls of the air eat. field <2KI4 -39> And one went out into the {field} to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full,

and came and shred [them] into the pot of pottage: for they knew [them] not. field <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the {field}, saying, When they come out of the city, we shall catch them alive, and get into the city. field <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the {field} since the day that she left the land, even until now. field <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the {field} of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; field <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the {field} in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. field <2KI18 -17> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of t he upper pool, which [is] in the highway of the fuller's {field}. field <2KI19 -26> Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up. field <1CH1 -46> And when Husham was dead, Hadad the son of Bedad, which smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith. field <1CH19 -9> And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the {field}. field <1CH27 -26> And over them that did the work of the {field} for tillage of the ground [was] Ezri the son of Chelub: field <2CH26 -23> So Uzziah slept with his fathers, and they buried him with his fathers in the {field} of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead. field <2CH31 -5> And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the {field}; and the tithe of all [things] brought they in abundantly. field And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his {field}. field For thou shalt be in league with the stones of the {field}: and the beasts of the field shall be at peace with thee. field For thou shalt be in league with the stones of the field: and the beasts of the {field} shall be at peace with thee. field They reap [every one] his corn in the {field}: and they gather the vintage of the wicked. field Surely the mountains bring him forth food, where all the beasts of the {field} play. field All sheep and oxen, yea, and the beasts of the {field}; field I know all the fowls of the mountains: and the wild beasts of the {field} [are] mine. field Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the {field} of Zoan. field How he had wrought his signs in Egypt, and his wonders in the {field} of Zoan: field The boar out of the wood doth waste it, and the wild beast of the {field} doth devour it. field Let the {field} be joyful, and all that [is] therein: then shall all the trees of the wood rejoice field As for man, his days [are] as grass: as a flower of the {field}, so he flourisheth. field They give drink to every beast of the {field}: the wild asses quench their thirst. field Prepare thy work without, and make it fit for thyself in the {field}; and afterwards build thine house, field I went by the {field} of the slothful, and by the vineyard of the man void of understanding; field The lambs [are] for thy clothing, and the goats [are] the price of the {field}. field She considereth a {field}, and buyeth it: with the fruit of her hands she planteth a vineyard. field Moreover the profit of the earth is for all: the king [himself] is served by the {field}. field I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that ye stir not up, nor awake [my] love, till he please. field I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that ye stir not up, nor awake [my] love, till he please. field Come, my beloved, let us go forth into the {field}; let us lodge in the villages. field Woe unto them that join house to house, [that] lay field to {field}, till [there be] no place, that they may be placed alone in the midst of the earth! field Woe unto them that join house to house, [that] lay {field} to field, till [there be] no place, that they may be placed alone in the midst of the earth! field Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's {field}; field And shall consume the glory of his forest, and of his fruitful {field}, both soul and body: and they shall be as when a standardbearer fainteth. field And gladness is taken away, and joy out of the

plentiful {field}; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shout ing to cease. field Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful {field} shall be esteemed as a forest? field Is] it not yet a very little while, and Lebanon shall be turned into a fruitful {field}, and the fruitful field shall be esteemed as a forest? field Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful {field} be counted for a forest. field Until the spirit be poured upon us from on high, and the wilderness be a fruitful {field}, and the fruitful field be counted for a forest. field Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful {field}. field And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's {field}. field Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up. field The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the {field}: field The beast of the {field} shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. field For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the {field} shall clap [their] hands. field All ye beasts of the {field}, come to devour, [yea], all ye beasts in the forest. field As keepers of a {field}, are they against her round about; because she hath been rebellious against me, saith the LORD. field Go not forth into the {field}, nor walk by the way; for the sword of the enemy [and] fear [is] on every side. field Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the {field}, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. field Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open {field}, and as the handful after the harvestman, and none shall gather [them]. field How long shall the land mourn, and the herbs of every {field} wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. field Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the {field}, come to devour. field Yea, the hind also calved in the {field}, and forsook [it], because there was no grass. field If I go forth into the {field}, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. field O my mountain in the {field}, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders. field Will [a man] leave the snow of Lebanon [which cometh] from the rock of the {field}? [or] shall the cold flowing waters that come from another place be forsaken? field Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest, field And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the {field} have I given him also to serve him. field For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the {fiel d} also. field Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my {field} that [is] in Anathoth: for the right of redemption [is] thine to buy [it]. field So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my {field}, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD. field And I bought the {field} of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver. field And thou hast said unto me, O Lord GOD, Buy thee the {field} for money, and take witnesses; for the city is given into the hand of the Chaldeans. field Nor to build houses for us to dwell in: neither have we vineyard, nor {field}, nor seed: field But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the {field}, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their

brethren. field And joy and gladness is taken from the plentiful {field}, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting. field They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the {field}. field The sword [is] without, and the pestilence and the famine within: he that [is] in the {field} shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him. field None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open {field}, to the loathing of thy person, in the day that thou wast born. field I have caused thee to multiply as the bud of the {field}, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare. field He took also of the seed of the land, and planted it in a fruitful {field}; he placed [it] by great waters, [and] set it [as] a willow tree. field And all the trees of the {field} shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. field Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south {field}; field And her daughters which [are] in the {field} shall be slain by the sword; and they shall know that I [am] the LORD. field He shall slay with the sword thy daughters in the {field}: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. field And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the {field} and t o the fowls of the heaven. field The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the {field}. field Therefore his height was exalted above all the trees of the {field}, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth, field All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the {field} bring forth their young, and under his shadow dwelt all great nations. field Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the {field} shall be upon his branches: field Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were staved: and I caused Lebanon to mourn for him, and all the trees of the {field} fainted for him. field Then will I leave thee upon the land, I will cast thee forth upon the open {field}, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. field Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open {field} will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. field And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the {field}, when they were scattered. field As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the {field}, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; field And the tree of the {field} shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of t he hand of those that served themselves of them. field And I will multiply the fruit of the tree, and the increase of the {field}, that ye shall receive no more reproach of famine among the heathen. field So that the fishes of the sea, and the fowls of the heaven, and the beasts of the {field}, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the moun tains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. field Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the {field} to be devoured. field Thou shalt fall upon the open {field}: for I have spoken [it], saith the Lord GOD. field So that they shall take no wood out of the {field}, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. field And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the {field}, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I

do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. field And wheresoever the children of men dwell, the beasts of the {field} and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. field The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the {field} had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. field Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: field Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the {field} dwelt, and upon whose branches the fowls of the heaven had their habitation: field And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of t he {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; field And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of t he field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the {field}, till seven times pass over him; field That they shall drive thee from men, and thy dwelling shall be with the beasts of the {field}, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the {field}: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of m en, and giveth it to whomsoever he will. field And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the {field} shall eat them. field And in that day will I make a covenant for them with the beasts of the {field}, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will m ake them to lie down safely. field Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the {field}, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. field They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the {field}. field The {field} is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. field Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the {field} is perished. field The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the {field}, are withered: because joy is withered away from the sons of men. field O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the {field}. field The beasts of the {field} cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness. field Be not afraid, ye beasts of the {field}: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. field Therefore I will make Samaria as an heap of the {field}, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. field Therefore shall Zion for your sake be plowed [as] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. field Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the {field}, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. field Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the {field}. field And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the {field}, saith the LORD of hosts. field And why take ye thought for raiment? Consider the lilies of the {field}, how they grow; they toil not, neither do they spin: field Wherefore, if God so clothe the grass of the {field}, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O

ye of little faith? field Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his {field}: field So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy {field}? from whence then hath it tares? field Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his {field}: field Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the {field}. field The {field} is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; field Again, the kingdom of heaven is like unto treasure hid in a {field}; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. field Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that {field}. field Neither let him which is in the {field} return back to take his clothes, field Then shall two be in the {field}; the one shall be taken, and the other left. field And they took counsel, and bought with them the potter's {field}, to bury strangers in. field Wherefore that {field} was called, The field of blood, unto this day, field Wherefore that field was called, The {field} of blood, unto this day. field And gave them for the potter's {field}, as the Lord appointed me. field And let him that is in the {field} not turn back again for to take up his garment. field And there were in the same country shepherds abiding in the {field}, keeping watch over their flock by night. field If then God so clothe the grass, which is to day in the {field}, and to morrow is cast into the oven; how much more will he clothel you, O ye of little faith? field Now his elder son was in the {field}: and as he came and drew nigh to the house, he heard music and dancing. field But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the {field}, Go and sit down to meat? field In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the {field}, let him likewise not return back. field Two men] shall be in the {field}; the one shall be taken, and the other left. field Now this man purchased a {field} with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. field And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The {field} of blood. field And it was known unto all the dwellers at Jerusalem; insomuch as that {field} is called in their proper tongue, Aceldama, that is to say, The field of blood.

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Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.[ql farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.[ql field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.[ql field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession.[ql ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.[ql land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, land.[ql of 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.[ql piece 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.[ql

\* field , 0068 agros , 5564 chorion ,

field -0776 common , countries , country , earth ,  $\{\text{field}\}$  , get , god , ground , hilkiah , land , lands , nations , placed , way , world , field -1251  $\{\text{field}\}$  , field -2513  $\{\text{field}\}$  , flattering , flattery , ground , parcel , part , piece , plat , portion , slippery , smooth , smoother , field -7704 country ,  $\{\text{field}\}$  , fields , ground , land , lands , soil , wild , fields -2351 abroad ,  $\{\text{fields}\}$  , highways , more , outside , street , streets , without , fields -3010  $\{\text{fields}\}$  , fields -7704 country , field ,  $\{\text{fields}\}$  , ground , land , lands , soil , wild , fields -7709 blasted ,  $\{\text{fields}\}$  , fields -8309  $\{\text{fields}\}$  ,

field 0776 -- /erets -- X common, country, earth, {field}, ground, land, X natins,way, + wilderness, world. field 1251 -- bar -- {field}. field 2351 -- chuwts -- abroad, {field}, forth, highway, more, out(-side, -- ward),street, without. field 2513 -- chelqah -- {field}, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth (thing). field 3010 -- yageb -- {field}. field 3759 -- karmel -- full (green) ears (of corn), fruitful field (place),plentiful ({field}). field 3759 -- karmel -- full (green) ears (of corn), fruitful {field} (place),plentiful (field). field 3760 -- Karmel -- Carmel, fruitful (plentiful) {field}, (place). field 7704 sadeh -- -- country, {field}, ground, land, soil, X wild. field 7709 sh@demah -- -- blasted, {field}. field 8309 -- sh@remah -- {field}. field 0063 \*\* agrauleo \*\* abide in the {field}. field 4702 \*\* sporimos \*\* corn({-field}). field 5564 \*\* chorion \*\* {field}, land, parcel of ground, place, possession. fields 5561 \*\* chora \*\* coast, county, {fields}, ground, land, region.

field a field 5564 -chorion-> field And let him that is in the field 0068 -agros-> field as that
field 5564 -chorion-> field be in the field 0068 -agros-> field field 0068 -agros-> field from the
field 0068 -agros-> field in a field 0068 -agros-> field in his field 0068 -agros-> field in the
field 0068 -agros-> field in thy field 0068 -agros-> field it away : and he that is in the field 0068 -
agros-> field let him which is in the field 0068 -agros-> field men shall be in the field 0068 -agros->
field of the field 0068 -agros-> field that field 0068 -agros-> field that is to say, The field 5564
-chorion-> field The field 0068 -agros-> field was in the field 0068 -agros-> fields fields 5561 -
chora-> fields fields; and his disciples 3101 -mathetes-> fields fields on 1722 -en-> fields his
fields 0068 -agros-> fields on the fields 5561 -chora->

field 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world. [ql field 1251 ## bar (Aramaic) {bar}; corresponding to 1250; a field: -- {field}. [ql field 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql field 3010 ## yageb {yaw-gabe'}; from 3009; a plowed field: -- {field}. [ql field 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), plentiful ({field}). [ql field 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful {field} (place), plentiful (field). [ql field 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) {field}, (place). [ql field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.[ql field 7709 ## sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- blasted, {field}.[ql field 8309 ## sh@remah {sher-ay-maw'}; probably by an orthographical error for 7709; a common: -- {field}.[ql field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.[ql field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession.[ql field 4702 # sporimos {spor'-ee-mos}; from 4703; sown, i.e. (neuter plural) a planted field: -corn({-field}).[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql



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field Interlinear Index Study field GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field
<07704 + \text{sadeh} > \text{before} < 02962 + \text{terem} > \text{it was in the earth} < 00776 + \text{serets} > , and every <03605 + \text{kol} > \text{herb}
<06212 + of the {field} <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD
<03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776
+>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . field
GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the {field} <07704 +sadeh > before <02962
+terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704
+sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430
+>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a
man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . field GEN 002 019 And out of the
ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar
> every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh > , and every <03605 +kol > fowl
<05775 + of the air <08064 +shamayim >; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam >
to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam
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for Adam <00120 +>adam > there was not found <04672 +matsa> > an help <05828 + meet <05828 + for him.
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+>ishshah >, Yea, hath God <00430 +>elohiym > said <00559 +>amar >, Ye shall not eat <00398 +>akal > of
every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? field GEN 003 014. And the LORD <03068
+Y@hovah > God < 00430 +> elohiym > said < 00559 +> amar > unto the serpent < 05175 + nachash > , Because
<03588 + kiy > thou hast done < 06213 + this < 02063 + zo > th > , thou [art] cursed < 00779 + > arar > above all
<03605 + kol > cattle < 00929 + b@hemah >, and above every <03605 + kol > beast < 02416 + chay > of the {field}
<07704 + sadeh >; upon thy belly <01512 + gachown > shalt thou go <math><03212 + yalak >, and dust <06083 + shalt
thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : field GEN
003 018 Thorns < 06975 +qowts > also and thistles < 01863 +dardar > shall it bring < 06779 +tsamach > forth
<06779 +tsamach > to thee; and thou shalt eat <00398 +>akal > the herb <06212 + of the {field} <07704 +sadeh
>; field GEN 004 008. And Cain <07014 +Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his
brother <00251 +> ach >: and it came <01961 + hayah > to pass, when they were in the \{\text{field}\}\ <07704 + \text{sadeh} >,
that Cain <07014 +Qayin > rose <06965 +quwm > up against <00413 +>el > Abel <01893 +Hebel > his brother
<00251 +>ach > , and slew <02026 +harag > him . field GEN 023 009 That he may give <05414 +nathan > me
the cave <04631 +m@ of Machpelah <04375 +Makpelah >, which <00834 +>aher > he hath, which <00834
+>aher > [ is ] in the end <07097 +qatseh > of his {field} <07704 +sadeh > ; for as much <07227 +rab > money
<03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272
+>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . field GEN 023 011 Nay
<03808 + lo>>, my lord <00113 +> adown>, hear <08085 + shama<> me: the {field} <07704 + sadeh> give
<05414 +nathan > I thee, and the cave <04631 +m@ that [ is ] therein, I give <05414 +nathan > it thee; in the
presence <0.5869 + of the sons <0.1121 + ben > of my people <0.5971 + give <0.5414 + nathan > I it thee: bury
<06912 +qabar > thy dead <04191 +muwth > . field GEN 023 013 And he spake <01696 +dabar > unto Ephron
<06085 + in the audience < 00241 + > ozen > of the people < 05971 + of the land < 00776 + > erets > , saying < 00559
+>amar > , But if thou [ wilt give it ] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give
<05414 +nathan > thee money <03701 +keceph > for the {field} <07704 +sadeh > ; take <03947 +laqach > [it]
of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . field GEN 023 017
And the field <07704 +sadeh > of Ephron <06085 +, which <00834 +>aher > [ was ] in Machpelah <04375
+Makpelah >, which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre >>, the field
<07704 + sadeh >, and the cave <04631 + m@ which <00834 + sadeh > [ was ] therein, and all <03605 + kol > the
trees <06086 + \text{that} [ were ] in the {field} <07704 + \text{sadeh} >, that [ were ] in all <03605 + \text{kol} > \text{the borders}
<01366 +g@buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > field GEN 023 017 And
the field <07704 +sadeh > of Ephron <06085 +, which <00834 +>aher > [ was ] in Machpelah <04375
+Makpelah >, which <0.0834 +>aher > [ was ] before <0.6440 +paniym > Mamre <0.4471 +Mamre > >, the
{field} <07704 +sadeh >, and the cave <04631 +m@ which <00834 +>aher > [ was ] therein, and all <03605
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+kol > the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the
borders <01366 +g@buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > field GEN 023
017 And the \{\text{field}\}\ <0.7704\ +\text{sadeh}\ > \text{ of Ephron}\ <0.6085\ +\ , \text{ which}\ <0.0834\ +> \text{aher}\ >\ [\text{was}\ ]\ in\ Machpelah\ ]
<04375 + Makpelah >, which <00834 + Saher > [ was ] before <06440 + paniym > Mamre < 04471 + Mamre > Saher >,
the field <07704 + \text{sadeh} >, and the cave <04631 + \text{m@which} <00834 + \text{saher} > \text{[was] therein, and all} <03605
+kol > the trees <06086 + that [ were ] in the field <07704 + sadeh > , that [ were ] in all <03605 + kol > the
borders <01366 +g@buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > field GEN 023
019 And after <00310 +>achar > this, Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife
<00802 +>ishshah > in the cave <04631 +m@ of the {field} <07704 +sadeh > of Machpelah <04375 +Makpelah
> before Mamre <04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land
<00776 +>erets > of Canaan <03667 +K@na . field GEN 023 020 And the {field} <07704 +sadeh > , and the
cave <04631 +m@ that [ is ] therein, were made sure <06965 +quwm > unto Abraham <85> for a possession
<00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of Heth <02845 +Cheth >.
