

# Word Study for --- FIG



# **KJV Bible Word Studies for FIG**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.**

**fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree. fig 4810 # sukon {soo'-kon}; apparently a primary word; a fig: -- {fig}.**

**fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.**

**fig 8384 ## t@&en {teh-ane'}; or (in the singular, feminine) t@&enah {teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): -- {fig} (tree).**

**sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.**

**sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.**

**tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.**

**tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}. tree 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**beast-fighter 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a {beast-fighter} (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild beasts.**

**disfigure 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.**

**disfigurement 04893 ## mishchath {mish-khawth'} ; or moshchath {mosh-khawth'} ; from 07843 ; {disfigurement} : -- corruption , marred .**

**disfigurement 0153 - aischunomai {ahee-skhoo'-nom-ahee}; from aischos ({disfigurement}, i.e. disgrace); to feel shame (for oneself): -- be ashamed.**

**fig 01063 ## bikkuwrah {bik-koo-raw'} ; feminine of 01061 ; the early {fig} : -- firstripe (fruit) .**

**fig 01073 ## bakkurah {bak-koo-raw'} ; by orthographical variation for 01063 ; a first-ripe {fig} : -- firstripe .**

**fig 06291 ## pag {pag} ; from an unused root meaning to be torpid , i . e . crude ; an unripe fig : -- green {fig} .**

**fig 08384 ## t@'en {teh-ane'} ; or (in the singular , feminine) t@'enah {teh-ay-naw'} ; perhaps of foreign derivation ; the fig (tree or fruit) : -- {fig} (tree) .**

**fig 0926 - barus {bar-ooce'} ; from the same as 0922; weighty, i.e. ({fig}) burdensome, grave: -- greivous, heavy, weightier.**

**fig 2820 - kleroo {klay-ro-o}; from 2819; to allot, i.e. ({fig}.) to assign (a privilege): -- obtain an inheritance.**

**fig 3653 - olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.**

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**fig 4808 - suke {soo-kay'} ; from 4810; a fig-tree: -- {fig} tree.**

**fig 4809 - sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the " sycamore " {-fig} tree: -- sycamore tree. Compare 4807.**

**fig 4810 - sukun {soo'-kon}; apparently a primary word; a fig: -- {fig}.**

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**fig-house 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; {fig-house}; Beth-phage, a place in Palestine: -- Bethphage.**

**fig-informer 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a {fig-informer} (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.**

**fig-tree 4808 - suke {soo-kay'}; from 4810; a {fig-tree}: -- fig tree.**

**figcakes 01015 ## Beyth Diblathayim {bayth dib-law-thah'- yim} ; from 01004 and the dual of 01690 ; house of (the) two {figcakes} ; Beth-Diblathajim , a place East of the Jordan : -- Beth-diblathaim .**

**fight 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for {fight}) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .**

**fight 03898 ## lacham {law-kham'} ; a primitive root ; to feed on ; figuratively , to consume ; by implication , to battle (as destruction) : -- devour , eat , X ever , {fight} (- ing) , overcome , prevail , (make) war (- ring) .**

**fight 04421 ## milchamah {mil-khaw-maw'} ; from 03898 (in the sense of fighting) ; a battle (i . e . the engagement) ; generally , war (i . e . warfare) : -- battle , {fight} (- ing) , war ([-rior ]) .**

**fight 04634 ## ma` arakah {mah-ar-aw-kaw'} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , {fight} , be set in order , ordered place , rank , row .**

**fight 06633 ## tsaba' {tsaw-baw'} ; a primitive root ; to mass (an army or servants) : -- assemble , {fight} , perform , muster , wait upon , war .**

**fight 06638 ## tsabah {tsaw-baw'} ; a primitive root ; to amass , i . e . grow turgid ; specifically , to array an army against : -- {fight} swell .**

**fight 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.**

**fight 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.**

**fight 0119 - athlesia {ath'-lay-sis}; from 0118; a struggle (figuratively): -- {fight}.**

**fight 1264 - diamachomai {dee-am-akh'-om-ahee}; from 1223 and 3164; to {fight} fiercely (in altercation): -- strive.**

**fight 2313 - theomacheo {theh-o-makh-eh'-o}; from 2314; to resist deity: -- {fight} against God.**

**fight 2314 - theomachos {theh-om'-akh-os}; from 2316 and 3164; an opponent of deity: -- to {fight} against God.**

**fight 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.**

**fight 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a**

**furious {fight}, i.e. (figuratively) to be exasperated: -- be highly displeased.**

**fight 3164 - machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.**

**fight 4170 - polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -- {fight}, (make) war.**

**fight 4171 - polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- battle, {fight}, war.**

**fight 4438 - pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.**

**fight- 06213 ## ` asah {aw-saw'}` ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [{fight-}] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .**

**fighting 04421 ## milchamah {mil-khaw-maw'}` ; from 03898 (in the sense of {fighting}) ; a battle (i . e . the engagement) ; generally , war (i . e . warfare) : -- battle , fight (- ing) , war ([-rior ]) .**

**fighting 07626 ## shebet {shay'- bet} ; from an unused root probably meaning to branch off ; a scion , i . e . (literally) a stick (for punishing , writing , {fighting} , ruling , walking , etc .) or (figuratively) a clan : -- X correction , dart , rod , sceptre , staff , tribe .**

**fighting 3163 - mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- {fighting}, strive, striving.**

**figs 01103 ## balac {baw-las'}` ; a primitive root ; to pinch sycamore {figs} (a process necessary to ripen them) : -- gatherer .**

**figs 01690 ## d@belah {deb-ay-law'}` ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed {figs} : -- cake (lump) of figs .**

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**figs 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of {figs} from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.**

**figurative 00001 ## ) ab {awb} ; a primitive word ; father , in a literal and immediate , or {figurative} and remote application) : -- chief , (fore-) father ([-less ]) , X patrimony , principal . Compare names in " Abi-" .**

**figurative 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and {figurative} relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , +**

(young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .

**figurative 02492 ## chalam {khaw-lam'}** ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the {figurative} sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

**figurative 02581 ## Chen {khane}** ; the same as 02580 ; grace ; Chen , a {figurative} name for an Israelite : - Hen .

**figurative 03051 ## yahab {yaw-hab'}** ; a primitive root ; to give (whether literal or {figurative}) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

**figurative 03117 ## yowm {yome}** ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or {figurative} (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

**figurative 03526 ## kabac {kaw-bas'}** ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , whether literal (including the fulling process) or {figurative} : -- fuller , wash (- ing) .

**figurative 03559 ## kuwn {koon}** ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or {figurative} (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

**figurative 04133 ## mowtah {mo-taw'}** ; feminine of 04132 ; a pole ; by implication , an ox-bow ; hence , a yoke (either literal or {figurative}) : -- bands , heavy , staves , yoke .

**figurative 04264 ## machaneh {makh-an-eh'}** ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or {figurative} (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .

**figurative 04911 ## mashal {maw-shal'}** ; denominative from 04912 ; to liken , i . e . (transitively) to use {figurative} language (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , compare , use (as a) proverb , speak (in proverbs) , utter .

**figurative 05117 ## nuwach {noo'- akh}** ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and {figurative} , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

**figurative 05157 ## nachal {naw-khal'}** ; a primitive root ; to inherit (as a [{figurative} ] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance ] , take as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ] inheritance , (have in , cause to , be made to) possess (- ion) .

**figurative 05273 ## na` iym {naw-eem'} ; from 05276 ; delightful (objective or subjective , literal or {figurative}) : -- pleasant (- ure) , sweet .**

**figurative 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or {figurative}) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .**

**figurative 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or {figurative} sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .**

**figurative 05353 ## N@qowda'{nek-o-daw'} ; feminine of 05348 (in the {figurative} sense of marked) ; distinction ; Nekoda , a Temple-servant : -- Nekoda .**

**figurative 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and {figurative} , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .**

**figurative 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or {figurative}) : -- be [-head ] , bring , call back , decline , depart , eschew , get [you ] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .**

**figurative 05549 ## calal {saw-lal'} ; a primitive root ; to mound up (especially a turnpike) ; {figurative} , to exalt ; reflexively , to oppose (as by a dam) : -- cast up , exalt (self) , extol , make plain , raise up .**

**figurative 05582 ## ca` ad {saw-ad'} ; a primitive root ; to suport (mostly {figurative}) : -- comfort , establish , hold up , refresh self , strengthen , be upholden .**

**figurative 05590 ## ca` ar {saw-ar'} ; a primitive root ; to rush upon ; by implication , to toss (transitive or intransitive , literal or {figurative}) : -- be (toss with) tempest (- uous) , be sore , troubled , come out as a (drive with the , scatter with a) whirlwind .**

**figurative 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a {figurative} sense) : -- backbiting , covering , covert , X disguise [-th ] , hiding place , privily , protection , secret (- ly , place) .**

**figurative 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or {figurative}) ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take**



(away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

**figurative 05927 ## `alah {aw-law'}** ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and {figurative} (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

**figurative 05975 ## `amad {aw-mad'}** ; a primitive root ; to stand , in various relations (literal and {figurative} , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

**figurative 06152 ## `Arab {ar-awb'}** or **`Arab {ar-ab'}** ; from 06150 in the {figurative} sense of sterility ; Arab (i . e . Arabia) , a country East of Palestine : -- Arabia .

**figurative 06188 ## `arel {aw-rale'}** ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or {figurative} (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

**figurative 06203 ## `oreph {o-ref'}** ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally (whether literal or {figurative}) : -- back ([stiff-] neck [-ed]) .

**figurative 06223 ## `ashiyir {aw-sheer'}** ; from 06238 ; rich , whether literal or {figurative} (noble) : -- rich (man) .

**figurative 06225 ## `ashan {aw-shan'}** ; a primitive root ; to smoke , whether literal or {figurative} : -- be angry (be on a) smoke .

**figurative 06285 ## pe'ah {pay-aw'}** ; feminine of 06311 ; properly , mouth in a {figurative} sense , i . e . direction , region , extremity : -- corner , end , quarter , side .

**figurative 06310 ## peh {peh}** ; from 06284 ; the mouth (as the means of blowing) , whether literal or {figurative} (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

**figurative 06362 ## patar {paw-tar'}** ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or {figurative} (gape) : -- dismiss , free , let (shoot) out , slip away .

**figurative 06555 ## parats {paw-rats'}** ; a primitive root ; to break out (in many applications , direct and indirect , literal and {figurative}) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

**figurative 06634 ## ts@ba'(Aramaic) {tseb-aw'}** ; corresponding to 06623 in the {figurative} sense of summoning one's wishes ; to please : -- will , would .

**figurative 06738 ## tsel {tsale}** ; from 06751 ; shade , whether literal or {figurative} : -- defence , shade (-ow) .

**figurative 06743 ## tsalach {tsaw-lakh'}** ; or **tsaleach {tsaw-lay'-akh}** ; a primitive root ; to push forward ,

in various senses (literal or {figurative} , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

figurative 06779 ## tsamach {tsaw-makh'} ; a primitive root ; to sprout (transitive or intransitive , literal or {figurative}) : -- bear , bring forth , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .

figurative 06780 ## tsemach {tseh'- makh} ; from 06779 ; a sprout (usually concrete) , literal or {figurative} : -- branch , bud , that which (where) grew (upon) , spring (- ing) .

figurative 06879 ## tsara` {tsaw-rah'} ; a primitive root ; to scourge , i . e . (intransitive and {figurative}) to be stricken with leprosy : -- leper , leprous .

figurative 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , {figurative} , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

figurative 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or {figurative} (to estop) : -- break down , cast out , destroy , dig .

figurative 07114 ## qatsar {kaw-tsar'} ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or {figurative}) ; especially to harvest (grass or grain) : -- X at all , cut down , much discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en , -er) , straiten , trouble , vex .

figurative 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , {figurative} or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

figurative 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or {figurative} (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .

figurative 07337 ## rachab {raw-khab'} ; a primitive root ; to broaden (intransitive or transitive , literal or {figurative}) : -- be an en-(make) large (- ing) , make room , make (open) wide .

figurative 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or {figurative}) : -- abate , cease , consume , draw [toward evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

figurative 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , {figurative} or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

figurative 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , {figurative} , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain

, order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

**figurative 07837 ## shachar {shakh'- ar} ; from 07836 ; dawn (literal , {figurative} or adverbial) : -- day (-spring) , early , light , morning , whence riseth .**

**figurative 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually {figurative}) : -- appease , idleness , (at , be at , be in , give) quiet (-ness) , (be at , be in , give , have , take) rest , settle , be still .**

**figurative 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or {figurative} , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .**

**figurative 08668 ## t@shuw` ah {tesh-oo-aw'} ; or t@shu` ah {tesh-oo-aw'} ; from 07768 in the sense of 03467 ; rescue (literal or {figurative} , pers . , national or spir .) : -- deliverance , help , safety , salvation , victory .**

**figurative 0450 - anistemi {an-is'-tay-mee} ; from 0303 and 2476 ; to stand up (literal or {figurative}) , transitive or intransitive : -- arise , lift up , raise up (again) , rise (again) , stand up(-right) .**

**figurative 0575 - apo {apo'} ; a primary particle ; " off , " i.e. away (from something near) , in various senses (of place , time , or relation ; literal or {figurative}) : -- (X here-)after , ago , at , because of , before , by (the space of) , for(-th) , from , in , (out) of , off , (up-)on(-ce) , since , with . In composition (as a prefix) it usually denotes separation , departure , cessation , completion , reversal , etc .**

**figurative 0772 - asthenes {as-then-ace'} ; from 0001 (as a negative particle) and the base of 4599 ; strengthless (in various applications , literal , {figurative} and moral) : -- more feeble , impotent , sick , without strength , weak(-er , -ness , thing) .**

**figurative 0837 - auzano {owx-an'-o} ; a prolonged form of a primary verb ; to grow ( " wax " ) , i.e. enlarge (literal or {figurative}) , active or passive : -- grow (up) , (give the) increase .**

**figurative 1085 - genos {ghen'-os} ; from 1096 ; " kin " (abstract or concrete , literal or {figurative}) , individual or collective : -- born , country(-man) , diversity , generation , kind(-red) , nation , offspring , stock .**

**figurative 1096 - ginomai {ghin'-om-ah} ; a prolongation and middle voice form of a primary verb ; to cause to be ( " gen " -erate) , i.e. (reflexively) to become (come into being) , used with great latitude (literal , {figurative} , intensive , etc.) : -- arise , be assembled , be(-come , -fall , -have self) , be brought (to pass) , (be) come (to pass) , continue , be divided , draw , be ended , fall , be finished , follow , be found , be fulfilled , + God forbid , grow , happen , have , be kept , be made , be married , be ordained to be , partake , pass , be performed , be published , require , seem , be showed , X soon as it was , sound , be taken , be turned , use , wax , will , would , be wrought .**

**figurative 1131 - gumnos {goom-nos'} ; of uncertain affinity ; nude (absolute or relative , literal or {figurative}) : -- naked .**

**figurative 1391 - doxa {dox'-ah} ; from the base of 1380 ; glory (as very apparent) , in a wide application (literal or {figurative}) , objective or subjective : -- dignity , glory(-ious) , honour , praise , worship .**

**figurative 1398 - douleuo {dool-yoo'-o} ; from 1401 ; to be a slave to (literal or {figurative}) , involuntary or voluntary : -- be in bondage , (do) serve(-ice) .**

**figurative 1401 - doulos {doo'-los} ; from 1210 ; a slave (literal or {figurative}) , involuntary or voluntary ; frequently , therefore in a qualified sense of subjection or subserviency : -- bond(-man) , servant .**

**figurative 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or {figurative}; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**figurative 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the {figurative} idea of being out in public): -- be lawful, let, X may(-est).**

**figurative 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or {figurative}, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.**

**figurative 2379 - thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or {figurative}): -- altar.**

**figurative 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or {figurative}); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.**

**figurative 4821 - sumbasileuo {soom-bas-il-yoo'-o}; from 4862 and 0936; to be co-regent ({figurative}): -- reign with.**

**figurative 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 0303 and 3396; to mix up together, i.e. ({figurative}) associate with: -- (have, keep) company (with).**

**figurative 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [{figurative}] magnitude) so vast: -- so great, so mighty.**

**figurative 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or {figurative}): -- appear, seem, be seen, shine, X think.**

**figurative 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or {figurative}): -- fire, light.**

**figurative 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, {figurative} or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).**

**figuratively 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . ({figuratively}) to be acquiescent : -- consent , rest content will , be willing .**

**figuratively 00099 ## 'agem {aw-game'} ; probably from the same as 00098 (in the sense of stagnant water) ; {figuratively} , sad : -- pond .**

**figuratively 00117 ## 'addiyr {ad-deer'} ; from 00142 ; wide or (generally) large ; {figuratively} , powerful : -- excellent , famous , gallant , glorious , goodly , lordly , mighty (-ier one) , noble , principal , worthy .**

**figuratively 00142 ## 'adar {aw-dar'} ; a primitive root ; to expand , i . e . be great or ({figuratively})**

**magnificent** : -- (become) glorious , honourable .

**figuratively 00145 ## 'eder {eh'- der}** ; from 00142 ; amplitude , i . e . (concrete) a mantle ; also ({{figuratively}}) splendor : -- goodly , robe .

**figuratively 00153 ## 'edra` (Aramaic) {ed-raw'}** ; an orthographical variation for 01872 ; an arm , i . e . ({{figuratively}}) power : -- force .

**figuratively 00191 ## 'eviyl {ev-eel'}** ; from an unused root (meaning to be perverse) ; ({{figuratively}}) silly : -- fool (- ish) (man) .

**figuratively 00202 ## 'own {one}** ; probably from the same as 00205 (in the sense of effort , but successful) ; ability , power , ({{figuratively}}) wealth : -- force , goods , might , strength , substance .

**figuratively 00219 ## 'owrah {o-raw'}** ; feminine of 00216 ; luminousness , i . e . ({{figuratively}}) prosperity ; also a plant (as being bright) : -- herb , light .

**figuratively 00226 ## 'owth {oth}** ; probably from 00225 (in the sense of appearing) ; a signal (literally or {{figuratively}}) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- mark , miracle , (en-) sign , token .

**figuratively 00239 ## 'azan {aw-zan'}** ; a primitive root [rather identical with 00238 through the idea of scales as if two ears ] ; to weigh , i . e . ({{figuratively}}) ponder : -- give good head .

**figuratively 00258 ## 'achad {aw-khad'}** ; perhaps a primitive root ; to unify , i . e . ({{figuratively}}) collect (one's thoughts) : -- go one way or other .

**figuratively 00269 ## 'achowth {aw-khoth'}** ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ] , literally and {{figuratively}}) : -- (an-) other , sister , together .

**figuratively 00398 ## 'akal {aw-kal'}** ; a primitive root ; to eat (literally or {{figuratively}}) : -- X at all , burn up , consume , devour (- er , up) , dine , eat (- er , up) , feed (with) , food , X freely , X in . . . wise (- deed , plenty) , (lay) meat , X quite .

**figuratively 00403 ## 'aken {aw-kane'}** ; from 03559 [compare 03651 ] ; firmly ; {{figuratively}} , surely ; also (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .

**figuratively 00444 ## 'alach {aw-lakh'}** ; a primitive root ; to muddle , i . e . ({{figuratively}} and intransitive) to turn (morally) corrupt : -- become filthy .

**figuratively 00517 ## 'em {ame}** ; a primitive word ; a mother (as the bond of the family) ; in a wide sense (both literally and {{figuratively}} [like 1 ] : -- dam , mother , X parting .

**figuratively 00529 ## 'emuwn {ay-moon'}** ; from 00539 ; established , i . e . ({{figuratively}}) trusty ; also (abstractly) trustworthiness : -- faith (- ful) , truth .

**figuratively 00530 ## 'emuwnah {em-oo-naw'}** ; or (shortened)'emunah {em-oo-naw' } ; feminine of 00529 ; literally firmness ; {{figuratively}} security ; morally fidelity : -- faith (- ful , -ly , -ness , [man ] ) , set office , stability , steady , truly , truth , verily .

**figuratively 00539 ## 'aman {aw-man'}** ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; {{figuratively}} to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

**figuratively 00571 ## 'emeth {eh'-meth} ; contracted from 00539 ; stability ; ({figuratively}) certainty , truth , trustworthiness : -- assured (-ly) , establishment , faithful , right , sure , true (-ly,-th) , verity .**

**figuratively 00598 ## 'anac (Aramaic) {an-as'} ; corresponding to 00597 ; {figuratively} , to distress : -- trouble .**

**figuratively 00605 ## 'anash {aw-nash'} ; a primitive root ; to be frail , feeble , or ({figuratively}) melancholy : -- desperate (-ly wicked) , incurable , sick , woeful .**

**figuratively 00653 ## 'aphelah {af-ay-law'} ; feminine of 00651 ; duskiness , {figuratively} , misfortune ; concrete , concealment : -- dark , darkness , gloominess , X thick .**

**figuratively 00724 ## 'aruwkah {ar-oo-kaw'} ; or'arukah {ar-oo-kaw'} ; feminine passive participle of 00748 (in the sense of restoring to soundness) ; wholeness (literally or {figuratively}) : -- health , made up , perfected .**

**figuratively 00734 ## 'orach {o'-rakh} ; from 00732 ; a well-trodden road (literally or {figuratively}) ; also a caravan : -- manner , path , race , rank , traveller , troop , [by-, high-] way .**

**figuratively 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) long (literally or {figuratively}) : -- defer , draw out , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .**

**figuratively 00772 ## 'ara` (Aramaic) {ar-ah'} ; corresponding to 00776 ; the earth ; by implication ({figuratively}) low : -- earth , interior .**

**figuratively 00784 ## 'esh {aysh} ; a primitive word ; fire (literally or {figuratively}) : -- burning , fiery , fire , flaming , hot .**

**figuratively 00833 ## 'ashar {aw-shar'} ; or'asher {aw-share'} ; a primitive root ; to be straight (used in the widest sense , especially to be level , right , happy) ; {figuratively} , to go forward , be honest , proper : -- (call , be) bless (-ed , happy) , go , guide , lead , relieve .**

**figuratively 00874 ## ba'ar {baw-ar'} ; a primitive root ; to dig ; by analogy , to engrave ; {figuratively} , to explain : -- declare , (make) plain (-ly) .**

**figuratively 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; {figuratively} , to be offensive morally : -- (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) stink (-ing savour) , X utterly .**

**figuratively 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; {figuratively} , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (-or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (-ly , man) , X very .**

**figuratively 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; {figuratively} , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .**

**figuratively 00908 ## bada' {baw-daw'} ; a primitive root ; ({figuratively}) to invent : -- devise , feign .**

**figuratively 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or {figuratively} , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self ,-ation) , sever (out) , X utterly .**

**figuratively 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e .**  
**{figuratively} be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : --**  
**be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n , -y , -ily) , (give) speedy**  
**(- ily) , thrust out , trouble , vex .**

**figuratively 00943 ## buwk {book} ; a primitive root ; to involve (literally or {figuratively}) : -- be entangled**  
**, (perplexed) .**

**figuratively 00947 ## buwc {boos} ; a primitive root ; to trample (literally or {figuratively}) : -- loath , tread**  
**(down , under [foot ]) , be polluted .**

**figuratively 00952 ## buwr {boor} ; a primitive root ; to bore , i . e . ({figuratively}) examine : -- declare .**

**figuratively 00974 ## bachan {baw-khan'} ; a primitive root ; to test (especially metals) ; generally and**  
**{figuratively} , to investigate : -- examine , prove , tempt , try (trial) .**

**figuratively 00982 ## batach {baw-takh'} ; a primitive root ; properly , to hie for refuge [but not so**  
**precipitately as 02620 ] ; {figuratively} , to trust , be confident or sure : -- be bold (confident , secure , sure) ,**  
**careless (one , woman) , put confidence , (make to) hope , (put , make to) trust .**

**figuratively 01061 ## bikkuwr {bik-koor'} ; from 01069 ; the first-fruits of the crop : -- first fruit (- ripe**  
**[[figuratively] ]) , hasty fruit .**

**figuratively 01105 ## bela` {beh-lah} ; from 01104 ; a gulp ; {figuratively} destruction : -- devouring , that**  
**which he hath swallowed up .**

**figuratively 01129 ## banah {baw-naw'} ; a primitive root ; to build (literally and {figuratively}) : -- (begin**  
**to) build (- er) , obtain children , make , repair , set (up) , X surely .**

**figuratively 01158 ## ba` ah {baw-aw'} ; a primitive root ; to gush over , i . e . to swell ; ({figuratively}) to**  
**desire earnestly ; by implication to ask : -- cause , inquire , seek up , swell out .**

**figuratively 01163 ## ba` at {baw-at'} ; a primitive root ; to trample down , i . e . ({figuratively}) despise : --**  
**kick .**

**figuratively 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or ({figuratively}) owner**  
**(often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain**  
**, chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are**  
**given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master ,**  
**person , + sworn , the of .**

**figuratively 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ;**  
**{figuratively} , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain**  
**(greedily) , get , be given to [covetousness ] , greedy , perform , be wounded .**

**figuratively 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , {figuratively} , to**  
**depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make**  
**void .**

**figuratively 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break forth ,**  
**i . e . ({figuratively}) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek**  
**out .**

**figuratively 01272 ## barach {baw-rakh'} ; a primitive root ; to bolt , i . e . {figuratively} , to flee suddenly :**

-- chase (away) ; drive away , fain , flee (away) , put to flight , make haste , reach , run away , shoot .

**figuratively 01310 ## bashal {baw-shal'}** ; a primitive root ; properly , to boil up ; hence , to be done in cooking ; {figuratively} to ripen : -- bake , boil , bring forth , roast , seethe , sod (be sodden) .

**figuratively 01319 ## basar {baw-sar'}** ; a primitive root ; properly , to be fresh , i . e . full (rosy , {figuratively}) cheerful ) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell good) tidings .

**figuratively 01323 ## bath {bath}** ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and {figuratively}) : -- apple [of the eye ] , branch , company , daughter , X first , X old , + owl , town , village .

**figuratively 01330 ## b@thuwlah {beth-oo-law'}** ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also ({figuratively}) a city or state : -- maid , virgin .

**figuratively 01342 ## ga'ah {gaw-aw'}** ; a primitive root ; to mount up ; hence , in general , to rise , ({figuratively}) be majestic : -- gloriously , grow up , increase , be risen , triumph .

**figuratively 01343 ## ge'eh {gay-eh'}** ; from 01342 ; lofty ; {figuratively} , arrogant : -- proud .

**figuratively 01351 ## ga'al {gaw-al'}** ; a primitive root , [rather identified with 01350 , through the idea of freeing , i . e . repudiating ] ; to soil or ({figuratively}) desecrate : -- defile , pollute , stain .

**figuratively 01361 ## gabahh {gaw-bah'}** ; a primitive root ; to soar , i . e . be lofty ; {figuratively} , to be haughty : -- exalt , be haughty , be (make) high (- er) , lift up , mount up , be proud , raise up great height , upward .

**figuratively 01362 ## gabahh {gaw-bawh'}** ; from 01361 ; lofty (literally or {figuratively}) : -- high , proud .

**figuratively 01369 ## g@buwrah {gheb-oo-raw'}** ; feminine passive participle from the same as 01368 ; force (literally or {figuratively}) ; by implication , valor , victory : -- force , mastery , might , mighty (act , power) , power , strength .

**figuratively 01432 ## gadel {gaw-dale'}** ; from 01431 ; large (literally or {figuratively}) : -- great , grew .

**figuratively 01433 ## godel {go'- del}** ; from 01431 ; magnitude (literally or {figuratively}) : -- greatness , stout (- ness) .

**figuratively 01466 ## gevah {gay-vaw'}** ; the same as 01465 ; exaltation ; ({figuratively}) arrogance : -- lifting up , pride .

**figuratively 01468 ## guwz {gooz}** ; a primitive root [compare 01494 ] ; properly , to shear off ; but used only in the ({figuratively}) sense of passing rapidly : -- bring , cut off .

**figuratively 01471 ## gowy {go'- ee}** ; rarely (shortened) goy {go'- ee} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also ({figuratively}) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

**figuratively 01479 ## guwph {goof}** ; a primitive root ; properly , to hollow or arch , i . e . ({figuratively}) close ; to shut : -- shut .

**figuratively 01486 ## gowral {go-rawl'}** ; or (shortened) goral {go-ral'}



a portion or destiny (as if determined by lot) : -- lot .

figuratively 01494 ## gazaz {gaw-zaz'} ; a primitive root [akin to 01468 ] ; to cut off ; specifically to shear a flock or shave the hair ; {figuratively} to destroy an enemy : -- cut off (down) , poll , shave , ([sheep-]) shear (- er) .

figuratively 01504 ## gazar {gaw-zar'} ; a primitive root ; to cut down or off ; ({figuratively}) to destroy , divide , exclude , or decide : -- cut down (off) , decree , divide , snatch .

figuratively 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; {figuratively} , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

figuratively 01548 ## galach {gaw-lakh'} ; a primitive root ; properly , to be bald , i . e . (causatively) to shave ; {figuratively} to lay waste : -- poll , shave (off) .

figuratively 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or {figuratively}) : -- commit , remove , roll (away , down , together) , run down , seek occasion , trust , wallow .

figuratively 01565 ## galmuwd {gal-mood'} ; probably by prolonged from 01563 ; sterile (as wrapped up too hard) ; {figuratively} , desolate : -- desolate , solitary .

figuratively 01572 ## gama' {gaw-maw'} ; a primitive root (literally or {figuratively}) to absorb : -- swallow , drink .

figuratively 01589 ## ganab {gaw-nab'} ; a primitive root ; to thief (literally or {figuratively}) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal (away) , get by stealth .

figuratively 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to grate , i . e . ({figuratively}) to anger : -- contend , meddle , stir up , strive .

figuratively 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the skeleton of the body) ; hence , self , i . e . ({figuratively}) very : -- bone , strong , top .

figuratively 01638 ## garac {gaw-ras'} ; a primitive root ; to crush ; also (intransitively and {figuratively}) to dissolve : -- break .

figuratively 01655 ## geshem (Aramaic) {gheh'- shem} ; apparently the same as 01653 ; used in a peculiar sense , the body (probably for the [{figuratively}] idea of a hard rain) : -- body .

figuratively 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; {figuratively} , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

figuratively 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps properly , to arrange ; but used {figuratively} (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , utter , X well , X work .

figuratively 01713 ## dagal {daw-gal'} ; a primitive root ; to flaunt , i . e . raise a flag ; {figuratively} , to be conspicuous : -- (set up , with) banners , chiefest .

figuratively 01724 ## daham {daw-ham'} ; a primitive root (compare 01740) ; to be dumb , i . e . ({figuratively}) dumbfounded : -- astonished .

**figuratively 01727 ## duwb {doob} ; a primitive root ; to mope , i . e . ({figuratively}) pine : -- sorrow .**

**figuratively 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root meaning properly , to boil , i . e . ({figuratively}) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .**

**figuratively 01740 ## duwach {doo'- akh} ; a primitive root ; to thrust away ; {figuratively} , to cleanse : -- cast out , purge , wash .**

**figuratively 01741 ## d@vay {dev-ah'ee} ; from 01739 ; sickness ; {figuratively} , loathing : -- languishing , sorrowful .**

**figuratively 01742 ## davvay {dav-voy'} ; from 01739 ; sick ; {figuratively} , troubled : -- faint .**

**figuratively 01745 ## duwmah {doo-maw'} ; from an unused root meaning to be dumb (compare 01820) ; silence ; {figuratively} , death : -- silence .**

**figuratively 01790 ## dak {dak} ; from an unused root (comp . , 01794) ; crushed , i . e . ({figuratively}) injured : -- afflicted , oppressed .**

**figuratively 01792 ## daka' {daw-kaw'} ; a primitive root (compare 01794) ; to crumble ; transitively , to bruise (literally or {figuratively}) : -- beat to pieces , break (in pieces) , bruise , contrite , crush , destroy , humble , oppress , smite .**

**figuratively 01793 ## dakka' {dak-kaw'} ; from 01792 ; crushed (literally powder , or {figuratively}) , contrite) : -- contrite , destruction .**

**figuratively 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; {figuratively} , to deliver : -- draw (out) , X enough , lift up .**

**figuratively 01803 ## dallah {dal-law'} ; from 01802 ; properly , something dangling , i . e . a loose thread or hair ; {figuratively} , indigent : -- hair , pining sickness , poor (- est sort) .**

**figuratively 01809 ## dalal {daw-lal'} ; a primitive root (compare 01802) ; to slacken or be feeble ; {figuratively} , to be oppressed : -- bring low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .**

**figuratively 01814 ## dalaq {daw-lak'} ; a primitive root ; to flame (literally or {figuratively}) : -- burning , chase , inflame , kindle , persecute (- or) , pursue hotly .**

**figuratively 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; by analogy , the juice of the grape ; {figuratively} (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y , -- guiltiness , [-thirsty] , + innocent .**

**figuratively 01831 ## dema` {dah'- mah} ; from 01830 ; a tear ; {figuratively} , juice : -- liquor .**

**figuratively 01846 ## da` ak {daw-ak'} ; a primitive root ; to be extinguished ; {figuratively} , to expire or be dried up : -- be extinct , consumed , put out , quenched .**

**figuratively 01856 ## daqar {daw-kar'} ; a primitive root ; to stab ; by analogy , to starve ; {figuratively} , to revile : -- pierce , strike (thrust) through , wound .**

**figuratively 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; {figuratively} , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward ,**

journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , whither [-soever ] .

**figuratively 01878 ## dashen {daw-shane'}** ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; {figuratively} , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from) , make (wax) fat .

**figuratively 01879 ## dashen {daw-shane'}** ; from 01878 ; fat ; {figuratively} , rich , fertile : -- fat .

**figuratively 01880 ## deshen {deh'-shen}** ; from 01878 ; the fat ; abstractly fatness , i . e . ({figuratively}) abundance ; specifically the (fatty) ashes of sacrifices : -- ashes , fatness .

**figuratively 01892 ## hebel {heh'bel}** ; or (rarely in the abs .) habel {hab-ale'}

 ; from 01891 ; emptiness or vanity ; {figuratively} , something transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , vanity .

**figuratively 01921 ## hadar {haw-dar'}** ; a primitive root ; to swell up (literally or {figuratively} , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

**figuratively 01922 ## hadar (Aramaic) {had-ar'}** ; corresponding to 01921 ; to magnify ({figuratively}) : -- glorify , honour .

**figuratively 01925 ## heder {heh'-der}** ; from 01921 ; honour ; used ({figuratively}) for the capital city (Jerusalem) : -- glory .

**figuratively 01951 ## huwn {hoon}** ; a primitive root ; properly , to be naught , i . e . ({figuratively}) to be (causatively , act) light : -- be ready .

**figuratively 01980 ## halak {haw-lak'}** ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and {figuratively}) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

**figuratively 02022 ## har {har}** ; a shortened form of 02042 ; a mountain or range of hills (sometimes used {figuratively}) : -- hill (country) , mount (-ain) , X promotion .

**figuratively 02025 ## har'el {har-ale'}** ; from 02022 and 00410 ; mount of God ; {figuratively} , the altar of burnt-offering : -- altar . Compare 00739 .

**figuratively 02029 ## harah {haw-raw'}** ; a primitive root ; to be (or become) pregnant , conceive (literally or {figuratively}) : -- been , be with child , conceive , progenitor .

**figuratively 02091 ## zahab {zaw-hawb'}** ; from an unused root meaning to shimmer ; gold , {figuratively} , something gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (-en) , fair weather .

**figuratively 02094 ## zahar {zaw-har'}** ; a primitive root ; to gleam ; {figuratively} , to enlighten (by caution) : -- admonish , shine , teach , (give) warn (-ing) .

**figuratively 02099 ## Ziv {zeev'}** ; probably from an unused root meaning to be prominent ; properly , brightness [compare 02122] , i . e . ({figuratively}) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

**figuratively 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; {figuratively} , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine away , run .**

**figuratively 02102 ## zuwd {zood} ; or (by permutation) ziyd {zeed} ; a primitive root ; to seethe ; {figuratively} , to be insolent : -- be proud , deal proudly , presume , (come) presumptuously , sod .**

**figuratively 02107 ## zuwl {zool} ; a primitive root [compare 02151 ] ; probably to shake out , i . e . (by implication) to scatter profusely ; {figuratively} , to treat lightly : -- lavish , despise .**

**figuratively 02111 ## zuwa` {zoo'- ah} ; a primitive root ; properly , to shake off , i . e . ({figuratively}) to agitate (as with fear) : -- move , tremble , vex .**

**figuratively 02122 ## ziyv (Aramaic) {zeev} ; corresponding to 02099 ; ({figuratively}) cheerfulness : -- brightness , countenance .**

**figuratively 02135 ## zakah {zaw-kaw'} ; a primitive root [compare 02141 ] ; to be translucent ; {figuratively} , to be innocent : -- be (make) clean , cleanse , be clear , count pure .**

**figuratively 02151 ## zalal {zaw-lal'} ; a primitive root [compare 02107 ] ; to shake (as in the wind) , i . e . to quake ; {figuratively} , to be loose morally , worthless or prodigal : -- blow down , glutton , riotous (eater) , vile .**

**figuratively 02180 ## zanab {zaw-nawb'} ; from 02179 (in the original sense of flapping) ; the tail (literally or {figuratively}) : -- tail .**

**figuratively 02181 ## zanaah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; {figuratively} , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .**

**figuratively 02183 ## zanuwn {zaw-noon'} ; from 02181 ; adultery ; {figuratively} , idolatry : -- whoredom .**

**figuratively 02184 ## z@nuwth {zen-ooth'} ; from 02181 ; adultery , i . e . ({figuratively}) infidelity , idolatry : -- whoredom .**

**figuratively 02195 ## za` am {zah'- am} ; from 02194 ; strictly froth at the mouth , i . e . ({figuratively}) fury (especially of God's displeasure with sin) : -- angry , indignation , rage .**

**figuratively 02196 ## za` aph {zaw-af'} ; a primitive root ; properly , to boil up , i . e . ({figuratively}) to be peevish or angry : -- fret , sad , worse liking , be wroth .**

**figuratively 02210 ## zaqaph {zaw-kaf'} ; a primitive root ; to life , i . e . ({figuratively}) comfort : -- raise (up) .**

**figuratively 02212 ## zaaq {zaw-kak'} ; a primitive root ; to strain , ({figuratively}) extract , clarify : -- fine , pour down , purge , purify , refine .**

**figuratively 02220 ## z@rowa` {zer-o'- ah} ; or (shortened) z@roa` {zer-o'- ah} ; and (feminine) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; {figuratively} , force : -- arm , + help , mighty , power , shoulder , strength .**

**figuratively 02232 ## zara` {zaw-rah'} ; a primitive root ; to sow ; {figuratively} , to disseminate , plant , fructify : -- bear , conceive seed , set with sow (- er) , yield .**

**figuratively 02233 ## zera` {zeh'- rah} ; from 02232 ; seed ; {figuratively} , fruit , plant , sowing-time , posterity : -- X carnally , child , fruitful , seed (- time) , sowing-time .**

**figuratively 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; {figuratively} , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .**

**figuratively 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; {figuratively} , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .**

**figuratively 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or {figuratively}) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .**

**figuratively 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; {figuratively} , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap about .**

**figuratively 02283 ## chagra' {khaw-gaw'} ; from an unused root meaning to revolve [compare 02287 ] ; properly , vertigo , i . e . ({figuratively}) fear : -- terror .**

**figuratively 02300 ## chadad {khaw-dad'} ; a primitive root ; to be (causatively , make) sharp or ({figuratively}) severe : -- be fierce , sharpen .**

**figuratively 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; ({figuratively}) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .**

**figuratively 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive root ; properly , perhaps to tie , i . e . ({figuratively} and reflexively) to owe , or (by implication) to forfeit : -- make endanger .**

**figuratively 02330 ## chuwd {khood} ; a primitive root ; properly , to tie a knot , i . e . ({figuratively}) to propound a riddle : -- put forth .**

**figuratively 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the root of 02339 , perhaps as a denominative ; to string together , i . e . ({figuratively}) to repair : -- join .**

**figuratively 02342 ## chuwl {khood} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; {figuratively} , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .**

**figuratively 02347 ## chuwc {khoos} ; a primitive root ; properly , to cover , i . e . ({figuratively}) to compassionate : -- pity , regard , spare .**

**figuratively 02363 ## chuws {koosh} ; a primitive root ; to hurry ; {figuratively} , to be eager with excitement or enjoyment : -- (make) haste (- n) , ready .**

**figuratively 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; hence (figuratively) striking appearance , revelation , or (by implication) compact : -- agreement , notable (one) , vision .**

**figuratively 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively) , courageous , causatively strengthen , cure , help , repair , fortify , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .**

**figuratively 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively) and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .**

**figuratively 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or (figuratively) : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .**

**figuratively 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , whether literally or (figuratively) ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .**

**figuratively 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; (figuratively) , secular (as opposed to sacred) : -- outer , outward , utter , without .**

**figuratively 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khoke} ; from an unused root , apparently meaning to inclose ; the bosom (literally or (figuratively)) : -- bosom , bottom , lap , midst , within .**

**figuratively 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , whether literally or (figuratively) ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .**

**figuratively 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .**

**figuratively 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused root probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .**

**figuratively 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; (figuratively) , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .**

**figuratively 02491 ## chalal {khaw-lawl'} ; from 02490 ; pierced (especially to death) ; (figuratively) ,**

**polluted** : -- kill , profane , slain (man) , X slew , (deadly) wounded .

**figuratively 02505 ## chalaq {khaw-lak'}** ; a primitive root ; to be smooth ({figuratively}) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

**figuratively 02513 ## chelqah {khel-kaw'}** ; feminine of 02506 ; properly , smoothness ; {figuratively} , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , portion , slippery place , smooth (thing) .

**figuratively 02519 ## chalaqlaqqah {khal-ak-lak-kaw'}** ; by reduplication from 02505 ; properly , something very smooth ; i . e . a treacherous spot ; {figuratively} , blandishment : -- flattery , slippery .

**figuratively 02534 ## chemah {khay-maw'}** ; or (Dan . 11 : 44) chema' {khay-maw'} ; from 03179 ; heat ; {figuratively} , anger , poison (from its fever) : -- anger , bottles , hot displeasure , furious (- ly , -- ry) , heat , indignation , poison , rage , wrath (- ful) . See 02529 .

**figuratively 02552 ## chamam {khaw-mam'}** ; a primitive root ; to be hot (literally or {figuratively}) : -- enflame self , get (have) heat , be (wax) hot , (be , wax) warm (self , at) .

**figuratively 02556 ## chamets {khaw-mates'}** ; a primitive root ; to be pungent ; i . e . in taste (sour , i . e . literally fermented , or {figuratively} , harsh) , in color (dazzling) : -- cruel (man) , dyed , be grieved , leavened .

**figuratively 02557 ## chametz {khaw-mates'}** ; from 02556 ; ferment , ({figuratively}) extortion : -- leaven , leavened (bread) .

**figuratively 02596 ## chanak {khaw-nak'}** ; a primitive root ; properly , to narrow (compare 02614) ; {figuratively} , to initiate or discipline : -- dedicate , train up .

**figuratively 02620 ## chacah {khaw-saw'}** ; a primitive root ; to flee for protection [compare 00982] ; {figuratively} , to confide in : -- have hope , make refuge , (put) trust .

**figuratively 02654 ## chaphets {khaw-fates'}** ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; {figuratively} , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

**figuratively 02659 ## chapher {khaw-fare'}** ; a primitive root [perhaps rath . the same as 02658 through the idea of detection] : to blush ; {figuratively} , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

**figuratively 02666 ## chaphash {khaw-fash'}** ; a primitive root ; to spread loose ; {figuratively} , to manumit : -- be free .

**figuratively 02671 ## chets {khayts}** ; from 02686 ; properly , a piercer , i . e . an arrow ; by implication , a wound ; {figuratively} , (of God) thunder-bolt ; (by interchange for 06086) the shaft of a spear : -- + archer , arrow , dart , shaft , staff , wound .

**figuratively 02685 ## chatsaph (Aramaic) {khats-af'}** ; a primitive root ; properly , to shear or cut close ; {figuratively} , to be severe : -- hasty , be urgent .

**figuratively 02715 ## chor {khore}** ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [compare 02751] ) ; hence ({figuratively}) noble (in rank) : -- noble .

**figuratively 02734 ## charah {khaw-raw'}** ; a primitive root [compare 02787 ] ; to glow or grow warm ; {figuratively} (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

**figuratively 02742 ## charuwts {khaw-roots'}** ; or charuts {khaw-roots'}

 ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; ({figuratively}) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

**figuratively 02764 ## cherem {khay'- rem}** ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or {figuratively}) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , dedicated thing , things which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

**figuratively 02778 ## charaph . {khaw-raf'}** ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; {figuratively} , to carp at , i . e . defame ; denominative (from 02779) to spend the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

**figuratively 02779 ## choreph {kho'- ref}** ; from 02778 ; properly , the crop gathered , i . e . (by implication) the autumn (and winter) season ; {figuratively} , ripeness of age : -- cold , winter [-house ] , youth .

**figuratively 02782 ## charats {khaw-rats'}** ; a primitive root ; properly , to point sharply , i . e . (literally) to wound ; {figuratively} , to be alert , to decide : -- bestir self , decide , decree , determine , maim , move .

**figuratively 02784 ## chartsubbah {khar-tsoob-baw'}** ; of uncertain derivation ; a fetter ; {figuratively} , a pain : -- band .

**figuratively 02787 ## charar {khaw-rar'}** ; a primitive root ; to glow , i . e . literally (to melt , burn , dry up) or {figuratively} (to show or incite passion : -- be angry , burn , dry , kindle .

**figuratively 02790 ## charash {khaw-rash'}** ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; {figuratively} , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

**figuratively 02803 ## chashab {khaw-shab'}** ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; {figuratively} , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

**figuratively 02822 ## choshek {kho-shek'}** ; from 02821 ; the dark ; hence (literally) darkness ; {figuratively} , misery , destruction , death , ignorance , sorrow , wickedness : -- dark (- ness) , night , obscurity .

**figuratively 02823 ## chashok {khaw-shoke'}** ; from 02821 ; dark ({figuratively} , i . e . obscure) : -- meaning

**figuratively 02825 ## chashekah {khash-ay-kaw'}** ; or chashekah {khash-ay-kaw'}

 ; from 02821 ; darkness ; {figuratively} , misery : -- darkness .

**figuratively 02836 ## chashaq {khaw-shak'}** ; a primitive root ; to cling , i . e . join , ({figuratively}) to love ,



**delight in ; elliptically (or by interchangeable for 02820) to deliver : -- have a delight , (have a) desire , fillet , long , set (in) love .**

**figuratively 02852 ## chathak {khaw-thak'} ; a primitive root ; properly , to cut off , i . e . ({{figuratively}}) to decree : -- determine .**

**figuratively 02854 ## chathullah {khath-ool-law'} ; from 02853 ; a swathing cloth ({{figuratively}}) : -- swaddling band .**

**figuratively 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by marriage (especially through the bride) ; {figuratively} , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .**

**figuratively 02863 ## chetheph {kheh'- thef} ; from 02862 ; properly , rapine ; {figuratively} , robbery : -- prey .**

**figuratively 02864 ## chathar {khaw-thar'} ; a primitive root ; to force a passage , as by burglary ; {figuratively} , with oars : -- dig (through) , row .**

**figuratively 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or ({{figuratively}}) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .**

**figuratively 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence ({{figuratively}}) the inmost thought : -- inward parts .**

**figuratively 02913 ## tachanah {takh-an-aw'} ; from 02912 ; a hand mill ; hence ({{figuratively}}) chewing : -- grinding .**

**figuratively 02916 ## tiyt {teet} ; from an unused root meaning apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away ] ; mud or clay ; {figuratively} , calamity : -- clay , dirt , mire .**

**figuratively 02938 ## ta` am {taw-am'} ; a primitive root ; to taste ; {figuratively} , to perceive : -- X but , perceive , taste .**

**figuratively 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . ({{figuratively}}) perception ; by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment , reason , taste , understanding .**

**figuratively 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; {figuratively} , judgment (both subjective and objective) ; hence , account (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .**

**figuratively 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or extend (as a tent) ; {figuratively} , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .**

**figuratively 02950 ## taphal {taw-fal'} ; a primitive root ; properly , to stick on as a patch ; {figuratively} , to impute falsely : -- forge (- r) , sew up .**

**figuratively 02954 ## taphash {taw-fash'} ; a primitive root ; properly , apparently to be thick ; {figuratively} , to be stupid : -- be fat .**

**figuratively 02956 ## tarad {taw-rad'} ; a primitive root ; to drive on ; {figuratively} , to follow close : --**

continual .

**figuratively 02973 ## ya'al {yaw-al'} ; a primitive root ; properly , to be slack , i . e . ( {figuratively} ) to be foolish : -- dote , be ( become , do ) foolish ( - ly ) .**

**figuratively 02976 ## ya'ash {yaw-ash'} ; a primitive root ; to desist , i . e . ( {figuratively} ) to despond : -- ( cause to ) despair , one that is desperate , be no hope .**

**figuratively 02981 ## y@buwl {yeb-ool'} ; from 02986 ; produce , i . e . a crop or ( {figuratively} ) wealth : -- fruit , increase .**

**figuratively 03027 ## yad {yawd} ; a primitive word ; a hand ( the open one [ indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one ) ; used ( as noun , adverb , etc . ) in a great variety of applications , both literally and {figuratively} , both proximate and remote [ as follows ] : -- ( + be ) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [ broken- ] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [ -staves , -- y work ] , X he , himself , X in , labour , + large , ledge , [ left- ] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [ way- ] side , where , + wide , X with ( him , me , you ) , work , + yield , X yourselves**

**figuratively 03045 ## yada` {yaw-dah'} ; a primitive root ; to know ( properly , to ascertain by seeing ) ; used in a great variety of senses , {figuratively} , literally , euphemistically and inferentially ( including observation , care , recognition ; and causatively , instruction , designation , punishment , etc . ) [ as follow ] : -- acknowledge , acquaintance ( - ted with ) , advise , answer , appoint , assuredly , be aware , [ un- ] awares , can [ -not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , ( can , cause to ) discern , discover , endued with , familiar friend , famous , feel , can have , be [ ig- ] norant , instruct , kinsfolk , kinsman , ( cause to let , make ) know , ( come to give , have , take ) knowledge , have [ knowledge ] , ( be , make , make to be , make self ) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can ( man of ) skill , be sure , of a surety , teach , ( can ) tell , understand , have [ understanding ] , X will be , wist , wit , wot**

**figuratively 03179 ## yacham {yaw-kham'} ; a primitive root ; probably to be hot ; {figuratively} , to conceive : -- get heat , be hot , conceive , be warm .**

**figuratively 03190 ## yatab {yaw-tab'} ; a primitive root ; to be ( causative ) make well , literally ( sound , beautiful ) or {figuratively} ( happy , successful , right ) : -- be accepted , amend , use aright , benefit , be ( make ) better , seem best , make cheerful , be comely , + be content , diligent ( - ly ) , dress , earnestly , find favour , give , be glad , do ( be , make ) good ( [ -ness ] ) , be ( make ) merry , please ( + well ) , shew more [ kindness ] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be ( can , deal , entreat , go , have ) well [ said , seen ] .**

**figuratively 03212 ## yalak {yaw-lak'} ; a primitive root [ compare 01980 ] ; to walk ( literally or {figuratively} ) ; causatively , to carry ( in various senses ) : -- X again , away , bear , bring , carry ( away ) , come ( away ) , depart , flow , + follow ( - ing ) , get ( away , hence , him ) , ( cause to , made ) go ( away , -- ing , -- ne , one's way , out ) , grow , lead ( forth ) , let down , march , prosper , + pursue , cause to run , spread , take away ( [ -journey ] ) , vanish , ( cause to ) walk ( - ing ) , wax , X be weak .**

**figuratively 03245 ## yacad {yaw-sad'} ; a primitive root ; to set ( literally or {figuratively} ) ; intensively , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , take counsel , establish , ( lay the , lay for a ) found ( - ation ) , instruct , lay , ordain , set , X sure .**

**figuratively 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation ( {figuratively} , i . e . beginning ) : -- X began .**

**figuratively 03247 ## y@cowd {yes-ode'} ; from 03245 ; a foundation (literally or {figuratively}) : -- bottom , foundation , repairing**

**figuratively 03256 ## yacar {yaw-sar'} ; a primitive root ; to chastise , literally (with blows) or {figuratively} (with words) ; hence , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , teach .**

**figuratively 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; {figuratively} , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .**

**figuratively 03287 ## ya` @ph {yaw-afe'} ; from 03286 ; fatigued ; {figuratively} , exhausted : -- faint , weary .**

**figuratively 03303 ## yapheh {yaw-feh'} ; from 03302 ; beautiful (literally or {figuratively}) : -- + beautiful , beauty , comely , fair (- est , one) , + goodly , pleasant , well .**

**figuratively 03307 ## yapheach {yaw-fay'- akh} ; from 03306 ; properly , puffing , i . e . {figuratively} meditating : -- such as breathe out .**

**figuratively 03314 ## yiph` ah {yif-aw'} ; from 03313 ; splendor or ({figuratively}) beauty : -- brightness .**

**figuratively 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and {figuratively} , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .**

**figuratively 03323 ## yitshar {yits-hawr'} ; from 06671 ; oil (as producing light) ; {figuratively} , anointing : -- + anointed oil .**

**figuratively 03334 ## yatsar {yaw-tsar'} ; a primitive root ; to press (intransitive) , i . e . be narrow ; {figuratively} , be in distress : -- be distressed , be narrow , be straitened (in straits) , be vexed .**

**figuratively 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare 03331 ]) ; to mould into a form ; especially as a potter ; {figuratively} , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , purpose .**

**figuratively 03336 ## yetser {yay'- tser} ; from 03335 ; a form ; {figuratively} , conception (i . e . purpose) : - - frame , thing framed , imagination , mind , work**

**figuratively 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on fire ; {figuratively} , to desolate : -- burn (up) , be desolate , set (on) fire ([fire ]) , kindle .**

**figuratively 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; {figuratively} , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint**

**figuratively 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare ({figuratively} , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .**

**figuratively 03369 ## yaqosh {yaw-koshe'}** ; a primitive root ; to ensnare (literally or {figuratively}) : -- fowler (lay a) snare .

**figuratively 03381 ## yarad {yaw-rad'}** ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or {figuratively} , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

**figuratively 03384 ## yarah {yaw-raw'}** ; or (2 Chr . 26 : 15) yara' {yaw-raw'}

 ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; {figuratively} , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing) , through .

**figuratively 03409 ## yarek {yaw-rake'}** ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; {figuratively} , a shank , flank , side : -- X body , loins , shaft , side , thigh .

**figuratively 03411 ## y@reka {yer-ay-kaw'}** ; feminine of 03409 ; properly , the flank ; but used only {figuratively} , the rear or recess : -- border , coast , part , quarter , side .

**figuratively 03415 ## yara` {yaw-rah'}** ; a primitive root ; properly , to be broken up (with any violent action) i . e . ({figuratively}) to fear : -- be grievous [only Isa . 15 : 4 ; the rest belong to 07489 ] .

**figuratively 03462 ## yashen {yaw-shane'}** ; a primitive root ; properly , to be slack or languid , i . e . (by implication) sleep ({figuratively} , to die) ; also to grow old , stale or inveterate : -- old (store) , remain long , (make to) sleep

**figuratively 03474 ## yashar {yaw-shar'}** ; a primitive root ; to be straight or even ; {figuratively} , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

**figuratively 03477 ## yashar {yaw-shawr'}** ; from 03474 ; straight (literally or {figuratively}) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous) , straight , (most) upright (- ly ,- ness) .

**figuratively 03510 ## ka'ab {kaw-ab'}** ; a primitive root ; properly , to feel pain ; by implication , to grieve ; {figuratively} , to spoil : -- grieving , mar , have pain , make sad (sore) , (be) sorrowful .

**figuratively 03515 ## kabad {kaw-bade'}** ; from 03513 ; heavy ; {figuratively} in a good sense (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

**figuratively 03519 ## kabowd {kaw-bode'}** ; rarely kabod {kaw-bode'}

 ; from 03513 ; properly , weight , but only {figuratively} in a good sense , splendor or copiousness : -- glorious (- ly) , glory , honour (- able) .

**figuratively 03524 ## kabbiyr {kab-beer'}** ; from 03527 ; vast , whether in extent ({figuratively} , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

**figuratively 03527 ## kabar {kaw-bar'}** ; a primitive root ; properly , to plait together , i . e . ({figuratively}) to augment (especially in number or quantity , to accumulate) : -- in abundance , multiply .

**figuratively 03543 ## kahah {kaw-haw'}** ; a primitive root ; to be weak , i . e . ({figuratively}) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- darken , be dim , fail , faint , restrain , X utterly .

**figuratively 03545 ## kehah {kay-haw'} ; feminine of 03544 ; properly , a weakening ; {figuratively} , alleviation , i . e . cure : -- healing .**

**figuratively 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; {figuratively} , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .**

**figuratively 03556 ## kowkab {ko-kawb'} ; probably from the same as 03522 (in the sense of rolling) or 03554 (in the sense of blazing) ; a star (as round or as shining) ; {figuratively} , a prince : -- star ([-gazer ]) .**

**figuratively 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; {figuratively} , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .**

**figuratively 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often {figuratively} , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .**

**figuratively 03576 ## kazab {kaw-zab'} ; a primitive root ; to lie (i . e . deceive) , literally or {figuratively} : - fail , (be found a , make a) liar , lie , lying , be in vain .**

**figuratively 03577 ## kazab {kaw-zawb'} ; from 03576 ; falsehood ; literally (untruth) or {figuratively} (idol) : -- deceitful , false , leasing , + liar , lie , lying .**

**figuratively 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or {figuratively} (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .**

**figuratively 03585 ## kachash {kakh'- ash} ; from 03584 ; literally , a failure of flesh , i . e . emaciation ; {figuratively} , hypocrisy : -- leanness , lies , lying .**

**figuratively 03589 ## kiyd {keed} ; from a primitive root meaning to strike : a crushing ; {figuratively} , calamity : -- destruction .**

**figuratively 03629 ## kilyah {kil-yaw'} ; feminine of 03627 (only in the plural) ; a kidney (as an essential organ) ; {figuratively} , the mind (as the interior self) : -- kidneys , reins .**

**figuratively 03637 ## kalam {kaw-lawm'} ; a primitive root ; properly , to wound ; but only {figuratively} , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , put to) shame .**

**figuratively 03647 ## kamac {kaw-mas'} ; a primitive root ; to store away , i . e . ({figuratively}) in the memory : -- lay up in store**

**figuratively 03648 ## kamar {kaw-mar'} ; a primitive root ; properly , to intertwine or contract , i . e . (by implication) to shrivel (as with heat) ; {figuratively} , to be deeply affected with passion (love or pity) : -- be black , be kindled , yearn .**

**figuratively 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence ({figuratively} as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner , -- wise) , X the more , right , (even) so**

, state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

**figuratively 03682 ## k@cuwth {kes-ooth'}** ; from 03680 ; a cover (garment) ; {figuratively} , a veiling : -- covering , raiment , vesture .

**figuratively 03684 ## k@ciyl {kes-eel'}** ; from 03688 ; properly , fat , i . e . ({figuratively}) stupid or silly : -- fool (- ish) .

**figuratively 03688 ## kacal {kaw-sal'}** ; a primitive root ; properly , to be fat , i . e . ({figuratively}) silly : -- be foolish .

**figuratively 03689 ## kecel {keh'- sel}** ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also ({figuratively}) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

**figuratively 03709 ## kaph {kaf}** ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; {figuratively} , power : -- branch , + foot , hand ([ful ] , -- dle , [-led ] ) , hollow , middle , palm , paw , power , sole , spoon .

**figuratively 03711 ## kaphah {kaw-faw'}** ; a primitive root ; properly , to bend , i . e . ({figuratively}) to tame or subdue : -- pacify .

