

# **KJV Bible Word Studies for DEFILE KJV Bible Word Studies for FILE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

answer 4960 # sustoicheo (soos-tov-kheh'-o); from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- (answer) to.

defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind.

defile 1351 ## ga&al {gaw-al'}; a primitive root, [rather identified with 1350, through the idea of freeing, i.e. repudiating]; to soil or (figuratively) desecrate: -- {defile}, pollute, stain.

defile 1352 ## go&el {go'-el}; from 1351; profanation: -- {defile}. defile 2490 ## chalal {khaw-lal}'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 2610 ## chaneph {khaw-nafe'}; a primitive root; to soil, especially in a moral sense: -- corrupt, {defile}, X greatly, pollute, profane.

defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.

defile 2930 ## tame& {taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): -- {defile} (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

defile 2936 ## tanaph {taw-naf'}; a primitive root; to soil: -- {defile}.

defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}.

defile 3435 # moluno {mol-oo'-no}; probably from 3189; to soil (figuratively): -- {defile}.

defile 4695 # spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or figuratively): -- {defile}, spot.

defile 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile}, destroy.

defile 5953 ##`alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, {defile}, do, glean, mock, practise, thoroughly, work (wonderfully).

defile 6031 ##`anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, {defile}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

defile 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, {defile}, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

file 6477 ## p@tsiyrah {pets-ee-raw'}; from 6484; bluntness: -- + {file}.

to 4960 # sustoicheo (soos-toy-kheh'-o); from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer (to).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

defile 01351 ## ga'al {gaw-al'}; a primitive root , [rather identified with 01350 , through the idea of freeing , i . e . repudiating ]; to soil or (figuratively) desecrate: -- {defile}, pollute , stain .

defile 01352 ## go'el {go'- el} ; from 01351 ; profanation : -- {defile}

defile 02490 ## chalal {khaw-lal'}; a primitive root [compare 02470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 02485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X break, {defile}, X act (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 02610 ## chaneph {khaw-nafe'}; a primitive root; to soil, especially in a moral sense; -- corrupt, {defile}. X greatly, pollute, profane.

defile 02930 ## tame'{taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): -- {defile} (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

defile 02936 ## tanaph {taw-naf'}; a primitive root; to soil: -- {defile}

 $defile \ 05953\ \#\#\ `alal\ \{aw-lal'\}\ ; \ a\ primitive\ root\ ; \ to\ effect\ thoroughly\ ; \ specifically\ , \ to\ glean\ (also\ figuratively)\ ; \ by\ implication\ (in\ a\ bad\ sense)\ to\ overdo\ , \ i.\ e.\ maltreat\ , \ be\ saucy\ to\ , \ pain\ , \ impose\ (also\ literal)\ : \ --\ abuse\ , \ affect\ , \ X\ child\ , \ \{defile\}\ , \ do\ , glean\ , \ mock\ , \ practise\ , \ thoroughly\ , \ work\ (wonderfully)\ .$ 

defile 06031~#% ann {aw-naw'}; a primitive root [possibly rather ident. with 06030~through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict (-ion, self), answer [by mistake for 06030~], chasten self, deal hardly with, {defile}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 06030~], speak [by mistake for 06030~], submit self, weaken, X in any wise.

defile 06942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, {defile}, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

defile 0733 - arsenokoites {ar-sen-ok-oy'-tace}; from 0730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind.

defile 2840 - koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.

defile 3392 - miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}.

defile 3435 - moluno {mol-oo'-no}; probably from 3189; to soil (figuratively): -- {defile}.

defile 4695 - spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or figuratively): -- {defile}, spot.

defile 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile}, destroy.

 $\ \, \text{defiled 02931 \# tame' \{taw-may'\} ; from 02930 ; foul in a relig . sense: -- \{defiled\} \, , + infamous \, , polluted \, (-tion) \, , unclean \, . } \, \\$ 

defiled 02933 ## tamah {taw-maw'}; a collateral form of 02930; to be impure in a religious sense: -- be {defiled}, be reputed vile.

defiled 2839 - koinos (koy-nos'); probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, {defiled}, unclean, unholy.

 $defilement\ 0234\ -\ alisgema\ \{al\ -is'\ -ghem\ -ah\};\ from\ alisgeo\ (to\ soil);\ (ceremonially)\ \{defilement\}:\ --\ pollution.$ 

defilement 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from {defilement}), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

file 06310 ## peh {peh}; from 06284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord (-ing as,-ing to), after, appointment, assent, collar, command (-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say (-ing), sentence, skirt, sound, speech, X spoken, talk, tenor. X to, + two-edged, wish, word.

 $file~06477~\#\#~p@tsiyrah~\{pets\text{-}ee\text{-}raw'\}~;~from~06484~;~bluntness:--+\{file\}~.$ 

file 4960 - sustoicheo [soos-toy-kheh'-o]; from 4862 and 4748; to [file] together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer to.

profile 1504 - eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, {profile}, or (figuratively) representation, resemblance: -- image

 $undefiled \ 08535 \ \# \ tam \ \{tawm\} \ ; \ from \ 08552 \ ; complete \ ; \ usually \ (morally) \ pious \ ; \ specifically \ , \ gentle \ , \ dear : -- \ coupled \ together \ , \ perfect \ , \ plain \ , \ \{undefiled\} \ , \ upright \ .$ 

 $undefiled \ 08549 \ \# t \ tamiym \ \{taw-meem'\} \ ; \ from \ 08552 \ ; \ entire \ (literally \ , \ figuratively \ or \ morally) \ ; \ also \ (as \ noun) \ integrity \ , \ truth : -- \ without \ blemish \ , \ complete \ , \ full \ , \ perfect \ , \ sincerely \ (-ity) \ , \ sound \ , \ without \ spot \ , \ \{undefiled\} \ , \ upright \ (-ity) \ , \ whole \ .$ 

 $undefiled \ 0283-amiantos \ \{am-ee'-an-tos\}; from \ 0001 \ (as \ a \ negative \ particle) \ and \ a \ derivative \ of \ 3392; \ unsoiled, i.e. \ (figuratively) \ pure: -- \ \{undefiled\}.$ 

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0283 + undefiled + and undefiled + /. amiantos \{am-ee'-an-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled + /; unsoiled, i.e. (figuratively) pure: -undefiled .$ 

0733 + for them that defile + themselves with mankind + of themselves with mankind +/. arsenokoites {ar-sen-ok-oy'-tace}; from 0730 + men + male + a man + the man + the man + the men + with men + them male +/ and 2845 + and the bed + not in chambering + are with me in bed +/; a sodomite: --abuser of (that defile) self with mankind.

0862 + immortal + incorruptible + but of incorruptible + of the uncorruptible + but we an incorruptible + in that which is not corruptible +/. aphthartos {af'-thar-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; undecaying (in essence or continuance): --not (in-, un-)corruptible, immortal

 $1311+perish+corrupteth+of corrupt+were \ destroyed+them \ which \ destroy+\ /\ . \ diaphtheiro \ \{dee-af-thi'-ro\}; \ from 1225+was \ accused+\ /\ and \ 5351+corrupt+\ destroy+man \ defile+is \ corrupt+\ did \ corrupt+we \ have \ corrupted+\ things \ they \ corrupt+\ should \ be \ corrupted+\ /\ ; \ to \ rot \ thoroughly, \ i.e.\ (by \ implication) \ to \ ruin \ (passively, \ decay \ utterly, \ figuratively, \ pervert): --corrupt, \ destroy, \ perish.$ 

2704 + perish + of corrupt + not; and shall utterly +/. katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- aft + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + to a touching + tou according + to according + but according + volently down + itself against + when he was at + can be against + for that after + of him through + things according + which are among + be done through + by you according + somewhat against + that was against + unto me according + but not according + shall be according + of me is not after + with them according + to him out of every + one of you according + to the that after + sakes but as touching + be it unto me according + for they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; to spoil entirely, i. e. (literally) to destroy; or (figuratively) to depraye; --corrupt, utterly perish .

2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defilet + /. koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common + /; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .

3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/. miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): --defile.

3393 + the pollutions +/, miasma {mee'-as-mah}; from 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ ("miasma"); (morally) foulness (properly, the effect): --pollution .

3394 + of uncleanness +/ . miasmos {mee-as-mos'}; from 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/; (morally) contamination (properly,the act): --uncleanness .

3435 + is defiled + have not defiled +/ . moluno {mol-oo'-no}; probably from 3189 + black + a black +/; to soil (figuratively): --defile .

4960 + and answereth +/. sustoicheo {soos-toy-kheh'-o}; from 4862 + and beside + accompanied +/ and 4748 + walk + orderly + walkest + as walk + let us walk +/; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: --answer to.

 $5349 + corruptible + a corruptible + to corruptible + with corruptible + not of corruptible + /. phthartos {fthar-tos'}; from 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted + /; decayed, i.e. (by implication) perishable: --corruptible.$ 

 $5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/. phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): --corrupt (self), defile, destroy.$ 

5352 + withereth + whose fruit +/. phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth.

5355 + envy + of envy + to envy + Envyings + and envy + and envies + him for envy + that for envy + /. phthonos {fthon'-os}; probably akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; ill-will (as detraction), i.e. jealousy (spite): --envy.

5356 + corruption + are to perish + and destroyed + of corruption + in corruption + the corruption + doth corruption +/. phthora {fthor-ah'}; from 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): --corruption, destroy, perish.



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
defile 0733 ** arsenokoites ** abuser of (that {defile}) self with mankind.
defile 1351 -- ga/al -- {defile}, pollute, stain.
defile 1352 -- go/el -- {defile}.
defile 2490 -- chalal -- begin (X men began), defile, X break, {defile}, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,
defile 2490 -- chalal -- begin (X men began), {defile}, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,
slav (slain), sorrow, stain, wound
defile 2610 -- chaneph -- corrupt, {defile}, X greatly, pollute, profane.
defile 2840 ** koinoo ** call common, {defile}, pollute, unclean.
defile\ 2930\ --\ tame/\ --\ \{defile\}\ (self),\ pollute\ (self),\ be\ (make,\ make\ self,\ pronounce)\ unclean,\ X\ utterly.
defile 2936 -- tanaph -- {defile}.
defile 3392 ** miaino ** {defile}.
defile 3435 ** moluno ** {defile}.
defile 4695 ** spiloo ** {defile}, spot.
defile 5351 ** phtheiro ** corrupt (self), {defile}, destroy.
defile\ 5953 -- \\ \ \text{abuse, affect, } X\ child, \\ \ \{defile\},\ do,\ glean,\ mock,\ practise, thoroughly,\ work\ (wonderfully).
defile 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, {defile}, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise.
defile 6942 -- qadash -- appoint, bid, consecrate, dedicate, {defile}, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly.
defiled 2839 ** koinos ** common, {defiled}, unclean, unholy.
defiled\ 2931 -- \ tame/\ -- \ \{defiled\}, + infamous, polluted(-tion), unclean.
defiled 2933 -- tamah -- be {defiled}, be reputed vile.
file \ 6310 -- peh -- accord(-ing \ as, -ing \ to), after, appointment, assent, collar, command(-ment), X \ eat, edge, end, entry, + \{file\}, hole, X \ in, mind, mouth, part, portion, X \ (should) \ say(-ing), sentence, skirt, sound, speech, X \ spoken, talk, tenor, X \ to, + two-edged, wish, word.
file~6477 -- p@tsiyrah -- + \{file\}.
undefiled 0283 ** amiantos ** {undefiled}.
undefiled 8535 -- tam -- coupled together, perfect, plain, {undefiled}, upright,
undefiled 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely(-ity), sound, without spot, {undefiled}, upright(-ly), whole.
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# Greek Cross References that shows all the ways the Greek is translated from the English word.