field GEN 024 063 And Isaac <03327 +Yitschaq > went <03318 +yatsa> > out to meditate in the {field} <07704
+sadeh > at the eventide : and he lifted <05375 + nasa> > up his eyes <math><05869 + , and saw <07200 + ra>ah > , and ,
behold <02009 +hinneh >, the camels <01581 +gamal > [ were ] coming <00935 +bow> > . field GEN 024 065
For she [ had ] said <0.0559 +> amar > unto the servant <math><0.5650 +, What <0.4310 + miy > man <0.0376 +> iysh > [
is ] this <01976 +hallazeh > that walketh <01980 +halak > in the {field} <07704 +sadeh > to meet <07125
+qir>ah > us? And the servant <0.5650 + [had] said <0.0559 +>amar > , It [is] my master <math><0.0113 +>adown > :
therefore she took <03947 +laqach > a vail <06809 +tsa, and covered <03680 +kacah > herself. field GEN 025
009 And his sons <01121 +ben > Isaac <03327 + Yitschaq > and Ishmael <03458 + Yishmal > buried <06912
+qabar > him in the cave <04631 + m@ of Machpelah <04375 + Makpelah >, in the \{field\} < 07704 + sadeh > of
Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > the Hittite <02850 +Chittiy > , which
<00834 +>aher > [ is ] before Mamre <04471 +Mamre> > ; field GEN 025 010 The {field} <07704 +sadeh >
which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of Heth <02845
+Cheth >: there <08033 +sham > was Abraham <85> buried <06912 +qabar >, and Sarah <08283 +Sarah > his
wife <00802 +>ishshah > . field GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau
<06215 + was a cunning <03045 + yada <> hunter <06718 + tsayid >, a man <00376 +>iysh > of the {field}
<07704 + sadeh >; and Jacob <03290 + Ya[was]a plain <math><08535 + tam > man < 00376 + >iysh >, dwelling
<03427 +yashab > in tents <00168 +>ohel > . field GEN 025 029 . And Jacob <03290 +Ya sod <02102 +zuwd >
pottage <05138 + \text{naziyd} >: and Esau <06215 + \text{came} < 00935 + \text{bow} > from the {field} <07704 + \text{sadeh} >, and
he [ was ] faint <05889 + : field GEN 027 003 Now <06258 + therefore take <05375 +nasa>>, I pray <04994
+na> > thee, thy weapons <03627 +k@liy >, thy quiver <08522 +t@liy > and thy bow <07198 +qesheth >, and
go <03318 +yatsa>> out to the {field} <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison
<06720 +tseydah > ; field GEN 027 005 And Rebekah <07259 +Ribgah > heard <08085 +shama< > when
<03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 + his son <01121 +ben > . And
Esau <06215 + went <03212 + yalak > to the {field} <07704 + sadeh > to hunt <06679 + tsuwd > [ for ] venison
<06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] . field GEN 027 027 And he came <05066 +nagash >
near <05066 + nagash >, and kissed <05401 + nashaq > him: and he smelled <07306 + ruwach > the smell <math><07381
+reyach > of his raiment <00899 +beged >, and blessed <01288 +barak > him, and said <00559 +>amar >, See
<07200 + ra>ah >, the smell <07381 + reyach > of my son <math><01121 + ben > [is] as the smell <07381 + reyach > of
a {field} <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak
>: field GEN 029 002 And he looked <07200 +ra>ah >, and behold <02009 +hinneh > a well <00875 +@>er >
in the \{\text{field}\}\ <0.7704\ +\text{sadeh}\ >\ ,\ \text{and}\ ,\ \text{lo}\ <0.2009\ +\text{hinneh}\ >\ ,\ \text{there}\ <0.8033\ +\text{sham}\ >\  [\ \text{were}\ ]\ \text{three}\ <0.7969
+shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it; for out of that well
<00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone
<68> [ was ] upon the well s <00875 +@>er > mouth <06310 +peh > . field GEN 030 014 . And Reuben <07205
+R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105
+qatsiyr>, and found <04672 + matsa>> mandrakes <math><01736 + duwday> in the \{field\}<07704 + sadeh>, and
brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . Then Rachel <07354
+Rachel > said <00559 +>amar > to Leah <03812 +Le>ah >, Give <05414 +nathan > me, I pray <04994 +na>>
thee, of thy son s <0.1121 +ben > mandrakes <0.1736 +duwday > . field GEN 030 016 And Jacob <0.3290 +Ya
came <00935 +bow> > out of the {field} <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah >
went <03318 +yatsa> > out to meet <07125 +qir>ah > him, and said <00559 +>amar >, Thou must come
<00935 +bow> > in unto me; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben >
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mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . field GEN
031 004 And Jacob <03290 +Ya sent <07971 +shalach > and called <07121 +gara> > Rachel <07354 +Rachel >
and Leah <03812 +Le>ah > to the {field} <07704 +sadeh > unto his flock <06629 +tso>n > , field GEN 033 019
And he bought <07069 + qanah > a parcel <02513 + chelqah > of a {field} <07704 + sadeh > , where <00834
+>aher > he had spread <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children
<01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred
<03967 +me>ah > pieces of money <07192 +q@siytah > . field GEN 034 005 And Jacob <03290 +Ya heard
<08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > :
now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the {field} <07704 +sadeh > : and Jacob
<03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935
+bow> > . field GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of
the \{\text{field}\}\ <07704\ +\text{sadeh}\ > \ \text{when they heard}\ <08085\ +\text{shama}<\ >\ [\text{it}\ ]: \ \text{and the men}\ <00582\ +>\ \text{enowsh}\ >\ \text{were}
grieved <06087 +, and they were very <03966 +m@ wroth <02734 +charah >, because <03588 +kiy > he had
wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob
s <03290 + Ya daughter <01323 +bath >; which <03651 +ken > thing <03651 +ken > ought not to be done
<06213 + . field GEN 034 028 They took <03947 +laqach > their sheep <06629 +tso>n > , and their oxen <01241
+baqar >, and their asses <02543 +chamowr >, and that which <00834 +>aher > [ was ] in the city <05892 +,
and that which <00834 +>aher > [ was ] in the {field} <07704 +sadeh > , field GEN 036 035 And Husham
<02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad
<00911 +B@dad >, who smote <05221 +nakah > Midian <04080 +Midyan > in the {field} <07704 +sadeh > of
Moab <04124 +Mow>ab >, reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034
+shem > of his city <05892 + [ was ] Avith <05762 + . field GEN 037 007 For , behold <02009 +hinneh > , we [
were ] binding <00481 +> alam > sheaves <00485 +> alummah > in the {field} <07704 +sadeh > , and , lo <02009
+hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324
+natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood round <05437
+cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . field GEN 037 015
And a certain man <00376 +> iysh > found <04672 + matsa >> him, and, behold <math><02009 + hinneh >, [he was]
wandering <08582 +ta in the {field} <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al >
him, saying <00559 +>amar >, What <04100 +mah > seekest <01245 +baqash > thou? field GEN 039 005 And
it came <01961 +hayah > to pass from the time [that] he had <03426 +yesh > made him overseer <06485 +pagad
> in his house <0.1004 +bayith >, and over <0.5921 + all <0.3605 +kol > that he had <0.3426 +yesh >, that the
LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith
> for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD
<03068 + Y @ hovah > was upon all < 03605 + kol > that he had < 03426 + yesh > in the house < 01004 + bayith > 1.0006 + yesh > 1.0006 + yesh
and in the {field} <07704 +sadeh > . field GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol >
the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher >
were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food
<00400 +  okel > in the cities <05892 + : the food <00400 +  okel > of the {field} <07704 + sadeh > , which
<00834 +>aher > [ was ] round <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the
same . field GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land
<00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par; for the Egyptians <04714
+Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his {field} <07704 +sadeh > , because <03588
+kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets >
became <0.1961 +hayah > Pharaoh s <0.6547 +Par . field GEN 047 024 And it shall come <0.1961 +hayah > to
pass in the increase <08393 +t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [
part] unto Pharaoh <06547 +Par, and four <00702 +>arba< > parts <03027 +yad > shall be your own, for seed
<02233 + zera < > of the {field} < 07704 + sadeh > , and for your food < 00400 + > okel > , and for them of your
households <01004 +bayith >, and for food <00398 +>akal > for your little <02945 +taph > ones. field GEN 049
029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be gathered <00622
+ acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@
that [ is ] in the {field} <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > , field GEN 049 030
In the cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which
<00834 +>aher > [ is ] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of Canaan <03667
+K@na, which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the \{field\} <07704 +sadeh > of
Ephron <06085 + the Hittite <02850 + Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913
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+qeber > . field GEN 049 030 In the cave <04631 + m@ that [ is ] in the {field} <07704 + sadeh > of Machpelah
<04375 +Makpelah >, which <00834 +>aher > [ is ] before Mamre <04471 +Mamre> >, in the land <00776
+>erets > of Canaan <03667 +K@na, which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the
field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah >
of a buryingplace <06913 +qeber > . field GEN 049 032 The purchase <04736 +mignah > of the {field} <07704
+sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121 +ben > of Heth <02845
+Cheth > . field GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776
+>erets > of Canaan <03667 +K@na, and buried <06912 +qabar > him in the cave <04631 +m@ of the field
<07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069
+qanah > with the {field} <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913
+qeber > of Ephron <06085 + the Hittite <02850 + Chittiy > , before Mamre <04471 + Mamre > > . field GEN 050
013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667
+K@na, and buried <06912 +qabar > him in the cave <04631 +m@ of the \{field\} <07704 +sadeh > of
Machpelah <04375 +Makpelah >, which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the
field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron
<06085 + the Hittite <02850 + Chittiy > , before Mamre <04471 + Mamre > > . field EXO 001 014 And they made
their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 +, in morter
<02563 +chomer >, and in brick <03843 +l@benah >, and in all <03605 +kol > manner of service <05656 + in
the {field} <07704 +sadeh >: all <03605 +kol > their service <05656 +, wherein <00834 +>aher > they made
them serve <05647 +, [was] with rigour <06531 +perek >. field EXO 009 003 Behold <02009 +hinneh >, the
hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +migneh > which <00834
+>aher > [ is ] in the {field} <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses <02543
+chamowr >, upon the camels <01581 +gamal >, upon the oxen <01241 +baqar >, and upon the sheep <06629
+tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . field EXO
009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh >
, and all <03605 +kol > that thou hast in the field <07704 +sadeh >; [ for upon ] every <03605 +kol > man
<00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in
the {field} <07704 +sadeh >, and shall not be brought <00622 +>acaph > home <01004 +bayith >, the hail
<01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191
+muwth > . field EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy
cattle <04735 +migneh >, and all <03605 +kol > that thou hast in the {field} <07704 +sadeh >; [for upon ]
every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be
found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home
<0.1004 + bayith >, the hail <0.1259 + barad > shall come <math><0.3381 + yarad > down <0.3381 + yarad > upon them,
and they shall die <04191 +muwth > . field EXO 009 021 And he that regarded <03820 +leb > not the word
<01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 + and his cattle <04735
+migneh > in the {field} <07704 +sadeh > . field EXO 009 022 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad >
toward heaven <08064 +shamayim >, that there may be hail <01259 +barad > in all <03605 +kol > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929
+b@hemah > , and upon every <03605 + kol > herb < 06212 + of the {field} < 07704 + sadeh > , throughout the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . field EXO 009 025 And the hail <01259 +barad > smote
<05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all
<03605 + kol > that [was] in the field <07704 + sadeh > , both <08147 + sh@nayim > man <00120 + > adam > and
beast <00929 +b@hemah >; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb
<06212 + of the field <07704 +sadeh >, and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the
{field} <07704 +sadeh > . field EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout
all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the
field <07704 +sadeh >, both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah >; and
the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the {field} <07704
+sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . field
EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land
<00776 +> \text{erets} > \text{of Egypt} < 04714 + \text{Mitsrayim} > \text{all} < 03605 + \text{kol} > \text{that [was] in the {field}} < 07704 + \text{sadeh} > 
both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah >; and the hail <01259 +barad
> smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665
```

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+shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . field EXO 010 005 And they shall
cover < 03680 + kacah > the face < 05869 + of the earth < 00776 + series > , that one cannot < 03808 + lo > be able
<03201 + yakol > to see < 07200 + ra > ah > the earth < 00776 + > erets > : and they shall eat < 00398 + > akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar >
unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +
which groweth <06779 +tsamach > for you out of the {field} <07704 +sadeh > : field EXO 010 015 For they
covered < 03680 + kacah > the face < 05869 + of the whole < 03605 + kol > earth < 00776 + > erets > , so that the land
<00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol >
herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
\{field\} < 07704 + sadeh > , through all < 03605 + kol > the land < 00776 + series > of Egypt < 04714 + Mitsrayim > .
field EXO 016 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Eat <00398 +>akal > that to day
<03117 +yowm >; for to day <03117 +yowm > [ is ] a sabbath <07676 +shabbath > unto the LORD <03068
+Y@hovah > : to day <03117 +yowm > ye shall not find <04672 +matsa> > it in the {field} <07704 +sadeh > .
field EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : neither <03808
+lo>>  shall ye eat <00398 +>  akal > [ any ] flesh <01320 +b as ar>[ that is ] torn <02966 +t@rephah > of beasts
<0.2966 + t@rephah > in the \{field\} < 0.7704 + sadeh > ; ye shall cast < 0.7993 + shalak > it to the dogs < 0.3611
+keleb > . field EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat >
and lie <05203 +natash > still; that the poor <34> of thy people <05971 + may eat <00398 +>akal >: and what
they leave <03498 +yathar > the beasts <02416 +chay > of the {field} <07704 +sadeh > shall eat <00398 +>akal
> . In like <0.3651 +ken > manner <0.3651 +ken > thou shalt deal <0.6213 + with thy vineyard <0.3754 +kerem >,
[ and ] with thy oliveyard <02132 +zayith > . field EXO 023 016 And the feast <02282 +chag > of harvest <07105
+qatsiyr >, the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma, which <00834 +>aher > thou hast
sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614
+>aciyph > , [ which is ] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered
<00622 +> acaph > in thy labours < 04639 + ma out of the {field} < 07704 + sadeh > . field EXO 023 016 And the
feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639
+ma, which <0.0834 +>aher > thou hast sown <0.2232 +zara<> in the \{field\}<0.7704 +zadeh>: and the feast
<02282 + chag > of ingathering < 00614 + > aciyph >, [which is ] in the end <03318 + yatsa > > of the year < 08141
+shaneh >, when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704
+sadeh > . field EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in
one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961
+hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the {field} <07704 +sadeh >
multiply <07227 +rab > against <05921 + thee . field LEV 014 007 And he shall sprinkle <05137 +nazah > upon
him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times
<06471 +pa, and shall pronounce him clean <02891 +taher >, and shall let the living <02416 +chay > bird
<06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > {field} <07704 +sadeh
>. field LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may
bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach >
in the open <0.6440 + \text{paniym} > \{\text{field}\} < 0.7704 + \text{sadeh} > \text{, even that they may bring} < 0.0935 + \text{bow} > \text{ them unto}
the LORD <03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace
<08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . field LEV 019 009 And
when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not
wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy {field} <07704 +sadeh > , neither shalt thou
gather <03950 +lagat > the gleanings <03951 +leget > of thy harvest <07105 +qatsiyr > . field LEV 019 019 . Ye
shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah >
gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy
{field} <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899
+beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon
thee . field LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776
+>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy {field}
<07704 + sadeh > when thou reapest < 07114 + qatsar > , neither <03808 + lo > shalt thou gather < 03950 + lagat > 
any gleaning <03951 +leget > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor
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<06041 +, and to the stranger <01616 + ger > : I [am] the LORD <math><03068 + Y@hovah > your God < 00430
+>elohiym > . field LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< >
thy {field} <07704 +sadeh >, and six <08337 +shesh > years <08141 +shaneh > thou shalt prune <02168 +zamar
> thy vineyard <03754 +kerem > , and gather <00622 +>acaph > in the fruit <08393 +t@buw>ah > thereof; field
LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath >
of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD
<03068 + Y@hovah >: thou shalt neither <03808 + lo > sow <02232 + zara < > thy {field} <07704 + sadeh >, nor
<03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . field LEV 025 012 For it [ is ] the jubile
<03104 +yowbel >; it shall be holy <06944 +qodesh > unto you : ye shall eat <00398 +>akal > the increase
<08393 +t@buw>ah > thereof out of the {field} <07704 +sadeh > . field LEV 025 034 But the {field} <07704
+sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold <04376 +makar > ; for it [ is
their perpetual <05769 + possession <00272 +>achuzzah > . field LEV 026 004 Then I will give <05414
+nathan > you rain <01653 +geshem > in due season <06256 +, and the land <00776 +>erets > shall yield
<05414 + nathan > her increase < 02981 + y@buwl > , and the trees <06086 + of the {field} < 07704 + sadeh > shall
yield <05414 +nathan > their fruit <06529 +p@riy > . field LEV 027 016 And if <00518 +>im > a man <00376
+>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [ some part ] of a {field} <07704
+sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh
> to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera<
> [ shall be valued ] at fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > .
field LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his {field} <07704 +sadeh > from the year
<08141 +shaneh > of jubile <03104 +yowbel >, according to thy estimation <06187 + it shall stand <06965
+quwm > . field LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his {field} <07704 +sadeh >
after <00310 +>achar > the jubile <03104 +yowbel >, then the priest <03548 +kohen > shall reckon <02803
+chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498
+yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639
+gara<> from thy estimation <06187 + . field LEV 027 019 And if <00518 +>im > he that sanctified <06942
+qadash > the {field} <07704 +sadeh > will in any wise redeem <01350 +ga>al > it, then he shall add <03254
+yacaph > the fifth <02549 +chamiyshiy > [ part ] of the money <03701 +keceph > of thy estimation <06187 +
unto it, and it shall be assured <06966 +quwm > to him. field LEV 027 020 And if <00518 +>im > he will not
redeem <0.1350 + \text{ga} > \text{al} > \text{the field} < 0.07704 + \text{sadeh} > \text{, or if} < 0.0518 + \text{sim} > \text{he have sold} < 0.04376 + \text{makar} > \text{the}
{field} <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350
+ga>al > any more <05750 + . field LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the
\{field\} < 07704 + sadeh > , or if < 00518 + > im > he have sold < 04376 + maker > the field < 07704 + sadeh > to
another <00312 + acher > man <00376 + siysh >, it shall not be redeemed <01350 + ga>al > any more <05750 +.
field LEV 027 021 But the field <07704 +sadeh >, when it goeth <03318 +yatsa> > out in the jubile <03104
+yowbel >, shall be holy <06944 + qodesh > unto the LORD <03068 + Y@hovah >, as a {field} <07704 + sadeh
> devoted <02764 +cherem >; the possession <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen
>. field LEV 027 021 But the {field} <07704 +sadeh >, when it goeth <03318 +yatsa> > out in the jubile <03104
+yowbel >, shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >, as a field <07704 +sadeh >
devoted <02764 +cherem >; the possession <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen >.