**figuratively 03717 ## kaphal {kaw-fal'}** ; a primitive root ; to fold together ; {figuratively} , to repeat : -- double .

**figuratively 03722 ## kaphar {kaw-far'}** ; a primitive root ; to cover (specifically with bitumen) ; {figuratively} , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

**figuratively 03724 ## kopher {ko'- fer}** ; from 03722 ; properly , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating) , and the henna plant (as used for dyeing) ; {figuratively} , a redemption-price : -- bribe , camphire , pitch , ransom , satisfaction , sum of money , village .

**figuratively 03728 ## kaphash {kaw-fash'}** ; a primitive root ; to tread down ; {figuratively} , to humiliate : - - cover .

**figuratively 03735 ## Kara'(Aramaic) {kaw-raw'}** ; probably corresponding to 03738 in the sense of piercing ({figuratively}) ; to grieve : -- be grieved .

**figuratively 03738 ## karah {kaw-raw'}** ; a primitive root ; properly , to dig ; {figuratively} , to plot ; generally , to bore or open : -- dig , X make (a banquet) , open .

**figuratively 03802 ## katheph {kaw-thafe'}** ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; {figuratively} , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

**figuratively 03811 ## la'ah {law-aw'}** ; a primitive root ; to tire ; ({figuratively}) to be (or make) disgusted : -- faint , grieve , lothe , (be , make) weary (selves) .

**figuratively 03820 ## leb {labe}** ; a form of 03824 ; the heart ; also used ({figuratively}) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous ] , friend [-ly ] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed ] ) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed ] ) , X themselves , X unawares , understanding , X well , willingly , wisdom .

**figuratively 03830 ## l@buwsh {leb-oosh'}** ; or **l@bush {leb-oosh'}** ; from **03847** ; a garment (literally or {figuratively}) ; by implication (euphem .) a wife : -- apparel , clothed with , clothing , garment , raiment , vestment , vesture .

**figuratively 03847 ## labash {law-bash'}** ; or **labesh {law-bashe'}** ; a primitive root ; properly , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or {figuratively} : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

**figuratively 03851 ## lahab {lah'- hab}** ; from an unused root meaning to gleam ; a flash ; {figuratively} , a sharply polished blade or point of a weapon : -- blade , bright , flame , glittering .

**figuratively 03856 ## lahahh {law-hah'}** ; a primitive root meaning properly , to burn , i . e . (by implication) to be rabid ({figuratively} , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

**figuratively 03859 ## laham {law-ham'}** ; a primitive root ; properly , to burn in , i . e . ({figuratively}) to rankle : -- wound .

**figuratively 03868 ## luwz {looz}** ; a primitive root ; to turn aside [compare **03867** , **03874** and **03885** ] , i . e . (literally) to depart , ({figuratively}) be perverse : -- depart , froward , perverse (- ness) .

**figuratively 03882 ## livyathan {liv-yaw-thawn'}** ; from **03867** ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; {figuratively} , the constellation of the dragon ; also as a symbol of Bab . : -- leviathan , mourning .

**figuratively 03886 ## luwa` {loo'- ah}** ; a primitive root ; to gulp ; {figuratively} , to be rash : -- swallow down (up) .

**figuratively 03898 ## lacham {law-kham'}** ; a primitive root ; to feed on ; {figuratively} , to consume ; by implication , to battle (as destruction) : -- devour , eat , X ever , fight (- ing) , overcome , prevail , (make) war (- ring) .

**figuratively 03905 ## lachats {law-khats'}** ; a primitive root ; properly , to press , i . e . ({figuratively}) to distress : -- afflict , crush , force , hold fast , oppress (- or) , thrust self .

**figuratively 03915 ## layil {lah'- yil}** ; or (Isa . 21 : 11) **leyl {lale}** ; also **lay@lah {lah'- yel-aw}** ; from the same as **03883** ; properly , a twist (away of the light) , i . e . night ; {figuratively} , adversity : -- ([mid-]) night (season) .

**figuratively 03920 ## lakad {law-kad'}** ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; {figuratively} , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

**figuratively 03955 ## l@shad {lesh-ad'}** ; from an unused root of uncertain meaning ; apparently juice , i . e . ({figuratively}) vigor ; also a sweet or fat cake : -- fresh , moisture .

**figuratively 03956 ## lashown {law-shone'}** ; or **lashon {law-shone'}** ; also (in plural) feminine **l@shonah {lesh-o-naw'}** ; from **03960** ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and {figuratively} (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

**figuratively 03974 ## ma'owr {maw-ore'}** ; or **ma'or {maw-ore'}** ; also (in plural) feminine **m@'owrah {meh-o-raw'}** ; or **m@'orah {meh-o-raw'}** ; from **00215** ; properly , a luminous body or luminary , i . e . (abstractly) light (as an element) : {figuratively} , brightness , i . e . cheerfulness ; specifically , a chandelier

: -- bright , light

**figuratively 04013 ## mibtsar {mib-tsaw'r'} ; also (in plural) feminine (Dan . 11 : 15) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; {figuratively} , a defender : -- (de-, most) fenced , fortress , (most) strong (hold) .**

**figuratively 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; {figuratively} , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names following .**

**figuratively 04042 ## magan {maw-gan'} ; a denominative from 04043 ; properly , to shield ; encompass with ; {figuratively} , to rescue , to hand safely over (i . e . surrender) : -- deliver .**

**figuratively 04043 ## magen {maw-gane'} ; also (in plural) feminine m@ginnah {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; {figuratively} , a protector ; also the scaly hide of the crocodile : - X armed , buckler , defence , ruler , + scale , shield .**

**figuratively 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; {figuratively} , to be extended : -- measure , mete , stretch self .**

**figuratively 04098 ## m@dushshah {med-oosh-shaw'} ; from 01758 ; a threshing , i . e . (concretely and {figuratively}) down-trodden people : -- threshing .**

**figuratively 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , flow down , disappear) , or {figuratively} (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .**

**figuratively 04134 ## muwk {mook} ; a primitive root ; to become thin , i . e . ({figuratively}) be impoverished : -- be (waxen) poor (- er) .**

**figuratively 04135 ## muwl {mool} ; a primitive root ; to cut short , i . e . curtail (specifically the prepuce , i . e . to circumcise) ; by implication , to blunt ; {figuratively} , to destroy : -- circumcise (- ing) , selves) , cut down (in pieces) , destroy , X must needs .**

**figuratively 04145 ## muwcadah {moo-saw-daw'} ; feminine of 04143 ; a foundation ; {figuratively} , an appointment : -- foundation , grounded . Compare 04328 .**

**figuratively 04147 ## mowcer {mo-sare'} ; also (in plural) feminine mowcerah {mo-say-raw'} ; or moc@rah {mo-ser-aw'} ; from 03256 ; properly , chastisement , i . e . (by implication) a halter ; {figuratively} , restraint : -- band , bond .**

**figuratively 04148 ## muwcar {moo-saw'r'} ; from 03256 ; properly , chastisement ; {figuratively} , reproof , warning or instruction ; also restraint : -- bond , chastening ([-eth ]) , chastisement , check , correction , discipline , doctrine , instruction , rebuke .**

**figuratively 04151 ## mow` ad {mo-awd'} ; from 03259 ; properly , an assembly [as in 04150 ] ; {figuratively} , a troop : -- appointed time .**

**figuratively 04157 ## muw` aqah {moo-aw-kaw'} ; from 05781 ; pressure , i . e . ({figuratively}) distress : -- affliction .**

**figuratively 04160 ## muwts {moots} ; a primitive root ; to press , i . e . ({figuratively}) to oppress : -- extortioner .**

**figuratively 04164 ## muwtsaq {moo-tsak'} ; or muwtsaq {moo-tsawk'} ; from 03332 ; narrowness ;**



**{figuratively}** , distress : -- anguish , is straitened , straitness .

**figuratively 04165 ## muwtsaq {moo-tsawk'}** ; from 05694 ; properly , fusion , i . e . literally , a casting (of metal) ; **{figuratively}** , a mass (of clay) : -- casting , hardness .

**figuratively 04170 ## mowqesh {mo-kashe'}** ; or moqesh {mo-kashe'}

 ; from 03369 ; a noose (for catching animals) (literally or **{figuratively}**) : by implication , a hook (for the nose) : -- be ensnared , gin , (is) snare (- d) , trap .

**figuratively 04180 ## mowrash {mo-rawsh'}** ; from 03423 ; a possession ; **{figuratively}** , delight : -- possession , thought .

**figuratively 04185 ## muwsh {moosh}** ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and **{figuratively}**) , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

**figuratively 04186 ## mowshab {mo-shawb'}** ; or moshab {mo-shawb'}

 ; from 03427 ; a seat ; **{figuratively}** , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : - - assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

**figuratively 04189 ## mowsh@kah {mo-shek-aw'}** ; act participle feminine of 04900 ; something drawing , i . e . (**{figuratively}**) a cord : -- band .

**figuratively 04191 ## muwth {mooth}** ; a primitive root : to die (literally or **{figuratively}**) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer ] , X must needs , slay , X surely , X very suddenly , X in [no ] wise .

**figuratively 04194 ## maveth {maw'- veth}** ; from 04191 ; death (natural or violent) ; concretely , the dead , their place or state (hades) ; **{figuratively}** , pestilence , ruin : -- (be) dead ([-ly ]) , death , die (- d) .

**figuratively 04195 ## mowthar {mo-thar'}** ; from 03498 ; literally , gain ; **{figuratively}** , superiority : -- plenteousness , preeminence , profit .

**figuratively 04220 ## meach {may'- akh}** ; from 04229 in the sense of greasing ; fat ; **{figuratively}** , rich : -- fatling (one) .

**figuratively 04260 ## machama'ah {makh-am-aw-aw'}** ; a denominative from 02529 ; something buttery (i . e . unctuous and pleasant) , as (**{figuratively}**) flattery : -- X than butter .

**figuratively 04268 ## machaceh {makh-as-eh'}** ; or machceh {makh-seh'}

 ; from 02620 ; a shelter (literally or **{figuratively}**) : -- hope , (place of) refuge , shelter , trust .

**figuratively 04272 ## machats {maw-khats'}** ; a primitive root ; to dash asunder ; by implication , to crush , smash or violently plunge ; **{figuratively}** , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

**figuratively 04290 ## machtereth {makh-teh'- reth}** ; from 02864 ; a burglary ; **{figuratively}** , unexpected examination : -- breaking up , secret search .

**figuratively 04294 ## matteh {mat-teh'}** ; or (feminine) mattah {mat-taw'}

 ; from 05186 ; a branch (as extending) ; **{figuratively}** , a tribe ; also a rod , whether for chastising (**figuratively** , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; **figuratively** , a support of life , e . g . bread) : -- rod , staff , tribe .

**figuratively 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; {figuratively} , a support of life , e . g . bread) : -- rod , staff , tribe .**

**figuratively 04297 ## mutteh {moot-teh'} ; from 05186 ; a stretching , i . e . distortion ({figuratively} , iniquity) : -- perverseness .**

**figuratively 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a garden or vineyard) , or the thing (a plant , {figuratively} or men) ; by implication , the act , planting : -- plant (- ation , -ing) .**

**figuratively 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; water ; {figuratively} , juice ; by euphemism , urine , semen : -- + piss , wasting , water (- ing , [-course , -flood , -spring ]) .**

**figuratively 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; {figuratively} , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .**

**figuratively 04339 ## meyshar {may-shawr'} ; from 03474 ; evenness , i . e . ({figuratively}) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .**

**figuratively 04341 ## mak'ob {mak-obe'} ; sometimes mak'owb {mak-obe'} ; also (feminine Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or ({figuratively}) affliction : -- grief , pain , sorrow .**

**figuratively 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; {figuratively} , carnage , also pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([ -ed ]) .**

**figuratively 04355 ## makak {maw-kak'} ; a primitive root ; to tumble (in ruins) ; {figuratively} , to perish : -- be brought low , decay .**

**figuratively 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or {figuratively} (to surrender) : -- X at all , sell (away , -er , self) .**

**figuratively 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or {figuratively} (obstacle , enticement [specifically an idol ] , scruple) : -- caused to fall , offence , X [no-] thing offered , ruin , stumbling-block .**

**figuratively 04384 ## makshelah {mak-shay-law'} ; feminine from 03782 ; a stumbling-block , but only {figuratively} (fall , enticement [idol ]) : -- ruin , stumbling-block .**

**figuratively 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and {figuratively}) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .**

**figuratively 04392 ## male' {maw-lay'} ; from 04390 ; full (literally or {figuratively}) or filling (literally) ; also (concretely) fulness ; adverbially , fully : -- X she that was with child , fill (- ed , -ed with) , full (- ly) ,**

**multitude , as is worth .**

**figuratively 04393 ## m@lo' {mel-o'} ; rarely m@low' {mel-o'} ; or m@low (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or {figuratively}) : -- X all along , X all that is (there-) in , fill , (X that whereof . . . was) full , fulness , [hand-] full , multitude .**

**figuratively 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'}) ; a word ; collectively , a discourse ; {figuratively} , a topic : -- + answer , by-word , matter , any thing (what) to say , to speak (- ing) , speak , talking , word .**

**figuratively 04452 ## malats {maw-lats'} ; a primitive root ; to be smooth , i . e . ({figuratively}) pleasant : -- be sweet .**

**figuratively 04456 ## malqowsh {mal-koshe'} ; from 03953 ; the spring rain (compare 03954) ; {figuratively} , eloquence : -- latter rain .**

**figuratively 04472 ## mamror {mam-rore'} ; from 04843 ; a bitterness , i . e . ({figuratively}) calamity : -- bitterness .**

**figuratively 04477 ## mamtaq {mam-tak'} ; from 04985 ; something sweet (literally or {figuratively}) : -- (most) sweet .**

**figuratively 04489 ## moneh {mo-neh'} ; from 04487 ; properly , something weighed out , i . e . ({figuratively}) a portion of time , i . e . an instance : -- time .**

**figuratively 04494 ## manowach {maw-no'- akh} ; from 05117 ; quiet , i . e . (concretely) a settled spot , or ({figuratively}) a home : -- (place of) rest .**

**figuratively 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; {figuratively} , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (- ing place) , still .**

**figuratively 04498 ## manowc {maw-noce'} ; from 05127 ; a retreat (literally or {figuratively}) ; abstractly , a fleeing : -- X apace , escape , way to flee , flight , refuge .**

**figuratively 04523 ## mac {mawce} ; from 04549 ; fainting , i . e . ({figuratively}) disconsolate : -- is afflicted .**

**figuratively 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or {figuratively} ; specifically a viaduct , a staircase : -- causeway , course , highway , path , terrace .**

**figuratively 04549 ## macac {maw-sas'} ; a primitive root ; to liquefy ; {figuratively} , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt (away) , refuse , X utterly .**

**figuratively 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . ({figuratively}) overwhelming : -- ford , place where . . . pass , passage .**

**figuratively 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or {figuratively}) ; also a rampart (as circular) : -- going , path , trench , way ([-side ]) .**

**figuratively 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , {figuratively} , sympathy ; by implication , a vest ; by**

**extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .**

**figuratively 04579 ## me` ah {may-aw'} ; feminine of 04578 ; the belly , i . e . ({figuratively}) interior : -- gravel .**

**figuratively 04581 ## ma` owz {maw-oze'} (also ma` uwz {maw-ooz'}) ; or ma` oz {maw-oze'} (also ma` uz {maw-ooz'}) ; from 05810 ; a fortified place ; {figuratively} , a defence : -- force , fort (- ress) , rock , strength (- en) , (X most) strong (hold) .**

**figuratively 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or {figuratively} , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to nothing .**

**figuratively 04599 ## ma` yan {mah-yawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , {figuratively} , a source (of satisfaction) : -- fountain , spring , well .**

**figuratively 04603 ## ma` al {maw-al'} ; a primitive root ; properly , to cover up ; used only {figuratively} , to act covertly , i . e . treacherously : -- transgress , (commit , do a) trespass (- ing) .**

**figuratively 04608 ## ma` aleh {mah-al-eh'} ; from 05927 ; an elevation , i . e . (concretely) acclivity or platform ; abstractly (the relation or state) a rise or ({figuratively}) priority : -- ascent , before , chiefest , cliff , that goeth up , going up , hill , mounting up , stairs .**

**figuratively 04609 ## ma` alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , {figuratively} , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .**

**figuratively 04612 ## ma` amad {mah-am-awd'} ; from 05975 ; ({figuratively}) a position : -- attendance , office , place , state .**

**figuratively 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude place , i . e . (literally) the pudenda , or ({figuratively}) a vacant space : -- nakedness , proportion .**

**figuratively 04633 ## ma` arak {mah-ar-awk'} ; from 06186 ; an arrangement , i . e . ({figuratively}) mental disposition : -- preparation .**

**figuratively 04669 ## miphtach {mif-tawkh'} ; from 06605 ; an aperture , i . e . ({figuratively}) utterance : -- opening .**

**figuratively 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; {figuratively} , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .**

**figuratively 04673 ## matstasab {mats-tsawb'} ; from 05324 ; a fixed spot ; {figuratively} , an office , a military post : -- garrison , station , place where . . . stood .**

**figuratively 04689 ## matsowq {maw-tsok'} ; from 06693 ; a narrow place , i . e . (abstractly and {figuratively}) confinement or disability : -- anguish , distress , straitness .**

**figuratively 04691 ## m@tsuwqah {mets-oo-kaw'} ; or m@tsuqah {mets-oo-kaw'} ; feminine of 04690 ; narrowness , i . e . ({{figuratively}}) trouble : -- anguish , distress .**

**figuratively 04692 ## matsowr {maw-tsore'} ; or matsuw'r {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , ({{figuratively}}) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .**

**figuratively 04703 ## mits` ad {mits-awd'} ; from 06805 ; a step ; {figuratively} , companionship : -- going , step .**

**figuratively 04712 ## metsar {may-tsar'} ; from 06896 ; something tight , i . e . ({{figuratively}}) trouble : -- distress , pain , strait .**

**figuratively 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also ({{figuratively}}) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .**

**figuratively 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; {figuratively} , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (- spring) .**

**figuratively 04743 ## maqaq {maw-kak'}'a primitive root ; to melt ; {figuratively} , to flow , dwindle , vanish : -- consume away , be corrupt , dissolve , pine away .**

**figuratively 04751 ## mar {mar} ; or (feminine) marah {maw-raw'} ; from 04843 ; bitter (literally or {figuratively}) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness) , chafed , discontented , X great , heavy .**

**figuratively 04784 ## marah {maw-raw'} ; a primitive root ; to be (causatively , make) bitter (or unpleasant) ; ({{figuratively}}) to rebel (or resist ; causatively , to provoke) : -- bitter , change , be disobedient , disobey , grievously , provocation , provoke (- ing) , (be) rebel (against ,-lious) .**

**figuratively 04786 ## morah {mo-raw'} ; from 04843 ; bitterness , i . e . ({{figuratively}}) trouble : -- grief .**

**figuratively 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , {figuratively} (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .**

**figuratively 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an open space , usually in a good sense) , or {figuratively} (liberty) : -- breadth , large place (room) .**

**figuratively 04805 ## m@riy {mer-ee'} ; from 04784 ; bitterness , i . e . ({{figuratively}}) rebellion ; concretely , bitter , or rebellious : -- bitter , (most) rebel (- lion ,-lious) .**

**figuratively 04814 ## m@riyruwth {mer-ee-rooth'} ; from 04843 ; bitterness , i . e . ({{figuratively}}) grief : -- bitterness .**

**figuratively 04816 ## morek {mo'- rek} ; perhaps from 07401 ; softness , i . e . ({{figuratively}}) fear : -- faintness .**

**figuratively 04832 ## marpe' {mar-pay'} ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; {figuratively} (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , wholesome , yielding .**

**figuratively 04834 ## marats {maw-rats'}** ; a primitive root ; properly , to press , i . e . ( {figuratively} ) to be pungent or vehement ; to irritate : -- embolden , be forcible , grievous , sore .

**figuratively 04843 ## marar {maw-rar'}** ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or {figuratively}) : -- (be , be in , deal , have , make) bitter (- ly , -ness) , be moved with choler , (be , have sorely , it) grieved (- eth) , provoke , vex .

**figuratively 04853 ## massa' {mas-saw'}** ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portorage ; {figuratively} , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

**figuratively 04864 ## mas'eth {mas-ayth'}** ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; {figuratively} , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

**figuratively 04869 ## misgab {mis-gawb'}** ; from 07682 ; properly , a cliff (or other lofty or inaccessible place) ; abstractly , altitude ; {figuratively} , a refuge : -- defence , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

**figuratively 04871 ## mashah {maw-shaw'}** ; a primitive root ; to pull out (literally or {figuratively}) : -- draw (out) .

**figuratively 04889 ## mashchiyth {mash-kheeth'}** ; from 07843 ; destructive , i . e . (as noun) destruction , literally (specifically a snare) or {figuratively} (corruption) : -- corruption , (to) destroy (- ing) , destruction , trap , X utterly .

**figuratively 04904 ## mishkab {mish-kawb'}** ; from 07901 ; a bed ( {figuratively} , a bier) ; abstractly , sleep ; by euphemism , carnal intercourse : -- bed ( [-chamber ] ) , couch , lieth (lying) with .

**figuratively 04906 ## maskiyth {mas-keeth'}** ; from the same as 07906 ; a figure (carved on stone , the wall , or any object) ; {figuratively} , imagination : -- conceit , image (- ry) , picture , X wish .

**figuratively 04908 ## mishkan {mish-kawn'}** ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , {figuratively} , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , tent .

**figuratively 04924 ## mashman {mash-mawn'}** ; from 08080 ; fat , i . e . (literally and abstractly) fatness ; but usually ( {figuratively} and concretely) a rich dish , a fertile field , a robust man : -- fat (one , -ness , -test , -test place) .

**figuratively 04929 ## mishmar {mish-mawr'}** ; from 08104 ; a guard (the man , the post , or the prison) ; {figuratively} a deposit ; also (as observed) a usage (abstractly) , or an example (concr .) : -- diligence , guard , office , prison , ward , watch .

**figuratively 04931 ## mishmereth {mish-meh'- reth}** ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; {figuratively} , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

**figuratively 04937 ## mish` en {mish-ane'}** ; or mish` an {mish-awn'} ; from 08172 ; a support (concretely) , i . e . ( {figuratively} ) a protector or sustenance : -- stay .

**figuratively 04938 ## mish` enah {mish-ay-naw'} ; or mish` eneth {mish-eh'- neth} ; feminine of 04937 ; support (abstractly) , i . e . ({{figuratively}}) sustenance or (concretely) a walking-stick : -- staff .**

**figuratively 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198 ] ; a family , i . e . circle of relatives ; {figuratively} , a class (of persons) , a species (of animals) or sort (of things) ; by extens . a tribe or people : -- family , kind (- red) .**

**figuratively 04945 ## mashqeh {mash-keh'} ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; {figuratively} , a well-watered region : -- butler (- ship) , cupbearer , drink (- ing) , fat pasture , watered .**

**figuratively 04986 ## metheq {meh'- thek} ; from 04985 ; {figuratively} , pleasantness (of discourse) : -- sweetness .**

**figuratively 04999 ## na'ah {naw-aw'} ; from 04998 ; a home ; {figuratively} , a pasture : -- habitation , house , pasture , pleasant place .**

**figuratively 05003 ## na'aph {naw-af'} ; a primitive root ; to commit adultery ; {figuratively} , to apostatize : -- adulterer (- ess) , commit (- ing) adultery , woman that breaketh wedlock .**

**figuratively 05014 ## nabab {naw-bab'} ; a primitive root ; to pierce ; to be hollow , or ({{figuratively}}) foolish : -- hollow , vain .**

**figuratively 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; {figuratively} , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade (away ,-ing) , fall (down ,-ling , off) , do foolishly , come to nought , X surely , make vile , wither .**

**figuratively 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , often collectively) ; {figuratively} , an idol : -- (dead) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .**

**figuratively 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; {figuratively} , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .**

**figuratively 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; {figuratively} , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .**

**figuratively 05051 ## nogahh {no'- gah} ; from 05050 ; brilliancy (literally or {figuratively}) : -- bright (- ness) , light , (clear) shining .**

**figuratively 05055 ## nagach {naw-gakh'} ; a primitive root ; to but with the horns ; {figuratively} , to war against : -- gore , push (down ,-ing) .**

**figuratively 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach ({{figuratively}} , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .**

**figuratively 05061 ## nega` {neh'- gah} ; from 05060 ; a blow ({{figuratively}} , infliction) ; also (by implication) a spot (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , stroke ,**

wound .

**figuratively 05063 ## negeph {neh'- ghef} ; from 05062 ; a trip (of the foot) ; {figuratively} , an infliction (of disease) : -- plague , stumbling .**

**figuratively 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; {figuratively} , to deliver over : -- fall , flow away , pour down (out) , run , shed , spilt , trickle down .**

**figuratively 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; {figuratively} , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow away , pour down (out) , run , shed , spilt , trickle down .**

**figuratively 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; {figuratively} , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .**

**figuratively 05074 ## nadad {naw-dad'} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; {figuratively} , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , depart , flee (X apace , away) , (re-) move , thrust away , wander (abroad , -er , -ing) .**

**figuratively 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; {figuratively} , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put far away .**

**figuratively 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and {figuratively} (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , withdraw .**

**figuratively 05085 ## nidneh (Aramaic) {nid-neh'} ; from the same as 05084 ; a sheath ; {figuratively} , the body (as the receptacle of the soul) : -- body .**

**figuratively 05094 ## n@hiyr (Aramaic) {neh-heere'} ; or nehiyruw (Aramaic) {neh-hee-roo'} ; from the same as 05105 ; illumination , i . e . ({figuratively}) wisdom : -- light .**

**figuratively 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . ({figuratively}) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow (together) , be lightened .**

**figuratively 05104 ## nahar {naw-hawr'} ; from 05102 ; a stream (including the sea ; expec . the Nile , Euphrates , etc .) ; {figuratively} , prosperity : -- flood , river .**

**figuratively 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . ({figuratively}) to (causatively , make) flourish ; also (of words) , to utter : -- bring forth (fruit) , make cheerful , increase .**

**figuratively 05108 ## nowb {nobe} ; or neyb {nabe} ; from 05107 ; produce , literally or {figuratively} : -- fruit .**

**figuratively 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; {figuratively} , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .**



**figuratively 05125 ## nuwn {noon} ; a primitive root ; to resprout , i . e . propagate by shoots ; {figuratively} , to be perpetual : -- be continued .**

**figuratively 05128 ## nuwa` {noo'- ah} ; a primitive root ; to waver , in a great variety of applications , literally and {figuratively} (as subjoined) : -- continually , fugitive , X make , to [go ] up and down , be gone away , (be) move (- able , -d) , be promoted , reel , remove , scatter , set , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .**

**figuratively 05136 ## nuwsh {noosh} ; a primitive root ; to be sick , i . e . ({figuratively}) distressed : -- be full of heaviness .**

**figuratively 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; hence ({figuratively} from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , separate (- d) , vine undressed .**

**figuratively 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative ] when hissing) ; coppery , i . e . ({figuratively}) hard : -- of brass .**

**figuratively 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; {figuratively} , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .**

**figuratively 05193 ## nata` {naw-tah'} ; a primitive root ; properly , to strike in , i . e . fix ; specifically , to plant (literally or {figuratively}) : -- fastened , plant (- er) .**

**figuratively 05197 ## nataph {naw-taf'} ; a primitive root ; to ooze , i . e . distil gradually ; by implication , to fall in drops ; {figuratively} , to speak by inspiration : -- drop (- ping) , prophesy (- et) .**

**figuratively 05201 ## natar {naw-tar'} ; a primitive root ; to guard ; {figuratively} , to cherish (anger) : -- bear grudge , keep (- er) , reserve .**

**figuratively 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135 ] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or {figuratively}) : -- candle , lamp , light .**

**figuratively 05218 ## nake' {naw-kay'} ; or naka' {naw-kaw'} ; from 05217 ; smitten , i . e . ({figuratively}) afflicted : -- broken , stricken , wounded .**

**figuratively 05221 ## nakah {naw-kaw'} ; a primitive root ; to strike (lightly or severely , literally or {figuratively}) : -- beat , cast forth , clap , give [wounds ] , X go forward , X indeed , kill , make [slaughter ] , murderer , punish , slaughter , slay (- er , -ing) , smite (- r , -ing) , strike , be stricken , (give) stripes , X surely , wound .**

**figuratively 05222 ## nekeh {nay-keh'} ; from 05221 ; a smiter , i . e . ({figuratively}) traducer : -- abject .**

**figuratively 05223 ## nakeh {naw-keh'} ; smitten , i . e . (literally) maimed , or ({figuratively}) dejected : -- contrite , lame .**

**figuratively 05228 ## nakoach {naw-ko'- akh} ; from the same as 05226 ; straightforward , i . e . ({figuratively}) , equitable , correct , or (abstractly) , integrity : -- plain , right , uprightness .**

**figuratively 05229 ## n@kochah {nek-o-khaw'} ; feminine of 05228 ; properly , straightforwardness , i . e . ({figuratively}) integrity , or (concretely) a truth : -- equity , right (thing) , uprightness .**

**figuratively 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; {figuratively} , a token : -- banner , pole , sail , (en-) sign , standard .**

**figuratively 05259 ## nacak {naw-sak'} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave , i . e . ({figuratively}) to overspread : -- that is spread .**

**figuratively 05276 ## na`em {naw-ame'} ; a primitive root ; to be agreeable (literally or {figuratively}) : -- pass in beauty , be delight , be pleasant , be sweet .**

**figuratively 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , blow hard , scatter , kindle , expire ; {figuratively} , to disesteem) : -- blow , breath , give up , cause to lose [life] , seething , snuff .**

**figuratively 05314 ## naphash {naw-fash'} ; a primitive root ; to breathe ; passively , to be breathed upon , i . e . ({figuratively}) refreshed (as if by a current of air) : -- (be) refresh selves (- ed) .**

**figuratively 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or {figuratively}) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .**

**figuratively 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence ({figuratively}) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .**

**figuratively 05342 ## netser {nay'- tser} ; from 05341 in the sense of greenness as a striking color ; a shoot ; {figuratively} , a descendant : -- branch .**

**figuratively 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to perforate , with more or less violence) or {figuratively} (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .**

**figuratively 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or {figuratively}) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .**

**figuratively 05356 ## niqqayown {nik-kaw-yone'} ; or niqqayon {nik-kaw-yone'} ; from 05352 ; clearness (literally or {figuratively}) : -- cleanness , innocency .**

**figuratively 05367 ## naqash {naw-kash'} ; a primitive root ; to entrap (with a noose) , literally or {figuratively} : -- catch (lay a) snare .**

**figuratively 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or {figuratively}) : -- ability , be able , attain (unto) , (be able to , can) get , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .**

**figuratively 05382 ## nashah {naw-shaw'} ; a primitive root ; to forget ; {figuratively} , to neglect ; causatively , to remit , remove : -- forget , deprive , exact .**

**figuratively 05391 ## nashak {naw-shak'} ; a primitive root ; to strike with a sting (as a serpent) ; {figuratively} , to oppress with interest on a loan : -- bite , lend upon usury .**

**figuratively 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of**

fastening up ; compare 02388 , 02836 ] ; to kiss , literally or {figuratively} (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

figuratively 05413 ## nathak {naw-thak'} ; a primitive root ; to flow forth (literally or {figuratively}) ; by implication , to liquify : -- drop , gather (together) , melt , pour (forth , out) .

figuratively 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and {figuratively} (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

figuratively 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or {figuratively}) , or (reflexively) be burdensome ; specifically , to be gravid : -- bear , be a burden , carry , strong to labour .

figuratively 05447 ## cebel {say'- bel} ; from 05445 ; a load (literally or {figuratively}) : -- burden , charge .

figuratively 05448 ## cobel {so'- bel} ; [only in the form cubbal {soob-bawl'} ; from 05445 ; a load ({figuratively}) : -- burden .

figuratively 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; {figuratively} , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

figuratively 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or {figuratively} (to apostatize) : -- backslider , drive , go back , turn (away , back) .

figuratively 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . ({figuratively}) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take away .

figuratively 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , ({figuratively}) protect : -- cover , defence , defend , hedge in , join together , set , shut up .

figuratively 05541 ## calah {saw-law'} ; a primitive root ; to hang up , i . e . weigh , or ({figuratively}) condemn : -- tread down (under foot) , value .

figuratively 05553 ## cela` {seh'- lah} ; from an unused root meaning to be lofty ; a craggy rock , literally or {figuratively} (a fortress) : -- (ragged) rock , stone (- ny) , strong hold .

figuratively 05557 ## calaph {saw-laf'} ; a primitive root ; properly , to wrench , i . e . ({figuratively}) to subvert : -- overthrow , pervert .

figuratively 05558 ## celeph {seh'- lef} ; from 05557 ; distortion , i . e . ({figuratively}) viciousness : -- perverseness .

figuratively 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or {figuratively}) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

figuratively 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually {figuratively}) together (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

**figuratively 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; something (spontaneously) falling off , i . e . a self-sown crop ; {figuratively} , a freshet : -- (such) things as (which) grow (of themselves) , which growth of its own accord (itself) .**

**figuratively 05603 ## caphan {saw-fan'} ; a primitive root ; to hide by covering ; specifically , to roof (passive participle as noun , a roof) or wainscot ; {figuratively} , to reserve : -- cieled , cover , seated .**

**figuratively 05627 ## carah {saw-raw'} ; from 05493 ; apostasy , crime ; {figuratively} , remission : -- X continual , rebellion , revolt ([-ed] ) , turn away , wrong .**

**figuratively 05633 ## ceren {seh'- ren} ; from an unused root of uncertain meaning ; an axle ; {figuratively} , a peer : -- lord , plate .**

**figuratively 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; by implication , to repair ; {figuratively} , to keep secret : -- closed up , hidden , secret , shut out (up) , stop .**

**figuratively 05641 ## cathar {saw-thar'} ; a primitive root ; to hide (by covering) , literally or {figuratively} : -- be absent , keep close , conceal , hide (self) , (keep) secret , X surely .**

**figuratively 05642 ## c@thar (Aramaic) {seth-ar'} ; corresponding to 05641 ; to conceal ; {figuratively} , to demolish : -- destroy , secret thing .**

**figuratively 05670 ## ` abat {aw-bat'} ; a primitive root ; to pawn ; causatively , to lend (on security) ; {figuratively} , to entangle : -- borrow , break [ranks] , fetch [a pledge] , lend , X surely .**

**figuratively 05686 ## ` abath {aw-bath'} ; a primitive root ; to interlace , i . e . ({figuratively}) to pervert : -- wrap up .**

**figuratively 05727 ## ` adan {aw-dan'} ; a primitive root ; to be soft or pleasant ; {figuratively} and reflexively , to live voluptuously : -- delight self .**

**figuratively 05753 ## ` avah {aw-vaw'} ; a primitive root ; to crook , literally or {figuratively} (as follows) : - do amiss , bow down , make crooked , commit iniquity , pervert , (do) perverse (- ly) , trouble , X turn , do wickedly , do wrong .**

**figuratively 05756 ## ` uwz {ooz} ; a primitive root ; to be strong ; causatively , to strengthen , i . e . ({figuratively}) to save (by flight) : -- gather (self , self to flee) , retire .**

**figuratively 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 through the idea of opening the eyes] ; to wake (literally or {figuratively}) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .**

**figuratively 05787 ## ` ivver {iv-vare'} ; intensive from 05786 ; blind (literally or {figuratively}) : -- blind (men , people) .**

**figuratively 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be stout (literally or {figuratively}) : -- harden , impudent , prevail , strengthen (self) , be strong .**

**figuratively 05845 ## ` atiyin {at-een'} ; from an unused root meaning apparently to contain ; a receptacle (for milk , i . e . pail ; {figuratively} , breast) : -- breast .**

**figuratively 05849 ## ` atar {aw-tar'} ; a primitive root ; to encircle (for attack or protection) ; especially to crown (literally or {figuratively}) : -- compass , crown .**

**figuratively 05860 ##`iyt {eet}** ; a primitive root ; to swoop down upon (literally or {figuratively}) : -- fly , rail .

**figuratively 05869 ##`ayin {ah'-yin}** ; probably a primitive word ; an eye (literally or {figuratively}) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (-rselves) .

**figuratively 05916 ##`akar {aw-kar'}** ; a primitive root ; properly , to roil water ; {figuratively} , to disturb or afflict : -- trouble , stir .

**figuratively 05923 ##`ol {ole}** ; or` owl {ole} ; from 05953 ; a yoke (as imposed on the neck) , literally or {figuratively} : -- yoke .

**figuratively 05934 ##`aluwm {aw-loom'}** ; passive participle of 05956 in the denominative sense of 05958 ; (only in plural as abstract) adolescence ; {figuratively} , vigor : -- youth .

**figuratively 05944 ##`aliyah {al-ee-yaw'}** ; feminine from 05927 ; something lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; {figuratively} , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

**figuratively 05953 ##`alal {aw-lal'}** ; a primitive root ; to effect thoroughly ; specifically , to glean (also {figuratively}) ; by implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

**figuratively 05956 ##`alam {aw-lam'}** ; a primitive root ; to veil from sight , i . e . conceal (literally or {figuratively}) : -- X any ways , blind , dissembler , hide (self) , secret (thing) .

**figuratively 05968 ##`alaph {aw-laf'}** ; a primitive root ; to veil or cover ; {figuratively} , to be languid : -- faint , overlaid , wrap self .

**figuratively 05969 ##`ulpeh {ool-peh'}** ; from 05968 ; an envelope , i . e . ({figuratively}) mourning : -- fainted .

**figuratively 05971 ##`am {am}** ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or attendants ; {figuratively} , a flock : -- folk , men , nation , people .

**figuratively 06001 ##`amel {aw-male'}** ; from 05998 ; toiling ; concretely , a laborer ; {figuratively} , sorrowful : -- that laboureth , that is a misery , had taken [labour ] , wicked , workman .

**figuratively 06006 ##`amac {aw-mas'}** ; or` amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or {figuratively} , infliction) : -- be borne , (heavy) burden (self) , lade , load , put .

**figuratively 06009 ##`amaq {aw-mak'}** ; a primitive root ; to be (causatively , make) deep (literally or {figuratively}) : -- (be , have , make , seek) deep (- ly) , depth , be profound .

**figuratively 06012 ##`ameq {aw-make'}** ; from 06009 ; deep (literally or {figuratively}) : -- deeper , depth , strange .

**figuratively 06013 ##`amoq {aw-moke'}** ; from 06009 ; deep (literally or {figuratively}) : -- (X exceeding) deep (thing) .

**figuratively 06014 ##` amar {aw-mar'}** ; a primitive root ; properly , apparently to heap ; {figuratively} , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

**figuratively 06026 ##` anag {aw-nag'}** ; a primitive root ; to be soft or pliable , i . e . ({figuratively}) effeminate or luxurious : -- delicate (- ness) , (have) delight (self) , sport self .

**figuratively 06031 ##` anah {aw-naw'}** ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or {figuratively} , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit self , weaken , X in any wise .

**figuratively 06035 ##` anav {aw-nawv'}** ; or [by intermixture with 06041]` anayv {aw-nawv'} ; from 06031 ; depressed ({figuratively}) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 .

**figuratively 06049 ##` anan {aw-nan'}** ; a primitive root ; to cover ; used only as a denominative from 06051 , to cloud over ; {figuratively} , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .

**figuratively 06059 ##` anaq {aw-nak'}** ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; {figuratively} , to fit out with supplies : -- compass about as a chain , furnish , liberally .

**figuratively 06072 ##` acac {aw-sas'}** ; a primitive root ; to squeeze out juice ; {figuratively} , to trample : -- tread down .

**figuratively 06075 ##` aphal {aw-fal'}** ; a primitive root ; to swell ; {figuratively} , be elated : -- be lifted up , presume .

**figuratively 06079 ##` aph` aph {af-af'}** ; from 05774 ; an eyelash (as fluttering) ; {figuratively} , morning ray : -- dawning , eye-lid .

**figuratively 06106 ##` etsem {eh'tsem}** ; from 06105 ; a bone (as strong) ; by extension , the body ; {figuratively} , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very .

**figuratively 06110 ##` atstsumah {ats-tsoo-maw'}** ; feminine of 06099 ; a bulwark , i . e . ({figuratively}) argument : -- strong .

**figuratively 06117 ##` aqab {aw-kab'}** ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; {figuratively} , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

**figuratively 06118 ##` eqeb {ay'- keb}** ; from 06117 in the sense of 06119 ; a heel , i . e . ({figuratively}) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

**figuratively 06119 ##` aqeb {aw-kabe'}** ; or (feminine)` iqq@bah {ik-keb-aw'} ; from 06117 ; a heel (as protuberant) ; hence , a track ; {figuratively} , the rear (of an army) : -- heel , [horse-] hoof , last , lie in wait [by mistake for 06120] , (foot-) step .

**figuratively 06131 ##` aqar {aw-kar'}** ; a primitive root ; to pluck up (especially by the roots) ; specifically ,

to hamstring ; {figuratively} , to exterminate : -- dig down , hough , pluck up , root up .

figuratively 06133 ## ` eqr {ay'- ker} ; from 06131 . {figuratively} , a transplanted person , i . e . naturalized citizen : -- stock .

figuratively 06137 ## ` aqrab {ak-rawb'} ; of uncertain derivation ; a scorpion ; {figuratively} , a scourge or knotted whip : -- scorpion .

figuratively 06140 ## ` aqash {aw-kash'} ; a primitive root ; to knot or distort ; {figuratively} , to pervert (act or declare perverse) : -- make crooked , (prove , that is) perverse (- rt) .

figuratively 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; something piled up (as if [{figuratively}] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .

figuratively 06172 ## ` ervah {er-vaw'} ; from 06168 ; nudity , literally (especially the pudenda) or {figuratively} (disgrace , blemish) : -- nakedness , shame , unclean (- ness) .

figuratively 06173 ## ` arvah (Aramaic) {ar-vaw'} ; corresponding to 06172 ; nakedness , i . e . ({figuratively}) impoverishment : -- dishonor .

figuratively 06199 ## ` ar` ar {ar-awr'} ; from 06209 ; naked , i . e . ({figuratively}) poor : -- destitute . See also 06176 .

figuratively 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping ] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence ({figuratively}) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

figuratively 06207 ## ` araq {aw-rak'} ; a primitive root ; to gnaw , i . e . ({figuratively}) eat (by hyperbole) ; also (participle) a pain : -- fleeing , sinew .

figuratively 06209 ## ` arar {aw-rar'} ; a primitive root ; to bare ; {figuratively} , to demolish : -- make bare , break , raise up [perhaps by clerical error for raze ] , X utterly .

figuratively 06227 ## ` ashan {aw-shawn'} ; from 06225 ; smoke , literally or {figuratively} (vapor , dust , anger) : -- smoke (- ing) .

figuratively 06260 ## ` attuwd {at-tood'} ; or ` attud {at-tood'} ; from 06257 ; prepared , i . e . full grown ; spoken only (in plural) of he-goats , or ({figuratively}) leaders of the people : -- chief one , (he) goat , ram .

figuratively 06272 ## ` atham {aw-tham} ; a primitive root ; probably to glow , i . e . ({figuratively}) be desolated : -- be darkened .

figuratively 06275 ## ` athaq {aw-thak'} ; a primitive root ; to remove (intransitive or transitive) {figuratively} , to grow old ; specifically , to transcribe : -- copy out , leave off , become (wax) old , remove .

figuratively 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; {figuratively} , to boast ; also to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , vaunt self .

figuratively 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to stink ; properly , fetid , i . e . ({figuratively}) unclean (ceremonially) : -- abominable (- tion , thing) .

figuratively 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or ({figuratively}) by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make intercession ,

intercessor , intreat , lay , light [upon ] , meet (together) , pray , reach , run .

figuratively 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , whether of man or beast ; {figuratively} , an idolatrous image : -- carcase , corpse , dead body .

figuratively 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , whether by accident or violence ; {figuratively} , to concur : -- meet (with , together) .

figuratively 06327 ## puwts {poots} ; a primitive root ; to dash in pieces , literally or {figuratively} (especially to disperse) : -- break (dash , shake) in (to) pieces , cast (abroad) , disperse (selves) , drive , retire , scatter (abroad) , spread abroad .

figuratively 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; causatively , to secure ; {figuratively} , to succeed : -- afford , draw out , further , get , obtain .

figuratively 06335 ## puwsh {poosh} ; a primitive root ; to spread ; {figuratively} , act proudly : -- grow up , be grown fat , spread selves , be scattered .

figuratively 06348 ## pachaz {paw-khaz'} ; a primitive root ; to bubble up or froth (as boiling water) , i . e . ({figuratively}) to be unimportant : -- light .

figuratively 06349 ## pachaz {pakh'- az} ; from 06348 ; ebullition , i . e . froth ({figuratively} , lust) : -- unstable .

figuratively 06365 ## piyd {peed} ; from an unused root probably meaning to pierce ; ({figuratively}) misfortune : -- destruction , ruin .

figuratively 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or {figuratively}) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , -els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things , works) , wondrous (things , works ,-ly) .

figuratively 06385 ## palag {paw-lag'} ; a primitive root ; to split (literally or {figuratively}) : -- divide .

figuratively 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or {figuratively}) : -- put a difference , show marvellous , separate , set apart , sever , make wonderfully .

figuratively 06433 ## pum (Aramaic) {poom} ; probably for 06310 ; the mouth (literally or {figuratively}) : -- mouth .

figuratively 06438 ## pinnah {pin-naw'} ; feminine of 06434 ; an angle ; by implication , a pinnacle ; {figuratively} , a chieftain : -- bulwark , chief , corner , stay , tower .

figuratively 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and {figuratively}) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .



**figuratively 06448 ## pacag {paw-sag'} ; a primitive root ; to cut up , i . e . ({{figuratively}}) contemplate : -- consider .**

**figuratively 06452 ## pacach {paw-sakh'} ; a primitive root ; to hop , i . e . ({{figuratively}}) skip over (or spare) ; by implication , to hesitate ; also (literally) to limp , to dance : -- halt , become lame , leap , pass over .**

**figuratively 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or {figuratively} (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .**

**figuratively 06473 ## pa` ar {paw-ar'} ; a primitive root ; to yawn , i . e . open wide (literally or {figuratively}) : -- gape , open (wide) .**

**figuratively 06484 ## patsar {paw-tsar'} ; a primitive root ; to peck at , i . e . ({{figuratively}}) stun or dull : -- press , urge , stubbornness .**

**figuratively 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the senses , especially the eyes) ; {figuratively} , to be observant : -- open .**

**figuratively 06493 ## piqqeach {pik-kay'- akh} ; from 06491 ; clear-sighted ; {figuratively} , intelligent : -- seeing , wise .**

**figuratively 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 redoubled ; opening (of a dungeon) , i . e . jail-delivery ({{figuratively}} , salvation for sin) : -- opening of the prison .**

**figuratively 06509 ## parah {paw-raw'} ; a primitive root ; to bear fruit (literally or {figuratively}) : -- bear , bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .**

**figuratively 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; {figuratively} , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .**

**figuratively 06529 ## p@riy {per-ee'} ; from 06509 ; fruit (literally or {figuratively}) : -- bough , ([first-]) fruit ([-ful ]) , reward .**

**figuratively 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; {figuratively} , absolve , begin : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .**

**figuratively 06556 ## perets {peh'- rets} ; from 06555 ; a break (literally or {figuratively}) : -- breach , breaking forth (in) , X forth , gap .**

**figuratively 06561 ## paraq {paw-rak'} ; a primitive root ; to break off or crunch ; {figuratively} , to deliver : -- break (off) , deliver , redeem , rend (in pieces) , tear in pieces .**

**figuratively 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually {figuratively}) , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .**

**figuratively 06567 ## parash {paw-rash'} ; a primitive root ; to separate , literally (to disperse) or {figuratively} (to specify) ; also (by implication) to wound : -- scatter , declare , distinctly , shew , sting .**

**figuratively 06601 ## pathah {paw-thaw'} ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually {figuratively} (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .**

**figuratively 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or {figuratively}) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .**

**figuratively 06608 ## pethach {pay'- thakh} ; from 06605 ; opening ({figuratively}) i . e . disclosure : -- entrance .**

**figuratively 06617 ## pathal {paw-thal'} ; a primitive root ; to twine , i . e . (literally) to struggle or ({figuratively}) be (morally) tortuous : -- (shew self) froward , shew self unsavoury , wrestle .**

**figuratively 06622 ## pathar {paw-thar'} ; a primitive root ; to open up , i . e . ({figuratively}) interpret (a dream) : -- interpret (- ation ,-er) .**

**figuratively 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root meaning to migrate ; a collective name for a flock (of sheep or goats) ; also {figuratively} (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote ,-fold ,-shearer ,-herds ]) .**

**figuratively 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or {figuratively} , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .**

**figuratively 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or {figuratively} (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .**

**figuratively 06654 ## tsad {tsad} ; contr . from an unused root meaning to sidle off ; a side ; {figuratively} , an adversary : -- (be-) side .**

**figuratively 06664 ## tsedek {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or ({figuratively}) prosperity : -- X even , (X that which is altogether) just (- ice) , ([un-]) right (- eous) (cause ,-ly ,-ness) .**

**figuratively 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , subjectively (rectitude) , objectively (justice) , morally (virtue) or {figuratively} (prosperity) : -- justice , moderately , right (- eous) (act ,-ly ,-ness) .**

**figuratively 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . ({figuratively}) be cheerful ; by transf . to sound clear (of various animal or human expressions) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .**

**figuratively 06675 ## tsow'ah {tso-aw'} ; or tso'ah {tso-aw'} : feminine of 06674 ; excrement ; generally , dirt ; {figuratively} , pollution : -- dung , filth (- iness) . Marg . for 02716 .**

**figuratively 06679 ## tsuwd {tsood} ; a primitive root ; to lie alongside (i . e . in wait) ; by implication , to catch an animal ({figuratively} , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .**

**figuratively 06692 ## tsuwts {tsoots} ; a primitive root ; to twinkle , i . e . glance ; by analogy , to blossom**

**{{figuratively} , flourish) : -- bloom , blossom , flourish , shew self .**

**figuratively 06693 ## tsuwq {tsook} ; a primitive root ; to compress , i . e . ({{figuratively}) oppress , distress : -- constrain , distress , lie sore , (op-) press (- or) , straiten .**

**figuratively 06694 ## tsuwq {tsook} ; a primitive root [identical with 06693 through the idea of narrowness (of orifice) ] ; to pour out , i . e . ({{figuratively}) smelt , utter : -- be molten , pour .**

**figuratively 06695 ## tsowq {tsoke} ; or (feminine) tsuwqah {tsoo-kaw'} ; from 06693 ; a strait , i . e . ({{figuratively}) distress : -- anguish , X troublous .**

**figuratively 06696 ## tsuwr {tsoor} ; a primitive root ; to cramp , i . e . confine (in many applications , literally and {figuratively} , formative or hostile) : -- adversary , assault , beset , besiege , bind (up) , cast , distress , fashion , fortify , inclose , lay siege , put up in bags .**

**figuratively 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; {figuratively} , a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .**

**figuratively 06703 ## tsach {tsakh} ; from 06705 ; dazzling , i . e . sunny , bright , ({{figuratively}) evident : -- clear , dry , plainly , white .**

**figuratively 06747 ## tsalachath {tsal-lakh'- ath} ; from 06743 ; something advanced or deep , i . e . a bowl ; {figuratively} , the bosom : -- bosom , dish .**

**figuratively 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . ({{figuratively}) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .**

**figuratively 06757 ## tsalmaveth {tsal-maw'- veth} ; from 06738 and 04194 ; shade of death , i . e . the grave ({{figuratively} , calamity) : -- shadow of death .**

**figuratively 06761 ## tsela` {tseh'- lah} ; from 06760 ; a limping or full ({{figuratively}) : -- adversity , halt (-ing) .**

**figuratively 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or {figuratively} (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .**

**figuratively 06770 ## tsame' {tsaw-may'} ; a primitive root ; to thirst (literally or {figuratively}) : -- (be a-, suffer) thirst (- y) .**

**figuratively 06771 ## tsame' {tsaw-may'} ; from 06770 ; thirsty (literally or {figuratively}) : -- (that) thirst (-eth , -y) .**

**figuratively 06772 ## tsama' {tsaw-maw'} ; from 06770 ; thirst (literally or {figuratively}) : -- thirst (- y) .**

**figuratively 06773 ## tsim'ah {tsim-aw'} ; feminine of 06772 ; thirst ({{figuratively} , of libidinousnes) : -- thirst .**

**figuratively 06775 ## tsamad {tsaw-mad'} ; a primitive root ; to link , i . e . gird ; {figuratively} , to serve , (mentally) contrive : -- fasten , frame , join (self) .**

**figuratively 06782 ## tsammiym {tsam-meem'}** ; from the same as 06777 ; a noose (as fastening) ; {figuratively} , destruction : -- robber .

**figuratively 06789 ## tsamath {tsaw-math'}** ; a primitive root ; to extirpate (literally or {figuratively}) : -- consume , cut off , destroy , vanish .

**figuratively 06808 ## tsa` ah {tsaw-aw'}** ; a primitive root ; to tip over (for the purpose of spilling or pouring out) , i . e . ({figuratively}) depopulate ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (- er) .

**figuratively 06819 ## tsa` ar {tsaw-ar'}** ; a primitive root ; to be small , i . e . ({figuratively}) ignoble : -- be brought low , little one , be small .

**figuratively 06845 ## tsaphan {tsaw-fan'}** ; a primitive root ; to hide (by covering over) ; by implication , to hoard or reserve ; {figuratively} to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be set) privily , (keep) secret (- ly , place) .

**figuratively 06862 ## tsar {tsar}** ; or tsar {tsawr} ; from 06887 ; narrow ; (as a noun) a tight place (usually {figuratively}) , i . e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -- adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .

**figuratively 06869 ## tsarah {tsaw-raw'}** ; feminine of 06862 ; tightness (i . e . {figuratively}) , trouble) ; transitively , a female rival : -- adversary , adversity , affliction , anguish , distress , tribulation , trouble .

**figuratively 06884 ## tsaraph {tsaw-raf'}** ; a primitive root ; to fuse (metal) , i . e . refine (literally or {figuratively}) : -- cast , (re-) fine (- er) , founder , goldsmith , melt , pure , purge away , try .

**figuratively 06887 ## tsarar {tsaw-rar'}** ; a primitive root ; to cramp , literally or {figuratively} , transitive or intransitive (as follows) : -- adversary , (be in) afflict (- ion) , beseege , bind (up) , (be in , bring) distress , enemy , narrower , oppress , pangs , shut up , be in a strait (trouble) , vex .

**figuratively 06895 ## qabab {kaw-bab'}** ; a primitive root ; to scoop out , i . e . ({figuratively}) to malign or execrate (i . e . stab with words) : -- X at all , curse .

**figuratively 06901 ## qabal {kaw-bal'}** ; a primitive root ; to admit , i . e . take (literally or {figuratively}) : -- choose , (take) hold , receive , (under-) take .

**figuratively 06906 ## qaba` {kaw-bah'}** ; a primitive root ; to cover , i . e . ({figuratively}) defraud : -- rob , spoil .

**figuratively 06957 ## qav {kav}** ; or qav {kawv} ; from 06960 [compare 06961 ] ; a cord (as connecting) , especially for measuring ; {figuratively} , a rule ; also a rim , a musical string or accord : -- line . Compare 06978 .

**figuratively 06960 ## qavah {kaw-vaw'}** ; a primitive root ; to bind together (perhaps by twisting) , i . e . collect ; ({figuratively}) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

**figuratively 06962 ## quwt {koot}** ; a primitive root ; properly , to cut off , i . e . ({figuratively}) detest : -- begrieved , loathe self .

**figuratively 06968 ## qowm@miyuwth {ko-mem-ee-yooth'}** ; from 06965 ; elevation , i . e . (adverbially) erectly ({figuratively}) : -- upright .

**figuratively 06974 ## quwts {koots}** ; a primitive root [identical with 06972 through the idea of abruptness

in starting up from sleep (compare 03364) ] ; to awake (literally or {figuratively}) : -- arise , (be) (a-) wake , watch .

figuratively 06990 ## qatat {kaw-tat'} ; a primitive root ; to clip off , i . e . ({figuratively}) destroy : -- be cut off .

figuratively 06991 ## qatal {kaw-tal'} ; a primitive root ; properly , to cut off , i . e . ({figuratively}) put to death : -- kill , slay .

figuratively 06994 ## qaton {kaw-tone'} ; a primitive root [rather denominative from 06996 ] ; to diminish , i . e . be (causatively , make) diminutive or ({figuratively}) of no account : -- be a (make) small (thing) , be not worthy .

figuratively 06996 ## qatan {kaw-tawn'} ; or qaton {kaw-tone'} ; from 06962 ; abbreviated , i . e . diminutive , literally (in quantity , size or number) or {figuratively} (in age or importance) : -- least , less (-er) , little (one) , small (- est , one , quantity , thing) , young (- er ,-est) .

figuratively 07001 ## q@tar (Aramaic) {ket-ar'} ; from a root corresponding to 07000 ; a knot (as tied up) , i . e . ({figuratively}) a riddle ; also a vertebra (as if a knot) : -- doubt , joint .

figuratively 07034 ## qalah {kaw-law'} ; a primitive root ; to be light (as implied in rapid motion) , but {figuratively} , only (be [causatively , hold ] in contempt) : -- base , contemn , despise , lightly esteem , set light , seem vile .

figuratively 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or {figuratively} (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly ,-ly afflict ,-ly esteem , thing) , X slight [-ly ] , be swift (- er) , (be , be more , make , re-) vile , whet .

figuratively 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , sometimes including the nestlings ; {figuratively} , a chamber or dwelling : -- nest , room .

figuratively 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to cut off ; ({figuratively}) to destroy ; (partially) to scrape off : -- cut off , cut short , scrape (off) .

figuratively 07105 ## qatsiyr {kaw-tseer'} ; from 07114 ; severed , i . e . harvest (as reaped) , the crop , the time , the reaper , or {figuratively} ; also a limb (of a tree , or simply foliage) : -- bough , branch , harvest (man) .

figuratively 07107 ## qatsaph {kaw-tsaf'} ; a primitive root ; to crack off , i . e . ({figuratively}) burst out in rage : -- (be) anger (- ry) , displeasure , fret self , (provoke to) wrath (come) , be wroth .

figuratively 07110 ## qetseph {keh'- tsef} ; from 07107 ; a splinter (as chipped off) ; {figuratively} , rage or strife : -- foam , indignation , X sore , wrath .

figuratively 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or {figuratively}) : -- cut (asunder , in pieces , in sunder , off) , X utmost .

figuratively 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or {figuratively}) ; also (by implication) a portion ; adverbially (with prepositional prefix) after : -- end , part , X some .

figuratively 07119 ## qar {kar} ; contracted from an unused root meaning to chill ; cool ; {figuratively} , quiet : -- cold , excellent [from the margin ] .