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defile 0733 arsenokoites * {defile} , {0733 arsenokoites } , 2840 koinoo , 3392 miaino , 5351 phtheiro , defile 2840 koinoo * {defile} , 0733 arsenokoites , {2840 koinoo } , 3392 miaino , 5351 phtheiro , defile 3392 miaino * {defile} , 0733 arsenokoites , 2840 koinoo , {3392 miaino } , 5351 phtheiro , defile 5351 phtheiro * {defile} , 0733 arsenokoites , 2840 koinoo , 3392 miaino , {5351 phtheiro } , defiled 2839 koinos * {defiled} , {2839 koinos } , 3392 miaino , 3435 moluno , defiled 3392 miaino * {defiled} , 2839 koinos , {3392 miaino } , 3435 moluno , defiled 3435 moluno * {defiled} , 2839 koinos , 3392 miaino , {3435 moluno } , defileth 2840 koinoo * {defileth} , {2840 koinoo } , 4695 spiloo , defileth 4695 spiloo * {defileth} , 2840 koinoo , {4695 spiloo } , undefiled 0283 amiantos * {undefiled} , {0283 amiantos } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* defile , 0733 , 2840 , 3392 , 5351 ,
- defile , 1351 , 2490 , 2930 , 2936 ,
- file , 6477 ,
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## English Synonyms with Greek Strong's Number.

```
defile - 0733 {defile}, mankind,

defile - 2840 call, common, {defile}, defileth, polluted, unclean,

defile - 3392 {defile}, defiled,

defile - 5351 corrupt, corrupted, {defile}, destroy,

defiled - 2839 common, {defiled}, unholy,

defiled - 3392 defile, {defiled},

defiled - 3435 {defiled},

defileth - 2840 call, common, defile, {defileth}, polluted, unclean,

defileth - 4695 cave, {defileth}, spotted,

undefiled - 0283 {undefiled},
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### **English Concordance to the KJV Bible.**

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defile, LEV_11_44, LEV_15_31, LEV_18_20, LEV_18_23, LEV_18_24, LEV_18_27, LEV_18_29,
LEV_20_03, LEV_21_04, LEV_21_11, LEV_22_08,
defile, NUM_05_03, NUM_35_34,
defile, 2KI_23_13,
defile, SON_05_03,
defile, ISA_30_22,
defile, JER_32_34,
defile, EZE_07_22, EZE_09_07, EZE_20_07, EZE_20_18, EZE_22_03, EZE_28_07, EZE_33_26,
EZE_37_23, EZE_43_07, EZE_44_24, EZE_44_24,
defile, DAN_01_08, DAN_01_08,
defile, MAT_15_18, MAT_15_20,
defile, MAR_07_15, MAR_07_15, MAR_07_18, MAR_07_23,
defile, 1CO_03_17,
defile, 1TI_01_09,
defile, JDE_01_08,
defiled, GEN_34_02, GEN_34_05, GEN_34_13, GEN_34_27,
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defiled , LEV\_05\_03 , LEV\_11\_43 , LEV\_13\_46 , LEV\_15\_32 , LEV\_18\_24 , LEV\_18\_25 , LEV\_18\_27 , LEV\_19\_31 , LEV\_21\_01 , LEV\_21\_03 ,

defiled, NUM\_05\_02, NUM\_05\_13, NUM\_05\_14, NUM\_05\_14, NUM\_05\_20, NUM\_05\_27, NUM\_05\_28, NUM\_05\_29, NUM\_06\_09, NUM\_06\_12, NUM\_09\_06, NUM\_09\_07, NUM\_19\_20,

defiled, DEU\_21\_23, DEU\_22\_09, DEU\_24\_04,

defiled, 2KI\_23\_08, 2KI\_23\_10,

defiled, 1CH\_05\_01,

defiled, NEH\_13\_29,

defiled, JOB\_16\_15,

defiled, PSA\_74\_07, PSA\_79\_01, PSA\_106\_39,

defiled, ISA\_24\_05, ISA\_59\_03,

defiled, JER\_02\_07, JER\_03\_09, JER\_16\_18, JER\_19\_13,

defiled, EZE\_04\_13, EZE\_05\_11, EZE\_07\_24, EZE\_18\_06, EZE\_18\_11, EZE\_18\_15, EZE\_20\_43, EZE\_22\_04, EZE\_22\_11, EZE\_23\_07, EZE\_23\_13, EZE\_23\_17, EZE\_23\_38, EZE\_28\_18, EZE\_36\_17, EZE\_43\_08,

defiled, HOS\_05\_03, HOS\_06\_10,

defiled, MIC\_04\_11,

defiled, MAR\_07\_02,

defiled, JOH\_18\_28,

defiled, 1CO\_08\_07,

defiled, TIT\_01\_15, TIT\_01\_15,

defiled, HEB\_12\_15,

defiled, REV\_03\_04, REV\_14\_04,

defiledst, GEN\_49\_04,

defileth, EXO\_31\_14,

defileth, NUM\_19\_13, NUM\_35\_33,

defileth, MAT\_15\_11, MAT\_15\_11, MAT\_15\_20,

defileth, MAR\_07\_20,

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defileth , JAM_03_06 ,

defileth , REV_21_27,

file , 1SA_13_21,

undefiled , PSA_119_01 ,

undefiled , SON_05_02 , SON_06_09 ,

undefiled , HEB_07_26 , HEB_13_04 ,

undefiled , JAM_01_27,

undefiled , 1PE_01_04 ,
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### One Word English Phrase Index to the KJV Bible.

defile 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

defile 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

defile 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

defile Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

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defile Eze\_07\_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

Defile Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

defile Eze\_20\_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

defile Eze\_20\_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

defile Eze\_22\_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

defile Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

defile Eze\_33\_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

defile Eze\_37\_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

defile Eze\_43\_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

defile Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile

themselves.

defile Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that had no husband, they may defile themselves.

defile Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

defile Jde\_01\_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

defile Jer\_32\_34 # But they set their abominations in the house, which is called by my name, to defile it.

defile Lev\_11\_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

defile Lev\_15\_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

defile Lev\_18\_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

defile Lev\_18\_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Defile Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

defile Lev\_18\_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

defile Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

defile Lev\_20\_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

defile Lev\_21\_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

defile Lev\_21\_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

defile Lev\_22\_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

defile Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

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defile Mar\_07\_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

defile Mar\_07\_23 # All these evil things come from within, and defile the man.

defile Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

defile Mat\_15\_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

defile Num\_05\_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Defile Num\_35\_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

defile Son\_05\_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

defiled 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

defiled 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

defiled 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

defiled 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

defiled Deu\_21\_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

defiled Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

defiled Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

defiled Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

defiled Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

defiled Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

defiled Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

defiled Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

defiled Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

defiled Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

defiled Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

defiled Eze\_22\_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

defiled Eze\_23\_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

defiled Eze\_23\_13 # Then I saw that she was defiled, [that] they [took] both one way,

defiled Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

defiled Eze\_23\_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

defiled Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

defiled Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

defiled Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

defiled Gen\_34\_02 # And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

defiled Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

defiled Gen\_34\_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

defiled Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

defiled Heb\_12\_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

defiled Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

defiled Hos\_06\_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

defiled Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

defiled Isa\_59\_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

defiled Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

defiled Jer\_03\_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

defiled Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

defiled Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

defiled Job\_16\_15 # I have sewed sackcloth upon my skin, and defiled my horn in the dust.

defiled Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

defiled Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

defiled Lev\_11\_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

defiled Lev\_13\_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

defiled Lev\_15\_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

defiled Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

defiled Lev\_18\_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

defiled Lev\_18\_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

defiled Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

defiled Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

defiled Lev\_21\_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

defiled Mar\_07\_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

defiled Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

defiled Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

defiled Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

defiled Num\_05\_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

defiled Num\_05\_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled Num\_05\_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

defiled Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

defiled Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

defiled Num\_05\_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

defiled Num\_06\_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

defiled Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

defiled Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

defiled Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

defiled Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

defiled Psa\_106\_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

defiled Psa\_74\_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

defiled Psa\_79\_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

defiled Rev\_03\_04 # Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

defiled Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

defiled Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defiled Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defiledst Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

defileth Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

defileth Mar\_07\_20 # And he said, That which cometh out of the man, that defileth the man.

defileth Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat\_15\_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

defileth Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth Num\_35\_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

file 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

undefiled 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

undefiled Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

undefiled Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

undefiled Jam\_01\_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

undefiled Psa\_119\_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

undefiled Son\_05\_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

undefiled Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

### Three Word English Phrase Index to the KJV Bible.

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defile the man Mar\_07\_23 # All these evil things come from within, and defile the man.

defile the man Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

defile the temple 1Co\_03\_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

defile them Son\_05\_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

defile themselves any Eze\_37\_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

defile themselves but Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

defile themselves with 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

defile themselves Eze\_44\_25 # And they shall come at no dead person to defile themselves: but for father, or

for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

defile thy brightness Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

defile thyself therewith Lev\_18\_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

defile thyself with Lev\_18\_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

defile yourselves with Eze\_20\_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

defile yourselves with Lev\_11\_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

defile 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

defiled and have Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

defiled and let Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

defiled and some Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

defiled and there Num\_05\_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

defiled and unbelieving Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defiled and ye Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

defiled as the Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

defiled bread among Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

defiled but be Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

defiled but that Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

defiled by casting Psa\_74\_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

defiled by the Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

defiled by the Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

defiled by the Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

defiled by them Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

defiled Dinah his Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

defiled Dinah their Gen\_34\_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

defiled for that Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

defiled for the Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

defiled he is Lev\_13\_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

defiled her with Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

defiled her Gen\_34\_02 # And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

defiled herself Eze\_23\_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

defiled his daughter Eze\_22\_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

defiled his father's 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

defiled his neighbour's Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his

eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

defiled his neighbour's Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

defiled his neighbour's Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

defiled it by Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

defiled my holy Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

defiled my horn Job\_16\_15 # I have sewed sackcloth upon my skin, and defiled my horn in the dust.

defiled my land Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

defiled my land Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

defiled my sanctuary Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

defiled my sanctuary Eze\_23\_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

defiled or if Num\_05\_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled that is Mar\_07\_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

defiled that they Eze\_23\_13 # Then I saw that she was defiled, [that] they [took] both one way,

defiled the head Num\_06\_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

defiled the high 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

defiled the land Jer\_03\_09 # And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

defiled the priesthood Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

defiled the sanctuary Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that

soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

defiled their garments Rev\_03\_04 # Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

defiled their sister Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

defiled thereby Lev\_11\_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

defiled therefore I Lev\_18\_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

defiled therewith Lev\_15\_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

defiled they have Psa\_79\_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

defiled thy sanctuaries Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

defiled thyself in Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

defiled Topheth which 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

defiled under the Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

defiled which I Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

defiled which the Deu\_21\_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

defiled with blood Isa\_59\_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

defiled with their Psa\_106\_39 # Thus were they defiled with their own works, and went a whoring with their own inventions.

defiled with women Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

defiled withal and Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

defiled 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

defiled Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

defiled Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

defiled Heb\_12\_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

defiled Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

defiled Hos\_06\_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

defiled Lev\_18\_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

defiled Lev\_21\_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

defiled Num\_05\_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled Num\_05\_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

defiled Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

defiled Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defileds thou it Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defileds thou [it]: he went up to my couch.

defileth a man Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth a man Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth it shall Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth neither whatsoever Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

defileth not a Mat\_15\_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

defileth the land Num\_35\_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth the man Mar\_07\_20 # And he said, That which cometh out of the man, that defileth the man.

defileth the tabernacle Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth the whole Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

file for the 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

undefiled and that 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

undefiled before God Jam\_01\_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

undefiled but whoremongers Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

undefiled for my  $Son_05_02 \# I$  sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