field LEV 027 022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068
+Y@hovah > a {field} <07704 +sadeh > which he hath bought <04736 +mignah > , which <00834 +>aher > [ is ]
not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; field LEV 027 024 In the year <08141
+shaneh > of the jubile <03104 +yowbel > the {field} <07704 +sadeh > shall return <07725 +shuwb > unto him
of whom it was bought <07069 +qanah >, [even] to him to whom <00834 +>aher > the possession <00272
+>achuzzah > of the land <00776 +>erets > [ did belong ] . field LEV 027 028 Notwithstanding <00389 +>ak >
no devoted <02764 +cherem > thing, that a man <00376 +>iysh > shall devote <02763 +charam > unto the
LORD < 03068 + Y @ hovah > of all < 03605 + kol > that he hath, [both] of man < 00120 + adam > and beast
<00929 +b@hemah >, and of the {field} <07704 +sadeh > of his possession <00272 +>achuzzah >, shall be sold
<04376 + makar > or redeemed < 01350 + ga > al > : every < 03605 + kol > devoted < 02764 + cherem > thing [is]
most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . field NUM 022 004 And
Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zagen > of Midian <04080 +Midyan
>, Now <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ]
round <05439 +cabiyb > about us, as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418
+yereq > of the {field} <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834
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+Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . field
NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD
<03068 + Y @ hovah > standing < 05324 + natsab > in the way < 01870 + derek > , and his sword < 02719 + chereb > 
drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah >
aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the {field} <07704
+sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah
> her into the way <01870 +derek > . field NUM 023 014 And he brought <03947 +laqach > him into the {field}
<07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and built <01129 +banah
> seven <07651 +sheba<> altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram
<00352 +>ayil > on [ every ] altar <04196 +mizbeach > . field DEU 005 021 Neither <03808 +lo> > shalt thou
desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> >
shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his {field} <07704
+sadeh >, or his manservant <05650 +, or his maidservant <00519 +>amah >, his ox <07794 +showr >, or his
ass <02543 +chamowr >, or any <03605 +kol > [ thing ] that [ is ] thy neighbour s <07453 +rea<> . field DEU
007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those
<00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592
+m@: thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118
+maher > , lest <06435 +pen > the beasts <02416 +chay > of the {field} <07704 +sadeh > increase <07235
+rabah > upon thee . field DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393
+t@buw>ah > of thy seed <02233 +zera< > , that the {field} <07704 +sadeh > bringeth <03318 +yatsa> > forth
<03318 +yatsa> > year <08141 +shaneh > by year <08141 +shaneh > . field DEU 020 019 When <03588 +kiy >
thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war
<03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath >
the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for
thou mayest eat <00398 +>akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree
<06086 + of the \{field\} < 07704 + sadeh > [is] man s < 00120 + sadam > [life] \} to employ [them] in the siege
<04692 +matsowr > : field DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491
+chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in
the {field} <07704 +sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491
+chalal > him : field DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a
betrothed <00781 +>aras > damsel <05291 +na in the {field} <07704 +sadeh >, and the man <00376 +>iysh >
force <02388 +chazaq > her, and lie <07901 +shakab > with her: then the man <00376 +>iysh > only <00905
+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : field DEU 022 027 For he found <04672
+matsa>> her in the {field} <07704 +sadeh>, [ and ] the betrothed <00781 +>aras > damsel <05291 +na cried
<06817 +tsa, and [there was] none <00369 +>ayin > to save <03467 +yasha< > her. field DEU 024 019 When
<03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh >
, and hast forgot <0.7911 +shakach > a sheaf <0.6016 + in the \{\text{field}\}\ <0.7704 +sadeh > , thou shalt not go <0.7725
+shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for
the fatherless <03490 +yathowm >, and for the widow <00490 +>almanah >: that the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of
thine hands <03027 +yad > . field DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine
harvest <07105 +gatsiyr > in thy {field} <07704 +sadeh >, and hast forgot <07911 +shakach > a sheaf <06016 +
in the field <07704 +sadeh >, thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947
+lagach > it: it shall be for the stranger <01616 +ger >, for the fatherless <03490 +yathowm >, and for the
widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless
<01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . field DEU 028
003 Blessed <01288 +barak > [ shalt ] thou [ be ] in the city <05892 + , and blessed <01288 +barak > [ shalt ]
thou [be] in the {field} <07704 +sadeh > . field DEU 028 016 Cursed <00779 +>arar > [shalt] thou [be] in the
city <05892 + , and cursed <00779 +>arar > [ shalt ] thou [ be ] in the {field} <07704 +sadeh > . field DEU 028
038 Thou shalt carry <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > out into the {field} <07704
+sadeh >, and shalt gather <0.0622 +>acaph > [but ] little <0.4592 +m@ in; for the locust <0.0697 +>arbeh >
shall consume <02628 +chacal > it . field JOS 008 024 And it came <01961 +hayah > to pass, when Israel
<03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the
inhabitants <03427 +yashab > of Ai <05857 + in the \{\text{field}\}\ <07704 +sadeh > , in the wilderness <04057 +midbar
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> wherein <00834 +>aher > they chased <07291 +radaph > them, and when they were all <03605 +kol > fallen
<05307 + naphal > on the edge < 06310 + peh > of the sword < 02719 + chereb > , until < 05704 + they were
consumed <08552 +tamam >, that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb
> unto Ai <05857 +, and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >
. field JOS 015 018 And it came <0.01961 + hayah > to pass, as she came <0.0935 + bow > 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 10000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 1000 = 10000 = 1000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 10000 = 100000
moved <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a {field} <07704 +sadeh > : and she
lighted <06795 +tsanach > off <05921 + [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said
<00559 +>amar > unto her, What <04100 +mah > wouldest thou? field JUDG 001 014 And it came <01961
+hayah > to pass, when she came <00935 + bow > = [ to him ], that she moved <05496 + cuwth >  him to ask
<07592 + sha>al > of her father <1> a {field} <07704 + sadeh > : and she lighted <06795 + tsanach > from off
<05921 + [her] ass <02543 +chamowr >; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her, What
<04100 +mah > wilt thou ? field JUDG 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318
+yatsa> > out of Seir <08165 +Se, when thou marchedst <06805 +tsa out of the {field} <07704 +sadeh > of
Edom <00123 +>Edom >, the earth <00776 +>erets > trembled <07493 +ra, and the heavens <08064
+shamayim > dropped <05197 +nataph > , the clouds <05645 + also <01571 +gam > dropped <05197 +nataph >
water <04325 +mayim > . field JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321
+Naphtaliy > [were] a people <05971 + [that] jeoparded <02778 +charaph. > their lives <05315 +nephesh >
unto the death <04191 +muwth > in the high <04791 +marowm > places of the {field} <07704 +sadeh > . field
JUDG 009 032 Now <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [ is ]
with thee, and lie in wait <00693 +>arab > in the {field} <07704 +sadeh > : field JUDG 009 042 And it came
<01961 +hayah > to pass on the morrow <04283 +mochorath > , that the people <05971 + went <03318 +yatsa>
> out into the {field} <07704 +sadeh >; and they told <05046 +nagad > Abimelech <40>. field JUDG 009 043
And he took <03947 +laqach > the people <05971 + , and divided <02673 +chatsah > them into three <07969
+shalowsh > companies <07218 +ro>sh >, and laid wait <00693 +>arab > in the \{field\} <07704 +sadeh >, and
looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the people <05971 + [were] come <math><03318 + yatsa >
forth <03318 + yatsa >  out of the city <05892 + ; and he rose <06965 + quwm > up against <05921 + them, and
smote <05221 +nakah > them . field JUDG 013 009 And God <00430 +>elohiym > hearkened <08085 +shama<
> to the voice <06963 +qowl > of Manoah <04495 +Manowach >; and the angel <04397 +mal>ak > of God
<00430 +>elohiym > came <00935 +bow> > again <05750 + unto the woman <00802 +>ishshah > as she sat
<03427 +yashab > in the {field} <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376
+>iysh > [was] not with her. field JUDG 019 016. And, behold <02009 +hinneh >, there came <00935 +bow>
> an old <02205 +zagen > man <00376 +>iysh > from his work <04639 +ma out of the {field} <07704 +sadeh >
at even <06153 +, which [was] also of mount <02022 +har > Ephraim <00669 +> Ephrayim >; and he sojourned
<01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the place <04725 +maqowm > [
were ] Benjamites <01145 +Ben - y@miyniy > . field JUDG 020 031 And the children <01121 +ben > of
Benjamin <0.1144 +Binyamiyn > went <0.3318 +yatsa> out against <0.7125 +qir>ah > the people <0.5971 +, [
and ] were drawn <05423 +nathaq > away from the city <05892 +; and they began <02490 +chalal > to smite
<05221 + nakah > of the people < 05971 + , [ and ] kill < 02491 + chalal > , as at other times < 06471 + pa , in the
highways <04546 +m@cillah >, of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the
house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390
+Gib in the \{\text{field}\}\ <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel
<03478 +Yisra>el > . field RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said
<00559 +>amar > unto Naomi <05281 +No, Let me now <04994 +na> > go <03212 +yalak > to the {field}
<07704 + sadeh >, and glean <03950 + lagat > ears <07641 + shibbol > of corn after <00310 + > achar > [him] in
whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said
<00559 +>amar > unto her, Go <03212 +yalak >, my daughter <01323 +bath >. field RUT 002 003 And she
went <03212 +yalak >, and came <00935 +bow> >, and gleaned <03950 +lagat > in the field <07704 +sadeh >
after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +migreh > was to light <07136 +qarah
> on a part <02513 +chelqah > of the {field} <07704 +sadeh > [ belonging ] unto Boaz <01162 +Bo, who
<00834 +>aher > [ was ] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . field RUT
002 003 And she went <03212 + \text{yalak} >, and came <00935 + \text{bow} > >, and gleaned <03950 + \text{lagat} > \text{in the } \{\text{field}\}
<07704 +sadeh > after <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to
light <07136 +qarah > on a part <02513 +chelqah > of the field <07704 +sadeh > [ belonging ] unto Boaz <01162
+Bo, who <0.0834 +>aher > [ was ] of the kindred <0.4940 +mishpachah > of Elimelech <0.0458 +>Eliymelek >.
field RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearest <08085
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+shama<> thou not, my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another
<00312 +>acher > {field} <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692
+dabaq > here <03541 +koh > fast by my maidens <05291 +na : field RUT 002 009 [ Let ] thine eyes <05869 + [
be ] on the {field} <07704 +sadeh > that they do reap <07114 +gatsar > , and go <01980 +halak > thou after
<00310 +>achar > them: have I not charged <06680 +tsavah > the young <05288 +na men that they shall not
touch <05060 +naga< > thee? and when thou art athirst <06770 +tsame> >, go <01980 +halak > unto the vessels
<03627 + k@liy >, and drink <08354 + shathah > of [that] which <math><00834 + shathah > of [that]
have drawn \langle 07579 + \text{sha} \rangle ab \rangle. field RUT 002 017. So she gleaned \langle 03950 + \text{lagat} \rangle in the {field} \langle 07704 + \text{lagat} \rangle
+sadeh > until <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > :
and it was about an ephah <00374 +>eyphah > of barley <08184 +s@ . field RUT 002 022 And Naomi <05281
+No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah >,
[ It is ] good <02896 + towb >, my daughter <01323 + bath >, that thou go <03318 + yatsa > out with his
maidens <05291 +na, that they meet <06293 +paga< > thee not in any other <00312 +>acher > {field} <07704
+sadeh > . field RUT 004 005 Then said <00559 +>amar > Boaz <01162 +Bo, What day <03117 +yowm > thou
buyest <07069 +qanah > the {field} <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No, thou
must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife
<00802 +> ishshah > of the dead <04191 + muwth >, to raise <06965 + quwm > up the name <08034 + shem > of
the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . field 1SA 004 002 And the Philistines
<06430 + P@lishtiy > put themselves in array < 06186 + against < 07125 + qir > ah > Israel < 03478 + Yisra > el > :
and when they joined <05208 +niychowach > battle <04421 +milchamah >, Israel <03478 +Yisra>el > was
smitten <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy > : and they slew <05221
+nakah > of the army <04634 +ma in the {field} <07704 +sadeh > about four <00702 +>arba< > thousand
<00505 +> eleph > men < 00376 +> iysh >. field 1SA 006 014 And the cart <05699 + came < 00935 + bow >> into
<00413 +>el > the {field} <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030
+Beyth hash - Shimshiy >, and stood <05975 + there <08033 +sham >, where <08033 +sham > [ there was ] a
great <0.1419 + \text{gadowl} > \text{stone} < 6.8 > : and they clave <0.1234 + \text{baqa} < > \text{the wood} < 0.6086 + \text{of the cart} < 0.5699 + ...
and offered <05927 + the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > .
field 1SA 006 018 And the golden <02091 +zahab > mice <05909 +, [ according to ] the number <04557
+micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [ belonging ] to the
five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@nayim > ] of fenced <04013 +mibtsar >
cities <05892 +, and of country <06521 +p@raziy > villages <03724 +kopher >, even unto the great <01419
+gadowl > [ stone of ] Abel <59>, whereon they set <03240 +yanach > down the ark <00727 +>arown > of the
LORD <03068 +Y@hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the
{field} <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy
>. field 1SA 011 005. And, behold <02009 +hinneh >, Saul <07586 +Sha>uwl > came <00935 +bow> > after
<00310 +>achar > the herd <01241 +baqar > out of the {field} <07704 +sadeh > ; and Saul <07586 +Sha>uwl >
said <0.0559 +> amar >, What <0.4100 + mah > [ aileth ] the people <0.5971 + that they weep <math><0.1058 + bakah >?
And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh
<03003 + Yabesh > . field 1SA 014 015 And there was trembling < 02731 + charadah > in the host < 04264
+machaneh > , in the {field} <07704 +sadeh > , and among all <03605 +kol > the people <05971 + : the garrison
<04673 +matstsab >, and the spoilers <07843 +shachath >, they also <01571 +gam > trembled <02729 +charad
>, and the earth <00776 +>erets > quaked <07264 +ragaz >: so it was a very <00430 +>elohiym > great <00430
+>elohiym > trembling <02731 +charadah > . field 1SA 017 044 And the Philistine <06430 +P@lishtiy > said
<00559 +>amar > to David <01732 +David > , Come <03212 +yalak > to me , and I will give <05414 +nathan >
thy flesh <01320 +basar > unto the fowls <05775 + of the air <08064 +shamayim >, and to the beasts <00929
+b@hemah > of the {field} <07704 +sadeh > . field 1SA 019 003 And I will go <03318 +yatsa> > out and stand
<05975 + beside <03027 +yad > my father <1> in the {field} <07704 +sadeh > where <00834 +>aher > thou [ art
], and I will commune <0.1696 + dabar > with my father <1> of thee; and what <math><0.4100 + mah > I see <0.7200
+ra>ah > , that I will tell <05046 +nagad > thee . field 1SA 020 005 And David <01732 +David > said <00559
+>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [
is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the
king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641
+cathar > myself in the {field} <07704 +sadeh > unto the third <07992 +sh@liyshiy > [ day ] at even <06153 + .
field 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David >
, Come <03212 +yalak > , and let us go <03318 +yatsa> out into the field <07704 +sadeh > . And they went
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<03318 +yatsa> > out both <08174 +Sha of them into the {field} <07704 +sadeh > . field 1SA 020 011 And
Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak
>, and let us go <03318 +yatsa> out into the {field} <07704 +sadeh > . And they went <03318 +yatsa> out
both <08174 +Sha of them into the field <07704 +sadeh > . field 1SA 020 024 . So David <01732 +David > hid
<05641 +cathar > himself in the {field} <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320
+chodesh > was come <01961 +hayah >, the king <04428 +melek > sat <03427 +yashab > him down to eat
<00398 +>akal > meat <03899 +lechem > . field 1SA 020 035 . And it came <01961 +hayah > to pass in the
morning <01242 +boqer >, that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > out into the {field}
<07704 +sadeh > at the time appointed <04150 +mow with David <01732 +David > , and a little <06996 +qatan
> lad <05288 +na with him . field 1SA 030 011 And they found <04672 +matsa> > an Egyptian <04713 +Mitsriy
> in the {field} <07704 +sadeh > , and brought <03947 +laqach > him to David <01732 +David > , and gave
<05414 +nathan > him bread <03899 +lechem > , and he did eat <00398 +>akal > ; and they made him drink
<08248 +shaqah > water <04325 +mayim > ; field 2SA 010 008 And the children <01121 +ben > of Ammon
<05983 + came < 03318 + yatsa >  out, and put the battle <04421 + milchamah >  in array <06186 +  at the entering
<06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> >
, and of Rehob <0.7340 + R@chob > , and Ishtob <0.0382 + > Iysh - Towb > , and Maacah <0.4601 + Ma , [were ] by
themselves <00905 +bad > in the {field} <07704 +sadeh > . field 2SA 011 023 And the messenger <04397
+mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <00582
+>enowsh > prevailed <01396 +gabar > against <05921 + us, and came <03318 +yatsa> > out unto us into the
{field} <07704 +sadeh >, and we were upon them even unto the entering <06607 +pethach > of the gate <08179
+sha. field 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121
+ben >, and they two <08147 +sh@nayim > strove <05327 +natsah > together in the \{field\} <07704 +sadeh >,
and [there was] none <00369 +>ayin > to part <05337 +natsal > them, but the one <00259 +>echad > smote
<05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . field 2SA 014 030 Therefore
he said <00559 +> amar > unto his servants <math><05650 +, See <07200 + ra> ah >, Joab s <03097 + Yow> ab > field
<02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033
+sham >; go <03212 +yalak > and set it on fire <00784 +>esh >. And Absalom s <53> servants <05650 + set the
{field} <02513 +chelqah > on fire <00784 +>esh > . field 2SA 014 030 Therefore he said <00559 +>amar > unto
his servants <05650 +, See <07200 + ra>ah >, Joab s <03097 + Yow>ab > \{field\} <02513 + chelqah > is near
<00413 +> el > mine < 03027 + yad >, and he hath barley <08184 + s@ there <08033 + sham >; go <03212 + yalak
> and set it on fire <00784 +> esh > . And Absalom s <53> servants <05650 + set the field <02513 + chelqah > on
fire <00784 +>esh > . field 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came
<00935 +bow> > to Absalom <53> unto [ his ] house <01004 +bayith > , and said <00559 +>amar > unto him ,
Wherefore <04100 + \text{mah} > \text{have thy servants} < 05650 + \text{set my } \{\text{field}\} < 02513 + \text{chelqah} > \text{on fire} < 00784 + \text{seh} = 0.0000 + \text{mah} > \text{on fire} < 0.0000 + \text{mah} > \text
> ? field 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<>
thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men, and they [be]
chafed <04751 +mar > in their minds <05315 +nephesh > , as a bear <01677 +dob > robbed <07909 +shakkuwl >
of her whelps in the \{\text{field}\}\ <07704\ +\text{sadeh}\ >\ :\ \text{and thy father}\ <1>\ [\text{is}\ ]\ a\ man\ <00376\ +>\text{iysh}\ >\ of\ war\ <04421
+milchamah >, and will not lodge <03885 +luwn > with the people <05971 + . field 2SA 018 006 So the people
<05971 + went <03318 +yatsa> > out into the {field} <07704 +sadeh > against <07125 +qir>ah > Israel <03478
+Yisra>el > : and the battle <04421 +milchamah > was in the wood <03293 +ya of Ephraim <00669 +>Ephrayim
>; field 2SA 020 012 And Amasa < 06021 + > wallowed < 01556 + galal > in blood < 01818 + dam > in the midst
<08432 + tavek > of the highway < 04546 + m@cillah > . And when the man <00376 + >iysh > saw < 07200 + ra>ah
> that all <03605 +kol > the people <05971 + stood <05975 + still, he removed <05437 +cabab > Amasa <06021
+> out of the highway <04546 + m@cillah > into the {field} <07704 + sadeh >, and cast <07993 + shalak > a
cloth <00899 +beged > upon him, when he saw <07200 +ra>ah > that every <03605 +kol > one that came
<00935 +bow> > by him stood <05975 + still . field 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter
<01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186
+natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105
+qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064
+shamayim >, and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064
+shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam >, nor the beasts <02416
+chay > of the {field} <07704 +sadeh > by night <03915 +layil > . field 1KI 011 029 And it came <01961 +hayah
> to pass at that time <06256 + when Jeroboam <03379 + Yarob went <03318 + yatsa> > out of Jerusalem <03389
+Y@ruwshalaim >, that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888
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+Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah >
himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147
+sh@nayim > [ were ] alone <00905 +bad > in the {field} <07704 +sadeh > : field 1KI 014 011 Him that dieth
<04191 +muwth > of Jeroboam <03379 + Yarob in the city <05892 + shall the dogs <03611 +keleb > eat <00398
+ >akal >; and him that dieth <04191 +muwth > in the {field} <07704 +sadeh > shall the fowls <05775 + of the
air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar
> [ it ] . field 1KI 021 024 Him that dieth <04191 +muwth > of Ahab <00256 +>Ach>ab > in the city <05892 +
the dogs <0.3611 +keleb > shall eat <0.0398 +>akal >; and him that dieth <0.4191 +muwth > in the {field} <0.7704
+sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > . field 2KI 004 039 And
one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the {field} <07704 +sadeh > to gather
<03950 +lagat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612
+gephen >, and gathered <03950 +lagat > thereof wild <07704 +sadeh > gourds <06498 +paggu his lap <00899
+beged > full < 04393 + m@lo > , and came < 00935 + bow >  and shred < 06398 + palach > [them] into <math>< 00413
+>el > the pot <05518 +ciyr > of pottage <05138 +naziyd >: for they knew <03045 +yada<> [ them ] not . field
2KI 007 012. And the king <04428 + \text{melek} > \text{arose} <06965 + \text{quwm} > \text{in the night} <03915 + \text{layil} > , and said
<00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you what the
Syrians <00758 +> Aram > have done <06213 + to us. They know <03045 + yada<> that we [be] hungry
<07456 +ra; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247
+chabah > themselves in the {field} <07704 + sadeh > , saying <00559 +> amar > , When <03588 + kiy > they
come <03318 +yatsa>> out of the city <05892 +, we shall catch <08610 +taphas > them alive <02416 +chay >,
and get <00935 +bow> > into <00413 +>el > the city <05892 + . field 2KI 008 006 And when the king <04428
+melek > asked <07592 +sha>al > the woman <00802 +>ishshah >, she told <05608 +caphar > him. So the king
<04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > ,
saying <0.0559 +> amar >, Restore <0.07725 + shuwb > all <0.3605 + kol > that [was] hers, and all <math><0.3605 + kol >
the fruits <08393 +t@buw>ah > of the {field} <07704 +sadeh > since the day <03117 +yowm > that she left
<05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . field 2KI 009 025 Then said <00559
+>amar > [Jehu] to Bidkar <00920 +Bidgar > his captain <07991 +shaliysh > , Take <05375 +nasa > > up , [and
cast <07993 +shalak > him in the portion <02513 +chelqah > of the {field} <07704 +sadeh > of Naboth <05022
+Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode
<07392 + rakab > together < 06776 + tsemed > after < 00310 + sechar > Ahab < 00256 + Sechar > his father < 1 > 1, 1 + sechar > 1 + se
the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him;
field 2KI 009 037 And the carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828
+domen > upon the face <06440 +paniym > of the {field} <07704 +sadeh > in the portion <02506 +cheleq > of
Jezreel <03157 + \text{Yizr@l} >; [so] that they shall not say <00559 +> \text{amar} >, This <02063 + \text{zo} > \text{th} > [is] Jezebel
<00348 +>Iyzebel > . field 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent
<07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262
+Rabshageh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with
a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went
<05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come
<05927 + up, they came <00935 + bow> > and stood <math><05975 + by the conduit <08585 + t@ of the upper <05945
+>elyown > pool <0.1295 +b@rekah >, which <0.0834 +>aher > [ is ] in the highway <0.4546 +m@cillah > of the
fuller s <03526 +kabac > {field} <07704 +sadeh > . field 2KI 019 026 Therefore their inhabitants <03427
+yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and
confounded <0.0954 + buwsh >; they were [as] the grass <0.6212 + of the {field} <0.07704 + sadeh >, and [as] the
green <03410 + yarka> > herb <01877 + deshe> >, [ as ] the grass <02682 + chatsiyr > on the housetops <math><01406
+gag >, and [ as corn ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm >
up. field 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth > , Hadad <01908
+Hadad > the son <01121 +ben > of Bedad <00911 +B@dad >, which smote <05221 +nakah > Midian <04080
+Midyan > in the {field} <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead
<08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . field 1CH 019
009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out, and put the battle
<04421 +milchamah > in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings
<04428 + \text{melek} > \text{that were come} < 00935 + \text{bow} > [\text{were }] \text{ by themselves} < 00905 + \text{bad} > \text{in the } \{\text{field}\} < 07704 + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + \text{bow} > (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{melek}) + (\text{melek}) + (\text{melek}) = (\text{melek}) + (\text{
+sadeh > . field 1CH 027 026 And over <05921 + them that did <06213 + the work <04399 +m@la>kah > of the
{field} <07704 +sadeh > for tillage <05656 + of the ground <00127 +>adamah > [ was ] Ezri <05836 + the son
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<01121 +ben > of Chelub <03620 +K@luwb > : field 2CH 026 023 So Uzziah <05818 + slept <07901 +shakab >
with his fathers <1>, and they buried <06912 +qabar > him with his fathers <1> in the {field} <07704 +sadeh >
of the burial <06900 + q@buwrah > which <00834 + > aher > [ belonged ] to the kings <04428 + melek >; for they
said <00559 +>amar > , He [ is ] a leper <06879 +tsara< > : and Jotham <03147 +Yowtham > his son <01121
+ben > reigned <04427 +malak > in his stead <08478 +tachath > . field 2CH 031 005 And as soon as the
commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben >
of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <07225
+re>shiyth > of corn <01715 +dagan >, wine <08492 +tiyrowsh >, and oil <03323 +yitshar >, and honey
<01706 +d@bash >, and of all <03605 +kol > the increase <08393 +t@buw>ah > of the {field} <07704 +sadeh >
; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow> > they in abundantly <07230
+\text{rob} > field NEH 013 010 . And I perceived <03045 + \text{yada} < > that the portions <04521 + \text{m@nath} > \text{of the}
Levites <03881 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the Levites <03881 +Leviyiy >
and the singers <0.7891 + \text{shiyr} >, that did <0.6213 + \text{the work} <0.4399 + \text{m@la>kah} >, were fled <0.1272 + \text{barach}
> every <00376 +>iysh > one <00376 +>iysh > to his {field} <07704 +sadeh > . field JOB 005 023 For thou shalt
be in league <01285 +b@riyth > with the stones <68> of the field <07704 +sadeh > : and the beasts <02416
+chay > of the {field} <07704 +sadeh > shall be at peace <07999 +shalam > with thee . field JOB 005 023 For
thou shalt be in league <0.1285 + b@riyth > with the stones <math><6.8 > of the \{field\} < 0.07704 + sadeh > : and the beasts
<02416 +chay > of the field <07704 +sadeh > shall be at peace <07999 +shalam > with thee . field JOB 024 006
They reap <0.7114 + qatsar > [every one] his corn <0.1098 + b@liyl > in the \{field\} <0.7704 + sadeh > :and they
gather <03953 +laqash > the vintage <03754 +kerem > of the wicked <07563 +rasha< > . field JOB 040 020
Surely <0.3588 + \text{kiy} > \text{the mountains} <0.2022 + \text{har} > \text{bring} <0.5375 + \text{nasa} > \text{him forth food} <0.0944 + \text{buwl} > \text{,}
where <0.8033 + \text{sham} > \text{all} <0.3605 + \text{kol} > \text{the beasts} <0.2416 + \text{chay} > \text{of the } \{\text{field}\} <0.7704 + \text{sadeh} > \text{play}
<07832 + sachaq > . field PSA 008 007 All <03605 + kol > sheep <math><06792 + tsone >  and oxen <00504 + > eleph > ,
yea <01571 +gam >, and the beasts <00929 +b@hemah > of the {field} <07704 +sadeh >; field PSA 050 011 I
know < 03045 + yada < > all < 03605 + kol > the fowls < 05775 + of the mountains < 02022 + har > : and the wild
<02123 +ziyz > beasts <02123 +ziyz > of the {field} <07704 +sadeh > [ are ] mine <05978 + . field PSA 078 012
Marvellous <06382 + pele> > things did < 06213 + he in the sight < 05048 + neged > of their fathers < 1>, in the
land < 00776 + sadeh > of Egypt < 04714 + Mitsrayim > , [in] the {field} < 07704 + sadeh > of Zoan < 06814 + Tso.