**figuratively 07146 ## qarachath {kaw-rakh'-ath} ; from 07139 ; a bald spot (on the back of the head) ; {figuratively} , a threadbare spot (on the back side of the cloth) : -- bald head , bare within .**

**figuratively 07160 ## qaran {kaw-ran'} ; a primitive root ; to push or gore ; used only as denominative from 07161 , to shoot out horns ; {figuratively} , rays : -- have horns , shine .**

**figuratively 07161 ## qeren {keh'-ren} ; from 07160 ; a horn (as projecting) ; by implication , a flask , cornet ; by resembl . an elephant's tooth (i . e . ivory) , a corner (of the altar) , a peak (of a mountain) , a ray (of light) ; {figuratively} , power : -- X hill , horn .**

**figuratively 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or {figuratively} (revile , paint the eyes , as if enlarging them) : -- cut out , rend , X surely , tear .**

**figuratively 07170 ## q@rats (Aramaic) {ker-ats'} ; corresponding to 07171 in the sense of a bit (to " eat the morsels of " any one , i . e . chew him up [{figuratively} ] by slander) : -- + accuse .**

**figuratively 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; {figuratively} , to assemble : -- gather (selves) (together) .**

**figuratively 07198 ## qesheth {keh'-sheth} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , {figuratively} , strength) or the iris : -- X arch (-er) , + arrow , bow ([-man , -shot] ) .**

**figuratively 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or {figuratively} (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (-r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .**

**figuratively 07217 ## re'sh (Aramaic) {raysh} ; corresponding to 07218 ; the head ; {figuratively} , the sum : -- chief , head , sum .**

**figuratively 07277 ## rigmah {rig-maw'} ; feminine of the same as 07276 ; a pile (of stones) , i . e . ({figuratively}) a throng : -- council .**

**figuratively 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; {figuratively} (in a favorable manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .**

**figuratively 07286 ## radad {raw-dad'} ; a primitive root ; to tread in pieces , i . e . ({figuratively}) to conquer , or (specifically) to overlay : -- spend , spread , subdue .**

**figuratively 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; {figuratively} [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (-ion , -or) , pursue (-r) .**

**figuratively 07292 ## rahab {raw-hab'} ; a primitive root ; to urge severely , i . e . ({figuratively}) importune , embolden , capture , act insolently : -- overcome , behave self proudly , make sure , strengthen .**

**figuratively 07305 ## revach {reh'-vakh} ; from 07304 ; room , literally (an interval) or {figuratively} (deliverance) : -- enlargement , space .**

**figuratively 07306 ## ruwach {roo'-akh} ; a primitive root ; properly , to blow , i . e . breathe ; only**

(literally) to smell or (by implication , perceive (figuratively) , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

figuratively 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual ]) , tempest , X vain , ([whirl-]) wind (- y) .

figuratively 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

figuratively 07312 ## ruwm {room} ; or rum {room} ; from 07311 ; (literally) elevation or (figuratively) elation : -- haughtiness , height , X high .

figuratively 07313 ## ruwm (Aramaic) {room} ; corresponding to 07311 ; (figuratively) only : -- extol , lift up (self) , set up .

figuratively 07318 ## rowmam {ro-mawm'} ; from 07426 ; exaltation , i . e . (figuratively) and specifically praise : -- be extolled .

figuratively 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar (especially by breaking) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

figuratively 07322 ## ruwph {roof} ; a primitive root ; properly , to triturate (in a mortar) , i . e . (figuratively) to agitate (by concussion) : -- tremble .

figuratively 07324 ## ruwq {rook} ; a primitive root ; to pour out (literally or figuratively) , i . e . empty : - X arm , cast out , draw (out) , (make) empty , pour forth (out) .

figuratively 07328 ## raz (Aramaic) {rawz} ; from an unused root probably meaning to attenuate , i . e . (figuratively) hide ; a mystery : -- secret .

figuratively 07329 ## razah {raw-zaw'} ; a primitive root ; to emaciate , i . e . make (become) thin (literally or figuratively) : -- famish , wax lean .

figuratively 07336 ## razan {raw-zan'} ; a primitive root ; probably to be heavy , i . e . (figuratively) honorable : -- prince , ruler .

figuratively 07341 ## rochab {ro'- khab} ; from 07337 ; width (literally or figuratively) : -- breadth , broad , largeness , thickness , wideness .

figuratively 07342 ## rachab {raw-khawb'} ; from 07337 ; roomy , in any (or every) direction , literally or figuratively : -- broad , large , at liberty , proud , wide .

figuratively 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .

figuratively 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively) , of place or relation : -- (a-, be ,

cast , drive , get , go , keep [self ] , put , remove , be too , [wander ] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

figuratively 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly {figuratively} , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

figuratively 07385 ## riyq {reek} ; from 07324 ; emptiness ; {figuratively} , a worthless thing ; adverbially , in vain : -- empty , to no purpose , (in) vain (thing) , vanity .

figuratively 07386 ## reyq {rake} ; or (shorter) req {rake} ; from 07324 ; empty ; {figuratively} , worthless : -- emptied (- ty) , vain (fellow , man) .

figuratively 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; {figuratively} (objective) ineffectually , (subjective) undeservedly : -- without cause , empty , in vain , void .

figuratively 07390 ## rak {rak} ; from 07401 ; tender (literally or {figuratively}) ; by implication , weak : -- faint ([-hearted ] , soft , tender ([-hearted ] , one) , weak .

figuratively 07391 ## rok {roke} ; from 07401 ; softness ({figuratively}) : -- tenderness .

figuratively 07401 ## rakak {raw-kak'} ; a primitive root ; to soften (intransitively or transitively) , used {figuratively} : -- (be) faint ([-hearted ] ) , mollify , (be , make) soft (- er) , be tender .

figuratively 07411 ## ramah {raw-maw'} ; a primitive root ; to hurl ; specifically , to shoot ; {figuratively} , to delude or betray (as if causing to fall) : -- beguile , betray , [bow-] man , carry , deceive , throw .

figuratively 07412 ## r@mah (Aramaic) {rem-aw'} ; corresponding to 07411 ; to throw , set , ({figuratively}) assess : -- cast (down) , impose .

figuratively 07415 ## rimmah {rim-maw'} ; from 07426 in the sense of breeding [compare 07311 ] ; a maggot (as rapidly bred) , literally or {figuratively} : -- worm .

figuratively 07426 ## ramam {raw-man'} ; a primitive root ; to rise (literally or {figuratively}) : -- exalt , get [oneself ] up , lift up (self) , mount up .

figuratively 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or {figuratively}) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

figuratively 07476 ## ra` yown (Aramaic) {rah-yone'} ; corresponding to 07475 ; a grasp . i . e . ({figuratively}) mental conception : -- cogitation , thought .

figuratively 07477 ## ra` al {raw-al'} ; a primitive root ; to reel , i . e . ({figuratively}) to brandish : -- terribly shake .

figuratively 07481 ## ra` am {raw-am'} ; a primitive root ; to tumble , i . e . be violently agitated ; specifically , to crash (of thunder) ; {figuratively} , to irritate (with anger) : -- make to fret , roar , thunder , trouble .

figuratively 07487 ## ra` anan (Aramaic) {rah-aw-nan'} ; corresponding to 07488 ; green , i . e . ({figuratively}) prosperous ;-- flourishing .

figuratively 07488 ## ra` anan {rah-an-awn'} ; from an unused root meaning to be green ; verdant ; by



analogy , new ; {figuratively} , prosperous : -- green , flourishing .

figuratively 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; {figuratively} , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

figuratively 07492 ## ra` ats {raw-ats'} ; a primitive root ; to break in pieces ; {figuratively} , harass : -- dash in pieces , vex .

figuratively 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; properly , to mend (by stitching) , i . e . ({figuratively}) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

figuratively 07496 ## rapha' {raw-faw'} ; from 07495 in the sense of 07503 ; properly , lax , i . e . ({figuratively}) a ghost (as dead ; in plural only) : -- dead , deceased .

figuratively 07520 ## ratsad {raw-tsad'} ; a primitive root ; probably to look askant , i . e . ({figuratively}) be jealous : -- leap .

figuratively 07533 ## ratsats {raw-tsats'} ; a primitive root ; to crack in pieces , literally or {figuratively} : -- break , bruise , crush , discourage , oppress , struggle together .

figuratively 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . ({figuratively}) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .

figuratively 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; by analogy lightning ; {figuratively} , an arrow , (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark , hot thunderbolt .

figuratively 07602 ## sha'aph {shaw-af'} ; a primitive root ; to inhale eagerly ; {figuratively} , to cover ; by implication , to be angry ; also to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .

figuratively 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of any kind ; {figuratively} , kindred by blood : -- body , flesh , food , (near) kin (- sman , -swoman) , near (nigh) [of kin ] .

figuratively 07613 ## s@'eth {seh-ayth'} ; from 05375 ; an elevation or leprous scab ; {figuratively} , elation or cheerfulness ; exaltation in rank or character : -- be accepted , dignity , excellency , highness , raise up self , rising .

figuratively 07622 ## sh@buwth {sheb-ooth'} ; or sh@biyth {sheb-eeth'} ; from 07617 ; exile , concretely , prisoners ; {figuratively} , a former state of prosperity : -- captive (- ity) .

figuratively 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; {figuratively} , to pacify (as if by words) : -- commend , glory , keep in , praise , still , triumph .

figuratively 07626 ## shebet {shay'- bet} ; from an unused root probably meaning to branch off ; a scion , i . e . (literally) a stick (for punishing , writing , fighting , ruling , walking , etc .) or ({figuratively}) a clan : -- X correction , dart , rod , sceptre , staff , tribe .

**figuratively 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive root ; to sate , i . e . fill to satisfaction (literally or {figuratively}) : -- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .**

**figuratively 07648 ## soba` {so'- bah} ; from 07646 ; satisfaction (of food or [{figuratively} ] joy) : -- fill , full (- ness) , satisfying , be satisfied .**

**figuratively 07661 ## shabats {shaw-bawts'} ; from 07660 ; entanglement , i . e . ({figuratively}) perplexity : -- anguish .**

**figuratively 07665 ## shabar {shaw-bar'} ; a primitive root ; to burst (literally or {figuratively}) : -- break (down , off , in pieces , up) , broken ([-hearted ] ) , bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [by mistake for 07663 ] .**

**figuratively 07667 ## sheber {sheh'- ber} ; or sheber {shay'- ber} ; from 07665 ; a fracture , {figuratively} , ruin ; specifically , a solution (of a dream) : -- affliction , breach , breaking , broken [-footed ,-handed ] , bruise , crashing , destruction , hurt , interpretation , vexation .**

**figuratively 07670 ## shibrown {shib-rone'} ; from 07665 ; rupture , i . e . a pang ; {figuratively} , ruin : -- breaking , destruction .**

**figuratively 07679 ## saga' {saw-gaw'} : a primitive root ; to grow , i . e . (causatively) to enlarge , ({figuratively}) laud : -- increase , magnify .**

**figuratively 07683 ## shagag {shaw-gag'} ; a primitive root ; to stray , i . e . ({figuratively}) sin (with more or less apology) : -- X also for that , deceived , err , go astray , sin ignorantly .**

**figuratively 07685 ## sagah {saw-gaw'} ; a primitive root ; to enlarge (especially upward , also {figuratively}) : -- grow (up) , increase .**

**figuratively 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , ({figuratively}) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .**

**figuratively 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . ({figuratively}) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .**

**figuratively 07723 ## shav' {shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; {figuratively} idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .**

**figuratively 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or {figuratively} (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,**

**figuratively 07736 ## shuwd {shood} ; a primitive root ; properly , to swell up , i . e . {figuratively} (by implication of insolence) to devastate : -- waste .**

**figuratively 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; {figuratively} , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .**

**figuratively 07743 ## shuwach {shoo'- akh} ; a primitive root ; to sink , literally or {figuratively} : -- bow down , incline , humble .**

**figuratively 07750 ## suwt {soot} ; or (by permutation) cuwt {soot} ; a primitive root ; to detrude , i . e . (intransitively and {figuratively}) become derelict (wrongly practise ; namely , idolatry) : -- turn aside to .**

**figuratively 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only {figuratively}) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .**

**figuratively 07752 ## showt {shote} ; from 07751 ; a lash (literally or {figuratively}) : -- scourge , whip .**

**figuratively 07779 ## shuwph {shoof} ; a primitive root ; properly , to gape , i . e . snap at ; {figuratively} , to overwhelm : -- break , bruise , cover .**

**figuratively 07805 ## shazaph {shaw-zaf'} ; a primitive root ; to tan (by sun-burning) ; {figuratively} (as if by a piercing ray) to scan : -- look up , see .**

**figuratively 07825 ## sh@chiyth {shekh-eeth'} ; from 07812 ; a pit-fall (literally or {figuratively}) : -- destruction , pit .**

**figuratively 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . ({figuratively}) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something ] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .**

**figuratively 07839 ## shacharuwth {shakh-ar-ooth'} ; from 07836 ; a dawning , i . e . ({figuratively}) juvenescence : -- youth .**

**figuratively 07843 ## shachath {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or {figuratively}) : -- batter , cast off , corrupt (- er , thing) , destroy (- er , -uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) .**

**figuratively 07845 ## shachath {shakh'- ath} ; from 07743 ; a pit (especially as a trap) ; {figuratively} , destruction : -- corruption , destruction , ditch , grave , pit .**

**figuratively 07853 ## satan {saw-tan'} ; a primitive root ; to attack , ({figuratively}) accuse : -- (be an) adversary , resist .**

**figuratively 07858 ## sheteph {sheh'- tef} ; or sheteph {shay'- tef} ; from 07857 ; a deluge (literally or {figuratively}) : -- flood , outrageous , overflowing .**

**figuratively 07885 ## shayit {shay'- yit} ; from 07751 ; an oar ; also (compare 07752) a scourge ({figuratively}) : -- oar , scourge .**

**figuratively 07912 ## sh@kach (Aramaic) {shek-akh'} ; corresponding to 07911 through the idea of disclosure of a covered or forgotten thing ; to discover (literally or {figuratively}) : -- find .**

**figuratively 07918 ## shakak {shaw-kak'}** ; a primitive root ; to weave (i . e . lay) a trap ; {figuratively} , (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , assuage , make to cease , pacify , set .

**figuratively 07921 ## shakol {shaw-kole'}** ; a primitive root ; properly , to miscarry , i . e . suffer abortion ; by analogy , to bereave (literally or {figuratively}) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , lose children , miscarry , rob of children , spoil .

**figuratively 07926 ## sh@kem {shek-em'}** ; from 07925 ; the neck (between the shoulders) as the place of burdens ; {figuratively} , the spur of a hill : -- back , X consent , portion , shoulder .

**figuratively 07931 ## shakan {shaw-kan'}** ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925 ] ; to reside or permanently stay (literally or {figuratively}) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

**figuratively 07937 ## shakar {shaw-kar'}** ; a primitive root ; to become tipsy ; in a qualified sense , to satiate with a stimulating drink or ({figuratively}) influence : -- (be filled with) drink (abundantly) , (be , make) drunk (- en) , be merry . [Superlative of 08248 . ]

**figuratively 07965 ## shalomw {shaw-lome'}** ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . ({figuratively}) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able , -ably) , prosper (- ity , -ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

**figuratively 07973 ## shelach {sheh'- lakh}** ; from 07971 ; a missile of attack , i . e . spear ; also ({figuratively}) a shoot of growth ; i . e . branch : -- dart , plant , X put off , sword , weapon .

**figuratively 07993 ## shalak {shaw-lak}** ; a primitive root ; to throw out , down or away (literally or {figuratively}) : -- adventure , cast (away , down , forth , off , out) , hurl , pluck , throw .

**figuratively 07999 ## shalam {shaw-lam'}** ; a primitive root ; to be safe (in mind , body or estate) ; {figuratively} , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

**figuratively 08003 ## shalem {shaw-lame'}** ; from 07999 ; complete (literally or {figuratively}) ; especially friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

**figuratively 08055 ## samach {saw-makh'}** ; a primitive root ; probably to brighten up , i . e . ({figuratively}) be (causatively , make) blithe or gleesome : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , (cause to , make to) rejoice , X very .

**figuratively 08058 ## shamat {shaw-mat'}** ; a primitive root ; to fling down ; incipiently to jostle ; {figuratively} , to let alone , desist , remit : -- discontinue , overthrow , release , let rest , shake , stumble , throw down .

**figuratively 08074 ## shamem {shaw-mame'}** ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or ({figuratively}) stupefy (both usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

**figuratively 08077 ## sh@mamah {shem-aw-maw'}** ; or shimamah {shee-mam-aw'} ; feminine of 08076 ;

devastation ; {figuratively} , astonishment : -- (laid , X most) desolate (- ion) , waste .

figuratively 08081 ## shemen {sheh'- men} ; from 08080 ; grease , especially liquid (as from the olive , often perfumed) ; {figuratively} , richness : -- anointing , X fat (things) , X fruitful , oil ([ -ed ]) , ointment , olive , + pine .

figuratively 08082 ## shamen {shaw-mane'} ; from 08080 ; greasy , i . e . gross ; {figuratively} , rich : -- fat , lusty , plenteous .

figuratively 08121 ## shemesh {sheh'- mesh} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; {figuratively} , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising ]) , + west (- ward) , window . See also 01053 .

figuratively 08127 ## shen {shane} ; from 08150 ; a tooth (as sharp) ; specifically (for 08143) ivory ; {figuratively} , a cliff : -- crag , X forefront , ivory , X sharp , tooth .

figuratively 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . duplicate (literally or {figuratively}) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

figuratively 08150 ## shanan {shaw-nan'} ; a primitive root ; to point (transitive or intransitive) ; intensively , to pierce ; {figuratively} , to inculcate : -- prick , sharp (- en) , teach diligently , whet .

figuratively 08156 ## shaca` {shaw-sah'} ; a primitive root ; to split or tear ; {figuratively} , to upbraid : -- cleave , (be) cloven ([footed ]) , rend , stay .

figuratively 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : ({figuratively}) to estimate : -- think .

figuratively 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally or {figuratively}) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

figuratively 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also ({figuratively}) to expend (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

figuratively 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expec . {figuratively} , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) low (- er) .

figuratively 08217 ## shaphal {shaw-fawl'} ; from 08213 ; depressed , literally or {figuratively} : -- base (- st) , humble , low (- er , -ly) .

figuratively 08231 ## shaphar {shaw-far'} ; a primitive root ; to glisten , i . e . ({figuratively}) be (causatively , make) fair : -- X goodly .

figuratively 08239 ## shaphath {shaw-fath'} ; a primitive root ; to locate , i . e . (generally) hang on or ({figuratively}) establish , reduce : -- bring , ordain , set on .

figuratively 08250 ## shiquwy {shik-koo'- ee} ; from 08248 ; a beverage ; moisture , i . e . ({figuratively}) refreshment : -- drink , marrow .

figuratively 08263 ## sheqets {sheh'- kets} ; from 08262 ; filth , i . e . ({figuratively} and specifically) an

**idolatrous object : -- abominable (- tion) .**

**figuratively 08270 ## shor {shore} ; from 08324 ; a string (as twisted [compare 08306 ] , i . e . (specifically) the umbilical cord (also {figuratively} , as the centre of strength) : -- navel .**

**figuratively 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; {figuratively} , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .**

**figuratively 08277 ## sarad {saw-rad'} ; a primitive root ; properly , to puncture [compare 08279 ] , i . e . ({figuratively} through the idea of slipping out) to escape or survive : -- remain .**

**figuratively 08284 ## sharah {shaw-raw'} ; probably feminine of 07791 ; a fortification (literally or {figuratively}) : -- sing [by mistake for 07891 ] , wall .**

**figuratively 08314 ## saraph {saw-rawf'} ; from 08313 ; burning , i . e . ({figuratively}) poisonous (serpent) ; specifically , a saraph or symbolical creature (from their copper color) : -- fiery (serpent) , seraph .**

**figuratively 08328 ## sheresh {sheh'- resh} ; from 08327 ; a root (literally or {figuratively}) : -- bottom , deep , heel , root .**

**figuratively 08332 ## sh@roshuw (Aramaic) {sher-o-shoo'} ; from a root corresponding to 08327 ; eradication , i . e . ({figuratively}) exile : -- banishment .**

**figuratively 08334 ## sharath {shaw-rath'} ; a primitive root ; to attend as a menial or worshipper ; {figuratively} , to contribute to : -- minister (unto) , (do) serve (- ant , -ice , -itor) , wait on .**

**figuratively 08354 ## shathah {shaw-thaw'} ; a primitive root ; to imbibe (literally or {figuratively}) : -- X assuredly , banquet , X certainly , drink (- er , -ing) , drunk (X-ard) , surely . [Prop . intensive of 08248 . ]**

**figuratively 08356 ## shathah {shaw-thaw'} ; from 07896 ; a basis , i . e . ({figuratively}) political or moral support : -- foundation , purpose .**

**figuratively 08365 ## shatham {shaw-tham'} ; a primitive root ; to unveil ({figuratively}) : -- be open .**

**figuratively 08380 ## ta'owm {taw-ome'} ; or ta'om {taw-ome'} ; from 08382 ; a twin (in plural only) , literally or {figuratively} : -- twins .**

**figuratively 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . ({figuratively}) duplicate or (arch .) jointed : -- coupled (together) , bear twins .**

**figuratively 08393 ## t@buw'ah {teb-oo-aw'} ; from 00935 ; income , i . e . produce (literally or {figuratively}) : -- fruit , gain , increase , revenue .**

**figuratively 08406 ## t@bar (Aramaic) {teb-ar'} ; corresponding to 07665 ; to be fragile ({figuratively}) : -- broken .**

**figuratively 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; {figuratively} , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .**

**figuratively 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; {figuratively} (by words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be (often) reproved .**

**figuratively 08435 ## towl@dah {to-led-aw'} ; or tol@dah {to-led-aw'} ; from 03205 ; (plural only) descent , i . e . family ; ({figuratively}) history : -- birth , generations .**

**figuratively 08444 ## towtsa'ah {to-tsaw-aw'} ; or tots'a'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or ({figuratively}) deliverance , (actively) source : -- border (- s) , going (- s) forth (out) , issues , outgoings .**

**figuratively 08449 ## towr {tore} ; or tor {tore} ; probably the same as 08447 ; a ring-dove , often ({figuratively}) as a term of endearment : -- (turtle) dove .**

**figuratively 08457 ## taznuwth {taz-nooth'} ; or taznuth {taz-nooth'} ; from 02181 ; harlotry , i . e . ({figuratively}) idolatry : -- fornication , whoredom .**

**figuratively 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . ({figuratively}) guidance or (by implication) a plan : -- good advice , (wise) counsels .**

**figuratively 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths ({figuratively}) , a pit , the womb) : -- low (parts , -er , -er parts , -est) , nether (part) .**

**figuratively 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or dimension) ; {figuratively} , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .**

**figuratively 08511 ## tala' {taw-law'} ; a primitive root ; to suspend ; {figuratively} (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .**

**figuratively 08537 ## tom {tome} ; from 08552 ; completeness ; {figuratively} , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion) , simplicity , upright (- ly , -ness) , at a venture . See 08550 .**

**figuratively 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; something portioned (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or ({figuratively}) manifestation (of favor) : -- image , likeness , similitude .**

**figuratively 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , {figuratively} or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , whole .**

**figuratively 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; by implication , to obtain , keep fast ; {figuratively} , to help , follow close : -- (take , up-) hold (up) , maintain , retain , stay (up) .**

**figuratively 08562 ## tamruwq {tam-rook'} ; or tamruq {tam-rook'} ; or tamriyq {tam-reek'} ; from 04838 ; properly , a scouring , i . e . soap or perfumery for the bath ; {figuratively} , a detergent : -- X cleanse , (thing for) purification (- fying) .**

**figuratively 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or {figuratively}) ; also causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .**

**figuratively 08597 ## tiph'arah {tif-aw-raw'} ; or tiph'ereth {tif-eh'- reth} ; from 06286 ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or {figuratively}) :-beauty (- iful) , bravery , comely , fair , glory (- ious) , honour , majesty .**

**figuratively 08602 ## taphel {taw-fale'} ; from an unused root meaning to smear ; plaster (as gummy) or slime ; {{figuratively}} frivolity : -- foolish things , unsavoury , untempered .**

**figuratively 08610 ## taphas {taw-fas'} ; a primitive root ; to manipulate , i . e . seize ; chiefly to capture , wield , specifically , to overlay ; {figuratively} , to use unwarrantably : -- catch , handle , (lay , take) hold (on , over) , stop , X surely , surprise , take .**

**figuratively 08611 ## topheth {to'- feth} ; from the base of 08608 ; a smiting , i . e . {{figuratively}} contempt : -- tabret .**

**figuratively 08615 ## tiqvah {tik-vaw'} ; from 06960 ; literally , a cord (as an attachment [compare 06961 ]) ; {figuratively} , expectancy : -- expectation ([-ted ]) , hope , live , thing that I long for .**

**figuratively 08626 ## taqan {taw-kan'} ; a primitive root ; to equalize , i . e . straighten (intransitive or transitive) ; {figuratively} , to compose : -- set in order , make straight .**

**figuratively 08631 ## t@qeph (Aramaic) {tek-afe'} ; corresponding to 08630 ; to become (causatively , make) mighty or {{figuratively}} obstinate : -- make firm , harden , be (- come) strong .**

**figuratively 08633 ## toqeph {to'- kef} ; from 08630 ; might or {{figuratively}} positiveness : -- authority , power , strength .**

**figuratively 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; {figuratively}, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).**

**figuratively 0004 - abares {ab-ar-ace'}; from 0001 (as a negative particle) and 0922; weightless, i.e. {{figuratively}} not burdensome: -- from being burdensome.**

**figuratively 0023 - aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. {{figuratively}} indignant: -- be much (sore) displeased, have (be moved with, with) indignation.**

**figuratively 0048 - hagnizo {hag-nid'-zo}; from 0053; to make clean, i.e. {{figuratively}} sanctify (ceremonially or morally): -- purify (self).**

**figuratively 0053 - hagnos {hag-nos'}; from the same as 0040; properly, clean, i.e. {{figuratively}} innocent, modest, perfect: -- chaste, clean, pure.**

**figuratively 0054 - hagnotes {hag-not'-ace}; from 0053; cleanness (the state), i.e. {{figuratively}} blamelessness: -- pureness.**

**figuratively 0064 - agreuo {ag-rew'-o}; from 0061; to hunt, i.e. {{figuratively}} to entrap: -- catch.**

**figuratively 0066 - agrios {ag'-ree-os}; from 0068; wild (as pertaining to the country), literally (natural) or {figuratively} (fierce): -- wild, raging.**

**figuratively 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or {{figuratively}} induce: -- be, bring (forth), carry, (let) go, keep, lead away, be open.**

**figuratively 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); {figuratively}, an effort or anxiety: -- conflict, contention, fight, race.**



**figuratively 0074 - agonia {ag-o-nee'-ah}; from 0073; a struggle (properly, the state), i.e. ({{figuratively}}) anguish: -- agony.**

**figuratively 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), {figuratively} (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, strive.**

**figuratively 0080 - adephos {ad-el-fos'}; from 0001 (as a connective particle) and delphus (the womb); a brother (literally or {figuratively}) near or remote [much like 0001]: -- brother.**

**figuratively 0082 - adelos {ad'-ay-los}; from 0001 (as a negative particle) and 1212; hidden, {figuratively}, indistinct: -- appear not, uncertain.**

**figuratively 0090 - adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 0001 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. ({{figuratively}}) purity (of doctrine): -- uncorruptness.**

**figuratively 0097 - adolos {ad'-ol-os}; from 0001 (as a negative particle); and 1388; undeceitful, i.e. ({{figuratively}}) unadulterated: -- sincere.**

**figuratively 0100 - hadrotes {had-rot'-ace}; from hadros (stout); plumpness, i.e. ({{figuratively}}) liberality: -- abundance.**

**figuratively 0102 - adunatos {ad-oo'-nat-os}; from 0001 (as a negative particle) and 1415; unable, i.e. weak (literally or {figuratively}); passively, impossible: -- could not do, impossible, impotent, not possible, weak.**

**figuratively 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; unleavened, i.e. ({{figuratively}}) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (bread).**

**figuratively 0115 - athetesis {ath-et'-ay-sis}; from 0114; cancellajtion (literally or {figuratively}): -- disannulling, put away.**

**figuratively 0119 - athlesis {ath'-lay-sis}; from 0118; a struggle ({{figuratively}}): -- fight.**

**figuratively 0129 - haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), {figuratively} (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- blood.**

**figuratively 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; {figuratively}, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).**

**figuratively 0144 - aisthesis {ah'-ee-sthay-sis}; from 0143; perception, i.e. ({{figuratively}}) discernment: -- judgment.**

**figuratively 0145 - aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 0143; properly, an organ of perception, i.e. ({{figuratively}}) judgment: -- senses.**

**figuratively 0175 - akarpos {ak'-ar-pos}; from 0001 (as a negative particle) and 2590; barren (literally or {figuratively}): -- without fruit, unfruitful.**

**figuratively 0179 - akatalutos {ak-at-al'-oo-tos}; from 0001 (as a negative particle) and a derivative of 2647;**

**indissoluble, i.e. (figuratively) permanent: -- endless.**

**figuratively 0185 - akeraios {ak-er'-ah-yos}; from 0001 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, simple.**

**figuratively 0186 - aklines {ak-lee-nace'}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- without wavering.**

**figuratively 0187 - akmazo {ak-mad'-zo}; from the same as 0188; to make a point, i.e. (figuratively) mature: -- be fully ripe.**

**figuratively 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.**

**figuratively 0214 - alalazo {al-al-ad'-zo}; from alale ( a shout, " halloo " ); to vociferate, i.e. (by implication) to wail; figuratively, to clang: -- tinkle, wail.**

**figuratively 0217 - halas {hal'-as}; from 0251; salt; figuratively, prudence: -- salt.**

**figuratively 0242 - hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring up.**

**figuratively 0257 - halon {hal'-ohn}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- floor.**

**figuratively 0258 - alopex {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: -- fox.**

**figuratively 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.**

**figuratively 0281 - amen {am-ane'}; of Hebrew origin [0543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily.**

**figuratively 0283 - amiantos {am-ee'-an-tos}; from 0001 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: -- undefiled.**

**figuratively 0299 - amomos {am'-o-mos}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, unblameable.**

**figuratively 0305 - anabaino {an-ab-ah'-ee-no}; from 0303 and the base of 0939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).**

**figuratively 0318 - anagke {an-ang-kay'}; from 0303 and the base of 0043; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, needful.**

**figuratively 0326 - anazao {an-ad-zah'-o} from 0303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, revive.**

**figuratively 0333 - antheoreo {an-ath-eh-o-reh'-o}; from 0303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, consider.**

**figuratively 0352 - anakupto {an-ak-ooop'-to}; from 0303 (in the sense of reversal) and 2955; to unbend, i.e.**

rise; **{figuratively}**, be elated: -- lift up, look up.

**figuratively 0357 - analogizomai {an-al-og-id'-zom-ahee}**; middle voice from 0356; to estimate, i.e. **{figuratively}** contemplate: -- consider.

**figuratively 0360 - analuo {an-al-oo'-o}**; from 0303 and 3089; to break up, i.e. depart (literally or **{figuratively}**): -- depart, return.

**figuratively 0366 - ananepho {an-an-ay'-fo}**; from 0303 and 3525; to become sober again, i.e. **{figuratively}** regain (one's) senses: -- recover self.

**figuratively 0373 - anapano {an-ap-ow'-o}**; from 0303 and 3973; (reflexively) to repose (literally or **{figuratively}** [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) rest.

**figuratively 0378 - anapleroo {an-ap-lay-ro'-o}**; from 0303 and 4137; to complete; by implication, to occupy, supply; **{figuratively}**, to accomplish (by coincidence of obedience): -- fill up, fulfill, occupy, supply.

**figuratively 0383 - anaseio {an-as-i'-o}**; from 0303 and 4579; **{figuratively}**, to excite: -- move, stir up.

**figuratively 0384 - anaskeuazo {an-ask-yoo-ad'-zo}**; from 0303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and **{figuratively}**) to upset: -- subvert.

**figuratively 0386 - anastasis {an-as'-tas-is}**; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or **{figuratively}** a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

**figuratively 0387 - anastatoo {an-as-tat-o'-o}**; from a derivative of 0450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or **{figuratively}**): -- trouble, turn upside down, make an uproar.

**figuratively 0388 - anastauroo {an-as-tow-ro'-o}**; from 0303 and 4717; to recrucify (**{figuratively}**): -- crucify afresh.

**figuratively 0395 - anatole {an-at-ol-ay'}**; from 0393; a rising of light, i.e. dawn (**{figuratively}**); by implication, the east (also in plural): -- dayspring, east, rising.

**figuratively 0396 - anatrepo {an-at-rep'-o}**; from 0303 and the base of 5157; to overturn (**{figuratively}**): -- overthrow, subvert.

**figuratively 0399 - anaphero {an-af-er'-o}**; from 0303 and 5342; to take up (literally or **{figuratively}**): -- bear, bring (carry, lead) up, offer (up).

**figuratively 0401 - anachysis {an-akh'-oo-sis}**; from a comparative of 0303 and cheo (to pour); properly, effusion, i.e. (**{figuratively}**) license: -- excess.

**figuratively 0403 - anapsuxis {an-aps'-ook-sis}**; from 0404; properly, a recovery of breath, i.e. **{figuratively}** revival: -- revival.

**figuratively 0404 - anapsucho {an-aps-oo'-kho}**; from 0303 and 5594; properly, to cool off, i.e. **{figuratively}** relieve: -- refresh.

**figuratively 0425 - anesis {an'-es-is}**; from 0447; relaxation or (**{figuratively}**) relief: -- eased, liberty, rest.

**figuratively 0430 - anechomai {an-ekh'-om-ahee}**; middle voice from 0303 and 2192; to hold oneself up against, i.e. (**{figuratively}**) put up with: -- bear with, endure, forbear, suffer.

**figuratively 0433 - aneko {an-ay'-ko}; from 0303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be fit.**

**figuratively 0447 - aniemi {an-ee'-ay-mee}; from 0303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, loose.**

**figuratively 0455 - anoigo {an-oy'-go}; from 0303 and oigo (to open); to open up (literally or figuratively), in various applications): -- open.**

**figuratively 0464 - antagonizomai {an-tag-o-nid'-zom-ahee}; from 0473 and 0075; to struggle against (figuratively) [ " antagonize " ]: -- strive against.**

**figuratively 0480 - antikeimai {an-tik'-i-mahee}; from 0473 and 2749; to lie opposite, i.e. be adverse (figuratively), repugnant) to: -- adversary, be contrary, oppose.**

**figuratively 0497 - antistrateuomai {an-tee-strat-yoo'-om-ahee}; from 0473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: -- war against.**

**figuratively 0521 - apaideutos {ap-ah'-ee-dyoo-tos}; from 0001 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid: -- unlearned.**

**figuratively 0526 - apallotrioo {ap-al-lot-ree-o'-o}; from 0575 and a derivative of 0245; to estrange away, i.e. (passively and figuratively) to be non-participant: -- alienate, be alien.**

**figuratively 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.**

**figuratively 0564 - aperitmetos {ap-er-eet'-may-tos}; from 0001 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively): -- uncircumcised.**

**figuratively 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively): -- come, depart, go (aside, away, back, out,...ways), pass away, be past.**

**figuratively 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, receive.**

**figuratively 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively), clear): -- single.**

**figuratively 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the base of 0939; literally, to disembark; figuratively, to eventuate: -- become, go out, turn.**

**figuratively 0577 - apoballo {ap-ob-al'-lo}; from 0575 and 0906; to throw off; figuratively, to lose: -- cast away.**

**figuratively 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) intently regard: -- have respect.**

**figuratively 0579 - apobletos {ap-ob'-lay-tos}; from 0577; cast off, i.e. (figuratively) such as to be rejected: -- be refused.**

**figuratively 0580 - apobole {ap-ob-ol-ay'}; from 0577; rejection; figuratively, loss: -- casting away, loss.**

**figuratively 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; absent, i.e. deceased ({{figuratively}}, renounced): -- being dead.**

**figuratively 0584 - apodeiknumi {ap-od-ike'-noo-mee}; from 0575 and 1166; to show off, i.e. exhibit; {{figuratively}}, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, shew.**

**figuratively 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a compound of 0223 and 3724; to disjoin (by a boundary, {{figuratively}}, a party): -- separate.**

**figuratively 0595 - apothesis {ap-oth'-es-is}; from 0659; a laying aside (literally or {{figuratively}}): -- putting away (off).**

**figuratively 0599 - apothnesko {ap-oth-nace'-ko}; from 0575 and 2348; to die off (literally or {{figuratively}}): -- be dead, death, die, lie a-dying, be slain (X with).**

**figuratively 0606 - apokeimai {ap-ok'-i-mahee}; from 0575 and 2749; to be reserved; {{figuratively}}, to await: -- be appointed, (be) laid up.**

**figuratively 0613 - apokrupto {ap-ok-roop'-to}; from 0575 and 2928; to conceal away (i.e. fully); {{figuratively}}, to keep secret: -- hide.**

**figuratively 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to slay); to kill outright; {{figuratively}}, to destroy: -- put to death, kill, slay.**

**figuratively 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. (by transf.) to generate ({{figuratively}}): -- beget, produce.**

**figuratively 0622 - apollumi {ap-ol'-loo-mee}; from 0575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or {{figuratively}}: -- destroy, die, lose, mar, perish.**

**figuratively 0628 - apolouo {ap-ol-oo'-o}; from 0575 and 3068; to wash fully, i.e. ({{figuratively}}) have remitted (reflexively): -- wash (away).**

**figuratively 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the act) ransom in full, i.e. ({{figuratively}}) riddance, or (specially) Christian salvation: -- deliverance, redemption.**

**figuratively 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or ({{figuratively}}) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.**

**figuratively 0635 - apoplanao {ap-op-lan-ah'-o}; from 0575 and 4105; to lead astray ({{figuratively}}); passively, to stray (from truth): -- err, seduce.**

**figuratively 0642 - aporphanzo {ap-or-fan-id'-zo}; from 0575 and a derivative of 3737; to bereave wholly, i.e. ({{figuratively}}) separate (from intercourse): -- take.**

**figuratively 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or {{figuratively}}: -- put in, send (away, forth, out), set [at liberty].**

**figuratively 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn away or back (literally or {{figuratively}}): -- bring again, pervert, turn away (from).**

**figuratively 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); {{figuratively}}, to renounce: -- bid farewell, forsake, take leave, send away.**

**figuratively 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away (off).**

**figuratively 0663 - apotomia {ap-ot-om-ee'-ah}; from the base of 0664; (figuratively) decisiveness, i.e. rigor: -- severity.**

**figuratively 0668 - apopheugo {ap-of-yoo'-go}; from 0575 and 5343; (figuratively) to escape: -- escape.**

**figuratively 0679 - aptaistos {ap-tah'-ee-stos}; from 0001 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from falling.**

**figuratively 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the middle voice of otheo or otho (to shove); to push off, (figuratively), to reject: -- cast away, put away (from), thrust away (from).**

**figuratively 0691 - argeo {arg-eh'-o}; from 0692; to be idle, i.e. (figuratively) to delay: -- linger.**

**figuratively 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively), be satisfactory): -- be content, be enough, suffice, be sufficient.**

**figuratively 0718 - harmozo {har-mod'-zo}; from 0719; to joint, i.e. (figuratively) to woo (reflexively, to betroth): -- espouse.**

**figuratively 0738 - artigenetos {ar-teeg-en'-nay-tos}; from 0737 and 1084; just born, i.e. (figuratively) a young convert: -- new born.**

**figuratively 0761 - asaleutos {as-al'-yoo-tos}; from 0001 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, unmovable.**

**figuratively 0767 - asemos {as'-ay-mos}; from 0001 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- mean.**

**figuratively 0778 - askeo {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- exercise.**

**figuratively 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.**

**figuratively 0790 - astateo {as-tat-eh'-o}; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain dwelling-place.**

**figuratively 0792 - aster {as-tare'}; probably from the base of 4766; a star (as strown over the sky), literally or figuratively): -- star.**

**figuratively 0793 - asteriktos {as-tay'-rik-tos}; from 0001 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- unstable.**

**figuratively 0795 - astocheo {as-tokh-eh'-o}; from a compound of 0001 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, swerve.**

**figuratively 0800 - asumphonos {as-oom'-fo-nos}; from 0001 (as a negative particle) and 4859; inharmonious (figuratively): -- agree not.**

**figuratively 0803 - asphaleia {as-fal'-i-ah}; from 0804; security (literally or {figuratively}): -- certainty, safety.**

**figuratively 0804 - asphales {as-fal-ace'}; from 0001 (as a negative particle) and sphallo (to " fail " ); secure (literally or {figuratively}): -- certain(-ty), safe, sure.**

**figuratively 0806 - asphaltos {as-fal-occe'}; adverb from 0804; securely (literally or {figuratively}): -- assuredly, safely.**

**figuratively 0809 - askemon {as-kay'-mone}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. ({figuratively}) inelegant: -- uncomely.**

**figuratively 0817 - ater {at'-er}; a particle probably akin to 0427; aloof, i.e. apart from (literally or {figuratively}): -- in the absence of, without.**

**figuratively 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. ({figuratively}) improper, injurious, wicked: -- amiss, harm, unreasonable.**

**figuratively 0826 - augazo {ow-gad'-zo}; from 0827; to beam forth ({figuratively}): -- shine.**

**figuratively 0831 - authenteo {ow-then-teh'-o}; from a compound of 0846 and an obsolete hentes (a worker); to act of oneself, i.e. ({figuratively}) dominate: -- usurp authority over.**

**figuratively 0840 - austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 (meaning blown); rough (properly as a gale), i.e. ({figuratively}) severe: -- austere.**

**figuratively 0851 - aphaireo {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or {figuratively}): -- cut (smite) off, take away.**

**figuratively 0854 - aphanismos {af-an-is-mos'}; from 0853; disappearance, i.e. ({figuratively}) abrogation: -- vanish away.**

**figuratively 0858 - aphelotes {af-el-ot'-ace}; from a compound of 0001 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. ({figuratively}) simplicity: -- singleness.**

**figuratively 0859 - aphasis {af'-es-is}; from 0863; freedom; ({figuratively}) pardon: -- deliverance, forgiveness, liberty, remission.**

**figuratively 0861 - apthrsia {af-thar-see'-ah}; from 0862; incorruptibility; genitive case unending existence; ({figuratively}) genuineness: -- immortality, incorruption, sincerity.**

**figuratively 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off by boundary, i.e. ({figuratively}) limit, exclude, appoint, etc.: -- divide, separate, sever.**

**figuratively 0874 - aphorme {af-or-may'}; from a compound of 0575 and 3729; a starting-point, i.e. ({figuratively}) an opportunity: -- occasion.**

**figuratively 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); {figuratively}, unmeaning: -- dumb, without signification.**

**figuratively 0894 - apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [{figuratively}] calamity): -- wormwood.**

**figuratively 0897 - Babulon {bab-oo-lone'}; of Hebrew origin [0894]; Babylon, the capitol of Chaldea**

(literally or {figuratively} [as a type of tyranny]): -- Babylon.

figuratively 0898 - bathmos {bath-mos'}; from the same as 0899; a step, i.e. ({figuratively}) grade (of dignity): -- degree.

figuratively 0899 - bathos {bath'-os}; from the same as 0901; profundity, i.e. (by implication) extent; ({figuratively}) mystery: -- deep(-ness, things), depth.

figuratively 0901 - bathus {bath-oos'}; from the base of 0939; profound (as going down), literally or {figuratively}: -- deep, very early.

figuratively 0908 - baptisma {bap'-tis-mah}; from 0907; immersion, baptism (technically or {figuratively}): -- baptism.

figuratively 0916 - bareo {bar-eh'-o}; from 0926; to weigh down ({figuratively}): -- burden, charge, heavy, press.

figuratively 0917 - bareos {bar-eh'-oce}; adverb from 0926; heavily ({figuratively}): -- dull.

figuratively 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only {figuratively}, a load, abundance, authority: -- burden(-some), weight.

figuratively 0925 - baruno {bar-oo'-no}; from 0926; to burden ({figuratively}): -- overcharge.

figuratively 0932 - basileia {bas-il-i'-ah}; from 0935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or {figuratively}): -- kingdom, + reign.

figuratively 0935 - basileus {bas-il-yooce'}; probably from 0939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or {figuratively}): -- king.

figuratively 0936 - basileuo {bas-il-yoo'-o}; from 0935; to rule (literally or {figuratively}): -- king, reign.

figuratively 0937 - basilikos {bas-il-ee-kos'}; from 0935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or ({figuratively}) preeminent: -- king's, nobleman, royal.

figuratively 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 (through the idea of removal); to lift, literally or {figuratively} (endure, declare, sustain, receive, etc.): -- bear, carry, take up.

figuratively 0949 - bebaios {beb'-ah-yos}; from the base of 0939 (through the idea of basality); stable (literally or {figuratively}): -- firm, of force, steadfast, sure.

figuratively 0950 - bebaioo {beb-ah-yo'-o}; from 0949; to stabilize ({figuratively}): -- confirm, (e-)stablish.

figuratively 0973 - biastes {bee-as-tace'}; from 0971; a forcer, i.e. ({figuratively}) energetic: -- violent.

figuratively 0991 - blepo {blep'-o}; a primary verb; to look at (literally or {figuratively}): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

figuratively 1018 - brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern ({figuratively}, prevail): -- rule.

figuratively 1021 - bradus {brad-ooce'}; of uncertain affinity; slow; {figuratively}, dull: -- slow.



**figuratively 1023 - brachion {brakh-ee'-own}; properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. ({figuratively}) strength: -- arm.**

**figuratively 1025 - brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or {figuratively}: -- babe, (young) child, infant.**

**figuratively 1033 - broma {bro'-mah}; from the base of 0977; food (literally or {figuratively}), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, victuals.**

**figuratively 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or {figuratively}): -- eating, food, meat.**

**figuratively 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or {figuratively}); by extension (concretely) food (literally or figuratively): -- eating, food, meat.**

**figuratively 1051 - gala {gal'-ah}; of uncertain affinity; milk ({figuratively}): -- milk.**

**figuratively 1064 - gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; {figuratively}, a gourmand: -- belly, + with child, womb.**

**figuratively 1067 - geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used ({figuratively}) as a name for the place (or state) of everlasting punishment: -- hell.**

**figuratively 1078 - genesis {ghen'-es-is}; from the same as 1074; nativity; {figuratively}, nature: -- generation, nature(-ral).**

**figuratively 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); {figuratively}, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.**

**figuratively 1081 - gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or {figuratively}): -- fruit, generation.**

**figuratively 1089 - geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; {figuratively}, to experience (good or ill): -- eat, taste.**

**figuratively 1123 - graptos {grap-tos'}; from 1125; inscribed ({figuratively}): -- written.**

**figuratively 1125 - grapho {graf'-o}; a primary verb; to "grave", especially to write; {figuratively}, to describe: -- describe, write(-ing, -ten).**

**figuratively 1127 - gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or {figuratively}): -- be vigilant, wake, (be) watch(-ful).**

**figuratively 1128 - gumnazo {goom-nad'-zo}; from 1131; to practise naked (in the games), i.e. train ({figuratively}): -- exercise.**

**figuratively 1129 - gumnasia {goom-nas-ee'-ah}; from 1128; training, i.e. ({figuratively}) asceticism: -- exercise.**

**figuratively 1143 - dakno {dak'-no}; a prolonged form of a primary root; to bite, i.e. ({figuratively}) thwart: -- bite.**

**figuratively 1166 - deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to**

**show (literally or {figuratively}): -- shew.**

**figuratively 1184 - dektos {dek-tos'}; from 1209; approved; ({figuratively}) propitious: -- accepted(-table).**

**figuratively 1185 - deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. ({figuratively}) delude: -- allure, beguile, entice.**

**figuratively 1199 - desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); {figuratively}, an impediment or disability: -- band, bond, chain, string.**

**figuratively 1209 - dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or {figuratively}): -- accept, receive, take. Compare 2983.**

**figuratively 1210 - deo {deh'-o}; a primary verb; to bind (in various applications, literally or {figuratively}): -- bind, be in bonds, knit, tie, wind. See also 1163, 1189.**

**figuratively 1225 - diaballo {dee-ab-al'-lo}; from 1223 and 0906; ({figuratively}) to traduce: -- accuse.**

**figuratively 1237 - diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. ({figuratively}) succeed to: -- come after.**

**figuratively 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [{figuratively}] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.**

**figuratively 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); {figuratively} (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).**

**figuratively 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; {figuratively}, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**figuratively 1266 - diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, {figuratively} in dissension): -- cloven, divide, part.**

**figuratively 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a first-born) or {figuratively} (to expound): -- open.**

**figuratively 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. ({figuratively}) to exasperate: -- cut (to the heart).**

**figuratively 1285 - diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. ({figuratively}) declare: -- tell unto.**

**figuratively 1286 - diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. ({figuratively}) to intimidate: -- do violence to.**

**figuratively 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; {figuratively}, to squander: -- disperse, scatter (abroad), strew, waste.**

**figuratively 1289 - diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow throughout, i.e. ({figuratively})**

**distribute in foreign lands: -- scatter abroad.**

**figuratively 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart ({figuratively}, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).**

**figuratively 1294 - diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. ({figuratively}) misinterpret, or (morally) corrupt: -- perverse(-rt), turn away.**

**figuratively 1303 - diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. ({figuratively}) dispose (by assignment, compact, or bequest): -- appoint, make, testator.**

**figuratively 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about ({figuratively}, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.**

**figuratively 1311 - diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, {figuratively}, pervert): -- corrupt, destroy, perish.**

**figuratively 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or {figuratively}); greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**figuratively 1326 - diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or {figuratively}): -- arise, awake, raise, stir up.**

**figuratively 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder ({figuratively}, alienate): -- set at variance.**

**figuratively 1370 - dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. ({figuratively}) dissension: -- division, sedition.**

**figuratively 1372 - dipsao {dip-sah'-o}; from a variation of 1373; to thirst for (literally or {figuratively}): -- (be, be a-)thirst(-y).**

**figuratively 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or {figuratively}); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.**

**figuratively 1381 - dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or {figuratively}); by implication, to approve: -- allow, discern, examine, X like, (ap-)prove, try.**

**figuratively 1388 - dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. ({figuratively}) wile: -- craft, deceit, guile, subilty.**

**figuratively 1389 - doloo {dol-o'-o}; from 1388; to ensnare, i.e. ({figuratively}) adulterate: -- handle deceitfully.**

**figuratively 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 0071; to be a slave-driver, i.e. to enslave ({figuratively}, subdue): -- bring into subjection.**

**figuratively 1397 - douleia {doo-li'-ah}; from 1398; slavery (ceremonially or {figuratively}): -- bondage.**

**figuratively 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or {figuratively}): -- bring into (be under) bondage, X given, become (make) servant.**

**figuratively 1405 - drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. ({figuratively}) entrap: -- take.**

**figuratively 1408 - dromos {drom'-os}; from the alternate of 5143; a race, i.e. ({figuratively}) career: -- course.**

**figuratively 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or {figuratively}); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.**

**figuratively 1414 - dunateo {doo-nat-eh'-o}; from 1415; to be efficient ({figuratively}): -- be mighty.**

**figuratively 1415 - dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or {figuratively}); neuter possible: -- able, could, (that is) mighty (man), possible, power, strong.**

**figuratively 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or {figuratively}): -- without a cause, freely, for naught, in vain.**

**figuratively 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or {figuratively}, of place or time): -- from , at hand, near, nigh (at hand, unto), ready.**

**figuratively 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or {figuratively}, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**figuratively 1463 - egkombomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. {figuratively} (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed with.**

**figuratively 1465 - egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. ({figuratively}) impede, detain: -- hinder, be tedious unto.**

**figuratively 1468 - egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. ({figuratively} and reflexively) self-controlled (in appetite, etc.): -- temperate.**

**figuratively 1477 - hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. ({figuratively}) basis: -- ground.**

**figuratively 1491 - eidos {i'-dos}; from 1492; a view, i.e. form (literally or {figuratively}): -- appearance, fashion, shape, sight.**

**figuratively 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or {figuratively}); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**figuratively 1495 - eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; image-worship (literally or {figuratively}): -- idolatry.**

**figuratively 1496 - eidololatres {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or)**

worshipper (literally or {figuratively}): -- idolater.

figuratively 1504 - eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or ({figuratively}) representation, resemblance: -- image.

figuratively 1505 - eilikrineia {i-lik-ree'-ni-ah}; from 1506; clearness, i.e. (by implication) purity ({figuratively}): -- sincerity.

figuratively 1506 - eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine ({figuratively}): -- pure, sincere.

figuratively 1515 - eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or {figuratively}); by implication, prosperity: -- one, peace, quietness, rest, + set at one again.

figuratively 1517 - eirenopoieo {i-ray-nop-oy-eh'-o}; from 1518; to be a peace-maker, i.e. ({figuratively}) to harmonize: -- make peace.

figuratively 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or ({figuratively}) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

figuratively 1521 - eisago {ice-ag'-o}; from 1519 and 0071; to introduce (literally or {figuratively}): -- bring in(-to), (+ was to) lead into.

figuratively 1525 - eiserchomai {ice-er'-khom-ah}; from 1519 and 2064; to enter (literally or {figuratively}): -- X arise, come (in, into), enter in(-to), go in (through).

figuratively 1529 - eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or {figuratively}): -- coming, enter(-ing) in (to).

figuratively 1531 - eisporeuomai {ice-por-yoo'-om-ah}; from 1519 and 4198; to enter (literally or {figuratively}): -- come (enter) in, go into.

figuratively 1533 - eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or {figuratively}): -- bring (in), lead into.

figuratively 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or {figuratively}): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

figuratively 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 (meaning to go out); an exit (literally or {figuratively}): -- end, way to escape.

figuratively 1550 - ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. ({figuratively}) exhaust: -- spend.

figuratively 1553 - ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. ({figuratively}) vacate or quit: -- be absent.

figuratively 1576 - ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or {figuratively}): -- exclude.

**figuratively 1578 - ekklino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or {figuratively}), or (relatively) to decline (from piety): -- avoid, eschew, go out of the way.**

**figuratively 1581 - ekkopto {ek-kop'-to}; from 1537 and 2875; to excind; {figuratively}, to frustrate: -- cut down (off, out), hew down, hinder.**

**figuratively 1590 - ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or {figuratively}): -- faint.**

**figuratively 1594 - eknepho {ek-nay'-fo}; from 1537 and 3525; ({figuratively}) to rouse (oneself) out of stupor: -- awake.**

**figuratively 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; {figuratively}, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.**

**figuratively 1609 - ekptuo {ek-ptoo'-o}; from 1537 and 4429; to spit out, i.e. ({figuratively}) spurn: -- reject.**

**figuratively 1612 - ekstrepho {ek-stref'-o}; from 1537 and 4762; to pervert ({figuratively}): -- subvert.**

**figuratively 1620 - ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; {figuratively}, to declare: -- cast out, expound.**

**figuratively 1622 - ektos {ek-tos'}; from 1537; the exterior; {figuratively} (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, without.**

**figuratively 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or {figuratively}): -- avoid, turn (aside, out of the way).**

**figuratively 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or {figuratively}): -- bear, bring forth, carry forth (out).**

**figuratively 1632 - ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; {figuratively}, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.**

**figuratively 1644 - elaphria {el-af-ree'-ah}; from 1645; levity ({figuratively}), i.e. fickleness: -- lightness.**

**figuratively 1659 - eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. ({figuratively}) to exempt (from moral, ceremonial or mortal liability): -- deliver, make free. \*\*\*. eleutho. See 2064.**

**figuratively 1670 - helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138; to drag (literally or {figuratively}): -- draw. Compare 1667.**

**figuratively 1685 - emballo {em-bal'-lo}; from 1722 and 0906; to throw on, i.e. ({figuratively}) subject to (eternal punishment): -- cast into.**

**figuratively 1687 - embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 0939; equivalent to 1684; to intrude on ({figuratively}): -- intrude into.**

**figuratively 1696 - emmeno {em-men'-o}; from 1722 and 3306; to stay in the same place, i.e. ({figuratively}) persevere: -- continue.**

**figuratively 1704 - emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. ({figuratively}) to be occupied among persons: -- walk in.**

**figuratively 1705** - empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or {figuratively}): -- fill.

**figuratively 1706** - empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or ({figuratively}) be overwhelmed with: -- fall among (into).

**figuratively 1707** - empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. ({figuratively}) involve with: -- entangle (in, self with). \*\*\*. empletho. See 1705.

**figuratively 1709** - empneo {emp-neh'-o}; from 1722 and 4154; to inhale, i.e. ({figuratively}) to be animated by (bent upon): -- breathe.

**figuratively 1715** - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or {figuratively}] or time): -- against, at, before, (in presence, sight) of.

**figuratively 1721** - emphutos {em'-foo-tos}; from 1722 and a derivative of 5453; implanted ({figuratively}): - - engrafted.

**figuratively 1725** - enanti {en'-an-tee}; from 1722 and 0473; in front (i.e. {figuratively}, presence) of: -- before.

**figuratively 1727** - enantios {en-an-tee'-os}; from 1725; opposite; {figuratively}, antagonistic: -- (over) against, contrary.

**figuratively 1736** - endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home ({figuratively}): -- be at home (present).

**figuratively 1741** - endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, ({figuratively}) noble: - - glorious, gorgeous [-ly], honourable.

**figuratively 1744** - enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. ({figuratively}) sneak: -- creep.

**figuratively 1746** - enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or {figuratively}): -- array, clothe (with), endue, have (put) on. \*\*\*. enegko. See 5342.

**figuratively 1747** - enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. ({figuratively}) murderous purpose: -- lay wait. See also 1749.

**figuratively 1748** - enedreuo {en-ed-ryoo'-o}; from 1747; to lurk, i.e. ({figuratively}) plot assassination: -- lay wait foreign

**figuratively 1749** - enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. ({figuratively}) murderous design: -- lying in wait.

**figuratively 1774** - enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit ({figuratively}): -- dwell in.

**figuratively 1775** - henotes {hen-ot-ace'}; from 1520; oneness, i.e. ({figuratively}) unanimity: -- unity.

**figuratively 1776** - enochleo {en-okh-leh'-o}; from 1722 and 3791; to crowd in, i.e. ({figuratively}) to annoy: -- trouble.

**figuratively 1782** - enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or {figuratively}); (repeated) on both sides: -- (from) hence, on either side.