undefiled in the Psa\_119\_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

undefiled is but Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

undefiled separate from Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

### **Bible Phrases for Individual word studies**

defile herself Eze\_22\_03

defile himself therewith Lev\_22\_08

defile it Eze\_07\_22

defile it Jer\_32\_34

defile my sanctuary Lev\_20\_03

defile not therefore Num\_35\_34

defile not ye yourselves Lev\_18\_24

defile not yourselves with Eze\_20\_07

defile them Son\_05\_03

defile themselves Eze\_44\_25

defile themselves with mankind 1Ti\_01\_09

defile thyself therewith Lev\_18\_23

defile thyself with her Lev\_18\_20

defiled by Num\_09\_07

defiled her Gen\_34\_02

defiled his neighbour's wife Eze\_18\_11

defiled my horn Job\_16\_15

defileth it shall surely be put Exo\_31\_14

file for 1Sa\_13\_21

undefiled before god Jam\_01\_27

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defile LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall
therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ;
for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye {defile} <02930 +tame> > yourselves
<05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430
+ramas > upon the earth <00776 +>erets > . defile LEV 015 031 Thus shall ye separate <05144 +nazar > the
children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die
<04191 + \text{muwth} > \text{not in their uncleanness} < 02932 + \text{tum} > \text{ah} >, when they {defile} <02930 + \text{tame} > \text{my}
tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them. defile LEV 018 020 Moreover thou shalt
not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah >
, to \{defile\} < 02930 + tame > > thyself with her . defile LEV 018 023 Neither < 03808 + lo > > shalt thou lie < 07903 + lo > > thyself with her . defile LEV 018 023 Neither < 03808 + lo > > shalt thou lie < 07903 + lo > > thyself with her . defile LEV 018 023 Neither < 03808 + lo > > shalt thou lie < 07903 + lo > 10000 + lo > 100000 + lo > 10000 + lo 
+sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to \{defile\} <02930 +tame> > thyself
therewith: neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym
> a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397
+tebel > . Defile LEV 018 024 {Defile} <02930 +tame> > not ye yourselves in any <03605 +kol > of these
<00428 +> el - leh > things : for in all <03605 +kol > these <00428 +> el - leh > the nations <01471 +gowy > are
defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you :
defile LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out also, when ye {defile}
<0.2930 + tame > it, as it spued <0.6958 + qow > out the nations <math><0.1471 + gowy > that [were] before <math><0.6440
+paniym > you . defile LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931
+mishmereth > , that [ye] commit <06213 + not [any one] of these abominable <08441 +tow customs <02708
+chuqqah >, which <00834 +>aher > were committed <06213 + before <06440 +paniym > you, and that ye
\{defile\} < 02930 + tame > > not \ yourselves \ therein: I \ [am] \ the \ LORD < 03068 + Y@hovah > your \ God < 00430 + tame > 000430 + tame 
+>elohiym > . defile LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man
<00376 +  iysh >, and will cut <03772 + karath > him off from among <07130 + gereb > his people <05971 +;
because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432
+Molek >, to {defile} <02930 +tame> > my sanctuary <04720 +miqdash >, and to profane <02490 +chalal > my
holy <06944 +godesh > name <08034 +shem > . defile LEV 021 004 [ But ] he shall not {defile} <02930 +tame>
> himself, [being] a chief <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal
> himself. defile LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol >
dead < 04191 + muwth > body < 05315 + nephesh > , nor < 03808 + lo > {defile} < 02930 + tame > > himself for his
father <1>, or for his mother <00517 +>em >; defile LEV 022 008 That which dieth <05038 +n@belah > of
itself, or is torn <0.2966 + t@rephah > [ with beasts <0.2966 + t@rephah > ], he shall not eat <0.0398 + > akal > to
\{defile\} < 0.02930 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + Y@hovah > . defile NUM 0.05003 + tame > bimself therewith : I [am] the LORD < 0.03068 + tame > bimself the bimself t
Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out, without
<02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them; that they {defile}
<02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher
> I dwell <07931 +shakan > . Defile NUM 035 034 {Defile} <02930 +tame> > not therefore the land <00776
+>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein <00834 +>aher > I dwell <07931
+shakan > : for I the LORD <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children
<01121 +ben > of Israel <03478 +Yisra>el > . defiled GEN 034 002 And when Shechem <07927 +Sh@kem > the
son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of
the country <00776 +> \text{erets} >, saw <07200 + \text{ra} > \text{ah} > \text{her}, he took <03947 + \text{lagach} > \text{her}, and lay <07901
+shakab > with her, and {defiled} <06031 + her. defiled GEN 034 005 And Jacob <03290 + Ya heard <08085
+shama<> that he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now
his sons <01121 +ben > were with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290
+Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow>>.
defiled GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927
+Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696
+dabar >, because <00834 +>aher > he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > their sister
<00269 +>achowth > : defiled GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow>
> upon the slain <02491 +chalal >, and spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher >
they had {defiled} <02930 +tame> > their sister <00269 +>achowth > . defiled LEV 005 003 Or <00176 +>ow >
if <03588 + \text{kiy} > \text{he touch} < 05060 + \text{naga} < > \text{the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of man} < 00120 + > \text{adam} > ,
whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be {defiled} <02930 +tame>
> withal, and it be hid <0.5956 + from him; when he knoweth <0.3045 + yada < > [ of it ], then he shall be guilty
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<00816 +>asham > . defiled LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262
+shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither
<03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them, that ye
should be {defiled} <02930 +tame> > thereby . defiled LEV 013 046 All <03605 +kol > the days <03117 +yowm
> wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ] in him he shall be {defiled} <02930 +tame>
>; he [ is ] unclean <02931 +tame>>: he shall dwell <03427 +yashab > alone <00909 +badad >; without
<02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . defiled
LEV 015 032 This <02063 + zo > th > [is] the law <08451 + towrah > of him that hath an issue <math><02100 + zuwb > 0,
and [of him] whose <00834 +>aher > seed <02233 +zera<> goeth <03318 +yatsa>> from him, and is {defiled}
<02930 +tame> > therewith; defiled LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605
+kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations
<01471 +gowy > are {defiled} <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before
<06440 +paniym > you : defiled LEV 018 025 And the land <00776 +>erets > is {defiled} <02930 +tame> > :
therefore I do visit <06485 +pagad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > itself
vomiteth <06958 +gow> > out her inhabitants <03427 +yashab > . defiled LEV 018 027 ( For all <03605 +kol >
these <0.0411 +> el> abominations <0.8441 +tow have the men <0.0582 +> enowsh> of the land <0.0776 +> erets>
done <06213 +, which <00834 +>aher > [ were ] before <06440 +paniym > you, and the land <00776 +>erets >
is {defiled} <02930 +tame> >; ) defiled LEV 019 031 Regard <06437 +panah > not them that have familiar
spirits <00178 +>owb >, neither <00408 +>al > seek <01245 +bagash > after <00413 +>el > wizards <03049
+yidd@, to be {defiled} <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > . defiled LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of
Aaron <00175 +> Aharown >, and say <00559 +> amar > unto them, There shall none <03808 +lo>> be
{defiled} <02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : defiled LEV 021 003
And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him
, which <0.0834 +> aher > hath had <0.1961 + hayah > no <0.3808 + lo>> husband <0.0376 +> iysh >; for her may
he be {defiled} <02930 +tame> > . defiled NUM 005 002 Command <06680 +tsavah > the children <01121 +ben
> of Israel <03478 + Yisra>el > , that they put <07971 + shalach > out of the camp <04264 + machaneh > every
<03605 + kol > leper < 06879 + tsara < >, and every <03605 + kol > one that hath an issue <math><02100 + zuwb >, and
whosoever <03605 +kol > is {defiled} <02931 +tame> > by the dead <05315 +nephesh > : defiled NUM 005 013
And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +
from the eyes <05869 + of her husband <00376 + >iysh >, and be kept <05641 + cathar > close <math><05956 +, and she
be \{defiled\} < 02930 + tame > >, and [there be] no < 00369 + > ayin > witness < 05707 + against her, neither
<03808 + lo> >  she be taken <08610 + taphas > [ with the manner ]; defiled NUM 005 014 And the spirit <07307
+ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana> > of his
wife <00802 +>ishshah >, and she be defiled <02930 +tame> >: or <00176 +>ow > if the spirit <07307 +ruwach
> of jealousy <07068 + qin>ah > come <math><05674 + upon him, and he be jealous <07065 + qana> > of his wife
<00802 +>ishshah >, and she be not {defiled} <02930 +tame> > : defiled NUM 005 014 And the spirit <07307
+\text{ruwach} > \text{of jealousy} < 07068 + \text{qin} > \text{ah} > \text{come} < 05674 + \text{upon him}, and he be jealous < 07065 + \text{qana} > > \text{of his}
wife <00802 +> ishshah >, and she be {defiled} <02930 +tame> > : or <00176 +> ow > if the spirit <07307
+\text{ruwach} > \text{of jealousy} < 07068 + \text{qin} > \text{ah} > \text{come} < 05674 + \text{upon him}, and he be jealous < 07065 + \text{qana} > > \text{of his}
wife <00802 +>ishshah >, and she be not defiled <02930 +tame> > : defiled NUM 005 020 But if <03588 +kiy >
thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband
<00376 +> iysh >, and if <03588 + kiy > thou be {defiled} <02930 + tame >>, and some man <00376 +> iysh >
have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : defiled NUM 005 027 And when he hath
made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [
that ], if <0.0518 + > im > she be {defiled} <0.2930 + tame > >, and have done trespass <0.4604 + ma against her
husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter
<00935 +bow> > into her, [ and become ] bitter <04751 +mar>, and her belly <00990 +beten> shall swell
<06638 + tsabah >, and her thigh <03409 + yarek > shall rot <math><05307 + naphal >: and the woman <00802
+>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . defiled NUM 005
028 And if <00518 +>im > the woman <00802 +>ishshah > be not {defiled} <02930 +tame> > , but be clean
<02889 +tahowr >; then she shall be free <05352 +naqah >, and shall conceive <02232 +zara< > seed <02233
+zera<>. defiled NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068
+qin>ah>, when <00834 +>aher>a wife <00802 +>ishshah>goeth<07847 +satah>aside<07847 +satah>[ to
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another | instead <08478 +tachath > of her husband <00376 +>iysh > , and is {defiled} <02930 +tame> > ;
defiled NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly
<06597 + pith>owm > by him, and he hath {defiled} <02930 + tame> > the head <math><07218 + ro>sh > of his
consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day
<03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm >
shall he shave <01548 +galach > it . defiled NUM 006 012 And he shall consecrate <05144 +nazar > unto the
LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring
<00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass
<00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost
<05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was {defiled} <02930 +tame> >.
defiled NUM 009 006 And there were certain men <00582 +>enowsh >, who <00834 +>aher > were {defiled}
<02931 + tame >  by the dead <05315 + nephesh >  body <05315 + nephesh >  of a man <00120 +  adam > , that
they could <03201 + yakol > not keep < 06213 + the passover < 06453 + pecach > on that day < 03117 + yowm > :
and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440
+paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : defiled NUM 009 007 And those <01992
+\text{hem} > \text{men} < 0.0582 + \text{senowsh} > \text{said} < 0.0559 + \text{samar} > \text{unto him}, We [are] {defiled} < 0.2931 + tame> > by the
dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are
we kept <0.1639 + gara < > back < 0.1639 + gara < > , that we may not offer <math><0.7126 + garab >  an offering <0.7133 + garab > 
+qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? defiled NUM 019 020 But the man
<00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself, that
soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation
<06951 +qahal >, because <03588 +kiy > he hath {defiled} <02930 +tame> > the sanctuary <04720 +miqdash >
of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been
<01961 +hayah > sprinkled <02236 +zaraq > upon him; he [ is ] unclean <02931 +tame> > . defiled DEU 021
023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree
<06086 +, but thou shalt in any wise bury <06912 + qabar > him that day <math><03117 + yowm >; (for he that is
hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127
+ adamah > be not {defiled} <02930 +tame> >, which <00834 +> aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . defiled DEU
022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim >
seeds: lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher >
thou hast sown <02232 + zara < >, and the fruit <08393 + t@buw > ah > of thy vineyard <math><03754 + kerem >, be
{defiled} <06942 +qadash > . defiled DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba,
which <00834 +>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her
again <07725 +shuwb > to be his wife <00802 +>ishshah >, after <00310 +>achar > that she is {defiled} <02930
+tame>>; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah >:
and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata>>, which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah > . defiledst GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not
excel <03498 +yathar >; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904
+mishkab > ; then <00227 +>az > {defiledst} <02490 +chalal > thou [it]: he went <05927 + up to my couch
<03326 +yatsuwa< > . defileth EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath >
therefore; for it [ is ] holy <06944 +godesh > unto you : every one that {defileth} <02490 +chalal > it shall surely
be put to death <04191 +muwth > : for whosoever doeth <06213 + [ any <03605 +kol > ] work <04399
+m@la>kah > therein, that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130
+qereb > his people <05971 + . defileth NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the
dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
<04191 +muwth >, and purifieth <02398 +chata> > not himself, {defileth} <02930 +tame> > the tabernacle
<04908 +mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772
+karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
<05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his
uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . defileth NUM 035 033 So ye shall not pollute
<02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [ are ] : for blood <01818 +dam > it
{defileth} <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > cannot <03308
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$+ yophiy > be\ cleansed < 03722 + kaphar > of\ the\ blood < 01818 + dam > that\ is\ shed < 08210 + shaphak > therein\ ,$ but by the blood < 01818 + dam > of him that shed < 08210 + shaphak > it .

### Bible Quick Find Phrase Concordance for fast finding of phrases

defile ^ 2Ki\_23\_13 / defile /^

defile ^ Mat\_15\_20 / defile / a man: but to eat with unwashen hands defileth not a man.

defile ^ Isa\_30\_22 / defile /^also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

defile ^ Eze\_33\_26 / defile / every one his neighbour's wife: and shall ye possess the land?

defile ^ Eze\_22\_03 / defile /^herself.

defile ^ Mar\_07\_15 / defile /^him: but the things which come out of him, those are they that defile the man.

defile ^ Mar\_07\_18 / defile /^him;

defile ^ Lev\_21\_11 / defile /^himself for his father, or for his mother;

defile ^ Lev\_22\_08 / defile /^himself therewith: I [am] the LORD.

defile ^ Dan\_01\_08 / defile /^himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

defile ^ Lev\_21\_04 / defile /^himself, [being] a chief man among his people, to profane himself.

defile ^ Dan\_01\_08 / defile /^himself.

defile ^ Lev\_18\_28 / defile /^it, as it spued out the nations that [were] before you.

defile ^ Eze\_07\_22 / defile /^it.

defile ^ Jer\_32\_34 / defile /^it.

defile ^ Lev\_20\_03 / defile / my sanctuary, and to profane my holy name.

defile ^ Lev\_15\_31 / defile / my tabernacle that [is] among them.

defile ^ Eze\_43\_07 / defile /^neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

defile ^ Num\_05\_03 / defile / not their camps, in the midst whereof I dwell.

Defile ^ Num\_35\_34 / Defile /^not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

Defile ^ Lev\_18\_24 / Defile /^not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

defile ^ Lev\_18\_30 / defile /^not yourselves therein: I [am] the LORD your God.

defile ^ Eze\_20\_07 / defile / not yourselves with the idols of Egypt: I [am] the LORD your God.

defile ^ Jde\_01\_08 / defile / the flesh, despise dominion, and speak evil of dignities.

Defile ^ Eze\_09\_07 / Defile /^the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

defile ^ Mar\_07\_15 / defile /^the man.

defile ^ Mar\_07\_23 / defile / the man.

defile ^ Mat\_15\_18 / defile /^the man.

defile ^ 1Co\_03\_17 / defile /^the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

defile ^ Son\_05\_03 / defile /^them?

defile ^ Eze\_37\_23 / defile /^themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

defile ^ 1Ti\_01\_10 / defile / themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

defile ^ Eze\_44\_25 / defile /^themselves.

defile ^ Eze\_44\_25 / defile /^themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

defile ^ Eze\_28\_07 / defile / thy brightness.

defile ^ Lev\_18\_23 / defile /^thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

defile ^ Lev\_18\_20 / defile / thyself with her.

defile ^ Lev\_11\_44 / defile /^yourselves with any manner of creeping thing that creepeth upon the earth.

defile ^ Eze\_20\_18 / defile / ^yourselves with their idols:

defiled ^ 1Co\_08\_07 / defiled /^

defiled ^ Deu\_22\_09 / defiled /^

defiled ^ Eze\_07\_24 / defiled /^

defiled ^ Heb 12 15 / defiled /^

defiled ^ Hos\_05\_03 / defiled /^

defiled ^ Hos\_06\_10 / defiled /^

defiled ^ Lev\_18\_27 / defiled /^

defiled ^ Lev\_21\_03 / defiled /^

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defiled ^ Num_05_14 / defiled /^
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defiled ^ Num\_05\_29 / defiled /^

defiled ^ Num\_06\_12 / defiled /^

defiled ^ Tit\_01\_15 / defiled /^

defiled ^ Num\_05\_27 / defiled /^and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

defiled ^ Mic\_04\_11 / defiled / and let our eye look upon Zion.

defiled ^ Num\_05\_20 / defiled / and some man have lain with thee beside thine husband:

defiled ^ Tit\_01\_15 / defiled /^and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defiled ^ Eze\_20\_43 / defiled /^and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