field PSA 078 043 How <00834 +>aher > he had wrought <07760 +suwm > his signs <00226 +>owth > in Egypt
<04714 +Mitsrayim >, and his wonders <04159 +mowpheth > in the {field} <07704 +sadeh > of Zoan <06814
+Tso: field PSA 080 013 The boar <02386 +chaziyr > out of the wood <03293 +ya doth waste <03765 +kircem >
it, and the wild <02123 + ziyz > beast <02123 + ziyz > of the \{field\} < 07704 + sadeh > doth devour <07462 + rait.
field PSA 096 012 Let the {field} <07704 +sadeh > be joyful <05937 +, and all <03605 +kol > that [ is ] therein :
then <00227 +>az > shall all <03605 +kol > the trees <06086 + of the wood <03293 +ya rejoice <07442 +ranan >
field PSA 103 015 [ As for ] man <00582 +>enowsh > , his days <03117 +yowm > [ are ] as grass <02682
+chatsiyr >: as a flower <06731 +tsiyts > of the \{\text{field}\}\ <07704 +sadeh >, so he flourisheth <06692 +tsuwts >.
field PSA 104 011 They give drink <08248 +shaqah > to every <03605 +kol > beast <02416 +chay > of the
{field} <07704 +sadeh > : the wild <06501 +pere> > asses <06501 +pere> > quench <07665 +shabar > their thirst
<06772 +tsama>>. field PRO 024 027. Prepare <03559 +kuwn > thy work <04399 +m@la>kah > without
<02351 +chuwts >, and make it fit <06257 + for thyself in the {field} <07704 +sadeh >; and afterwards <00310
+>achar > build <01129 +banah > thine house <01004 +bayith > . field PRO 024 030 . I went <05674 + by the
\{\text{field}\}\ <07704\ +\text{sadeh}\ > \text{ of the slothful}\ <06102\ +\ , and by the vineyard}\ <03754\ +\text{kerem}\ > \text{ of the man}\ <00120
+>adam > void <02638 +chacer > of understanding <03820 +leb > ; field PRO 027 026 The lambs <03532
+kebes > [ are ] for thy clothing <0.3830 + 1.00 buwsh > , and the goats <0.6260 + [ are ] the price <0.4242 + m.00 chiyr
> of the {field} <07704 +sadeh > . field PRO 031 016 She considereth <02161 +zamam > a {field} <07704
+sadeh >, and buyeth <03947 +laqach > it : with the fruit <06529 +p@riy > of her hands <03709 +kaph > she
planteth <05192 +netel > a vineyard <03754 +kerem > . field ECC 005 009 . Moreover the profit <03504
+yithrown > of the earth <00776 +>erets > is for all <03605 +kol >: the king <04428 +melek > [ himself ] is
served <05647 + by the {field} <07704 +sadeh > . field SON 002 007 I charge <07650 +shaba< > you , O ye
daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the
hinds <00355 +> ayalah > of the {field} <07704 + sadeh >, that ye stir <05782 + not up, nor <00518 +> im >
awake <05782 + [ my ] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . field SON 003
005 I charge <07650 +shaba< > you, O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > ,
by the roes <06643 +ts@biy >, and by the hinds <00355 +>ayalah > of the {field} <07704 +sadeh >, that ye stir
<05782 + \text{not up}, nor <00518 + \text{sim} > \text{awake} < 05782 + [my] love <math><00160 + \text{sahabah} >, till <05704 + \text{he please}
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<02654 +chaphets > . field SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go
<03318 +yatsa> > forth <03318 +yatsa> > into the {field} <07704 +sadeh > ; let us lodge <03885 +luwn > in the
villages <03723 +kaphar > . field ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< >
house <0.1004 + bayith > to house <0.1004 + bayith > 1, [that] lay <0.7126 + qarab > 1, field <0.7704 + 1,
\{field\} < 07704 + sadeh > , till < 05704 + [ there be ] no < 00675 + Etsbown >  place < 04725 + magowm > , that
they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +gereb > of the earth <00776
+>erets > ! field ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004
+bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > {field} <07704 +sadeh > to field <07704
+sadeh >, till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +maqowm >, that they may be placed
<03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! field ISA
007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha, Go <03318
+yatsa >  forth < 0.03318 + yatsa >  now < 0.04994 + na >  to meet < 0.07125 + qir >  ah >  Ahaz < 0.0271 + >  Achaz >  , thou
, and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097
+qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway
<04546 +m@cillah > of the fuller s <03526 +kabac > {field} <07704 +sadeh > ; field ISA 010 018 And shall
consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya, and of his fruitful <03759
+karmel > {field}, both soul <05315 +nephesh > and body <01320 +basar > : and they shall be as when a
standardbearer <05264 +nacac > fainteth <04549 +macac > . field ISA 016 010 And gladness <08057 +simchah >
is taken <00622 +>acaph > away, and joy <01524 +giyl > out of the plentiful <03759 +karmel > {field}; and in
the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo>
> shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no
<03808 +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting
<01959 +heydad > to cease <07673 +shabath > . field ISA 029 017 . [ Is ] it not yet <05750 + a very <04213
+miz little <04592 +m@ while, and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a
fruitful <03759 +karmel > field, and the fruitful <03759 +karmel > {field} shall be esteemed <02803 +chashab >
as a forest <03293 +ya? field ISA 029 017. [ Is ] it not yet <05750 + a very <04213 +miz little <04592 +m@
while, and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel >
{field}, and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya?
field ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791
+marowm >, and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field, and the fruitful <03759
+karmel > {field} be counted <02803 +chashab > for a forest <03293 +ya. field ISA 032 015 Until <05704 + the
spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791 +marowm > , and the wilderness
<04057 +midbar > be a fruitful <03759 +karmel > {field}, and the fruitful <03759 +karmel > field be counted
<02803 +chashab > for a forest <03293 +ya. field ISA 032 016 Then judgment <04941 +mishpat > shall dwell
<07931 +shakan > in the wilderness <04057 +midbar > , and righteousness <06666 +ts@daqah > remain <03427
+yashab > in the fruitful <03759 +karmel > {field} . field ISA 036 002 And the king <04428 +melek > of Assyria
<00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshageh > from Lachish <03923
+Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah
> with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 + by the conduit <08585 +t@ of
the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s
<03526 +kabac > {field} <07704 +sadeh > . field ISA 037 027 Therefore their inhabitants <03427 +yashab > [
were of small <07116 +qatser > power <03027 +yad >, they were dismayed <02865 +chathath > and
confounded <0.0954 + buwsh >: they were [as] the grass <0.6212 + of the {field} <0.07704 + sadeh >, and [as] the
green <03419 +yaraq > herb <01877 +deshe> >, [ as ] the grass <02682 +chatsiyr > on the housetops <01406
+gag > , and [ as corn ] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm >
up. field ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara> > . And he said
<00559 +> amar >, What <04100 + mah > shall I cry <07121 + qara >> ? All <03605 + kol > flesh <01320 + basar
> [ is ] grass <0.2682 +chatsiyr > , and all <0.3605 +kol > the goodliness <0.2617 +checed > thereof [ is ] as the
flower <06731 +tsiyts > of the {field} <07704 +sadeh > : field ISA 043 020 The beast <02416 +chay > of the
{field} <07704 +sadeh > shall honour <03513 +kabad > me, the dragons <08577 +tanniyn > and the owls:
because <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar >,
[ and ] rivers <05103 + n@har > in the desert <03452 + y@shiymown > , to give drink <08248 + shaqah > to my
people <05971 +, my chosen <00972 +bachiyr >. field ISA 055 012 For ye shall go <03318 +yatsa> > out with
joy <08057 +simchah >, and be led <02986 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the
mountains <02022 +har > and the hills <01389 +gib shall break <06476 +patsach > forth before <06440 +paniym
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> you into singing <07440 +rinnah >, and all <03605 +kol > the trees <06086 + of the {field} <07704 +sadeh >
shall clap <04222 +macha> > [ their ] hands <03709 +kaph > . field ISA 056 009 . All <03605 +kol > ye beasts
<02416 + chay > of the \{field\} < 07704 + sadeh > , come < 00857 + sathah > to devour < 00398 + sakal > , [yea],
all <03605 +kol > ye beasts <02416 +chay > in the forest <03293 +ya . field JER 004 017 As keepers <08104
+shamar > of a {field} <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyb > about; because
<03588 +kiy > she hath been rebellious <04784 +marah > against me, saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . field JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the {field}
<07704 + sadeh >, nor <00408 +> al > walk <03212 + yalak > by the way <math><01870 + derek >; for the sword <02719
+chereb > of the enemy <00341 +>oyeb > [ and ] fear <04032 +magowr > [ is ] on every <05437 +cabab > side
<05439 +cabiyb > . field JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, mine anger <00639 +>aph >
and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725
+maqowm >, upon man <00120 +>adam >, and upon beast <00929 +b@hemah >, and upon the trees <06086 +
of the {field} <07704 +sadeh >, and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah >; and it
shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . field JER 009 022 Speak <01696 +dabar > ,
Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcases <05038
+n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open
<06440 + paniym > \{field\} < 07704 + sadeh > , and as the handful < 05995 + after < 00310 + sachar > the
harvestman <07114 +qatsar >, and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] . field JER 012
004 \text{ How} < 05704 + \text{long} < 05704 + \text{shall the land} < 00776 + \text{serets} > \text{mourn} < 56 >, and the herbs < 06212 + \text{of}
every <0.3605 + kol > \{field\} < 0.7704 + sadeh > wither < 0.3001 + yabesh > , for the wickedness < 0.7451 + ra< > of
them that dwell <03427 +yashab > therein? the beasts <00929 +b@hemah > are consumed <05595 +caphah > ,
and the birds <05775 +; because <03588 +kiy > they said <00559 +>amar >, He shall not see <07200 +ra>ah >
our last <00319 +>achariyth > end . field JER 012 009 Mine heritage <05159 +nachalah > [ is ] unto me [ as ] a
speckled <06641 +tsabuwa< > bird <05861 + , the birds <05861 + round <05439 +cabiyb > about [ are ] against
<05921 + her; come <03212 +yalak > ye, assemble <00622 +>acaph > all <03605 +kol > the beasts <02416
+\text{chay} > \text{of the } \{\text{field}\} < 07704 + \text{sadeh} > \text{, come } < 00857 + \text{sathah} > \text{to devour } < 00402 + \text{soklah} > \text{. field JER } 014
005 Yea, the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the {field} <07704
+sadeh > , and forsook <05800 + [ it ] , because <03588 + kiy > there was no <03808 + lo> > grass <01758
+duwsh > . field JER 014 018 If <00518 + > im > I go <03318 + yatsa > > forth <math><03318 + yatsa > > into the {field}
<07704 +sadeh >, then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb >!
and if <00518 +> im > I enter <00935 +bow> > into the city <math><05892 +, then behold <02009 + hinneh> them that
are sick <08463 +tachaluw> > with famine <07458 +ra! yea, both <01571 +gam > the prophet <05030 +nabiy>
> and the priest <0.3548 +kohen > go <0.5503 +cachar > about <0.5503 +cachar > into <0.0413 +>el > a land
<00776 +>erets > that they know <03045 +yada< > not . field JER 017 003 O my mountain <02042 +harar > in
the {field} <07704 +sadeh >, I will give <05414 +nathan > thy substance <02428 +chayil > [ and ] all <03605
+kol > thy treasures <00214 +>owtsar > to the spoil <00957 +baz > , [ and ] thy high <01116 +bamah > places for
sin <02403 +chatta>ah >, throughout all <03605 +kol > thy borders <01366 +g@buwl > . field JER 018 014 Will
[ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844 + L@banown > [ which cometh ] from
the rock <06697 +tsuwr > of the {field} <07704 +sadeh > ? [ or ] shall the cold <07119 +qar > flowing <05140
+nazal > waters <04325 +mayim > that come from another <02114 +zuwr > place be forsaken <05428 +nathash >
? field JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> >
in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063
+Y@huwdah > , and spake <0.0559 +> amar > to all <0.3605 +kol > the people <0.5971 + of Judah <0.3063
+Y@huwdah >, saying <00559 +> amar >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > ; Zion < 06726 + Tsiyown > shall be plowed <math>< 02790 + charash > [ like ] a
{field} <07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps
<05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places
of a forest <03293 +ya. field JER 027 006 And now <06258 + have I given <05414 +nathan > all <03605 +kol >
these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of
Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my
servant <05650 + ; and the beasts <02416 +chay > of the {field} <07704 +sadeh > have I given <05414 +nathan >
him also <01571 +gam > to serve <05647 + him . field JER 028 014 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 + Yisra>el > ; I have put <05414 + nathan > a yoke <05923 +
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of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh
> nations <01471 +gowy > , that they may serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar
> king <04428 +melek > of Babylon <00894 +Babel >; and they shall serve <05647 + him: and I have
given <05414 +nathan > him the beasts <02416 +chay > of the {field} <07704 +sadeh > also <01571 +gam
>. field JER 032 007 Behold <02009 +hinneh >, Hanameel <02601 +Chanam>el > the son <01121 +ben >
ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow> > unto thee,
saying <00559 +> amar >, Buy <07069 + qanah > thee my \{field\} <07704 + sadeh > that [is] in Anathoth
<06068 + : for the right <04941 +mishpat > of redemption <01353 +g@ullah > [ is ] thine to buy <07069
+qanah > [it]. field JER 032 008 So Hanameel <02601 + Chanam > el > mine uncle s < 01733 + dowdah >
son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307
+mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559
+ amar > unto me, Buy <07069 +qanah > my {field} <07704 +sadeh >, I pray <04994 +na> > thee, that [
is ] in Anathoth <06068 +, which <00834 + aher > [ is ] in the country <00776 + erets > of Benjamin
<01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [ is ] thine,
and the redemption <01353 +g@ullah > [ is ] thine; buy <07069 +qanah > [ it ] for thyself. Then I knew
<03045 +yada< > that this <01931 +huw> > [ was ] the word <01697 +dabar > of the LORD <03068
+Y@hovah > . field JER 032 009 And I bought <07069 +qanah > the {field} <07704 +sadeh > of
Hanameel <0.2601 +Chanam>el > my uncle s <0.1733 +dowdah > son <0.1121 +ben > , that [ was ] in
Anathoth <06068 + , and weighed <08254 +shaqal > him the money <03701 +keceph > , [ even ] seventeen
<07651 +sheba< > shekels <08255 +sheqel > of silver <03701 +keceph > . field JER 032 025 And thou hast
said <00559 +>amar > unto me, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, Buy <07069
+qanah > thee the {field} <07704 +sadeh > for money <03701 +keceph > , and take <05749 + witnesses
<05707 +; for the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans
<03778 + Kasdiy > . field JER 035 009 Nor <01115 + biltiy > to build <01129 + banah > houses <01004
+bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard
<03754 +kerem > , nor {field} <07704 +sadeh > , nor seed <02233 +zera <> : field JER 041 008 But ten
<06235 + men <00582 +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar >
unto Ishmael <03458 + Yishmal >, Slay <04191 + muwth > us not : for we have <03426 + yesh > treasures
<04301 +matmown > in the {field} <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184
+s@, and of oil <0.8081 + shemen >, and of honey <0.1706 + d@bash >. So he forbare <0.2308 + chadal >,
and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . field JER
048 033 And joy <08057 +simchah > and gladness <08057 +simchah > is taken <00622 +>acaph > from
the plentiful <03759 +karmel > {field}, and from the land <00776 +>erets > of Moab <04124 +Mow>ab >
; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb
>: none <03808 + lo> > shall tread <01869 + darak > with shouting <01959 + heydad >; [ their ] shouting
<01959 +heydad > [ shall be ] no <03808 +lo> > shouting <01959 +heydad > . field LAM 004 009 [ They
that be | slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > than [ they
that be | slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb >
away, stricken <01856 +dagar > through for [ want of ] the fruits <08570 +t@nuwbah > of the {field}
<07704 +sadeh > . field EZE 007 015 The sword <02719 +chereb > [ is ] without <02351 +chuwts > , and
the pestilence <01698 +deber > and the famine <07458 +ra within <01004 +bayith > : he that [ is ] in the
{field} <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [ is ] in
the city <05892 +, famine <07458 +ra and pestilence <01698 +deber > shall devour <00398 +>akal > him.
field EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee, to do <06213 + any
<00259 +> echad > of these <00428 +> el - leh > unto thee, to have compassion <02550 + chamal > upon
thee; but thou wast cast <07993 + \text{shalak} > \text{out in the open} <06440 + \text{paniym} > \{\text{field}\} <07704 + \text{sadeh} > \text{, to}
the lothing <01604 +go of thy person <05315 +nephesh >, in the day <03117 +yowm > that thou wast born
<03205 + yalad >. field EZE 016 007 I have caused <05414 + nathan > thee to multiply <07233 + r@babah
> as the bud <06779 +tsamach > of the {field} <07704 +sadeh > , and thou hast increased <07235 +rabah >
and waxen great <01431 +gadal >, and thou art come <00935 +bow> > to excellent <05716 + ornaments
<05716 + : [ thy ] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is
grown <06779 +tsamach >, whereas thou [ wast ] naked <05903 + and bare <06181 + . field EZE 017 005
He took <03947 +lagach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it
in a fruitful <02233 +zera< > {field} <07704 +sadeh > ; he placed <03947 +laqach > [ it ] by great <07227
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+rab > waters <04325 +mayim > , [ and ] set <07760 +suwm > it [ as ] a willow <06851 +tsaphtsaphah >
tree . field EZE 017 024 And all <03605 + kol > the trees <06086 + of the {field} <07704 + sadeh > shall
know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down
<08213 +shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 +gabahh > the low
<08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086
+, and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD
<03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 + [it]. field EZE 020 046 Son
<01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward
<01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [ thy word ] toward <00413
+>el > the south <0.1864 + darowm <math>>, and prophesy <0.5012 + naba > against <0.0413 + >el > the forest
<03293 +ya of the south <05045 +negeb > {field} <07704 +sadeh > ; field EZE 026 006 And her daughters
<01121 +ben > which <00834 +>aher > [ are ] in the {field} <07704 +sadeh > shall be slain <02026 +harag
> by the sword <02719 +chereb >; and they shall know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah > . field EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy
daughters <01121 +ben > in the {field} <07704 +sadeh > : and he shall make <05414 +nathan > a fort
<01785 + dayeq > against < 05921 + thee, and cast <08210 + shaphak > a mount < 05550 + col@lah > against
<05921 + thee, and lift <06965 + quwm > up the buckler <06793 + tsinnah > against <math><05921 + thee. field
EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > ,
thee and all <03605 + kol > the fish <01710 + dagah > of thy rivers <02975 + y@: thou shalt fall <05307
+naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622
+ acaph > together, nor <03808 + lo> gathered <06908 + qabats>: I have given <05414 + nathan> thee
for meat <00402 +> oklah > to the beasts <02416 + chay > of the {field} <00776 +> erets > and to the fowls
<05775 + of the heaven <08064 +shamayim > . field EZE 031 004 The waters <04325 +mayim > made him
great <01431 +gadal >, the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm
> with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyb > about his plants
<04302 +matta<>, and sent <07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all
<0.3605 + kol > the trees < 0.6086 + of the {field} < 0.07704 + sadeh > . field EZE 0.31 0.05 Therefore his height
<06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the
{field} <07704 +sadeh >, and his boughs <05634 +car were multiplied <07235 +rabah >, and his branches
<06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227
+rab > of waters <04325 +mayim >, when he shot <07971 +shalach > forth . field EZE 031 006 All
<03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in
his boughs <05589 + c@, and under <08478 + tachath > his branches <math><06288 + p@> orah > did all <03605
+kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > bring <03205 +yalad > forth <03205
+yalad > their young, and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol >
great <07227 +rab > nations <01471 +gowy > . field EZE 031 013 Upon his ruin <04658 +mappeleth >
shall all <03605 + kol > the fowls < 05775 + of the heaven <math><08064 + shamayim > remain < 07931 + shakan > 
and all <03605 +kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > shall be upon his
branches <06288 +p@>orah > : field EZE 031 015 Thus saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad >
down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680
+kacah > the deep <08415 +t@howm > for him, and I restrained <04513 +mana< > the floods <05104
+nahar > thereof, and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > :
and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him, and all <03605 +kol >
the trees <06086 + of the {field} <07704 +sadeh > fainted <05969 + for him . field EZE 032 004 Then will
I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon
the open <0.6440 + paniym > \{field\} < 0.07704 + sadeh > 1, and will cause all < 0.3605 + kol > 1, the fowls < 0.5775
+ of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee, and I will fill <07646
+saba < > the beasts < 02416 + chay > of the whole < 03605 + kol > earth < 00776 + > erets > with thee . field the saba < 02416 + chay > of the whole < 03605 + kol > earth < 00776 + > erets > with thee .
EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them, Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay >
, surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719
+chereb >, and him that [ is ] in the open <06440 +paniym > {field} <07704 +sadeh > will I give <05414
+nathan > to the beasts <0.2416 +chay > to be devoured <0.0398 +>akal > , and they that [ be ] in the forts
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<04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . field EZE 034 005 And they were scattered <06327 +puwts > , because [ there is ] no <01097 +b@liy > shepherd <07462 +ra : and they became <01961 +hayah > meat <00402 +>oklah > to all <03605 +kol > the beasts <02416 +chay > of the {field} <07704 +sadeh > , when they were scattered <06327 +puwts > . field EZE 034 008 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >, surely because <03282 + ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 + of the {field} <07704 + sadeh >, because [ there was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 +lo> > did my shepherds <07462 +ra +ra search <0.1875 +darash > for my flock <0.6629 +tso>n >, but the shepherds <0.7462 +ra fed <0.7462+ra themselves, and fed <07462 +ra not my flock <06629 +tso>n >; field EZE 034 027 And the tree  $<06086 + of the \{field\} < 07704 + sadeh > shall yield < 05414 + nathan > her fruit < 06529 + p@riy > , and the$ earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah >, when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke < 05923 +

, and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them. field EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree < 06086 +, and the increase  $< 08570 + t@nuwbah > of the {field} < 07704 + sadeh$ >, that ye shall receive <03947 +laqach > no <03808 +lo> > more <05750 + reproach <02781 +cherpah > of famine <07458 +ra among the heathen <01471 +gowy > . field EZE 038 020 So that the fishes <01709 + dag > of the sea <03220 + yam >, and the fowls <05775 + of the heaven <08064+shamayim >, and the beasts <02416 +chay > of the {field} <07704 +sadeh >, and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah >, shall shake <07493 +ra at my presence <06440 +paniym >, and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac >, and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . field EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 + kol > thy bands <00102 +> aggaph > , and the people <math><05971 + that [is] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 + kol > sort < 03671 + kanaph >, and [ to ] the beasts  $<02416 + chay > of the {field} < 07704$ +sadeh > to be devoured <00402 +>oklah > . field EZE 039 005 Thou shalt fall <05307 +naphal > upon the open  $<06440 + \text{paniym} > \{\text{field}\} < 07704 + \text{sadeh} > : \text{for I have spoken} < 01696 + \text{dabar} > [\text{ it }]$ , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . field EZE 039 010 So that they shall take  $<05375 + nasa>> no <03808 + lo>> wood <06086 + out of the {field}$ <07704 + sadeh >, neither <03808 + lo > cut <02404 + chatab > down [any] out of the forests<03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr >: and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed < 00962 + bazaz > them, saith < 05002 + n@>um > the Lord < 00136+>Adonay > GOD <03069 +Y@hovih > . field EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam >, thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr >, and to every <03605 +kol > beast <02416 +chay > of the {field} <07704 +sadeh >, Assemble <06908 +qabats > yourselves, and come <00935 +bow> >; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el>, that ye may eat <00398 +>akal> flesh <01320 +basar>, and drink <08354 +shathah> blood <01818 +dam > . field DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +> enash > dwell < 01753 + duwr >, the beasts  $< 02423 + cheyva >> of the {field} < 01251$ +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad >, and hath made thee ruler <07981 +sh@let > over them all <03606

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+kol > . Thou [ art ] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . field
DAN 004 012 The leaves <06074 + thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof
much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the
beasts <02423 +cheyva> > of the {field} <01251 +bar > had shadow <02927 +t@lal > under <08460
+t@chowth > it, and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt
<01753 + duwr > in the boughs < 06056 + thereof, and all <03606 + kol > flesh < 01321 + b@sar > was detailed by the second of the second o
fed <02110 +zuwn > of it . field DAN 004 015 Nevertheless <01297 +b@ram > leave <07662
+sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara<> , even
with a band <00613 +> \text{ecuwr} > \text{of iron} <06523 + \text{parzel} > \text{and brass} <05174 + \text{n@chash} > , in the
tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.06647 + ts@ba < > tender grass <0.1883 + dethe> > of the {field} <0.1251 + dethe> of the {field} <0
with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq >
[ be ] with the beasts <02423 +cheyva>> in the grass <06211 + of the earth <00772 +>ara<>: field
DAN 004 021 Whose leaves <06074 + [ were ] fair <08509 +takriyk >, and the fruit <4> thereof
much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 +kol >; under
<08460 + t@chowth > which the beasts < 02423 + cheyva > of the {field} < 01251 + bar > dwelt
<01753 +duwr >, and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven
<08065 +shamayin > had their habitation <07932 +sh@kan > : field DAN 004 023 And whereas
<01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy
<06922 + qaddiysh > one coming <05182 + n@chath > down <05182 + n@chath > from heaven
<08065 + \text{shamayin} >, and saying <00560 + \text{samar} >, Hew <01414 + \text{g@dad} > the tree <00363
+>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq >
the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with
a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender
grass <0.1883 + dethe> > of the field <math><0.1251 + bar > ; and let it be wet <0.6647 + ts@ba < > with the
dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ]
with the beasts <0.2423 + cheyva> > of the {field} <0.1251 + bar > till <0.5704 + seven <0.7655 + shib
times <05732 + pass <02499 +chalaph > over <05922 + him; field DAN 004 023 And whereas
<01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy
<06922 + qaddiysh > one coming < 05182 + n@chath > down < 05182 + n@chath > from heaven
<08065 + \text{shamavin} >, and saying <00560 + \text{samar} >, Hew <01414 + \text{g@dad} > the tree <00363
+>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq >
the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with
a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash >, in the tender
grass <0.1883 + dethe> > of the {field} <0.1251 + bar > ; and let it be wet <math><0.6647 + ts@ba < > with the
dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ]
with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib
times <05732 + pass <02499 +chalaph > over <05922 + him; field DAN 004 025 That they shall
drive <0.2957 + t@rad > thee from men <0.0606 + > enash > , and thy dwelling <0.4070 + m@dowr > 
shall be with the beasts <0.2423 + cheyva> > of the {field} <0.1251 + bar > , and they shall make thee
to eat <0.02939 + t@ grass <0.06211 + as oxen <0.08450 + towr >, and they shall wet <0.06647 + ts@ba <
thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times
<05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046
+y@da<> that the most <05943 + High ruleth <07980 + shalat > in the kingdom <04437 + malkuw >
of men <00606 +> enash >, and giveth <05415 +n@than > it to whomsoever <04479 +man > he will
<06634 +ts@ba>>. field DAN 004 032 And they shall drive <02957 +t@rad > thee from men
<00606 +>enash >, and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423
+cheyva>> of the {field} <01251 +bar >: they shall make thee to eat <02939 +t@ grass <06211 + as
oxen <08450 +towr >, and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over
<05922 + thee, until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943
+ ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth
<05415 + n@than > it to whomsoever < 04479 + man > he will < 06634 + ts@ba > > . field HOS 002
012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en
> trees, whereof <0.0834 +>aher > she hath said <0.0559 +>amar >, These <0.1992 +hem > [ are ] my
rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and
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I will make <07760 +suwm > them a forest <03293 +ya, and the beasts <02416 +chay > of the  $\{field\} < 07704 + sadeh > shall eat < 00398 + sakal > them . field HOS 002 018 And in that day$ <03117 +yowm > will I make <03772 +karath > a covenant <01285 +b@riyth > for them with the beasts <02416 +chay > of the {field} <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [ with ] the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will break <07665 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421 +milchamah > out of the earth <00776 +>erets > , and will make them to lie <07901 +shakab > down <07901 +shakab > safely <00983 +betach > . field HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56>, and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal >, with the beasts <02416 +chay > of the  $\{field\} < 07704 + sadeh >$ , and with the fowls < 05775 + of heaven < 08064 + shamayim >; yea <0.1571 + gam >, the fishes <0.1709 + dag > of the sea <0.3220 + yam > also <0.1571 + gam > shall be taken <00622 +>acaph > away . field HOS 010 004 They have spoken <01696 +dabar > words <0.1697 + dabar >, swearing <0.0422 + alah > falsely <0.7723 + shay > in making <0.3772 + karath >a covenant <01285 +b@riyth > : thus judgment <04941 +mishpat > springeth <06524 +parach > up as hemlock  $<07219 + ro>sh > in the furrows <math><08525 + telem > of the \{field\} < 07704 + sadeh > . field$ JOE 001 010 The {field} <07704 +sadeh > is wasted <07703 +shadad > , the land <00127 +>adamah > mourneth <56>; for the corn <01715 +dagan > is wasted <07703 +shadad > : the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is dried <03001 +yabesh > up, the oil <03323 +yitshar > languisheth <00535 +>amal > . field JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye husbandmen <00406 +>ikkar >; howl <03213 +yalal >, O ye vinedressers <03755 +korem >, for the wheat <0.2406 +chittah > and for the barley <0.8184 +s@; because <0.3588 +kiy > the harvest  $<07105 + qatsiyr > of the \{field\} < 07704 + sadeh > is perished < 6 > . field JOE 001 012 The vine$ <01612 +gephen > is dried <03001 +yabesh > up, and the fig <08384 +t@>en > tree languisheth <00535 +>amal >; the pomegranate <07416 +rimmown > tree, the palm <08558 +tamar > tree also <0.1571 + gam >, and the apple <0.8598 + tappuwach > tree, [even ] all <0.3605 + kol > the trees $<06086 + of the \{field\} < 07704 + sadeh >$ , are withered <03001 + yabesh >: because <03588 + kiy >joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . field JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +gara > >: for the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah> of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the  $\{field\}$  <07704 +sadeh > . field JOE 001 020 The beasts <00929 +b@hemah > of the {field} <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee: for the rivers <00650 +> aphiyq > of waters <04325 + mayim > are dried <03001 + yabesh > up, and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . field JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929  $+b@hemah > of the \{field\} < 07704 + sadeh > : for the pastures < 04999 + na > ah > of the wilderness$ <04057 + midbar > do spring < 01876 + dasha >, for the tree <06086 + beareth < 05375 + nasa > herfruit <0.6529 + p@riy >, the fig <0.8384 + t@>en > tree and the vine <0.1612 + gephen > do <0.6213 + gepyield <05414 +nathan > their strength <02428 +chayil > . field MIC 001 006 Therefore I will make <07760 +suwm > Samaria <08111 +Shom@rown > as an heap <05856 + of the {field} <07704 +sadeh > , [ and ] as plantings <04302 +matta< > of a vineyard <03754 +kerem > : and I will pour <05064 +nagar > down the stones <68> thereof into the valley <01516 +gay> >, and I will discover <01540 +galah > the foundations <03247 +y@cowd > thereof . field MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [ as ] a {field} <07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <0.5856 +, and the mountain <0.2022 +har > of the house <0.1004 +bayith > as the high <01116 +bamah > places of the forest <03293 +ya. field MIC 004 010 Be in pain <02342 +chuwl >, and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah >, and thou shalt dwell <07931 +shakan > in the {field} <07704 +sadeh >, and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal >; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from

the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . field ZEC 010 001 . Ask <07592 +sha>al > ye of the LORD <03068 +Y@hovah > rain <04306 +matar > in the time <06256 + of the latter <04456 + malqowsh > rain <04456 + malqowsh >; [so] the LORD <03068 + Y@hovah > shallmake <06213 + bright <02385 +chaziyz > clouds <02385 +chaziyz > , and give <05414 +nathan > them showers <0.1653 + geshem > of rain < 0.4306 + matar >, to every <0.0376 + siysh > one < 0.0376+>iysh > grass <06212 + in the {field} <07704 +sadeh > . field MAL 003 011 And I will rebuke <01605 +ga the devourer <00398 +>akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the time in the  $\{field\} < 07704 + sadeh >$ , saith < 00559 + samar > the LORD < 03068 + Y @hovah > of hosts <06635 +tsaba>>. field MAT 006 028 And why <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the {field} <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not, neither <3761 -oude -> do they spin <3514 -netho -> : field MAT 006 030 Wherefore <1161 -de ->, if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the {field} <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion - > is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 - klibanos -> , [ shall he | not much <4183 -polus -> more <3123 - mallon -> [ clothe ] you, O ye of little <3640 oligopistos -> faith <3640 -oligopistos -> ? field MAT 013 024 . Another <0243 -allos -> parable <3850 - parabole -> put <3908 - paratithemi -> he forth <3908 - paratithemi -> unto them, saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 homoioo -> unto a man <0444 -anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his {field} <0068 -agros -> : field MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him, Sir <2962 -kurios ->, didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy {field} <0068 -agros -> ? from whence <4159 pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanion -> ? field MAT 013 031 Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 paratithemi -> unto them, saying <3004 -lego ->, The kingdom <0932 -basileia -> of heaven <3772 ouranos -> is like <3664 - homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his {field} <0068 -agros -> : field MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him, saying <3004 -lego ->, Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the {field} <0068 -agros -> . field MAT 013 038 The {field} <0068 -agros -> is the world <2889 -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanion -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [ one ]; field MAT 013 044. Again <3825 -palin ->, the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios - > unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 agros ->; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko ->, he hideth <2928 - krupto ->, and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 hupago -> and selleth <4453 -poleo -> all <3956 - pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo - > that {field} <0068 -agros -> . field MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a {field} <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 - autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 - agorazo -> that field <0068 -agros -> . field MAT 024 018 Neither <3361 -me -> let him which is in the {field} <0068 -agros -> return <1994 -epistrepho -> back <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . field MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the {field} <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano ->, and the other <1520 -heis -> left

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<0863 -aphiemi -> . field MAT 027 007 And they took <2983 -lambano -> counsel <4824 -
sumboulion ->, and bought <0059 -agorazo -> with them the potter s <2763 -kerameus -> {field}
<0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in . field MAT 027 008
Wherefore <1352 -dio -> that field <0068 - agros -> was called <2564 -kaleo -> , The {field} <0068 -
agros - > of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> . field MAT
027 008 Wherefore <1352 -dio > that \{field\} <0068 - agros -> was called <2564 -kaleo -> , The field
<0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .
field MAT 027 010 And gave <1325 -didomi -> them for the potter s <2763 -kerameus -> {field}
<0068 -agros -> , as the Lord <2962 -kurios -> appointed <4929 -suntasso -> me . field MAR 013
016 And let him that is in the {field} <0068 - agros -> not turn <1994 -epistrepho -> back <0617 -
apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation ->
. field LUK 002 008. And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds
4166 -poimen - abiding LUK 0063 - agrauleo - in the {field} 0068 -agros - , keeping 5442 -phulasso -
watch 5438 -phulake - over 1909 -epi - their flock 4167 - poimne - by night 3571 -nux - . field LUK
012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -
amphiennumi - the grass 5528 - chortos -, which is to day 4594 -semeron - in the {field} LUK 0068 -
agros -, and to morrow 0839 -aurion - is cast LUK 0906 - ballo - into 1519 -eis - the oven 2823 -
klibanos -; how 4214 - posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you, O ye
of little 3640 -oligopistos - faith 3640 - oligopistos - ? field LUK 015 025 Now 1161 -de - his elder
4245 -presbuteros - son 5207 -huios - was in the {field} LUK 0068 -agros - : and as he came 2064 -
erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo -
musick 4858 - sumphonia - and dancing 5525 -choros - . field LUK 017 007 But which 5101 -tis - of
you, having 2192 - echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e -
feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when
he is come 1525 - eiserchomai - from the {field} 0068 -agros -, Go 3928 - parerchomai - and sit LUK
0377 -anapipto - down 0377 -anapipto - to meat? field LUK 017 031 In that day 2250 -hemera -, he
which 3739 - hos - shall be upon the housetop 1430 -doma -, and his stuff 4632 -skeuos - in the
house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -
airo - it away : and he that is in the {field} LUK 0068 -agros - , let him likewise 3668 -homoios - not
return 1994 -epistrepho - back 3694 -opiso - . field LUK 017 036 Two 1417 -duo - [ men ] shall be in
the {field} LUK 0068 -agros -; the one 1520 -heis - shall be taken 3880 -paralambano -, and the
other 2087 -heteros - left LUK 0863 -aphiemi - . field ACT 001 018 Now <3767 -oun -> this <3778 -
houtos -> man purchased <2932 -ktaomai -> a {field} <5564 -chorion -> with the reward <3408 -
misthos -> of iniquity <0093 -adikia ->; and falling <1096 -ginomai -> headlong <4248 -prenes ->,
he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas
-> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . field ACT 001 019 And it was
known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -
> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that
is to say, The {field} <5564 -chorion -> of blood <0129 -haima -> . field ACT 001 019 And it was
known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that {field} <5564 -chorion -> is called <2564 -kaleo
-> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that
is to say, The field <5564 -chorion -> of blood <0129 - haima -> . fields EXO 008 013 And the
LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872
+Mosheh >; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004
+bayith >, out of the villages <02691 +chatser >, and out of the {fields} <07704 +sadeh >. fields
LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833
+tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > {fields}
<07704 +sadeh >, and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it
shall be clean <02891 +taher > . fields LEV 025 031 But the houses <01004 +bayith > of the villages
<02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah >
round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the {fields} <07704
+sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they
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shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . fields LEV 027 022 And if <00518
+>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704
+sadeh > which he hath bought <04736 +miqnah > , which <00834 +>aher > [ is ] not of the {fields}
<07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100
+zuwb > with milk < 0.2461 + chalab > and honey < 0.1706 + d@bash > , or given < 0.5414 + nathan > us
inheritance <05159 +nachalah > of {fields} <07704 +sadeh > and vineyards <03754 +kerem > : wilt
thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ?
we will not come <05927 + up. fields NUM 019 016 And whosoever toucheth <05060 +naga< > one
that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym >
{fields} <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106
+ of a man <00120 +> adam >, or a grave <06913 + qeber >, shall be unclean <02930 + tame >
seven <07651 +sheba< > days <03117 +yowm > . fields NUM 020 017 Let us pass <05674 + , I pray
<0.4994 + na> thee, through thy country <0.0776 + > erets>: we will not pass <0.5674 + through the
{fields} <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will
we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er >: we
will go <0.03212 + yalak > by the king s <0.04428 + melek > [high] way <math><0.1870 + derek > , we will not
turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>, until <05704 + we have passed <05674 + thy borders <01366 + g@buwl>. fields
NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186
+natah > into the {fields} <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not
drink < 08354 + shathah > [ of ] the waters < 04325 + mayim > of the well < 00875 + @>er > : [ but ] we
will go <03212 + yalak > along by the king s <math><04428 + melek > [high] way <math><01870 + derek > , until
<05704 + we be past <05674 + thy borders <01366 +g@buwl > . fields DEU 011 015 And I will send
<05414 +nathan > grass <06212 + in thy {fields} <07704 +sadeh > for thy cattle <00929 +b@hemah
>, that thou mayest eat <00398 +>akal > and be full <07646 +saba <>. fields DEU 032 013 He made
him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776
+>erets >, that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the {fields}
<0.7704 + \text{sadeh} >; and he made him to suck <0.3243 + \text{yanaq} > \text{honey} <0.1706 + \text{d@bash} > \text{out of the}
rock <05553 +cela< >, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock
<06697 +tsuwr >; fields DEU 032 032 For their vine <01612 +gephen > [ is ] of the vine <01612
+gephen > of Sodom < 05467 + C@dom > , and of the {fields} < 07709 + sh@demah > of Gomorrah
<06017 + : their grapes < 06025 + [are] grapes < 06025 + of gall < 07219 + ro > sh > , their clusters
<00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > : fields JOS 021 012 But the {fields} <07704
+sadeh > of the city <05892 +, and the villages <02691 +chatser > thereof, gave <05414 +nathan >
they to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > for his
possession <00272 +>achuzzah > . fields JUDG 009 027 And they went <03318 +yatsa> > out into
the {fields} <07704 +sadeh >, and gathered <01219 +batsar > their vineyards <03754 +kerem >,
and trode <01869 +darak > [ the grapes ], and made <06213 + merry <01974 +hilluwl >, and went
<00935 +bow> > into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat
<00398 +> akal > and drink <08354 +shathah >, and cursed <07043 +galal > Abimelech <40>. fields
JUDG 009 044 And Abimelech <40>, and the company <07218 +ro>sh > that [was] with him,
rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607
+pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other
] companies <07218 + ro>sh > ran <06584 + pashat > upon all <03605 + kol > [ the people ] that [ were
] in the \{\text{fields}\}\ <07704 +sadeh > , and slew <05221 +nakah > them . fields 1SA 008 014 And he will
take <03947 +lagach > your {fields} <07704 +sadeh > , and your vineyards <03754 +kerem > , and
your oliveyards <02132 +zayith >, [even] the best <02896 +towb > [ of them ], and give <05414
+nathan > [ them ] to his servants <05650 + . fields 1SA 022 007 Then Saul <07586 +Sha>uwl > said
<00559 +> amar > unto his servants < 05650 + that stood < 05324 + natsab > about < 05921 + him
Hear <08085 +shama< > now <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the
son <01121 +ben > of Jesse <03448 + Yishay > give <05414 + nathan > every <03608 +kele> > one of
you {fields} <07704 +sadeh > and vineyards <03754 +kerem > , [ and ] make <07760 +suwm > you
all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph >, and captains <08269 +sar
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> of hundreds <03967 + me>ah>; fields 1SA 025 015 But the men <00582 + senowsh>[ were ] very
<03966 + m@ good < 02896 + towb > unto us, and we were not hurt <03637 + kalam >, neither
<03808 + lo> > missed < 06485 + paqad > we any < 03972 + m@uwmah > thing, as long < 03117
+yowm > as we were conversant <01980 +halak > with them, when we were in the {fields} <07704
+sadeh >: fields 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa <> , [ let
there be ] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [ let there be ] rain <04306
+matar >, upon you, nor {fields} <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there
<08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602
+ga cast <0.1602 +ga away, the shield <0.4043 +magen > of Saul <0.7586 +Sha>uwl >, [ as though
he had ] not [ been ] anointed <04899 +mashiyach > with oil <08081 +shemen > . fields 2SA 011 011
And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The ark
<00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide
<03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097
+Yow>ab>, and the servants <05650 + of my lord <00113 +>adown>, are encamped <02583
+chanah > in the open <06440 +paniym > {fields} <07704 +sadeh >; shall I then go <00935 +bow >
> into <00413 +>el > mine house <01004 +bayith >, to eat <00398 +>akal > and to drink <08354
+shathah >, and to lie <07901 +shakab > with my wife <00802 +>ishshah >? [ as ] thou livest
<02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do
<06213 + this <02088 +zeh > thing <01697 +dabar > . fields 1KI 002 026 . And unto Abiathar <54>
the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak >
thee to Anathoth <06068 +, unto thine own {fields} <07704 +sadeh >; for thou [ art ] worthy
<00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117
+yowm > put thee to death <04191 + muwth >, because <03588 + kiy > thou barest <05375 + masa > >
the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before
<06440 +paniym > David <01732 +David > my father <1>, and because <03588 +kiy > thou hast
been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted
<06031 + . fields 1KI 016 004 Him that dieth <04191 +muwth > of Baasha <01201 +Ba > in the city
<05892 + shall the dogs <03611 +keleb > eat <00398 +>akal >; and him that dieth <04191 +muwth
> of his in the {fields} <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat
<00398 +> akal > . fields 1CH 006 056 But the {fields} <07704 +sadeh > of the city <05892 + , and
the villages <02691 +chatser > thereof, they gave <05414 +nathan > to Caleb <03612 +Kaleb > the
son <01121 +ben > of Jephunneh <03312 +Y@phunneh > . fields 1CH 016 032 Let the sea <03220
+yam > roar < 0.7481 + ra, and the fulness < 0.4393 + m@lo> > thereof: let the \{fields\} < 0.7704 + sadeh\}
> rejoice <05970 +, and all <03605 +kol > that [ is ] therein . fields 1CH 027 025 And over <05921
+ the king s <04428 +melek > treasures <00214 +>owtsar > [ was ] Azmaveth <05820 + the son
<01121 +ben > of Adiel <05717 +el > : and over <05921 + the storehouses <00214 +>owtsar > in the
\{\text{fields}\}\ <0.7704 + \text{sadeh} > 1, \text{ in the cities} <0.5892 + 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the villages} <0.3723 + \text{kaphar} > 1, \text{ and in the vi
castles <04026 +migdal >, [was] Jehonathan <03083 +Y@hownathan > the son <01121 +ben > of
Uzziah <05818 + : fields 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown
> the priests <0.3548 +kohen > , [ which were ] in the {fields} <0.7704 +sadeh > of the suburbs
<04054 + migrash > of their cities < 05892 + , in every < 03605 + kol > several city < 05892 + , the men
<00582 +> \text{enowsh} > \text{that were expressed} < 05344 + \text{naqab} > \text{by name} < 08034 + \text{shem} > , to give
<05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar >
among the priests <03548 +kohen >, and to all <03605 +kol > that were reckoned <03187 +yachas >
by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . fields NEH 011 025 And
for the villages <02691 +chatser >, with their {fields} <07704 +sadeh >, [some] of the children
<01121 +ben > of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > at Kirjatharba <7153>,
and [in] the villages <02691 +chatser > thereof, and at Dibon <01769 +Diybown >, and [in] the
villages <01323 +bath > thereof, and at Jekabzeel <03343 +Y@qabts@>el >, and [in] the villages
<01323 +bath > thereof, fields NEH 011 030 Zanoah <02182 +Zanowach > , Adullam <05725 + ,
and [in] their villages <02691 +chatser >, at Lachish <03923 +Lachiysh >, and the {fields} <07704
+sadeh > thereof, at Azekah <05825 +, and [in] the villages <01323 +bath > thereof. And they
dwelt <02583 +chanah > from Beersheba <00884 +B@>er Sheba< > unto the valley <01516 +gay> >
of Hinnom <02011 +Hinnom > . fields NEH 012 029 Also from the house <01004 +bayith > of
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Gilgal <01537 +Gilgal >, and out of the {fields} <07704 +sadeh > of Geba <01387 +Geba <> and
Azmaveth <05820 + : for the singers <07891 +shiyr > had builded <01129 +banah > them villages
<02691 +chatser > round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > . fields
NEH 012 044. And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485
+pagad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for
the offerings <08641 +t@ruwmah >, for the firstfruits <07225 +re>shiyth >, and for the tithes
<04643 +ma, to gather <03664 +kanac > into them out of the {fields} <07704 +sadeh > of the cities
<05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548
+kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057
+simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited
<05975 + . fields JOB 005 010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth
<00776 +>erets >, and sendeth <07971 +shalach > waters <04325 +mayim > upon the {fields}
<02351 +chuwts > : fields PSA 107 037 And sow <02232 +zara< > the {fields} <07704 +sadeh > ,
and plant <05193 +nata< > vineyards <03754 +kerem > , which may yield <06213 + fruits <06529
+p@riy > of increase < 08393 + t@buw>ah > . fields PSA 132 006 Lo < 02009 + hinneh > , we heard
<08085 +shama< > of it at Ephratah <00672 +>Ephratah >: we found <04672 +matsa> > it in the
{fields} <07704 +sadeh > of the wood <03293 +ya. fields PRO 008 026 While as yet <05704 + he
had not made <06213 + the earth <00776 +>erets >, nor the {fields} <02351 +chuwts >, nor the
highest <07218 + ro>sh > part of the dust <06083 + of the world <08398 + tebel >. fields PRO 023
010. Remove <05253 +nacag > not the old <05769 + landmark <01366 +g@buwl >; and enter
<00935 +bow> > not into the {fields} <07704 +sadeh > of the fatherless <03490 +yathowm > : fields
ISA 016 008 For the {fields} <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish
<0.0535 + > amal >, [ and ] the vine <0.1612 + gephen > of Sibmah < 0.7643 + S@bam > : the lords
<01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal
<08291 +saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga< > [ even ] unto
Jazer <03270 +Ya, they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her
branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone <05674 + over
<05674 + the sea <03220 +yam > . fields ISA 032 012 They shall lament <05594 +caphad > for the
teats <07699 +shad >, for the pleasant <02531 +chemed > {fields} <07704 +sadeh >, for the fruitful
<06509 +parah > vine <01612 +gephen > . fields JER 006 012 And their houses <01004 +bayith >
shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] {fields} <07704
+sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186
+natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776
+>erets >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fields JER 008 010 Therefore
<03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312
+>acher > , [ and ] their {fields} <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them
]: for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419
+gadowl > is given to covetousness <01215 +betsa< >, from the prophet <05030 +nabiy> > even
unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheger
> . fields JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy
neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of thy whoredom <02184
+z@nuwth >, [ and ] thine abominations <08251 + shiqquwts > on <math><05921 + the hills < 01389 + gib in
the \{fields\} < 07704 + sadeh > . Woe < 00188 + > owy > unto thee , O Jerusalem <math>< 03389
+Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [
be ]? fields JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger
> bodies <06297 +peger >, and of the ashes <01880 +deshen >, and all <03605 +kol > the {fields}
<08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the
corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217
+mizrach >, [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah >; it shall not
be plucked <05428 +nathash > up, nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac
> any more <05750 + for ever <05769 + . fields JER 032 015 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 + Yisra>el >; Houses <01004 + bayith > and {fields} <07704 + sadeh > and
vineyards <03754 +kerem > shall be possessed <07069 +qanah > again <05750 + in this <02063
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+zo>th > land <00776 +>erets > . fields JER 032 043 And {fields} <07704 +sadeh > shall be bought
<07069 + qanah > in this < 02063 + zo > th > land < 00776 + > erets > , whereof < 00834 + > aher > ye say
<00559 +>amar > , [ It is ] desolate <08077 +sh@mamah > without <00369 +>ayin > man <00120
+>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy > . fields JER 032 044 Men shall buy <07069 +qanah > {fields}
<07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612
+cepher >, and seal <02856 +chatham > [ them ], and take <05749 + witnesses <05707 + in the land
<00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb >
Jerusalem <03389 +Y@ruwshalaim >, and in the cities <05892 + of Judah <03063 +Y@huwdah >,
and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley
<08219 +sh@phelah >, and in the cities <05892 + of the south <05045 +negeb > : for I will <07522
+ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002
+n@>um> the LORD <03068 +Y@hovah>. fields JER 039 010 But Nebuzaradan <05018
+N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor
<01800 + dal > of the people < 05971 +, which <00834 +> aher > had nothing, in the land <math><00776
+>erets > of Judah <03063 +Y@huwdah >, and gave <05414 +nathan > them vineyards <03754
+kerem > and \{fields\} < 03010 + yageb > at the same < 01931 + huw>  time < 03117 + yowm > . fields
JER 040 007. Now when all <0.3605 + kol > the captains <0.8269 + sar > of the forces <0.2428 + chayil
> which <0.0834 +> aher > [ were ] in the {fields} <0.07704 + sadeh > , [ even ] they and their men
<00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894
+Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296
+>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485
+paqad > unto him men <00582 +>enowsh >, and women <00802 +>ishshah >, and children
<02945 + taph >, and of the poor <01803 + dallah > of the land <00776 +> erets >, of them that were
not carried <01540 +galah > away captive <01540 +galah > to Babylon <00894 +Babel > ; fields JER
040 013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143
+Oareach >, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chavil > that [
were ] in the \{\text{fields}\}\ <0.7704\ +\text{sadeh}\ >\ ,\ \text{came}\ <0.0935\ +\text{bow}\ >\ >\ to\ Gedaliah\ <0.1436\ +G.\ dalyah\ >\ to
Mizpah <04708 +Mitspeh >, fields EZE 029 005 And I will leave <05203 +natash > thee [thrown]
into the wilderness <04057 + midbar >, thee and all <03605 + kol > the fish <01710 + dagah > of thy
rivers <02975 +y@: thou shalt fall <05307 +naphal > upon the open <06440 +paniym > {fields}
<07704 + sadeh >; thou shalt not be brought <00622 + sacaph > together, nor <03808 + lo > sacaph > together
gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the
beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven
<08064 +shamayim > . fields HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead
<01568 +Gil? surely <00389 +>ak > they are vanity <07723 +shav> > : they sacrifice <02076
+zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars
<04196 + mizbeach > [are ] as heaps <01530 + gal > in the furrows <math><08525 + telem > of the {fields}
<07704 +sadeh > . fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess
<03423 +yarash > the mount <02022 +har > of Esau <06215 +; and [ they of ] the plain <08219
+sh@phelah > the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the
fields <07704 +sadeh > of Ephraim <00669 +>Ephrayim > , and the {fields} <07704 +sadeh > of
Samaria <08111 +Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead
<01568 +Gil . fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess <03423
+yarash > the mount <02022 +har > of Esau <06215 +; and [ they of ] the plain <08219 +sh@phelah
> the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the {fields} <07704
+sadeh > of Ephraim <00669 +>Ephrayim > , and the fields <07704 +sadeh > of Samaria <08111
+Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil . fields
MIC 002 002 And they covet <02530 +chamad > {fields} <07704 +sadeh > , and take <05375
+nasa>> [ them ] by violence <01497 +gazal>; and houses <01004 +bayith>, and take <05375
+nasa>> [ them ] away <07726 +showbab>: so they oppress <06231 + a man <01397 +geber> and
his house <01004 +bayith >, even a man <00376 +>iysh > and his heritage <05159 +nachalah >.
fields MIC 002 004 In that day <03117 + yowm > shall [one] take <math><05375 + nasa > your a parable
<04912 +mashal > against <05921 + you, and lament <05091 +nahah > with a doleful <05093
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+nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <0.5971 + 1.00 + 0.0349 + 0.0349 + 0.0349 + 0.004185 + 0.0turning <07725 +shuwb > away he hath divided <02505 +chalaq > our {fields} <07704 +sadeh > . fields HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524 +parach >, neither <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines <01612 +gephen >; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash >, and the {fields} <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat <00400 + okel >; the flock <06629 + tso>n > shall be cut <01504 + gazar > off from the fold <04356+mikla>ah>, and [ there shall be ] no <03808 +lo> > herd <01241 +bagar > in the stalls <07517 +repheth >: fields MAR 002 023 And it came <1096 -ginomai -> to pass, that he went <3899 parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> {fields} on <1722 -en -> the sabbath <4521 - sabbaton -> day; and his disciples <3101 -mathetes -> began <0756 -archomai ->, as they went <4160 -poieo ->, to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 stachus -> . fields LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - {fields}; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio -, rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - . fields LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites of that country 5561 -chora -; and he sent 3992 -pempo - him into 1519 -eis - his {fields} LUK 0068 -agros - to feed 1006 -bosko - swine 5519 - choiros - . fields JOH 004 035 Say <3004 -lego -> not ye, There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you, Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the {fields} <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> . fields JAS 005 004 Behold <2400 -idou -> , the hire <3408 - misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> {fields} <5561 -chora -> , which <3588 -ho -> is of you kept <0650 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> ; and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 - eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth ->.