**figuratively 1784 - entimos {en'-tee-mos}; from 1722 and 5092; valued ({{figuratively}}): -- dear, more honourable, precious, in reputation.**

**figuratively 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. ({{figuratively}} and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, shame.**

**figuratively 1789 - entrepho {en-tref'-o}; from 1722 and 5142; ({{figuratively}}) to educate: -- nourish up in.**

**figuratively 1799 - enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or {{figuratively}}): -- before, in the presence (sight) of, to.**

**figuratively 1805 - exagorazo {ex-ag-or-ad'-zo}; from 1537 and 0059; to buy up, i.e. ransom; {{figuratively}}, to rescue from loss (improve opportunity): -- redeem.**

**figuratively 1807 - exaireo {ex-ahee-reh'-o}; from 1537 and 0138; actively, to tear out; middle voice to select; {{figuratively}}, to release: -- deliver, pluck out, rescue.**

**figuratively 1811 - exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to follow out, i.e. ({{figuratively}}) to imitate, obey, yield to: -- follow.**

**figuratively 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. obliterate (erase tears, {{figuratively}}, pardon sin): -- blot out, wipe away.**

**figuratively 1817 - exanistemi {ex-an-is'-tay-mee}; from 1537 and 0450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. ({{figuratively}}) object: -- raise (rise) up.**

**figuratively 1822 - exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 0739; to finish out (time); {{figuratively}}, to equip fully (a teacher): -- accomplish, thoroughly furnish.**

**figuratively 1823 - exastrapto {ex-as-trap'-to}; from 1537 and 0797; to lighten forth, i.e. ({{figuratively}}) to be radiant (of very white garments): -- glistening.**

**figuratively 1825 - exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. ({{figuratively}}) to resuscitate (from death), release (from infliction): -- raise up.**

**figuratively 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. ({{figuratively}}) to entice (to sin): -- draw away.**

**figuratively 1830 - exereunao {ex-er-yoo-nah'-o}; from 1537 and 2045; to explore ({{figuratively}}): -- search diligently.**

**figuratively 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or {{figuratively}}): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.**

**figuratively 1841 - exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. ({{figuratively}}) death: -- decease, departing.**

**figuratively 1851 - exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence ({{figuratively}}): -- principal.**

**figuratively 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or {{figuratively}}: -- away, forth, (with-)out (of, -ward), strange.**



**figuratively 1869 - epairō {ep-ahēe'-ro}; from 1909 and 0142; to raise up (literally or {figuratively}): -- exalt self, poise (lift, take) up.**

**figuratively 1879 - epanapauomai {ep-an-ah-pow'-om-ahēe}; middle voice from 1909 and 0373; to settle on; literally (remain) or {figuratively} (rely): -- rest in (upon).**

**figuratively 1881 - epanistamai {ep-an-is'-tam-ahēe}; middle voice from 1909 and 0450; to stand up on, i.e. ({figuratively}) to attack: -- rise up against.**

**figuratively 1882 - epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 0461; a straightening up again, i.e. ({figuratively}) rectification (reformation): -- correction.**

**figuratively 1890 - epaphrizō {ep-af-rid'-zo}; from 1909 and 0875; to foam upon, i.e. ({figuratively}) to exhibit (a vile passion): -- foam out.**

**figuratively 1892 - epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. ({figuratively}) to excite against: -- raise, stir up.**

**figuratively 1904 - eperchomai {ep-er'-khom-ahēe}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, ({figuratively}) influence: -- come (in, upon).**

**figuratively 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).**

**figuratively 1912 - epibareō {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; {figuratively}, to be severe towards: -- be chargeable to, overcharge.**

**figuratively 1926 - epidechomai {ep-ee-dekh'-om-ahēe}; from 1909 and 1209; to admit (as a guest or [{figuratively}] teacher): -- receive.**

**figuratively 1930 - epidiorthōō {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. ({figuratively}) arrange additionally: -- set in order.**

**figuratively 1942 - epikaluma {ep-ee-kal'-oo-mah}; from 1943; a covering, i.e. ({figuratively}) pretext: -- cloke.**

**figuratively 1943 - epikaluptō {ep-ee-kal-oo-p'-to}; from 1909 and 2572; to conceal, i.e. ({figuratively}) forgive: -- cover.**

**figuratively 1945 - epikeimai {ep-ik'-i-mahēe}; from 1909 and 2749; to rest upon (literally or {figuratively}): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**figuratively 1949 - epilambanomai {ep-ee-lam-ban'-om-ahēe}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or {figuratively}): -- catch, lay hold (up-)on, take (by, hold of, on).**

**figuratively 1952 - epileipo {ep-ee-li'-po}; from 1909 and 3007; to leave upon, i.e. ({figuratively}) to be insufficient for: -- fail.**

**figuratively 1956 - epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. ({figuratively}) to explain,**

**decide: -- determine, expound.**

**figuratively 1961 - epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain ({{figuratively}}, persevere): -- abide (in), continue (in), tarry.**

**figuratively 1968 - epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or {{figuratively}}): -- fall into (on, upon) lie on, press upon.**

**figuratively 1970 - epipnigo {ep-ee-pnee'-go}; from 1909 and 4155; to throttle upon, i.e. ({{figuratively}}) overgrow: -- choke.**

**figuratively 1977 - epirrhipo {ep-ir-hrip'-to}; from 1909 and 4496; to throw upon (literally or {{figuratively}}): -- cast upon.**

**figuratively 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. ({{figuratively}}) eminent: -- notable, of note.**

**figuratively 1981 - episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. ({{figuratively}}) abide with : -- rest upon.**

**figuratively 1982 - episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; {{figuratively}}, to invest with preternatural influence: -- overshadow.**

**figuratively 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or {{figuratively}}): -- bishop, overseer.**

**figuratively 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. ({{figuratively}}) to silence: -- stop mouths.**

**figuratively 1994 - epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, {{figuratively}} or morally): -- come (go) again, convert, (re-)turn (about, again).**

**figuratively 2000 - episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); {{figuratively}}, insecure: -- dangerous.**

**figuratively 2001 - episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. ({{figuratively}}) insist stoutly: -- be the more fierce.**

**figuratively 2002 - episoreuo {ep-ee-so-ryoo'-o}; from 1909 and 4987; to accumulate further, i.e. ({{figuratively}}) seek additionally: -- heap.**

**figuratively 2014 - epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or ({{figuratively}}) known: -- appear, give light.**

**figuratively 2016 - epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. ({{figuratively}}) memorable: -- notable.**

**figuratively 2017 - epiphauo {ep-ee-fow'-o}; a form of 2014; to illuminate ({{figuratively}}): -- give light.**

**figuratively 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, ({{figuratively}}) aid or contribute: -- add, minister (nourishment, unto).**

**figuratively 2026 - epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e.**

**{{figuratively}}** to rear up: -- build thereon (thereupon, on, upon).

**figuratively 2040** - ergates {er-gat'-ace}; from 2041; a toiler; **{{figuratively}}**, a teacher: -- labourer, worker(-men).

**figuratively 2044** - ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. **{{figuratively}}** to speak out: -- utter.

**figuratively 2045** - ereunao {er-yoo-nah'-o}; apparently from 2046 (through the idea of inquiry); to seek, i.e. **{{figuratively}}** to investigate: -- search.

**figuratively 2049** - eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or **{{figuratively}}**): -- (bring to, make) desolate(-ion), come to nought.

**figuratively 2064** - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and **{{figuratively}}**): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

**figuratively 2086** - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. **{{figuratively}}** to associate discordantly: -- unequally yoke together with.

**figuratively 2104** - eugenēs {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or **{{figuratively}}** generous: -- more noble, nobleman.

**figuratively 2111** - euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. **{{figuratively}}** appropriate: -- fit, meet.

**figuratively 2117** - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or **{{figuratively}}** true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, straightway.

**figuratively 2134** - eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate **{{figuratively}}**, live unmarried): -- make...eunuch.

**figuratively 2137** - euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; **{{figuratively}}**, to succeed in business affairs: -- (have a) prosper(-ous journey).

**figuratively 2139** - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction **{{figuratively}}**, of sin in genitive case): -- which doth so easily beset.

**figuratively 2141** - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. **{{figuratively}}** have pecuniary means: -- ability.

**figuratively 2145** - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. **{{figuratively}}** assiduous (neuter diligent service): -- X attend upon.

**figuratively 2146** - euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. **{{figuratively}}** to make a display: -- make a fair show.

**figuratively 2147** - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or **{{figuratively}}**): -- find, get, obtain, perceive, see.

**figuratively 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. ({figuratively}) significant: -- easy to be understood.**

**figuratively 2158 - euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. ({figuratively}) decorous, noble (in rank): -- comely, honourable.**

**figuratively 2159 - eunos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. ({figuratively}) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.**

**figuratively 2191 - echidna {ekh'-id-nah}; of uncertain origin; an adder or other poisonous snake (literally or {figuratively}): -- viper.**

**figuratively 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or {figuratively}, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**figuratively 2198 - zao {dzah'-o}; a primary verb; to live (literally or {figuratively}): -- life(-time), (a-)live(-ly), quick.**

**figuratively 2200 - zestos {dzes-tos'}; from 2204; boiled, i.e. (by implication) calid ({figuratively}, fervent): -- hot.**

**figuratively 2204 - zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. ({figuratively}) be fervid (earnest): -- be fervent.**

**figuratively 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [{figuratively}, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.**

**figuratively 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or {figuratively}); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**figuratively 2218 - zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. ({figuratively}) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.**

**figuratively 2221 - zogreo {dzogue-reh'-o}; from the same as 2226 and 0064; to take alive (make a prisoner of war), i.e. ({figuratively}) to capture or ensnare: -- take captive, catch.**

**figuratively 2222 - zoe {dzo-ay'}; from 2198; life (literally or {figuratively}): -- life(-time). Compare 5590.**

**figuratively 2227 - zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or {figuratively}): -- make alive, give life, quicken.**

**figuratively 2232 - hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or {figuratively}, place) of a province: -- governor, prince, ruler.**

**figuratively 2233 - hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); {figuratively}, to deem, i.e. consider: -- account, (be) chief,**

count, esteem, governor, judge, have the rule over, suppose, think.

**figuratively 2234 - hedeos {hay-deh'-oce};** adverb from a derivative of the base of 2237; sweetly, i.e. (**{figuratively}**) with pleasure: -- gladly.

**figuratively 2240 - heko {hay'-ko};** a primary verb; to arrive, i.e. be present (literally or **{figuratively}**): -- come.

**figuratively 2250 - hemera {hay-mer'-ah};** feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); **{figuratively}**, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

**figuratively 2274 - hettao {hayt-tah'-o};** from the same as 2276; to make worse, i.e. vanquish (literally or **{figuratively}**); by implication, to rate lower: -- be inferior, overcome.

**figuratively 2279 - echos {ay'-khos};** of uncertain affinity; a loud or confused noise ( " echo " ), i.e. roar; **{figuratively}**, a rumor: -- fame, sound.

**figuratively 2282 - thalpo {thal'-po};** probably akin to thallo (to warm); to brood, i.e. (**{figuratively}**) to foster: -- cherish.

**figuratively 2288 - thanatos {than'-at-os};** from 2348; (properly, an adjective used as a noun) death (literally or **{figuratively}**): -- X deadly, (be...) death.

**figuratively 2289 - thanatoo {than-at-o'-o};** from 2288 to kill (literally or **{figuratively}**): -- become dead, (cause to be) put to death, kill, mortify. \*\*\*. thano. See 2348.

**figuratively 2300 - theaomai {theh-ah'-om-ahee};** a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or **{figuratively}**); by extension to visit: -- behold, look (upon), see. Compare 3700.

**figuratively 2302 - theatron {theh'-at-ron};** from 2300; a place for public show ( " theatre " ), i.e. general audience-room; by implication, a show itself (**{figuratively}**): -- spectacle, theatre.

**figuratively 2309 - thelo {thel'-o};** or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or **{figuratively}**); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

**figuratively 2310 - themelios {them-el'-ee-os};** from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or **{figuratively}**): -- foundation.

**figuratively 2311 - themelioo {them-el-ee-o'-o};** from 2310; to lay a basis for, i.e. (literally) erect, or (**{figuratively}**) consolidate: -- (lay the) found(-ation), ground, settle.

**figuratively 2316 - theos {theh'-os};** of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; **{figuratively}**, a magistrate; by Hebraism, very: -- X exceeding, God, god [-ly, -ward].

**figuratively 2322 - therapeia {ther-ap-i'-ah};** from 2323; attendance (specially, medical, i.e. cure); **{figuratively}** and collec. domestics: -- healing, household.

**figuratively 2323 - therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, worship.**

**figuratively 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively) [experience] or intensively [acknowledge]: -- behold, consider, look on, perceive, see. Compare 3700.**

**figuratively 2339 - thera {thay'-rah}; from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction: -- trap.**

**figuratively 2340 - thereuo {thay-ryoo'-o}; from 2339; to hunt (an animal), i.e. (figuratively) to carp at: -- catch.**

**figuratively 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild beasts.**

**figuratively 2343 - thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure (together, up).**

**figuratively 2344 - thesauros {thay-sow-ros'}; from 5087; a deposit, i.e. wealth (literally or figuratively): -- treasure.**

**figuratively 2346 - thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, trouble.**

**figuratively 2347 - thlipsis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.**

**figuratively 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.**

**figuratively 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).**

**figuratively 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly displeased.**

**figuratively 2374 - thura {thoo'-rah}; apparently a primary word [compare " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.**

**figuratively 2378 - thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- sacrifice.**

**figuratively 2390 - iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make whole.**

**figuratively 2397 - idea {id-eh'-ah}; from 1492; a sight [comparative figuratively " idea "], i.e. aspect: -- countenance.**

**figuratively 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): -- priesthood.**

**figuratively 2409 - hiercus {hee-er-yooce'}; from 2413; a priest (literally or {figuratively}): -- (high) priest.**

**figuratively 2416 - hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber ({figuratively}): -- commit sacrilege.**

**figuratively 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest ({figuratively}): -- minister.**

**figuratively 2466 - Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob ({figuratively}), his descendant): -- Issachar.**

**figuratively 2474 - Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or {figuratively}): -- Israel.**

**figuratively 2475 - Israelites {is-rah-ale-ee'-tace}; from 2474; an " Israelite " , i.e. descendant of Israel (literally or {figuratively}): -- Israelite.**

**figuratively 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or {figuratively}): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.**

**figuratively 2478 - ischuros {is-khoo-ros'}; from 2479; forcible (literally or {figuratively}): -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.**

**figuratively 2479 - ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or {figuratively}): -- ability, might( [-ily]), power, strength.**

**figuratively 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or {figuratively}): -- be able, avail, can do( [-not]), could, be good, might, prevail, be of strength, be whole, + much work.**

**figuratively 2487 - ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track ({figuratively}): -- step.**

**figuratively 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; " iota " , the name of the eighth letter of the Greek alphabet, put ({figuratively}) for a very small part of anything: -- jot.**

**figuratively 2506 - kathairesis {kath-ah'-ee-res-is}; from 2507; demolition; {figuratively}, extinction: -- destruction, pulling down.**

**figuratively 2507 - kathaireo {kath-ahee-reh'-o}; from 2596 and 0138 (including its alternate); to lower (or with violence) demolish (literally or {figuratively}): -- cast (pull, put, take) down, destroy.**

**figuratively 2508 - kathairo {kath-ah'-ee-ro}; from 2513; to cleanse, i.e. (specially) to prune; {figuratively}, to expiate: -- purge.**

**figuratively 2511 - katharizo {kath-ar-id'-zo}; from 2513; to cleanse (literally or {figuratively}): -- (make) clean(-se), purge, purify.**

**figuratively 2513 - katharos {kath-ar-os'}; of uncertain affinity; clean (literally or {figuratively}): -- clean, clear, pure.**

**figuratively 2515 - kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or {figuratively}): -- seat.**

**figuratively 2518 - katheudo {kath-yoo'-do}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or {figuratively}): -- (be a-)sleep.**

**figuratively 2519 - kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. ({figuratively}) a teacher: -- master.**

**figuratively 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 ; to reach to, i.e. (neuter of present active participle, {figuratively} as adjective) becoming: -- convenient, fit.**

**figuratively 2521 - kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; {figuratively}, to remain, reside: -- dwell, sit (by, down).**

**figuratively 2523 - kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set ({figuratively}, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.**

**figuratively 2525 - kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. ({figuratively}) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, set.**

**figuratively 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. ({figuratively}) distinctly apprehend: -- clearly see.**

**figuratively 2538 - kainotes {kahee-not'-ace}; from 2537; renewal ({figuratively}): -- newness.**

**figuratively 2559 - kakoo {kak-o'-o}; from 2556; to injure; {figuratively}, to exasperate: -- make evil affected, entreat evil, harm, hurt, vex.**

**figuratively 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly ({figuratively}) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.**

**figuratively 2572 - kalupto {kal-oop'-to}; akin to 2813 and 2928; to cover up (literally or {figuratively}): -- cover, hide.**

**figuratively 2577 - kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire ({figuratively}, faint, sicken): -- faint, sick, be wearied.**

**figuratively 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ( " canon " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. ({figuratively}) a sphere (of activity): -- line, rule.**

**figuratively 2585 - kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. (by implication) to adulterate ({figuratively}): -- corrupt.**

**figuratively 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart " ); the heart, i.e. ({figuratively}) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).**

**figuratively 2590 - karpos {kar-pos'}; probably from the base of 0726; fruit (as plucked), literally or {figuratively}: -- fruit.**

**figuratively 2592 - karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or {figuratively}): -- be (bear, bring forth) fruit(-ful).**

**figuratively 2593 - karpophoros {kar-pof-or'-os}; from 2590 and 5342; fruitbearing ({figuratively}): -- fruitful.**



**figuratively 2594 - kartereo {kar-ter-eh'-o}; from a derivative of 2904 (transp.); to be strong, i.e. ({figuratively}) steadfast (patient): -- endure.**

**figuratively 2597 - katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 0939; to descend (literally or {figuratively}): -- come (get, go, step) down, fall (down).**

**figuratively 2602 - katabole {kat-ab-ol-ay'}; from 2598; a deposition, i.e. founding; {figuratively}, conception: -- conceive, foundation.**

**figuratively 2603 - katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. ({figuratively}) to defraud (of salvation): -- beguile of reward.**

**figuratively 2638 - katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or {figuratively}): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.**

**figuratively 2639 - katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. ({figuratively}) to enrol: -- take into the number.**

**figuratively 2643 - katallage {kat-al-lag-ay'}; from 2644; exchange ({figuratively}, adjustment), i.e. restoration to (the divine) favor: -- atonement, reconciliation(-ing).**

**figuratively 2644 - katallasso {kat-al-las'-so}; from 2596 and 0236; to change mutually, i.e. ({figuratively}) to compound a difference: -- reconcile.**

**figuratively 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or {figuratively}); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.**

**figuratively 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful ({figuratively}, expensive): -- be burdensome (chargeable).**

**figuratively 2658 - katantao {kat-an-tah'-o}; from 2596 and a derivative of 0473; to meet against, i.e. arrive at (literally or {figuratively}): -- attain, come.**

**figuratively 2660 - katanusso {kat-an-oos'-so}; from 2596 and 3572; to pierce thoroughly, i.e. ({figuratively}) to agitate violently ( " sting to the quick " ): -- prick.**

**figuratively 2662 - katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; {figuratively}, to reject with disdain: -- trample, tread (down, underfoot).**

**figuratively 2664 - katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or ({figuratively}) to (cause to) desist: -- cease, (give) rest(-rain).**

**figuratively 2666 - katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or {figuratively}): -- devour, drown, swallow (up). [ knowledge.**

**figuratively 2669 - kataponeo {kat-ap-on-eh'-o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil ({figuratively}, harrass): -- oppress, vex.**

**figuratively 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or {figuratively}: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.**

**figuratively 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or {figuratively}) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.**

**figuratively 2681 - kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; {figuratively}, to remain: -- lodge, rest.**

**figuratively 2682 - kataskenosis {kat-as-kay'-no-sis}; from 2681; an encamping, i.e. ({figuratively}) a perch: -- nest.**

**figuratively 2692 - katastrophe {kat-as-trof-ay'}; from 2690; an overturn ( " catastrophe " ), i.e. demolition; {figuratively}, apostasy: -- overthrow, subverting.**

**figuratively 2698 - katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or {figuratively}): -- do, lay, shew.**

**figuratively 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. ({figuratively}) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink down.**

**figuratively 2704 - katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or ({figuratively}) to deprave; -- corrupt, utterly perish.**

**figuratively 2705 - kataphileo {kat-af-ee-leh'-o}; of Latin origin; a " legion " , i.e. Roman regiment ({figuratively}): -- legion.**

**figuratively 2718 - katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or {figuratively}): -- come (down), depart, descend, go down, land.**

**figuratively 2719 - katesthio {kat-es-thee'-o}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or {figuratively}): -- devour.**

**figuratively 2720 - kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. ({figuratively}) direct: -- guide, direct.**

**figuratively 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or {figuratively}): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.**

**figuratively 2730 - katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or {figuratively}): -- dwell(-er), inhabitant(-ter).**

**figuratively 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected ({figuratively}): -- behold as in a glass.**

**figuratively 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. ({figuratively}) rectification (specially, good public administration): -- very worthy deed.**

**figuratively 2743 - kauteriazoo {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ( " cauterize " ), i.e. (by implication) to render insensitive ({figuratively}): -- sear with a hot iron.**

**figuratively 2749 - keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or {figuratively}): -- be (appointed, laid up, made, set), lay, lie. Compare 5087.**

**figuratively 2756 - kenos {ken-os'}; apparently a primary word; empty (literally or {figuratively}): -- empty, (in) vain.**

**figuratively 2758 - kenoo {ken-o'-o}; from 2756; to make empty, i.e. ({figuratively}) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in vain.**

**figuratively 2759 - kentron {ken'-tron}; from kenteo (to prick); a point ( " centre " ), i.e. a sting ({figuratively}, poison) or goad (figuratively, divine impulse): -- prick, sting.**

**figuratively 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter ({figuratively}, the least particle): -- tittle.**

**figuratively 2768 - keras {ker'-as}; from a primary kar (the hair of the head); a horn (literally or {figuratively}): -- horn.**

**figuratively 2770 - kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or {figuratively}): -- (get) gain, win.**

**figuratively 2776 - kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or {figuratively}: -- head.**

**figuratively 2795 - kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or {figuratively}: -- (re-)move(-r), way.**

**figuratively 2807 - kleis {klice}; from 2808; a key (as shutting a lock), literally or {figuratively}: -- key.**

**figuratively 2808 - kleio {kli'-o}; a primary verb; to close (literally or {figuratively}): -- shut (up).**

**figuratively 2812 - kleptes {klep'-tace}; from 2813; a stealer (literally or {figuratively}): -- thief. Compare 3027.**

**figuratively 2816 - kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or {figuratively}): -- be heir, (obtain by) inherit(-ance).**

**figuratively 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or {figuratively}); by implication, a possessor: -- heir.**

**figuratively 2821 - klesis {klay'-sis}; from a shorter form of 2564; an invitation ({figuratively}): -- calling.**

**figuratively 2827 - klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or {figuratively}): -- bow (down), be far spent, lay, turn to flight, wear away.**

**figuratively 2830 - kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or {figuratively}): -- raging, wave.**

**figuratively 2831 - kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. ({figuratively}) to fluctuate: -- toss to and fro.**

**figuratively 2836 - koilia {koy-lee'-ah}; from koilos ( " hollow " ); a cavity, i.e. (especially) the abdomen; by implication, the matrix; {figuratively}, the heart: -- belly, womb.**

**figuratively 2837 - koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; {figuratively}, to de cease: -- (be a-, fall a-, fall on) sleep, be dead.**

**figuratively 2849 - kolazo {kol-ad'-zo}; from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reverse for infliction): -- punish.**

**figuratively 2853 - kollao {kol-lah'-o}; from kolla ( " glue " ); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep company.**

**figuratively 2856 - koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- shorten.**

**figuratively 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to amend.**

**figuratively 2869 - kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- cease.**

**figuratively 2873 - kopos {kop'-os}; from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: -- labour, + trouble, weariness.**

**figuratively 2885 - kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.**

**figuratively 2886 - kosmikos {kos-mee-kos'}; from 2889 (in its secondary sense); terrene ( " cosmic " ), literally (mundane) or figuratively (corrupt): -- worldly.**

**figuratively 2889 - kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively) [morally]: -- adorning, world.**

**figuratively 2902 - krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).**

**figuratively 2904 - kratos {krat'-os}; perhaps a primary word; vigor [ " great " ] (literally or figuratively): -- dominion, might [-ily], power, strength.**

**figuratively 2909 - kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, better.**

**figuratively 2937 - ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively): -- building, creation, creature, ordinance.**

**figuratively 2940 - kubeia {koo-bi'-ah}; from kubos (a " cube " , i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: -- sleight.**

**figuratively 2941 - kubernesia {koo-ber'-nay-sis}; from kubernaos (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church): -- government.**

**figuratively 2965 - kuon {koo'-ohn}; a primary word; a dog [ " hound " ] (literally or figuratively): -- dog.**

**figuratively 2974 - kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb, speechless.**

**figuratively 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively) [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]: -- accept, + be amazed, assay, attain, bring, X when I call, catch,**

come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

**figuratively 2986 - lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; {figuratively}, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, white.**

**figuratively 2988 - lampros {lam-proce'}; adverb from 2986; brilliantly, i.e. {figuratively}, luxuriously: -- sumptuously.**

**figuratively 2989 - lampo {lam'-po}; a primary verb; to beam, i.e. radiate brilliancy (literally or {figuratively}): -- give light, shine.**

**figuratively 3003 - legeon {leg-eh-ohn'}; of Latin origin; a " legion " , i.e. Roman regiment ({figuratively}): - legion.**

**figuratively 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. ({figuratively}) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.**

**figuratively 3037 - lithos {lee'-thos}; apparently a primary word; a stone (literally or {figuratively}): -- (mill-, stumbling-)stone.**

**figuratively 3045 - liparos {lip-ar-os'}; from lipos (grease); fat, i.e. ({figuratively}) sumptuous: -- dainty.**

**figuratively 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or {figuratively}): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).**

**figuratively 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. ({figuratively}) reasoning (conscience, conceit): -- imagination, thought.**

**figuratively 3061 - loimos {loy'-mos}; of uncertain affinity; a plague (literally, the disease, or {figuratively}, a pest): -- pestilence(-t).**

**figuratively 3067 - loutron {loo-tron'}; from 3068; a bath, i.e. ({figuratively}), immersion, baptism: -- washing.**

**figuratively 3075 - lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. ({figuratively}) insult (maltreat): -- make havock of.**

**figuratively 3083 - lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price ({figuratively}, atonement): -- ransom.**

**figuratively 3084 - lutroo {loo-tro'-o}; from 3083; to ransom (literally or {figuratively}): -- redeem.**

**figuratively 3085 - lutrosis {loo'-tro-sis}; from 3084; a ransoming ({figuratively}): -- + redeemed, redemption.**

**figuratively 3086 - lutrotes {loo-tro-tace'}; from 3084; a redeemer ({figuratively}): -- deliverer.**

**figuratively 3087 - luchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or {figuratively}): -- candlestick.**

**figuratively 3088 - luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator**

(literally or {figuratively}): -- candle, light.

figuratively 3089 - luo {loo'-o}; a primary verb; to " loosen " (literally or {figuratively}): -- break (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.

figuratively 3098 - Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. ({figuratively}) an Antichristian party: -- Magog.

figuratively 3112 - makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or {figuratively}): -- (a-)far (off), good (great) way off.

figuratively 3120 - malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); {figuratively}, a catamite: -- effeminate, soft.

figuratively 3133 - maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. ({figuratively} and passively) to pass away: -- fade away.

figuratively 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or {figuratively}): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

figuratively 3143 - marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. ({figuratively}) to obtest (in affirmation or exhortation): -- take to record, testify.

figuratively 3144 - martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or {figuratively} [genitive case]); by analogy, a " martyr " : -- martyr, record, witness.

figuratively 3146 - mastigoo {mas-tig-o'-o}; from 3148; to flog (literally or {figuratively}): -- scourge.

figuratively 3148 - mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; {figuratively}, a disease): -- plague, scourging.

figuratively 3153 - mataiotes {mat-ah-yot'-ace}; from 3152; inutility; {figuratively}, transientness; morally, depravity: -- vanity.

figuratively 3162 - machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; {figuratively}, war, judicial punishment: -- sword.

figuratively 3163 - mache {makh'-ay}; from 3164; a battle, i.e. ({figuratively}) controversy: -- fighting, strive, striving.

figuratively 3164 - machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. ({figuratively}) to quarrel, dispute: -- fight, strive.

figuratively 3170 - megaluno {meg-al-oo'-no}; from 3173; to make (or declare) great, i.e. increase or ({figuratively}) extol: -- enlarge, magnify, shew great.

figuratively 3172 - megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. ({figuratively}) divinity (often God himself): -- majesty.

figuratively 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or {figuratively}, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

figuratively 3174 - megethos {meg'-eth-os}; from 3173; magnitude ({figuratively}): -- greatness.

**figuratively 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or ({figuratively}) exchange, seduce: -- put out, remove, translate, turn away.**

**figuratively 3186 - meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger ({figuratively}): -- greater.**

**figuratively 3187 - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or {figuratively}), specifically in age): -- elder, greater(-est), more.**

**figuratively 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or ({figuratively}) to disunite, differ: -- deal, be difference between, distribute, divide, give participle**

**figuratively 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or {figuratively}), in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).**

**figuratively 3320 - mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition ({figuratively}): -- middle wall.**

**figuratively 3324 - mestos {mes-tos'}; of uncertain derivation: -- replete (literally or {figuratively}): -- full.**

**figuratively 3328 - metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. (middle voice {figuratively}) to turn about in opinion: -- change mind.**

**figuratively 3334 - metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove ({figuratively}): -- move away.**

**figuratively 3339 - metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or {figuratively}), " metamorphose " ): -- change, transfigure, transform.**

**figuratively 3344 - metastrepho {met-as-tref'-o}; from 3326 and 4762; to turn across, i.e. transmute or ({figuratively}) corrupt: -- pervert, turn.**

**figuratively 3345 - metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; {figuratively}, to apply (by accommodation): -- transfer, transform (self).**

**figuratively 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or ({figuratively}) pervert: -- carry over, change, remove, translate, turn.**

**figuratively 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. ({figuratively}) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.**

**figuratively 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- {figuratively}, to estimate: -- measure, mete.**

**figuratively 3358 - metron {met'-ron}; an apparently primary word; a measure ( " metre " ), literally or {figuratively}; by implication a limited portion (degree): -- measure.**

**figuratively 3372 - mekos {may'-kos}; probably akin to 3173; length (literally or {figuratively}) -- length.**

**figuratively 3384 - meter {may'-tare}; apparently a primary word; a " mother " (literally or {figuratively}),**

**immed. or remote): -- mother.**

**figuratively 3398 - mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, small.**

**figuratively 3408 - misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.**

**figuratively 3428 - moichalis {moy-khal-is'}; a prolonged form of the feminine of 3432; an adulteress (literally or figuratively): -- adulteress(-ous, -y).**

**figuratively 3432 - moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- adulterer.**

**figuratively 3435 - moluno {mol-oo'-no}; probably from 3189; to soil (figuratively): -- defile.**

**figuratively 3436 - molusmos {mol-oo-s-mos'}; from 3435; a stain; i.e. (figuratively) immorality: -- filthiness.**

**figuratively 3444 - morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- form.**

**figuratively 3445 - morphoo {mor-fo'-o}; from the same as 3444; to fashion (figuratively): -- form.**

**figuratively 3470 - momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- blemish.**

**figuratively 3471 - moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose savour.**

**figuratively 3489 - nauageo {now-ag-eh'-o}; from a compound of 3491 and 0071; to be shipwrecked (stranded, "navigate " ), literally or figuratively: -- make (suffer) shipwreck.**

**figuratively 3498 - nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively); also as noun): -- dead.**

**figuratively 3499 - nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be dead, mortify.**

**figuratively 3500 - nekrosis {nek'-ro-sis}; from 3499; decease; figuratively, impotency: -- deadness, dying.**

**figuratively 3501 - neos {neh'-os}; including the comparative neoteris {neh-o'-ter-os}; a primary word; "new " , i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.**

**figuratively 3504 - neophutos {neh-of'-oo-tos}; from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ( " neophyte " ): -- novice.**

**figuratively 3510 - nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- reins.**

**figuratively 3515 - nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- be a child.**

**figuratively 3516 - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- babe,**



**child (+ -ish).**

**figuratively 3524 - nephaleos {nay-fal'-eh-os}; or nephalios {nay-fal'-ee-os}; from 3525; sober, i.e. (figuratively) circumspect: -- sober.**

**figuratively 3525 - nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, watch.**

**figuratively 3528 - nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the victory.**

**figuratively 3529 - nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- victory.**

**figuratively 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, understand.**

**figuratively 3542 - nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively), spreading of a gangrene, or (the food) pasturage: -- X eat, pasture.**

**figuratively 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.**

**figuratively 3552 - noseo {nos-eh'-o}; from 3554; to be sick, i.e. (by implication of a diseased appetite) to hanker after (figuratively), to harp upon): -- dote.**

**figuratively 3554 - nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively), of moral disability): -- disease, infirmity, sickness.**

**figuratively 3566 - numphios {noom-fee'-os}; from 3565; a bride-groom (literally or figuratively): -- bridegroom.**

**figuratively 3571 - nux {noox}; a primary word; " night " (literally or figuratively): -- (mid-)night.**

**figuratively 3573 - nustazo {noos-tad'-zo}; from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: -- slumber.**

**figuratively 3576 - nothros {no-thros'}; from a derivative of 3541; sluggish, i.e. (literally) lazy, or (figuratively) stupid: -- dull, slothful.**

**figuratively 3581 - xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively), novel); by implication a guest or (vice-versa) entertainer: -- host, strange(-r).**

**figuratively 3594 - hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively) [teach]: -- guide, lead.**

**figuratively 3595 - hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively) [teacher]: -- guide, leader.**

**figuratively 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, (high-)way.**

**figuratively 3611 - oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively), inhabit, remain, inhere); by implication to cohabit: -- dwell. See also 3625.**

**figuratively 3613 - oiketerion {oy-kay-tay'-ree-on}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or {figuratively}): -- habitation, house.**

**figuratively 3614 - oikia {oy-kee'-ah}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or {figuratively}); by implication a family (especially domestics): -- home, house(-hold).**

**figuratively 3618 - oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or ({figuratively}) confirm: -- (be in) build(-er, -ing, up), edify, embolden.**

**figuratively 3619 - oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; {figuratively}, confirmation: -- building, edify(-ication, -ing).**

**figuratively 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); {figuratively}, a preacher (of the Gospel): -- chamberlain, governor, steward.**

**figuratively 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or {figuratively}): -- home, house(-hold), temple.**

**figuratively 3631 - oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); " wine " (literally or {figuratively}): -- wine.**

**figuratively 3635 - okneo {ok-neh'-o}; from oknos (hesitation); to be slow ({figuratively}, loath): -- delay.**

**figuratively 3636 - okneros {ok-nay-ros'}; from 3635; tardy, i.e. indolent; ({figuratively}) irksome: -- grievous, slothful.**

**figuratively 3686 - onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a " name " (literally or {figuratively}) [authority, character]: -- called, (+ sur-)name(-d).**

**figuratively 3695 - hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and {figuratively}]): -- arm self.**

**figuratively 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or {figuratively}, especially offensive for war): -- armour, instrument, weapon.**

**figuratively 3716 - orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. ({figuratively}) to go directly forward: -- walk uprightly.**

**figuratively 3717 - orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect ({figuratively}, honest), or (horizontally) level or direct: -- straight, upright.**

**figuratively 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. ({figuratively}) to dissect (expound) correctly (the divine message): -- rightly divide.**

**figuratively 3723 - orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. ({figuratively}) correctly (also morally): -- plain, right(-ly).**

**figuratively 3724 - horizo {hor-id'-zo}; from 3725; to mark out or bound ( " horizon " ), i.e. ({figuratively}) to appoint, decree, sepcify: -- declare, determine, limit, ordain.**

**figuratively 3744 - osme {os-may'}; from 3605; fragrance (literally or {figuratively}): -- odour, savour.**

**figuratively 3781 - opeiletēs {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; {figuratively}, a delinquent; morally, a transgressor (against God): -- debtor, which owed, sinner.**

**figuratively 3782 - opeile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; {figuratively}, obligation, i.e. (conjugal) duty: -- debt, due.**

**figuratively 3783 - opeilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. ({figuratively}) a due; morally, a fault: -- debt.**

**figuratively 3784 - opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); {figuratively}, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**figuratively 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; {figuratively}, envy (from the jealous side-glance): -- eye, sight.**

**figuratively 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or {figuratively}); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, sight.**

**figuratively 3789 - ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, {figuratively} (as a type of sly cunning) an artful malicious person, especially Satan: -- serpent.**

**figuratively 3790 - ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " brow " or forehead, i.e. ({figuratively}) the brink of a precipice: -- brow.**

**figuratively 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; {figuratively}, a riot: -- company, multitude, number (of people), people, press.**

**figuratively 3794 - ochroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle ({figuratively}, argument): -- stronghold.**

**figuratively 3802 - pagideuo {pag-id-yoo'-o}; from 3803; to ensnare ({figuratively}): -- entangle.**

**figuratively 3803 - pagis {pag-ee'}; from 4078; a trap (as fastened by a noose or notch); {figuratively}, a trick or stratagem (temptation): -- snare. \*\*\*. Pagos. See 0697.**

**figuratively 3807 - paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 0071; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [{figuratively}] a tutor [ " paedagogue " ]): -- instructor, schoolmaster.**

**figuratively 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; {figuratively}, an immature Christian: -- (little, young) child, damsel.**

**figuratively 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. ({figuratively}) spiritual renovation; specifically, Messianic restoration: -- regeneration.**

**figuratively 3831 - paneguris {pan-ay'-goo-ris}; from 3956 and a derivative of 0058; a mass-meeting, i.e. ({figuratively}) universal companionship: -- general assembly.**

**figuratively 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or {figuratively}), (with dative case) at (or in) the vicinity of (objectively or subjectively),**

(with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

**figuratively 3846 - paraballo {par-ab-al'-lo}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.**

**figuratively 3866 - paratheke {par-ath-ay'-kay}; from 3908; a deposit, i.e. (figuratively) trust: -- committed unto.**

**figuratively 3871 - parakalupto {par-ak-al-oo'-to}; from 3844 and 2572; to cover alongside, i.e. veil (figuratively): -- hide.**

**figuratively 3873 - parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively), be prompt or easy): -- be present.**

**figuratively 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.**

**figuratively 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; (figuratively), to learn: -- receive, take (unto, with).**

**figuratively 3883 - parallage {par-al-lag-ay'}; from a compound of 3844 and 0236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- variableness.**

**figuratively 3887 - parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or (figuratively), be permanent, persevere): -- abide, continue.**

**figuratively 3893 - parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate: -- provoke.**

**figuratively 3895 - parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall away.**

**figuratively 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh unto.**

**figuratively 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- likewise.**

**figuratively 3901 - pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let slip.**

**figuratively 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or (figuratively)); by implication, to avert: -- remove, take away.**

**figuratively 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.**

**figuratively 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate;**

or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

figuratively 3947 - paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. ({figuratively}) to exasperate: -- easily provoke, stir.

figuratively 3961 - pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a " path "); to trample (literally or {figuratively}): -- tread (down, under foot).

figuratively 3962 - pater {pat-ayr'}; apparently a primary word; a " father " (literally or {figuratively}, near or more remote): -- father, parent.

figuratively 3968 - patris {pat-rece'}; from 3902; a father-land, i.e. native town; ({figuratively}) heavenly home: -- (own) country.

figuratively 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten ({figuratively}, stupefy or render callous): -- wax gross.

figuratively 3983 - peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; " pine " ); to famish (absol. or comparatively); {figuratively}, to crave: -- be an hungered.

figuratively 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; {figuratively} with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

figuratively 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); {figuratively}, to expiate: -- take away (up).

figuratively 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp ({figuratively}): -- + astonished, contain, after [this manner].

figuratively 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or {figuratively}): -- gird (about, self).

figuratively 4027 - perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse ({figuratively}): -- filth.

figuratively 4029 - perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or {figuratively}): -- be bound (compassed) with, hang about.

figuratively 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); {figuratively}, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).

figuratively 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix ({figuratively}): -- pierce through.

figuratively 4049 - perispao {per-ee-spah'-o}; from 4012 and 4685; to drag all around, i.e. ({figuratively}) to distract (with care): -- cumber.

figuratively 4061 - peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people,

literally or {figuratively}): -- X circumcised, circumcision.

figuratively 4067 - peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings ({figuratively}, scum): -- offscouring.

figuratively 4073 - petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or {figuratively}): -- rock.

figuratively 4077 - pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or {figuratively}), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, well.

figuratively 4080 - pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or ({figuratively}) dignity: -- how great (large).

figuratively 4087 - pikraino {pik-rah'-ee-no}; from 4089; to embitter (literally or {figuratively}): -- be (make) bitter.

figuratively 4088 - pikria {pik-ree'-ah}; from 4089; acidity (especially poison), literally or {figuratively}: -- bitterness.

figuratively 4089 - pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or {figuratively}): -- bitter.

figuratively 4090 - pikros {pik-roce'}; adverb from 4089; bitterly, i.e. ({figuratively}) violently: -- bitterly.

figuratively 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses; to fire, i.e. burn ({figuratively} and passively, become inflamed with fever): -- be (X should have) swollen.

figuratively 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or {figuratively}): -- drink.

figuratively 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or {figuratively}): -- sell.

figuratively 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or {figuratively}): -- fail, fall (down), light on.

figuratively 4107 - planetes {plan-ay'-tace}; from 4108; a rover ( " planet " ), i.e. ({figuratively}) an erratic teacher: -- wandering.

figuratively 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface ( " plate " , or tablet, literally or {figuratively}): -- table.

figuratively 4112 - plastos {plas-tos'}; from 4111; moulded, i.e. (by implication) artificial or ({figuratively}) fictitious (false): -- feigned.

figuratively 4115 - platuno {plat-oo'-no}; from 4116; to widen (literally or {figuratively}): -- make broad, enlarge.

figuratively 4127 - plege {play-gay'}; from 4141; a stroke; by implication, a wound; {figuratively}, a calamity: -- plague, stripe, wound(-ed).

**figuratively 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or {figuratively} [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.**

**figuratively 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or ({figuratively}) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.**

**figuratively 4140 - plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. ({figuratively}) gratification: -- satisfying.**

**figuratively 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. ({figuratively}) to inflict with (calamity): -- smite. Compare 5180.**

**figuratively 4145 - plousios {ploo'-see-os}; from 4149; wealthy; {figuratively}, abounding with: -- rich.**

**figuratively 4147 - pluteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or {figuratively}): -  
- be increased with goods, (be made, wax) rich.**

**figuratively 4148 - ploutizo {ploo-tid'-zo}; from 4149; to make wealthy ({figuratively}): -- en- (make) rich.**

**figuratively 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or ({figuratively}) abundance, richness, (specifically) valuable bestowment: -- riches.**

**figuratively 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or {figuratively}, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.**

**figuratively 4153 - pneumatikos {pnyoo-mat-ik-oc'e'}; adverb from 4152; non-physically, i.e. divinely, {figuratively}: -- spiritually.**

**figuratively 4161 - poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or {figuratively}): --  
thing that is made, workmanship.**

**figuratively 4165 - poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of ({figuratively},  
supervisor): -- feed (cattle), rule.**

**figuratively 4166 - poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or {figuratively}): --  
shepherd, pastor.**

**figuratively 4167 - poimne {poym'-nay}; contraction from 4165; a flock (literally or {figuratively}): -- flock,  
fold.**

**figuratively 4168 - poimnion {poym'-nee-on}; neuter of a presumed derivative of 4167; a flock, i.e.  
({figuratively}) group (of believers): -- flock.**

**figuratively 4170 - polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or  
{figuratively}): -- fight, (make) war.**

**figuratively 4171 - polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or {figuratively}); a  
single encounter or a series): -- battle, fight, war.**

**figuratively 4175 - politeuma {pol-it'-yoo-mah}; from 4176; a community, i.e. (abstractly) citizenship ({figuratively}): -- conversation.**

**figuratively 4176 - politeuomai {pol-it'-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen ({figuratively}): -- let conversation be, live.**

**figuratively 4184 - polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 ({figuratively}); extremely compassionate: -- very pitiful.**

**figuratively 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); {figuratively}, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.**

**figuratively 4197 - poreia {por-i'-ah}; from 4198; travel (by land); {figuratively} (plural) proceedings, i.e. career: -- journey [-ing], ways.**

**figuratively 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [{figuratively}, die, live, etc.]); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.**

**figuratively 4199 - portheo {por-theh'-o}; prolongation from pertho (to sack); to ravage ({figuratively}): -- destroy, waste.**

**figuratively 4202 - porneia {por-ni'-ah}; from 4203; harlotry (including adultery and incest); {figuratively}, idolatry: -- fornication.**

**figuratively 4203 - porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or ({figuratively}) practise idolatry: -- commit (fornication).**

**figuratively 4204 - porne {por'-nay}; feminine of 4205; a strumpet; {figuratively}, an idolater: -- harlot, whore.**

**figuratively 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); {figuratively}, a lot or fate: -- cup.**

**figuratively 4228 - pous {pooce}; a primary word; a " foot " ({figuratively} or literally): -- foot(-stool).**

**figuratively 4243 - presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative ({figuratively}, preacher): -- be an ambassador.**

**figuratively 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also {figuratively}, member of the celestial council) or Christian " presbyter " : -- elder(-est), old.**

**figuratively 4253 - pro {pro}; a primary preposition; " fore " , i.e. in front of, prior ({figuratively}, superior) to: -- above, ago, before, or ever. In comparison it retains the same significations.**

**figuratively 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or {figuratively}): -- sheep( [-fold]).**

**figuratively 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write previously; {figuratively}, to**



**announce, prescribe: -- before ordain, evidently set forth, write (afore, aforeside).**

**figuratively 4274 - prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively), precursor): -- forerunner.**

**figuratively 4282 - proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare afore.**

**figuratively 4284 - proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be better.**

**figuratively 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].**

**figuratively 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before (forth).**

**figuratively 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively) and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.**

**figuratively 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take before.**

**figuratively 4309 - proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, predestinate.**

**figuratively 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively), precipitate): -- heady, rash [-ly].**

**figuratively 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, confer.**

**figuratively 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or figuratively) endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, take.**

**figuratively 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).**

**figuratively 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**figuratively 4345 - proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- consort with.**

**figuratively 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- partiality.**

**figuratively 4347 - proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join (self).**

**figuratively 4348 - proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- offence, stumbling(-block, [-stone]).**

**figuratively 4349 - proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively) and concretely occasion of sin: -- offence.**

**figuratively 4350 - proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, stumble (at).**

**figuratively 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.**

**figuratively 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in (with).**

**figuratively 4367 - prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, command.**

**figuratively 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- new.**

**figuratively 4400 - procheirizomai {prokh-i-rid'-zom-ah}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, make.**

**figuratively 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten(-born).**

**figuratively 4417 - ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, offend, stumble.**

**figuratively 4418 - pterna {pter'-nah}; of uncertain derivation; the heel (figuratively): -- heel.**

**figuratively 4419 - pterugion {pter-oog'-ee-on}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner): -- pinnacle.**

**figuratively 4431 - ptosis {pto'-sis}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -- fall.**

**figuratively 4432 - ptocheia {pto-khi'-ah}; from 4433; beggary, i.e. indigence (literally or figuratively): -- poverty.**

**figuratively 4433 - ptocheuo {pto-khyoo'-o}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- become poor.**

**figuratively 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.**

**figuratively 4437 - puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- often(-er).**

**figuratively 4438 - pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e.**

**contend (as a boxer) at the games (figuratively): -- fight.**

**figuratively 4439 - pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.**

**figuratively 4442 - pur {poor}; a primary word; " fire " (literally or figuratively), specifically, lightning): -- fiery, fire.**

**figuratively 4448 - puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on fire, try.**

**figuratively 4451 - purosos {poo'-ro-sis}; from 4448; ignition, i.e. (specifically) smelting (figuratively), conflagration, calamity as a test): -- burning, trial.**

**figuratively 4456 - poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, harden.**

**figuratively 4472 - rhantizo {hran-tid'-zo}; from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.**

**figuratively 4473 - rhantismos {hran-tis-mos'}; from 4472; aspersion (ceremonially or figuratively): -- sprinkling.**

**figuratively 4486 - rhegunumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.**

**figuratively 4491 - rhiza {hrid'-zah}; apparently a primary word; a " root " (literally or figuratively): -- root.**

**figuratively 4492 - rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- root.**

**figuratively 4501 - rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- sword.**

**figuratively 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a " sabbatism " , i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.**

**figuratively 4525 - saino {sah'-ee-no}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively), disturb): -- move.**

**figuratively 4531 - saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which can [-not] be shaken, stir up.**

**figuratively 4537 - salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) sound (a trumpet).**

**figuratively 4570 - sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go out, quench.**

**figuratively 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and**

fro), i.e. (generally) to agitate (in any direction; cause to tremble); {figuratively}, to throw into a tremor (of fear or concern): -- move, quake, shake.

figuratively 4595 - sepo {say'-po}; apparently a primary verb; to putrefy, i.e. ({figuratively}) perish: -- be corrupted.

figuratively 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. ({figuratively}) confirm (in spiritual knowledge and power): -- strengthen.

figuratively 4617 - siniazo {sin-ee-ad'-zo}; from sinion (a sieve); to riddle ({figuratively}): -- sift. \*\*\*. sita. See 4621.

figuratively 4622 - Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; {figuratively}, the Church (militant or triumphant): -- Sion.

figuratively 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); {figuratively}, to be calm (as quiet water): -- dumb, (hold) peace.

figuratively 4624 - skandalizo {skan-dal-id'-zo} ( " scandalize " ); from 4625; to entrap, i.e. trip up ({figuratively}, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) offend.

figuratively 4625 - skandalon {skan'-dal-on} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare ({figuratively}, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

figuratively 4632 - skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or {figuratively} [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, vessel.

figuratively 4633 - skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or {figuratively}): -- habitation, tabernacle.

figuratively 4636 - skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. ({figuratively}) the human body (as the abode of the spirit): -- tabernacle.

figuratively 4637 - skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. ({figuratively}) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

figuratively 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. ({figuratively}) the Temple (as God's residence), the body (as a tenement for the soul): -- tabernacle.

figuratively 4639 - skia {skee'-ah}; apparently a primary word; " shade " or a shadow (literally or {figuratively} [darkness of error or an adumbration]): -- shadow.

figuratively 4642 - skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough ({figuratively}, harsh, severe): -- fierce, hard.

figuratively 4643 - sklerotes {sklay-rot'-ace}; from 4642; callousness, i.e. ({figuratively}) stubbornness: -- hardness.

figuratively 4644 - sklerotrachelos {sklay-rot-rakh'-ay-los}; from 4642 and 5137; hardnaped, i.e. ({figuratively}) obstinate: -- stiffnecked.

**figuratively 4645 - skleruno {sklay-roo'-no}; from 4642; to indurate, i.e. ({{figuratively}}) render stubborn: -- harden.**

**figuratively 4646 - skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; {figuratively}, perverse: -- crooked, froward, untoward.**

**figuratively 4647 - skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle ({{figuratively}}, a bodily annoyance or disability): -- thorn.**

**figuratively 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. ({{figuratively}}) regard: -- consider, take heed, look at (on), mark. Compare 3700.**

**figuratively 4650 - skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. ({{figuratively}}) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).**

**figuratively 4652 - skoteinos {skot-i-nos'}; from 4655; opaque, i.e. ({{figuratively}}) benighted: -- dark, full of darkness.**

**figuratively 4653 - skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or {figuratively}): -- dark(-ness).**

**figuratively 4654 - skotizo {skot-id-zo}; from 4655; to obscure (literally or {figuratively}): -- darken.**

**figuratively 4655 - skotos {skot'-os}; from the base of 4639; shadiness, i.e. obscurity (literally or {figuratively}): -- darkness.**

**figuratively 4656 - skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or {figuratively}): -- be full of darkness.**

**figuratively 4660 - skullo {skool'-lo}; apparently a primary verb; to flay, i.e. ({{figuratively}}) to harass: -- trouble(self).**

**figuratively 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. ({{figuratively}}) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.**

**figuratively 4687 - speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or {figuratively}): -- sow(-er), receive seed.**

**figuratively 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. ({{figuratively}}) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) be offered.**

**figuratively 4690 - sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant ({{figuratively}}, as if kept over for planting): -- issue, seed.**

**figuratively 4691 - spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. ({{figuratively}}) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler.**

**figuratively 4695 - spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or {figuratively}): -- defile, spot.**

**figuratively 4696 - pilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. ({{figuratively}}) defect, disgrace: -- spot.**

**figuratively 4697 - splagchnizomai {splangkhnid'-zom-ahēe}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.**

**figuratively 4698 - splagchnon {splangkhn'-non}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.**

**figuratively 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.**

**figuratively 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.**

**figuratively 4717 - stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- crucify.**

**figuratively 4722 - stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- (for-)bear, suffer.**

**figuratively 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ( " stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.**

**figuratively 4729 - stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, straiten.**

**figuratively 4730 - stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, distress.**

**figuratively 4731 - stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, strong, sure.**

**figuratively 4732 - stereoo {ster-eh-o'-o}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive strength, make strong.**

**figuratively 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.**

**figuratively 4737 - stephanoo {stef-an-o'-o}; from 4735; to adorn with an honorary wreath (literally or figuratively): -- crown.**

**figuratively 4739 - steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (fast).**

**figuratively 4740 - sterigmos {stay-rig-mos'}; from 4741; stability (figuratively): -- steadfastness.**

**figuratively 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, strengthen.**

**figuratively 4742 - stigma {stig'-mah}; from a primary stizo (to " stick " , i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- mark.**

**figuratively 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition ({{figuratively}}): -- element, principle, rudiment.**

**figuratively 4748 - stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. ({{figuratively}}) to conform to virtue and piety: -- walk (orderly).**

**figuratively 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); {{figuratively}}, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.**

**figuratively 4752 - strateia {strat-i'-ah}; from 4754; military service, i.e. ({{figuratively}}) the apostolic career (as one of hardship and danger): -- warfare.**

**figuratively 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; {{figuratively}}, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).**

**figuratively 4756 - stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. ({{figuratively}}) the angels, the celestial luminaries: -- host.**

**figuratively 4757 - stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or {{figuratively}}): -- soldier.**

**figuratively 4761 - strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only {{figuratively}}, to pervert: -- wrest.**

**figuratively 4762 - strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or {{figuratively}}): -- convert, turn (again, back again, self, self about).**

**figuratively 4764 - strenos {stray'-nos}; akin to 4731; a " straining " , " strenuousness " or " strength " , i.e. ({{figuratively}}) luxury (voluptuousness): -- delicacy.**

**figuratively 4769 - stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ( " style " ), i.e. ({{figuratively}}) support: -- pillar.**

**figuratively 4781 - sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. ({{figuratively}}) to afflict: -- bow down.**

**figuratively 4783 - sugkatathesis {soong-kat-ath'-es-is}; from 4784; a deposition (of sentiment) in company with, i.e. ({{figuratively}}) accord with: -- agreement.**

**figuratively 4784 - sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. ({{figuratively}}) to accord with: -- consent.**

**figuratively 4786 - sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. ({{figuratively}}) to combine or assimilate: -- mix with, temper together.**

**figuratively 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or ({{figuratively}}) embrace in a common subjection to: -- conclude, inclose, shut up.**

**figuratively 4797 - sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. ({{figuratively}}) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an uproar.**

**figuratively 4799 - sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- confusion.**

**figuratively 4800 - suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live with.**

**figuratively 4801 - suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join together.**

**figuratively 4805 - suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- yokefellow.**

**figuratively 4806 - suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together with.**

**figuratively 4812 - sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 0071; to lead away as booty, i.e. (figuratively) seduce: -- spoil.**

**figuratively 4815 - sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, take. [wl**

**figuratively 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively), transpire) together, i.e. concur (take place): -- be(-fall), happen (unto).**

**figuratively 4832 - summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like unto.**

**figuratively 4833 - summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable unto.**

**figuratively 4846 - sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: -- choke, throng.**

**figuratively 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- fellow-citizen.**

**figuratively 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).**

**figuratively 4854 - sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted together.**

**figuratively 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (together, with).**

**figuratively 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.**

**figuratively 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together with.**

**figuratively 4866 - sunathleo {soon-ath-leh'-o}; from 4862 and 0118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together for.**



**figuratively 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up together, i.e. (figuratively) to compute (an account): -- reckon, take.**

**figuratively 4876 - sunantao {soon-an-tah'-o}; from 4862 and a derivate of 0473; to meet with; figuratively, to occur: -- befall, meet.**

**figuratively 4880 - sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 0599; to de cease (literally) in company with, or figuratively, similarly to: -- be dead (die) with.**

**figuratively 4886 - sundesmos {soon'-des-mos}; from 4862 and 1199; a joint tie, i.e. ligament, figuratively uniting principle, control: -- band, bond.**

**figuratively 4887 - sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner figuratively: -- be bound with.**

**figuratively 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. figuratively to revivify (spiritually) in resemblance to: -- raise up together, rise with.**

**figuratively 4900 - sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. figuratively exhort (to reconciliation): -- + set at one again.**

**figuratively 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.**

**figuratively 4916 - sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. figuratively to assimilate spiritually (to Christ by a sepulture as to sin): -- bury with.**

**figuratively 4919 - sunthrupto {soon-throop'-to}; from 4862 and thrupto (to crumble); to crush together, i.e. figuratively to dispirit: -- break.**

**figuratively 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or figuratively to exhibit; intransitively, to stand near, or figuratively to constitute: -- approve, commend, consist, make, stand (with).**

**figuratively 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build together.**

**figuratively 4928 - sunoche {soon-okh-ay'}; from 4912; restraint, i.e. figuratively anxiety: -- anguish, distress.**

**figuratively 4929 - suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. figuratively to direct: -- appoint.**

**figuratively 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, fulfil, make.**

**figuratively 4932 - suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. figuratively do concisely (speedily): -- (cut) short.**

**figuratively 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. figuratively to consent (bargain, stipulate), concur: -- agree, assent, covenant.**

**figuratively 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together**

(hastily assemble) or headlong ({{figuratively}}): -- run (together, with).