defiled ^ Num\_05\_13 / defiled /^and [there be] no witness against her, neither she be taken [with the manner];

defiled ^ Jer\_19\_13 / defiled /^as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

defiled ^ Eze\_04\_13 / defiled /^bread among the Gentiles, whither I will drive them.

defiled ^ Num\_05\_28 / defiled /^but be clean; then she shall be free, and shall conceive seed.

defiled ^ Joh 18 28 / defiled /^but that they might eat the passover.

defiled ^ Psa\_74\_07 / defiled /^by casting down] the dwelling place of thy name to the ground.

defiled ^ Num\_09\_06 / defiled /^by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

defiled ^ Num\_09\_07 / defiled /^by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

defiled ^ Num\_05\_02 / defiled /^by the dead:

defiled ^ Lev\_19\_31 / defiled /^by them: I [am] the LORD your God.

defiled ^ Gen\_34\_05 / defiled /^Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

defiled ^ Gen\_34\_13 / defiled /^Dinah their sister:

defiled ^ Deu\_24\_04 / defiled /^for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

defiled ^ Lev\_21\_01 / defiled /^for the dead among his people:

defiled ^ Lev\_13\_46 / defiled /^he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

defiled ^ Eze\_23\_17 / defiled /^her with their whoredom, and she was polluted with them, and her mind was alienated from them.

defiled ^ Gen\_34\_02 / defiled /^her.

defiled ^ Eze\_23\_07 / defiled /^herself.

defiled ^ Eze\_22\_11 / defiled /^his daughter in law; and another in thee hath humbled his sister, his father's daughter.

defiled ^ 1Ch\_05\_01 / defiled /^his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

defiled ^ Eze\_18\_11 / defiled /^his neighbour's wife,

defiled ^ Eze\_18\_15 / defiled /^his neighbour's wife,

defiled ^ Eze\_18\_06 / defiled /^his neighbour's wife, neither hath come near to a menstruous woman,

defiled ^ Eze\_36\_17 / defiled /^it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

defiled ^ Eze\_43\_08 / defiled /^my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

defiled ^ Job\_16\_15 / defiled / my horn in the dust.

defiled ^ Jer\_02\_07 / defiled / my land, and made mine heritage an abomination.

defiled ^ Jer\_16\_18 / defiled /^my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

defiled ^ Eze\_23\_38 / defiled / my sanctuary in the same day, and have profaned my sabbaths.

defiled ^ Eze\_05\_11 / defiled /^my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

defiled ^ Num\_05\_14 / defiled /^or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled ^ Mar\_07\_02 / defiled / that is to say, with unwashen, hands, they found fault.

defiled ^ Eze\_23\_13 / defiled / that they [took] both one way,

defiled ^ Num\_06\_09 / defiled /^the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

defiled ^ 2Ki\_23\_08 / defiled /^the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

defiled ^ Jer\_03\_09 / defiled /^the land, and committed adultery with stones and with stocks.

defiled ^ Neh\_13\_29 / defiled /^the priesthood, and the covenant of the priesthood, and of the Levites.

defiled ^ Num\_19\_20 / defiled /^the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

defiled ^ Rev\_03\_04 / defiled /^their garments; and they shall walk with me in white: for they are worthy.

defiled ^ Gen\_34\_27 / defiled / their sister.

defiled ^ Lev\_11\_43 / defiled / thereby.

defiled ^ Lev\_18\_25 / defiled /^therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

defiled ^ Lev\_15\_32 / defiled /^therewith;

defiled ^ Psa\_79\_01 / defiled / they have laid Jerusalem on heaps.

defiled ^ Eze\_28\_18 / defiled /^thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

defiled ^ Eze\_22\_04 / defiled /^thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

defiled ^ 2Ki\_23\_10 / defiled /^Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

defiled ^ Isa\_24\_05 / defiled /^under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

defiled ^ Lev\_18\_24 / defiled / which I cast out before you:

defiled ^ Deu\_21\_23 / defiled / which the LORD thy God giveth thee [for] an inheritance.

defiled ^ Isa\_59\_03 / defiled /^with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

defiled ^ Psa\_106\_39 / defiled /^with their own works, and went a whoring with their own inventions.

defiled ^ Rev\_14\_04 / defiled /^with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

defiled ^ Lev\_05\_03 / defiled /^withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

defiledst ^ Gen\_49\_04 / defiledst / thou [it]: he went up to my couch.

defileth ^ Mat\_15\_11 / defileth /^a man.

defileth ^ Mat\_15\_11 / defileth / a man; but that which cometh out of the mouth, this defileth a man.

defileth ^ Exo\_31\_14 / defileth /^it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth ^ Rev\_21\_27 / defileth /^neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

defileth ^ Mat\_15\_20 / defileth / not a man.

defileth ^ Num\_35\_33 / defileth /^the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth ^ Mar\_07\_20 / defileth /^the man.

defileth ^ Num\_19\_13 / defileth /^the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth ^ Jam\_03\_06 / defileth /^the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

file ^ 1Sa\_13\_21 / file /^for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

undefiled ^ 1Pe\_01\_04 / undefiled / and that fadeth not away, reserved in heaven for you,

undefiled ^ Jam\_01\_27 / undefiled /^before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

undefiled ^ Heb\_13\_04 / undefiled /^but whoremongers and adulterers God will judge.

undefiled  $^Son_05_02$  / undefiled  $^for$  my head is filled with dew, [and] my locks with the drops of the night.

undefiled ^ Psa\_119\_01 / undefiled /^in the way, who walk in the law of the LORD.

undefiled  $^{\circ}$  Son\_06\_09 / undefiled  $^{\circ}$  is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

undefiled ^ Heb\_07\_26 / undefiled /^separate from sinners, and made higher than the heavens;

### **Bible Translation Phrases for Individual word studies**

defile ...... and defile 2840 -koinoo-> defile ...... and they defile 2840 -koinoo-> defile ...... are they that defile 2840 -koinoo-> defile ...... defile 2840 -koinoo-> defile ...... defile 3392 -miaino-> defile ...... for them that defile 0733 -arsenokoites-> defile ...... man defile 5351 -phtheiro-> defiled ...... be defiled 3392 -miaino-> defiled ...... but unto them that are defiled 3392 -miaino-> defiled ...... have not defiled 3435 -moluno-> defiled ...... is defiled 3392 -miaino-> defiled ...... is defiled 3435 -moluno-> defiled ...... they should be defiled 3392 -miaino-> defiled ...... were not defiled 3435 -moluno-> defiled ...... with defiled 2839 -koinos-> defileth ...... defileth 2840 -koinoo-> defileth ...... that defileth 2840 -koinoo-> defileth ...... that it defileth 4695 -spiloo-> defileth ...... thing that defileth 2840 -koinoo-> undefiled ...... and undefiled 0283 -amiantos-> undefiled ...... undefiled 0283 -amiantos->

#### Bible Word Index with the full text of each verse

Defile Eze\_09\_07 And he said unto them, {Defile} the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

Defile Lev\_18\_24 {Defile} not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Defile Num\_35\_34 {Defile} not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

defile 1Co\_03\_17 If any man {defile} the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

defile 1Sa\_30\_22 Ye shall {defile} also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

defile 1Ti\_01\_10 For whoremongers, for them that {defile} themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

defile 2Ki\_23\_13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king {defile}.

defile Dan\_01\_08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not {defile} himself.

defile Dan\_01\_08 But Daniel purposed in his heart that he would not {defile} himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

defile Eze\_33\_26 Ye stand upon your sword, ye work abomination, and ye {defile} every one his neighbour's wife: and shall ye possess the land?

defile Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall {defile} thy brightness.

defile Eze\_20\_18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor {defile} yourselves with their idols:

defile Eze\_22\_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to {defile} herself.

defile Eze\_07\_22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and {defile} it.

defile Eze\_20\_07 Then said I unto them, Cast ye away every man the abominations of his eyes, and {defile} not yourselves with the idols of Egypt: I [am] the LORD your God.

defile Eze\_37\_23 Neither shall they {defile} themselves any more with their idols, nor with their detestable

things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

defile Eze\_43\_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more {defile}, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

defile Eze\_44\_25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may {defile} themselves.

defile Eze\_44\_25 And they shall come at no dead person to {defile} themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

defile Jer\_32\_34 But they set their abominations in the house, which is called by my name, to {defile} it.

defile Jude\_01\_08 Likewise also these [filthy] dreamers {defile} the flesh, despise dominion, and speak evil of dignities.

defile Lev\_21\_11 Neither shall he go in to any dead body, nor {defile} himself for his father, or for his mother;

defile Lev\_22\_08 That which dieth of itself, or is torn [with beasts], he shall not eat to {defile} himself therewith: I [am] the LORD.

defile Lev\_21\_04 [But] he shall not {defile} himself, [being] a chief man among his people, to profane himself.

defile Lev\_18\_28 That the land spue not you out also, when ye {defile} it, as it spued out the nations that [were] before you.

defile Lev\_18\_30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye {defile} not yourselves therein: I [am] the LORD your God.

defile Lev\_20\_03 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to {defile} my sanctuary, and to profane my holy name.

defile Lev\_18\_20 Moreover thou shalt not lie carnally with thy neighbour's wife, to {defile} thyself with her.

defile Lev\_18\_23 Neither shalt thou lie with any beast to {defile} thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

defile Lev\_11\_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye {defile} yourselves with any manner of creeping thing that creepeth upon the earth.

defile Lev\_15\_31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they {defile} my tabernacle that [is] among them.

defile Mar\_07\_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot {defile} him;

defile Mar\_07\_23 All these evil things come from within, and {defile} the man.

defile Mar\_07\_15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that {defile} the man.

defile Mar\_07\_15 There is nothing from without a man, that entering into him can {defile} him: but the things which come out of him, those are they that defile the man.

defile Mat\_15\_18 But those things which proceed out of the mouth come forth from the heart; and they {defile} the man.

defile Mat\_15\_20 These are [the things] which {defile} a man: but to eat with unwashen hands defileth not a man.

defile Num\_05\_03 Both male and female shall ye put out, without the camp shall ye put them; that they {defile} not their camps, in the midst whereof I dwell.

defile Son\_05\_03 I have put off my coat; how shall I put it on? I have washed my feet; how shall I {defile} them?

defiled 1Co\_08\_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is {defiled}.

defiled 1Ch\_05\_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he {defiled} his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

defiled 1Sa\_24\_05 The earth also is {defiled} under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

defiled 1Sa\_59\_03 For your hands are {defiled} with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

defiled 2Ki\_23\_08 And he brought all the priests out of the cities of Judah, and {defiled} the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

defiled 2Ki\_23\_10 And he {defiled} Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

defiled Deu\_22\_09 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be {defiled}.

defiled Deu\_21\_23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not {defiled}, which the LORD thy God giveth thee [for] an inheritance.

defiled Deu\_24\_04 Her former husband, which sent her away, may not take her again to be his wife, after that she is {defiled}; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

defiled Eze\_28\_18 Thou hast {defiled} thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring

thee to ashes upon the earth in the sight of all them that behold thee.

defiled Eze\_43\_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even {defiled} my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

defiled Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast {defiled} thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

defiled Eze\_23\_38 Moreover this they have done unto me: they have {defiled} my sanctuary in the same day, and have profaned my sabbaths.

defiled Eze\_18\_11 And that doeth not any of those [duties], but even hath eaten upon the mountains, and {defiled} his neighbour's wife,

defiled Eze\_36\_17 Son of man, when the house of Israel dwelt in their own land, they {defiled} it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

defiled Eze\_22\_11 And one hath committed abomination with his neighbour's wife; and another hath lewdly {defiled} his daughter in law; and another in thee hath humbled his sister, his father's daughter.

defiled Eze\_18\_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath {defiled} his neighbour's wife, neither hath come near to a menstruous woman,

defiled Eze\_05\_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast {defiled} my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

defiled Eze\_07\_24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be {defiled}.

defiled Eze\_04\_13 And the LORD said, Even thus shall the children of Israel eat their {defiled} bread among the Gentiles, whither I will drive them.

defiled Eze\_23\_13 Then I saw that she was {defiled}, [that] they [took] both one way,

defiled Eze\_23\_17 And the Babylonians came to her into the bed of love, and they {defiled} her with their whoredom, and she was polluted with them, and her mind was alienated from them.

defiled Eze\_18\_15 [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not {defiled} his neighbour's wife,

defiled Eze\_20\_43 And there shall ye remember your ways, and all your doings, wherein ye have been {defiled}; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

defiled Eze\_23\_07 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she {defiled} herself.

defiled Gen\_34\_27 The sons of Jacob came upon the slain, and spoiled the city, because they had {defiled} their sister.

defiled Gen\_34\_02 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and {defiled} her.

defiled Gen\_34\_13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had {defiled} Dinah their sister:

defiled Gen\_34\_05 And Jacob heard that he had {defiled} Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

defiled Heb\_12\_15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be {defiled};

defiled Hos\_06\_10 I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is {defiled}.

defiled Hos\_05\_03 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is {defiled}.

defiled Jer\_02\_07 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye {defiled} my land, and made mine heritage an abomination.

defiled Jer\_03\_09 And it came to pass through the lightness of her whoredom, that she {defiled} the land, and committed adultery with stones and with stocks.

defiled Jer\_16\_18 And first I will recompense their iniquity and their sin double; because they have {defiled} my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

defiled Jer\_19\_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be {defiled} as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

defiled Joh\_18\_28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be {defiled}; but that they might eat the passover.

defiled Job\_16\_15 I have sewed sackcloth upon my skin, and {defiled} my horn in the dust.

defiled Lev\_18\_25 And the land is {defiled}: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

defiled Lev\_18\_27 (For all these abominations have the men of the land done, which [were] before you, and the land is {defiled};)

defiled Lev\_21\_03 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be {defiled}.

defiled Lev\_05\_03 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be {defiled} withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

defiled Lev\_21\_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be {defiled} for the dead among his people:

defiled Lev\_19\_31 Regard not them that have familiar spirits, neither seek after wizards, to be {defiled} by them: I [am] the LORD your God.

defiled Lev\_11\_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither

shall ye make yourselves unclean with them, that ye should be {defiled} thereby.

defiled Lev\_13\_46 All the days wherein the plague [shall be] in him he shall be {defiled}; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

defiled Lev\_15\_32 This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is {defiled} therewith;

defiled Lev\_18\_24 Defile not ye yourselves in any of these things: for in all these the nations are {defiled} which I cast out before you:

defiled Mar\_07\_02 And when they saw some of his disciples eat bread with {defiled}, that is to say, with unwashen, hands, they found fault.

defiled Mic\_04\_11 Now also many nations are gathered against thee, that say, Let her be {defiled}, and let our eye look upon Zion.

defiled Neh\_13\_29 Remember them, O my God, because they have {defiled} the priesthood, and the covenant of the priesthood, and of the Levites.

defiled Num\_05\_28 And if the woman be not {defiled}, but be clean; then she shall be free, and shall conceive seed.

defiled Num\_05\_29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is {defiled};

defiled Num\_05\_14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be {defiled}: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

defiled Num\_05\_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be {defiled}, and some man have lain with thee beside thine husband:

defiled Num\_05\_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be {defiled}, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

defiled Num\_06\_09 And if any man die very suddenly by him, and he hath {defiled} the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

defiled Num\_06\_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was {defiled}.

defiled Num\_09\_06 And there were certain men, who were {defiled} by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

defiled Num\_09\_07 And those men said unto him, We [are] {defiled} by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

defiled Num\_05\_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be {defiled}, and [there be] no witness against her, neither she be taken [with the manner];

defiled Num\_05\_14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not {defiled}:

defiled Num\_19\_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath {defiled} the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

defiled Num\_05\_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is {defiled} by the dead:

defiled Psa\_79\_01 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they {defiled}; they have laid Jerusalem on heaps.

defiled Psa\_106\_39 Thus were they {defiled} with their own works, and went a whoring with their own inventions.

defiled Psa\_74\_07 They have cast fire into thy sanctuary, they have {defiled} [by casting down] the dwelling place of thy name to the ground.