but if he sanctify his field after buy my field buy thee my field every field wither field about four thousand men <1SA4 -:2 > field after field against israel <2SA18 -:6 > field also field at <1SA20 -:35 > field at field at even field be joyful field before it grew field before it was field bring forth their young field bringeth forth year by year field cry also unto thee field devoted field doth devour it field dwelt field for field for money field for tillage <1CH27 -:26 > field give field had shadow under it field have field increase upon thee field is field is called field is perished field is wasted field multiply against thee field not turn back again for field on fire <2SA14 -:30 > field or vineyard field play field return back field shall <1KI14 -:11 > field shall <1KI21 -:24 > field shall be at peace with thee field shall be slain by field shall be upon his branches field shall clap field shall die with field shall eat field shall eat them field shall honour me field shall know field shall return unto him field shall yield her fruit field shall yield their fruit field since <2KI8 -:6 > field until even field unto <1SA20 -:5 > field unto his flock field was called field when they heard field where thou <1SA19 -:3 > field which field which field which abraham purchased field which he hath bought field will field with fruitful field be counted for fruitful field shall be esteemed as if he sanctify his field from joab's field is near mine <2SA14 -:30 > open field will six years thou shalt sow thy field south field thou shalt neither sow thy field thou shalt not sow thy field with mingled seed thy field thy field thy field when thou reapest wherefore have thy servants set my field on fire <2SA14 -:31 >

field 1Sa\_04\_02 /^{field /about four thousand men . field Jud\_20\_31 /^{field /about thirty men of Israel . field Lev\_27\_18 /^{field /after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation. field Rut\_02\_03 /^{field /after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech. field 2Sa\_18\_06 /^{field /against Israel: and the battle was in the wood of Ephraim; field Exo\_01\_14 /^{field /all their service, wherein they made them serve, was with rigour. field Jer\_28\_14 /^{field /also. field Pro\_24\_27 /^{field /and afterwards build thine house. field Eze\_38\_20 /^{field /and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. field 1Sa\_14\_15 /^{field /and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling. field Luk\_15\_25 /\${field /and as he came and drew nigh to the house, he heard musick and dancing . field Mic\_01\_06 /^{field /and as plantings of a vineyard : and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. field 2Ki\_19\_26 /^{field /and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. field Isa\_37\_27 /^{field/and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. field Jer\_09\_22 /^{field /and as the handful after the harvestman, and none shall gather them. field Num\_22\_23 /^{field /and Balaam smote the ass, to turn her into the way. field Num\_22\_04 /^{field /And Balak the son of Zippor was king of the Moabites at that time . field Exo\_09\_25 /^{field /and brake every tree of the field . field 1Sa\_30\_11 /^{field /and brought him to David, and gave him bread, and he did eat; and they made him drink water; field Gen\_30\_14 /^{field /and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. field Pro\_31\_16 /^{field /and buyeth it: with the fruit of her hands she planteth a vineyard. field 2Sa\_20\_12 /^{field /and cast a cloth upon him, when he saw that every one that came by him stood still. field Gen\_02\_19 /^{ field /and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. field Gen\_47\_24 /^{field /and for your food, and for them of your households, and for food for your little ones. field Jer\_14\_05 /^{field /and for sook it, because there was no grass. field Jer\_48\_33 /^{field /and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting. field Rut\_02\_02 /^{field /and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. field Deu\_24\_19 /^{field /and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field Eze\_26\_08 /^{field /and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. field Gen\_25\_29 /^{field /and he was faint : field Eze\_31\_05 /^{field /and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. field Isa\_16\_10 /^{field /and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. field Deu\_21\_01 /^{field /and it be not known who hath slain him: field Gen\_34\_05 /^{field /and Jacob held his peace until they were come. field Gen\_25\_27 /^{field /and Jacob was a plain man, dwelling in tents. field Jer\_26\_18 /^{field /and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. field Mic\_03\_12 /^{field /and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. field Dan\_04\_15 /^{field /and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: field Dan\_04\_23 /^{field /and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; field Jud\_09\_43 /^{field /and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them. field Exo\_22\_05 /^{field /and of the best of his own vineyard, shall he make restitution. field Gen\_49\_32 /^{field /and of the cave that is therein was from the children of Heth. field 1Sa\_11\_05 /^{field /and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh . field Exo\_09\_19 /^{field /and shall not be brought home , the hail shall come down upon them, and they shall die . field Deu\_28\_38 /^{ field /and shalt gather but little in; for the locust shall consume it. field Jud\_01\_14 /^{field /and she lighted from off her ass; and Caleb said unto her, What wilt thou? field Jos\_15\_18 /^{field /and she lighted off her ass; and Caleb said unto her, What wouldest thou? field Lev\_25\_03 /^{field /and six years thou shalt prune thy vineyard, and gather in the fruit thereof; field Gen\_27\_03 /^{field /and take me some venison; field Job\_05\_23 /^{field /and the beasts of the field shall be at peace with thee. field Deu\_22\_27 /^{field /and the betrothed damsel cried, and there was none to save her. field Gen\_23\_20 /^{ field /and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth. field Gen\_23\_17 /^{field /and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure field Exo\_23\_16 /^{field/and the feast of

ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. field Dan\_02\_38 /^{field /and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. field Isa\_32\_15 /^{field /and the fruitful field be counted for a forest. field Isa\_29\_17 /^{field /and the fruitful field shall be esteemed as a forest? field Gen\_37\_15 /^{field /and the man asked him, saying, What seekest thou? field Deu\_22\_25 /^{field/and the man force her, and lie with her: then the man only that lay with her shall die: field 2Ch\_31\_05 /^{field /and the tithe of all things brought they in abundantly . field 2Sa\_14\_06 /^{field /and there was none to part them, but the one smote the other, and slew him. field Job\_24\_06 /^{field /and they gather the vintage of the wicked . field Dan\_04\_25 /^{field /and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field Jud\_09\_42 /^{field /and they told Abimelech. field 1Sa\_20\_11 /^{field /And they went out both of them into the field. field Eze\_16\_07 /^{field /and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare. field Mic\_04\_10 /^{field /and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. field 2Sa\_17\_08 /^{field /and thy father is a man of war, and will not lodge with the people . field Luk\_12\_28 /\${field /and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? field Eze\_29\_05 /^{field /and to the fowls of the heaven. field Jer\_07\_20 /^{field /and upon the fruit of the ground; and it shall burn, and shall not be quenched. field 2Sa\_11\_23 /^{field/and we were upon them even unto the entering of the gate . field 1Sa\_20\_24 /^{field /and when the new moon was come, the king sat him down to eat meat. field Eze\_32\_04 /^{field /and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. field Hos\_02\_18 /^{field /and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. field Hos\_04\_03 /^{field /and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. field Gen\_37\_07 /^{field /and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. field Gen\_29\_02 /^{field /and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks : and a great stone was upon the well's mouth. field Psa\_50\_11 /^{field /are mine. field Jer\_04\_17 /^{field /are they against her round about; because she hath been rebellious against me, saith the LORD. field Joe\_01\_12 /^{field /are withered: because joy is withered away from the sons of men. field Mat\_27\_10 /\${field /as the Lord appointed me . field Eze\_39\_17 /^{field /Assemble yourselves, and come ; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood . field Jud\_19\_16 /^{field /at even , which was also of mount Ephraim ; and he sojourned in Gibeah : but the men of the place were Benjamites. field Gen\_24\_63 /^{field /at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming. field 1Sa\_20\_35 /^{field /at the time appointed with David, and a little lad with him. field Exo\_22\_06 /^{field /be consumed therewith; he that kindled the fire shall surely make restitution. field Isa\_32\_15 /^{field /be counted for a forest. field Psa\_96\_12 /^{field /be joyful, and all that is therein: then shall all the trees of the wood rejoice field Gen\_47\_20 /^{field /because the famine prevailed over them: so the land became Pharaoh's . field Eze\_34\_08 /^{field /because there was no shepherd , neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; field Gen\_02\_05 /^{field /before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. field Gen\_02\_05 /^{field /before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. field Rut\_02\_03 /^{field /belonging unto Boaz, who was of the kindred of Elimelech. field Exo\_09\_25 /^{field /both man and beast; and the hail smote every herb of the field, and brake every tree of the field. field Isa\_10\_18 /^{field/both soul and body: and they shall be as when a standardbearer fainteth. field Eze\_31\_06 /^{field /bring forth their young, and under his shadow dwelt all great nations. field Deu\_14\_22 /^{field /bringeth forth year by year. field Gen\_02\_20 /^{field /but for Adam there was not found an help meet for him. field Jud\_13\_09 /^{field /but Manoah her husband was not with her. field 2Sa\_21\_10 /^{field /by night . field Isa\_56\_09 /^{field /come to devour, yea, all ye beasts in the forest . field Jer\_12\_09 /^{field /come to devour . field Joe\_01\_20 /^{field /cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness. field Lev\_27\_21 /^{field /devoted; the possession thereof shall be the priest's. field Psa\_80\_13 /^{field /doth devour it. field Dan\_04\_21 /^{field /dwelt, and upon whose branches the fowls of the heaven had their habitation : field Lev\_17\_05 /^{field /even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. field Eze\_31\_15 /^{field /fainted for him. field Gen\_50\_13 /^{field /for a possession of a buryingplace of Ephron the Hittite, before

Mamre. field Gen\_23\_09 /^{field /for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . field Eze\_39\_05 /^{field /for I have spoken it, saith the Lord GOD . field Jer\_32\_25 /^{field /for money, and take witnesses; for the city is given into the hand of the Chaldeans. field Joe\_02\_22 /^{field /for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. field 1Ch\_27\_26 /^{field /for tillage of the ground was Ezri the son of Chelub: field Exo\_09\_19 /^{field /for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. field Lev\_27\_17 /^{field /from the year of jubile, according to thy estimation it shall stand . field Mat\_13\_27 /\${field /from whence then hath it tares ? field Gen\_23\_11 /^{field /give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead . field Luk\_17\_07 /\${field /Go and sit down to meat ? field Dan\_04\_12 /^{field /had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. field Jer\_27\_06 /^{field /have I given him also to serve him. field Eze\_17\_05 /^{field /he placed it by great waters , and set it as a willow tree. field Mat\_06\_28 /\$ { field /how they grow; they toil not, neither do they spin: field Jer\_32\_08 /^{field /I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD. field Jer\_17\_03 /^{field /I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders. field Gen\_30\_16 /^{field /in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. field 2Ki\_09\_37 /^{field /in the portion of Jezreel; so that they shall not say, This is Jezebel. field Jos\_08\_24 /^{field /in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword . field Deu\_07\_22 /^{field /increase upon thee. field Act\_01\_19 /\${field /is called in their proper tongue, Aceldama, that is to say, The field of blood. field 2Sa\_14\_30 /^{field /is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. field Joe\_01\_11 /^{field /is perished. field the wicked one; field Joe\_01\_10 /^{field /is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. field Luk\_02\_08 /\${field /keeping watch over their flock by night. field Luk\_17\_31 /\${field /let him likewise not return back . field Son\_07\_11 /^{field /let us lodge in the villages . field Exo\_23\_29 /^{field /multiply against thee. field Eze\_39\_10 /^{field /neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. field Rut\_02\_08 /^{field /neither go from hence, but abide here fast by my maidens: field Lev\_19\_09 /^{field /neither shalt thou gather the gleanings of thy harvest . field Lev\_25\_04 /^{field /nor prune thy vineyard. field Jer\_35\_09 /^{field /nor seed: field Jer\_06\_25 /^{field /nor walk by the way; for the sword of the enemy and fear is on every side. field Mar\_13\_16 /\${ field /not turn back again for to take up his garment . field Mat\_27\_08 /\${field /of blood , unto this day . field Act\_01\_19 /\${field /of blood . field Jud\_05\_04 /^{field /of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. field Gen\_23\_17 /^{field /of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure field Gen\_49\_29 /^{field /of Ephron the Hittite, field Gen\_49\_30 /^{field /of Ephron the Hittite for a possession of a buryingplace. field Gen\_25\_09 /^{field /of Ephron the son of Zohar the Hittite, which is before Mamre; field Jer\_32\_09 /^{field /of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. field Lev\_27\_28 /^{field /of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD. field Lev\_27\_16 /^{field /of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. field 1Sa\_06\_14 /^{field /of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. field 1Sa\_06\_18 /^{field /of Joshua, the Bethshemite . field Gen\_50\_13 /^{field /of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre. field Gen\_49\_30 /^{field /of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. field Gen\_23\_19 /^{field /of Machpelah before Mamre: the same is Hebron in the land of Canaan. field 1Ch\_01\_46 /^{field of Moab, reigned in his stead: and the name of his city was Avith. field Gen\_36\_35 /^{field /of Moab, reigned in his stead: and the name of his city was Avith. field 2Ki\_09\_25 /^{field /of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; field Exo\_22\_05 /^{field /of the best of his own field, and of the best of his own vineyard, shall he make restitution. field 2Ch\_26\_23 /^{field /of the burial which belonged to the kings; for they said, He

is a leper: and Jotham his son reigned in his stead. field Rut\_04\_05 /^{field/of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. field Pro\_24\_30 /\{field / of the slothful, and by the vineyard of the man void of understanding; field Lev\_25\_34 /^{field /of the suburbs of their cities may not be sold; for it is their perpetual possession. field Jer 41 08 /^{field /of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren . field Psa\_78\_12 /^{field /of Zoan . field Psa\_78\_43 /^{field /of Zoan : field Num\_23\_14 /^{field /of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar. field 2Sa\_14\_30 /^{field /on fire . field 2Sa\_14\_31 /^{field /on fire ? field Deu\_05\_21 /^{field /or his manservant , or his maidservant, his ox, or his ass, or any thing that is thy neighbour's field Lev\_27\_20 /^{field /or if he have sold the field to another man, it shall not be redeemed any more. field Jer\_18\_14 /^{field /or shall the cold flowing waters that come from another place be forsaken? field Exo\_22\_05 /^{field /or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. field Job\_40\_20 /^{field/play. field Mat\_24\_18 /\${field/return back to take his clothes. field Mal\_03\_11 /^{field /saith the LORD of hosts. field 2Ki\_07\_12 /^{field /saying, When they come out of the city, we shall catch them alive, and get into the city. field Job\_05\_23 /^{field /shall be at peace with thee. field Isa\_29\_17 /^{field /shall be esteemed as a forest? field Eze\_26\_06 /^{field /shall be slain by the sword; and they shall know that I am the LORD. field Eze\_31\_13 /^{field/shall be upon his branches: field Isa\_55\_12 /^{field /shall clap their hands. field Eze\_07\_15 /^{field /shall die with the sword; and he that is in the city, famine and pestilence shall devour him. field Exo\_23\_11 /^{field /shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. field Hos\_02\_12 /^{field/shall eat them. field Isa\_43\_20 /^{field /shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. field Eze\_17\_24 /^{field/shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. field Lev\_27\_24 /^{field /shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. field 1Ki\_21\_24 /^{field /shall the fowls of the air eat . field 1Ki\_14\_11 /^{field /shall the fowls of the air eat : for the LORD hath spoken it. field Eze\_34\_27 /^{field /shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. field Lev\_26\_04 /^{field /shall yield their fruit. field 2Ki\_08\_06 /^{field /since the day that she left the land, even until now. field Psa\_103\_15 /^{field /so he flourisheth. field Gen\_23\_13 /^{field /take it of me, and I will bury my dead there. field Gen\_04\_08 /^{field /that Cain rose up against Abel his brother, and slew him. field Jer\_32\_07 /^{field/that is in Anathoth: for the right of redemption is thine to buy it. field Rut\_02\_09 /^{field /that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn . field Gen\_23\_17 /^{field /that were in all the borders round about , were made sure field Eze\_36\_30 /^{field /that ye shall receive no more reproach of famine among the heathen . field Son\_03\_05 /^{field /that ye stir not up, nor awake my love, till he please. field Son\_02\_07 /^{field/that ye stir not up, nor awake my love, till he please. field Luk\_17\_36 /\${field /the one shall be taken, and the other left. field Mat\_24\_40 /\${field /the one shall be taken, and the other left. field Mat\_13\_44 /\$ { field /the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. field Psa\_104\_11 /^{field /the wild asses quench their thirst. field Jer\_14\_18 /^{field /then behold the slain with the sword! and if I enter into the city , then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. field Dan\_04\_32 /^{field /they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field Deu\_24\_19 /^{field /thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field Exo\_10\_15 /^{field/through all the land of Egypt . field Exo\_09\_22 /^{field /throughout the land of Egypt . field Dan\_04\_23 /^{field /till seven times pass over him; field Isa\_05\_08 /^{field /till there be no place, that they may be placed alone in the midst of the earth! field Lev\_27\_20 /^{field /to another man, it shall not be redeemed any more. field Eze\_39\_04 /^{field/to be devoured. field Mat\_27\_07/\${field/to bury strangers in. field Isa\_05\_08/^{field/to field, till there be no place, that they may be placed alone in the midst of the earth! field 2Ki\_04\_39 /^{field/to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not. field Gen\_27\_05 /^{field /to hunt for venison, and to bring it. field Gen\_24\_65 /^{ field /to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself. field Eze\_16\_05 /^{field /to the lothing of thy person, in the day that thou wast born. field

Rut\_02\_17 /^{field /until even, and beat out that she had gleaned: and it was about an ephah of barley. field Gen\_31\_04 /^{field /unto his flock, field 1Sa\_20\_05 /^{field /unto the third day at even. field Exo\_09\_03 /^{field /upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. field Gen\_03\_14 /^{field /upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: field Mat\_27\_08 /\${field /was called, The field of blood, unto this day. field Lev\_27\_21 /^{field /when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's . field Gen\_34\_07 /^{field /when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. field Eze\_34\_05 /^{field /when they were scattered . field Lev\_23\_22 /^{field /when thou reapest , neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God . field Gen\_33\_19 /^{field /where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. field 1Sa\_19\_03 /^{field/where thou art, and I will commune with my father of thee; and what I see, that I will tell thee. field Gen\_25\_10 /^{field /which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. field Lev\_27\_22 /^{field/which he hath bought, which is not of the fields of his possession; field Gen\_03\_01 /^{field /which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? field Gen\_27\_27 /^{field /which the LORD hath blessed: field Mat\_06\_30 /\${field /which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? field Gen\_41\_48 /^{field /which was round about every city, laid he up in the same. field Eze\_33\_27 /^{field /will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence. field Lev\_27\_19 /^{field /will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. field Lev\_19\_19 /^{field /with mingled seed : neither shall a garment mingled of linen and woollen come upon thee. field Act\_01\_18 /\${field /with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out . field Jer\_12\_04 /^{field /wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. field Exo\_22\_31 /^{field/ye shall cast it to the dogs. fields Jud\_09\_27 /^{fields /and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech. fields Deu\_32\_13 /^{fields /and he made him to suck honey out of the rock, and oil out of the flinty rock; fields Luk\_06\_01 /\${fields /and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. fields Lev\_14\_53 /^{fields /and make an atonement for the house : and it shall be clean . fields Psa\_107\_37 /^{fields /and plant vineyards, which may yield fruits of increase. fields Jud\_09\_44 /^{fields /and slew them. fields Mic\_02\_02 /^{fields /and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. fields 1Sa\_22\_07 /^{fields /and vineyards, and make you all captains of thousands, and captains of hundreds; fields Num\_16\_14 /^{fields /and vineyards: wilt thou put out the eyes of these men? we will not come up. fields Jer\_32\_15 /^{fields /and vineyards shall be possessed again in this land. fields Jer\_06\_12 /^{fields /and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. fields 1Sa\_08\_14 /^{fields /and your vineyards, and your oliveyards, even the best of them, and give them to his servants. fields Jer\_39\_10 /^{fields /at the same time. fields Jer\_40\_13 /^{fields /came to Gedaliah to Mizpah, fields Jer\_40\_07 /^{fields /even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; fields Jer\_32\_44 /^{fields /for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD. fields Isa\_32\_12 /^{fields/for the fruitful vine . fields Joh\_04\_35 /\${fields /for they are white already to harvest . fields 1Ki\_02\_26 /^{fields /for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. fields Deu\_11\_15 /\{fields /for thy cattle, that thou mayest eat and be full. fields 1Ch\_27\_25 /\{fields /in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah: fields Pro\_08\_26 /^{fields /nor the highest part of the dust of the world. fields Oba\_01\_19 /^{fields /of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead . fields Neh\_12\_29 /^{fields /of Geba and Azmaveth : for the singers had builded them villages round about Jerusalem. fields Deu\_32\_32 /^{fields /of Gomorrah: their grapes are grapes of gall, their clusters are bitter: fields Isa\_16\_08 /^{fields /of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. fields Lev\_27\_22 /^{fields /of his

possession; fields 2Ki\_23\_04 /^{fields /of Kidron, and carried the ashes of them unto Bethel. fields 2Sa\_01\_21 /^{fields /of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil . fields Oba\_01\_19 /^{fields /of Samaria : and Benjamin shall possess Gilead . fields Neh 12 44 /^{ fields /of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . fields Jos\_21\_12 /^{fields /of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession . fields 1Ch\_06\_56 /^{fields /of the city , and the villages thereof, they gave to Caleb the son of Jephunneh. fields Lev\_25\_31 /^{fields /of the country: they may be redeemed, and they shall go out in the jubile. fields Pro\_23\_10 /^{fields/of the fatherless: fields 2Ch\_31\_19 /^{fields /of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. fields Psa\_132\_06 /^{fields /of the wood. fields Mar\_02\_23 /\${fields /on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. fields Num\_19\_16 /^{fields /or a dead body, or a bone of a man, or a grave, shall be unclean seven days. fields Num\_21\_22 /^{fields /or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders. fields Num\_20\_17 /^{fields /or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. fields 1Ch\_16\_32 /^{fields /rejoice}, and all that is therein. fields Jer\_32\_43 /^{fields /shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans. fields 2Sa\_11\_11 /^{fields /shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing. fields 1Ki\_16\_04 /^{fields/shall the fowls of the air eat. fields Hab\_03\_17 /^{fields /shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: fields Neh\_11\_25 /^{fields /some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, fields Neh\_11\_30 /^{fields /thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom. fields Eze\_29\_05 /^{fields /thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven . fields Luk\_15\_15  $\frac{15}{5}$  fields /to feed swine . fields Jer\_08\_10  $\frac{10}{5}$  fields /to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields Jer\_31\_40 /^{fields /unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. fields Jam\_05\_04 /\${fields /which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. fields Jer\_13\_27 /^{fields /Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

 $\ast$  field , 0068 , 5564 , - field , 0776 , 1251 , 2513 , 7704 ,

field And every plant of the {field} before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. field And every plant of the field before it was in the earth, and every herb of the {field} before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. field And out of the ground the LORD God formed every beast of the {field}, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. field And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the {field}; but for Adam there was not found an help meet for him. field Now the serpent was more subtle than any beast of the {field} which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? field And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the {field}; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: field Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the {field}; field And Cain talked with Abel his brother: and it came to pass, when they were in the {field}, that Cain rose up against Abel his brother, and slew him. field That he may give me the cave of Machpelah, which he hath, which [is] in the end of his {field}; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. field Nay, my lord, hear me: the {field} give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. field And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the {field}; take [it] of me, and I will bury my dead there. field And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the {field}, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure field And the {field} of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure field And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the {field}, that [were] in all the borders round about, were made sure field And after this, Abraham buried Sarah his wife in the cave of the {field} of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. field And the {field}, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth. field And Isaac went out to meditate in the {field} at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming. field For she [had] said unto the servant, What man [is] this that walketh in the {field} to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. field And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the {field} of Ephron the son of Zohar the Hittite, which [is] before Mamre; field The {field} which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. field And the boys grew: and Esau was a cunning hunter, a man of the {field}; and Jacob [was] a plain man, dwelling in tents. field And Jacob sod pottage: and Esau came from the {field}, and he [was] faint: field Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the {field}, and take me [some] venison; field And Rebekah heard when Isaac spake to Esau his son. And Esau went to the {field} to hunt [for] venison, [and] to bring [it]. field And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a {field} which the LORD hath blessed: field And he looked, and behold a well in the {field}, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth, field And Reuben went in the days of wheat harvest, and found mandrakes in the {field}, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. field And Jacob came out of the {field} in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night, field And Jacob sent and called Rachel and Leah to the {field} unto his flock, field And he bought a parcel of a {field}, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. field And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the {field}: and Jacob held his peace until they were come. field And the sons of Jacob came out of the {field} when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done, field They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the {field}, field And Husham died, and Hadad the son of Bedad, who smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith. field For, behold, we [were] binding sheaves in the {field}, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. field And a certain man found him, and, behold, [he was] wandering in the {field}: and the man asked him, saying, What seekest thou? field And it came to pass