**figuratively 4937 - suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or {figuratively}): -- break (in pieces), broken to shivers (+ -hearted), bruise.**

**figuratively 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. ({{figuratively}}) to sympathize (in expectation of relief from suffering): -- travail in pain together.**

**figuratively 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. ({{figuratively}}) a fellow-member of the Christian community: -- of the same body.**

**figuratively 4957 - sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or {figuratively}): -- crucify with.**

**figuratively 4959 - sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. ({{figuratively}}) experience a common calamity: -- groan together.**

**figuratively 4960 - sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. ({{figuratively}}) to correspond to: -- answer to.**

**figuratively 4961 - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. ({{figuratively}}) an associate in Christian toil: -- fellowsoldier.**

**figuratively 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. ({{figuratively}}) a secret coalition, riotous crowd: -- + band together, concourse.**

**figuratively 4964 - suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern ({{figuratively}}): -- conform to, fashion self according to.**

**figuratively 4967 - sphage {sfag-ay'}; from 4969; butchery (of animals for food or sacrifice, or [{{figuratively}}] of men [destruction]): -- slaughter.**

**figuratively 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or {figuratively}); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.**

**figuratively 4973 - sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or {figuratively}: -- seal.**

**figuratively 4977 - schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or {figuratively}): -- break, divide, open, rend, make a rent.**

**figuratively 4978 - schisma {skhis'-mah}; from 4977; a split or gap ( " schism " ), literally or {figuratively}: -- division, rent, schism.**

**figuratively 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); {figuratively}, to be vacant (of a house): -- empty, give self.**

**figuratively 4982 - sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, " safe " ); to save, i.e. deliver or protect (literally or {figuratively}): -- heal, preserve, save (self), do well, be (make) whole.**

**figuratively 4983 - soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or {figuratively}: -- bodily, body, slave.**

**figuratively 4987 - soreuo {sore-yoo'-o}; from another form of 4673; to pile up (literally or {figuratively}): -- heap, load.**

**figuratively 4993 - sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, ({figuratively}) moderate: -- be in right mind, be sober (minded), soberly.**

**figuratively 4994 - sophronizo {so-fron-id'-zo}; from 4998; to make of sound mind, i.e. ({figuratively}) to discipline or correct: -- teach to be sober.**

**figuratively 4997 - sophrosune {so-fros-oo'-nay}; from 4998; soundness of mind, i.e. (literally) sanity or ({figuratively}) self-control: -- soberness, sobriety.**

**figuratively 5001 - tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. ({figuratively}) a series or succession: -- order.**

**figuratively 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. ({figuratively}) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), lowly.**

**figuratively 5013 - tapeinoo {tap-i-no'-o}; from 5011; to depress; {figuratively}, to humiliate (in condition or heart): -- abase, bring low, humble (self).**

**figuratively 5029 - tacha {takh'-ah}; as if neuter plural of 5036 (adverbially); shortly, i.e. ({figuratively}) possibly: -- peradventure(-haps).**

**figuratively 5036 - tachus {takh-oos'}; of uncertain affinity; fleet, i.e. ({figuratively}) prompt or ready: -- swift.**

**figuratively 5040 - teknion {tek-nee'-on}; diminutive of 5043; an infant, i.e. (plural {figuratively}) darlings (Christian converts): -- little children.**

**figuratively 5048 - teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or ({figuratively}) consummate (in character): -- consecrate, finish, fulfil, make) perfect.**

**figuratively 5052 - telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit ({figuratively}): -- bring fruit to perfection.**

**figuratively 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, {figuratively} or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.**

**figuratively 5079 - technites {tekh-nee'-tace}; from 5078; an artisan; {figuratively}, a founder (Creator): -- builder, craftsman.**

**figuratively 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; {figuratively}, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.**

**figuratively 5084 - teresis {tay'-ray-sis}; from 5083; a watching, i.e. ({figuratively}) observance, or (concretely) a prison: -- hold. \*\*\*. ten, tes. See 3588.**

**figuratively 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and {figuratively}); properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**figuratively 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or {figuratively}: -- bear, be born, bring forth, be delivered, be in travail.**

**figuratively 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or ({figuratively}) beloved: -- dear, honourable, (more, most) precious, had in reputation.**

**figuratively 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); {figuratively}, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.**

**figuratively 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money ({figuratively}), a broker's office for loans at interest): -- bank, meat, table.**

**figuratively 5137 - trachelos {trakh'-ay-los}; probably from 5143 (through the idea of mobility); the throat (neck), i.e. ({figuratively}) life: -- neck.**

**figuratively 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or {figuratively}): -- have course, run.**

**figuratively 5157 - trope {trop-ay'}; from an apparently primary trepo {to turn}; a turn ( " trope " ), i.e. revolution ({figuratively}, variation): -- turning.**

**figuratively 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); {figuratively}, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.**

**figuratively 5160 - trophe {trof-ay'}; from 5142; nourishment (literally or {figuratively}); by implication, rations (wages): -- food, meat.**

**figuratively 5163 - trochia {trokh-ee-ah'}; from 5164; a track (as a wheel-rut), i.e. ({figuratively}) a course of conduct: -- path.**

**figuratively 5164 - trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. ({figuratively}) a circuit of physical effects: -- course.**

**figuratively 5172 - truphe {troo-fay'}; from thrupto (to break up or {{figuratively}} enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot.**

**figuratively 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, ({figuratively}) style or resemblance; specifically, a sampler ( " type " ), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, pattern, print.**

**figuratively 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; {figuratively}, to offend (the conscience): -- beat, smite, strike, wound.**

**figuratively 5186 - tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. ({figuratively}) to obscure: -- blind.**

**figuratively 5187 - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. ({figuratively}) to inflate with self-conceit: -- high-minded, be lifted up with pride, be proud.**

**figuratively 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); {figuratively}, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) whole(-some).**

**figuratively 5199 - hugies {hoog-ee-ace'}; from the base of 0837; healthy, i.e. well (in body); {figuratively}, true (in doctrine): -- sound, whole.**

**figuratively 5204 - hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc.; from the base of 5205; water (as if rainy) literally or {figuratively}: -- water.**

**figuratively 5206 - huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption ({figuratively}, Christian sonship in respect to God): -- adoption (of children, of sons).**

**figuratively 5207 - huiois {hwee-os'}; apparently a primary word; a " son " (sometimes of animals), used very widely of immediate, remote or {figuratively}, kinship: -- child, foal, son.**

**figuratively 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or {figuratively}: -- depart, get hence, go (a-)way.**

**figuratively 5229 - huperairomai {hoop-er-ah'-ee-rom-ah}; middle voice from 5228 and 0142; to raise oneself over, i.e. ({figuratively}) to become haughty: -- exalt self, be exalted above measure.**

**figuratively 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 0188; beyond the " acme " , i.e. {figuratively} (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) age.**

**figuratively 5233 - huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 0939; to transcend, i.e. ({figuratively}) to overreach: -- go beyond.**

**figuratively 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyond the usual mark, i.e. ({figuratively}) to surpass (only active participle supereminent): -- exceeding, excel, pass.**

**figuratively 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. ({figuratively}) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.**

**figuratively 5242 - huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. ({figuratively}) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, supreme.**

**figuratively 5244 - huperephanos {hoop-er-ay'-fan-os}; from 5228 and 5316; appearing above others (conspicuous), i.e. ({figuratively}) haughty: -- proud. \*\*\*. huperlian. See 5228 and 3029.**

**figuratively 5246 - huperogkos {hoop-er'-ong-kos}; from 5228 and 3591; bulging over, i.e. ({figuratively})**

**insolent:** -- great swelling.

**figuratively 5247 - huperoche {hoop-er-okh-ay'};** from 5242; prominence, i.e. ({{figuratively}}) superiority (in rank or character): -- authority, excellency.

**figuratively 5258 - hupnos {hoop'-nos};** from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. ({{figuratively}}) spiritual torpor: -- sleep.

**figuratively 5261 - hupogrammos {hoop-og-ram-mos'};** from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation ({{figuratively}}): -- example.

**figuratively 5262 - hupodeigma {hoop-od'-igue-mah};** from 5263; an exhibit for imitation or warning ({{figuratively}}, specimen, adumbration): -- en-(ex-)ample, pattern.

**figuratively 5263 - hupodeiknumi {hoop-od'-ike'-noo-mee};** from 5259 and 1166; to exhibit under the eyes, i.e. ({{figuratively}}) to exemplify (instruct, admonish): -- show, (fore-)warn.

**figuratively 5271 - hupokrinomai {hoop-ok-rin'-om-ahee};** middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. ({{figuratively}}) dissemble (pretend): -- feign.

**figuratively 5272 - hupokrisis {hoop-ok'-ree-sis};** from 5271; acting under a feigned part, i.e. ({{figuratively}}) deceit ( " hypocrisy " ): -- condemnation, dissimulation, hypocrisy.

**figuratively 5273 - hupokrites {hoop-ok-ree-tace'};** from 5271; an actor under an assumed character (stage-player), i.e. ({{figuratively}}) a dissembler ( " hypocrite " ): -- hypocrite.

**figuratively 5274 - hupolambano {hoop-ol-am-ban'-o};** from 5259 and 2983; to take from below, i.e. carry upward; {figuratively}, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.

**figuratively 5278 - hupomeno {hoop-om-en'-o};** from 5259 and 3306; to stay under (behind), i.e. remain; {figuratively}, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry behind.

**figuratively 5286 - hupopodion {hoop-op-od'-ee-on};** neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest ({{figuratively}}): -- footstool.

**figuratively 5287 - hupostasis {hoop-os'-tas-is};** from a compound of 5259 and 2476; a setting under (support), i.e. ({{figuratively}}) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

**figuratively 5288 - hupostello {hoop-os-tel'-lo};** from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, ({{figuratively}}) to conceal (reserve): -- draw (keep) back, shun, withdraw.

**figuratively 5290 - hupostrepho {hoop-os-tref'-o};** from 5259 and 4762; to turn under (behind), i.e. to return (literally or {figuratively}): -- come again, return (again, back again), turn back (again).

**figuratively 5294 - hupotithemi {hoop-ot-ith'-ay-mee};** from 5259 and 5087; to place underneath, i.e. ({{figuratively}}) to hazard, (reflexively) to suggest: -- lay down, put in remembrance.

**figuratively 5296 - hupotuposis {hoop-ot-ooop'-o-sis};** from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch ({{figuratively}}) for imitation: -- form, pattern.

**figuratively 5297 - hupophero {hoop-of-er'-o};** from 5259 and 5342; to bear from underneath, i.e. ({{figuratively}}) to undergo hardship: -- bear, endure.

**figuratively 5299 - hupopiazō {hoop-o-pee-ad'-zō}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.**

**figuratively 5311 - hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, (on) high.**

**figuratively 5312 - hupsoō {hoop-so'-ō}; from 5311; to elevate (literally or figuratively): -- exalt, lift up.**

**figuratively 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high thing.**

**figuratively 5315 - phago {fag'-ō}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, meat.**

**figuratively 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], outward ( [+ -ly]).**

**figuratively 5319 - phaneroō {fan-er-o'-ō}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).**

**figuratively 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: -- manifestation.**

**figuratively 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication ( " pharmacy " ), i.e. (by extension) magic (literally or figuratively): -- sorcery, witchcraft.**

**figuratively 5337 - phaulos {fow'-los}; apparently a primary word; " foul " or " flawed " , i.e. (figuratively) wicked: -- evil.**

**figuratively 5342 - phero {fer'-ō}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-ō}; and enegko {en-eng'-ko}); to " bear " or carry (in a very wide application, literally and figuratively), as follows: -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**figuratively 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).**

**figuratively 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively), by moral influences, to deprave): -- corrupt (self), defile, destroy.**

**figuratively 5356 - phthora {fthor-ah'}; from 5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): -- corruption, destroy, perish.**

**figuratively 5394 - phlogizo {flog-id'-zō}; from 5395; to cause a blaze, i.e. ignite (figuratively), to inflame with passion): -- set on fire.**

**figuratively 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- tribute.**

**figuratively 5412 - phortizo {for-tid'-zō}; from 5414; to load up (properly, as a vessel or animal), i.e.**

**{{figuratively}}** to overburden with ceremony (or spiritual anxiety): -- lade, by heavy laden.

**figuratively 5413 - phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. {{figuratively}} a task or service: -- burden.**

**figuratively 5418 - phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or {{figuratively}}): -- hedge (+ round about), partition.**

**figuratively 5420 - phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up ({{figuratively}}, to silence): -- stop.**

**figuratively 5421 - phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; {{figuratively}}, an abyss (as a prison): -- well, pit.**

**figuratively 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. ({{figuratively}} and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.**

**figuratively 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); {{figuratively}}, to hem in, protect: -- keep (with a garrison). Compare 5083.**

**figuratively 5433 - phruasso {froo-as'-so}; akin to 1032, 1031; to snort (as a spirited horse), i.e. ({{figuratively}}) to make a tumult: -- rage.**

**figuratively 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or {{figuratively}}: -- cage, hold, (im-)prison(-ment), ward, watch.**

**figuratively 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of {{figuratively}}); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. Compare 5083.**

**figuratively 5448 - phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. ({{figuratively}}) make proud (haughty): -- puff up.**

**figuratively 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; {{figuratively}}, native disposition, constitution or usage: -- ( [man-])kind, nature( [-al]).**

**figuratively 5450 - phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e. ({{figuratively}}) haughtiness: -- swelling.**

**figuratively 5452 - phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; {{figuratively}}, to instil doctrine: -- plant.**

**figuratively 5453 - phuo {foo'-o}; a primary verb; probably originally, to " puff " or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or {{figuratively}}: -- spring (up).**

**figuratively 5459 - phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing ( " phosphorus " ), i.e. (specifically) the morning-star ({{figuratively}}): -- day star.**

**figuratively 5460 - photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated ({{figuratively}}): -- bright, full of light.**



**figuratively 5461 - photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or {figuratively}): -- enlighten, illuminate, (bring to, give) light, make to see.**

**figuratively 5462 - photismos {fo-tis-mos'}; from 5461; illumination ({figuratively}): -- light.**

**figuratively 5468 - chalinagoeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 0071; to be a bit-leader, i.e. to curb ({figuratively}): -- bridle.**

**figuratively 5481 - charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an exact copy or [{figuratively}] representation): -- express image.**

**figuratively 5491 - cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); {figuratively}, a margin (of water): -- lip, shore.**

**figuratively 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or {figuratively} [power]; especially [by Hebraism] a means or instrument): -- hand.**

**figuratively 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [{figuratively}]): -- handwriting.**

**figuratively 5503 - chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or {figuratively}): -- widow.**

**figuratively 5545 - chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. ({figuratively}) the special endowment ( " chrism " ) of the Holy Spirit: -- anointing, unction.**

**figuratively 5562 - choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or {figuratively}): -- come, contain, go, have place, (can, be room to) receive.**

**figuratively 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; {figuratively}, to search for: -- feel after, handle, touch.**

**figuratively 5593 - psuchros {psoo-chros'}; from 5592; chilly (literally or {figuratively}): -- cold.**

**figuratively 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill ({figuratively}): -- wax cold.**

**figuratively 5598 - omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. ({figuratively}) the finality: -- Omega.**

**figuratively 5605 - odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or {figuratively}): -- travail in (birth).**

**figuratively 5610 - hora {ho'-rah}; apparently a primary word; an " hour " (literally or {figuratively}): -- day, hour, instant, season, X short, [even-]tide, (high) time.**

**figuratively 5611 - horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [{figuratively}]): -- beautiful.**

**figuratively)investigate 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. ({figuratively)investigate}, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, diligently).**

**figuratively-- 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and {figuratively--} defend , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .**

**figure 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the {figure} or person (as if cut out) ; also an inclosure (as separated) : -- polishing , separate place .**

**figure 03742 ## k@ruwb {ker-oob'} ; of uncertain derivation ; a cherub or imaginary {figure} : -- cherub , [plural ] cherubims .**

**figure 04734 ## miqla` ath {mik-lah'- ath} ; from 07049 ; a sculpture (probably in bas-relief) : -- carved ({figure}) , carving , graving .**

**figure 04906 ## maskiyth {mas-keeth'} ; from the same as 07906 ; a {figure} (carved on stone , the wall , or any object) ; figuratively , imagination : -- conceit , image (- ry) , picture , X wish .**

**figure 05566 ## cemel {seh'- mel} ; or cemel {say'- mel} ; from an unused root meaning to resemble ; a likeness : -- {figure} , idol , image .**

**figure 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative {figure} , especially an idol : -- image , vain shew .**

**figure 06755 ## tselem (Aramaic) {tseh'- lem} ; or ts@lem (Aramaic) {tsel-em'} ; corresponding to 06754 ; an idolatrous {figure} : -- form , image .**

**figure 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . {figure} or appearance : -- + beautiful , X comely , countenance , + fair , X favoured , form , X goodly , X resemble , visage .**

**figure 08403 ## tabniyth {tab-neeth'} ; from 01129 ; structure ; by implication , a model , resemblance : -- {figure} , form , likeness , pattern , similitude .**

**figure 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding [ " antitype " ], i.e. a representative, counterpart: -- (like) {figure} (whereunto).**

**figure 3850 - parable {par-ab-ol-ay'}; from 3846; a similitude ( " parable " ), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.**

**figure 4976 - schema {skhay'-mah}; from the alternate of 2192; a {figure} (as a mode or circumstance), i.e. (by implication) external condition: -- fashion.**

**figure 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ( " type " ), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.**

**figure 5480 - charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured {figure} (statue): -- graven, mark.**

**figure 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the {figure} stamped, i.e. an exact copy or [figuratively]**

representation): -- express image.

figure-head 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head]) of a ship): -- sign.

figured 02405 ## chatubah {khat-oo-baw'} ; feminine passive participle of 02404 ; properly , a carving ; hence , a tapestry (as {figured}) : -- carved .

figured 06614 ## p@thiygiyl {peth-eeg-eel'} ; of uncertain derivation ; probably a {figured} mantle for holidays : -- stomacher .

figures 00224 ## 'Uwriym {oo-reem'} ; plur of 00217 ; lights ; Urim , the oracular brilliancy of the {figures} in the high-priest's breastplate : -- Urim .

sycamore-fig 4807 - sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a {sycamore-fig} tree: -- sycamine tree.

transfigure 3339 - metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, " metamorphose " ): -- change, {transfigure}, transform.

transfigure 3345 - metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to {transfigure} or disguise; figuratively, to apply (by accommodation): -- transfer, transform (self).

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**3653 + figs + her untimely +/ . olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .**

**4807 + sycamine +/ . sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809 + tree + a sycamore +/ ; a sycamore-fig tree: --sycamine tree .**

**4808 + fig + tree + a fig + the fig + of the fig + is the fig + even as a fig + which is done to the fig +/ . suke {soo-kay'}; from 4810 + figs + of figs +/ ; a fig-tree: --fig tree .**

**4809 + tree + a sycamore +/ . sukomoraia {soo-kom-o-rah'-yah}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare 4807 + sycamine +/ .**

**4810 + figs + of figs +/ . sukon {soo'-kon}; apparently a primary word; a fig: --fig .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**107 \* fight**

**3 - fighteth**

**3 - fighting**

**2 - fightings**

## English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away.

fig 3653 \*\* olunthos \*\* untimely {fig}.

fig 4808 \*\* suke \*\* {fig} tree.

fig 6291 -- pag -- green {fig}.

fig 8384 -- t@/en -- {fig} (tree).

fight 0073 \*\* agon \*\* conflict, contention, {fight}, race.

fight 0075 \*\* agonizomai \*\* {fight}, labor fervently, strive.

fight 0119 \*\* athlesis \*\* {fight}.

fight 2313 \*\* theomacheo \*\* {fight} against God.

fight 2314 \*\* theomachos \*\* to {fight} against God.

fight 2341 \*\* theriomacheo \*\* {fight} with wild beasts.

fight 3164 \*\* machomai \*\* {fight}, strive.

fight 3898 -- lacham -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make)war(-ring).

fight 4170 \*\* polemeo \*\* {fight}, (make) war.

fight 4171 \*\* polemos \*\* battle, {fight}, war.

fight 4421 -- milchamah -- battle, {fight}(-ing), war([-rior]).

fight 4438 \*\* pukteo \*\* {fight}.

fight 4634 -- ma'arakah -- army, {fight}, be set in order, ordered place, rank, row.

fight 6633 -- tsaba/ -- assemble, {fight}, perform, muster, wait upon, war.

fight 6638 -- tsabah -- {fight} swell.

fighting 3163 \*\* mache \*\* {fighting}, strive, striving.

fighting 6213 -- asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, {{fight-jing} man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-ior, work(-man), yield, use.

figs 1690 -- d@belah -- cake (lump) of {figs}.

figs 4810 \*\* sukon \*\* {figs}.

figuratively 1061 -- bikkuwr -- first fruit (-ripe {{figuratively}}), hasty fruit.

figuratively 3324 \*\* mestos \*\* replete (literally or {figuratively}): \*\* full.

figuratively 3354 \*\* metreo \*\* {figuratively}, to estimate: \*\* measure, mete.

figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto).

figure 3850 \*\* parabole \*\* comparison, {figure}, parable, proverb.

figure 4734 -- miqla\ath -- carved ({figure}), carving, graving.

figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.

figure 5566 -- cemel -- {figure}, idol, image.

figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude.

transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**disfigure 0853 aphanizo \* {disfigure} , {0853 aphanizo} ,**

**fig 4808 suke \* {fig} , {4808 suke} ,**

**fight 0073 agon \* {fight} , {0073 agon} , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 theomachos , 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 0075 agonizomai \* {fight} , 0073 agon , {0075 agonizomai} , 0119 athlesis , 2313 theomacheo , 2314 theomachos , 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 0119 athlesis \* {fight} , 0073 agon , 0075 agonizomai , {0119 athlesis} , 2313 theomacheo , 2314 theomachos , 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 2313 theomacheo \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , {2313 theomacheo} , 2314 theomachos , 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 2314 theomachos \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , {2314 theomachos} , 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 3164 machomai \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 theomachos , {3164 machomai} , 4170 polemeo , 4171 polemos , 4438 pukteo ,**

**fight 4170 polemeo \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 theomachos , 3164 machomai , {4170 polemeo} , 4171 polemos , 4438 pukteo ,**

**fight 4171 polemos \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 theomachos , 3164 machomai , 4170 polemeo , {4171 polemos} , 4438 pukteo ,**

**fight 4438 pukteo \* {fight} , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 theomachos , 3164 machomai , 4170 polemeo , 4171 polemos , {4438 pukteo} ,**

**fightings 3163 mache \* {fightings} , {3163 mache} ,**

**figs 3653 olunthos \* {figs} , {3653 olunthos} , 4810 sukon ,**

**figs 4810 sukon \* {figs} , 3653 olunthos , {4810 sukon} ,**

**figure 0499 antitupon \* {figure} , {0499 antitupon} , 3345 metaschematizo , 3850 parabole ,**

**figure 3345 metaschematizo \* {figure} , 0499 antitupon , {3345 metaschematizo} , 3850 parabole ,**

**figure 3850 parabole \* {figure} , 0499 antitupon , 3345 metaschematizo , {3850 parabole} ,**

**figures 0499 antitupon \* {figures} , {0499 antitupon} , 5179 tupos ,**

**figures 5179 tupos \* {figures} , 0499 antitupon , {5179 tupos} ,**

**transfigured 3339 metamorphoo \* {transfigured} , {3339 metamorphoo} ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* fig , 4808 ,

- fig , 8384 ,



## English Synonyms with Greek Strong's Number.

disfigure - 0853 corrupt, {disfigure}, perish, vanisheth,

fig - 4808 {fig}, tree,

fight - 0073 conflict, contention, {fight}, race,

fight - 0075 {fight}, fought, labouring, striveth, striving,

fight - 0119 {fight},

fight - 2313 {fight}, god,

fight - 2314 {fight}, god,

fight - 3164 {fight}, scourge, strive, strove,

fight - 4170 {fight}, fought, make, war,

fight - 4171 battle, {fight}, war, wars,

fight - 4438 {fight},

fightings - 3163 about, {fightings}, strifes, strivings,

figs - 3653 {figs}, untimely,

figs - 4810 {figs},

figure - 0499 {figure}, figures, like,

figure - 3345 change, {figure}, transferred, transformed, transforming,

figure - 3850 comparison, {figure}, parable, parables,

figures - 0499 figure, {figures}, like,

figures - 5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance,

transfigured - 3339 changed, {transfigured},

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#### **English Concordance to the KJV Bible.**

**disfigure , MAT\_06\_16,**

**fig , DEU\_08\_08 ,**

**fig , JUD\_09\_10 , JUD\_09\_11,**

**fig , 1KI\_04\_25,**

**fig , 2KI\_18\_31,**

**fig , PSA\_105\_33,**

**fig , PRO\_27\_18,**

**fig , SON\_02\_13,**

**fig , ISA\_34\_04 , ISA\_34\_04 , ISA\_36\_16,**

**fig , JER\_05\_17 , JER\_08\_13,**

**fig , HOS\_02\_12 , HOS\_09\_10,**

**fig , JOE\_01\_07 , JOE\_01\_12 , JOE\_02\_22,**

**fig , AMO\_04\_09 ,**

**fig , MIC\_04\_04 ,**

**fig , NAH\_03\_12,**

fig , HAB\_03\_17,

fig , HAG\_02\_19,

fig , ZEC\_03\_10,

fig , MAT\_21\_19 , MAT\_21\_19 , MAT\_21\_20 , MAT\_21\_21 , MAT\_24\_32,

fig , MAR\_11\_13 , MAR\_11\_20 , MAR\_11\_21 , MAR\_13\_28,

fig , LUK\_13\_06 , LUK\_13\_07 , LUK\_21\_29,

fig , JOH\_01\_48 , JOH\_01\_50,

fig , JAM\_03\_12,

fig , REV\_06\_13,

fight , EXO\_01\_10 , EXO\_14\_14 , EXO\_17\_09 ,

fight , DEU\_01\_30 , DEU\_01\_41 , DEU\_01\_42 , DEU\_02\_32 , DEU\_03\_22 , DEU\_20\_04 , DEU\_20\_10,

fight , JOS\_09\_02 , JOS\_10\_25 , JOS\_11\_05 , JOS\_19\_47,

fight , JUD\_01\_01 , JUD\_01\_03 , JUD\_01\_09 , JUD\_08\_01 , JUD\_09\_38 , JUD\_10\_09 , JUD\_10\_18 ,  
JUD\_11\_06 , JUD\_11\_08 , JUD\_11\_09 , JUD\_11\_12 , JUD\_11\_25 , JUD\_11\_32 , JUD\_12\_01 , JUD\_12\_03 ,  
JUD\_20\_20,

fight , 1SA\_04\_09 , 1SA\_08\_20 , 1SA\_13\_05 , 1SA\_15\_18 , 1SA\_17\_09 , 1SA\_17\_10 , 1SA\_17\_20 ,  
1SA\_17\_32 , 1SA\_17\_33 , 1SA\_18\_17 , 1SA\_23\_01 , 1SA\_28\_01 , 1SA\_29\_08 ,

fight , 2SA\_11\_20,

fight , 1KI\_12\_21 , 1KI\_12\_24 , 1KI\_20\_23 , 1KI\_20\_25 , 1KI\_20\_26 , 1KI\_22\_31 , 1KI\_22\_32,

fight , 2KI\_03\_21 , 2KI\_10\_03 , 2KI\_19\_09 ,

fight , 2CH\_11\_01 , 2CH\_11\_04 , 2CH\_13\_12 , 2CH\_18\_30 , 2CH\_18\_31 , 2CH\_20\_17 , 2CH\_32\_02 ,  
2CH\_32\_08 , 2CH\_35\_20 , 2CH\_35\_22 , 2CH\_35\_22,

fight , NEH\_04\_08 , NEH\_04\_14 , NEH\_04\_20,

fight , PSA\_35\_01 , PSA\_35\_01 , PSA\_56\_02 , PSA\_144\_01 ,

fight , ISA\_19\_02 , ISA\_29\_07 , ISA\_29\_07 , ISA\_29\_08 , ISA\_30\_32 , ISA\_31\_04 ,

fight , JER\_01\_19 , JER\_15\_20 , JER\_21\_04 , JER\_21\_05 , JER\_32\_05 , JER\_32\_24 , JER\_32\_29 ,  
JER\_33\_05 , JER\_34\_22 , JER\_37\_08 , JER\_37\_10 , JER\_41\_12 , JER\_51\_30,

fight , DAN\_10\_20 , DAN\_11\_11,

fight , ZEC\_10\_05 , ZEC\_14\_03 , ZEC\_14\_14,

**fight , JOH\_18\_36,**

**fight , ACT\_05\_39 , ACT\_23\_09 ,**

**fight , 1CO\_09\_26,**

**fight , 1TI\_06\_12 , 1TI\_06\_12,**

**fight , 2TI\_04\_07 ,**

**fight , HEB\_10\_32 , HEB\_11\_34,**

**fight , JAM\_04\_02 ,**

**fight , REV\_02\_16,**

**fighteth , EXO\_14\_25,**

**fighteth , JOS\_23\_10,**

**fighteth , 1SA\_25\_28,**

**fighting , 1SA\_17\_19,**

**fighting , 2CH\_26\_11,**

**fighting , PSA\_56\_01 ,**

**fightings , 2CO\_07\_05 ,**

**figs , NUM\_13\_23 , NUM\_20\_05 ,**

**figs , 1SA\_25\_18 , 1SA\_30\_12,**

**figs , 2KI\_20\_07 ,**

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# One Word English Phrase Index to the KJV Bible.

disfigure Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

fig 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

fig 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

fig Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

fig Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

fig Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

fig Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fig Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

fig Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

fig Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

fig Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

fig Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

fig Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

fig Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

fig Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters

**should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.**

**fig Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**fig Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.**

**fig Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**fig Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**fig Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**fig Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**fig Jud\_09\_10 # And the trees said to the fig tree, Come thou, [and] reign over us.**

**fig Jud\_09\_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

**fig Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**fig Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?**

**fig Luk\_21\_29 # And he spake to them a parable; Behold the fig tree, and all the trees;**

**fig Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**fig Mar\_11\_20 # And in the morning, as they passed by, they saw the fig tree dried up from the roots.**

**fig Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.**

**fig Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**fig Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**fig Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**fig Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered**



away!

**fig Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

**fig Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**fig Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].**

**fig Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**fig Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.**

**fig Psa\_105\_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.**

**fig Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

**fig Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**fig Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.**

**fight 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:**

**fight 1Ki\_12\_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.**

**fight 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**fight 1Ki\_20\_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.**

**fight 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.**

**fight 1Ki\_20\_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.**

**Fight 1Ki\_22\_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.**

**fight 1Ki\_22\_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.**

**fight 1Sa\_04\_09 # Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.**

**fight 1Sa\_08\_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.**

**fight 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**fight 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.**

**fight 1Sa\_17\_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.**

**fight 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.**

**fight 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.**

**fight 1Sa\_17\_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.**

**fight 1Sa\_17\_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.**

**fight 1Sa\_18\_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.**

**fight 1Sa\_23\_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.**

**fight 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**fight 1Sa\_29\_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?**

**Fight 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**fight 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**fight 2Ch\_11\_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.**

**fight 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**fight 2Ch\_13\_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.**

**Fight 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**fight 2Ch\_18\_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.**

**fight 2Ch\_20\_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.**

**fight 2Ch\_32\_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,**

**fight 2Ch\_32\_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.**

**fight 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**fight 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**fight 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**fight 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.**

**fight 2Ki\_10\_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.**

**fight 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,**

**fight 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?**

**fight 2Ti\_04\_07 # I have fought a good fight, I have finished [my] course, I have kept the faith:**

**fight Act\_05\_39 # But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.**

**fight Act\_23\_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight**

against God.

**fight Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**fight Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.**

**fight Deu\_01\_30 # The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;**

**fight Deu\_01\_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.**

**fight Deu\_01\_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.**

**fight Deu\_02\_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.**

**fight Deu\_03\_22 # Ye shall not fear them: for the LORD your God he shall fight for you.**

**fight Deu\_20\_04 # For the LORD your God [is] he that goeth with you, to fight for you against your enemies, to save you.**

**fight Deu\_20\_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.**

**fight Exo\_01\_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.**

**fight Exo\_14\_14 # The LORD shall fight for you, and ye shall hold your peace.**

**fight Exo\_17\_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.**

**fight Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;**

**fight Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.**

**fight Isa\_19\_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.**

**fight Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be,**

**that fight against mount Zion.**

**fight Isa\_30\_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.**

**fight Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**fight Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.**

**fight Jer\_01\_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.**

**fight Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.**

**fight Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.**

**fight Jer\_21\_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.**

**fight Jer\_32\_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.**

**fight Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**fight Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.**

**fight Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.**

**fight Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**fight Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.**

**fight Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**fight Jer\_41\_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.**

**fight Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**fight Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

**fight Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one accord.**

**fight Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.**

**fight Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.**

**fight Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.**

**fight Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**fight Jud\_01\_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.**

**fight Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**fight Jud\_08\_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.**

**fight Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.**

**fight Jud\_10\_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.**

**fight Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**fight Jud\_11\_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.**

**fight Jud\_11\_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.**

**fight Jud\_11\_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?**

**fight Jud\_11\_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?**

**fight Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**fight Jud\_11\_32 # So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.**

**fight Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**fight Jud\_12\_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?**

**fight Jud\_20\_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.**

**fight Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.**

**fight Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.**

**fight Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.**

**fight Psa\_144\_01 # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:**

**fight Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.**

**fight Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.**

**fight Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.**

**fight Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**

**fight Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**fight Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.**

**fight Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.**

**fighteth 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**fighteth Exo\_14\_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.**

**fighteth Jos\_23\_10 # One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.**

**fighting 1Sa\_17\_19 # Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.**

**fighting 2Ch\_26\_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.**

**fighting Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.**

**fightings 2Co\_07\_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.**

**fightings Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?**

**figs 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.**

**figs 1Sa\_25\_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.**

**figs 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**figs 2Ki\_20\_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.**

**figs Isa\_38\_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.**

**figs Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.**

**figs Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**figs Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**figs Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**



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**Figs Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**figs Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**figs Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**figs Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**figs Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.**

**figs Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.**

**figs Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**figs Mat\_07\_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?**

**figs Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**figs Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.**

**figs Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.**

**figs Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**figs Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

**figs Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**figure 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be**

**puffed up for one against another.**

**figure 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figure Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**figure Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.**

**figure Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**figure Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**figures 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.**

**figures Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**figures Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**transfigured Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**transfigured Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.**

## **Three Word English Phrase Index to the KJV Bible.**

**disfigure their faces Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**fig from the Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.**

**fig leaves together Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.**

**fig tree afar Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**fig tree and 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

**fig tree and Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].**

**fig tree and Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**fig tree and Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**fig tree and Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**fig tree and Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?**

**fig tree and Luk\_21\_29 # And he spake to them a parable; Behold the fig tree, and all the trees;**

**fig tree and Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].**

**fig tree at Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.**

**fig tree believest Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**fig tree but Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

**fig tree casteth Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

**fig tree Come Jud\_09\_10 # And the trees said to the fig tree, Come thou, [and] reign over us.**

**fig tree dried Mar\_11\_20 # And in the morning, as they passed by, they saw the fig tree dried up from the roots.**

**fig tree from 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.**

**fig tree he Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.**

**fig tree I Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**fig tree in Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**fig tree languisheth Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**fig tree my Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.**

**fig tree planted Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**fig tree putteth Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**fig tree said Jud\_09\_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

**fig tree shall Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:**

**fig tree shall Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.**

**fig tree When Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**fig tree When Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**fig tree which Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.**

**fig tree withered Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently**

**the fig tree withered away.**

**fig tree withered Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!**

**fig tree Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.**

**fig tree Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.**

**fig trees and Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**fig trees and Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;**

**fig trees and Psa\_105\_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.**

**fig trees they Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.**

**fig trees whereof Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**fig trees with Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**fight according to Deu\_01\_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.**

**fight against Ariel Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight against Charchemish 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**fight against God Act\_05\_39 # But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.**

**fight against God Act\_23\_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.**

**fight against her Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight against him 1Ki\_22\_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.**

**fight against Israel 1Ki\_20\_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.**

**fight against Israel 2Ch\_11\_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.**

**fight against Israel Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.**

**fight against it Deu\_20\_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.**

**fight against it Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**fight against it Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**fight against Jerusalem 2Ch\_32\_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,**

**fight against Jerusalem Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.**

**fight against Keilah 1Sa\_23\_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.**

**fight against Leshem Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.**

**fight against me Jud\_12\_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?**

**fight against me Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.**

**fight against me Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.**

**fight against mount Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**fight against the 1Ki\_12\_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.**

**fight against the 1Sa\_29\_08 # And David said unto Achish, But what have I done? and what hast thou**

**found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?**

**fight against the Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.**

**fight against the Jud\_01\_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.**

**fight against the Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**fight against the Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**fight against the Jud\_11\_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.**

**fight against the Jud\_11\_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?**

**fight against the Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**fight against thee 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,**

**fight against thee Jer\_01\_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.**

**fight against thee Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.**

**fight against them 1Ki\_20\_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.**

**fight against them 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.**

**fight against them 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.**

**fight against them 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.**

**fight against them Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**fight against them Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of**

**Moab? did he ever strive against Israel, or did he ever fight against them,**

**fight against them Jud\_11\_32 # So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.**

**fight against them Jud\_20\_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.**

**fight against them Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.**

**fight against them Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**

**fight against this Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.**

**fight against this Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.**

**fight against those Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.**

**fight against us Exo\_01\_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.**

**fight against you Jer\_21\_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.**

**fight against you Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**fight against your 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**fight against your 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**fight also against Jud\_10\_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.**

**fight and shouted 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.**

**fight and war Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.**

**fight at Jahaz Deu\_02\_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.**



**fight at Jerusalem Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.**

**fight because the Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**fight but Jehoshaphat 2Ch\_18\_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.**

**fight every one Isa\_19\_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.**

**fight for I Deu\_01\_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.**

**fight for mount Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**fight for us Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.**

**fight for you Deu\_01\_30 # The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;**

**fight for you Deu\_03\_22 # Ye shall not fear them: for the LORD your God he shall fight for you.**

**fight for you Deu\_20\_04 # For the LORD your God [is] he that goeth with you, to fight for you against your enemies, to save you.**

**fight for you Exo\_14\_14 # The LORD shall fight for you, and ye shall hold your peace.**

**fight for your 2Ki\_10\_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.**

**fight for your Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.**

**fight I have 2Ti\_04\_07 # I have fought a good fight, I have finished [my] course, I have kept the faith:**

**fight I not 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:**

**fight in my Jud\_11\_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?**

**fight in the 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**fight in this 2Ch\_20\_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see**

the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

fight knew ye 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

Fight neither with 1Ki\_22\_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

fight of afflictions Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

fight of faith 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

fight our battles 1Sa\_08\_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

fight our battles 2Ch\_32\_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

fight that I Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Fight the good 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

fight the LORD's 1Sa\_18\_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

fight they have Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

fight together 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

fight turned to Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fight with Amalek Exo\_17\_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

fight with him 1Sa\_17\_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

fight with him 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

fight with him Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

**fight with Ishmael Jer\_41\_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.**

**fight with Israel 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**fight with Israel 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**fight with it Isa\_30\_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.**

**fight with Joshua Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one accord.**

**fight with me 1Sa\_17\_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.**

**fight with the Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**fight with the Jer\_32\_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.**

**fight with the Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.**

**fight with the Jud\_08\_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.**

**fight with the Jud\_11\_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.**

**fight with them Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.**

**fight with this 1Sa\_17\_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.**

**fight ye not 2Ch\_13\_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.**

**Fight ye not 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**fight 1Sa\_04\_09 # Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.**

**fight Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage:**

**for thus shall the LORD do to all your enemies against whom ye fight.**

**fight Psa\_144\_01 # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:**

**fighteth for them Exo\_14\_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.**

**fighteth for you Jos\_23\_10 # One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.**

**fighteth the battles 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**fighting daily oppresseth Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.**

**fighting men that 2Ch\_26\_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.**

**fighting with the 1Sa\_17\_19 # Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.**

**fightings among you Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?**

**fightings within were 2Co\_07\_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.**

**figs and all Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.**

**figs and bunches 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.**

**figs and laid 1Sa\_25\_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.**

**figs and lay Isa\_38\_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.**

**figs and the Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**figs And they 2Ki\_20\_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.**

**figs and two 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**figs even like Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**

**figs if they Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**figs nor of Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.**

**figs of thistles Mat\_07\_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?**

**figs on the Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**figs or of Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**figs so can Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.**

**figs so will Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**figs that are Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**

**figs that cannot Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.**

**Figs the good Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**figs very good Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**figs was not Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**figs were set Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**figs when she Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

**figs which cannot Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith**

**the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**figs which could Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**

**figs Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.**

**figure for the Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure of a Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**figure of him Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**figure the likeness Deu\_04\_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,**

**figure transferred to 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**figure whereunto even 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figure Heb\_11\_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.**

**figures of cherubims 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.**

**figures of the Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**figures which ye Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**transfigured before them Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**transfigured before them Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.**

# **Bible Phrases for Individual word studies**

**fig tree Hag\_02\_19**

**fig tree Isa\_34\_04**

**fig tree Jam\_03\_12**

**fig tree Jer\_08\_13**

**fig tree Joe\_02\_22**

**fig tree Joh\_01\_48**

**fig tree Joh\_01\_50**

**fig tree Jud\_09\_10**

**fig tree Luk\_21\_29**

**fig tree Mar\_13\_28**

**fig tree Mat\_21\_19**

**fig tree Mat\_21\_21**

**fig tree Mat\_24\_32**

**fig tree Zec\_03\_10**

**fig tree afar off having leaves Mar\_11\_13**

**fig tree at her first time Hos\_09\_10**

**fig tree casteth her untimely figs Rev\_06\_13**

**fig tree dried up from Mar\_11\_20**

**fig tree languisheth Joe\_01\_12**

**fig tree planted Luk\_13\_06**

**fig tree putteth forth her green figs Son\_02\_13**

**fig tree said unto them Jud\_09\_11**

**fig tree shall eat Pro\_27\_18**

**fig tree shall not blossom Hab\_03\_17**

**fig tree which thou cursedst is withered away Mar\_11\_21**

**fig tree withered away Mat\_21\_19**

**fig tree withered away Mat\_21\_20**

**fig trees Deu\_08\_08**

**fig trees with Nah\_03\_12**

**fight against 1Ki\_12\_21**

**fight against Jud\_01\_09**

**fight against Jud\_10\_18**

**fight against Jud\_11\_08**

**fight against Jud\_11\_09**

**fight against Jud\_12\_01**

**fight against ariel Isa\_29\_07**

**fight against charchemish by euphrates 2Ch\_35\_20**

**fight against god Act\_05\_39**

**fight against her Isa\_29\_07**

**fight against him 1Ki\_22\_32**

**fight against israel 1Ki\_20\_26**

**fight against israel 2Ch\_11\_01**

**fight against israel Jos\_11\_05**

**fight against it Deu\_20\_10**

**fight against it Jer\_32\_24**

**fight against jerusalem 2Ch\_32\_02**

**fight against jerusalem Neh\_04\_08**

**fight against leshem Jos\_19\_47**

**fight against me Jud\_12\_03**

**fight against me Psa\_35\_01**

**fight against me Psa\_56\_02**

**fight against thee 2Ki\_19\_09**

**fight against them 2Ki\_03\_21**



**fight against them Jud\_01\_01**

**fight against them Jud\_11\_32**

**fight against them Psa\_35\_01**

**fight against them at gibeah Jud\_20\_20**

**fight against them until they be consumed 1Sa\_15\_18**

**fight against this city Jer\_32\_29**

**fight against this city Jer\_37\_08**

**fight against those nations Zec\_14\_03**

**fight against us Exo\_01\_10**

**fight against you Jer\_37\_10**

**fight also against judah Jud\_10\_09**

**fight at jahaz Deu\_02\_32**

**fight for you against your enemies Deu\_20\_04**

**fight for your brethren Neh\_04\_14**

**fight for your master's house 2Ki\_10\_03**

**fight neither with small nor great 1Ki\_22\_31**

**fight our battles 1Sa\_08\_20**

**fight our battles 2Ch\_32\_08**

**fight with Jer\_33\_05**

**fight with Jud\_08\_01**

**fight with amalek Exo\_17\_09**

**fight with him 1Sa\_17\_33**

**fight with him Dan\_11\_11**

**fight with ishmael Jer\_41\_12**

**fight with israel 1Sa\_13\_05**

**fight with israel 1Sa\_28\_01**

**fight with joshua Jos\_09\_02**

**fight with me 1Sa\_17\_09**

**fight with them Jud\_09\_38**

**fight with this philistine 1Sa\_17\_32**

**fight ye not against 2Ch\_13\_12**

**fight ye not with small or great 2Ch\_18\_30**

**fighteth for you Jos\_23\_10**

**fighting men 2Ch\_26\_11**

**fighting with 1Sa\_17\_19**

**fightings among you Jam\_04\_01**

**figs was not Mar\_11\_13**

**figure for Heb\_09\_09**

**figure transferred 1Co\_04\_06**

**figures which ye made Act\_07\_43**

fig GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > {fig} <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . fig DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@ , and vines <01612 +gephen > , and {fig} <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; fight EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and {fight} <03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . fight EXO 014 014 The LORD <03068 +Y@hovah > shall {fight} <03898 +lacham > for you , and ye shall hold <02790 +charash > your peace <02790 +charash > . fight EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , {fight} <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiyim > in mine hand <03027 +yad > . fight DEU 001 030 The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > which goeth <01980 +halak > before <06440 +paniyim > you , he shall {fight} <03898 +lacham > for you , according to all <03605 +kol > that he did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ; fight DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and {fight} <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . fight DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 + not up , neither <03808 +lo> > {fight} <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniyim > your enemies <00341 +>oyeb > . fight DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to {fight} <04421 +milchamah > at Jahaz <03096 +Yahats > . fight DEU 003 022 Ye shall not fear <03372 +yare> > them : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > he shall {fight} <03898 +lacham > for you . fight DEU 020 004 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] he that goeth <01980 +halak > with you , to {fight} <03898 +lacham > for you against <05973 + your enemies <00341 +>oyeb > , to save <03467 +yasha< > you . fight DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to {fight} <03898 +lacham > against <05921 + it , then proclaim <07121 +qara> > peace <07965 +shalowm > unto it . fight EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniyim > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > {fighteth} <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > ,

# Bible Quick Find Phrase Concordance for fast finding of phrases

**disfigure ^ Mat\_06\_16 / disfigure / ^their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**fig ^ Isa\_34\_04 / fig / ^from the fig tree.**

**fig ^ Gen\_03\_07 / fig / ^leaves together, and made themselves aprons.**

**fig ^ Mar\_11\_13 / fig / ^tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**fig ^ Joe\_02\_22 / fig / ^tree and the vine do yield their strength.**

**fig ^ Hos\_09\_10 / fig / ^tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.**

**fig ^ Rev\_06\_13 / fig / ^tree casteth her untimely figs, when she is shaken of a mighty wind.**

**fig ^ Mar\_11\_20 / fig / ^tree dried up from the roots.**

**fig ^ Mat\_21\_19 / fig / ^tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**fig ^ Joe\_01\_12 / fig / ^tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**fig ^ Luk\_13\_06 / fig / ^tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**fig ^ Son\_02\_13 / fig / ^tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**fig ^ Jud\_09\_11 / fig / ^tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

**fig ^ Pro\_27\_18 / fig / ^tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.**

**fig ^ Hab\_03\_17 / fig / ^tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:**

**fig ^ Mar\_11\_21 / fig / ^tree which thou cursedst is withered away.**

**fig ^ Mat\_21\_20 / fig / ^tree withered away!**

**fig ^ Mat\_21\_19 / fig / ^tree withered away.**

**fig ^ Luk\_21\_29 / fig / ^tree, and all the trees;**

**fig ^ 2Ki\_18\_31 / fig / ^tree, and drink ye every one the waters of his cistern:**

**fig ^ Isa\_36\_16 / fig / ^tree, and drink ye every one the waters of his own cistern;**

**fig ^ Luk\_13\_07 / fig / ^tree, and find none: cut it down; why cumbereth it the ground?**

**fig ^ Jer\_08\_13 / fig / ^tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**fig ^ Hag\_02\_19 / fig / ^tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].**

**fig ^ Joh\_01\_50 / fig / ^tree, believest thou? thou shalt see greater things than these.**

**fig ^ Mat\_21\_21 / fig / ^tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

**fig ^ Jud\_09\_10 / fig / ^tree, Come thou, [and] reign over us.**

**fig ^ 1Ki\_04\_25 / fig / ^tree, from Dan even to Beersheba, all the days of Solomon.**

**fig ^ Joh\_01\_48 / fig / ^tree, I saw thee.**

**fig ^ Jam\_03\_12 / fig / ^tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.**

**fig ^ Isa\_34\_04 / fig / ^tree.**

**fig ^ Zec\_03\_10 / fig / ^tree.**

**fig ^ Joe\_01\_07 / fig / ^tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.**

**fig ^ Mic\_04\_04 / fig / ^tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].**

**fig ^ Mar\_13\_28 / fig / ^tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**fig ^ Mat\_24\_32 / fig / ^tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**fig ^ Amo\_04\_09 / fig / ^trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**fig ^ Nah\_03\_12 / fig / ^trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**fig ^ Deu\_08\_08 / fig / ^trees, and pomegranates; a land of oil olive, and honey;**

**fig ^ Hos\_02\_12 / fig / ^trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**fig ^ Jer\_05\_17 / fig / ^trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.**

**fig ^ Psa\_105\_33 / fig / ^trees; and brake the trees of their coasts.**

**fight ^ 1Sa\_04\_09 / fight / ^**

**fight ^ Jos\_10\_25 / fight / ^**

**fight ^ Psa\_144\_01 / fight / ^**

**fight ^ Deu\_01\_41 / fight / ^according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.**

**fight ^ Isa\_29\_07 / fight / ^against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight ^ 2Ch\_35\_20 / fight / ^against Charchemish by Euphrates: and Josiah went out against him.**

**fight ^ Act\_05\_39 / fight / ^against God.**

**fight ^ Act\_23\_09 / fight / ^against God.**

**fight ^ Isa\_29\_07 / fight / ^against her and her munition, and that distress her, shall be as a dream of a night vision.**

**fight ^ 1Ki\_22\_32 / fight / ^against him: and Jehoshaphat cried out.**

**fight ^ 2Ch\_11\_01 / fight / ^against Israel, that he might bring the kingdom again to Rehoboam.**

**fight ^ 1Ki\_20\_26 / fight / ^against Israel.**

**fight ^ Jos\_11\_05 / fight / ^against Israel.**

**fight ^ Jer\_34\_22 / fight / ^against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**fight ^ Jer\_32\_24 / fight / ^against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**fight ^ Deu\_20\_10 / fight / ^against it, then proclaim peace unto it.**

**fight ^ 2Ch\_32\_02 / fight / ^against Jerusalem,**

**fight ^ Neh\_04\_08 / fight / ^against Jerusalem, and to hinder it.**

**fight ^ 1Sa\_23\_01 / fight / ^against Keilah, and they rob the threshingfloors.**

**fight ^ Jos\_19\_47 / fight / ^against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.**

**fight ^ Psa\_56\_02 / fight / ^against me, O thou most High.**

**fight ^ Psa\_35\_01 / fight / ^against me.**

**fight ^ Jud\_12\_03 / fight / ^against me?**

**fight ^ Isa\_29\_08 / fight / ^against mount Zion.**

**fight ^ Jud\_01\_09 / fight / ^against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**fight ^ Jud\_01\_03 / fight / ^against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.**

**fight ^ Jud\_11\_08 / fight / ^against the children of Ammon, and be our head over all the inhabitants of Gilead.**

**fight ^ Jud\_12\_01 / fight / ^against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**fight ^ Jud\_11\_09 / fight / ^against the children of Ammon, and the LORD deliver them before me, shall I be your head?**

**fight ^ Jud\_10\_18 / fight / ^against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**fight ^ 1Sa\_29\_08 / fight / ^against the enemies of my lord the king?**

**fight ^ 1Ki\_12\_21 / fight / ^against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.**

**fight ^ Jer\_21\_04 / fight / ^against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.**

**fight ^ Jer\_15\_20 / fight / ^against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.**

**fight ^ 2Ki\_19\_09 / fight / ^against thee: he sent messengers again unto Hezekiah, saying,**

**fight ^ Jer\_01\_19 / fight / ^against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.**

**fight ^ Jud\_20\_20 / fight / ^against them at Gibeah.**

**fight ^ 1Ki\_20\_23 / fight / ^against them in the plain, and surely we shall be stronger than they.**

**fight ^ 1Ki\_20\_25 / fight / ^against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.**

**fight ^ Psa\_35\_01 / fight / ^against them that fight against me.**

**fight ^ 1Sa\_15\_18 / fight / ^against them until they be consumed.**

**fight ^ Rev\_02\_16 / fight / ^against them with the sword of my mouth.**

**fight ^ Jud\_11\_25 / fight / ^against them,**

**fight ^ 2Ki\_03\_21 / fight / ^against them, they gathered all that were able to put on armour, and upward, and stood in the border.**

**fight ^ Jud\_11\_32 / fight / ^against them; and the LORD delivered them into his hands.**

**fight ^ Jud\_01\_01 / fight / ^against them?**

**fight ^ Jer\_37\_08 / fight / ^against this city, and take it, and burn it with fire.**

**fight ^ Jer\_32\_29 / fight /^against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.**

**fight ^ Zec\_14\_03 / fight /^against those nations, as when he fought in the day of battle.**

**fight ^ Exo\_01\_10 / fight /^against us, and [so] get them up out of the land.**

**fight ^ Jer\_21\_05 / fight /^against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.**

**fight ^ Jer\_37\_10 / fight /^against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**fight ^ 1Ki\_12\_24 / fight /^against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**fight ^ 2Ch\_11\_04 / fight /^against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**fight ^ Jud\_10\_09 / fight /^also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.**

**fight ^ 1Sa\_17\_20 / fight /^and shouted for the battle.**

**fight ^ Jam\_04\_02 / fight /^and war, yet ye have not, because ye ask not.**

**fight ^ Deu\_02\_32 / fight /^at Jahaz.**

**fight ^ Zec\_14\_14 / fight /^at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.**

**fight ^ Zec\_10\_05 / fight /^because the LORD [is] with them, and the riders on horses shall be confounded.**

**fight ^ 2Ch\_18\_31 / fight /^but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.**

**fight ^ Isa\_19\_02 / fight /^every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.**

**fight ^ Deu\_01\_42 / fight /^for I [am] not among you; lest ye be smitten before your enemies.**

**fight ^ Isa\_31\_04 / fight /^for mount Zion, and for the hill thereof.**

**fight ^ Neh\_04\_20 / fight /^for us.**

**fight ^ Deu\_20\_04 / fight /^for you against your enemies, to save you.**

**fight ^ Deu\_01\_30 / fight /^for you, according to all that he did for you in Egypt before your eyes;**

**fight ^ Exo\_14\_14 / fight /^for you, and ye shall hold your peace.**

**fight ^ Deu\_03\_22 / fight /^for you.**



**fight ^ Neh\_04\_14 / fight /^for your brethren, your sons, and your daughters, your wives, and your houses.**

**fight ^ 2Ki\_10\_03 / fight /^for your master's house.**

**fight ^ 2Ti\_04\_07 / fight /^I have finished [my] course, I have kept the faith:**

**fight ^ 1Co\_09\_26 / fight /^I, not as one that beateth the air:**

**fight ^ Jud\_11\_12 / fight /^in my land?**

**fight ^ 2Ch\_35\_22 / fight /^in the valley of Megiddo.**

**fight ^ 2Ch\_20\_17 / fight /^in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.**

**fight ^ 2Sa\_11\_20 / fight /^knew ye not that they would shoot from the wall?**

**Fight ^ 1Ki\_22\_31 / Fight /^neither with small nor great, save only with the king of Israel.**

**fight ^ Heb\_10\_32 / fight /^of afflictions;**

**fight ^ 1Ti\_06\_12 / fight /^of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**fight ^ 1Sa\_08\_20 / fight /^our battles.**

**fight ^ 2Ch\_32\_08 / fight /^our battles. And the people rested themselves upon the words of Hezekiah king of Judah.**

**fight ^ Joh\_18\_36 / fight /^that I should not be delivered to the Jews: but now is my kingdom not from hence.**

**Fight ^ 1Ti\_06\_12 / Fight /^the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**fight ^ 1Sa\_18\_17 / fight /^the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.**

**fight ^ Jer\_51\_30 / fight /^they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**fight ^ 1Sa\_17\_10 / fight /^together.**

**fight ^ Heb\_11\_34 / fight /^turned to flight the armies of the aliens.**

**fight ^ Exo\_17\_09 / fight /^with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.**

**fight ^ 2Ch\_35\_22 / fight /^with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**fight ^ Dan\_11\_11 / fight /^with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.**

**fight ^ 1Sa\_17\_33 / fight / ^with him: for thou [art but] a youth, and he a man of war from his youth.**

**fight ^ Jer\_41\_12 / fight / ^with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.**

**fight ^ 1Sa\_13\_05 / fight / ^with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**fight ^ 1Sa\_28\_01 / fight / ^with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**fight ^ Isa\_30\_32 / fight / ^with it.**

**fight ^ Jos\_09\_02 / fight / ^with Joshua and with Israel, with one accord.**

**fight ^ 1Sa\_17\_09 / fight / ^with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.**

**fight ^ Jer\_33\_05 / fight / ^with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.**

**fight ^ Jer\_32\_05 / fight / ^with the Chaldeans, ye shall not prosper.**

**fight ^ Jud\_11\_06 / fight / ^with the children of Ammon.**

**fight ^ Jud\_08\_01 / fight / ^with the Midianites? And they did chide with him sharply.**

**fight ^ Dan\_10\_20 / fight / ^with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**fight ^ Jud\_09\_38 / fight / ^with them.**

**fight ^ 1Sa\_17\_32 / fight / ^with this Philistine.**

**fight ^ 2Ch\_13\_12 / fight / ^ye not against the LORD God of your fathers; for ye shall not prosper.**

**Fight ^ 2Ch\_18\_30 / Fight / ^ye not with small or great, save only with the king of Israel.**

**fighteth ^ Exo\_14\_25 / fighteth / ^for them against the Egyptians.**

**fighteth ^ Jos\_23\_10 / fighteth / ^for you, as he hath promised you.**

**fighteth ^ 1Sa\_25\_28 / fighteth / ^the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**fighting ^ Psa\_56\_01 / fighting / ^daily oppresseth me.**

**fighting ^ 2Ch\_26\_11 / fighting / ^men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.**

**fighting ^ 1Sa\_17\_19 / fighting / ^with the Philistines.**

**fightings ^ Jam\_04\_01 / fightings / ^among you? [come they] not hence, [even] of your lusts that war in your**

members?

fightings ^ 2Co\_07\_05 / fightings / ^within [were] fears.

figs ^ Num\_13\_23 / figs / ^

figs ^ Neh\_13\_15 / figs / ^and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs ^ 1Ch\_12\_40 / figs / ^and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

figs ^ 1Sa\_25\_18 / figs / ^and laid [them] on asses.

figs ^ Isa\_38\_21 / figs / ^and lay [it] for a plaster upon the boil, and he shall recover.

figs ^ Son\_02\_13 / figs / ^and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

figs ^ 2Ki\_20\_07 / figs / ^And they took and laid [it] on the boil, and he recovered.

figs ^ 1Sa\_30\_12 / figs / ^and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

figs ^ Jer\_24\_02 / figs / ^even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs ^ Nah\_03\_12 / figs / ^if they be shaken, they shall even fall into the mouth of the eater.

figs ^ Luk\_06\_44 / figs / ^nor of a bramble bush gather they grapes.

figs ^ Mat\_07\_16 / figs / ^of thistles?

figs ^ Jer\_08\_13 / figs / ^on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

figs ^ Num\_20\_05 / figs / ^or of vines, or of pomegranates; neither [is] there any water to drink.

figs ^ Jer\_24\_05 / figs / ^so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs ^ Jam\_03\_12 / figs / ^so [can] no fountain both yield salt water and fresh.

figs ^ Jer\_24\_02 / figs / ^that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs ^ Jer\_29\_17 / figs / ^that cannot be eaten, they are so evil.

Figs ^ Jer\_24\_03 / Figs / ^the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs ^ Jer\_24\_03 / figs / ^very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs ^ Mar\_11\_13 / figs / ^was not [yet].

**figs ^ Jer\_24\_01 / figs /^were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**figs ^ Rev\_06\_13 / figs /^when she is shaken of a mighty wind.**

**figs ^ Jer\_24\_08 / figs /^which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**figs ^ Jer\_24\_02 / figs /^which could not be eaten, they were so bad.**

**figure ^ Heb\_11\_19 / figure /^**

**figure ^ Heb\_09\_09 / figure /^for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**figure ^ Isa\_44\_13 / figure /^of a man, according to the beauty of a man; that it may remain in the house.**

**figure ^ Rom\_05\_14 / figure /^of him that was to come.**

**figure ^ Deu\_04\_16 / figure /^the likeness of male or female,**

**figure ^ 1Co\_04\_06 / figure /^transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**figure ^ 1Pe\_03\_21 / figure /^whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**figures ^ 1Ki\_06\_29 / figures /^of cherubims and palm trees and open flowers, within and without.**

**figures ^ Heb\_09\_24 / figures /^of the true; but into heaven itself, now to appear in the presence of God for us:**

**figures ^ Act\_07\_43 / figures /^which ye made to worship them: and I will carry you away beyond Babylon.**

**transfigured ^ Mar\_09\_02 / transfigured /^before them.**

**transfigured ^ Mat\_17\_02 / transfigured /^before them: and his face did shine as the sun, and his raiment was white as the light.**

## Bible Translation Phrases for Individual word studies

disfigure ..... for they disfigure 0853 -aphanizo->

fig ..... a fig 4808 -suke->

fig ..... even as a fig 4808 -suke->

fig ..... fig 4808 -suke->

fig ..... is the fig 4808 -suke->

fig ..... of the fig 4808 -suke->

fig ..... the fig 4808 -suke->

fig ..... which is done to the fig 4808 -suke->

fight ..... and will fight 4170 -polemeo->

fight ..... fight 0073 -agon->

fight ..... fight 0075 -agonizomai->

Fight ..... Fight 0075 -agonizomai->

fight ..... fight 0119 -athlesis->

fight ..... fight 4438 -pukteo->

fight ..... in fight 4171 -polemos->

fight ..... to fight 2314 -theomachos->

fight ..... to him , let us not fight 2313 -theomacheo->

fight ..... ye fight 3164 -machomai->

fightings ..... and fightings 3163 -mache->

fightings ..... were fightings 3163 -mache->

figs ..... figs 3653 -olunthos->

figs ..... figs 4810 -sukon->

figs ..... of figs 4810 -sukon->

figure ..... figure 0499 -antitupon->

figure ..... him in a figure 3850 -parabole->

figure ..... I have in a figure 3345 -metaschematizo->

figure ..... is the figure 5179 -tupos->

figure ..... was a figure 3850 -parabole->

figures ..... figures 5179 -tupos->

figures ..... which are the figures 0499 -antitupon->

transfigured ..... and he was transfigured 3339 -metamorphoo->

transfigured ..... And was transfigured 3339 -metamorphoo->

# Bible Word Index with the full text of each verse

**Fight 1Ki\_22\_31** But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, {Fight} neither with small nor great, save only with the king of Israel.

**Fight 1Ti\_06\_12** {Fight} the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

**Fight 2Ch\_18\_30** Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, {Fight} ye not with small or great, save only with the king of Israel.

**Figs Jer\_24\_03** Then said the LORD unto me, What seest thou, Jeremiah? And I said, {Figs}; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

**disfigure Mat\_06\_16** Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they {disfigure} their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

**fig 1Ki\_04\_25** And Judah and Israel dwelt safely, every man under his vine and under his {fig} tree, from Dan even to Beersheba, all the days of Solomon.