defiled Rev\_14\_04 These are they which were not {defiled} with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

defiled Rev\_03\_04 Thou hast a few names even in Sardis which have not {defiled} their garments; and they shall walk with me in white: for they are worthy.

defiled Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are {defiled} and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

defiled Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is {defiled}.

defiledst Gen\_49\_04 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then {defiledst} thou [it]: he went up to my couch.

defileth Exo\_31\_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that {defileth} it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth Jam\_03\_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it {defileth} the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

defileth Mat\_15\_11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this {defileth} a man.

defileth Mar\_07\_20 And he said, That which cometh out of the man, that {defileth} the man.

defileth Mat\_15\_11 Not that which goeth into the mouth {defileth} a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat\_15\_20 These are [the things] which defile a man: but to eat with unwashen hands {defileth} not a man.

defileth Num\_19\_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, {defileth} the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of

separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth Num\_35\_33 So ye shall not pollute the land wherein ye [are]: for blood it {defileth} the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth Rev\_21\_27 And there shall in no wise enter into it any thing that {defileth}, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

file 1Sa\_13\_21 Yet they had a {file} for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

undefiled Son\_06\_09 My dove, my {undefiled} is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

undefiled Heb\_13\_04 Marriage [is] honourable in all, and the bed {undefiled}: but whoremongers and adulterers God will judge.

undefiled Son\_05\_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my {undefiled}: for my head is filled with dew, [and] my locks with the drops of the night.

undefiled 1Pe\_01\_04 To an inheritance incorruptible, and {undefiled}, and that fadeth not away, reserved in heaven for you,

undefiled Psa\_119\_01 ALEPH. Blessed [are] the {undefiled} in the way, who walk in the law of the LORD.

undefiled Heb\_07\_26 For such an high priest became us, [who is] holy, harmless, {undefiled}, separate from sinners, and made higher than the heavens;

undefiled Jam\_01\_27 Pure religion and {undefiled} before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

## Bible Word Index with Strong's Number with the full text of each verse

defile  $^1$ Ti\_01\_10 For whoremongers <4205>, for them that {defile} themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

defile ^ 1Co\_03\_17 If any man <1536> {defile} <5351> (5719) the temple <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the temple <3485> of God <2316> is <2076> (5748) holy <0040>, which <3748> temple ye <5210> are <2075> (5748).

defile  $^{\circ}$  Jde\_01\_08 Likewise <3668> <3305> also <2532> these <3778> filthy dreamers <1797> (5740) {defile} <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak evil <0987> (5719) of dignities <1391>.

defile  $^{\text{Mat}}_{15}18$  But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> {defile} <2840> (5719) the man <0444>.

defile ^ Mar\_07\_23 All <3956> these <5023> evil things <4190> come <1607> (5736) from within <2081>, and <2532> {defile} <2840> (5719) the man <0444>.

defile ^ Mat\_15\_20 These <5023> are <2076> (5748) the things which <3588> {defile} <2840> (5723) a man <0444>: but <1161> to eat <5315> (5629) with unwashen <0449> hands <5495> defileth <2840> (5719) not <3756> a man <0444>.

defile ^ Mar\_07\_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) {defile} <2840> (5658) him <0846>;

defile  $^{\wedge}$  Mar\_07\_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that {defile} <2840> (5723) the man <0444>.

defiled ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are {defiled} <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).

defiled ^ Rev\_03\_04 Thou hast <2192> (5719) a few <3641> names <3686> even <2532> in <1722> Sardis <4554> which <3739> have <3435> <0> not <3756> {defiled} <3435> (5656) their <0846> garments <2440>; and <2532> they shall walk <4043> (5692) with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> (5748) worthy <0514>.

defiled ^ Rev\_14\_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> {defiled} <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among

men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

defiled ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is {defiled} <3392> (5769).

defiled ^ Mar\_07\_02 And <2532> when they saw <1492> (5631) some <5100> of his <0846> disciples <3101> eat <2068> (5723) bread <0740> with {defiled} <2839>, that is to say <5123> (5748), with unwashen <0449>, hands <5495>, they found fault <3201> (5662).

defiled ^ Joh\_18\_28 Then <3767> led they <0071> (5719) Jesus <2424> from <0575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) early <4405>; and <2532> they themselves <0846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they should be {defiled} <3392> (5686); but <0235> that <2443> they might eat <5315> (5632) the passover <3957>.

defiled ^ Heb\_12\_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be {defiled} <3392> (5686);

defiled ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is {defiled} <3435> (5743).

defileth ^ Mat\_15\_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> {defileth} <2840> (5719) a man <0444>.

defileth ^ Mar\_07\_20 And <1161> he said <3004> (5707), <3754> That which cometh <1607> (5740) out of <1537> the man <0444>, that <1565> {defileth} <2840> (5719) the man <0444>.

defileth ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it {defileth} <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

defileth ^ Mat\_15\_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> {defileth} <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

defileth ^ Rev\_21\_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that {defileth} <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

defileth ^ Mat\_15\_20 These <5023> are <2076> (5748) the things which <3588> defile <2840> (5723) a man <0444>: but <1161> to eat <5315> (5629) with unwashen <0449> hands <5495> {defileth} <2840> (5719) not <3756> a man <0444>.

undefiled ^ Jam\_01\_27 Pure <2513> religion <2356> and <2532> {undefiled} <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) himself <1438> unspotted <0784> from <0575> the world <2889>.

undefiled  $^1Pe_01_04$  To <1519> an inheritance <2817> incorruptible <0862>, and <2532> {undefiled} <0283>, and <2532> that fadeth not away <0263>, reserved <5083> (5772) in <1722> heaven <3772> for <1519> you <5209>,

undefiled ^ Heb\_13\_04 Marriage <1062> is honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> {undefiled} <0283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).

undefiled  $^{\text{Heb}}_{07\_26}$  For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, {undefiled} <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Defile Eze\_09\_07 And he said (00559 +)amar ) unto them , {Defile} (02930 + tame) ) the house (01004 +bayith ) , and fill (04390 +male) ) the courts (02691 +chatser ) with the slain (02491 +chalal ):go (03318 +yatsa) ) ye forth (03318 +yatsa) ) . And they went (03318 +yatsa) ) forth (03318 +yatsa) ) , and slew (05221 +makah ) in the city (05892 +(iyr).

Defile Lev\_18\_24 {Defile} (02930 + tame) ) not ye yourselves in any (03605 + kol ) of these (00428 +)el - leh ) things : for in all (03605 + kol ) these (00428 +)el - leh ) the nations (01471 + gowy ) are defiled (02930 + tame) ) which (00834 +)aher ) I cast (07971 + shalach ) out before (06440 + paniym ) you :

Defile Num\_35\_34 {Defile} (02930 +tame) ) not therefore the land (00776 +)erets ) which (00834 +)aher ) ye shall inhabit (03427 +yashab ) , wherein (00834 +)aher ) I dwell (07931 +shakan ):for I the LORD (03068 +Y@hovah ) dwell (07931 +shakan ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

defile  $1\text{Co}_03_17$  If (1487 -ei -) any (1536 -ei tis -) man  $\{\text{defile}\}$  (5351 -phtheiro -) the temple (3485 -naos -) of God (2316 -theos -), him shall God (2316 -theos -) destroy (5351 -phtheiro -); for the temple (3485 -naos -) of God (2316 -theos -) is holy (0040 -hagios -), which (3748 -hostis -) [ temple ] ye are .

defile 1Ti\_01\_10 For whoremongers (4205 -pornos -), for them that {defile} (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -), for menstealers (0405 -andrapodistes -), for liars (5583 -pseustes -), for perjured (1965 -epiorkos -) persons (0678 -aprosopoleptos -), and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -);

defile Dan\_01\_08 . But Daniel (01840 +Daniye)l ) purposed (07760 +suwm ) in his heart (03820 +leb ) that he would not defile (01351 +ga)al ) himself with the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) , nor with the wine (03196 +yayin ) which he drank (04960 +mishteh ):therefore he

requested (01245 +baqash ) of the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) that he might not  $\{defile\}$  (01351 +ga)al ) himself .

defile Dan\_01\_08 . But Daniel (01840 +Daniye)l ) purposed (07760 +suwm ) in his heart (03820 +leb ) that he would not {defile} (01351 +ga)al ) himself with the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) , nor with the wine (03196 +yayin ) which he drank (04960 +mishteh ):therefore he requested (01245 +baqash ) of the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) that he might not defile (01351 +ga)al ) himself .

defile Eze\_07\_22 My face (06440 +paniym ) will I turn (05437 +cabab ) also from them , and they shall pollute (02490 +chalal ) my secret (06845 +tsaphan ) [ place ] :for the robbers (06530 +p@riyts ) shall enter (00935 +bow) ) into it , and {defile} (02490 +chalal ) it .

defile Eze\_20\_07 Then said (00559 +)amar ) I unto them , Cast (07993 + shalak) ye away every man (00376 +)iysh ) the abominations (08251 + shiqquwts) of his eyes (05869 + (ayin)), and  $\{defile\}$  (02930 + tame)) not yourselves with the idols (01544 + gilluwl) of Egypt (04714 + Mitsrayim):I [ am ] the LORD (03068 + Y@hovah) your God (00430 +)elohiym).

defile Eze\_20\_18 But I said (00559 +)amar ) unto their children (01121 +ben) in the wilderness (04057 +ben), Walk (03212 +yalak) ye not in the statutes (02706 +choq) of your fathers (1), neither (00408 +)al ) observe (08104 +shamar) their judgments (04941 +mishpat), nor (00408 +)al ) {defile} (02930 +tame)) yourselves with their idols (01544 +gilluwl):

 $\begin{array}{l} \mbox{defile Eze\_22\_03 Then say } (00559 +) \mbox{amar }) \mbox{ thou }, \mbox{ Thus } (03541 +koh \,) \mbox{ saith } (00559 +) \mbox{amar }) \mbox{ the Lord } \\ (00136 +) \mbox{Adonay }) \mbox{ GOD } (03069 +Y @ hovih \,) \,, \mbox{ The city } (05892 +(iyr \,) \mbox{ sheddeth } (08210 +shaphak \,) \mbox{ blood } \\ (01818 +dam \,) \mbox{ in the midst } (08432 +tavek \,) \mbox{ of it }, \mbox{ that her time } (06256 +(eth \,) \mbox{ may come } (00935 +bow) \,) \,, \\ \mbox{ and maketh } (06213 +(asah \,) \mbox{ idols } (01544 +gilluwl \,) \mbox{ against } (05921 +(al \,) \mbox{ herself to } \{defile\} \mbox{ } (02930 +tame) \,) \\ \mbox{ herself }. \end{array}$ 

defile Eze\_28\_07 Behold (02005 +hen ) , therefore (03651 +ken ) I will bring (00935 +bow) ) strangers (02114 +zuwr ) upon thee , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) the beauty (03308 +yophiy ) of thy wisdom (02451 +chokmah ) , and they shall {defile} (02490 +chalal ) thy brightness (03314 +yiph(ah ) .

defile Eze\_33\_26 Ye stand (05975 +(amad ) upon your sword (02719 +chereb ) , ye work (06213 +(asah ) abomination (08441 +tow(ebah ) , and ye {defile} (02930 +tame) ) every (00376 +)iysh ) one (00376 +)iysh ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?

defile Eze\_37\_23 Neither (03808 +lo)) shall they {defile} (02930 +tame)) themselves any more (05750 +(owd)) with their idols (01544 +gilluwl), nor with their detestable (08251 +shiqquwts) things, nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha()) them out of all (03605 +kol)) their dwellingplaces (04186 +mowshab), wherein (00834 +)aher) they have sinned (02398 +chata)), and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am)), and I will be their God (00430 +)elohiym).

defile Eze\_43\_07 . And he said (00559 +)amar ) unto me , Son (01121 +ben) of man (00120 +)adam ) , the place (04725 +maqowm) of my throne (03678 +kicce) ) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el ) no (03808 +lo) more (05750 +(owd)) {defile} (02930 +tame) ) , [ neither ] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their

high (01116 +bamah) places.

defile Eze\_44\_25 And they shall come (00935 +bow) ) at (00413 +)el ) no (03808 +lo) ) dead (04191 +muwth ) person (00120 +)adam ) to defile (02930 +tame) ) themselves:but for father (1) , or for mother (00517 +)em ) , or for son (01121 +ben ) , or for daughter (01323 +bath ) , for brother (00251 +)ach ) , or for sister (00269 +)achowth ) that hath had (01961 +hayah ) no (03808 +lo) ) husband (00376 +)iysh ) , they may {defile} (02930 +tame) ) themselves .

defile Eze\_44\_25 And they shall come (00935 +bow) ) at (00413 +)el ) no (03808 +lo) ) dead (04191 +muwth ) person (00120 +)adam ) to {defile} (02930 +tame) ) themselves:but for father (1) , or for mother (00517 +)em ) , or for son (01121 +ben ) , or for daughter (01323 +bath ) , for brother (00251 +)ach ) , or for sister (00269 +)achowth ) that hath had (01961 +hayah ) no (03808 +lo) ) husband (00376 +)iysh ) , they may defile (02930 +tame) ) themselves .

defile Isa\_30\_22 Ye shall {defile} (02930 +tame) ) also the covering (06826 +tsippuwy ) of thy graven (06456 +p@ciyl ) images of silver (03701 +keceph ) , and the ornament (00642 +)ephuddah ) of thy molten (04541 +maccekah ) images of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them away (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , Get (03318 +yatsa) ) thee hence (03318 +yatsa) ) .

defile Jer\_32\_34 But they set (07760 + suwm) their abominations (08251 + shiqquwts) in the house (01004 + bayith), which (00834 + )aher) is called (07121 + qara)) by my name (08034 + shem), to  $\{defile\}$  (02930 + tame)) it.

defile Jude\_01\_08 . Likewise (3668 -homoios -) also (2532 -kai -) these (3778 -houtos -) [ filthy ] dreamers (1797 -enupniazomai -) {defile} (3392 -miaino -) the flesh (4561 -sarx -) , despise (0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

defile Lev\_11\_44 For I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) : ye shall therefore sanctify (06942 +qadash ) yourselves (05315 +nephesh ) , and ye shall be holy (06918 +qadowsh ) ; for I [ am ] holy (06918 +qadowsh ) : neither (03808 +lo) ) shall ye {defile} (02930 +tame) ) yourselves (05315 +nephesh ) with any (03605 +kol ) manner of creeping (08318 +sherets ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) .

defile Lev\_15\_31 Thus shall ye separate (05144 +nazar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from their uncleanness (02932 +tum)ah ) ; that they die (04191 +muwth ) not in their uncleanness (02932 +tum)ah ) , when they {defile} (02930 +tame) ) my tabernacle (04908 +mishkan ) that [ is ] among (08432 +tavek ) them .

defile Lev\_18\_20 Moreover thou shalt not lie (07903 + sh@kobeth) carnally (02233 + zera()) with thy neighbour s (05997 + (amiyth)) wife (00802 + ) is shah ), to  $\{\text{defile}\}$  (02930 + tame) ) thyself with her.

 $\begin{array}{l} \mbox{defile Lev}\_18\_23 \ \mbox{Neither} \ (03808 + \mbox{lo}) \ ) \ shalt \ thou \ lie \ (07903 + \mbox{sh}@kobeth \ ) \ with \ any \ (03605 + \mbox{kol} \ ) \ beast \ (00929 + \mbox{b}@hemah \ ) \ to \ \{defile\} \ (02930 + tame) \ ) \ thyself \ therewith : neither \ (03808 + \mbox{lo}) \ ) \ shall \ any \ woman \ (00802 +) \ ishshah \ ) \ stand \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ a \ beast \ (00929 + \mbox{b}@hemah \ ) \ to \ lie \ (07250 + \mbox{raba}( \ ) \ thereto : it \ [ \ is \ ] \ confusion \ (08397 + tebel \ ) \ . \end{array}$ 

defile Lev\_18\_28 That the land (00776 +)erets ) spue (06958 +qow) ) not you out also , when ye {defile} (02930 +tame) ) it , as it spued (06958 +qow) ) out the nations (01471 +gowy ) that [ were ] before (06440 +paniym ) you .

defile Lev\_18\_30 Therefore shall ye keep (08104 +shamar ) mine ordinance (04931 +mishmereth ) , that [ ye ] commit (06213 +(asah ) not [ any one ] of these abominable (08441 +tow(ebah ) customs (02708 +chuqqah

) , which (00834 +)aher ) were committed (06213 +(asah ) before (06440 +paniym ) you , and that ye {defile} (02930 +tame) ) not yourselves therein : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

defile Lev\_20\_03 And I will set (05414 +nathan ) my face (06440 +paniym ) against that man (00376 +)iysh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) ; because (03588 +kiy ) he hath given (05414 +nathan ) of his seed (02233 +zera( ) unto Molech (04432 +Molek ) , to {defile} (02930 +tame) ) my sanctuary (04720 +miqdash ) , and to profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) .

defile Lev\_21\_04 [ But ] he shall not {defile} (02930 + tame) ) himself , [ being ] a chief (01167 + ba(al ) man (01167 + ba(al ) among his people (05971 + (am ) , to profane (02490 + chalal ) himself .

defile Lev\_21\_11 Neither (03808 + lo) ) shall he go (00935 + bow) ) in to any (03605 + kol) dead (04191 + muwth) body (05315 + nephesh), nor (03808 + lo) ) {defile} (02930 + tame) ) himself for his father (1), or for his mother (00517 + )em);

defile Lev\_22\_08 That which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) ] , he shall not eat (00398 +)akal ) to {defile} (02930 +tame) ) himself therewith : I [ am ] the LORD (03068 +Y@hovah ) .

defile Mar\_07\_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -), that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him, those (1565 -ekeinos -) are they that {defile} (2840 -koinoo -) the man (0444 -anthropos -).

defile Mar\_07\_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) {defile} (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

defile Mar\_07\_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -)? Do ye not perceive (3539 -noieo -), that whatsoever (3956 -pas -) thing from without (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -), [ it ] cannot (1410 -dunamai -) {defile} (2840 -koinoo -) him;

defile Mar\_07\_23 All (3956 -pas -) these (5023 -tauta -) evil (4190 -poneros -) things come (1607 - ekporeuomai -) from within (2081 -esothen -) , and {defile} (2840 -koinoo -) the man (0444 -anthropos -) .

defile Mat\_15\_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 -kardia -); and they {defile} (2840 -koinoo -) the man (0444 -anthropos -).

defile Mat\_15\_20 These (5023 -tauta -) are [ the things ] which (3588 -ho -) {defile} (2840 -koinoo -) a man (0444 -anthropos -):but to eat (5315 -phago -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) defileth (2840 -koinoo -) not a man (0444 -anthropos -) .

defile Num\_05\_03 Both male (02145 +zakar ) and female (05347 +n@qebah ) shall ye put (07971 +shalach ) out , without (02351 +chuwts ) the camp (04264 +machaneh ) shall ye put (07971 +shalach ) them ; that they {defile} (02930 +tame) ) not their camps (04264 +machaneh ) , in the midst (08432 +tavek ) whereof (00834 +)aher ) I dwell (07931 +shakan ) .

put (03847 +labash ) it on ? I have washed (07364 +rachats ) my feet (07272 +regel ) ; how (00349 +)eyk ) shall I {defile} (02936 +tanaph ) them ?

defiled  $1Ch_05_01$ . Now the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kowr ) of Israel (03478 +Yisra)el ), ( for he [ was ] the firstborn (01060 +b@kowr ); but , forasmuch as he {defiled} (02490 +chalal ) his father s (1) bed (03326 +yatsuwa( ), his birthright (01062 +b@kowrah ) was given (05414 +nathan ) unto the sons (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ):and the genealogy (03188 +yachas ) is not to be reckoned (03187 +yachas ) after the birthright (01062 +b@kowrah ).