from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the {field}. field And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the {field}, which [was] round about every city, laid he up in the same. field And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his {field}, because the famine prevailed over them: so the land became Pharaoh's. field And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the {field}, and for your food, and for them of your households, and for food for your little ones. field And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the {field} of Ephron the Hittite, field In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the {field} of Ephron the Hittite for a possession of a buryingplace. field In the cave that [is] in the {field} of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. field The purchase of the {field} and of the cave that [is] therein [was] from the children of Heth. field For his sons carried him into the land of Canaan, and buried him in the cave of the {field} of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre. field For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the {field} for a possession of a buryingplace of Ephron the Hittite, before Mamre. field And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the {field}: all their service, wherein they made them serve, [was] with rigour. field Behold, the hand of the LORD is upon thy cattle which [is] in the {field}, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. field Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the {field}, and shall not be brought home, the hail shall come down upon them, and they shall die. field Send therefore now, [and] gather thy cattle, and all that thou hast in the {field}; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. field And he that regarded not the word of the LORD left his servants and his cattle in the {field}. field And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the {field}, throughout the land of Egypt. field And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the {field}, and brake every tree of the field. field And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the {field}. field And the hail smote throughout all the land of Egypt all that [was] in the {field}, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. field And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of t he {field}: field For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the {field}, through all the land of Egypt. field And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the {field}. field If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's {field}; of the best of his own field, and of the best of his own vineyard, shall he make restitution. field If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own {field}, and of the best of his own vineyard, shall he make restitution. field If a man shall cause a {field} or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. field If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the {field}, be consumed [therewith]; he that kindled the fire shall surely make restitution. field And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the {field}; ye shall cast it to the dogs. field But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the {field} shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. field And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the {field}. field And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the {field}: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field. field I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the {field} multiply against thee, field And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open {field}. field To the end that the children of Israel may bring their sacrifices, which they offer in the open {field}, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. field And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy {field}, neither shalt thou gather the gleanings of thy harvest. field Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy {field} with mingled seed: neither shall a garment mingled of linen and woollen come upon thee, field And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy {field} when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the strange r: I [am] the LORD your God. field Six years thou shalt sow thy {field}, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; field But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy {field}, nor prune thy vineyard. field For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the {field}. field But the {field} of the suburbs of their cities may not be sold; for it [is] their perpetual possession. field Then I will give you rain in due season, and the land shall yield her increase, and the trees of the {field} shall yield their fruit. field And if a man shall sanctify unto the LORD [some part] of a {field} of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. field If he sanctify his {field} from the year of jubilee, according to thy estimation it shall stand. field But if he sanctify his {field} after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. field And if he that sanctified the {field} will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. field And if he will not redeem the field, or if he have sold the {field} to another man, it shall not be redeemed any more. field And if he will not redeem the {field}, or if he have sold the field to another man, it shall not be redeemed any more. field But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a {field} devoted; the possession thereof shall be the priest's. field But the {field}, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. field And if [a man] sanctify unto the LORD a {field} which he hath bought, which [is] not of the fields of his possession; field In the year of the jubilee the {field} shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong]. field Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the {field} of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. field And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the {field}. And Balak the son of Zippor [was] king of the Moabites at that time, field And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the {field}: and Balaam smote the ass, to turn her into the way. field And he brought him into the {field} of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar. field Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his {field}, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's. field And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the {field} increase upon thee. field Thou shalt truly tithe all the increase of thy seed, that the {field} bringeth forth year by year. field When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the { field} [is] man's [life]) to employ [them] in the siege: field If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the {field}, [and] it be not known who hath slain him: field But if a man find a betrothed damsel in the {field}, and the man force her, and lie with her: then the man only that lay with her shall die: field For he found her in the {field}, [and] the betrothed damsel cried, and [there was] none to save her. field When thou cuttest down thine harvest in thy {field}, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the {field}, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. field Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the {field}. field Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the {field}. field Thou shalt carry much seed out into the {field}, and shalt gather [but] little in; for the locust shall consume it. field And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the {field}, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all t he Israelites returned unto Ai, and smote it with the edge of

the sword. field And it came to pass, as she came [unto him], that she moved him to ask of her father a {field}: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou? field And it came to pass, when she came [to him], that she moved him to ask of her father a {field}: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou? field LORD, when thou wentest out of Seir, when thou marchedst out of the {field} of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. field Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the {field}. field Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the {field}: field And it came to pass on the morrow, that the people went out into the {field}; and they told Abimelech. field And he took the people, and divided them into three companies, and laid wait in the {field}, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them. field And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the {field}: but Manoah her husband [was] not with her. field And, behold, there came an old man from his work out of the {field} at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. field And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the {field}, about thirty men of Israel. field And Ruth the Moabitess said unto Naomi, Let me now go to the {field}, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. field And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the {field} [belonging] unto Boaz, who [was] of the kindred of Elimelech. field And she went, and came, and gleaned in the {field} after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. field Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another {field}, neither go from hence, but abide here fast by my maidens: field Let] thine eyes [be] on the {field} that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have dr awn. field So she gleaned in the {field} until even, and beat out that she had gleaned: and it was about an ephah of barley. field And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other {field}. field Then said Boaz, What day thou buyest the {field} of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. field <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the {field} about four thousand men. field <1SA6 -14> And the cart came into the {field} of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. field <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the {field} of Joshua, the Bethshemite. field <1SA11 -5> And, behold, Saul came after the herd out of the {field}; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. field <1SA14 -15> And there was trembling in the host, in the {field}, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling. field <1SA17 -44> And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the {field}. field <1SA19 -3> And I will go out and stand beside my father in the {field} where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. field <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the {field} unto the third [day] at even. field <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the {field}. field <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the {field}. And they went out both of them into the field. field <1SA20 -24> So David hid himself in the {field}: and when the new moon was come, the king sat him down to eat meat. field <1SA20 -35> And it came to pass in the morning, that Jonathan went out into the {field} at the time appointed with David, and a little lad with him. field <1SA30 -11> And they found an Egyptian in the {field}, and brought him to David, and gave him bread, and he did eat; and they made him drink water; field <2SA10 -8> And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the {field}. field <2SA11 -23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the {field}, and we were upon them even unto the entering of the gate. field <2SA14 -6> And thy handmaid had two sons, and they two strove together in the {field}, and [there was] none to part them, but the one smote the other, and slew him.

field <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the {field} on fire. field <2SA14 -30> Therefore he said unto his servants, See, Joab's {field} is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. field <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my {field} on fire? field <2SA17 -8> For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the {field}: and thy father [is] a man of war, and will not lodge with the people. field <2SA18 -6> So the people went out into the {field} against Israel: and the battle was in the wood of Ephraim; field <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the {field}, and cast a cloth upon him, when he saw that every one that came by him s tood still. field <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the bea sts of the {field} by night. field <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the {field}: field <1KI14 -11> Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the {field} shall the fowls of the air eat: for the LORD hath spoken [it]. field <1KI21 -24> Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the {field} shall the fowls of the air eat. field <2KI4 -39> And one went out into the {field} to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not. field <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the {field}, saying, When they come out of the city, we shall catch them alive, and get into the city. field <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the {field} since the day that she left the land, even until now. field <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the {field} of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; field <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the {field} in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. field <2KI18 -17> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of t he upper pool, which [is] in the highway of the fuller's {field}. field <2KI19 -26> Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up. field <1CH1 -46> And when Husham was dead, Hadad the son of Bedad, which smote Midian in the {field} of Moab, reigned in his stead: and the name of his city [was] Avith. field <1CH19 -9> And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the {field}. field <1CH27 -26> And over them that did the work of the {field} for tillage of the ground [was] Ezri the son of Chelub: field <2CH26 -23> So Uzziah slept with his fathers, and they buried him with his fathers in the {field} of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead. field <2CH31 -5> And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the {field}; and the tithe of all [things] brought they in abundantly. field And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his {field}. field For thou shalt be in league with the stones of the {field}: and the beasts of the field shall be at peace with thee. field For thou shalt be in league with the stones of the field: and the beasts of the {field} shall be at peace with thee. field They reap [every one] his corn in the {field}: and they gather the vintage of the wicked. field Surely the mountains bring him forth food, where all the beasts of the {field} play. field All sheep and oxen, yea, and the beasts of the {field}; field I know all the fowls of the mountains: and the wild beasts of the {field} [are] mine. field Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the {field} of Zoan. field How he had wrought his signs in Egypt, and his wonders in the {field} of Zoan: field The boar out of the wood doth waste it, and the wild beast of the {field} doth devour it. field Let the {field} be joyful, and all that [is] therein: then shall all the trees of the wood rejoice field As for] man, his days [are] as grass: as a flower of the {field}, so he flourisheth. field They give drink to every beast of the {field}: the wild asses quench their thirst. field Prepare thy work without, and make it fit for thyself in the {field}; and afterwards build thine house. field I went by the {field} of the slothful, and by the vineyard of the man void of understanding; field The lambs [are] for thy

clothing, and the goats [are] the price of the {field}. field She considereth a {field}, and buyeth it: with the fruit of her hands she planteth a vineyard. field Moreover the profit of the earth is for all: the king [himself] is served by the {field}. field I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that ye stir not up, nor awake [my] love, till he please. field I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the {field}, that ye stir not up, nor awake [my] love, till he please. field Come, my beloved, let us go forth into the {field}; let us lodge in the villages. field Woe unto them that join house to house, [that] lay field to {field}, till [there be] no place, that they may be placed alone in the midst of the earth! field Woe unto them that join house to house, [that] lay {field} to field, till [there be] no place, that they may be placed alone in the midst of the earth! field Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's {field}; field And shall consume the glory of his forest, and of his fruitful {field}, both soul and body: and they shall be as when a standardbearer fainteth. field And gladness is taken away, and joy out of the plentiful {field}; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shout ing to cease. field Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful {field} shall be esteemed as a forest? field Is] it not yet a very little while, and Lebanon shall be turned into a fruitful {field}, and the fruitful field shall be esteemed as a forest? field Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful {field} be counted for a forest. field Until the spirit be poured upon us from on high, and the wilderness be a fruitful {field}, and the fruitful field be counted for a forest. field Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful {field}. field And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's {field}. field Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the {field}, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up. field The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the {field}: field The beast of the {field} shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. field For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the {field} shall clap [their] hands. field All ye beasts of the {field}, come to devour, [yea], all ye beasts in the forest. field As keepers of a {field}, are they against her round about; because she hath been rebellious against me, saith the LORD. field Go not forth into the {field}, nor walk by the way; for the sword of the enemy [and] fear [is] on every side. field Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the {field}, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. field Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open {field}, and as the handful after the harvestman, and none shall gather [them]. field How long shall the land mourn, and the herbs of every {field} wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. field Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the {field}, come to devour. field Yea, the hind also calved in the {field}, and forsook [it], because there was no grass. field If I go forth into the {field}, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. field O my mountain in the {field}, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders. field Will [a man] leave the snow of Lebanon [which cometh] from the rock of the {field}? [or] shall the cold flowing waters that come from another place be forsaken? field Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. field And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the {field} have I given him also to serve him. field For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the {fiel d} also. field Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my {field} that [is] in Anathoth: for the right of redemption [is] thine to buy [it]. field So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my {field}, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD. field And I bought the {field} of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen

witnesses; for the city is given into the hand of the Chaldeans. field Nor to build houses for us to dwell in: neither have we vineyard, nor {field}, nor seed: field But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the {field}, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. field And joy and gladness is taken from the plentiful {field}, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting, field They that be] slain with the sword are better than [they that be] slain with hunger; for these pine away, stricken through for [want of] the fruits of the {field}. field The sword [is] without, and the pestilence and the famine within: he that [is] in the {field} shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him. field None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open {field}, to the loathing of thy person, in the day that thou wast born. field I have caused thee to multiply as the bud of the {field}, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare. field He took also of the seed of the land, and planted it in a fruitful {field}; he placed [it] by great waters, [and] set it [as] a willow tree. field And all the trees of the {field} shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. field Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south {field}; field And her daughters which [are] in the {field} shall be slain by the sword; and they shall know that I [am] the LORD. field He shall slay with the sword thy daughters in the {field}: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. field And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the {field} and t o the fowls of the heaven. field The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the {field}. field Therefore his height was exalted above all the trees of the {field}, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. field All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the {field} bring forth their young, and under his shadow dwelt all great nations, field Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the {field} shall be upon his branches: field Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the {field} fainted for him. field Then will I leave thee upon the land, I will cast thee forth upon the open {field}, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. field Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open {field} will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. field And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the {field}, when they were scattered. field As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the {field}, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; field And the tree of the {field} shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of t he hand of those that served themselves of them. field And I will multiply the fruit of the tree, and the increase of the {field}, that ye shall receive no more reproach of famine among the heathen. field So that the fishes of the sea, and the fowls of the heaven, and the beasts of the {field}, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the moun tains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. field Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the {field} to be devoured. field Thou shalt fall upon the open {field}: for I have spoken [it], saith the Lord GOD. field So that they shall take no wood out of the {field}, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. field And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the {field}, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. field And wheresoever the children of men dwell, the beasts of the {field} and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of

shekels of silver, field And thou hast said unto me, O Lord GOD, Buy thee the {field} for money, and take

gold. field The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the {field} had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. field Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: field Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the {field} dwelt, and upon whose branches the fowls of the heaven had their habitation: field And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the {field}; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; field And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of t he field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the {field}, till seven times pass over him; field That they shall drive thee from men, and thy dwelling shall be with the beasts of the {field}, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. field And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the {field}: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of m en, and giveth it to whomsoever he will. field And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the {field} shall eat them. field And in that day will I make a covenant for them with the beasts of the {field}, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will m ake them to lie down safely. field Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the {field}, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. field They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the {field}. field The {field} is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. field Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the {field} is perished. field The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the {field}, are withered: because joy is withered away from the sons of men. field O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the {field}. field The beasts of the {field} cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness. field Be not afraid, ye beasts of the {field}: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. field Therefore I will make Samaria as an heap of the {field}, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. field Therefore shall Zion for your sake be plowed [as] a {field}, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. field Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the {field}, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. field Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the {field}. field And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the {field}, saith the LORD of hosts. field And why take ye thought for raiment? Consider the lilies of the {field}, how they grow; they toil not, neither do they spin: field Wherefore, if God so clothe the grass of the {field}, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith? field Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his {field}: field So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy {field}? from whence then hath it tares? field Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his {field}: field Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the {field}. field The {field} is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; field Again, the kingdom of heaven is like unto treasure hid in a {field}; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. field Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath,

and buyeth that {field}. field Neither let him which is in the {field} return back to take his clothes. field Then shall two be in the {field}; the one shall be taken, and the other left. field And they took counsel, and bought with them the potter's {field}, to bury strangers in. field Wherefore that {field} was called, The field of blood, unto this day. field Wherefore that field was called, The {field} of blood, unto this day. field And gave them for the potter's {field}, as the Lord appointed me. field And let him that is in the {field} not turn back again for to take up his garment. field And there were in the same country shepherds abiding in the {field}, keeping watch over their flock by night. field If then God so clothe the grass, which is to day in the {field}, and to morrow is cast into the oven; how much more will he clothe] you, O ye of little faith? field Now his elder son was in the {field}: and as he came and drew nigh to the house, he heard music and dancing. field But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the {field}, Go and sit down to meat? field In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the {field}, let him likewise not return back. field Two men] shall be in the {field}; the one shall be taken, and the other left. field Now this man purchased a {field} with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. field And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The {field} of blood. field And it was known unto all the dwellers at Jerusalem; insomuch as that {field} is called in their proper tongue, Aceldama, that is to say, The field of blood.