**fig 1Sa\_34\_04** And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the {fig} tree.

**fig 1Sa\_34\_04** And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [{fig}] from the fig tree.

**fig 1Sa\_36\_16** Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his {fig} tree, and drink ye every one the waters of his own cistern;

**fig 2Ki\_18\_31** Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his {fig} tree, and drink ye every one the waters of his cistern:

**fig Amo\_04\_09** I have smitten you with blasting and mildew: when your gardens and your vineyards and your {fig} trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

**fig Deu\_08\_08** A land of wheat, and barley, and vines, and {fig} trees, and pomegranates; a land of oil olive, and honey;

**fig Gen\_03\_07** And the eyes of them both were opened, and they knew that they [were] naked; and they sewed {fig} leaves together, and made themselves aprons.

**fig Hab\_03\_17** Although the {fig} tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

**fig Hag\_02\_19** Is the seed yet in the barn? yea, as yet the vine, and the {fig} tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

**fig Hos\_02\_12** And I will destroy her vines and her {fig} trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

**fig Hos\_09\_10** I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the {fig} tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

**fig Jam\_03\_12** Can the {fig} tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

**fig Jer\_05\_17** And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy {fig} trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

**fig Jer\_08\_13** I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the {fig} tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

**fig Joe\_01\_07** He hath laid my vine waste, and barked my {fig} tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

**fig Joe\_01\_12** The vine is dried up, and the {fig} tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

**fig Joe\_02\_22** Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the {fig} tree and the vine do yield their strength.

**fig Joh\_01\_48** Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the {fig} tree, I saw thee.

**fig Joh\_01\_50** Jesus answered and said unto him, Because I said unto thee, I saw thee under the {fig} tree, believest thou? thou shalt see greater things than these.

**fig Jud\_09\_10** And the trees said to the {fig} tree, Come thou, [and] reign over us.

**fig Jud\_09\_11** But the {fig} tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

**fig Luk\_13\_06** He spake also this parable; A certain [man] had a {fig} tree planted in his vineyard; and he came and sought fruit thereon, and found none.

**fig Luk\_13\_07** Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this {fig} tree, and find none: cut it down; why cumbereth it the ground?

**fig Luk\_21\_29** And he spake to them a parable; Behold the {fig} tree, and all the trees;

**fig Mar\_11\_13** And seeing a {fig} tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

**fig Mar\_11\_20** And in the morning, as they passed by, they saw the {fig} tree dried up from the roots.

**fig Mar\_11\_21** And Peter calling to remembrance saith unto him, Master, behold, the {fig} tree which thou cursedst is withered away.

**fig Mar\_13\_28** Now learn a parable of the {fig} tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

**fig Mat\_21\_19** And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the {fig} tree withered away.

**fig Mat\_21\_19** And when he saw a {fig} tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

**fig Mat\_21\_20** And when the disciples saw [it], they marvelled, saying, How soon is the {fig} tree withered away!

**fig Mat\_21\_21** Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the {fig} tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

**fig Mat\_24\_32** Now learn a parable of the {fig} tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

**fig Mic\_04\_04** But they shall sit every man under his vine and under his {fig} tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

**fig Nah\_03\_12** All thy strong holds [shall be like] {fig} trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

**fig Pro\_27\_18** Whoso keepeth the {fig} tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

**fig Psa\_105\_33** He smote their vines also and their {fig} trees; and brake the trees of their coasts.

**fig Rev\_06\_13** And the stars of heaven fell unto the earth, even as a {fig} tree casteth her untimely figs, when she is shaken of a mighty wind.

**fig Son\_02\_13** The {fig} tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

**fig Zec\_03\_10** In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the {fig} tree.

**fight 1Co\_09\_26** I therefore so run, not as uncertainly; so {fight} I, not as one that beateth the air:

**fight 1Ki\_22\_32** And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to {fight} against him: and Jehoshaphat cried out.

**fight 1Ki\_20\_26** And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to {fight} against Israel.

**fight 1Ki\_12\_21** And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to {fight} against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

**fight 1Ki\_12\_24** Thus saith the LORD, Ye shall not go up, nor {fight} against your brethren the children of



**Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**fight 1Ki\_20\_23** And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us {fight} against them in the plain, and surely we shall be stronger than they.

**fight 1Ki\_20\_25** And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will {fight} against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

**fight 1Sa\_17\_09** If he be able to {fight} with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

**fight 1Sa\_17\_10** And the Philistine said, I defy the armies of Israel this day; give me a man, that we may {fight} together.

**fight 1Sa\_29\_08** It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that {fight} against mount Zion.

**fight 1Sa\_04\_09** Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and {fight}.

**fight 1Sa\_29\_08** And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go {fight} against the enemies of my lord the king?

**fight 1Sa\_17\_20** And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the {fight}, and shouted for the battle.

**fight 1Sa\_19\_02** And I will set the Egyptians against the Egyptians: and they shall {fight} every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

**fight 1Sa\_23\_01** Then they told David, saying, Behold, the Philistines {fight} against Keilah, and they rob the threshingfloors.

**fight 1Sa\_28\_01** And it came to pass in those days, that the Philistines gathered their armies together for warfare, to {fight} with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

**fight 1Sa\_18\_17** And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and {fight} the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

**fight 1Sa\_17\_32** And David said to Saul, Let no man's heart fail because of him; thy servant will go and {fight} with this Philistine.

**fight 1Sa\_17\_33** And Saul said to David, Thou art not able to go against this Philistine to {fight} with him: for thou [art but] a youth, and he a man of war from his youth.

**fight 1Sa\_29\_07** And the multitude of all the nations that fight against Ariel, even all that {fight} against her and her munition, and that distress her, shall be as a dream of a night vision.

**fight 1Sa\_29\_07** And the multitude of all the nations that {fight} against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

**fight 1Sa\_30\_32** And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he {fight} with it.

**fight 1Sa\_31\_04** For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to {fight} for mount Zion, and for the hill thereof.

**fight 1Sa\_08\_20** That we also may be like all the nations; and that our king may judge us, and go out before us, and {fight} our battles.

**fight 1Sa\_13\_05** And the Philistines gathered themselves together to {fight} with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

**fight 1Sa\_15\_18** And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and {fight} against them until they be consumed.

**fight 1Ti\_06\_12** Fight the good {fight} of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

**fight 2Ch\_35\_22** Nevertheless Josiah would not turn his face from him, but disguised himself, that he might {fight} with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

**fight 2Ch\_32\_08** With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to {fight} our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

**fight 2Ch\_35\_20** After all this, when Josiah had prepared the temple, Necho king of Egypt came up to {fight} against Charchemish by Euphrates: and Josiah went out against him.

**fight 2Ch\_35\_22** Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to {fight} in the valley of Megiddo.

**fight 2Ch\_11\_01** And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to {fight} against Israel, that he might bring the kingdom again to Rehoboam.

**fight 2Ch\_11\_04** Thus saith the LORD, Ye shall not go up, nor {fight} against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

**fight 2Ch\_13\_12** And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, {fight} ye not against the LORD God of your fathers; for ye shall not prosper.

**fight 2Ch\_18\_31** And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to {fight}: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

**fight 2Ch\_20\_17** Ye shall not [need] to {fight} in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

**fight 2Ch\_32\_02** And when Hezekiah saw that Sennacherib was come, and that he was purposed to {fight} against Jerusalem,

**fight 2Ki\_03\_21** And when all the Moabites heard that the kings were come up to {fight} against them, they gathered all that were able to put on armour, and upward, and stood in the border.

**fight 2Ki\_10\_03** Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and {fight} for your master's house.

**fight 2Ki\_19\_09** And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to {fight} against thee: he sent messengers again unto Hezekiah, saying,

**fight 2Sa\_11\_20** And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did {fight}? knew ye not that they would shoot from the wall?

**fight 2Ti\_04\_07** I have fought a good {fight}, I have finished [my] course, I have kept the faith:

**fight Act\_05\_39** But if it be of God, ye cannot overthrow it; lest haply ye be found even to {fight} against God.

**fight Act\_23\_09** And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not {fight} against God.

**fight Dan\_10\_20** Then said he, Knowest thou wherefore I come unto thee? and now will I return to {fight} with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

**fight Dan\_11\_11** And the king of the south shall be moved with choler, and shall come forth and {fight} with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

**fight Deu\_01\_30** The LORD your God which goeth before you, he shall {fight} for you, according to all that he did for you in Egypt before your eyes;

**fight Deu\_01\_41** Then ye answered and said unto me, We have sinned against the LORD, we will go up and {fight}, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

**fight Deu\_01\_42** And the LORD said unto me, Say unto them, Go not up, neither {fight}; for I [am] not among you; lest ye be smitten before your enemies.

**fight Deu\_03\_22** Ye shall not fear them: for the LORD your God he shall {fight} for you.

**fight Deu\_20\_04** For the LORD your God [is] he that goeth with you, to {fight} for you against your enemies, to save you.

**fight Deu\_02\_32** Then Sihon came out against us, he and all his people, to {fight} at Jahaz.

**fight Deu\_20\_10** When thou comest nigh unto a city to {fight} against it, then proclaim peace unto it.

**fight Exo\_01\_10** Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when

there falleth out any war, they join also unto our enemies, and {fight} against us, and [so] get them up out of the land.

fight Exo\_14\_14 The LORD shall {fight} for you, and ye shall hold your peace.

fight Exo\_17\_09 And Moses said unto Joshua, Choose us out men, and go out, {fight} with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

fight Heb\_10\_32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great {fight} of afflictions;

fight Heb\_11\_34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in {fight}, turned to flight the armies of the aliens.

fight Jam\_04\_02 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye {fight} and war, yet ye have not, because ye ask not.

fight Jer\_01\_19 And they shall {fight} against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

fight Jer\_33\_05 They come to {fight} with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

fight Jer\_15\_20 And I will make thee unto this people a fenced brazen wall: and they shall {fight} against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

fight Jer\_21\_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye {fight} against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

fight Jer\_21\_05 And I myself will {fight} against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

fight Jer\_32\_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that {fight} against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

fight Jer\_32\_29 And the Chaldeans, that {fight} against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fight Jer\_34\_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall {fight} against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

fight Jer\_32\_05 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye {fight} with the Chaldeans, ye shall not prosper.

fight Jer\_37\_08 And the Chaldeans shall come again, and {fight} against this city, and take it, and burn it with fire.

fight Jer\_37\_10 For though ye had smitten the whole army of the Chaldeans that {fight} against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn

**this city with fire.**

**fight Jer\_41\_12** Then they took all the men, and went to {fight} with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

**fight Jer\_51\_30** The mighty men of Babylon have forborne to {fight}, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

**fight Joh\_18\_36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants {fight}, that I should not be delivered to the Jews: but now is my kingdom not from hence.

**fight Jos\_09\_02** That they gathered themselves together, to {fight} with Joshua and with Israel, with one accord.

**fight Jos\_10\_25** And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye {fight}.

**fight Jos\_11\_05** And when all these kings were met together, they came and pitched together at the waters of Merom, to {fight} against Israel.

**fight Jos\_19\_47** And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to {fight} against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

**fight Jud\_01\_01** Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to {fight} against them?

**fight Jud\_01\_09** And afterward the children of Judah went down to {fight} against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

**fight Jud\_08\_01** And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to {fight} with the Midianites? And they did chide with him sharply.

**fight Jud\_11\_32** So Jephthah passed over unto the children of Ammon to {fight} against them; and the LORD delivered them into his hands.

**fight Jud\_11\_08** And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and {fight} against the children of Ammon, and be our head over all the inhabitants of Gilead.

**fight Jud\_11\_09** And Jephthah said unto the elders of Gilead, If ye bring me home again to {fight} against the children of Ammon, and the LORD deliver them before me, shall I be your head?

**fight Jud\_11\_12** And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to {fight} in my land?

**fight Jud\_11\_25** And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever {fight} against them,

**fight Jud\_12\_01** And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to {fight} against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

**fight Jud\_12\_03** And when I saw that ye delivered [me] not, I put my life in my hands, and passed over

against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to {fight} against me?

fight Jud\_01\_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we may {fight} against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

fight Jud\_09\_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and {fight} with them.

fight Jud\_20\_20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to {fight} against them at Gibeah.

fight Jud\_10\_09 Moreover the children of Ammon passed over Jordan to {fight} also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

fight Jud\_10\_18 And the people [and] princes of Gilead said one to another, What man [is he] that will begin to {fight} against the children of Ammon? he shall be head over all the inhabitants of Gilead.

fight Jud\_11\_06 And they said unto Jephthah, Come, and be our captain, that we may {fight} with the children of Ammon.

fight Neh\_04\_20 In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall {fight} for us.

fight Neh\_04\_08 And conspired all of them together to come [and] to {fight} against Jerusalem, and to hinder it.

fight Neh\_04\_14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and {fight} for your brethren, your sons, and your daughters, your wives, and your houses.

fight Psa\_144\_01 [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to {fight}:

fight Psa\_35\_01 [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: {fight} against them that fight against me.

fight Psa\_35\_01 [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that {fight} against me.

fight Psa\_56\_02 Mine enemies would daily swallow [me] up: for [they be] many that {fight} against me, O thou most High.

fight Rev\_02\_16 Repent; or else I will come unto thee quickly, and will {fight} against them with the sword of my mouth.

fight Zec\_14\_03 Then shall the LORD go forth, and {fight} against those nations, as when he fought in the day of battle.

fight Zec\_14\_14 And Judah also shall {fight} at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

fight Zec\_10\_05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall {fight}, because the LORD [is] with them, and the riders on horses shall

be confounded.

**fighteth 1Sa\_25\_28** I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord {fighteth} the battles of the LORD, and evil hath not been found in thee [all] thy days.

**fighteth Exo\_14\_25** And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD {fighteth} for them against the Egyptians.

**fighteth Jos\_23\_10** One man of you shall chase a thousand: for the LORD your God, he [it is] that {fighteth} for you, as he hath promised you.

**fighting 1Sa\_17\_19** Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, {fighting} with the Philistines.

**fighting 2Ch\_26\_11** Moreover Uzziah had an host of {fighting} men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

**fighting Psa\_56\_01** To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he {fighting} daily oppresseth me.

**fightings Jam\_04\_01** From whence [come] wars and {fightings} among you? [come they] not hence, [even] of your lusts that war in your members?

**fightings 2Co\_07\_05** For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] {fightings}, within [were] fears.

**figs 1Ch\_12\_40** Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of {figs}, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

**figs 1Sa\_25\_18** Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of {figs}, and laid [them] on asses.

**figs 1Sa\_30\_12** And they gave him a piece of a cake of {figs}, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

**figs 1Sa\_38\_21** For Isaiah had said, Let them take a lump of {figs}, and lay [it] for a plaster upon the boil, and he shall recover.

**figs 2Ki\_20\_07** And Isaiah said, Take a lump of {figs}. And they took and laid [it] on the boil, and he recovered.

**figs Jam\_03\_12** Can the fig tree, my brethren, bear olive berries? either a vine, {figs}? so [can] no fountain both yield salt water and fresh.

**figs Jer\_08\_13** I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor {figs} on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

**figs Jer\_24\_01** The LORD showed me, and, behold, two baskets of {figs} [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim

king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

figs Jer\_24\_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty {figs}, which could not be eaten, they were so bad.

figs Jer\_24\_02 One basket [had] very good figs, [even] like the {figs} [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs Jer\_24\_02 One basket [had] very good {figs}, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

figs Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good {figs}, very good; and the evil, very evil, that cannot be eaten, they are so evil.

figs Jer\_24\_05 Thus saith the LORD, the God of Israel; Like these good {figs}, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

figs Jer\_24\_08 And as the evil {figs}, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

figs Jer\_29\_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile {figs}, that cannot be eaten, they are so evil.

figs Luk\_06\_44 For every tree is known by his own fruit. For of thorns men do not gather {figs}, nor of a bramble bush gather they grapes.

figs Mar\_11\_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of {figs} was not [yet].

figs Mat\_07\_16 Ye shall know them by their fruits. Do men gather grapes of thorns, or {figs} of thistles?

figs Nah\_03\_12 All thy strong holds [shall be like] fig trees with the firstripe {figs}: if they be shaken, they shall even fall into the mouth of the eater.

figs Neh\_13\_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and {figs}, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

figs Num\_13\_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the {figs}.

figs Num\_20\_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of {figs}, or of vines, or of pomegranates; neither [is] there any water to drink.

figs Rev\_06\_13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely {figs}, when she is shaken of a mighty wind.

figs Son\_02\_13 The fig tree putteth forth her green {figs}, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.



**figure 1Co\_04\_06** And these things, brethren, I have in a {figure} transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

**figure 1Pe\_03\_21** The like {figure} whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

**figure 1Sa\_44\_13** The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the {figure} of a man, according to the beauty of a man; that it may remain in the house.

**figure Deu\_04\_16** Lest ye corrupt [yourselves], and make you a graven image, the similitude of any {figure}, the likeness of male or female,

**figure Heb\_09\_09** Which [was] a {figure} for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

**figure Heb\_11\_19** Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a {figure}.

**figure Rom\_05\_14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the {figure} of him that was to come.

**figures 1Ki\_06\_29** And he carved all the walls of the house round about with carved {figures} of cherubims and palm trees and open flowers, within and without.

**figures Act\_07\_43** Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, {figures} which ye made to worship them: and I will carry you away beyond Babylon.

**figures Heb\_09\_24** For Christ is not entered into the holy places made with hands, [which are] the {figures} of the true; but into heaven itself, now to appear in the presence of God for us:

**transfigured Mat\_17\_02** And was {transfigured} before them: and his face did shine as the sun, and his raiment was white as the light.

**transfigured Mar\_09\_02** And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was {transfigured} before them.

# Bible Word Index with Strong's Number with the full text of each verse

disfigure ^ Mat\_06\_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they {disfigure} <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

fig ^ Jam\_03\_12 Can <3361> <1410> (5736) the {fig} tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

fig ^ Joh\_01\_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the {fig} tree <4808>, I saw <1492> (5627) thee <4571>.

fig ^ Joh\_01\_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the {fig} tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

fig ^ Luk\_13\_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a {fig} tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

fig ^ Luk\_13\_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> {fig} tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

fig ^ Luk\_21\_29 And <2532> he spake <2036> (5627) to them <0846> a parable <3850>; Behold <1492> (5628) the {fig} tree <4808>, and <2532> all <3956> the trees <1186>;

fig ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a {fig} tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

fig ^ Mar\_11\_20 And <2532> in the morning <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the {fig} tree <4808> dried up <3583> (5772) from <1537> the roots <4491>.

fig ^ Mar\_11\_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the {fig} tree <4808> which <3739> thou cursedst <2672> (5662) is withered away <3583> (5769).

fig ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the {fig} tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

fig ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the {fig} tree <4808> withered away <3583> (5681).

fig ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> {fig} tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

fig ^ Mat\_21\_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), saying <3004> (5723), How <4459> soon <3916> is the {fig} tree <4808> withered away <3583> (5681)!

fig ^ Mat\_21\_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the {fig} tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

fig ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the {fig} tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

fig ^ Rev\_06\_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a {fig} tree <4808> casteth <0906> (5719) her <0846> untimely figs <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.

fight ^ 1Co\_09\_26 I <1473> therefore <5106> so <3779> run <5143> (5719), not <3756> as <5613> uncertainly <0084>; so <3779> {fight} I <4438> (5719), not <3756> as <5613> one that beateth <1194> (5723) the air <0109>:

Fight ^ 1Ti\_06\_12 {Fight} <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

fight ^ 1Ti\_06\_12 Fight <0075> (5737) the good <2570> {fight} <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

fight ^ 2Ti\_04\_07 I have fought <0075> (5766) a good <2570> {fight} <0073>, I have finished <5055> (5758) my course <1408>, I have kept <5083> (5758) the faith <4102>:

fight ^ Act\_05\_39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye cannot <3756> <1410> (5736) overthrow <2647> (5658) it <0846>; lest haply <3379> ye be found <2147> (5686) even <2532> to {fight} against God <2314>.

fight ^ Act\_23\_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264>

(5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> {fight} <2313> (5725) against God.

fight ^ Heb\_10\_32 But <1161> call to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> {fight} <0119> of afflictions <3804>;

fight ^ Heb\_11\_34 Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, out of <0575> weakness <0769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> {fight} <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

fight ^ Jam\_04\_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye {fight} <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <0154> (5733) not <3361>.

fight ^ Joh\_18\_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> {fight} <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

fight ^ Rev\_02\_16 Repent <3340> (5657); or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will {fight} <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> mouth <4750>.

fightings ^ 2Co\_07\_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> were {fightings} <3163>, within <2081> were fears <5401>.

fightings ^ Jam\_04\_01 From whence <4159> come wars <4171> and <2532> {fightings} <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

figs ^ Jam\_03\_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, {figs} <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

figs ^ Luk\_06\_44 For <1063> every <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) {figs} <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

figs ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of {figs} <4810> was <2258> (5713) not <3756> yet.

figs ^ Mat\_07\_16 Ye shall know <1921> (5695) them <0846> by <0575> their <0846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> {figs} <4810> of <0575> thistles <5146>?

figs ^ Rev\_06\_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <0906> (5719) her <0846> untimely {figs} <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.

figure ^ 1Co\_04\_06 And <1161> these things <5023>, brethren <0080>, I have in a {figure} transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

figure ^ 1Pe\_03\_21 The like {figure} <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>), but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

figure ^ Heb\_11\_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a {figure} <3850>.

figure ^ Heb\_09\_09 Which <3748> was a {figure} <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

figure ^ Rom\_05\_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the {figure} <5179> of him that was to come <3195> (5723).

figures ^ Heb\_09\_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the {figures} <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

figures ^ Act\_07\_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, {figures} <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) beyond <1900> Babylon <0897>.

transfigured ^ Mat\_17\_02 And <2532> was {transfigured} <3339> (5681) before <1715> them <0846>: and <2532> his <0846> face <4383> did shine <2989> (5656) as <5613> the sun <2246>, and <1161> his <0846> raiment <2440> was <1096> (5633) white <3022> as <5613> the light <5457>.

transfigured ^ Mar\_09\_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was {transfigured} <3339> (5681) before <1715> them <0846>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

**Fight 1Ki\_22\_31** But the king (04428 +melek ) of Syria (00758 +)Aram ) commanded (06680 +tsavah ) his thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) captains (08269 +sar ) that had rule over his chariots (07393 +rekeb ) , saying (00559 +)amar ) , {Fight} (03898 +lacham ) neither (03808 +lo ) ) with small (06996 +qatan ) nor great (01419 +gadowl ) , save only (00905 +bad ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

**Fight 1Ti\_06\_12** {Fight} (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeoo -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

**Fight 2Ch\_18\_30** Now the king (04428 +melek ) of Syria (00758 +)Aram ) had commanded (06680 +tsavah ) the captains (08269 +sar ) of the chariots (07393 +rekeb ) that [ were ] with him , saying (00559 +)amar ) , {Fight} (03898 +lacham ) ye not with small (06996 +qatan ) or (00854 +)eth ) great (01419 +gadowl ) , save only (00905 +bad ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

**Figs Jer\_24\_03** Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , {Figs} (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra() , very (03966 +m@(od ) evil (07451 +ra() , that cannot (03808 +lo ) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa() .

**disfigure Mat\_06\_16** . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they {disfigure} (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They

have (0568 -apecho -) their reward (3408 -misthos -) .

fig 1Ki\_04\_25 And Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) safely (00983 +betach ) , every man (00376 +)iysh ) under (08478 +tachath ) his vine (01612 +gephen ) and under (08478 +tachath ) his {fig} (08384 +t@)en ) tree , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , all (03605 +kol ) the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

fig 2Ki\_18\_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me by a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me , and [ then ] eat (00398 +)akal ) ye every man (00376 +)iysh ) of his own vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his {fig} (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his cistern (00953 +bowr ) :

fig Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your vineyards (03754 +kerem ) and your {fig} (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ];yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

fig Deu\_08\_08 A land (00776 +)erets ) of wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and vines (01612 +gephen ) , and {fig} (08384 +t@)en ) trees , and pomegranates (07416 +rimmown ) ; a land (00776 +)erets ) of oil (08081 +shemen ) olive (02132 +zayith ) , and honey (01706 +d@bash ) ;

fig Gen\_03\_07 And the eyes (05869 +(ayin ) of them both (08147 +sh@nayim ) were opened (06491 +paqach ) , and they knew (03045 +yada( ) that they [ were ] naked (05903 +(eyrom ) ; and they sewed (08609 +taphar ) {fig} (08384 +t@)en ) leaves (02529 +chem)ah ) together , and made (06213 +(asah ) themselves (01992 +hem ) aprons (02290 +chagowr ) .

fig Hab\_03\_17 Although (00272 +)achuzzah ) the {fig} (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :

fig Hag\_02\_19 Is the seed (02233 +zera( ) yet (05750 +(owd ) in the barn (04035 +m@guwrah ) ? yea , as yet (05704 +(ad ) the vine (01612 +gephen ) , and the {fig} (08384 +t@)en ) tree , and the pomegranate (07416 +rimmown ) , and the olive (02132 +zayith ) tree (06086 +(ets ) , hath not brought (05375 +nasa ) forth (05375 +nasa ) ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .

fig Hos\_02\_12 And I will destroy (08074 +shamem ) her vines (01612 +gephen ) and her {fig} (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my rewards (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a forest (03293 +ya(ar ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

fig Hos\_09\_10 I found (04672 +matsa ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the {fig} (08384 +t@)en ) tree at her first (07225 +re)shiyth ) time (07225 +re)shiyth ):[ but ] they went (00935 +bow ) to Baalpeor (01187 +Ba(al P@(owr ) , and separated (05144 +nazar ) themselves unto [ that ] shame (01322 +bosheth ) ; and [ their ] abominations (08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

**fig Isa\_34\_04** And all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) shall be dissolved (04743 +maqaq ) , and the heavens (08064 +shamayim ) shall be rolled (01556 +galal ) together as a scroll (05612 +cepher ):and all (03605 +kol ) their host (06635 +tsaba ) shall fall (05034 +nabel ) down , as the leaf (05929 +(aleh ) falleth (05034 +nabel ) off from the vine (01612 +gephen ) , and as a falling (05034 +nabel ) [ fig (08384 +t@)en ) ] from the {fig} (08384 +t@)en ) tree .

**fig Isa\_34\_04** And all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) shall be dissolved (04743 +maqaq ) , and the heavens (08064 +shamayim ) shall be rolled (01556 +galal ) together as a scroll (05612 +cepher ):and all (03605 +kol ) their host (06635 +tsaba ) shall fall (05034 +nabel ) down , as the leaf (05929 +(aleh ) falleth (05034 +nabel ) off from the vine (01612 +gephen ) , and as a falling (05034 +nabel ) [ {fig} (08384 +t@)en ) ] from the fig (08384 +t@)en ) tree .

**fig Isa\_36\_16** Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me [ by ] a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his {fig} (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his own cistern (00953 +bowr ) ;

**fig Jam\_03\_12** Can (1410 -dunamai -) the {fig} (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

**fig Jer\_05\_17** And they shall eat (00398 +)akal ) up thine harvest (07105 +qatsiyr ) , and thy bread (03899 +lechem ) , [ which ] thy sons (01121 +ben ) and thy daughters (01121 +ben ) should eat (00398 +)akal ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy vines (01612 +gephen ) and thy {fig} (08384 +t@)en ) trees:they shall impoverish (07567 +rashash ) thy fenced (04013 +mibtsar ) cities (05892 +(iyr ) , wherein (00834 +)aher ) thou trustedst (00982 +batach ) , with the sword (02719 +chereb ) .

**fig Jer\_08\_13** . I will surely consume (05486 +cuwph ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the vine (01612 +gephen ) , nor (00369 +)ayin ) figs (08384 +t@)en ) on the {fig} (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) away from them .

**fig Joe\_01\_07** He hath laid (07760 +suwm ) my vine (01612 +gephen ) waste (08047 +shammah ) , and barked (07111 +q@tsaphah ) my {fig} (08384 +t@)en ) tree:he hath made it clean bare (02834 +chasaph ) , and cast (07993 +shalak ) [ it ] away ; the branches (08299 +sariyg ) thereof are made white (03835 +laban ) .

**fig Joe\_01\_12** The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the {fig} (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

**fig Joe\_02\_22** Be not afraid (03372 +yare) ) , ye beasts (00929 +b@hemah ) of the field (07704 +sadeh ):for the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) do spring (01876 +dasha ) , for the tree (06086 +(ets ) beareth (05375 +nasa ) her fruit (06529 +p@riy ) , the {fig} (08384 +t@)en ) tree and the vine (01612 +gephen ) do (06213 +(asah ) yield (05414 +nathan ) their strength (02428 +chayil ) .



fig Joh\_01\_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the {fig} (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

fig Joh\_01\_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the {fig} (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

fig Jud\_09\_10 And the trees (06086 +(ets) ) said (00559 +)amar ) to the {fig} (08384 +t@)en ) tree (06086 +(ets) ) , Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al) ) us .

fig Jud\_09\_11 But the {fig} (08384 +t@)en ) tree (06086 +(ets) ) said (00559 +)amar ) unto them , Should I forsake (02308 +chadal ) my sweetness (04987 +motheq ) , and my good (02896 +towb ) fruit (08270 +shor ) , and go (01980 +halak ) to be promoted (05128 +nuwa() ) over (05921 +(al) ) the trees (06086 +(ets) ) ?

fig Luk\_13\_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a {fig} 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

fig Luk\_13\_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - {fig} 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

fig Luk\_21\_29 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the {fig} 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

fig Mar\_11\_13 And seeing (1492 -eido -) a {fig} (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

fig Mar\_11\_20 And in the morning (4404 -proi -) , as they passed (3899 -parapoeruomai -) by , they saw (1492 -eido -) the {fig} (4808 -suke -) tree (4808 -suke -) dried (3583 -xeraino -) up from the roots (4491 -rhiza -) .

fig Mar\_11\_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) saith (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the {fig} (4808 -suke -) tree (4808 -suke -) which (3739 -hos -) thou cursedst (2672 -kataraomai -) is withered (3583 -xeraino -) away .

fig Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the {fig} (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

fig Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -

hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the {fig} (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

fig Mat\_21\_19 And when he saw (1492 -eido -) a {fig} (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

fig Mat\_21\_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [ it ] , they marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) soon (3916 -parachrema -) is the {fig} (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away !

fig Mat\_21\_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [ which is done ] to the {fig} (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

fig Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the {fig} (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

fig Mic\_04\_04 But they shall sit (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine (01612 +gephen ) and under (08478 +tachath ) his {fig} (08384 +t@)en ) tree ; and none (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath spoken (01696 +dabar ) [ it ] .

fig Nah\_03\_12 All (03605 +kol ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) [ shall be like ] {fig} (08384 +t@)en ) trees with the firstripe (01063 +bikkuwrah ) figs:if (00518 +)im ) they be shaken (05128 +nuwa() ) , they shall even fall (05307 +naphal ) into (05921 +(al ) the mouth (06310 +peh ) of the eater (00398 +)akal ) .

fig Pro\_27\_18 . Whoso keepeth (05341 +natsar ) the {fig} (08384 +t@)en ) tree shall eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof:so he that waiteth (08104 +shamar ) on his master (00113 +)adown ) shall be honoured (03513 +kabad ) .

fig Psa\_105\_33 He smote (05221 +nakah ) their vines (01612 +gephen ) also and their {fig}(08384 +t@)en ) trees ; and brake (07665 +shabar ) the trees (06086 +(ets ) of their coasts (01366 +g@buwl ) .

fig Rev\_06\_13 And the stars (0792 -aster -) of heaven (3772 -ouranos -) fell (4098 -pipto -) unto the earth (1093 -ge -) , even as a {fig} (4808 -suke -) tree (4808 -suke -) casteth (0906 -ballo -) her untimely (3653 -olunthos -) figs (3653 -olunthos -) , when she is shaken (4579 -seio -) of a mighty (3173 -megas -) wind (0417 -anemos -) .

fig Son\_02\_13 The {fig} (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the tender grape (05563

+c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .

fig Zec\_03\_10 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , shall ye call (07121 +qara ) every man his neighbour (07453 +rea( ) under (08478 +tachath ) the vine (01612 +gephen ) and under (08478 +tachath ) the {fig} (08384 +t@)en ) tree .

fight 1Co\_09\_26 I therefore (5106 -toinun -) so (3779 -houto -) run (5143 -trecho -) , not as uncertainly (0084 -adelos -) ; so (3779 -houto -) {fight} (4438 -pukteo -) I , not as one that beateth (1194 -dero -) the air (0109 -aer -) :

fight 1Ki\_12\_21 And when Rehoboam (07346 +R@chab(am ) was come (00935 +bow ) ) to Jerusalem (03389 +Y@ruwshalaim ) , he assembled (06950 +qahal ) all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , with the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) , an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men , which were warriors , to {fight} (03898 +lacham ) against (05973 +(im ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , to bring (07725 +shuwb ) the kingdom (04410 +m@luwkah ) again (07725 +shuwb ) to Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) .

fight 1Ki\_12\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not go (05927 +(alah ) up , nor (03808 +lo ) ) {fight} (03898 +lacham ) against (05973 +(im ) your brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):return (07725 +shuwb ) every man (00376 +)iysh ) to his house (01004 +bayith ) ; for this (02088 +zeh ) thing (01697 +dabar ) is from me . They hearkened (08085 +shama( ) therefore to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and returned (07725 +shuwb ) to depart (03212 +yalak ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

fight 1Ki\_20\_23 And the servants (05650 +(ebed ) of the king (04428 +melek ) of Syria (00758 +)Aram ) said (00559 +)amar ) unto him , Their gods (00430 +)elohiym ) [ are ] gods (00430 +)elohiym ) of the hills (02022 +har ) ; therefore they were stronger (02388 +chazaq ) than we ; but let us {fight} (03898 +lacham ) against them in the plain (04334 +miyshowr ) , and surely (00518 +)im ) we shall be stronger (02388 +chazaq ) than they .

fight 1Ki\_20\_25 And number (04487 +manah ) thee an army (02428 +chayil ) , like the army (02428 +chayil ) that thou hast lost (05307 +naphal ) , horse (05483 +cuwc ) for horse (05483 +cuwc ) , and chariot (07393 +rekeb ) for chariot (07393 +rekeb ):and we will {fight} (03898 +lacham ) against them in the plain (04334 +miyshowr ) , [ and ] surely (00518 +)im ) we shall be stronger (02388 +chazaq ) than they . And he hearkened (08085 +shama( ) unto their voice (06963 +qowl ) , and did (06213 +(asah ) so (03651 +ken ) .

fight 1Ki\_20\_26 And it came (01961 +hayah ) to pass at the return (08666 +t@shuwbah ) of the year (08141 +shaneh ) , that Benhadad (01130 +Ben - Hadad ) numbered (06485 +paqad ) the Syrians (00758 +)Aram ) , and went (05927 +(alah ) up to Aphek (00663 +)Apheq ) , to {fight} (04421 +milchamah ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

fight 1Ki\_22\_32 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 +Y@howshaphat ) , that they said (00559 +)amar ) , Surely (00389 +)ak ) it [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And they turned (05493 +cuwr ) aside to {fight} (03898 +lacham ) against (05921 +(al ) him:and Jehoshaphat (03092 +Y@howshaphat ) cried (02199 +za(aq ) out .

fight 1Sa\_04\_09 Be strong (02388 +chazaq ) , and quit (01961 +hayah ) yourselves like men (00582 +)enowsh ) , O ye Philistines (06430 +P@lishtiy ) , that ye be not servants (05647 +(abad ) unto the Hebrews (05680 +(Ibriy ) , as they have been to you:quit yourselves like men (00582 +)enowsh ) , and {fight} (03898

+lacham ) .

**fight 1Sa\_08\_20** That we also (01571 +gam ) may be like all (03605 +kol ) the nations (01471 +gowy ) ; and that our king (04428 +melek ) may judge (08199 +shaphat ) us , and go (03318 +yatsa ) out before (06440 +paniyim ) us , and {fight} (03898 +lacham ) our battles (04421 +milchamah ) .

**fight 1Sa\_13\_05** And the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves together to {fight} (03898 +lacham ) with Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and people (05971 +(am ) as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ):and they came (05927 +(alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ) , eastward (06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .

**fight 1Sa\_15\_18** And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) thee on a journey (01870 +derek ) , and said (00559 +)amar ) , Go (03212 +yalak ) and utterly destroy (02763 +charam ) the sinners (02400 +chatta ) the Amalekites (06003 +(Amaleqiy ) , and {fight} (03898 +lacham ) against them until (05704 +(ad ) they be consumed (03615 +kalah ) .

**fight 1Sa\_17\_09** If (00518 +)im ) he be able (03201 +yakol ) to {fight} (03898 +lacham ) with me , and to kill (05221 +nakah ) me , then will we be your servants (05650 +(ebed ):but if (00518 +)im ) I prevail (03201 +yakol ) against him , and kill (05221 +nakah ) him , then shall ye be our servants (05650 +(ebed ) , and serve (05647 +(abad ) us .

**fight 1Sa\_17\_10** And the Philistine (06430 +P@lishtiy ) said (00559 +)amar ) , I defy (02778 +charaph . ) the armies (04634 +ma(arakah ) of Israel (03478 +Yisra)el ) this (02088 +zeh ) day (03117 +yowm ) ; give (05414 +nathan ) me a man (00376 +)iysh ) , that we may {fight} (03898 +lacham ) together (03162 +yachad ) .

**fight 1Sa\_17\_20** And David (01732 +David ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and left (05203 +natash ) the sheep (06629 +tso)n ) with a keeper (08104 +shamar ) , and took (05375 +nasa ) , and went (03212 +yalak ) , as Jesse (03448 +Yishay ) had commanded (06680 +tsavah ) him ; and he came (00935 +bow ) to the trench (04570 +ma(gal ) , as the host (02428 +chayil ) was going (03318 +yatsa ) forth (03318 +yatsa ) to the {fight} (04634 +ma(arakah ) , and shouted (07321 +ruwa() for the battle (04421 +milchamah ) .

**fight 1Sa\_17\_32** And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Let no (00408 +)al ) man s (00120 +)adam ) heart (03820 +leb ) fail (05307 +naphal ) because (05921 +(al ) of him ; thy servant (05650 +(ebed ) will go (03212 +yalak ) and {fight} (03898 +lacham ) with this (02088 +zeh ) Philistine (06430 +P@lishtiy ) .

**fight 1Sa\_17\_33** And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Thou art not able (03201 +yakol ) to go (03212 +yalak ) against (00413 +)el ) this (02088 +zeh ) Philistine (06430 +P@lishtiy ) to {fight} (03898 +lacham ) with him:for thou [ art but ] a youth (05288 +na(ar ) , and he a man (00376 +)iysh ) of war (04421 +milchamah ) from his youth (05271 +na(uwr ) .

**fight 1Sa\_18\_17** And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Behold (02009 +hinneh ) my elder (01419 +gadawl ) daughter (01323 +bath ) Merab (04764 +Merab ) , her will I give (05414 +nathan ) thee to wife (00802 +)ishshah ):only (00389 +)ak ) be thou valiant for me , and {fight} (03898 +lacham ) the LORD S (03068 +Y@hovah ) battles (04421 +milchamah ) . For Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let not mine hand (03027 +yad ) be upon him , but let the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) be upon him .

**fight 1Sa\_23\_01** . Then they told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Behold

(02009 +hinneh ) , the Philistines (06430 +P@lishtiy ) {fight} (03898 +lacham ) against Keilah (07084 +Q@(iyah ) , and they rob (08154 +shacah ) the threshingfloors (01637 +goren ) .

fight 1Sa\_28\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) together for warfare (06635 +tsaba ) , to {fight} (03898 +lacham ) with Israel (03478 +Yisra)el ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ) , Know (03045 +yada() thou assuredly (03045 +yada() , that thou shalt go (03318 +yatsa ) out with me to battle (04264 +machaneh ) , thou and thy men (00582 +)enowsh ) .

fight 1Sa\_29\_08 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , But what (04100 +mah ) have I done (06213 +(asah ) ? and what (04100 +mah ) hast thou found (04672 +matsa ) in thy servant (05650 +(ebed ) so long (03117 +yowm ) as I have been (01961 +hayah ) with thee unto this (02088 +zeh ) day (03117 +yowm ) , that I may not go (03212 +yalak ) {fight} (03898 +lacham ) against the enemies (00341 +)oyeb ) of my lord (00113 +)adown ) the king (04428 +melek ) ?

fight 1Ti\_06\_12 Fight (0075 -agonizomai -) the good (2570 -kalos -) {fight} (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeio -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

fight 2Ch\_11\_01 . And when Rehoboam (07346 +R@chab(am ) was come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , he gathered (06950 +qahal ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) [ men ] , which were warriors , to {fight} (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) , that he might bring (07725 +shuwb ) the kingdom (04467 +mamlakah ) again (07725 +shuwb ) to Rehoboam (07346 +R@chab(am ) .

fight 2Ch\_11\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not go (05927 +(alah ) up , nor (03808 +lo ) {fight} (03898 +lacham ) against (05973 +(im ) your brethren (00251 +)ach ):return (07725 +shuwb ) every man (00376 +)iysh ) to his house (01004 +bayith ):for this (02088 +zeh ) thing (01697 +dabar ) is done of me . And they obeyed (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and returned (07725 +shuwb ) from going (03212 +yalak ) against (00413 +)el ) Jeroboam (03379 +Yarob(am ) .

fight 2Ch\_13\_12 And , behold (02009 +hinneh ) , God (00430 +)elohiyim ) himself [ is ] with us for [ our ] captain (07218 +ro)sh ) , and his priests (03548 +kohen ) with sounding (08643 +t@ruw(ah ) trumpets (02689 +chatsots@rah ) to cry (07321 +ruwa() alarm (07321 +ruwa() against (05921 +(al ) you . O children (01121 +ben ) of Israel (03478 +Yisra)el ) , {fight} (03898 +lacham ) ye not against (05973 +(im ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of your fathers (1) ; for ye shall not prosper (06743 +tsalach ) .

fight 2Ch\_18\_31 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 +Y@howshaphat ) , that they said (00559 +)amar ) , It [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . Therefore they compassed (05437 +cabab ) about him to {fight} (03898 +lacham ):but Jehoshaphat (03092 +Y@howshaphat ) cried (02199 +za(aq ) out , and the LORD (03068 +Y@hovah ) helped (05826 +(azar ) him ; and God (00430 +)elohiyim ) moved (05496 +cuwth ) them [ to depart ] from him .

fight 2Ch\_20\_17 Ye shall not [ need ] to {fight} (03898 +lacham ) in this (02063 +zo)th ) [ battle ] :set (03320 +yatsab ) yourselves , stand (05975 +(amad ) ye [ still ] , and see (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of the LORD (03068 +Y@hovah ) with you , O Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ):fear (03372 +yare ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) ; to

morrow (04279 +machar ) go (03318 +yatsa ) out against (06440 +paniym ) them:for the LORD (03068 +Y@hovah ) [ will be ] with you .

fight 2Ch\_32\_02 And when Hezekiah (02396 +Chizqiyah ) saw (07200 +ra)ah ) that Sennacherib (05576 +Cancheriyb ) was come (00935 +bow ) , and that he was purposed (06440 +paniym ) to {fight} (04421 +milchamah ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ,

fight 2Ch\_32\_08 With him [ is ] an arm (02220 +z@rowa( ) of flesh (01320 +basar ) ; but with us [ is ] the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) to help (05826 +(azar ) us , and to {fight} (03898 +lacham ) our battles (04421 +milchamah ) . And the people (05971 +(am ) rested (05564 +camak ) themselves upon the words (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

fight 2Ch\_35\_20 . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , Necho (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to {fight} (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa ) out against (07125 +qir)ah ) him .

fight 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow ) to {fight} (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

fight 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might {fight} (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

fight 2Ki\_03\_21 And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) heard (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah ) up to {fight} (03898 +lacham ) against them , they gathered (06817 +tsa(aq ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 +chagar ) on armour (02290 +chagowr ) , and upward (04605 +ma(al ) , and stood (05975 +(amad ) in the border (01366 +g@buwl ) .

fight 2Ki\_10\_03 Look (07200 +ra)ah ) even out the best (02896 +towb ) and meetest (03477 +yashar ) of your master s (00113 +)adown ) sons (01121 +ben ) , and set (07760 +suwm ) [ him ] on (05921 +(al ) his father s (1) throne (03678 +kicce ) , and {fight} (03898 +lacham ) for your master s (00113 +)adown ) house (01004 +bayith ) .

fight 2Ki\_19\_09 And when he heard (08085 +shama( ) say (00559 +)amar ) of Tirhakah (08640 +Tirhaqah ) king (04428 +melek ) of Ethiopia (03568 +Kuws ) , Behold (02009 +hinneh ) , he is come (03318 +yatsa ) out to {fight} (03898 +lacham ) against thee:he sent (07971 +shalach ) messengers (04397 +mal)ak ) again (07725 +shuwb ) unto Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) ,

fight 2Sa\_11\_20 And if (00518 +)im ) so be that the king s (04428 +melek ) wrath (02534 +chemah ) arise (05927 +(alah ) , and he say (00559 +)amar ) unto thee , Wherefore (04069 +madduwa( ) approached (05066 +nagash ) ye so nigh unto the city (05892 +(iyr ) when ye did {fight} (03898 +lacham ) ? knew (03045 +yada( ) ye not that they would shoot (03384 +yarah ) from the wall (02346 +chowmah ) ?

fight 2Ti\_04\_07 I have fought (0075 -agonizomai -) a good (2570 -kalos -) {fight} (0073 -agon -) , I have

finished (5055 -teleo -) [ my ] course (1408 -dromos -) , I have kept (5083 -tereo -) the faith (4102 -pistis -) :

fight Act\_05\_39 But if (1487 -ei -) it be of God (2316 -theos -) , ye cannot (1410 -dunamai -) overthrow (2647 -kataluo -) it ; lest (3379 -mepote -) haply (3379 -mepote -) ye be found (2147 -heurisko -) even (2532 -kai -) to {fight} (2314 -theomachos -) against God (2314 -theomachos -) .

fight Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [ that were ] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not {fight} (2313 -theomacheo -) against God (2313 -theomacheo -) .

fight Dan\_10\_20 Then said (00559 +)amar ) he , Knowest (03045 +yada( ) thou wherefore (04100 +mah ) I come (00935 +bow ) unto thee ? and now (06258 +(attah ) will I return (07725 +shuwb ) to {fight} (03898 +lacham ) with the prince (08269 +sar ) of Persia (06539 +Parac ):and when I am gone (03318 +yatsa ) forth (03318 +yatsa ) , lo (02009 +hinneh ) , the prince (08269 +sar ) of Grecia (03120 +Yavan ) shall come (00935 +bow) ) .

fight Dan\_11\_11 And the king (04428 +melek ) of the south (05045 +negeb ) shall be moved with choler (04843 +marar ) , and shall come (03318 +yatsa ) forth (03318 +yatsa ) and {fight} (03898 +lacham ) with him , [ even ] with the king (04428 +melek ) of the north (06828 +tsaphown ):and he shall set (05975 +(amad ) forth (05975 +(amad ) a great (07227 +rab ) multitude (01995 +hamown ) ; but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .

fight Deu\_01\_30 The LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) which goeth (01980 +halak ) before (06440 +paniym ) you , he shall {fight} (03898 +lacham ) for you , according to all (03605 +kol ) that he did (06213 +(asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ;

fight Deu\_01\_41 Then ye answered (06030 +(anah ) and said (00559 +)amar ) unto me , We have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) , we will go (05927 +(alah ) up and {fight} (03898 +lacham ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) commanded (06680 +tsavah ) us . And when ye had girded (02296 +chagar ) on every (00376 +)iysh ) man (00376 +)iysh ) his weapons (03627 +k@liy ) of war (04421 +milchamah ) , ye were ready (01951 +huwn ) to go (05927 +(alah ) up into the hill (02022 +har ) .

fight Deu\_01\_42 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Say (00559 +)amar ) unto them , Go (05927 +(alah ) not up , neither (03808 +lo) ) {fight} (03898 +lacham ) ; for I [ am ] not among (07130 +qereb ) you ; lest (03808 +lo) ) ye be smitten (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) .

fight Deu\_02\_32 Then Sihon (05511 +Ciychown ) came (03318 +yatsa ) out against (07125 +qir)ah ) us , he and all (03605 +kol ) his people (05971 +(am ) , to {fight} (04421 +milchamah ) at Jahaz (03096 +Yahats ) .

fight Deu\_03\_22 Ye shall not fear (03372 +yare ) them:for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) he shall {fight} (03898 +lacham ) for you .

fight Deu\_20\_04 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] he that goeth (01980 +halak ) with you , to {fight} (03898 +lacham ) for you against (05973 +(im ) your enemies (00341 +)oyeb ) , to save (03467 +yasha( ) you .

fight Deu\_20\_10 . When (03588 +kiy ) thou comest (07126 +qarab ) nigh (07126 +qarab ) unto a city (05892 +(iyr ) to {fight} (03898 +lacham ) against (05921 +(al ) it , then proclaim (07121 +qara ) peace (07965

+shalowm ) unto it .

**fight Exo\_01\_10** Come (03051 +yahab ) on , let us deal wisely (02449 +chakam ) with them ; lest (06435 +pen ) they multiply (07235 +rabah ) , and it come (01961 +hayah ) to pass , that , when (03588 +kiy ) there falleth (07122 +qara ) out any war (04421 +milchamah ) , they join (03254 +yacaph ) also (01571 +gam ) unto our enemies (08130 +sane ) , and {fight} (03898 +lacham ) against us , and [ so ] get (05927 +(alah ) them up out of the land (00776 +)erets ) .

**fight Exo\_14\_14** The LORD (03068 +Y@hovah ) shall {fight} (03898 +lacham ) for you , and ye shall hold (02790 +charash ) your peace (02790 +charash ) .

**fight Exo\_17\_09** And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Choose (00977 +bachar ) us out men (00582 +)enowsh ) , and go (03318 +yatsa ) out , {fight} (03898 +lacham ) with Amalek (06002 +(Amaleq ):to morrow (04279 +machar ) I will stand (05324 +natsab ) on (05921 +(al ) the top (07218 +ro)sh ) of the hill (01389 +gib(ah ) with the rod (04294 +matteh ) of God (00430 +)elohiym ) in mine hand (03027 +yad ) .

**fight Heb\_10\_32** But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , after ye were illuminated (5461 -photizo -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) {fight} (0119 -athlesis -) of afflictions (3804 -pathema -) ;

**fight Heb\_11\_34** Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in {fight} (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allogotrios -) .

**fight Isa\_19\_02** And I will set (05526 +cakak ) the Egyptians (04714 +Mitsrayim ) against the Egyptians (04714 +Mitsrayim ):and they shall {fight} (03898 +lacham ) every (00376 +)iysh ) one (00376 +)iysh ) against his brother (00251 +)ach ) , and every (00376 +)iysh ) one (00376 +)iysh ) against his neighbour (07453 +rea( ) ; city (05892 +(iyr ) against city (05892 +(iyr ) , [ and ] kingdom (04467 +mamlakah ) against kingdom (04467 +mamlakah ) .

**fight Isa\_29\_07** And the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) that fight (06633 +tsaba ) against (05921 +(al ) Ariel (00740 +)Ari)el ) , even all (03605 +kol ) that {fight} (06633 +tsaba ) against her and her munition (04685 +matsowd ) , and that distress (06693 +tsuwq ) her , shall be as a dream (02472 +chalowm ) of a night (03915 +layil ) vision (02377 +chazown ) .

**fight Isa\_29\_07** And the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) that {fight} (06633 +tsaba ) against (05921 +(al ) Ariel (00740 +)Ari)el ) , even all (03605 +kol ) that fight (06633 +tsaba ) against her and her munition (04685 +matsowd ) , and that distress (06693 +tsuwq ) her , shall be as a dream (02472 +chalowm ) of a night (03915 +layil ) vision (02377 +chazown ) .

**fight Isa\_29\_08** It shall even be as when (00834 +)aher ) an hungry (07456 +ra(eb ) [ man ] dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he eateth (00398 +)akal ) ; but he awaketh (06974 +quwts ) , and his soul (05315 +nephesh ) is empty (07385 +riyq ):or as when (00834 +)aher ) a thirsty (06771 +tsame ) man dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he drinketh (08354 +shathah ) ; but he awaketh (06974 +quwts ) , and , behold (02009 +hinneh ) , [ he is ] faint (05889 +(ayeph ) , and his soul (05315 +nephesh ) hath appetite (08264 +shaqaq ):so shall the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) be , that {fight} (06633 +tsaba ) against (05921 +(al ) mount (02022 +har ) Zion (06726 +Tsiyown ) .



fight Isa\_30\_32 And [ in ] every (03605 +kol ) place where the grounded (04145 +muwcadah ) staff (04294 +matteh ) shall pass (04569 +ma(abar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall lay (05117 +nuwach ) upon him , [ it ] shall be with tabrets (08596 +toph ) and harps (03658 +kinnowr ):and in battles (04421 +milchamah ) of shaking (08573 +t@nuwphah ) will he {fight} (03898 +lacham ) with it .

fight Isa\_31\_04 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) spoken (00559 +)amar ) unto me , Like as the lion (00738 +)ariy ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) roaring (01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 +m@lo ) of shepherds (07462 +ra(ah ) is called (07121 +qara ) forth against (05921 +(al ) him , [ he ] will not be afraid (02865 +chathath ) of their voice (06963 +qowl ) , nor (03808 +lo ) abase (06031 +(anah ) himself for the noise (01995 +hamown ) of them:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) come (03381 +yarad ) down (03381 +yarad ) to {fight} (06633 +tsaba ) for mount (02022 +har ) Zion (06726 +Tsiyown ) , and for the hill (01389 +gib(ah ) thereof .

fight Jam\_04\_02 Ye lust (1937 -epithumeo -) , and have (2192 -echo -) not:ye kill (5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -) , and cannot (1410 -dunamai -) obtain (2013 -epitugchano -):ye {fight} (3164 -machomai -) and war (4170 -polemeo -) , yet (1161 -de -) ye have (2192 -echo -) not , because (1223 -dia -) ye ask (0154 -aiteo -) not .

fight Jer\_01\_19 And they shall {fight} (03898 +lacham ) against (00413 +)el ) thee ; but they shall not prevail (03201 +yakol ) against thee ; for I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to deliver (05337 +natsal ) thee .

fight Jer\_15\_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a fenced (01219 +batsar ) brasen (05178 +n@chosheth ) wall (02346 +chowmah ):and they shall {fight} (03898 +lacham ) against (00413 +)el ) thee , but they shall not prevail (03201 +yakol ) against thee:for I [ am ] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

fight Jer\_21\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will turn (05437 +cabab ) back (05437 +cabab ) the weapons (03627 +k@liy ) of war (04421 +milchamah ) that [ are ] in your hands (03027 +yad ) , wherewith (00834 +)aher ) ye {fight} (03898 +lacham ) against the king (04428 +melek ) of Babylon (00894 +Babel ) , and [ against ] the Chaldeans (03778 +Kasdiy ) , which besiege (06696 +tsuwr ) you without (02351 +chuwts ) the walls (02346 +chowmah ) , and I will assemble (00622 +)acaph ) them into (00413 +)el ) the midst (08432 +tavek ) of this (02063 +zo)th ) city (05892 +(iyr ) .

fight Jer\_21\_05 And I myself (00589 +)aniy ) will {fight} (03898 +lacham ) against you with an outstretched (05186 +natah ) hand (03027 +yad ) and with a strong (02389 +chazaq ) arm (02220 +z@rowa() , even in anger (00639 +)aph ) , and in fury (02534 +chemah ) , and in great (01419 +gadawl ) wrath (07110 +qetseph ) .

fight Jer\_32\_05 And he shall lead (03212 +yalak ) Zedekiah (06667 +Tsidqiyah ) to Babylon (00894 +Babel ) , and there (08033 +sham ) shall he be until (05704 +(ad ) I visit (06485 +paqad ) him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):though (03588 +kiy ) ye {fight} (03898 +lacham ) with the Chaldeans (03778 +Kasdiy ) , ye shall not prosper (06743 +tsalach ) .

fight Jer\_32\_24 Behold (02009 +hinneh ) the mounts (05550 +col@lah ) , they are come (00935 +bow ) unto the city (05892 +(iyr ) to take (03920 +lakad ) it ; and the city (05892 +(iyr ) is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that {fight} (03898 +lacham ) against (05921 +(al ) it , because (06440 +paniym ) of the sword (02719 +chereb ) , and of the famine (07458 +ra(ab ) , and of the pestilence (01698 +deber ):and what (00834 +)aher ) thou hast spoken (01696 +dabar ) is come (01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou seest (07200 +ra)ah ) [ it ] .

**fight Jer\_32\_29** And the Chaldeans (03778 +Kasdiy ) , that {fight} (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ) , shall come (00935 +bow ) ) and set fire (00784 +)esh ) on this (02063 +zo)th ) city (05892 +(iyr ) , and burn (08313 +saraph ) it with the houses (01004 +bayith ) , upon whose (00834 +)aher ) roofs (01406 +gag ) they have offered (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) , and poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiyim ) , to provoke me to anger (03707 +ka(ac ) .

**fight Jer\_33\_05** They come (00935 +bow ) to {fight} (03898 +lacham ) with the Chaldeans (03778 +Kasdiy ) , but [ it is ] to fill (04390 +male ) ) them with the dead (06297 +peger ) bodies (06297 +peger ) of men (00120 +)adam ) , whom (00834 +)aher ) I have slain (05221 +nakah ) in mine anger (00639 +)aph ) and in my fury (02534 +chemah ) , and for all (03605 +kol ) whose (00834 +)aher ) wickedness (07451 +ra( ) I have hid (05641 +cathar ) my face (06440 +paniyim ) from this (02063 +zo)th ) city (05892 +(iyr ) .

**fight Jer\_34\_22** Behold (02005 +hen ) , I will command (06680 +tsavah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and cause them to return (07725 +shuwb ) to this (02063 +zo)th ) city (05892 +(iyr ) ; and they shall {fight} (03898 +lacham ) against (05921 +(al ) it , and take (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ):and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) a desolation (08077 +sh@mamah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

**fight Jer\_37\_08** And the Chaldeans (03778 +Kasdiy ) shall come (07725 +shuwb ) again (07725 +shuwb ) , and {fight} (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ) , and take (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ) .

**fight Jer\_37\_10** For though (00518 +)im ) ye had smitten (05221 +nakah ) the whole (03605 +kol ) army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) that {fight} (03898 +lacham ) against you , and there remained (07604 +sha)ar ) [ but ] wounded (01856 +daqar ) men (00582 +)enowsh ) among them , [ yet ] should they rise (06965 +quwm ) up every man (00376 +)iysh ) in his tent (00168 +)ohel ) , and burn (08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

**fight Jer\_41\_12** Then they took (03947 +laqach ) all (03605 +kol ) the men (00582 +)enowsh ) , and went (03212 +yalak ) to {fight} (03898 +lacham ) with Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and found (04672 +matsa ) him by the great (07227 +rab ) waters (04325 +mayim ) that [ are ] in Gibeon (01391 +Gib(own ) .

**fight Jer\_51\_30** The mighty (01368 +gibbowr ) men of Babylon (00894 +Babel ) have forborn (02308 +chadal ) to {fight} (03898 +lacham ) , they have remained (03427 +yashab ) in [ their ] holds (04679 +m@tsad ):their might (01369 +g@buwrah ) hath failed (05405 +nashath ) ; they became (01961 +hayah ) as women (00802 +)ishshah ):they have burned (03341 +yatsath ) her dwellingplaces (04908 +mishkan ) ; her bars (01280 +b@riyach ) are broken (07665 +shabar ) .

**fight Joh\_18\_36** Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) {fight} (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

**fight Jos\_09\_02** That they gathered (06908 +qabats ) themselves together (03162 +yachad ) , to {fight} (03898 +lacham ) with Joshua (03091 +Y@howshuwa( ) and with Israel (03478 +Yisrael ) , with one (00259 +)echad ) accord (06310 +peh ) .