defiled  $1\text{Co}_08_07$ . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 - eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 - eidolothuton -) unto an idol (1494 -eidolothuton -); and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is {defiled} (3435 -moluno -).

defiled Deu\_21\_23 His body (05038 +n@belah ) shall not remain (03885 +luwn ) all (03605 +kol ) night upon the tree (06086 +(ets ) , but thou shalt in any wise bury (06912 +qabar ) him that day (03117 +yowm ) ; (for he that is hanged (08518 +talah ) [ is ] accursed (07045 +q@lalah ) of God (00430 +)elohiym ) ; ) that thy land (00127 +)adamah ) be not {defiled} (02930 +tame) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

defiled Deu\_22\_09 Thou shalt not sow (02232 +zara( ) thy vineyard (03754 +kerem ) with divers (03610 +kil)ayim ) seeds:lest (06435 +pen ) the fruit (04395 +m@le)ah ) of thy seed (02233 +zera( ) which (00834 +)aher ) thou hast sown (02232 +zara( ) , and the fruit (08393 +t@buw)ah ) of thy vineyard (03754 +kerem ) , be {defiled} (06942 +qadash ) .

defiled Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is {defiled} (02930 +tame) ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

defiled Eze\_04\_13 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Even (03602 +kakah ) thus (03602 +kakah ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) eat (00398 +)akal ) their {defiled} (02931 +tame) ) bread (03899 +lechem ) among the Gentiles (01471 +gowy ) , whither I will drive (05080 +nadach ) them .

 $\begin{array}{l} \mbox{defiled Eze\_05\_11 Wherefore (03651 + ken ) , [ \ as \ ] I \ live (02416 + chay ) , saith (05002 + n@)um ) \ the \ Lord (00136 +) Adonay ) \ GOD (03069 + Y@hovih ) ; Surely , because (03282 + ya(an ) thou hast {defiled} (02930 + tame) ) \ my \ sanctuary (04720 + miqdash ) \ with \ all (03605 + kol ) \ thy \ detestable (08251 + shiqquwts ) \ things , \ and \ with \ all (03605 + kol ) \ thine \ abominations (08441 + tow(ebah ) , therefore \ will \ I \ also (01571 + gam ) \ diminish (01639 + gara() [ \ thee ] \ ; \ neither (01571 + gam ) \ shall \ mine \ eye (05869 + (ayin ) \ spare (02347 + chuwc) , \ neither (01571 + gam ) \ will \ I \ have \ any \ pity (02550 + chamal) . \end{array}$ 

defiled Eze\_07\_24 Wherefore I will bring (00935 + bow)) the worst (07451 + ra()) of the heathen (01471 + gowy), and they shall possess (03423 + yarash) their houses (01004 + bayith):I will also make the pomp (01347 + ga)own) of the strong (05794 + (az)) to cease (07673 + shabath); and their holy (06942 + qadash) places shall be  $\{defiled\}$  (02490 + chalal).

defiled Eze\_18\_06 [ And ] hath not eaten (00398 +)akal ) upon the mountains (02022 +har), neither (03808 +lo) ) hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin)) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el ), neither (03808 +lo) ) hath  $\{defiled\}$  (02930 +tame) ) his neighbour s (07453 +rea()) wife (00802 +)ishshah), neither (03808 +lo) ) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah),

defiled Eze\_18\_11 And that doeth  $(06213 + (asah\ ) not\ any\ (03605 + kol\ ) of\ those\ (00428 +)el\ - leh\ )$  [ duties ], but even  $(01571 + gam\ )$  hath eaten  $(00398 +)akal\ )$  upon the mountains  $(02022 + har\ )$ , and {defiled} (02930 + tame)) his neighbour s  $(07453 + rea(\ )$  wife  $(00802 +)ishshah\ )$ ,

defiled Eze\_18\_15 [ That ] hath not eaten (00398 +)akal ) upon the mountains (02022 +har), neither (03808 +lo) ) hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin)) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el ), hath not {defiled} (02930 +tame) ) his neighbour s (07453 +rea()) wife (00802 +)ishshah ),

defiled Eze\_20\_43 And there (08033 + sham) shall ye remember (02142 + zakar) your ways (01870 + derek), and all (03605 + kol) your doings (05949 + (aliylah)), wherein (00834 + )aher) ye have been {defiled} (02930 + tame)); and ye shall lothe (06962 + quwt) yourselves in your own sight (06440 + paniym) for all (03605 + kol) your evils (07451 + ra) that ye have committed (06213 + (asah)).

defiled Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast {defiled} (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast caused thy days (03117 +yowm ) to draw near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy years (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ) .

defiled Eze\_22\_11 And one hath committed (06213 +(asah ) abomination (08441 +tow(ebah ) with his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; and another (00376 +)iysh ) hath lewdly (02154 +zimmah ) {defiled} (02930 +tame) ) his daughter (03618 +kallah ) in law (03618 +kallah ) ; and another (00376 +)iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) .

defiled Eze\_23\_07 Thus she committed (05414 +nathan ) her whoredoms (08457 +taznuwth ) with them , with all them [ that were ] the chosen (04005 +mibchar ) men (01121 +ben ) of Assyria (00804 +)Ashshuwr ) , and with all (03605 +kol ) on whom (00834 +)aher ) she doted (05689 +(agab ):with all (03605 +kol ) their idols (01544 +gilluwl ) she {defiled} (02930 +tame) ) herself .

defiled Eze\_23\_13 Then I saw (07200 +ra)ah ) that she was {defiled} (02930 +tame) ), [ that ] they [ took ] both (08147 +sh@nayim ) one (00259 +)echad ) way (01870 +derek ),

defiled Eze\_23\_17 And the Babylonians came (00935 +bow) ) to her into the bed (04904 +mishkab ) of love (01730 +dowd ) , and they {defiled} (02930 +tame) ) her with their whoredom (08457 +taznuwth ) , and she was polluted (02930 +tame) ) with them , and her mind (05315 +nephesh ) was alienated (03363 +yaqa( ) from them .

defiled Eze\_23\_38 Moreover (05750 +(owd ) this (02063 +zo)th ) they have done (06213 +(asah ) unto me:they have {defiled} (02930 +tame) ) my sanctuary (04720 +miqdash ) in the same (01931 +huw) ) day (03117 +yowm ) , and have profaned (02490 +chalal ) my sabbaths (07676 +shabbath ) .

defiled Eze\_28\_18 Thou hast  $\{defiled\}$  (02490 +chalal ) thy sanctuaries (04720 +miqdash ) by the multitude (07230 +rob ) of thine iniquities (05771 +(avon ) , by the iniquity (05766 +(evel ) of thy traffick (07404

 $+r@kullah\ )\ ;\ therefore\ will\ I\ bring\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ a\ fire\ (00784\ +)esh\ )\ from\ the\ midst\ (08432\ +tavek\ )\ of\ thee\ ,\ it\ shall\ devour\ (00398\ +)akal\ )\ thee\ ,\ and\ I\ will\ bring\ (05414\ +nathan\ )\ thee\ to\ ashes\ (00665\ +)epher\ )\ upon\ the\ earth\ (00776\ +)erets\ )\ in\ the\ sight\ (05869\ +(ayin\ )\ of\ all\ (03605\ +kol\ )\ them\ that\ behold\ (07200\ +ra)ah\ )\ thee\ .$ 

defiled Eze\_36\_17 Son (01121 +ben ) of man (00120 +)adam ) , when the house (01004 +bayith ) of Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in their own land (00127 +)adamah ) , they {defiled} (02930 +tame) ) it by their own way (01870 +derek ) and by their doings (05949 +(aliylah ):their way (01870 +derek ) was before (06440 +paniym ) me as the uncleanness (02932 +tum)ah ) of a removed (05079 +niddah ) woman .

defiled Eze\_43\_08 In their setting (05414 +nathan ) of their threshold (05592 +caph ) by my thresholds (05592 +caph ) , and their post (04201 +m@zuwzah ) by my posts (04201 +m@zuwzah ) , and the wall (07023 +qiyr ) between (00996 +beyn ) me and them , they have even {defiled} (02930 +tame) ) my holy (06944 +qodesh ) name (08034 +shem ) by their abominations (08441 +tow(ebah ) that they have committed (06213 +(asah ):wherefore I have consumed (00398 +)akal ) them in mine anger (00639 +)aph ) .

defiled Gen\_34\_02 And when Shechem (07927 +Sh@kem ) the son (01121 +ben ) of Hamor (02544 +Chamowr ) the Hivite (02340 +Chivviy ) , prince (05387 +nasiy) ) of the country (00776 +)erets ) , saw (07200 +ra)ah ) her , he took (03947 +laqach ) her , and lay (07901 +shakab ) with her , and {defiled} (06031 +(anah ) her .

 $\label{eq:continuous} \begin{array}{l} \text{defiled Gen\_34\_05 And Jacob} \; (03290 + Ya(aqob\;) \; \text{heard} \; (08085 + \text{shama(}\;) \; \text{that he had } \{\text{defiled}\} \; (02930 + \text{tame}) \; ) \; \text{Dinah} \; (01783 + \text{Diynah}\;) \; \text{his daughter} \; (01323 + \text{bath}\;) \; \text{:now his sons} \; (01121 + \text{ben}\;) \; \text{were with his cattle} \; (04735 + \text{miqneh}\;) \; \text{in the field} \; (07704 + \text{sadeh}\;) \; \text{:and Jacob} \; (03290 + Ya(aqob\;) \; \text{held} \; (02790 + \text{charash}\;) \; \text{his peace} \; (02790 + \text{charash}\;) \; \text{until} \; (05704 + (\text{ad}\;) \; \text{they were come} \; (00935 + \text{bow}) \; ) \; . \end{array}$ 

defiled Gen\_34\_13 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) Shechem (07927 +Sh@kem ) and Hamor (02544 +Chamowr ) his father (1) deceitfully (04820 +mirmah ) , and said (01696 +dabar ) , because (00834 +)aher ) he had {defiled} (02930 +tame) ) Dinah (01783 +Diynah ) their sister (00269 +)achowth ) :

defiled Gen\_34\_27 The sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) upon the slain (02491 +chalal ) , and spoiled (00962 +bazaz ) the city (05892 +(iyr ) , because (00834 +)aher ) they had {defiled} (02930 +tame) ) their sister (00269 +)achowth ) .

defiled Heb\_12\_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 - hustereo -) of the grace (5485 -charis -) of God (2316 -theos -); lest (3361 -me -) any (5100 -tis -) root (4491 - rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [ you ] , and thereby (5026 -taute -) many (4183 -polus -) be {defiled} (3392 -miaino -);

 $\label{lem:condition} $$ \ defiled \ Hos\_05\_03 \ I \ know \ (03045 + yada(\ ) \ Ephraim \ (00669 +) Ephrayim \ ) \ , \ and \ Israel \ (03478 + Yisra)el \ ) \ is \ not \ hid \ (03582 + kachad \ ) \ from \ me: for \ now \ , \ O \ Ephraim \ (00669 +) Ephrayim \ ) \ , \ thou \ committest \ (02181 + zanah \ ) \ , \ [ \ and \ ] \ Israel \ (03478 + Yisra)el \ ) \ is \ \{defiled\} \ (02930 + tame) \ ) \ .$ 

defiled Hos\_06\_10 I have seen (07200 + ra)ah) an horrible (08186 + sha(aruwrah)) thing in the house (01004 + bayith) of Israel (03478 + Yisra)el):there (08033 + sham) [ is ] the whoredom (02184 + z@nuwth) of Ephraim (00669 + Ephrayim), Israel (03478 + Yisra)el) is {defiled} (02930 + tame)).

defiled Isa\_24\_05 The earth (00776 +)erets ) also is {defiled} (02610 +chaneph ) under (08478 +tachath ) the inhabitants (03427 +yashab ) thereof ; because (03588 +kiy ) they have transgressed (05674 +(abar ) the laws (08451 +towrah ) , changed (02498 +chalaph ) the ordinance (02706 +choq ) , broken (06565 +parar ) the everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

defiled Isa\_59\_03 For your hands (03709 +kaph ) are {defiled} (01351 +ga)al ) with blood (01818 +dam ) , and your fingers (00676 +)etsba( ) with iniquity (05771 +(avon ) ; your lips (08193 +saphah ) have spoken (01696 +dabar ) lies (08267 +sheqer ) , your tongue (03956 +lashown ) hath muttered (01897 +hagah ) perverseness (05766 +(evel ) .

defiled Jer\_02\_07 And I brought (00935 +bow) ) you into (00413 +)el ) a plentiful (03759 +karmel ) country (00776 +)erets ) , to eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof and the goodness (02898 +tuwb ) thereof ; but when ye entered (00935 +bow) ) , ye {defiled} (02930 +tame) ) my land (00776 +)erets ) , and made (07760 +suwm ) mine heritage (05159 +nachalah ) an abomination (08441 +tow(ebah ) .

defiled Jer\_03\_09 And it came (01961 +hayah ) to pass through the lightness (06963 +qowl ) of her whoredom (02184 +z@nuwth ) , that she {defiled} (02610 +chaneph ) the land (00776 +)erets ) , and committed (05003 +na)aph ) adultery (05003 +na)aph ) with stones (68) and with stocks (06086 +(ets ) .

 $\label{lem:compense} \begin{tabular}{l} defiled Jer\_16\_18 \ And first (07223+ri)shown ) I will recompense (07999+shalam ) their iniquity (05771+(avon ) and their sin (02403+chatta)ah ) double (04932+mishneh ) ; because (05921+(al ) they have {defiled} (02490+chalal ) my land (00776+)erets ) , they have filled (04390+male) ) mine inheritance (05159+nachalah ) with the carcases (05038+n@belah ) of their detestable (08251+shiqquwts ) and abominable (08441+tow(ebah ) things . \\ \end{tabular}$ 

defiled Jer\_19\_13 And the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , shall be {defiled} (02931 +tame) ) as the place (04725 +maqowm ) of Tophet (08612 +Topheth ) , because (03605 +kol ) of all (03605 +kol ) the houses (01004 +bayith ) upon whose (00834 +)aher ) roofs (01406 +gag ) they have burned (06999 +qatar ) incense (06999 +qatar ) unto all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , and have poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiym ) .

defiled Job\_16\_15 I have sewed (08609 +taphar ) sackcloth (08242 +saq ) upon my skin (01539 +geled ) , and  $\{defiled\}$  (05953 +(alal ) my horn (07161 +qeren ) in the dust (06083 +(aphar ) .

defiled Joh\_18\_28. Then (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 - Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -): and it was early (4405 -proia -); and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 - praitorion -) hall (4232 -praitorion -), lest (3361 -me -) they should be {defiled} (3392 -miaino -); but that they might eat (5315 -phago -) the passover (3957 -pascha -).

defiled Lev\_05\_03 Or (00176 +)ow ) if (03588 + kiy) he touch (05060 + naga()) the uncleanness (02932 + tum)ah ) of man (00120 +)adam ), whatsoever (03605 + kol) uncleanness (02932 + tum)ah ) [ it be ] that a man shall be {defiled} (02930 + tame) ) withal , and it be hid (05956 + (alam)) from him ; when he knoweth (03045 + yada()) [ of it ] , then he shall be guilty (00816 + )asham ).

defiled Lev\_11\_43 . Ye shall not make yourselves (05315 +nephesh ) abominable (08262 +shaqats ) with any (03605 +kol ) creeping (08318 +sherets ) thing that creepeth (08317 +sharats ) , neither (03808 +lo) ) shall ye make yourselves (05315 +nephesh ) unclean (02930 +tame) ) with them , that ye should be {defiled} (02930 +tame) ) thereby .

defiled Lev\_13\_46 All (03605 + kol) the days (03117 + yowm) wherein (00834 +)aher) the plague  $(05061 + nega() [ shall be ] in him he shall be {defiled} <math>(02930 + tame)$ ); he [ is ] unclean (02931 + tame)): he shall dwell (03427 + yashab) alone (00909 + badad); without (02351 + chuwts) the camp (04264 + machaneh) [ shall ] his habitation (04186 + mowshab) [ be ].

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defiled Lev_15_32 This (02063 + zo)th ) [ is ] the law (08451 + towrah) of him that hath an issue (02100 + zuwb), and [ of him ] whose (00834 + )aher ) seed (02233 + zera()) goeth (03318 + yatsa) ) from him, and is \{defiled\} (02930 + tame) ) therewith;
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defiled Lev\_18\_24 Defile (02930 +tame) ) not ye yourselves in any (03605 +kol ) of these (00428 +)el - leh ) things : for in all (03605 +kol ) these (00428 +)el - leh ) the nations (01471 +gowy ) are {defiled} (02930 +tame) ) which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you :

defiled Lev\_18\_25 And the land (00776 +) erets ) is {defiled} (02930 + tame) ): therefore I do visit (06485 + paqad) the iniquity (05771 + (avon)) thereof upon it, and the land (00776 +) erets ) itself vomiteth (06958 + qow) ) out her inhabitants (03427 + yashab).

defiled Lev\_18\_27 ( For all (03605 + kol) these (00411 +) el ) abominations (08441 + tow(ebah) have the men (00582 +) enowsh ) of the land (00776 +) erets ) done (06213 + (asah), which (00834 +) aher) [ were ] before (06440 + paniym) you , and the land (00776 +) erets ) is  $\{\text{defiled}\}$  (02930 + tame) );

 $\begin{array}{l} \textbf{defiled Lev\_19\_31 Regard (06437 + panah ) not them that have familiar spirits (00178 +)owb), neither \\ \textbf{(00408 +)al) seek (01245 + baqash) after (00413 +)el) wizards (03049 + yidd@(oniy), to be {defiled} (02930 + tame)) by them: I [ am ] the LORD (03068 + Y@hovah) your God (00430 +)elohiym). \\ \end{array}$ 

defiled Lev\_21\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (00559 +)amar ) unto the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and say (00559 +)amar ) unto them , There shall none (03808 +lo) ) be {defiled} (02930 +tame) ) for the dead (05315 +nephesh ) among his people (05971 +(am ) :

defiled Lev\_21\_03 And for his sister (00269 +) achowth ) a virgin (01330 +b @ thuwlah), that is nigh (07138 +qarowb) unto him, which (00834 +) aher ) hath had (01961 +hayah) no (03808 +lo) ) husband (00376 +) iysh ); for her may he be {defiled} (02930 +tame)).

defiled Mar\_07\_02 And when they saw (1492 -eido -) some (5100 -tis -) of his disciples (3101 -mathetes -) eat (2068 -esthio -) bread (0740 -artos -) with  $\{\text{defiled}\}$  (2839 -koinos -), that is to say (3004 -lego -), with unwashen (0449 -aniptos -), hands (5495 -cheir -), they found fault (3201 -memphomai -).

defiled Mic\_04\_11 Now (06258 +(attah ) also many (07227 +rab ) nations (01471 +gowy ) are gathered (00622 +)acaph ) against (05921 +(al ) thee , that say (00559 +)amar ) , Let her be {defiled} (02610 +chaneph ) , and let our eye (05869 +(ayin ) look (02372 +chazah ) upon Zion (06726 +Tsiyown ) .

defiled Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiym ) , because (05921 +(al ) they have {defiled} (01351 +ga)al ) the priesthood (03550 +k@hunnah ) , and the covenant (01285 +b@riyth ) of the priesthood (03550 +k@hunnah ) , and of the Levites (03881 +Leviyiy ) .

defiled Num\_05\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they put (07971 +shalach ) out of the camp (04264 +machaneh ) every (03605 +kol ) leper (06879 +tsara() , and every (03605 +kol ) one that hath an issue (02100 +zuwb ) , and whosoever (03605 +kol ) is {defiled} (02931 +tame) ) by the dead (05315 +nephesh ) :

defiled Num\_05\_13 And a man (00376 +)iysh) lie (07901 + shakab) with her carnally (02233 + zera()), and it be hid (05956 + (alam)) from the eyes (05869 + (ayin)) of her husband (00376 +)iysh), and be kept (05641 + cathar) close (05956 + (alam)), and she be  $\{defiled\}$  (02930 + tame)), and [there be] no (00369 +)ayin) witness (05707 + (ed)) against her, neither (03808 + lo)) she be taken (08610 + taphas) [ with the manner ];

defiled Num\_05\_14 And the spirit (07307 + ruwach) of jealousy (07068 + qin)ah) come (05674 + (abar) upon him, and he be jealous (07065 + qana)) of his wife (00802 + )ishshah), and she be defiled (02930 + )ishshah)

+tame) ):or (00176 +)ow ) if the spirit (07307 + ruwach) of jealousy (07068 + qin)ah) come (05674 + (abar) upon him, and he be jealous (07065 + qana)) of his wife (00802 +)ishshah), and she be not  $\{defiled\}$  (02930 + tame)):

defiled Num\_05\_14 And the spirit (07307 +ruwach ) of jealousy (07068 +qin)ah ) come (05674 +(abar ) upon him , and he be jealous (07065 +qana) ) of his wife (00802 +)ishshah ) , and she be {defiled} (02930 +tame) ):or (00176 +)ow ) if the spirit (07307 +ruwach ) of jealousy (07068 +qin)ah ) come (05674 +(abar ) upon him , and he be jealous (07065 +qana) ) of his wife (00802 +)ishshah ) , and she be not defiled (02930 +tame) ):

defiled Num\_05\_20 But if (03588 + kiy) thou hast gone (07847 + satah) aside (07847 + satah) [ to another ] instead (08478 + tachath) of thy husband (00376 +)iysh), and if (03588 + kiy) thou be {defiled} (02930 + tame)), and some man (00376 +)iysh) have lain with thee beside (01107 + bil(adey)) thine husband (00376 +)iysh):

defiled Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be {defiled} (02930 +tame) ) , and have done trespass (04604 +ma(al ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow) ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am ) .

defiled Num\_05\_28 And if (00518 +)im ) the woman (00802 +)ishshah ) be not {defiled} (02930 +tame) ), but be clean (02889 +tahowr); then she shall be free (05352 +naqah), and shall conceive (02232 +zara() + zara()) seed (02233 +zara()).

defiled Num\_05\_29 This (02063 + zo)th ) [ is ] the law (08451 + towrah) of jealousies (07068 + qin)ah ), when (00834 +)aher ) a wife (00802 +)ishshah ) goeth (07847 + satah) aside (07847 + satah) [ to another ] instead (08478 + tachath) of her husband (00376 +)iysh ), and is  $\{defiled\}$  (02930 + tame) );

defiled Num\_06\_09 And if (03588 +kiy ) any man die (04191 +muwth ) very (06621 +petha( ) suddenly (06597 +pith)owm ) by him , and he hath {defiled} (02930 +tame) ) the head (07218 +ro)sh ) of his consecration (05145 +nezer ) ; then he shall shave (01548 +galach ) his head (07218 +ro)sh ) in the day (03117 +yowm ) of his cleansing (02893 +tohorah ) , on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) shall he shave (01548 +galach ) it .

defiled Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ) , and shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ) , because (03588 +kiy ) his separation (05145 +nezer ) was {defiled} (02930 +tame) ) .

defiled Num\_09\_06 And there were certain men (00582 +)enowsh ), who (00834 +)aher ) were {defiled} (02931 + tame) ) by the dead (05315 + nephesh) body (05315 + nephesh) of a man (00120 +)adam ), that they could (03201 + yakol) not keep (06213 + (asah)) the passover (06453 + pecach) on that day (03117 + yowm): and they came (07126 + qarab) before (06440 + paniym) Moses (04872 + Mosheh) and before (06440 + paniym) Aaron (00175 +)Aharown) on that day (03117 + yowm):

 $\label{lem:continuous} \begin{array}{l} \text{defiled Num\_09\_07 And those (01992 + hem ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , We [ are ] {defiled} (02931 + tame) ) by the dead (05315 + nephesh ) body (05315 + nephesh ) of a man (00120 +)adam ):wherefore (04100 + mah ) are we kept (01639 + gara( ) back (01639 + gara( ) , that we may not offer (07126 + qarab ) an offering (07133 + qorban ) of the LORD (03068 + Y@hovah ) in his appointed (04150 - tames ) and the continuous contin$ 

+mow(ed ) season (04150 +mow(ed ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

defiled Num\_19\_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)), and shall not purify (02398 +chata)) himself, that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek)) the congregation (06951 +qahal), because (03588 +kiy) he hath  $\{defiled\}$  (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah); the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him; he [ is ] unclean (02931 +tame)).

defiled Psa\_106\_39 Thus were they {defiled} (02930 + tame) ) with their own works (04639 + ma(aseh), and went a whoring (02181 + zanah) with their own inventions (04611 + ma(alal)).

defiled Psa\_74\_07 They have cast (07971 + shalach) fire (00784 + )esh) into thy sanctuary (04720 + miqdash), they have  $\{\text{defiled}\}$  (02490 + chalal) [ by casting down ] the dwelling (04908 + mishkan) place of thy name (08034 + shem) to the ground (00776 + )erets).

defiled Psa\_79\_01 . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , the heathen (01471 +gowy ) are come (00935 +bow) ) into thine inheritance (05159 +nachalah ) ; thy holy (06944 +qodesh ) temple (01964 +heykal ) have they {defiled} (02930 +tame) ) ; they have laid (07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) on heaps (05856 +(iy ) .

defiled Rev\_03\_04 Thou hast (2192 -echo -) a few (3641 -oligos -) names (3686 -onoma -) even (2532 -kai -) in Sardis (4554 -Sardeis -) which (3739 -hos -) have not {defiled} (3435 -moluno -) their garments (2440 - himation -); and they shall walk (4043 -peripateo -) with me in white (3022 -leukos -): for they are worthy (0514 - axios -).

defiled Rev\_14\_04 These (3778 -houtos -) are they which (3739 -hos -) were not {defiled} (3435 -moluno -) with women (1135 -gune -); for they are virgins (3933 -parthenos -). These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -). These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -), [being ] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -).

defiled Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is  $\{defiled\}$  (3392 -miaino -).

defiled Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -):but unto them that are {defiled} (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -).

 $\label{lem:continuous} \begin{array}{l} defiledst\ Gen\_49\_04\ Unstable\ (06349\ +pachaz\ )\ as\ water\ (04325\ +mayim\ )\ ,\ thou\ shalt\ not\ excel\ (03498\ +yathar\ )\ ;\ because\ (03588\ +kiy\ )\ thou\ wentest\ (05927\ +(alah\ )\ up\ to\ thy\ father\ s\ (1)\ bed\ (04904\ +mishkab\ )\ ;\ then\ (00227\ +)az\ )\ \{defiledst\}\ (02490\ +chalal\ )\ thou\ [\ it\ ]\ :he\ went\ (05927\ +(alah\ )\ up\ to\ my\ couch\ (03326\ +yatsuwa(\ )\ . \end{array}$ 

defileth Exo\_31\_14 Ye shall keep (08104 +shamar ) the sabbath (07676 +shabbath ) therefore ; for it [ is ] holy (06944 +qodesh ) unto you:every one that {defileth} (02490 +chalal ) it shall surely be put to death (04191 +muwth ):for whosoever doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) therein , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

defileth Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it {defileth} (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -genea -) .

defileth  $Mar_07_20$  And he said (3004 -lego -), That which cometh (1607 -ekporeuomai -) out of the man (0444 -anthropos -), that {defileth} (2840 -koinoo -) the man (0444 -anthropos -).

defileth Mat\_15\_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -); but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -), this (5124 -touto -) {defileth} (2840 -koinoo -) a man (0444 -anthropos -).

defileth Mat\_15\_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) {defileth} (2840 -koinoo -) a man (0444 -anthropos -); but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -), this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -).

defileth Mat\_15\_20 These (5023 -tauta -) are [ the things ] which (3588 -ho -) defile (2840 -koinoo -) a man (0444 -anthropos -):but to eat (5315 -phago -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) {defileth} (2840 -koinoo -) not a man (0444 -anthropos -).

defileth Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata) ) not himself , {defileth} (02930 +tame) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame) ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

defileth Num\_35\_33 So ye shall not pollute (02610 + chaneph) the land (00776 +) erets) wherein (00834 +) aher) ye [ are ] :for blood (01818 + dam) it {defileth} (02610 + chaneph) the land (00776 +) erets) :and the land (00776 +) erets) cannot (03308 + yophiy) be cleansed (03722 + kaphar) of the blood (01818 + dam) that is shed (08210 + shaphak) therein, but by the blood (01818 + dam) of him that shed (08210 + shaphak) it.

defileth Rev\_21\_27 And there shall in no (3364 - ou me -) wise enter (1525 - eiserchomai -) into (1519 - eis -) it any (3956 - pas -) thing that {defileth} (2840 - koinoo -), neither [ whatsoever ] worketh (4160 - poieo -) abomination (0946 - bdelugma -), or (2532 - kai -) [ maketh ] a lie (5579 - pseudos -):but they which are written (1125 - grapho -) in the Lamb s (0721 - arnion -) book (0975 - biblion -) of life (2222 - zoe -).

file  $1Sa_13_21$  Yet they had a {file} (06477 + p@tsiyrah) for the mattocks (04281 + machareshah), and for the coulters (00855 +)eth), and for the forks, and for the axes (07134 + qardom), and to sharpen (05324 + natsab) the goads (01861 + dorbown).

undefiled  $1Pe_01_04$  To an inheritance (2817 -kleronomia -) incorruptible (0862 -aphthartos -) , and {undefiled} (0283 -amiantos -) , and that fadeth (0263 -amarantos -) not away , reserved (5083 -tereo -) in heaven (3772 -ouranos -) for you ,

undefiled Heb\_07\_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy (3741 -hosios -) , harmless (0172 -akakos -) , {undefiled} (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

undefiled Heb\_13\_04 Marriage (1062 -gamos -) [ is ] honourable (5093 -timios -) in all (3956 -pas -) , and the bed (2845 -koite -) {undefiled} (0283 -amiantos -):but whoremongers (4205 -pornos -) and adulterers (3432 -moichos -) God (2316 -theos -) will judge (2919 -krino -) .

undefiled Jam\_01\_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and {undefiled} (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [ and ] to keep (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

undefiled Psa\_119\_001 . ALEPH . Blessed (00835 +)esher ) [ are ] the {undefiled} (08549 +tamiym ) in the way (01870 +derek ) , who walk (01980 +halak ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

undefiled Son\_05\_02 . I sleep (03463 +yashen ) , but my heart (03820 +leb ) waketh (05782 +(uwr ):[ it is ] the voice (06963 +qowl ) of my beloved (01730 +dowd ) that knocketh (01849 +daphaq ) , [ saying ] , Open (06605 +pathach ) to me , my sister (00269 +)achowth ) , my love (07474 +ra(yah ) , my dove (03123 +yownah ) , my {undefiled} (08535 +tam ):for my head (07218 +ro)sh ) is filled (04390 +male) ) with dew (02919 +tal ) , [ and ] my locks (06977 +q@vutstsah ) with the drops (07447 +raciyc ) of the night (03915 +layil ) .

undefiled Son\_06\_09 My dove (03123 +yownah ) , my {undefiled} (08535 +tam ) is [ but ] one (00259 +)echad ) ; she [ is ] the [ only ] one (00259 +)echad ) of her mother (00517 +)em ) , she [ is ] the choice (01249 +bar ) [ one (00259 +)echad ) ] of her that bare (03205 +yalad ) her . The daughters (01121 +ben ) saw (07200 +ra)ah ) her , and blessed (00833 +)ashar ) her ; [ yea ] , the queens (04436 +malkah ) and the concubines (06370 +piylegesh ) , and they praised (01984 +halal ) her .

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defile, 1CO, 3:17 defile, 1TI, 1:10 defile, 2KI, 23:13 defile, DA, 1:8, DA, 1:8 defile, EZE, 7:22, EZE, 9:7
, EZE , 20:7 , EZE , 20:18 , EZE , 22:3 , EZE , 28:7 , EZE , 33:26 , EZE , 37:23 , EZE , 43:7 , EZE , 44:24 , EZE ,
44:24 defile, ISA, 30:22 defile, JER, 32:34 defile, JU, 1:8 defile, LE, 11:44, LE, 15:31, LE, 18:20, LE,
18:23, LE, 18:24, LE, 18:27, LE, 18:29, LE, 20:3, LE, 21:4, LE, 21:11, LE, 22:8 defile, MR, 7:15, MR,
7:15, MR, 7:18, MR, 7:23 defile, MT, 15:18, MT, 15:20 defile, NU, 5:3, NU, 35:34 defile, SOS, 5:3
defiled, 1CH, 5:1 defiled, 1CO, 8:7 defiled, 2KI, 23:8, 2KI, 23:10 defiled, DE, 21:23, DE, 22:9, DE, 24:4
defiled, EZE, 4:13, EZE, 5:11, EZE, 7:24, EZE, 18:6, EZE, 18:11, EZE, 18:15, EZE, 20:43, EZE, 22:4,
EZE, 22:11, EZE, 23:7, EZE, 23:13, EZE, 23:17, EZE, 23:38, EZE, 28:18, EZE, 36:17, EZE, 43:8
defiled, GE, 34:2, GE, 34:5, GE, 34:13, GE, 34:27 defiled, HEB, 12:15 defiled, HO, 5:3, HO, 6:10
defiled, ISA, 24:5, ISA, 59:3 defiled, JER, 2:7, JER, 3:9, JER, 16:18, JER, 19:13 defiled, JOB, 16:15
defiled, JOH, 18:28 defiled, LE, 5:3, LE, 11:43, LE, 13:46, LE, 15:32, LE, 18:24, LE, 18:25, LE, 18:27,
LE, 19:31, LE, 21:1, LE, 21:3 defiled, MIC, 4:11 defiled, MR, 7:2 defiled, NE, 13:29 defiled, NU, 5:2,
NU, 5:13, NU, 5:14, NU, 5:14, NU, 5:20, NU, 5:27, NU, 5:28, NU, 5:29, NU, 6:9, NU, 6:12, NU, 9:6
, NU, 9:7, NU, 19:20 defiled, PS, 74:7, PS, 79:1, PS, 106:39 defiled, RE, 3:4, RE, 14:4 defiled, TIT, 1:15
TIT, 1:15 defiledst, GE, 49:4 defileth, EX, 31:14 defileth, JAS, 3:6 defileth, MR, 7:20 defileth, MT, 15:11
, MT, 15:11, MT, 15:20 defileth, NU, 19:13, NU, 35:33 defileth, RE, 21:27 file, 1SA, 13:21 undefiled,
1PE, 1:4 undefiled, HEB, 7:26, HEB, 13:4 undefiled, JAS, 1:27 undefiled, PS, 119:1 undefiled, SOS, 5:2,
SOS, 6:9 answer 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in
ranks), i.e. (figuratively) to correspond to: -- {answer} to.[ql defile 3435 # moluno {mol-oo'-no}; probably from
3189; to soil (figuratively): -- {defile}.[ql defile 4695 # spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or
figuratively): -- {defile}, spot.[ql defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite:
-- abuser of (that {defile}) self with mankind. [ql defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to
sully or taint, i.e. contaminate (cer. or morally): -- {defile}. [ql defile 2840 # koinoo {koy-no'-o}; from 2839; to
make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.[ql defile 5351 # phtheiro
{fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any
process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile},
destroy.[ql to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks),
i.e. (figuratively) to correspond to: -- answer {to}.[ql defile Interlinear Index Study defile LEV 011 044 For I [ am
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash >
yourselves <05315 +nephesh >, and ye shall be holy <06918 +qadowsh >; for I [ am ] holy <06918 +qadowsh >
: neither <03808 + lo> > shall ye {defile} <02930 + tame> > yourselves <05315 + nephesh > with any <03605 + kol
> manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .
defile LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478
+Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness
<0.2932 + tum>ah >, when they {defile} <0.2930 + tame> > my tabernacle <math><0.4908 + mishkan > that [is] among
<08432 +tavek > them . defile LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233
+zera<> with thy neighbour s <05997 + wife <00802 +>ishshah > , to {defile} <02930 +tame> > thyself with her
. defile LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast
<00929 +b@hemah > to {defile} <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman
<00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250
+raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . Defile LEV 018 024 {Defile}
<02930 + tame >  not ye yourselves in any <03605 + kol >  of these <00428 + >  el - leh >  things : for in all <03605
+kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834
+>aher > I cast <07971 +shalach > out before <06440 +paniym > you : defile LEV 018 028 That the land <00776
+>erets > spue <06958 +qow> > not you out also, when ye {defile} <02930 +tame> > it, as it spued <06958
+qow> > out the nations <01471 +gowy > that [ were ] before <06440 +paniym > you . defile LEV 018 030
Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 +
not [ any one ] of these abominable <08441 +tow customs <02708 +chuqqah > , which <00834 +>aher > were
committed <06213 + before <06440 +paniym > you, and that ye {defile} <02930 +tame> > not yourselves
therein: I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . defile LEV 020 003 And I will
set <0.5414 +nathan > my face <0.6440 +paniym > against that man <0.0376 +>iysh >, and will cut <0.3772
+karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he hath given
<05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to {defile} <02930 +tame> > my
sanctuary <04720 +miqdash >, and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034
+shem > . defile LEV 021 004 [ But ] he shall not {defile} <02930 +tame> > himself, [ being ] a chief <01167
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+ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself . defile LEV 021 011
Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body
<05315 + nephesh >, nor <03808 + lo > {defile} <02930 + tame > himself for his father <1>, or for his mother
<00517 +>em >; defile LEV 022 008 That which dieth <05038 +n@belah > of itself, or is torn <02966
+t@rephah > [with beasts < 0.2966 + t@rephah > ], he shall not eat < 0.0398 + >akal > to {defile} < 0.2930 + tame > 1.500 + 
> himself therewith: I [ am ] the LORD <03068 +Y@hovah > . defile NUM 005 003 Both male <02145 +zakar >
and female <05347 +n@qebah > shall ye put <07971 +shalach > out, without <02351 +chuwts > the camp
<04264 +machaneh > shall ye put <07971 +shalach > them; that they {defile} <02930 +tame> > not their camps
<04264 + machaneh >, in the midst <08432 + tavek > whereof <math><00834 + sher > I dwell < 07931 + shakan >.
Defile NUM 035 034 {Defile} <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher >
ye shall inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD
<03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel
<03478 +Yisra>el > . defile SON 005 003 I have put <06584 +pashat > off my coat <03801 +k@thoneth > ; how
<00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364 +rachats > my feet <07272 +regel > ;
how <00349 +>eyk > shall I {defile} <02936 +tanaph > them ? defile ISA 030 022 Ye shall {defile} <02930
+tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701
+keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091
+zahab >: thou shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +daveh > cloth;
thou shalt say <00559 +>amar > unto it, Get <03318 +yatsa> > thee hence <03318 +yatsa> > . defile JER 032
034 But they set <0.07760 + \text{suwm} > \text{their abominations} <0.08251 + \text{shiqquwts} > \text{in the house} <0.004 + \text{bayith} > ,
which <0.0834 +  aher > is called <0.7121 +  gara> > by my name <0.8034 +  shem > , to \{defile\} <0.2930 +  tame> >
it . defile EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall
pollute <02490 +chalal > my secret <06845 +tsaphan > [ place ] : for the robbers <06530 +p@riyts > shall enter
<00935 +bow> > into it, and {defile} <02490 +chalal > it. Defile EZE 009 007 And he said <00559 +>amar >
unto them, \{Defile\} < 0.02930 + tame > \} the house < 0.1004 + bayith > \}, and fill < 0.04390 + bayith > \} the courts < 0.02691 + bayith > \}
+chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went
<03318 +yatsa> > forth <03318 +yatsa> >, and slew <05221 +nakah > in the city <05892 + . defile EZE 020 007
Then said <00559 +>amar > I unto them, Cast <07993 +shalak > ye away every man <00376 +>iysh > the
abominations <08251 +shiqquwts > of his eyes <05869 +, and {defile} <02930 +tame> > not yourselves with the
idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > . defile EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the
wilderness <04057 +midbar >, Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1>,
neither <00408 +> al > observe <08104 + shamar > their judgments <04941 + mishpat > , nor <00408 +> al >
{defile} <02930 +tame> > yourselves with their idols <01544 +gilluwl > : defile EZE 022 003 Then say <00559
+>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, The city <05892 + sheddeth <08210 + shaphak > blood <01818 + dam > in the midst <08432
+tavek > of it, that her time <06256 + may come <00935 +bow>>, and maketh <06213 + idols <01544 +gilluwl
> against <0.5921 + \text{herself to } \{\text{defile}\} < 0.2930 + \text{tame} > \text{herself . defile EZE } 0.28 \times 0.07 \text{ Behold } < 0.2005 + \text{hen} > \text{,}
therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee, the terrible <06184
+ of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against
<05921 + \text{the beauty} < 03308 + \text{yophiy} > \text{of thy wisdom} < 02451 + \text{chokmah} > , and they shall \{\text{defile}\} < 02490
+chalal > thy brightness <03314 +yiph . defile EZE 033 026 Ye stand <05975 + upon your sword <02719 +chereb
>, ye work <06213 + abomination <08441 +tow, and ye \{defile\} <02930 +tame>> every <00376 +>iysh > one
<00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423
+yarash > the land <00776 +>erets > ? defile EZE 037 023 Neither <03808 +lo> > shall they {defile} <02930
+tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251
+shiqquwts > things, nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save
<03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834
+>aher > they have sinned <02398 +chata> >, and will cleanse <02891 +taher > them : so shall they be my
people <05971 +, and I will be their God <00430 +>elohiym >. defile EZE 043 007. And he said <00559
+>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, the place <04725 +magowm > of my throne
<03678 + \text{kicce}>>, and the place <04725 + \text{magowm}> of the soles <03709 + \text{kaph}> of my feet <07272 + \text{regel}>,
where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel
<03478 +Yisra>el > for ever <05769 +, and my holy <06944 +qodesh > name <08034 +shem >, shall the house
<0.1004 + bayith > of Israel < 0.3478 + Yisra > el > no < 0.3808 + lo > more < 0.5750 + {defile} < 0.2930 + tame > >, [
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neither ] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@nuwth >, nor by the carcases
<06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . defile EZE 044 025 And
they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120
+ adam > to defile <02930 +tame> > themselves: but for father <1>, or for mother <00517 +> em >, or for son
<0.1121 + ben >, or for daughter <0.1323 + bath >, for brother <0.0251 + bach >, or for sister <0.0269 + bachowth >