**fight Jos\_10\_25** And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto them , Fear (03372 +yare)

) not , nor (00408 +)al ) be dismayed (02865 +chathath ) , be strong (02388 +chazaq ) and of good courage (00553 +)amats ):for thus (03602 +kakah ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) to all (03605 +kol ) your enemies (00341 +)oyeb ) against whom ye {fight} (03898 +lacham ) .

fight Jos\_11\_05 And when all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) were met (03259 +ya(ad ) together (03162 +yachad ) , they came (00935 +bow ) and pitched (02583 +chanah ) together (03162 +yachad ) at (00413 +)el ) the waters (04325 +mayim ) of Merom (04792 +Merowm ) , to {fight} (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

fight Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to {fight} (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

fight Jud\_01\_01 . Now after (00310 +)achar ) the death (04194 +maveth ) of Joshua (03091 +Y@howshuwa( ) it came (01961 +hayah ) to pass , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) asked (07592 +sha)al ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Who (04310 +miy ) shall go (05927 +(alah ) up for us against the Canaanites (03669 +K@na(an)iy ) first (08462 +t@chillah ) , to {fight} (03898 +lacham ) against them ?

fight Jud\_01\_03 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) unto Simeon (08095 +Shim(own ) his brother (00251 +)ach ) , Come (05927 +(alah ) up with me into my lot (01486 +gowral ) , that we may {fight} (03898 +lacham ) against the Canaanites (03669 +K@na(an)iy ) ; and I likewise (03651 +ken ) will go (01980 +halak ) with thee into thy lot (01486 +gowral ) . So Simeon (08095 +Shim(own ) went (03212 +yalak ) with him .

fight Jud\_01\_09 . And afterward (00310 +)achar ) the children (01121 +ben ) of Judah (3063Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to {fight} (03898 +lacham ) against the Canaanites (03669 +K@na(an)iy ) , that dwelt (03427 +yashab ) in the mountain (02022 +har ) , and in the south (05045 +negeb ) , and in the valley (08219 +sh@phelah ) .

fight Jud\_08\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou served (06213 +(asah ) us thus , that thou calledst (07121 +qara ) us not , when (03588 +kiy ) thou wentest (01980 +halak ) to {fight} (03898 +lacham ) with the Midianites (04080 +Midyan ) ? And they did chide (07378 +riyb ) with him sharply (02394 +chozqah ) .

fight Jud\_09\_38 Then said (00559 +)amar ) Zebul (02083 +Z@bul ) unto him , Where (00346 +)ayeh ) [ is ] now (00645 +)ephow ) thy mouth (06310 +peh ) , wherewith (00834 +)aher ) thou saidst (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , that we should serve (05647 +(abad ) him ? [ is ] not this (02088 +zeh ) the people (05971 +(am ) that thou hast despised (03988 +ma)ac ) ? go (03318 +yatsa ) out , I pray (04994 +na) ) now (06258 +(attah ) , and {fight} (03898 +lacham ) with them .

fight Jud\_10\_09 Moreover the children (01121 +ben ) of Ammon (05983 +(Ammown ) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to {fight} (03898 +lacham ) also (01571 +gam ) against Judah (03063 +Y@huwdah ) , and against Benjamin (01144 +Binyamiyn ) , and against the house (01004 +bayith ) of Ephraim (00669 +)Ephrayim ) ; so that Israel (03478 +Yisra)el ) was sore (03966 +m@(od ) distressed (03334 +yatsar ) .

fight Jud\_10\_18 And the people (05971 +(am ) [ and ] princes (08269 +sar ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , What (04310 +miy ) man (00376 +)iysh ) [ is

he ] that will begin (02490 +chalal ) to {fight} (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown) ) ? he shall be head (07218 +ro)sh ) over all (03605 +kol ) the inhabitants (03427 +yashab ) of Gilead (01568 +Gil(ad) ) .

fight Jud\_11\_06 And they said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Come (03212 +yalak ) , and be our captain (07101 +qatsiyn ) , that we may {fight} (03898 +lacham ) with the children (01121 +ben ) of Ammon (05983 +(Ammown) ) .

fight Jud\_11\_08 And the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad) ) said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Therefore we turn (07725 +shuwb ) again (07725 +shuwb ) to thee now (06258 +(attah) ) , that thou mayest go (01980 +halak ) with us , and {fight} (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and be our head (07218 +ro)sh ) over all (03605 +kol ) the inhabitants (03427 +yashab ) of Gilead (01568 +Gil(ad) ) .

fight Jud\_11\_09 And Jephthah (03316 +Yiphtach ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad) ) , If (00518 +)im ) ye bring (07725 +shuwb ) me home (07725 +shuwb ) again (07725 +shuwb ) to {fight} (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and the LORD (03068 +Y@hovah ) deliver (05414 +nathan ) them before (06440 +paniym ) me , shall I be your head (07218 +ro)sh ) ?

fight Jud\_11\_12 . And Jephthah (03316 +Yiphtach ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , saying (00559 +)amar ) , What (04100 +mah ) hast thou to do with me , that thou art come (00935 +bow ) against (00413 +)el ) me to {fight} (03898 +lacham ) in my land (00776 +)erets ) ?

fight Jud\_11\_25 And now (06258 +(attah) ) [ art ] thou any thing better (02896 +towb ) than Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , king (04428 +melek ) of Moab (04124 +Mow)ab ) ? did he ever strive (07378 +riyb ) against (05973 +(im) ) Israel (03478 +Yisra)el ) , or did he ever {fight} (03898 +lacham ) against (05973 +(im) ) them ,

fight Jud\_11\_32 So Jephthah (03316 +Yiphtach ) passed (05674 +(abar) ) over (05674 +(abar) ) unto the children (01121 +ben ) of Ammon (05983 +(Ammown) ) to {fight} (03898 +lacham ) against them ; and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into his hands (03027 +yad ) .

fight Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq) ) themselves together , and went (05674 +(abar) ) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 +madduwa() ) passedst (05674 +(abar) ) thou over (05674 +(abar) ) to {fight} (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and didst (06213 +(asah) ) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

fight Jud\_12\_03 And when I saw (07200 +ra)ah ) that ye delivered (03467 +yasha() ) [ me ] not , I put (07760 +suwm ) my life (05315 +nephesh ) in my hands (03709 +kaph ) , and passed (05674 +(abar) ) over (05674 +(abar) ) against (00413 +)el ) the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into my hand (03027 +yad ) :wherefore (04100 +mah ) then are ye come (05927 +(alah) ) up unto me this (02088 +zeh ) day (03117 +yowm ) , to {fight} (03898 +lacham ) against me ?

fight Jud\_20\_20 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out to battle (04421 +milchamah ) against (05973 +(im) ) Benjamin (01144 +Binyamiyn ) ; and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) put themselves in array (06186 +(arak) ) to {fight} (04421 +milchamah ) against them at Gibeah (01390 +Gib(ah) ) .

fight Neh\_04\_08 And conspired (07194 +qashar ) all (03605 +kol ) of them together (03162 +yachad ) to come (00935 +bow ) [ and ] to {fight} (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and to hinder it .

fight Neh\_04\_14 And I looked (06437 +panah ) , and rose (06965 +quwm ) up , and said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , Be not ye afraid (03372 +yare) ) of them:remember (02142 +zakar ) the Lord (00136 +)Adonay ) , [ which is ] great (01419 +gadawl ) and terrible (03372 +yare) ) , and {fight} (03898 +lacham ) for your brethren (00251 +)ach ) , your sons (01121 +ben ) , and your daughters (01121 +ben ) , your wives (00802 +)ishshah ) , and your houses (01004 +bayith ) .

fight Neh\_04\_20 In what (00834 +)aher ) place (04725 +maqowm ) [ therefore ] ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , resort (06908 +qabats ) ye thither (08033 +sham ) unto us:our God (00430 +)elohiyim ) shall {fight} (03898 +lacham ) for us .

fight Psa\_144\_01 . [ A Psalm ] of David (01732 +David ) . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) my strength (06697 +tsuwr ) , which teacheth (03925 +lamad ) my hands (03027 +yad ) to war , [ and ] my fingers (00676 +)etsba( ) to {fight} (04421 +milchamah ) :

fight Psa\_35\_01 . [ A Psalm ] of David (01732 +David ) . Plead (07378 +riyb ) [ my cause ] , O LORD (03068 +Y@hovah ) , with them that strive (03401 +yariyb ) with me:fight (03898 +lacham ) against them that {fight} (03898 +lacham ) against me .

fight Psa\_56\_02 Mine enemies (08324 +sharar ) would daily swallow (07602 +sha)aph ) [ me ] up:for [ they be ] many (07227 +rab ) that {fight} (03898 +lacham ) against me , O thou most (04971 +mathkoneth ) High (04791 +marowm ) .

fight Rev\_02\_16 Repent (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will {fight} (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my mouth (4750 -stoma -) .

fight Zec\_10\_05 . And they shall be as mighty (01368 +gibbowr ) [ men ] , which tread (00947 +buwc ) down [ their enemies ] in the mire (02916 +tiyt ) of the streets (02351 +chuwts ) in the battle (04421 +milchamah ) :and they shall {fight} (03898 +lacham ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] with them , and the riders (07392 +rakab ) on horses (05483 +cuwc ) shall be confounded (03001 +yabesh ) .

fight Zec\_14\_03 Then shall the LORD (03068 +Y@hovah ) go (03318 +yatsa ) forth (03318 +yatsa ) , and {fight} (03898 +lacham ) against those (01992 +hem ) nations (01471 +gowy ) , as when (03117 +yowm ) he fought (03898 +lacham ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

fight Zec\_14\_14 And Judah (03063 +Y@huwdah ) also (01571 +gam ) shall {fight} (03898 +lacham ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the wealth (02428 +chayil ) of all (03605 +kol ) the heathen (01471 +gowy ) round (05439 +cabiyb ) about (01157 +b@(ad ) shall be gathered (00622 +)acaph ) together , gold (02091 +zahab ) , and silver (03701 +keceph ) , and apparel (00899 +beged ) , in great (03966 +m@(od ) abundance (07230 +rob ) .

fighteth 1Sa\_25\_28 I pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (08588 +ta(anuwg ) of thine handmaid (00519 +)amah ):for the LORD (03068 +Y@hovah ) will certainly make (06213 +(asah ) my lord (00113 +)adown ) a sure (00539 +)aman ) house (01004 +bayith ) ; because (03588 +kiy ) my lord (00113 +)adown ) {fighteth} (03898 +lacham ) the battles (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , and evil (07451 +ra( ) hath not been found (04672 +matsa ) ) in thee [ all ] thy days (03117 +yowm ) .

fighteth Exo\_14\_25 And took (05493 +cuwr ) off their chariot (04818 +merkabah ) wheels (00212 +)owphan

), that they drave (05090 +nahag ) them heavily (03517 +k@beduth ):so that the Egyptians (04714 +Mitsrayim ) said (00559 +)amar ), Let us flee (05127 +nuwc ) from the face (06440 +paniym ) of Israel (03478 +Yisra)el ) ; for the LORD (03068 +Y@hovah ) {fighteth} (03898 +lacham ) for them against the Egyptians (04714 +Mitsrayim ) .

fighteth Jos\_23\_10 One (00259 +)echad ) man (00376 +)iysh ) of you shall chase (07291 +radaph ) a thousand (00505 +)eleph ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , he [ it is ] that {fighteth} (03898 +lacham ) for you , as he hath promised (01696 +dabar ) you .

fighting 1Sa\_17\_19 Now Saul (07586 +Sha)uwl ) , and they , and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , [ were ] in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , {fighting} (03898 +lacham ) with the Philistines (06430 +P@lishtiy ) .

fighting 2Ch\_26\_11 Moreover Uzziah (05818 +(Uzziyah ) had an host (02428 +chayil ) of {fighting} (04421 +milchamah ) men , that went (03318 +yatsa ) out to war (06635 +tsaba ) by bands (01416 +g@duwd ) , according to the number (04557 +micpar ) of their account (06486 +p@quddah ) by the hand (03027 +yad ) of Jeiel (03273 +Y@(iy)el ) the scribe (05608 +caphar ) and Maaseiah (04641 +Ma(aseyah ) the ruler (07860 +shoter ) , under (05921 +(al ) the hand (03027 +yad ) of Hananiah (02608 +Chananyah ) , [ one ] of the king s (04428 +melek ) captains (08269 +sar ) .

fighting Psa\_56\_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim (03128 +yownath )elem r@choqiyim ) (00482 +)elem ) (07350 +rachowq ) , Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him in Gath (01661 +Gath ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiym ):for man (00582 +)enowsh ) would swallow (07602 +sha)aph ) me up ; he {fighting} (03898 +lacham ) daily oppresseth (03905 +lachats ) me .

fightings 2Co\_07\_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 -exothern -) [ were ] {fightings} (3163 -mache -) , within (2081 -esothern -) [ were ] fears (5401 -phobos -) .

fightings Jam\_04\_01 From whence (4159 -pothen -) [ come ] wars (4171 -polemos -) and {fightings} (3163 -mache -) among (1722 -en -) you ? [ come they ] not hence (1782 -enteuthen -) , [ even ] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

figs 1Ch\_12\_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun (02074 +Z@buwlwn ) and Naphtali (05321 +Naphtaliy ) , brought (00935 +bow ) bread (03899 +lechem ) on asses (02543 +chamowr ) , and on camels (01581 +gamal ) , and on mules (06505 +pered ) , and on oxen (01241 +baqar ) , [ and ] meat (03978 +ma)akal ) , meal (07058 +qemach ) , cakes (01690 +d@belah ) of {figs} , and bunches (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and wine (03196 +yayin ) , and oil (08081 +shemen ) , and oxen (01241 +baqar ) , and sheep (06629 +tso)n ) abundantly (07230 +rob ):for [ there was ] joy (08057 +simchah ) in Israel (03478 +Yisra)el ) .

figs 1Sa\_25\_18 . Then Abigail (26) made haste (04116 +mahar ) , and took (03947 +laqach ) two hundred (03967 +me)ah ) loaves (03899 +lechem ) , and two (08147 +sh@nayim ) bottles (05035 +nebel ) of wine (03196 +yayin ) , and five (02568 +chamesh ) sheep (06629 +tso)n ) ready dressed (06213 +(asah ) , and five (02568 +chamesh ) measures (05429 +c@)ah ) of parched (07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and two hundred (03967 +me)ah ) cakes (01690 +d@belah ) of {figs} , and laid (07760 +suwm ) [ them ] on (05921 +(al ) asses (02543 +chamowr ) .

figs 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of {figs} , and two (08147 +sh@nayim ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ):and when he had eaten (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

figs 2Ki\_20\_07 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , Take (03947 +laqach ) a lump (01690 +d@belah ) of {figs} (08384 +t@)en ) . And they took (03947 +laqach ) and laid (07760 +suwm ) [ it ] on (05921 +(al ) the boil (07822 +sh@chiyn ) , and he recovered (02421 +chayah ) .

figs Isa\_38\_21 For Isaiah (03470 +Y@sha(yah ) had said (00559 +)amar ) , Let them take (05375 +nasa ) a lump (01690 +d@belah ) of {figs} (08384 +t@)en ) , and lay [ it ] for a plaister (04799 +marach ) upon the boil (07822 +sh@chiyn ) , and he shall recover (02421 +chayah ) .

figs Jam\_03\_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , {figs} (4810 -sukon -) ? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

figs Jer\_08\_13 . I will surely consume (05486 +cuwph ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ): [ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the vine (01612 +gephen ) , nor (00369 +)ayin ) {figs} (08384 +t@)en ) on the fig (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) away from them .

figs Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of {figs} (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniym ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiyim ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the carpenters (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow ) them to Babylon (00894 +Babel ) .

figs Jer\_24\_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs (08384 +t@)en ) , [ even ] like the figs (08384 +t@)en ) [ that are ] first (01073 +bakkurah ) ripe:and the other (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) naughty (07451 +ra( ) {figs} (08384 +t@)en ) , which (00834 +)aher ) could not be eaten (00398 +)akal ) , they were so bad (07451 +ra( ) .

figs Jer\_24\_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs (08384 +t@)en ) , [ even ] like the {figs} (08384 +t@)en ) [ that are ] first (01073 +bakkurah ) ripe:and the other (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) naughty (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) could not be eaten (00398 +)akal ) , they were so bad (07451 +ra( ) .

figs Jer\_24\_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) {figs} (08384 +t@)en ) , [ even ] like the figs (08384 +t@)en ) [ that are ] first (01073 +bakkurah ) ripe:and the other (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) naughty (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) could not be eaten (00398 +)akal ) , they were so bad (07451 +ra( ) .

figs Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) {figs} (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) .

figs Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) {figs} (08384 +t@)en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

figs Jer\_24\_08 And as the evil (07451 +ra( ) {figs} (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

figs Jer\_29\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) upon them the sword (02719 +chereb ) , the famine (07458 +ra(ab ) , and the pestilence (01698 +deber ) , and will make (05414 +nathan ) them like vile (08182 +sho(ar ) {figs} (08384 +t@)en ) , that cannot (03808 +lo ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) .

figs Luk\_06\_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - {figs} 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

figs Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of {figs} (4810 -sukon -) was not [ yet ] .

figs Mat\_07\_16 Ye shall know (1921 -epiginosko -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) {figs} (4810 -sukon -) of thistles (5146 -tribolos -) ?

figs Neh\_13\_15 . In those (01992 +hem ) days (03117 +yowm ) saw (07200 +ra)ah ) I in Judah (03063 +Y@huwdah ) [ some ] treading (01869 +darak ) wine presses on the sabbath (07676 +shabbath ) , and bringing (00935 +bow) ) in sheaves (06194 +(arem ) , and lading (06006 +(amac ) asses (02543 +chamowr ) ; as also (00637 +)aph ) wine (03196 +yayin ) , grapes (06025 +(enab ) , and {figs} (08384 +t@)en ) , and all (03605 +kol ) [ manner of ] burdens (04853 +massa) ) , which they brought (00935 +bow) ) into Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):and I testified (05749 +(uwd ) [ against them ] in the day (03117 +yowm ) wherein they sold (04376 +makar ) victuals (06718 +tsayid ) .

figs Num\_13\_23 And they came (00935 +bow) ) unto the brook (05158 +nachal ) of Eshcol (00812 +)Eshkol )



, and cut (03772 +karath ) down from thence (08033 +sham ) a branch (02156 +z@mowrah ) with one (00259 +)echad ) cluster (00811 +)eshkowl ) of grapes (06025 +(enab ) , and they bare (05375 +nasa ) it between (00996 +beyn ) two (08147 +sh@nayim ) upon a staff (04132 +mowt ) ; and [ they brought ] of the pomegranates (07416 +rimmown ) , and of the {figs} (08384 +t@)en ) .

figs Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo ) place (04725 +maqowm ) of seed (02233 +zera( ) , or of {figs} (08384 +t@)en ) , or of vines (01612 +gephen ) , or of pomegranates (07416 +rimmown ) ; neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to drink (08354 +shathah ) .

figs Rev\_06\_13 And the stars (0792 -aster -) of heaven (3772 -ouranos -) fell (4098 -pipto -) unto the earth (1093 -ge -) , even as a fig (4808 -suke -) tree (4808 -suke -) casteth (0906 -ballo -) her untimely (3653 -olunthos -) {figs} (3653 -olunthos -) , when she is shaken (4579 -seio -) of a mighty (3173 -megas -) wind (0417 -anemos -) .

figs Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) {figs} (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the tender grape (05563 +c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .

figs:if Nah\_03\_12 All (03605 +kol ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) [ shall be like ] fig (08384 +t@)en ) trees with the firstripe (01063 +bikkuwrah ) {figs:if} (00518 +)im ) they be shaken (05128 +nuwa( ) , they shall even fall (05307 +naphal ) into (05921 +(al ) the mouth (06310 +peh ) of the eater (00398 +)akal ) .

figure 1Co\_04\_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a {figure} (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

figure 1Pe\_03\_21 . The like (0499 -antitupon -) {figure} (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

figure Deu\_04\_16 Lest (06435 +pen ) ye corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) you a graven (06459 +pecel ) image , the similitude (08544 +t@muwnah ) of any (03605 +kol ) {figure} (05566 +cemel ) , the likeness (08403 +tabniyth ) of male (02145 +zakar ) or (00176 +)ow ) female (05347 +n@qebah ) ,

figure Heb\_09\_09 Which (3748 -hostis -) [ was ] a {figure} (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

figure Heb\_11\_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [ was ] able (1415 -dunatos -) to raise (1453 -egeiro -) [ him ] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -

hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a {figure} (3850 -parabole -) .

figure Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the {figure} (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

figure Rom\_05\_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the {figure} (5179 -tupos -) of him that was to come (3195 -mello -) .

figures 1Ki\_06\_29 And he carved (07049 +qala( ) all (03605 +kol ) the walls (07023 +qiyr ) of the house (01004 +bayith ) round (04524 +mecab ) about (04524 +mecab ) with carved (06603 +pittuwach ) {figures} (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and open (06358 +patuwr ) flowers (06731 +tsiyts ) , within (06441 +p@niymah ) and without (02435 +chiytsown ) .

figures Act\_07\_43 Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , {figures} (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

figures Heb\_09\_24 For Christ (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [ which are ] the {figures} (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

me:fight Psa\_35\_01 . [ A Psalm ] of David (01732 +David ) . Plead (07378 +riyb ) [ my cause ] , O LORD (03068 +Y@hovah ) , with them that strive (03401 +yariyb ) with {me:fight} (03898 +lacham ) against them that fight (03898 +lacham ) against me .

transfigured Mar\_09\_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [ with him ] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was {transfigured} (3339 -metamorphoo -) before (1715 -emprosthen -) them .

transfigured Mat\_17\_02 And was {transfigured} (3339 -metamorphoo -) before (1715 -emprosthen -) them:and his face (4383 -prosopon -) did shine (2989 -lampo -) as the sun (2246 -helios -) , and his raiment (2440 -himation -) was white (3022 -leukos -) as the light (5457 -phos -) .

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disfigure , MT , 6:16 fig , 1KI , 4:25 fig , 2KI , 18:31 fig , AM , 4:9 fig , DE , 8:8 fig , GE , 3:7 fig , GENN , 3:12 , fig , HAB , 3:17 fig , HAG , 2:19 fig , HO , 2:12 , HO , 9:10 fig , ISA , 34:4 , ISA , 34:4 , ISA , 36:16 fig , JAS , 3:12 fig , JER , 5:17 , JER , 8:13 fig , JG , 9:10 , JG , 9:11 fig , JOE , 1:7 , JOE , 1:12 , JOE , 2:22 fig , JOH , 1:48 , JOH , 1:50 fig , LU , 13:6 , LU , 13:7 , LU , 21:29 fig , MIC , 4:4 fig , MR , 11:13 , MR , 11:20 , MR , 11:21 , MR , 13:28 fig , MT , 21:19 , MT , 21:19 , MT , 21:20 , MT , 21:21 , MT , 24:32 fig , NA , 3:12 fig , PR , 27:18 fig , PS , 105:33 fig , RE , 6:13 fig , SOS , 2:13 fig , ZEC , 3:10 fight , 1CO , 9:26 fight , 1KI , 12:21 , 1KI , 12:24 , 1KI , 20:23 , 1KI , 20:25 , 1KI , 20:26 , 1KI , 22:31 , 1KI , 22:32 fight , 1SA , 4:9 , 1SA , 8:20 , 1SA , 13:5 , 1SA , 15:18 , 1SA , 17:9 , 1SA , 17:10 , 1SA , 17:20 , 1SA , 17:32 , 1SA , 17:33 , 1SA , 18:17 , 1SA , 23:1 , 1SA , 28:1 , 1SA , 29:8 fight , 1TI , 6:12 , 1TI , 6:12 fight , 2CH , 11:1 , 2CH , 11:4 , 2CH , 13:12 , 2CH , 18:30 , 2CH , 18:31 , 2CH , 20:17 , 2CH , 32:2 , 2CH , 32:8 , 2CH , 35:20 , 2CH , 35:22 , 2CH , 35:22 fight , 2KI , 3:21 , 2KI , 10:3 , 2KI , 19:9 fight , 2SA , 11:20 fight , 2TI , 4:7 fight , AC , 5:39 , AC , 23:9 fight , DA , 10:20 , DA , 11:11 fight , DE , 1:30 , DE , 1:41 , DE , 1:42 , DE , 2:32 , DE , 3:22 , DE , 20:4 , DE , 20:10 fight , EX , 1:10 , EX , 14:14 , EX , 17:9 fight , HEB , 10:32 , HEB , 11:34 fight , ISA , 19:2 , ISA , 29:7 , ISA , 29:7 , ISA , 29:8 , ISA , 30:32 , ISA , 31:4 fight , JAS , 4:2 fight , JER , 1:19 , JER , 15:20 , JER , 21:4 , JER , 21:5 , JER , 32:5 , JER , 32:24 , JER , 32:29 , JER , 33:5 , JER , 34:22 , JER , 37:8 , JER , 37:10 , JER , 41:12 , JER , 51:30 fight , JG , 1:1 , JG , 1:3 , JG , 1:9 , JG , 8:1 , JG , 9:38 , JG , 10:9 , JG , 10:18 , JG , 11:6 , JG , 11:8 , JG , 11:9 , JG , 11:12 , JG , 11:25 , JG , 11:32 , JG , 12:1 , JG , 12:3 , JG , 20:20 fight , JOH , 18:36 fight , JOS , 9:2 , JOS , 10:25 , JOS , 11:5 , JOS , 19:47 fight , NE , 4:8 , NE , 4:14 , NE , 4:20 fight , PS , 35:1 , PS , 35:1 , PS , 56:2 , PS , 144:1 fight , RE , 2:16 fight , ZEC , 10:5 , ZEC , 14:3 , ZEC , 14:14 fighteth , 1SA , 25:28 fighteth , EX , 14:25 fighteth , JOS , 23:10 fighting , 1SA , 17:19 fighting , 2CH , 26:11 fighting , PS , 56:1 fightings , 2CO , 7:5 fightings , JAS , 4:1 figs , 1CH , 12:40 figs , 1SA , 25:18 , 1SA , 30:12 figs , 2KI , 20:7 figs , GENN , 3:12 , figs , ISA , 38:21 figs , JAS , 3:12 figs , JER , 8:13 , JER , 24:1 , JER , 24:2 , JER , 24:2 , JER , 24:2 , JER , 24:3 , JER , 24:3 , JER , 24:5 , JER , 24:8 , JER , 29:17 figs , LU , 6:44 figs , MR , 11:13 figs , MT , 7:16 figs , NA , 3:12 figs , NE , 13:15 figs , NU , 13:23 , NU , 20:5 figs , RE , 6:13 figs , SOS , 2:13 figure , 1CO , 4:6 figure , 1PE , 3:21 figure , DE , 4:16 figure , HEB , 9:9 , HEB , 11:19 figure , ISA , 44:13 figure , RO , 5:14 figures , 1KI , 6:29 figures , AC , 7:43 figures , HEB , 9:24 transfigured , MR , 9:2 transfigured , MT , 17:2 fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree.[ql fig 4810 # sukun {soo'-kon}; apparently a primary word; a fig: -- {fig}.[ql sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.[ql sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}.[ql tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.[ql tree 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql disfigure Interlinear Index Study disfigure MAT006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they {disfigure} <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . fig GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada<> that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > {fig} <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . fig DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@ , and vines <01612 +gephen > , and {fig} <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; fig JUDG 009 010 And the trees <06086 + said <00559 +>amar > to the {fig} <08384 +t@>en > tree <06086 + , Come <03212 +yalak > thou , [ and ] reign <04427 +malak > over <05921 + us . fig JUDG 009 011 But the {fig} <08384 +t@>en > tree <06086 + said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa<> over <05921 + the trees <06086 + ? fig 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his {fig} <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba<> , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . fig 2KI 018 031 Hearken <08085 +shama<> not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make

<06213 + [ an agreement ] with me by a present <01293 +B@rakah > , and come <03318 +yatsa>> out to me ,  
 and [ then ] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every  
 <00376 +>iysh > one <00376 +>iysh > of his {fig} <08384 +t@>en > tree , and drink <08354 +shathah > ye  
 every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : fig  
 PSA 105 033 He smote <05221 +nakah > their vines <01612 +gephen > also and their {fig}<08384 +t@>en >  
 trees ; and brake <07665 +shabar > the trees <06086 + of their coasts <01366 +g@buwl > . fig PRO 027 018 .  
 Whoso keepeth <05341 +natsar > the {fig} <08384 +t@>en > tree shall eat <00398 +>akal > the fruit <06529  
 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured  
 <03513 +kabad > . fig SON 002 013 The {fig} <08384 +t@>en > tree putteth <02590 +chanat > forth <02590  
 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender  
 grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > ,  
 my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . fig ISA 034 004 And all  
 <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > ,  
 and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and  
 all <03605 +kol > their host <06635 +tsaba>> shall fall <05034 +nabel > down , as the leaf <05929 + falleth  
 <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t@>en > ]  
 from the {fig} <08384 +t@>en > tree . fig ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>> of  
 heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall  
 be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635  
 +tsaba>> shall fall <05034 +nabel > down , as the leaf <05929 + falleth <05034 +nabel > off from the vine  
 <01612 +gephen > , and as a falling <05034 +nabel > [ {fig} <08384 +t@>en > ] from the fig <08384 +t@>en >  
 tree . fig ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh  
 > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an  
 agreement ] with me [ by ] a present <01293 +B@rakah > , and come <03318 +yatsa>> out to me : and eat  
 <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every  
 <00376 +>iysh > one <00376 +>iysh > of his {fig} <08384 +t@>en > tree , and drink <08354 +shathah > ye  
 every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ;  
 fig JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899  
 +lechem > , [ which ] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > :  
 they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat  
 <00398 +>akal > up thy vines <01612 +gephen > and thy {fig} <08384 +t@>en > trees : they shall impoverish  
 <07567 +rashash > thy fenced <04013 +mibtsar > cities <05892 + , wherein <00834 +>aher > thou trustedst  
 <00982 +batach > , with the sword <02719 +chereb > . fig JER 008 013 . I will surely consume <05486 +cuwph >  
 them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes  
 <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the {fig} <08384  
 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414  
 +nathan > them shall pass <05674 + away from them . fig HOS 002 012 And I will destroy <08074 +shamem >  
 her vines <01612 +gephen > and her {fig} <08384 +t@>en > trees , whereof <00834 +>aher > she hath said  
 <00559 +>amar > , These <01992 +hem > [ are ] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab  
 > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts  
 <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . fig HOS 009 010 I found <04672  
 +matsa>> Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200  
 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the {fig} <08384 +t@>en > tree at her first  
 <07225 +re>shiyth > time <07225 +re>shiyth > : [ but ] they went <00935 +bow>> to Baalpeor <01187 +Ba ,  
 and separated <05144 +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations  
 <08251 +shiqquwts > were according as they loved <00157 +>ahab > . fig JOE 001 007 He hath laid <07760  
 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my {fig}  
 <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [ it ] away ;  
 the branches <08299 +sariyg > thereof are made white <03835 +laban > . fig JOE 001 012 The vine <01612  
 +gephen > is dried <03001 +yabesh > up , and the {fig} <08384 +t@>en > tree languisheth <00535 +>amal > ;  
 the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple  
 <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are  
 withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away  
 from the sons <01121 +ben > of men <00120 +>adam > . fig JOE 002 022 Be not afraid <03372 +yare>> , ye  
 beasts <00929 +b@hemah > of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness

<04057 +midbar > do spring <01876 +dasha > , for the tree <06086 + beareth <05375 +nasa> > her fruit <06529 +p@riy > , the {fig} <08384 +t@>en > tree and the vine <01612 +gephen > do <06213 + yield <05414 +nathan > their strength <02428 +chayil > . fig AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your {fig} <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [ them ] : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . fig MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his {fig} <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [ it ] . fig NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] {fig} <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . fig HAB 003 017 Although <00272 +>achuzzah > the {fig} <08384 +t@>en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [ there shall be ] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > : fig HAG 002 019 Is the seed <02233 +zera<> yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the {fig} <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . fig ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea<> under <08478 +tachath > the vine <01612 +gephen > and under <08478 +tachath > the {fig} <08384 +t@>en > tree . fig MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the {fig} <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . fig MAT021 019 And when he saw <1492 -eido -> a {fig} <4808 - suke -> tree <4808 - suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 - suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . fig MAT021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 - pos -> soon <3916 -parachrema -> is the {fig} <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away ! fig MAT021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the {fig} <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 - ginomai -> . fig MAT024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the {fig} <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 - hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : fig MAR 011 013 And seeing <1492 -eido -> a {fig} <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . fig MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeruomai -> by , they saw <1492 -eido -> the {fig} <4808 -suke -> tree <4808 -suke ->

> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> . fig MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 - lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide -> , the {fig} <4808 -suke -> tree <4808 -suke -> which <3739 - hos -> thou cursedst <2672 -kataraoim -> is withered <3583 - xeraino -> away . fig MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the {fig} <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -kladon -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : fig LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a {fig} 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . fig LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - {fig} 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? fig LUK 021 029 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the {fig} 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ; fig JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the {fig} <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . fig JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the {fig} <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . fig JAS 003 012 Can <1410 -dunamai -> the {fig} <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . fig REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a {fig} <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579 -seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> . fight EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane > , and {fight} <03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . fight EXO 014 014 The LORD <03068 +Y@hovah > shall {fight} <03898 +lacham > for you , and ye shall hold <02790 +charash > your peace <02790 +charash > . fight EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa <> , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa > out , {fight} <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiyim > in mine hand <03027 +yad > . fight DEU 001 030 The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > which goeth <01980 +halak > before <06440 +paniyim > you , he shall {fight} <03898 +lacham > for you , according to all <03605 +kol > that he did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ; fight DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata > against the LORD <03068 +Y@hovah > , we will go <05927 + up and {fight} <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . fight DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 + not up , neither <03808 +lo > > {fight} <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo > > ye be smitten <05062 +nagaph > before <06440 +paniyim > your enemies <00341 +>oyeb > . fight DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to {fight} <04421 +milchamah > at Jahaz

<03096 +Yahats > . fight DEU 003 022 Ye shall not fear <03372 +yare> > them : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > he shall {fight} <03898 +lacham > for you . fight DEU 020 004 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] he that goeth <01980 +halak > with you , to {fight} <03898 +lacham > for you against <05973 + your enemies <00341 +>oyeb > , to save <03467 +yasha< > you . fight DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to {fight} <03898 +lacham > against <05921 + it , then proclaim <07121 +qara> > peace <07965 +shalowm > unto it . fight JOS 009 002 That they gathered <06908 +qabats > themselves together <03162 +yachad > , to {fight} <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > . fight JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye {fight} <03898 +lacham > . fight JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya together <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to {fight} <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . fight JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to {fight} <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> . fight JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to {fight} <03898 +lacham > against them ? fight JUDG 001 003 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into my lot <01486 +gowral > , that we may {fight} <03898 +lacham > against the Canaanites <03669 +K@na ; and I likewise <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon <08095 +Shim went <03212 +yalak > with him . fight JUDG 001 009 . And afterward <00310 +>achar > the children <01121 +ben > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to {fight} <03898 +lacham > against the Canaanites <03669 +K@na , that dwelt <03427 +yashab > in the mountain <02022 +har > , and in the south <05045 +negeb > , and in the valley <08219 +sh@phelah > . fight JUDG 008 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 + us thus , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to {fight} <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . fight JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and {fight} <03898 +lacham > with them . fight JUDG 010 009 Moreover the children <01121 +ben > of Ammon <05983 + passed <05674 + over <05674 + Jordan <03383 +Yarden > to {fight} <03898 +lacham > also <01571 +gam > against Judah <03063 +Y@huwdah > , and against Benjamin <01144 +Binyamiyn > , and against the house <01004 +bayith > of Ephraim <00669 +>Ephrayim > ; so that Israel <03478 +Yisra>el > was sore <03966 +m@ distressed <03334 +yatsar > . fight JUDG 010 018 And the people <05971 + [ and ] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04310 +miy > man <00376 +>iysh > [ is he ] that will begin <02490 +chalal > to {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . fight JUDG 011 006 And they said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Come <03212 +yalak > , and be our captain <07101 +qatsiyn > , that we may {fight} <03898 +lacham > with the children <01121 +ben > of Ammon <05983 + . fight JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <06258 + , that thou mayest go <01980 +halak > with us ,



and {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head  
 <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . fight JUDG  
 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead  
 <01568 +Gil , If <00518 +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb >  
 to {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068  
 +Y@hovah > deliver <05414 +nathan > them before <06440 +paniym > me , shall I be your head <07218 +ro>sh  
 > ? fight JUDG 011 012 . And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397  
 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559  
 +>amar > , What <04100 +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413  
 +>el > me to {fight} <03898 +lacham > in my land <00776 +>erets > ? fight JUDG 011 025 And now <06258 + [  
 art ] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834  
 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against  
 <05973 + Israel <03478 +Yisra>el > , or did he ever {fight} <03898 +lacham > against <05973 + them , fight  
 JUDG 011 032 So Jephthah <03316 +Yiphtach > passed <05674 + over <05674 + unto the children <01121 +ben  
 > of Ammon <05983 + to {fight} <03898 +lacham > against them ; and the LORD <03068 +Y@hovah >  
 delivered <05414 +nathan > them into his hands <03027 +yad > . fight JUDG 012 001 . And the men <00376  
 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 +  
 northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Wherefore  
 <04069 +madduwa> > passedst <05674 + thou over <05674 + to {fight} <03898 +lacham > against the children  
 <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak >  
 with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > .  
 fight JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put  
 <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674  
 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah >  
 delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come  
 <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to {fight} <03898 +lacham > against me ? fight  
 JUDG 020 020 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out to battle  
 <04421 +milchamah > against <05973 + Benjamin <01144 +Binyamiyn > ; and the men <00376 +>iysh > of  
 Israel <03478 +Yisra>el > put themselves in array <06186 + to {fight} <04421 +milchamah > against them at  
 Gibeah <01390 +Gib . fight 1SA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves  
 like men <00582 +>enowsh > , O ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 + unto the  
 Hebrews <05680 + , as they have been to you : quit yourselves like men <00582 +>enowsh > , and {fight}  
 <03898 +lacham > . fight 1SA 008 020 That we also <01571 +gam > may be like all <03605 +kol > the nations  
 <01471 +gowy > ; and that our king <04428 +melek > may judge <08199 +shaphat > us , and go <03318 +yatsa>  
 > out before <06440 +paniym > us , and {fight} <03898 +lacham > our battles <04421 +milchamah > . fight 1SA  
 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to {fight}  
 <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph >  
 chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > ,  
 and people <05971 + as the sand <02344 +chowl > which <00834 +>aher > [ is ] on <05921 + the sea <03220  
 +yam > shore <08193 +saphah > in multitude <07230 +rob > : and they came <05927 + up , and pitched <02583  
 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven  
 > . fight 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <01870  
 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners  
 <02400 +chatta> > the Amalekites <06003 + , and {fight} <03898 +lacham > against them until <05704 + they be  
 consumed <03615 +kalah > . fight 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to {fight} <03898  
 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 + : but if <00518  
 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants  
 <05650 + , and serve <05647 + us . fight 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559  
 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478 +Yisra>el > this <02088 +zeh >  
 day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may {fight} <03898  
 +lacham > together <03162 +yachad > . fight 1SA 017 020 And David <01732 +David > rose <07925 +shakam >  
 up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629  
 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse  
 <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570  
 +ma , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the {fight} <04634

+ma , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > . fight 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and {fight} <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . fight 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou art not able <03201 +yakol > to go <03212 +yalak > against <00413 +>el > this <02088 +zeh > Philistine <06430 +P@lishtiy > to {fight} <03898 +lacham > with him : for thou [ art but ] a youth <05288 +na , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na . fight 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadawl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and {fight} <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . fight 1SA 023 001 . Then they told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > {fight} <03898 +lacham > against Keilah <07084 +Q@ , and they rob <08154 +shacah > the threshingfloors <01637 +goren > . fight 1SA 028 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for warfare <06635 +tsaba> > , to {fight} <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh > . fight 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > {fight} <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? fight 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did {fight} <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? fight 1KI 012 021 And when Rehoboam <07346 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he assembled <06950 +qahal > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , with the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , an hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > chosen <00970 +bachuwr > men , which were warriors , to {fight} <03898 +lacham > against <05973 + the house <01004 +bayith > of Israel <03478 +Yisra>el > , to bring <07725 +shuwb > the kingdom <04410 +m@luwkah > again <07725 +shuwb > to Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > . fight 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > {fight} <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . fight 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiyim > [ are ] gods <00430 +>elohiyim > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but let us {fight} <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . fight 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will {fight} <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . fight 1KI 020 026 And it came <01961 +hayah > to pass at the return <08666 +t@shuwbah > of the year <08141 +shaneh > , that Benhadad <01130 +Ben - Hadad > numbered <06485 +paqad > the Syrians <00758 +>Aram > , and went <05927 + up to Aphek <00663 +>Apheq > , to {fight} <04421 +milchamah > against <05973 + Israel <03478 +Yisra>el > . Fight 1KI 022 031 But the king <04428 +melek > of

Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , {Fight} <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . fight 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el > . And they turned <05493 +cuwr > aside to {fight} <03898 +lacham > against <05921 + him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out . fight 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to {fight} <03898 +lacham > against them , they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border <01366 +g@buwl > . fight 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 + his father s <1> throne <03678 +kicce> > , and {fight} <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . fight 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > out to {fight} <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , fight 2CH 011 001 . And when Rehoboam <07346 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he gathered <06950 +qahal > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > [ men ] , which were warriors , to {fight} <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , that he might bring <07725 +shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab . fight 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > {fight} <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . fight 2CH 013 012 And , behold <02009 +hinneh > , God <00430 +>elohiyim > himself [ is ] with us for [ our ] captain <07218 +ro>sh > , and his priests <03548 +kohen > with sounding <08643 +t@ruw trumpets <02689 +chatsots@rah > to cry <07321 +ruwa< > alarm <07321 +ruwa< > against <05921 + you . O children <01121 +ben > of Israel <03478 +Yisra>el > , {fight} <03898 +lacham > ye not against <05973 + the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> ; for ye shall not prosper <06743 +tsalach > . Fight 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , {Fight} <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . fight 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > about him to {fight} <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out , and the LORD <03068 +Y@hovah > helped <05826 + him ; and God <00430 +>elohiyim > moved <05496 +cuwth > them [ to depart ] from him . fight 2CH 020 017 Ye shall not [ need ] to {fight} <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves , stand <05975 + ye [ still ] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniyim > them : for the LORD <03068 +Y@hovah > [ will be ] with you . fight 2CH 032 002 And when Hezekiah <02396 +Chizqiyah > saw <07200 +ra>ah > that Sennacherib <05576 +Cancheriyb > was come <00935 +bow> > , and that he was purposed <06440 +paniyim > to {fight} <04421 +milchamah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , fight 2CH 032 008 With him [ is ] an arm <02220 +z@rowa< > of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > to help <05826 + us , and to {fight} <03898 +lacham > our battles <04421 +milchamah > . And the people <05971 + rested <05564 +camak > themselves upon the words <01697 +dabar > of Hezekiah

<02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@hurdah > . fight 2CH 035 020 . After  
 <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah  
 > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek  
 > of Egypt <04714 +Mitsrayim > came <05927 + up to {fight} <03898 +lacham > against Carchemish <03751  
 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out  
 against <07125 +qir>ah > him . fight 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn  
 <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might  
 fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of  
 Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935  
 +bow> > to {fight} <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . fight  
 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440  
 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might {fight} <03898 +lacham > with  
 him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from  
 the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham >  
 in the valley <01237 +biq of Megiddo <04023 +M@giddown > . fight NEH 004 008 And conspired <07194  
 +qashar > all <03605 +kol > of them together <03162 +yachad > to come <00935 +bow> > [ and ] to {fight}  
 <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and to hinder it . fight NEH 004 014 And I  
 looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715  
 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 + , Be not ye  
 afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is ] great  
 <01419 +gadawl > and terrible <03372 +yare> > , and {fight} <03898 +lacham > for your brethren <00251  
 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <00802 +>ishshah > , and  
 your houses <01004 +bayith > . fight NEH 004 020 In what <00834 +>aher > place <04725 +maqowm > [  
 therefore ] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , resort  
 <06908 +qabats > ye thither <08033 +sham > unto us : our God <00430 +>elohiyim > shall {fight} <03898  
 +lacham > for us . fight PSA 035 001 . [ A Psalm ] of David <01732 +David > . Plead <07378 +riyb > [ my cause  
 ] , O LORD <03068 +Y@hovah > , with them that strive <03401 +yariyb > with me : fight <03898 +lacham >  
 against them that {fight} <03898 +lacham > against me . fight PSA 035 001 . [ A Psalm ] of David <01732  
 +David > . Plead <07378 +riyb > [ my cause ] , O LORD <03068 +Y@hovah > , with them that strive <03401  
 +yariyb > with me : {fight} <03898 +lacham > against them that fight <03898 +lacham > against me . fight PSA  
 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [ me ] up : for [ they be ]  
 many <07227 +rab > that {fight} <03898 +lacham > against me , O thou most <04971 +mathkoneth > High  
 <04791 +marowm > . fight PSA 144 001 . [ A Psalm ] of David <01732 +David > . Blessed <01288 +barak > [ be  
 ] the LORD <03068 +Y@hovah > my strength <06697 +tsuwr > , which teacheth <03925 +lamad > my hands  
 <03027 +yad > to war , [ and ] my fingers <00676 +>etsba< > to {fight} <04421 +milchamah > : fight ISA 019  
 002 And I will set <05526 +cakak > the Egyptians <04714 +Mitsrayim > against the Egyptians <04714  
 +Mitsrayim > : and they shall {fight} <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his  
 brother <00251 +>ach > , and every <00376 +>iysh > one <00376 +>iysh > against his neighbour <07453 +rea<  
 > ; city <05892 + against city <05892 + , [ and ] kingdom <04467 +mamlakah > against kingdom <04467  
 +mamlakah > . fight ISA 029 007 And the multitude <01995 +hamown > of all <03605 +kol > the nations <01471  
 +gowy > that fight <06633 +tsaba> > against <05921 + Ariel <00740 +>Ari>el > , even all <03605 +kol > that  
 {fight} <06633 +tsaba> > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq >  
 her , shall be as a dream <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . fight ISA  
 029 007 And the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > that {fight}  
 <06633 +tsaba> > against <05921 + Ariel <00740 +>Ari>el > , even all <03605 +kol > that fight <06633 +tsaba>  
 > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq > her , shall be as a dream  
 <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . fight ISA 029 008 It shall even be as  
 when <00834 +>aher > an hungry <07456 +ra [ man ] dreameth <02492 +chalam > , and , behold <02009  
 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is  
 empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam  
 > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and ,  
 behold <02009 +hinneh > , [ he is ] faint <05889 + , and his soul <05315 +nephesh > hath appetite <08264  
 +shaqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that  
 {fight} <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . fight ISA 030 032  
 And [ in ] every <03605 +kol > place where the grounded <04145 +muwcadah > staff <04294 +matteh > shall

pass <04569 +ma , which <00834 +>aher > the LORD <03068 +Y@hovah > shall lay <05117 +nuwach > upon him , [ it ] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421 +milchamah > of shaking <08573 +t@nuwphah > will he {fight} <03898 +lacham > with it . fight ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to {fight} <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . fight JER 001 019 And they shall {fight} <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee . fight JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall {fight} <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [ am ] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fight JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad > , wherewith <00834 +>aher > ye {fight} <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . fight JER 021 005 And I myself <00589 +>aniy > will {fight} <03898 +lacham > against you with an outstretched <05186 +natah > hand <03027 +yad > and with a strong <02389 +chazaq > arm <02220 +z@rowa< > , even in anger <00639 +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > . fight JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <05704 + I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <03588 +kiy > ye {fight} <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > . fight JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that {fight} <03898 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [ it ] . fight JER 032 029 And the Chaldeans <03778 +Kasdiy > , that {fight} <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . fight JER 033 005 They come <00935 +bow> > to {fight} <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from this <02063 +zo>th > city <05892 + . fight JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall {fight} <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . fight JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and {fight} <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . fight JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the

Chaldeans <03778 +Kasdiy > that {fight} <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . fight JER 041 012 Then they took <03947 +laqach > all <03605 +kol > the men <00582 +>enowsh > , and went <03212 +yalak > to {fight} <03898 +lacham > with Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <07227 +rab > waters <04325 +mayim > that [ are ] in Gibeon <01391 +Gib . fight JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to {fight} <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > . fight DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to {fight} <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . fight DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and {fight} <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . fight ZEC 010 005 . And they shall be as mighty <01368 +gibbowr > [ men ] , which tread <00947 +buwc > down [ their enemies ] in the mire <02916 +tiyt > of the streets <02351 +chuwts > in the battle <04421 +milchamah > : and they shall {fight} <03898 +lacham > , because <03588 +kiy > the LORD <03068 +Y@hovah > [ is ] with them , and the riders <07392 +rakab > on horses <05483 +cuwc > shall be confounded <03001 +yabesh > . fight ZEC 014 003 Then shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > forth <03318 +yatsa> > , and {fight} <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when <03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > . fight ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall {fight} <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiya > about <01157 +b@ > shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@ abundance <07230 +rob > . fight JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> {fight} <0075 - agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . fight ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos - > , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 - heurisko -> even <2532 -kai -> to {fight} <2314 - theomachos -> against God <2314 -theomachos -> . fight ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaioi - > part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 - toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos - > hath spoken <2980 -laleo -> to him , let us not {fight} <2313 - theomacheo -> against God <2313 - theomacheo -> . fight 1CO 009 026 I therefore <5106 -toinun -> so <3779 -houto -> run <5143 -trecho -> , not as uncertainly <0084 -adelos -> ; so <3779 -houto -> {fight} <4438 -pukteo -> I , not as one that beateth <1194 -dero -> the air <0109 -aer -> : fight 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 - kalos -> {fight} <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 - kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 - kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . Fight 1TI 006 012 {Fight} <0075 -agonizomai -> the good <2570 - kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 - kalos -> profession <3671 -homologia -> before <1799 -

enopion -> many <4183 -polus -> witnesses <3144 -martus -> . fight 2TI 004 007 I have fought <0075 - agonizomai -> a good <2570 -kalos -> {fight} <0073 -agon -> , I have finished <5055 - teleo -> [ my ] course <1408 -dromos -> , I have kept <5083 - tereo -> the faith <4102 -pistis -> : fight HEB 010 032 But call <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 - hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 - polus -> {fight} <0119 -athlesia -> of afflictions <3804 - pathema -> ; fight HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 - endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in {fight} <4171 -polemos -> , turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 - allotrios -> . fight JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 - echo -> not : ye kill <5407 - phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 - epitugchano -> : ye {fight} <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 - echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . fight REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will {fight} <4170 - polemeo -> against <3326 -meta -> them with the sword <4501 - rhomphaia -> of my mouth <4750 -stoma -> . fighteth EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniyim > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > {fighteth} <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . fighteth JOS 023 010 One <00259 +>echad > man <00376 +>iysh > of you shall chase <07291 +radaph > a thousand <00505 +>eleph > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , he [ it is ] that {fighteth} <03898 +lacham > for you , as he hath promised <01696 +dabar > you . fighteth 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > {fighteth} <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . fighting 1SA 017 019 Now Saul <07586 +Sha>uwl > , and they , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , [ were ] in the valley <06010 + of Elah <00425 +>Elah > , {fighting} <03898 +lacham > with the Philistines <06430 +P@lishtiy > . fighting 2CH 026 011 Moreover Uziah <05818 + had an host <02428 +chayil > of {fighting} <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [ one ] of the king s <04428 +melek > captains <08269 +sar > . fighting PSA 056 001 . To the chief Musician <05329 +natsach > upon Jonathalemrechokim <03128 +yownath >elem r@choqiyim > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me , O God <00430 +>elohiyim > : for man <00582 +>enowsh > would swallow <07602 +sha>aph > me up ; he {fighting} <03898 +lacham > daily oppresseth <03905 +lachats > me . fightings 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] {fightings} <3163 - mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> . fightings JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and {fightings} <3163 -mache -> among <1722 - en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 - strateuomai -> in your <5216 -humon -> members <3196 - melos -> ? figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of

{figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . figs 1SA 025 018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwaq > of raisins <06778 +tsammuwaq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of {figs} , and laid <07760 +suwm > [ them ] on <05921 + asses <02543 +chamowr > . figs 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of {figs} , and two <08147 +sh@nayim > clusters <06778 +tsammuwaq > of raisins <06778 +tsammuwaq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . figs 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@belah > of {figs} <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . figs 1CH 012 040 Moreover <01571 +gam > they that were nigh <07126 +qarab > them , [ even ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [ and ] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of {figs} , and bunches <06778 +tsammuwaq > of raisins <06778 +tsammuwaq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > . figs NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [ some ] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and {figs} <08384 +t@>en > , and all <03605 +kol > [ manner of ] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [ against them ] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . figs SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > {figs} <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . figs ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > , Let them take <05375 +nasa> > a lump <01690 +d@belah > of {figs} <08384 +t@>en > , and lay [ it ] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . figs JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > {figs} <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 + away from them . figs JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of {figs} <08384 +t@>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [ even ] like the figs <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra> > {figs} <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra> > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [ even ] like the {figs} <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad >



> basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . figs JER 024 002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > {figs} <08384 +t@>en > , [ even ] like the figs <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > {figs} <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , {Figs} <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . figs JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > {figs} <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . figs JER 024 008 And as the evil <07451 +ra< > {figs} <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : figs JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho {figs} <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . figs NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] fig <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > {figs} : if <00518 +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . figs MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> {figs} <4810 -sukon -> of thistles <5146 -tribolos -> ? figs MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of {figs} <4810 -sukon -> was not [ yet ] . figs LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - {figs} 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . figs JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , {figs} <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . figs REV 006 013 And the stars <0792 -aster -> of heaven <3772 - ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> {figs} <3653 -olunthos -> , when she is shaken <4579 -seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@>muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@>qebah > , figure ISA 044 013 The carpenter <02796

+charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the {figure} <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . figure ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the {figure} <5179 -tupos -> of him that was to come <3195 -mello -> . figure 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a {figure} <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . figure HEB 009 009 Which <3748 -hostis -> [ was ] a {figure} <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; figure HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a {figure} <3850 -parabole -> . figure 1PE 003 021 . The like <0499 -antitupon -> {figure} <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 - anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : figures 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > {figures} <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . figures ACT 007 043 Yea <2532 -kai -> , ye took <0353 - analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 - Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , {figures} <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 - metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . figures HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [ which are ] the {figures} <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : transfigured MAT 017 002 And was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 - helios -> , and his raiment <2440 -himation -> was white <3022 - leukos -> as the light <5457 -phos -> . transfigured MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 - monos -> : and he was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them . barked my fig tree come seeking fruit on this fig tree fig tree fig tree fig tree fig tree fig tree fig tree fig tree fig tree fig tree fig tree fig tree afar off having leaves fig tree at her first time fig tree casteth her untimely figs fig tree dried up from fig tree languisheth fig tree planted fig tree putteth forth her green figs fig tree said unto them fig tree shall eat fig tree shall not blossom fig tree which thou cursedst is withered away fig tree withered away fig tree withered away fig trees fig trees with her fig trees his fig tree <2KI18 -:31 > his fig tree their fig trees they sewed fig leaves together thy fig trees under his fig tree <1KI4 -:25 > under his fig tree your fig trees \* fig , 4808 , - fig , 8384 , fig GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > {fig} <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 +

themselves <01992 +hem > aprons <02290 +chagowr > . fig DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@ , and vines <01612 +gephen > , and {fig} <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; fight EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and {fight} <03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . fight EXO 014 014 The LORD <03068 +Y@hovah > shall {fight} <03898 +lacham > for you , and ye shall hold <02790 +charash > your peace <02790 +charash > . fight EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , {fight} <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . fight DEU 001 030 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > which goeth <01980 +halak > before <06440 +paniym > you , he shall {fight} <03898 +lacham > for you , according to all <03605 +kol > that he did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ; fight DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and {fight} <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . fight DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 + not up , neither <03808 +lo> > {fight} <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . fight DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to {fight} <04421 +milchamah > at Jahaz <03096 +Yahats > . fight DEU 003 022 Ye shall not fear <03372 +yare> > them : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > he shall {fight} <03898 +lacham > for you . fight DEU 020 004 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] he that goeth <01980 +halak > with you , to {fight} <03898 +lacham > for you against <05973 + your enemies <00341 +>oyeb > , to save <03467 +yasha< > you . fight DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to {fight} <03898 +lacham > against <05921 + it , then proclaim <07121 +qara> > peace <07965 +shalowm > unto it . fight EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > {fighteth} <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@mwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , \* fig , 4808 suke , disfigure -0853 corrupt, {disfigure}, perish, vanisheth, fig -4808 {fig}, tree, fight -0073 conflict, contention, {fight}, race, fight -0075 {fight}, fought, labouring, striveth, striving, fight -0119 {fight}, fight -2313 {fight}, god, fight -2314 {fight}, god, fight -3164 {fight}, scourge, strive, strove, fight -4170 {fight}, fought, make, war, fight -4171 battle, {fight}, war, wars, fight -4438 {fight}, fightings -3163 about, {fightings}, strifes, strivings, figs -3653 {figs}, untimely, figs -4810 {figs}, figure -0499 {figure}, figures, like, figure -3345 change, {figure}, transferred,

transformed, transforming, figure -3850 comparison, {figure}, parable, parables, figures -0499 figure, {figures}, like, figures -5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance, transfigured -3339 changed, {transfigured}, fig -8384 {fig}, figs, fight -3898 devoured, eat, {fight}, fighteth, fighting, fought, overcome, prevail, war, warred, warring, fight -4421 battle, battles, {fight}, fighting, war, wars, fight -4634 armies, army, {fight}, order, ordered, place, rank, rows, fight -6633 assembled, assembling, {fight}, fought, mustered, perform, wait, warred, fighteth -3898 devoured, eat, fight, {fighteth}, fighting, fought, overcome, prevail, war, warred, warring, fighting -3898 devoured, eat, fight, fighteth, {fighting}, fought, overcome, prevail, war, warred, warring, fighting -4421 battle, battles, fight, {fighting}, war, wars, figs -6291 {figs}, green, figs -8384 fig, {figs}, figure -5566 {figure}, idol, image, in, lord, figure -8403 {figure}, form, likeness, pattern, similitude, figures -4734 carved, carvings, cattle, {figures}, disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away. fig 6291 -- pag -- green {fig}. fig 8384 -- t@/en -- {fig} (tree). fig 3653 \*\* olunthos \*\* untimely {fig}. fig 4808 \*\* suke \*\* {fig} tree. fight 3898 -- lacham -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make)war(-ring). fight 4421 -- milchamah -- battle, {fight}(-ing), war([-rior]). fight 4634 -- ma\arakah -- army, {fight}, be set in order, ordered place, rank, row. fight 6633 -- tsaba/ -- assemble, {fight}, perform, muster, wait upon, war. fight 6638 -- tsabah -- {fight} swell. fight 0073 \*\* agon \*\* conflict, contention, {fight}, race. fight 0075 \*\* agonizomai \*\* {fight}, labor fervently, strive. fight 0119 \*\* athlesism \*\* {fight}. fight 2313 \*\* theomacheo \*\* {fight} against God. fight 2314 \*\* theomachos \*\* to {fight} against God. fight 2341 \*\* theriomacheo \*\* {fight} with wild beasts. fight 3164 \*\* machomai \*\* {fight}, strive. fight 4170 \*\* polemeo \*\* {fight}, (make) war. fight 4171 \*\* polemos \*\* battle, {fight}, war. fight 4438 \*\* pukteo \*\* {fight}. fighting 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [{fight-}ing] man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. fighting 3163 \*\* mache \*\* {fighting}, strive, striving. figs 1690 -- d@belah -- cake (lump) of {figs}. figs 4810 \*\* sukun \*\* {figs}. figuratively 1061 -- bikkuwr -- first fruit (-ripe [{figuratively}]), hasty fruit. figuratively 3324 \*\* mestos \*\* replete (literally or {figuratively}): \*\* full. figuratively 3354 \*\* metreo \*\* {figuratively}, to estimate: \*\* measure, mete. figure 4734 -- miql\ath -- carved ({figure}), carving, graving. figure 5566 -- cemel -- {figure}, idol, image. figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude. figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto). figure 3850 \*\* parabole \*\* comparison, {figure}, parable, proverb. figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern, print. transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform. disfigure ..... for they disfigure 0853 -aphanizo-> fig ..... a fig 4808 -suke-> fig ..... even as a fig 4808 -suke-> fig ..... fig 4808 -suke-> fig ..... is the fig 4808 -suke-> fig ..... of the fig 4808 -suke-> fig ..... the fig 4808 -suke-> fig ..... which is done to the fig 4808 -suke-> fight ..... and will fight 4170 -polemeo-> fight ..... fight 0073 -agon-> fight ..... fight 0075 -agonizomai-> Fight ..... Fight 0075 -agonizomai-> fight ..... fight 0119 -athlesism-> fight ..... fight 4438 -pukteo-> fight ..... in fight 4171 -polemos-> fight ..... to fight 2314 -theomachos-> fight ..... to him, let us not fight 2313 -theomacheo-> fight ..... ye fight 3164 -machomai-> fightings ..... and fightings 3163 -mache-> fightings ..... were fightings 3163 -mache-> figs ..... figs 3653 -olunthos-> figs ..... figs 4810 -sukun-> figs ..... of figs 4810 -sukun-> figure ..... figure 0499 -antitupon-> figure ..... him in a figure 3850 -parabole-> figure ..... I have in a figure 3345 -metaschematizo-> figure ..... is the figure 5179 -tupos-> figure ..... was a figure 3850 -parabole-> figures ..... figures 5179 -tupos-> figures ..... which are the figures 0499 -antitupon-> transfigured ..... and he was transfigured 3339 -metamorphoo-> transfigured ..... And was transfigured 3339 -metamorphoo-> disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.[ql fig 8384 ## t@>en {teh-ane'}; or (in the singular, feminine) t@>enah {teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): -- {fig} (tree).[ql fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree. [ql fig 4810 # sukun {soo'-kon}; apparently a primary word; a fig: -- {fig}.[ql fight 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make) war(-ring). [ql fight 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i. e. warfare): -- battle, {fight}(-ing), war([-rior]).[ql fight 4634 ##

ma {tsaw-baw'}; a primitive root; to mass (an army or servants): -- assemble, {fight}, perform, muster, wait upon, war.[ql fight 6638 ## tsabah {tsaw-baw'}; a primitive root; to amass, i. e. grow turgid; specifically, to array an army against: -- {fight} swell.[ql fight 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.[ql fight 0075 # agonizomai {ag-o-nid'-zom-ah-ee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql fight 0119 # athlesia {ath'-lay-sis}; from 118; a struggle (figuratively): -- {fight}.[ql fight 2313 # theomacheo {teh-o-makh-eh'-o}; from 2314; to resist deity: -- {fight} against God.[ql fight 2314 # theomachos {teh-om'-akh-os}; from 2316 and 3164; an opponent of deity: -- to {fight} against God.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql fight 3164 # machomai {makh'-om-ah-ee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -- {fight}, (make) war.[ql fight 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- battle, {fight}, war.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[ql fight-jing 6213 ## arah {tif-aw-raw'}; or tiph>ereth {tif- eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or {figuratively}): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up- )on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figure 4734 ## miqla And the eyes of them both were opened, and they knew that they [were] naked; and they sewed {fig} leaves together, and made themselves aprons. fig A land of wheat, and barley, and vines, and {fig} trees, and pomegranates; a land of oil olive, and honey; fig And the trees said to the {fig} tree, Come thou, [and] reign over us. fig But the {fig} tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? fig <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and under his {fig} tree, from Dan even to Beersheba, all the days of Solomon. fig <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his {fig} tree, and drink ye every one the waters of h is cistern: fig He smote their vines also and their {fig} trees; and brake the trees of their coasts. fig Whoso keepeth the {fig} tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. fig The {fig} tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. fig And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [{fig}] from the fig tree. fig And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the {fig} tree. fig Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his {fig} tree, and drink ye every one the waters of his own ci stern; fig And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy {fig} trees: they shall impoverish thy fenced cities, where in thou trustedst, with the sword. fig I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the {fig} tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. fig And I will destroy her vines and her {fig} trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. fig I found Israel like grapes in the wilderness; I saw your fathers as the

firstripe in the {fig} tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. fig He hath laid my vine waste, and barked my {fig} tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. fig The vine is dried up, and the {fig} tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. fig Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the {fig} tree and the vine do yield their strength. fig I have smitten you with blasting and mildew: when your gardens and your vineyards and your {fig} trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD. fig But they shall sit every man under his vine and under his {fig} tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. fig All thy strong holds [shall be like] {fig} trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. fig Although the {fig} tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls : fig Is the seed yet in the barn? yea, as yet the vine, and the {fig} tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. fig In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the {fig} tree. fig And when he saw a {fig} tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. fig And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the {fig} tree withered away. fig And when the disciples saw [it], they marvelled, saying, How soon is the {fig} tree withered away! fig Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the {fig} tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. fig Now learn a parable of the {fig} tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: fig And seeing a {fig} tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. fig And in the morning, as they passed by, they saw the {fig} tree dried up from the roots. fig And Peter calling to remembrance saith unto him, Master, behold, the {fig} tree which thou cursedst is withered away. fig Now learn a parable of the {fig} tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: fig He spake also this parable; A certain man] had a {fig} tree planted in his vineyard; and he came and sought fruit thereon, and found none. fig Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this {fig} tree, and find none: cut it down; why cumbereth it the ground? fig And he spake to them a parable; Behold the {fig} tree, and all the trees; fig Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the {fig} tree, I saw thee. fig Jesus answered and said unto him, Because I said unto thee, I saw thee under the {fig} tree, believest thou? thou shalt see greater things than these. fig Can the {fig} tree, my brethren, bear olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. fig And the stars of heaven fell unto the earth, even as a {fig} tree casteth her untimely figs, when she is shaken of a mighty wind.

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fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree.[ql fig 4810 # sukon {soo'-kon}; apparently a primary word; a fig: - - {fig}.[ql sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.[ql sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}.[ql tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.[ql tree 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql



\* fig , 4808 suke ,

disfigure -0853 corrupt, {disfigure}, perish, vanisheth, fig -4808 {fig}, tree, fight -0073 conflict, contention, {fight}, race, fight -0075 {fight}, fought, labouring, striveth, striving, fight -0119 {fight}, fight -2313 {fight}, god, fight -2314 {fight}, god, fight -3164 {fight}, scourge, strive, strove, fight -4170 {fight}, fought, make, war, fight -4171 battle, {fight}, war, wars, fight -4438 {fight}, fightings -3163 about, {fightings}, strifes, strivings, figs -3653 {figs}, untimely, figs -4810 {figs}, figure -0499 {figure}, figures, like, figure -3345 change, {figure}, transferred, transformed, transforming, figure -3850 comparison, {figure}, parable, parables, figures -0499 figure, {figures}, like, figures -5179 bring, ensample, ensamples, example, examples, fashion, {figures}, manner, pattern, print, remembrance, transfigured -3339 changed, {transfigured},

fig -8384 {fig} , figs , fight -3898 devoured , eat , {fight} , fighteth , fighting , fought , overcome , prevail , war , warred , warring , fight -4421 battle , battles , {fight} , fighting , war , wars , fight -4634 armies , army , {fight} , order , ordered , place , rank , rows , fight -6633 assembled , assembling , {fight} , fought , mustered , perform , wait , warred , fighteth -3898 devoured , eat , fight , {fighteth} , fighting , fought , overcome , prevail , war , warred , warring , fighting -3898 devoured , eat , fight , fighteth , {fighting} , fought , overcome , prevail , war , warred , warring , fighting -4421 battle , battles , fight , {fighting} , war , wars , figs -6291 {figs} , green , figs -8384 fig , {figs} , figure -5566 {figure} , idol , image , in , lord , figure -8403 {figure} , form , likeness , pattern , similitude , figures -4734 carved , carvings , cattle , {figures} ,

disfigure 0853 \*\* aphanizo \*\* corrupt, {disfigure}, perish, vanish away. fig 6291 -- pag -- green {fig}. fig 8384 -- t@/en -- {fig} (tree). fig 3653 \*\* olunthos \*\* untimely {fig}. fig 4808 \*\* suke \*\* {fig} tree. fight 3898 -- lacham -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make)war(-ring). fight 4421 -- milchamah -- battle, {fight}(-ing), war([-rior]). fight 4634 -- ma\arakah -- army, {fight}, be set in order, ordered place, rank, row. fight 6633 -- tsaba/ -- assemble, {fight}, perform, muster, wait upon, war. fight 6638 -- tsabah -- {fight} swell. fight 0073 \*\* agon \*\* conflict, contention, {fight}, race. fight 0075 \*\* agonizomai \*\* {fight}, labor fervently, strive. fight 0119 \*\* athlesia \*\* {fight}. fight 2313 \*\* theomacheo \*\* {fight} against God. fight 2314 \*\* theomachos \*\* to {fight} against God. fight 2341 \*\* theriomacheo \*\* {fight} with wild beasts. fight 3164 \*\* machomai \*\* {fight}, strive. fight 4170 \*\* polemeo \*\* {fight}, (make) war. fight 4171 \*\* polemos \*\* battle, {fight}, war. fight 4438 \*\* pukteo \*\* {fight}. fighting 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [{fight-]ing} man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. fighting 3163 \*\* mache \*\* {fighting}, strive, striving. figs 1690 -- d@belah -- cake (lump) of {figs}. figs 4810 \*\* sukun \*\* {figs}. figuratively 1061 -- bikkuwr -- first fruit (-ripe [{figuratively}]), hasty fruit. figuratively 3324 \*\* mestos \*\* replete (literally or {figuratively}): \*\* full. figuratively 3354 \*\* metreo \*\* {figuratively}, to estimate: \*\* measure, mete. figure 4734 -- miqla\ath -- carved ({figure}), carving, graving. figure 5566 -- cemel -- {figure}, idol, image. figure 8403 -- tabniyth -- {figure}, form, likeness, pattern, similitude. figure 0499 \*\* antitupon \*\* (like) {figure} (whereunto). figure 3850 \*\* parabole \*\* comparison, {figure}, parable, proverb. figure 5179 \*\* tupos \*\* en-(ex-)ample, fashion, {figure}, form, manner, pattern, print. transfigure 3339 \*\* metamorphoo \*\* change, {transfigure}, transform.



disfigure ..... for they disfigure 0853 -aphanizo-> fig ..... a fig 4808 -suke-> fig ..... even as a fig 4808 -suke-> fig ..... fig 4808 -suke-> fig ..... is the fig 4808 -suke-> fig ..... of the fig 4808 -suke-> fig ..... the fig 4808 -suke-> fig ..... which is done to the fig 4808 -suke-> fight ..... and will fight 4170 -polemeo-> fight ..... fight 0073 -agon-> fight ..... fight 0075 -agonizomai-> Fight ..... Fight 0075 -agonizomai-> fight ..... fight 0119 -athlesio-> fight ..... fight 4438 -pukteo-> fight ..... in fight 4171 -polemos-> fight ..... to fight 2314 -theomachos-> fight ..... to him , let us not fight 2313 -theomacheo-> fight ..... ye fight 3164 -machomai-> fightings ..... and fightings 3163 -mache-> fightings ..... were fightings 3163 -mache-> figs ..... figs 3653 -olunthos-> figs ..... figs 4810 -sukon-> figs ..... of figs 4810 -sukon-> figure ..... figure 0499 -antitupon-> figure ..... him in a figure 3850 -parabole-> figure ..... I have in a figure 3345 -metaschematizo-> figure ..... is the figure 5179 -tupos-> figure ..... was a figure 3850 -parabole-> figures ..... figures 5179 -tupos-> figures ..... which are the figures 0499 -antitupon-> transfigured ..... and he was transfigured 3339 -metamorphoo-> transfigured ..... And was transfigured 3339 -metamorphoo->

disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, {disfigure}, perish, vanish away.[ql fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.[ql fig 8384 ## t@>en {teh-ane'}; or (in the singular, feminine) t@>enah {teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): -- {fig} (tree).[ql fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree. [ql fig 4810 # sukon {soo'-kon}; apparently a primary word; a fig: -- {fig}.[ql fight 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make) war(-ring). [ql fight 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i. e. warfare): -- battle, {fight}(-ing), war([-rior]).[ql fight 4634 ## ma {tsaw-baw'}; a primitive root; to mass (an army or servants): -- assemble, {fight}, perform, muster, wait upon, war.[ql fight 6638 ## tsabah {tsaw-baw'}; a primitive root; to amass, i. e. grow turgid; specifically, to array an army against: -- {fight} swell.[ql fight 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.[ql fight 0075 # agonizomai {ag-o-nid'-zom-ah-ee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql fight 0119 # athlesia {ath'-lay-sis}; from 118; a struggle (figuratively): -- {fight}.[ql fight 2313 # theomacheo {teh-o-makh-eh'-o}; from 2314; to resist deity: -- {fight} against God.[ql fight 2314 # theomachos {teh-om'-akh-os}; from 2316 and 3164; an opponent of deity: -- to {fight} against God.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql fight 3164 # machomai {makh'-om-ah-ee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -- {fight}, (make) war.[ql fight 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively); a single encounter or a series): -- battle, {fight}, war.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[ql fight-jing 6213 ## arah {tif-aw-raw'}; or tiph>ereth {tif- eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or {figuratively}): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up- )on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figure 4734 ## miqla



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disfigure Interlinear Index Study disfigure MAT006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 - skuthropos -> : for they {disfigure} <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 - apecho -> their reward <3408 -misthos -> . fig GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > {fig} <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . fig DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@ , and vines <01612 +gephen > , and {fig} <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; fig JUDG 009 010 And the trees <06086 + said <00559 +>amar > to the {fig} <08384 +t@>en > tree <06086 + , Come <03212 +yalak > thou , [ and ] reign <04427 +malak > over <05921 + us . fig JUDG 009 011 But the {fig} <08384 +t@>en > tree <06086 + said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? fig 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his {fig} <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . fig 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [ then ] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his {fig} <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : fig PSA 105 033 He smote <05221 +nakah > their vines <01612 +gephen > also and their {fig}<08384 +t@>en > trees ; and brake <07665 +shabar > the trees <06086 + of their coasts <01366 +g@buwl > . fig PRO 027 018 . Whoso keepeth <05341 +natsar > the {fig} <08384 +t@>en > tree shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 +kabad > . fig SON 002 013 The {fig} <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . fig ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t@>en > ] from the {fig} <08384 +t@>en > tree . fig ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ {fig} <08384 +t@>en > ] from the fig <08384 +t@>en > tree . fig ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me [ by ] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his {fig} <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; fig JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [ which ] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy {fig} <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy fenced <04013 +mibtzar > cities <05892 + , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > . fig JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes

<06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the {fig} <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 + away from them . fig HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her {fig} <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [ are ] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . fig HOS 009 010 I found <04672 +matsa > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the {fig} <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [ but ] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . fig JOE 001 007 He hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my {fig} <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [ it ] away ; the branches <08299 +sariyg > thereof are made white <03835 +laban > . fig JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the {fig} <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . fig JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929 +b@hemah > of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha > , for the tree <06086 + beareth <05375 +nasa> > her fruit <06529 +p@riy > , the {fig} <08384 +t@>en > tree and the vine <01612 +gephen > do <06213 + yield <05414 +nathan > their strength <02428 +chayil > . fig AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your {fig} <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [ them ] : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . fig MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his {fig} <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [ it ] . fig NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] {fig} <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . fig HAB 003 017 Although <00272 +>achuzzah > the {fig} <08384 +t@>en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 + no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [ there shall be ] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > : fig HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the {fig} <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . fig ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <08478 +tachath > the {fig} <08384 +t@>en > tree . fig MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the {fig} <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . fig MAT 021 019 And when he saw <1492 -eido -> a {fig} <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004

-lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . fig MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the {fig} <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away ! fig MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the {fig} <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <1096 - ginomai -> . fig MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the {fig} <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : fig MAR 011 013 And seeing <1492 -eido -> a {fig} <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . fig MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeruomai -> by , they saw <1492 -eido -> the {fig} <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> . fig MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 - lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide -> , the {fig} <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraoimai -> is withered <3583 -xeraino -> away . fig MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the {fig} <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : fig LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a {fig} 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . fig LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - {fig} 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? fig LUK 021 029 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the {fig} 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ; fig JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the {fig} <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . fig JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the {fig} <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . fig JAS 003 012 Can <1410 -dunamai -> the {fig} <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . fig REV 006 013 And the stars <0792 -aster -> of heaven <3772 - ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a {fig} <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579 -seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> . fight EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara > out any war

<04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > ,  
 and {fight} <03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > .  
 fight EXO 014 014 The LORD <03068 +Y@hovah > shall {fight} <03898 +lacham > for you , and ye shall hold  
 <02790 +charash > your peace <02790 +charash > . fight EXO 017 009 And Moses <04872 +Mosheh > said  
 <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582  
 +>enowsh > , and go <03318 +yatsa> > out , {fight} <03898 +lacham > with Amalek <06002 + : to tomorrow  
 <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib  
 with the rod <04294 +matteh > of God <00430 +>elohiyim > in mine hand <03027 +yad > . fight DEU 001 030  
 The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > which goeth <01980 +halak > before <06440  
 +paniyim > you , he shall {fight} <03898 +lacham > for you , according to all <03605 +kol > that he did <06213  
 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ; fight DEU 001 041 Then ye answered  
 <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068  
 +Y@hovah > , we will go <05927 + up and {fight} <03898 +lacham > , according to all <03605 +kol > that the  
 LORD <03068 +Y@hovah > our God <00430 +>elohiyim > commanded <06680 +tsavah > us . And when ye had  
 girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war  
 <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . fight  
 DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto  
 them , Go <05927 + not up , neither <03808 +lo> > {fight} <03898 +lacham > ; for I [ am ] not among <07130  
 +qereb > you ; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniyim > your enemies  
 <00341 +>oyeb > . fight DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa> > out against  
 <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to {fight} <04421 +milchamah > at Jahaz  
 <03096 +Yahats > . fight DEU 003 022 Ye shall not fear <03372 +yare> > them : for the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > he shall {fight} <03898 +lacham > for you . fight DEU 020 004 For  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] he that goeth <01980 +halak > with you ,  
 to {fight} <03898 +lacham > for you against <05973 + your enemies <00341 +>oyeb > , to save <03467 +yasha<  
 > you . fight DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a  
 city <05892 + to {fight} <03898 +lacham > against <05921 + it , then proclaim <07121 +qara> > peace <07965  
 +shalowm > unto it . fight JOS 009 002 That they gathered <06908 +qabats > themselves together <03162  
 +yachad > , to {fight} <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478  
 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > . fight JOS 010 025 And Joshua <03091  
 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be  
 dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus  
 <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341  
 +>oyeb > against whom ye {fight} <03898 +lacham > . fight JOS 011 005 And when all <03605 +kol > these  
 <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya together <03162 +yachad > , they came  
 <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325  
 +mayim > of Merom <04792 +Merowm > , to {fight} <03898 +lacham > against <05973 + Israel <03478  
 +Yisra>el > . fight JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835  
 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835  
 +Dan > went <05927 + up to {fight} <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took  
 <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >  
 , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem  
 <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father  
 <1> . fight JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091  
 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478  
 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310  
 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to {fight}  
 <03898 +lacham > against them ? fight JUDG 001 003 And Judah <03063 +Y@huwdah > said <00559 +>amar >  
 unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into my lot <01486  
 +gowral > , that we may {fight} <03898 +lacham > against the Canaanites <03669 +K@na ; and I likewise  
 <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon <08095 +Shim  
 went <03212 +yalak > with him . fight JUDG 001 009 . And afterward <00310 +>achar > the children <01121  
 +ben > of Judah <03063Y@huwdah > went <03381 +yarad > down <03381 +yarad > to {fight} <03898 +lacham >  
 against the Canaanites <03669 +K@na , that dwelt <03427 +yashab > in the mountain <02022 +har > , and in the  
 south <05045 +negeb > , and in the valley <08219 +sh@phelah > . fight JUDG 008 001 . And the men <00376

+>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 + us thus , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to {fight} <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . fight JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and {fight} <03898 +lacham > with them . fight JUDG 010 009 Moreover the children <01121 +ben > of Ammon <05983 + passed <05674 + over <05674 + Jordan <03383 +Yarden > to {fight} <03898 +lacham > also <01571 +gam > against Judah <03063 +Y@huwdah > , and against Benjamin <01144 +Binyamiyn > , and against the house <01004 +bayith > of Ephraim <00669 +>Ephrayim > ; so that Israel <03478 +Yisra>el > was sore <03966 +m@ distressed <03334 +yatsar > . fight JUDG 010 018 And the people <05971 + [ and ] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04310 +miy > man <00376 +>iysh > [ is he ] that will begin <02490 +chalal > to {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . fight JUDG 011 006 And they said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Come <03212 +yalak > , and be our captain <07101 +qatsiyn > , that we may {fight} <03898 +lacham > with the children <01121 +ben > of Ammon <05983 + . fight JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <06258 + , that thou mayest go <01980 +halak > with us , and {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . fight JUDG 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil , If <00518 +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > deliver <05414 +nathan > them before <06440 +paniym > me , shall I be your head <07218 +ro>sh > ? fight JUDG 011 012 . And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559 +>amar > , What <04100 +mah > hast thou to do with me , that thou art come <00935 +bow> > against <00413 +>el > me to {fight} <03898 +lacham > in my land <00776 +>erets > ? fight JUDG 011 025 And now <06258 + [ art ] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever {fight} <03898 +lacham > against <05973 + them , fight JUDG 011 032 So Jephthah <03316 +Yiphtach > passed <05674 + over <05674 + unto the children <01121 +ben > of Ammon <05983 + to {fight} <03898 +lacham > against them ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into his hands <03027 +yad > . fight JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 + northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to {fight} <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > . fight JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to {fight} <03898 +lacham > against me ? fight JUDG 020 020 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + Benjamin <01144 +Binyamiyn > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > put themselves in array <06186 + to {fight} <04421 +milchamah > against them at Gibeah <01390 +Gib . fight 1SA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves like men <00582 +>enowsh > , O ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have been to you : quit yourselves like men <00582 +>enowsh > , and {fight} <03898 +lacham > . fight 1SA 008 020 That we also <01571 +gam > may be like all <03605 +kol > the nations <01471 +gowy > ; and that our king <04428 +melek > may judge <08199 +shaphat > us , and go <03318 +yatsa>

> out before <06440 +paniyim > us , and {fight} <03898 +lacham > our battles <04421 +milchamah > . fight 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to {fight} <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 + as the sand <02344 +chowl > which <00834 +>aher > [ is ] on <05921 + the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > : and they came <05927 + up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > . fight 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and {fight} <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah > . fight 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to {fight} <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 + : but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 + , and serve <05647 + us . fight 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478 +Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may {fight} <03898 +lacham > together <03162 +yachad > . fight 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the {fight} <04634 +ma , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > . fight 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and {fight} <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . fight 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou art not able <03201 +yakol > to go <03212 +yalak > against <00413 +>el > this <02088 +zeh > Philistine <06430 +P@lishtiy > to {fight} <03898 +lacham > with him : for thou [ art but ] a youth <05288 +na , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na . fight 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and {fight} <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . fight 1SA 023 001 . Then they told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > {fight} <03898 +lacham > against Keilah <07084 +Q@ , and they rob <08154 +shacah > the threshingfloors <01637 +goren > . fight 1SA 028 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for warfare <06635 +tsaba> > , to {fight} <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh > . fight 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > {fight} <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? fight 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did {fight} <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? fight 1KI 012 021 And when Rehoboam <07346 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he assembled <06950 +qahal > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , with the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , an hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > chosen <00970 +bachuwr > men , which were warriors , to {fight} <03898 +lacham > against <05973 + the

house <01004 +bayith > of Israel <03478 +Yisra>el > , to bring <07725 +shuwb > the kingdom <04410 +m@luwkah > again <07725 +shuwb > to Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > . fight 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > {fight} <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . fight 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiym > [ are ] gods <00430 +>elohiym > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but let us {fight} <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . fight 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will {fight} <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . fight 1KI 020 026 And it came <01961 +hayah > to pass at the return <08666 +t@shuwbah > of the year <08141 +shaneh > , that Benhadad <01130 +Ben - Hadad > numbered <06485 +paqad > the Syrians <00758 +>Aram > , and went <05927 + up to Aphek <00663 +>Apheq > , to {fight} <04421 +milchamah > against <05973 + Israel <03478 +Yisra>el > . Fight 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , {Fight} <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . fight 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el > . And they turned <05493 +cuwr > aside to {fight} <03898 +lacham > against <05921 + him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out . fight 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to {fight} <03898 +lacham > against them , they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border <01366 +g@buwl > . fight 2KI 010 003 Look <07200 +ra>ah > even out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 + his father s <1> throne <03678 +kicce> > , and {fight} <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . fight 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > out to {fight} <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , fight 2CH 011 001 . And when Rehoboam <07346 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he gathered <06950 +qahal > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > [ men ] , which were warriors , to {fight} <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , that he might bring <07725 +shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab . fight 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > {fight} <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . fight 2CH 013 012 And , behold <02009 +hinneh > , God <00430 +>elohiym > himself [ is ] with us for [ our ] captain <07218 +ro>sh > , and his priests <03548 +kohen > with sounding <08643 +t@ruw trumpets <02689 +chatsots@rah > to cry <07321 +ruwa< > alarm <07321 +ruwa< > against <05921 + you . O children <01121 +ben > of Israel <03478 +Yisra>el > , {fight} <03898 +lacham > ye not against <05973 + the LORD <03068 +Y@hovah > God <00430 +>elohiym



> of your fathers <1> ; for ye shall not prosper <06743 +tsalach > . Fight 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , {Fight} <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . fight 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > about him to {fight} <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out , and the LORD <03068 +Y@hovah > helped <05826 + him ; and God <00430 +>elohiym > moved <05496 +cuwth > them [ to depart ] from him . fight 2CH 020 017 Ye shall not [ need ] to {fight} <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves , stand <05975 + ye [ still ] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [ will be ] with you . fight 2CH 032 002 And when Hezekiah <02396 +Chizqiyah > saw <07200 +ra>ah > that Sennacherib <05576 +Cancheriyb > was come <00935 +bow> > , and that he was purposed <06440 +paniym > to {fight} <04421 +milchamah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , fight 2CH 032 008 With him [ is ] an arm <02220 +z@rowa< > of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > to help <05826 + us , and to {fight} <03898 +lacham > our battles <04421 +milchamah > . And the people <05971 + rested <05564 +camak > themselves upon the words <01697 +dabar > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > . fight 2CH 035 020 . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to {fight} <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . fight 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniym > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym > , and came <00935 +bow> > to {fight} <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . fight 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniym > from him , but disguised <02664 +chaphas > himself , that he might {fight} <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . fight NEH 004 008 And conspired <07194 +qashar > all <03605 +kol > of them together <03162 +yachad > to come <00935 +bow> > [ and ] to {fight} <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and to hinder it . fight NEH 004 014 And I looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 + , Be not ye afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is ] great <01419 +gadowl > and terrible <03372 +yare> > , and {fight} <03898 +lacham > for your brethren <00251 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <00802 +>ishshah > , and your houses <01004 +bayith > . fight NEH 004 020 In what <00834 +>aher > place <04725 +maqowm > [ therefore ] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , resort <06908 +qabats > ye thither <08033 +sham > unto us : our God <00430 +>elohiym > shall {fight} <03898 +lacham > for us . fight PSA 035 001 . [ A Psalm ] of David <01732 +David > . Plead <07378 +riyb > [ my cause ] , O LORD <03068 +Y@hovah > , with them that strive <03401 +yariyb > with me : fight <03898 +lacham > against them that {fight} <03898 +lacham > against me . fight PSA 035 001 . [ A Psalm ] of David <01732 +David > . Plead <07378 +riyb > [ my cause ] , O LORD <03068 +Y@hovah > , with them that strive <03401 +yariyb > with me : {fight} <03898 +lacham > against them that fight <03898 +lacham > against me . fight PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [ me ] up : for [ they be ] many <07227 +rab > that {fight} <03898 +lacham > against me , O thou most <04971 +mathkoneth > High <04791 +marowm > . fight PSA 144 001 . [ A Psalm ] of David <01732 +David > . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > my strength <06697 +tsuwr > , which teacheth <03925 +lamad > my hands

<03027 +yad > to war , [ and ] my fingers <00676 +>etsba< > to {fight} <04421 +milchamah > : fight ISA 019  
 002 And I will set <05526 +cakak > the Egyptians <04714 +Mitsrayim > against the Egyptians <04714  
 +Mitsrayim > : and they shall {fight} <03898 +lacham > every <00376 +>iysh > one <00376 +>iysh > against his  
 brother <00251 +>ach > , and every <00376 +>iysh > one <00376 +>iysh > against his neighbour <07453 +rea<  
 > ; city <05892 + against city <05892 + , [ and ] kingdom <04467 +mamlakah > against kingdom <04467  
 +mamlakah > . fight ISA 029 007 And the multitude <01995 +hamown > of all <03605 +kol > the nations <01471  
 +gowy > that fight <06633 +tsaba> > against <05921 + Ariel <00740 +>Ari>el > , even all <03605 +kol > that  
 {fight} <06633 +tsaba> > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq >  
 her , shall be as a dream <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . fight ISA  
 029 007 And the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > that {fight}  
 <06633 +tsaba> > against <05921 + Ariel <00740 +>Ari>el > , even all <03605 +kol > that fight <06633 +tsaba>  
 > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq > her , shall be as a dream  
 <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . fight ISA 029 008 It shall even be as  
 when <00834 +>aher > an hungry <07456 +ra [ man ] dreameth <02492 +chalam > , and , behold <02009  
 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is  
 empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam  
 > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and ,  
 behold <02009 +hinneh > , [ he is ] faint <05889 + , and his soul <05315 +nephesh > hath appetite <08264  
 +shaqqa > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that  
 {fight} <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . fight ISA 030 032  
 And [ in ] every <03605 +kol > place where the grounded <04145 +muwcadah > staff <04294 +matteh > shall  
 pass <04569 +ma , which <00834 +>aher > the LORD <03068 +Y@hovah > shall lay <05117 +nuwach > upon  
 him , [ it ] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421  
 +milchamah > of shaking <08573 +t@nuwphah > will he {fight} <03898 +lacham > with it . fight ISA 031 004  
 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the  
 lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on  
 <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds  
 <07462 +ra is called <07121 +qara> > forth against <05921 + him , [ he ] will not be afraid <02865 +chathath >  
 of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of  
 them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad  
 > down <03381 +yarad > to {fight} <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and  
 for the hill <01389 +gib thereof . fight JER 001 019 And they shall {fight} <03898 +lacham > against <00413  
 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [ am ] with thee , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee . fight JER 015 020 And I will  
 make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178  
 +n@>chosheth > wall <02346 +chowmah > : and they shall {fight} <03898 +lacham > against <00413 +>el > thee  
 , but they shall not prevail <03201 +yakol > against thee : for I [ am ] with thee to save <03467 +yasha<  
 > thee  
 and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fight JER 021  
 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of  
 Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <05437 +cabab > the  
 weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad > , wherewith  
 <00834 +>aher > ye {fight} <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > ,  
 and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts >  
 the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst  
 <08432 +tavek > of this <02063 +zo>th > city <05892 + . fight JER 021 005 And I myself <00589 +>aniy > will  
 {fight} <03898 +lacham > against you with an outstretched <05186 +natah > hand <03027 +yad > and with a  
 strong <02389 +chazaq > arm <02220 +z@rowa< > , even in anger <00639 +>aph > , and in fury <02534  
 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > . fight JER 032 005 And he shall lead  
 <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall  
 he be until <05704 + I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :  
 though <03588 +kiy > ye {fight} <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper  
 <06743 +tsalach > . fight JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come  
 <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414  
 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that {fight} <03898 +lacham >  
 against <05921 + it , because <06440 +paniyim > of the sword <02719 +chereb > , and of the famine <07458 +ra ,

and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [ it ] . fight JER 032 029 And the Chaldeans <03778 +Kasdiy > , that {fight} <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . fight JER 033 005 They come <00935 +bow> > to {fight} <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra<> I have hid <05641 +cathar > my face <06440 +paniym > from this <02063 +zo>th > city <05892 + . fight JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall {fight} <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . fight JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and {fight} <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > . fight JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that {fight} <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ yet ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . fight JER 041 012 Then they took <03947 +laqach > all <03605 +kol > the men <00582 +>enowsh > , and went <03212 +yalak > to {fight} <03898 +lacham > with Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <07227 +rab > waters <04325 +mayim > that [ are ] in Gibeon <01391 +Gib . fight JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to {fight} <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > . fight DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada<> thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to {fight} <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . fight DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and {fight} <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . fight ZEC 010 005 . And they shall be as mighty <01368 +gibbowr > [ men ] , which tread <00947 +buwc > down [ their enemies ] in the mire <02916 +tiyt > of the streets <02351 +chuwts > in the battle <04421 +milchamah > : and they shall {fight} <03898 +lacham > , because <03588 +kiy > the LORD <03068 +Y@hovah > [ is ] with them , and the riders <07392 +rakab > on horses <05483 +cuwc > shall be confounded <03001 +yabesh > . fight ZEC 014 003 Then shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > forth <03318 +yatsa> > , and {fight} <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when <03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > . fight ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall {fight} <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiya > about <01157 +b@ shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@ abundance <07230 +rob > . fight JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> {fight} <0075 -

agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . fight ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <2532 -kai -> to {fight} <2314 -theomachos -> against God <2314 -theomachos -> . fight ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not {fight} <2313 - theomacheo -> against God <2313 -theomacheo -> . fight 1CO 009 026 I therefore <5106 -toinun -> so <3779 -houto -> run <5143 -trecho -> , not as uncertainly <0084 -adelos -> ; so <3779 -houto -> {fight} <4438 -pukteo -> I , not as one that beateth <1194 -dero -> the air <0109 -aer -> : fight 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 - kalos -> {fight} <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 - kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . Fight 1TI 006 012 {Fight} <0075 -agonizomai -> the good <2570 - kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 - kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . fight 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> {fight} <0073 -agon -> , I have finished <5055 -teleo -> [ my ] course <1408 -dromos -> , I have kept <5083 -tereo -> the faith <4102 -pistis -> : fight HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 - polus -> {fight} <0119 -athlesis -> of afflictions <3804 - pathema -> ; fight HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in {fight} <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . fight JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye {fight} <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . fight REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will {fight} <4170 - polemeo -> against <3326 -meta -> them with the sword <4501 - rhomphaia -> of my mouth <4750 -stoma -> . fighteth EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniyim > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > {fighteth} <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . fighteth JOS 023 010 One <00259 +>echad > man <00376 +>iysh > of you shall chase <07291 +radaph > a thousand <00505 +>eleph > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , he [ it is ] that {fighteth} <03898 +lacham > for you , as he hath promised <01696 +dabar > you . fighteth 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > {fighteth} <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . fighting 1SA 017 019 Now Saul <07586 +Sha>uwl > , and they , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , [ were ] in the valley <06010 + of Elah <00425 +>Elah > , {fighting} <03898 +lacham > with the Philistines <06430 +P@lishtiy > . fighting 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of {fighting} <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar >

and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [ one ] of the king s <04428 +melek > captains <08269 +sar > . fighting PSA 056 001 . To the chief Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiyim > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me , O God <00430 +>elohiyim > : for man <00582 +>enowsh > would swallow <07602 +sha>aph > me up ; he {fighting} <03898 +lacham > daily oppresseth <03905 +lachats > me . fightings 2CO 007 005 . For , when we were come <2064 -erchomai - > into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] {fightings} <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> . fightings JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and {fightings} <3163 -mache -> among <1722 - en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 - melos -> ? figs NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the {figs} <08384 +t@>en > . figs NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of {figs} <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . figs 1SA 025 018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of {figs} , and laid <07760 +suwm > [ them ] on <05921 + asses <02543 +chamowr > . figs 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of {figs} , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . figs 2KI 020 007 And Isaiah <03470 +Y@sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@belah > of {figs} <08384 +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . figs 1CH 012 040 Moreover <01571 +gam > they that were nigh <07126 +qarab > them , [ even ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [ and ] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of {figs} , and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > . figs NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [ some ] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and {figs} <08384 +t@>en > , and all <03605 +kol > [ manner of ] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [ against them ] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . figs SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > {figs} <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@>adar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . figs ISA 038 021 For Isaiah <03470 +Y@sha had said

<00559 +>amar > , Let them take <05375 +nasa> > a lump <01690 +d@belah > of {figs} <08384 +t@>en > ,  
 and lay [ it ] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421  
 +chayah > . figs JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the  
 LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes <06025 + on the vine <01612  
 +gephen > , nor <00369 +>ayin > {figs} <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf  
 <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass  
 <05674 + away from them . figs JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me ,  
 and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of {figs} <08384  
 +t@>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068  
 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428  
 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah  
 <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek >  
 of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the  
 carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and  
 had brought <00935 +bow> > them to Babylon <00894 +Babel > . figs JER 024 002 One <00259 +>echad >  
 basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [ even ] like  
 the figs <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket  
 <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> {figs} <08384 +t@>en > , which <00834  
 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra<> . figs JER 024 002 One <00259  
 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [  
 even ] like the {figs} <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad  
 > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t@>en > , which  
 <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra<> . figs JER 024 002 One  
 <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > {figs} <08384  
 +t@>en > , [ even ] like the figs <08384 +t@>en > [ that are ] first <01073 +bakkurah > ripe : and the other  
 <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384  
 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra<> . figs  
 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest  
 <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en >  
 ; the good <02896 +towb > {figs} <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil  
 <07451 +ra<> , very <03966 +m@ evil <07451 +ra<> , that cannot <03808 +lo> > be eaten <00398 +>akal > ,  
 they are so evil <07455 +roa<> . Figs JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah >  
 unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said  
 <00559 +>amar > , {Figs} <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966  
 +m@ good <02896 +towb > ; and the evil <07451 +ra<> , very <03966 +m@ evil <07451 +ra<> , that cannot  
 <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<> . figs JER 024 005 Thus <03541 +koh  
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478  
 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > {figs} <08384 +t@>en > , so <03651 +ken >  
 will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth >  
 of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088  
 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ]  
 good <02896 +towb > . figs JER 024 008 And as the evil <07451 +ra<> {figs} <08384 +t@>en > , which  
 <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<> ; surely  
 <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken >  
 will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063  
 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389  
 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them  
 that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : figs JER 029 017  
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;  
 Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine  
 <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho  
 {figs} <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<>  
 . figs NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] fig  
 <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > {figs} : if <00518 +>im > they be shaken <05128  
 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398

+>akal > . figs MAT007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> {figs} <4810 -sukon -> of thistles <5146 -tribolos -> ? figs MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of {figs} <4810 -sukon -> was not [ yet ] . figs LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - {figs} 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . figs JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , {figs} <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . figs REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> {figs} <3653 -olunthos -> , when she is shaken <4579 -seio -> of a mighty <3173 -megas -> wind <0417 -anemos -> . figure DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > {figure} <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , figure ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the {figure} <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . figure ROM 005 014 Nevertheless <0235 -alla -> death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the {figure} <5179 -tupos -> of him that was to come <3195 -mello -> . figure 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a {figure} <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . figure HEB 009 009 Which <3748 -hostis -> [ was ] a {figure} <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; figure HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [ was ] able <1415 -dunatos -> to raise <1453 -egeiro -> [ him ] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a {figure} <3850 -parabole -> . figure 1PE 003 021 . The like <0499 -antitupon -> {figure} <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 - anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : figures 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > {figures} <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . figures ACT 007 043 Yea <2532 -kai -> , ye took <0353 - analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 - Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , {figures} <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 - metoikizo -> you away <3351 -metoikizo -> beyond <1900 -

epekeina -> Babylon <0897 -Babulon -> . figures HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [ which are ] the {figures} <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : transfigured MAT 017 002 And was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 - helios -> , and his raiment <2440 -himation -> was white <3022 - leukos -> as the light <5457 -phos -> . transfigured MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 - monos -> : and he was {transfigured} <3339 - metamorphoo -> before <1715 -emprosthen -> them .





disfigure Mat\_06\_16 /\${disfigure /their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . fig Isa\_34\_04 /^{fig /from the fig tree . fig Gen\_03\_07 /^{fig /leaves together , and made themselves aprons . fig Luk\_21\_29 /\${fig /tree , and all the trees ; fig 2Ki\_18\_31 /^{fig /tree , and drink ye every one the waters of his cistern : fig Isa\_36\_16 /^{fig /tree , and drink ye every one the waters of his own cistern ; fig Luk\_13\_07 /\${fig /tree , and find none : cut it down ; why cumbereth it the ground ? fig Jer\_08\_13 /^{fig /tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. fig Hag\_02\_19 /^{fig /tree , and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. fig Joh\_01\_50 /\${fig /tree , believest thou ? thou shalt see greater things than these . fig Mat\_21\_21 /\${fig /tree , but also if ye shall say unto this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . fig Jud\_09\_10 /^{fig /tree , Come thou , and reign over us. fig 1Ki\_04\_25 /^{fig /tree , from Dan even to Beersheba , all the days of Solomon . fig Joh\_01\_48 /\${fig /tree , I saw thee . fig Jam\_03\_12 /\${fig /tree , my brethren , bear olive berries ? either a vine , figs ? so can no fountain both yield salt water and fresh . fig Zec\_03\_10 /^{fig /tree . fig Isa\_34\_04 /^{fig /tree . fig Joe\_01\_07 /^{fig /tree : he hath made it clean bare , and cast it away ; the branches thereof are made white . fig Mic\_04\_04 /^{fig /tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. fig Mar\_13\_28 /\${fig /tree ; When her branch is yet tender , and putteth forth leaves , ye know that summer is near : fig Mat\_24\_32 /\${fig /tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : fig Mar\_11\_13 /\${fig /tree afar off having leaves , he came , if haply he might find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. fig Joe\_02\_22 /^{fig /tree and the vine do yield their strength . fig Hos\_09\_10 /^{fig /tree at her first time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . fig Rev\_06\_13 /\${fig /tree casteth her untimely figs , when she is shaken of a mighty wind . fig Mar\_11\_20 /\${fig /tree dried up from the roots . fig Mat\_21\_19 /\${fig /tree in the way , he came to it , and found nothing thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . fig Joe\_01\_12 /^{fig /tree languisheth ; the pomegranate tree , the palm tree also , and the apple tree , even all the trees of the field , are withered : because joy is withered away from the sons of men . fig Luk\_13\_06 /\${fig /tree planted in his vineyard ; and he came and sought fruit thereon , and found none . fig Son\_02\_13 /^{fig /tree putteth forth her green figs , and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . fig Jud\_09\_11 /^{fig /tree said unto them , Should I forsake my sweetness , and my good fruit , and go to be promoted over the trees ? fig Pro\_27\_18 /^{fig /tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured . fig Hab\_03\_17 /^{fig /tree shall not blossom , neither shall fruit be in the vines ; the labour of the olive shall fail , and the fields shall yield no meat ; the flock shall be cut off from the fold , and there shall be no herd in the stalls : fig Mar\_11\_21 /\${fig /tree which thou cursedst is withered away . fig Mat\_21\_20 /\${fig /tree withered away ! fig Mat\_21\_19 /\${fig /tree withered away . fig Deu\_08\_08 /^{fig /trees , and pomegranates ; a land of oil olive , and honey ; fig Hos\_02\_12 /^{fig /trees , whereof she hath said , These are my rewards that my lovers have given me: and I will make them a forest , and the beasts of the field shall eat them. fig Jer\_05\_17 /^{fig /trees : they shall impoverish thy fenced cities , wherein thou trustedst , with the sword . fig Psa\_105\_33 /^{fig /trees ; and brake the trees of their coasts . fig Amo\_04\_09 /^{fig /trees and your olive trees increased , the palmerworm devoured them: yet have ye not returned unto me , saith the LORD . fig Nah\_03\_12 /^{fig /trees with the firstripe figs : if they be shaken , they shall even fall into the mouth of the eater . fight Deu\_01\_41 /^{fight /according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war , ye were ready to go up into the hill . fight Isa\_29\_07 /^{fight /against Ariel , even all that fight against her and her munition , and that distress her , shall be as a dream of a night vision . fight 2Ch\_35\_20 /^{fight /against Carchemish by Euphrates : and Josiah went out against him. fight Act\_05\_39 /\${fight /against God . fight Act\_23\_09 /\${fight /against God. fight Isa\_29\_07 /^{fight /against her and her munition , and that distress her , shall be as a dream of a night vision . fight 1Ki\_22\_32 /^{fight /against him: and Jehoshaphat cried out . fight 2Ch\_11\_01 /^{fight /against Israel , that he might bring the kingdom again to Rehoboam . fight 1Ki\_20\_26 /^{fight /against Israel . fight Jos\_11\_05 /^{fight /against Israel . fight Jer\_34\_22 /^{fight /against it , and take it , and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . fight Jer\_32\_24 /^{fight /against it , because of the sword , and of the famine , and of the pestilence : and what thou hast spoken is come to pass; and , behold , thou seest it. fight Deu\_20\_10 /^{fight /against it , then proclaim peace unto it. fight 2Ch\_32\_02 /^{fight /against Jerusalem , fight Neh\_04\_08 /^{fight /against Jerusalem , and to hinder it. fight 1Sa\_23\_01 /^{fight /against Keilah , and they rob the threshingfloors . fight Jos\_19\_47 /^{fight /against Leshem , and took it , and smote it with the edge of the sword , and possessed it , and dwelt therein , and called Leshem , Dan , after the name of Dan their father . fight Psa\_56\_02 /^{fight /against me , O thou most High . fight Psa\_35\_01 /^{fight /against me. fight Jud\_12\_03 /^{fight /against

me? fight Isa\_29\_08 /^{fight /against mount Zion . fight Jud\_01\_09 /^{fight /against the Canaanites , that dwelt in the mountain , and in the south , and in the valley . fight Jud\_01\_03 /^{fight /against the Canaanites ; and I likewise will go with thee into thy lot . So Simeon went with him. fight Jud\_11\_08 /^{fight /against the children of Ammon , and be our head over all the inhabitants of Gilead . fight Jud\_12\_01 /^{fight /against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . fight Jud\_11\_09 /^{fight /against the children of Ammon , and the LORD deliver them before me, shall I be your head ? fight Jud\_10\_18 /^{fight /against the children of Ammon ? he shall be head over all the inhabitants of Gilead . fight 1Sa\_29\_08 /^{fight /against the enemies of my lord the king ? fight 1Ki\_12\_21 /^{fight /against the house of Israel , to bring the kingdom again to Rehoboam the son of Solomon . fight Jer\_21\_04 /^{fight /against the king of Babylon , and against the Chaldeans , which besiege you without the walls , and I will assemble them into the midst of this city . fight Jer\_15\_20 /^{fight /against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . fight 2Ki\_19\_09 /^{fight /against thee: he sent messengers again unto Hezekiah , saying , fight Jer\_01\_19 /^{fight /against thee; but they shall not prevail against thee; for I am with thee, saith the LORD , to deliver thee. fight Jud\_20\_20 /^{fight /against them at Gibeah . fight 1Ki\_20\_23 /^{fight /against them in the plain , and surely we shall be stronger than they. fight 1Ki\_20\_25 /^{fight /against them in the plain , and surely we shall be stronger than they. And he hearkened unto their voice , and did so . fight Psa\_35\_01 /^{fight /against them that fight against me. fight 1Sa\_15\_18 /^{fight /against them until they be consumed . fight Rev\_02\_16 /\$^{fight /against them with the sword of my mouth . fight Jud\_11\_25 /^{fight /against them, fight 2Ki\_03\_21 /^{fight /against them, they gathered all that were able to put on armour , and upward , and stood in the border . fight Jud\_11\_32 /^{fight /against them; and the LORD delivered them into his hands . fight Jud\_01\_01 /^{fight /against them? fight Jer\_37\_08 /^{fight /against this city , and take it, and burn it with fire . fight Jer\_32\_29 /^{fight /against this city , shall come and set fire on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . fight Zec\_14\_03 /^{fight /against those nations , as when he fought in the day of battle . fight Exo\_01\_10 /^{fight /against us, and so get them up out of the land . fight Jer\_21\_05 /^{fight /against you with an outstretched hand and with a strong arm , even in anger , and in fury , and in great wrath . fight Jer\_37\_10 /^{fight /against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . fight 2Ch\_11\_04 /^{fight /against your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . fight 1Ki\_12\_24 /^{fight /against your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . fight Jud\_10\_09 /^{fight /also against Judah , and against Benjamin , and against the house of Ephraim ; so that Israel was sore distressed . fight 1Sa\_17\_20 /^{fight /and shouted for the battle . fight Jam\_04\_02 /\$^{fight /and war , yet ye have not , because ye ask not . fight Deu\_02\_32 /^{fight /at Jahaz . fight Zec\_14\_14 /^{fight /at Jerusalem ; and the wealth of all the heathen round about shall be gathered together , gold , and silver , and apparel , in great abundance . fight Zec\_10\_05 /^{fight /because the LORD is with them, and the riders on horses shall be confounded . fight 2Ch\_18\_31 /^{fight /but Jehoshaphat cried out , and the LORD helped him; and God moved them to depart from him. fight Isa\_19\_02 /^{fight /every one against his brother , and every one against his neighbour ; city against city , and kingdom against kingdom . fight Deu\_01\_42 /^{fight /for I am not among you; lest ye be smitten before your enemies . fight Isa\_31\_04 /^{fight /for mount Zion , and for the hill thereof. fight Neh\_04\_20 /^{fight /for us. fight Deu\_20\_04 /^{fight /for you against your enemies , to save you. fight Deu\_01\_30 /^{fight /for you, according to all that he did for you in Egypt before your eyes ; fight Exo\_14\_14 /^{fight /for you, and ye shall hold your peace . fight Deu\_03\_22 /^{fight /for you. fight Neh\_04\_14 /^{fight /for your brethren , your sons , and your daughters , your wives , and your houses . fight 2Ki\_10\_03 /^{fight /for your master's house . fight 1Co\_09\_26 /\$^{fight /I , not as one that beateth the air : fight 2Ti\_04\_07 /\$^{fight /I have finished my course , I have kept the faith : fight Jud\_11\_12 /^{fight /in my land ? fight 2Ch\_35\_22 /^{fight /in the valley of Megiddo . fight 2Ch\_20\_17 /^{fight /in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. fight 2Sa\_11\_20 /^{fight /knew ye not that they would shoot from the wall ? Fight 1Ki\_22\_31 /^{Fight /neither with small nor great , save only with the king of Israel . fight Heb\_10\_32 /\$^{fight /of afflictions ; fight 1Ti\_06\_12 /\$^{fight /of faith , lay hold on eternal life , whereunto thou art also called , and hast professed a good profession before many witnesses . fight 1Sa\_08\_20 /^{fight /our battles . fight 2Ch\_32\_08 /^{fight /our battles . And the people rested themselves upon the words of Hezekiah king of Judah . fight Joh\_18\_36 /\$^{fight /that I should not be delivered to the Jews : but now is my kingdom not from hence . Fight 1Ti\_06\_12 /\$^{Fight /the good fight of faith , lay hold on eternal life , whereunto thou art also called ,

and hast professed a good profession before many witnesses . fight 1Sa\_18\_17 /^{fight /the LORD'S battles . For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. fight Jer\_51\_30 /^{fight /they have remained in their holds : their might hath failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . fight 1Sa\_17\_10 /^{fight /together . fight Heb\_11\_34 /\$fight /turned to flight the armies of the aliens . fight Exo\_17\_09 /^{fight /with Amalek : to morrow I will stand on the top of the hill with the rod of God in mine hand . fight 2Ch\_35\_22 /^{fight /with him, and hearkened not unto the words of Necho from the mouth of God , and came to fight in the valley of Megiddo . fight Dan\_11\_11 /^{fight /with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . fight 1Sa\_17\_33 /^{fight /with him: for thou art but a youth , and he a man of war from his youth . fight Jer\_41\_12 /^{fight /with Ishmael the son of Nethaniah , and found him by the great waters that are in Gibeon . fight 1Sa\_13\_05 /^{fight /with Israel , thirty thousand chariots , and six thousand horsemen , and people as the sand which is on the sea shore in multitude : and they came up , and pitched in Michmash , eastward from Bethaven . fight 1Sa\_28\_01 /^{fight /with Israel . And Achish said unto David , Know thou assuredly , that thou shalt go out with me to battle , thou and thy men . fight Isa\_30\_32 /^{fight /with it. fight Jos\_09\_02 /^{fight /with Joshua and with Israel , with one accord . fight 1Sa\_17\_09 /^{fight /with me, and to kill me, then will we be your servants : but if I prevail against him, and kill him, then shall ye be our servants , and serve us. fight Jer\_33\_05 /^{fight /with the Chaldeans , but it is to fill them with the dead bodies of men , whom I have slain in mine anger and in my fury , and for all whose wickedness I have hid my face from this city . fight Jer\_32\_05 /^{fight /with the Chaldeans , ye shall not prosper . fight Jud\_11\_06 /^{fight /with the children of Ammon . fight Jud\_08\_01 /^{fight /with the Midianites ? And they did chide with him sharply . fight Dan\_10\_20 /^{fight /with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . fight Jud\_09\_38 /^{fight /with them. fight 1Sa\_17\_32 /^{fight /with this Philistine . fight 2Ch\_13\_12 /^{fight /ye not against the LORD God of your fathers ; for ye shall not prosper . Fight 2Ch\_18\_30 /^{Fight /ye not with small or great , save only with the king of Israel . fighteth Exo\_14\_25 /^{fighteth /for them against the Egyptians . fighteth Jos\_23\_10 /^{fighteth /for you, as he hath promised you. fighteth 1Sa\_25\_28 /^{fighteth /the battles of the LORD , and evil hath not been found in thee all thy days . fighting Psa\_56\_01 /^{fighting /daily oppresseth me. fighting 2Ch\_26\_11 /^{fighting /men , that went out to war by bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . fighting 1Sa\_17\_19 /^{fighting /with the Philistines . fightings Jam\_04\_01 /\$fightings /among you ? come they not hence , even of your lusts that war in your members ? fightings 2Co\_07\_05 /\$fightings /within were fears . figs Neh\_13\_15 /^{figs /and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . figs 1Ch\_12\_40 /^{figs /and bunches of raisins , and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . figs 1Sa\_25\_18 /^{figs /and laid them on asses . figs Isa\_38\_21 /^{figs /and lay it for a plaister upon the boil , and he shall recover . figs Son\_02\_13 /^{figs /and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . figs 2Ki\_20\_07 /^{figs /And they took and laid it on the boil , and he recovered . figs 1Sa\_30\_12 /^{figs /and two clusters of raisins : and when he had eaten , his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . figs Jer\_24\_02 /^{figs /even like the figs that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . figs Nah\_03\_12 /^{figs /if they be shaken , they shall even fall into the mouth of the eater . figs Luk\_06\_44 /\$figs /nor of a bramble bush gather they grapes . figs Mat\_07\_16 /\$figs /of thistles ? figs Jer\_08\_13 /^{figs /on the fig tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. figs Num\_20\_05 /^{figs /or of vines , or of pomegranates ; neither is there any water to drink . figs Jam\_03\_12 /\$figs /so can no fountain both yield salt water and fresh . figs Jer\_24\_05 /^{figs /so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . figs Jer\_24\_02 /^{figs /that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . figs Jer\_29\_17 /^{figs /that cannot be eaten , they are so evil . Figs Jer\_24\_03 /^{Figs /the good figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs Jer\_24\_03 /^{figs /very good ; and the evil , very evil , that cannot be eaten , they are so evil . figs Mar\_11\_13 /\$figs /was not yet. figs Jer\_24\_01 /^{figs /were set before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . figs Rev\_06\_13 /\$figs /when she is shaken of a mighty wind . figs Jer\_24\_08 /^{figs /which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : figs Jer\_24\_02 /^{figs /which could not be eaten , they were so bad . figure Heb\_09\_09 /\$figure /for the time then present , in which were offered both gifts

and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; figure Isa\_44\_13 /^{figure /of a man , according to the beauty of a man ; that it may remain in the house . figure Rom\_05\_14 /\${figure /of him that was to come . figure Deu\_04\_16 /^{figure /the likeness of male or female , figure 1Co\_04\_06 /\${figure /transferred to myself and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . figure 1Pe\_03\_21 /\${figure /whereunto even baptism doth also now save us by the resurrection of Jesus Christ : figures 1Ki\_06\_29 /^{figures /of cherubims and palm trees and open flowers , within and without . figures Heb\_09\_24 /\${figures /of the true ; but into heaven itself , now to appear in the presence of God for us : figures Act\_07\_43 /\${figures /which ye made to worship them : and I will carry you away beyond Babylon . transfigured Mar\_09\_02 /\${transfigured /before them . transfigured Mat\_17\_02 /\${transfigured /before them : and his face did shine as the sun , and his raiment was white as the light .

fight 107 \* fighteth 3 - fighting 3 - fightings 2 -

\* fig , 4808 , - fig , 8384 ,

fig And the eyes of them both were opened, and they knew that they [were] naked; and they sewed [fig] leaves together, and made themselves aprons. fig A land of wheat, and barley, and vines, and [fig] trees, and pomegranates; a land of oil olive, and honey; fig And the trees said to the {fig} tree, Come thou, [and] reign over us. fig But the {fig} tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? fig <1K14 -25> And Judah and Israel dwelt safely, every man under his vine and under his {fig} tree, from Dan even to Beersheba, all the days of Solomon. fig <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his {fig} tree, and drink ye every one the waters of his cistern: fig He smote their vines also and their {fig} trees; and brake the trees of their coasts. fig Whoso keepeth the {fig} tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. fig The {fig} tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. fig And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [{fig}] from the fig tree. fig And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the {fig} tree. fig Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his {fig} tree, and drink ye every one the waters of his own cistern; fig And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy {fig} trees: they shall impoverish thy fenced cities, where in thou trustedst, with the sword. fig I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the {fig} tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. fig And I will destroy her vines and her {fig} trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. fig I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the {fig} tree at her first time; [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. fig He hath laid my vine waste, and barked my {fig} tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. fig The vine is dried up, and the {fig} tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. fig Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the {fig} tree and the vine do yield their strength. fig I have smitten you with blasting and mildew: when your gardens and your vineyards and your {fig} trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD. fig But they shall sit every man under his vine and under his {fig} tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. fig All thy strong holds [shall be like] {fig} trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. fig Although the {fig} tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls : fig Is the seed yet in the barn? yea, as yet the vine, and the {fig} tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. fig In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the {fig} tree. fig And when he saw a {fig} tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the {fig} tree withered away. fig And when the disciples saw [it], they marvelled, saying, How soon is the {fig} tree withered away! fig Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the {fig} tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. fig Now learn a parable of the {fig} tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: fig And seeing a {fig} tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. fig And in the morning, as they passed by, they saw the {fig} tree dried up from the roots. fig And Peter calling to remembrance saith unto him, Master, behold, the {fig} tree which thou cursedst is withered away. fig Now learn a parable of the {fig} tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: fig He spake also this parable: A certain man had a {fig} tree planted in his vineyard; and he came and sought fruit thereon, and found none. fig Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this {fig} tree, and find none: cut it down; why cumbereth it the ground? fig And he spake to them a parable; Behold the {fig} tree, and all the trees; fig Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the {fig} tree, I saw thee. fig Jesus answered and said unto him, Because I said unto thee, I saw thee under the {fig} tree, believest thou? thou shalt see greater things than these. fig Can the {fig} tree, my brethren, bear olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. fig And the stars of heaven fell unto the earth, even as a {fig} tree casteth her untimely figs, when she is shaken of a mighty wind.