that hath had <0.1961 + hayah > no <0.3808 + lo > husband <0.0376 + hayah > husband <0.0376 + husband <0.037
> themselves . defile EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> >
dead < 04191 + muwth > person < 00120 + adam > to {defile} < 02930 + tame > themselves : but for father < 1 > ,
or for mother <00517 +> em >, or for son <01121 +ben >, or for daughter <01323 +bath >, for brother <00251
+>ach >, or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376
+>iysh >, they may defile <02930 +tame> > themselves . defile DAN 001 008 . But Daniel <01840 +Daniye>l >
purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the
portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196
+yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269
+sar > of the eunuchs <05631 +cariyc > that he might not {defile} <01351 +ga>al > himself. defile DAN 001 008
. But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not
{defile} <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat
<06598 +pathbag >, nor with the wine <03196 +yayin > which he drank <04960 +mishteh >: therefore he
requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not
defile <01351 +ga>al > himself. defile MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed
<1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -
Mesopotamia -> from the heart <2588 -kardia -> ; and they {defile} <2840 -koinoo -> the man <0444 -anthropos -
> . defile MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> {defile} <2840 -koinoo -> a
man <0444 - anthropos -> : but to eat <5315 -phago -> with unwashen <0449 - aniptos -> hands <5495 -cheir ->
defileth <2840 -koinoo -> not a man <0444 -anthropos -> . defile MAR 007 015 There is nothing <3762 -oudeis -
> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -
eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -
> out of him, those <1565 -ekeinos -> are they that {defile} <2840 -koinoo -> the man <0444 -anthropos -> .
defile MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos
->, that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> {defile} <2840 -koinoo -
> him: but the things which come < 1607 - ekporeuomai -> out of him, those < 1565 - ekeinos -> are they that
defile <2840 -koinoo -> the man <0444 -anthropos -> . defile MAR 007 018 And he saith <3004 -lego -> unto
them, Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -
>? Do ye not perceive <3539 -noieo ->, that whatsoever <3956 -pas -> thing from without <1855 -exothen ->
entereth <1531 -eisporeuomai -> into <1519 - eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 - dunamai -
> {defile} <2840 -koinoo -> him; defile MAR 007 023 All <3956 -pas -> these <5023 -tauta -> evil <4190 -
poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and {defile} <2840 -koinoo ->
the man <0444 - anthropos -> . defile 1CO 003 017 If <1487 -ei -> any <1536 -ei tis -> man {defile} <5351 -
phtheiro -> the temple <3485 -naos -> of God <2316 -theos -> , him shall God <2316 -theos -> destroy <5351 -
phtheiro ->; for the temple <3485 -naos -> of God <2316 -theos -> is holy <0040 -hagios ->, which <3748 -
hostis -> [temple] ye are . defile 1TI 001 010 For whoremongers <4205 -pornos -> , for them that {defile} <0733
-arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for
liars <5583 -pseustes ->, for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos ->, and if <1487 -ei ->
there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -
hugiaino -> doctrine <1319 -didaskalia -> ; defile JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -
> these <3778 -houtos -> [ filthy ] dreamers <1797 - enupniazomai -> {defile} <3392 -miaino -> the flesh <4561 -
sarx - >, despise <0114 -atheteo -> dominion <2963 -kuriotes ->, and speak <0987 -blasphemeo -> evil <0987 -
blasphemeo -> of dignities <1391 -doxa -> . defiled GEN 034 002 And when Shechem <07927 +Sh@kem > the
son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of
the country <00776 +> \text{erets} >, saw <07200 + \text{ra} > \text{ah} > \text{her}, he took <03947 + \text{lagach} > \text{her}, and lay <07901
+shakab > with her, and {defiled} <06031 + her. defiled GEN 034 005 And Jacob <03290 + Ya heard <08085
+shama<> that he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now
his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290
+Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> >.
defiled GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927
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+Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696
+dabar >, because <00834 +>aher > he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > their sister
<00269 +>achowth > : defiled GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow>
> upon the slain <02491 +chalal >, and spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher >
they had {defiled} <02930 +tame> > their sister <00269 +>achowth > . defiled LEV 005 003 Or <00176 +>ow >
if <03588 + \text{kiy} > \text{he touch} < 05060 + \text{naga} < > \text{the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of man} < 00120 + > \text{adam} > ,
whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be {defiled} <02930 +tame>
> withal, and it be hid <0.5956 + from him; when he knoweth <0.3045 + yada < > [ of it ], then he shall be guilty
<00816 +>asham > . defiled LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262
+shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither
<03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them, that ye
should be {defiled} <02930 +tame> > thereby . defiled LEV 013 046 All <03605 +kol > the days <03117 +yowm
> wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ] in him he shall be {defiled} <02930 +tame>
>; he [ is ] unclean <02931 +tame> >: he shall dwell <03427 +yashab > alone <00909 +badad >; without
<02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . defiled
LEV 015 032 This <02063 + zo>th > [ is ] the law <08451 + towrah > of him that hath an issue <math><02100 + zuwb > ,
and [of him] whose <00834 +>aher > seed <02233 +zera<> goeth <03318 +yatsa>> from him, and is {defiled}
<02930 +tame> > therewith; defiled LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605
+kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations
<01471 +gowy > are {defiled} <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before
<06440 +paniym > you : defiled LEV 018 025 And the land <00776 +>erets > is {defiled} <02930 +tame> > :
therefore I do visit <06485 +pagad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > itself
vomiteth <06958 +gow> > out her inhabitants <03427 +yashab > . defiled LEV 018 027 ( For all <03605 +kol >
these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh > of the land <00776 +>erets >
done <06213 +, which <00834 +>aher > [ were ] before <06440 +paniym > you, and the land <00776 +>erets >
is {defiled} <02930 +tame>>; ) defiled LEV 019 031 Regard <06437 +panah > not them that have familiar
spirits <00178 +>owb >, neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049
+yidd@, to be {defiled} <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > . defiled LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 + Mosheh >, Speak <00559 + > amar > unto the priests <03548 + kohen > the sons <01121 + ben > of
Aaron <00175 +> Aharown >, and say <00559 +> amar > unto them, There shall none <03808 +lo>> be
{defiled} <02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : defiled LEV 021 003
And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him
, which <0.0834 +  aher > hath had <0.1961 +  hayah > no <0.3808 +  ho > husband <0.0376 +  iysh >; for her may
he be {defiled} <02930 +tame> > . defiled NUM 005 002 Command <06680 +tsavah > the children <01121 +ben
> of Israel <03478 +Yisra>el >, that they put <07971 +shalach > out of the camp <04264 +machaneh > every
<03605 + kol > leper < 06879 + tsara < >, and every <03605 + kol > one that hath an issue <math><02100 + zuwb >, and
whosoever <03605 +kol > is {defiled} <02931 +tame> > by the dead <05315 +nephesh > : defiled NUM 005 013
And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +
from the eyes <05869 + of her husband <00376 + >iysh >, and be kept <05641 + cathar > close <math><05956 +, and she
be \{defiled\} < 0.2930 + tame > >, and [there be] no < 0.0369 + > ayin > witness < 0.5707 + against her, neither
<03808 + lo> > she be taken <08610 + taphas > [ with the manner ]; defiled NUM 005 014 And the spirit <07307
+\text{ruwach} > \text{of jealousy} < 07068 + \text{qin} > \text{ah} > \text{come} < 05674 + \text{upon him}, and he be jealous < 07065 + \text{qana} > > \text{of his}
wife <00802 +> ishshah >, and she be defiled <02930 +tame>>: or <00176 +> ow > if the spirit <07307 +ruwach
> of jealousy <07068 + qin>ah > come <math><05674 + upon him, and he be jealous <07065 + qana> > of his wife
<00802 +>ishshah > , and she be not {defiled} <02930 +tame> > : defiled NUM 005 014 And the spirit <07307
+\text{ruwach} > \text{of jealousy} < 07068 + \text{qin} > \text{ah} > \text{come} < 05674 + \text{upon him}, and he be jealous < 07065 + \text{qana} > \text{of his}
wife <00802 +> ishshah >, and she be {defiled} <02930 +tame> > : or <00176 +> ow > if the spirit <07307
+ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana> > of his
wife <00802 +>ishshah >, and she be not defiled <02930 +tame> >: defiled NUM 005 020 But if <03588 +kiy >
thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband
<00376 +> iysh >, and if <03588 + kiy > thou be {defiled} <02930 + tame >>, and some man <00376 +> iysh >
have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : defiled NUM 005 027 And when he hath
made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [
that ], if <0.0518 + > im > she be {defiled} <0.2930 + tame > >, and have done trespass <0.4604 + ma against her
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husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter
<00935 +bow> > into her, [ and become ] bitter <04751 +mar>, and her belly <00990 +beten> shall swell
<06638 + tsabah >, and her thigh <03409 + yarek > shall rot <math><05307 + naphal >: and the woman <00802
+>ishshah > shall be a curse <00423 +>alah > among <07130 +gereb > her people <05971 + . defiled NUM 005
028 And if <0.0518 + > im > the woman <0.0802 + > ishshah > be not {defiled} <0.2930 + tame > > , but be clean
<02889 +tahowr >; then she shall be free <05352 +naqah >, and shall conceive <02232 +zara< > seed <02233
+zera<>. defiled NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068
+qin>ah>, when <00834 +>aher>a wife <00802 +>ishshah>goeth<07847 +satah>aside<07847 +satah>[ to
another] instead <08478 +tachath > of her husband <00376 +>iysh >, and is {defiled} <02930 +tame> >;
defiled NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly
<06597 + pith>owm > by him, and he hath {defiled} <02930 + tame> > the head <math><07218 + ro>sh > of his
consecration <05145 +nezer >; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day
<03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm >
shall he shave <01548 +galach > it . defiled NUM 006 012 And he shall consecrate <05144 +nazar > unto the
LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring
<00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass
<00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost
<05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was {defiled} <02930 +tame> >.
defiled NUM 009 006 And there were certain men <00582 +>enowsh >, who <00834 +>aher > were {defiled}
<02931 + tame >  by the dead <05315 + nephesh >  body <05315 + nephesh >  of a man <00120 +  adam > , that
they could <03201 + yakol > not keep < 06213 + the passover < 06453 + pecach > on that day < 03117 + yowm > :
and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440
+paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : defiled NUM 009 007 And those <01992
+\text{hem} > \text{men} < 0.0582 + \text{senowsh} > \text{said} < 0.0559 + \text{samar} > \text{unto him}, We [are] {defiled} < 0.2931 + tame> > by the
dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are
we kept <0.1639 + gara < > back < 0.1639 + gara < > , that we may not offer <math><0.7126 + garab >  an offering <0.7133 + garab > 
+qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? defiled NUM 019 020 But the man
<00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself, that
soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation
<06951 +qahal >, because <03588 +kiy > he hath {defiled} <02930 +tame> > the sanctuary <04720 +miqdash >
of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been
<01961 +hayah > sprinkled <02236 +zaraq > upon him; he [ is ] unclean <02931 +tame> > . defiled DEU 021
023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree
<06086 +, but thou shalt in any wise bury <06912 + qabar > him that day <math><03117 + yowm >; (for he that is
hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127
+ adamah > be not {defiled} <02930 +tame> > , which <00834 +> aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . defiled DEU
022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim >
seeds: lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher >
thou hast sown <02232 + zara < >, and the fruit <08393 + t@buw > ah > of thy vineyard <math><03754 + kerem >, be
{defiled} <06942 +qadash > . defiled DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba,
which <00834 +>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her
again < 0.07725 + shuwb > to be his wife < 0.0802 + shshah > , after < 0.0310 + schar > that she is {defiled} < 0.02930
+tame>>; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah >:
and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> >, which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah > . defiled 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the
firstborn < 0.1060 + b@kowr > of Israel < 0.3478 + Yisra > el > , (for he [was] the firstborn < 0.1060 + b@kowr > ;
but, forasmuch as he {defiled} <02490 +chalal > his father s <1> bed <03326 +yatsuwa< >, his birthright
<01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph >
the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned
<03187 +yachas > after the birthright <01062 +b@kowrah > . defiled NEH 013 029 Remember <02142 +zakar >
them, O my God <00430 +>elohiym >, because <05921 + they have {defiled} <01351 +ga>al > the priesthood
<03550 + k@hunnah >, and the covenant <01285 + b@riyth > of the priesthood <03550 + k@hunnah >, and of the
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Levites <03881 +Leviyiy > . defiled JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon
my skin <0.1539 + \text{geled} >, and \{\text{defiled}\} <0.5953 + \text{my horn} <0.7161 + \text{geren} > \text{in the dust} <0.6083 + . defiled PSA
074 007 They have cast <0.07971 + \text{shalach} > \text{fire} <0.00784 + \text{sesh} > \text{into thy sanctuary} <0.04720 + \text{migdash} > 1, they
have {defiled} <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > place of thy name <08034
+shem > to the ground <00776 +>erets > . defiled PSA 079 001 . A Psalm <04210 +mizmowr > of Asaph <00623
+>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy > are come <00935 +bow >> into thine
inheritance <05159 +nachalah >; thy holy <06944 +qodesh > temple <01964 +heykal > have they {defiled}
<02930 +tame>>; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +.
defiled PSA 106 039 Thus were they {defiled} <02930 +tame> > with their own works <04639 +ma, and went a
whoring <02181 +zanah > with their own inventions <04611 +ma . defiled ISA 024 005 The earth <00776
+>erets > also is {defiled} <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab >
thereof; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah >, changed <02498
+chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285
+b@riyth > . defiled ISA 059 003 For your hands <03709 + kaph > are {defiled} <01351 + ga>al > with blood
<01818 +dam >, and your fingers <00676 +>etsba< > with iniquity <05771 +; your lips <08193 +saphah > have
spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897 +hagah
> perverseness <05766 + . defiled JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a
plentiful <03759 +karmel > country <00776 +>erets >, to eat <00398 +>akal > the fruit <06529 +p@riy > thereof
and the goodness <02898 +tuwb > thereof; but when ye entered <00935 +bow> >, ye {defiled} <02930 +tame>
> my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination
<08441 +tow . defiled JER 003 009 And it came <01961 +hayah > to pass through the lightness <06963 +qowl >
of her whoredom <02184 +z@nuwth >, that she {defiled} <02610 +chaneph > the land <00776 +>erets >, and
committed <05003 +na>aph > adultery <05003 +na>aph > with stones <68> and with stocks <06086 + . defiled
JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and
their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 + they have {defiled} <02490
+chalal > my land <00776 +>erets >, they have filled <04390 +male> > mine inheritance <05159 +nachalah >
with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow
things. defiled JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the
houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be {defiled}
<02931 + tame >  as the place <04725 + magowm >  of Tophet <08612 + Topheth > , because <03605 + kol >  of all
<03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have
burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven
<08064 +shamayim >, and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other
<00312 +>acher > gods <00430 +>elohiym > . defiled EZE 004 013 And the LORD <03068 +Y@hovah > said
<00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel
<03478 +Yisra>el > eat <00398 +>akal > their {defiled} <02931 +tame> > bread <03899 +lechem > among the
Gentiles <01471 +gowy >, whither I will drive <05080 +nadach > them. defiled EZE 005 011 Wherefore <03651
+\text{ken} >, [ as ] I live <0.2416 + \text{chay} >, saith <0.5002 + \text{n@>um} > the Lord <0.0136 + \text{Adonay} > \text{GOD} <0.3069
+Y@hovih >; Surely, because <03282 +ya thou hast {defiled} <02930 +tame> > my sanctuary <04720
+miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine
abominations <08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara< > [ thee ]; neither
<0.01571 + gam > shall mine eye < 0.05869 + spare < 0.02347 + chuwc > , neither < 0.01571 + gam > will I have any pity
<02550 +chamal > . defiled EZE 007 024 Wherefore I will bring <00935 +bow > the worst <07451 +ra< > of
the heathen <01471 +gowy >, and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will
also make the pomp <01347 +ga>own > of the strong <05794 + to cease <07673 +shabath > ; and their holy
<06942 +qadash > places shall be {defiled} <02490 +chalal > . defiled EZE 018 006 [ And ] hath not eaten
<00398 +> akal > upon the mountains <02022 +har >, neither <03808 +lo> > hath lifted <05375 +nasa> > up his
eyes <05869 + to the idols <01544 + gilluwl > of the house <math><01004 + bayith > of Israel <03478 + Yisra>el >,
neither <03808 +lo> > hath {defiled} <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah
>, neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah >
woman <00802 +>ishshah >, defiled EZE 018 011 And that doeth <06213 + not any <03605 +kol > of those
<00428 +>el - leh > [ duties ], but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022
+har >, and {defiled} <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah >, defiled EZE
018 015 [ That ] hath not eaten <00398 +> akal > upon the mountains <math><02022 + har >, neither <03808 + lo> > hath
lifted <05375 + nasa> pup his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of
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Israel <03478 + Yisra>el > , hath not {defiled} <02930 + tame> > his neighbour s <07453 + rea <> wife <00802
+>ishshah > , defiled EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways
<01870 +derek >, and all <03605 +kol > your doings <05949 +, wherein <00834 +>aher > ye have been
{defiled} <02930 +tame>> : and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym >
for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 + . defiled EZE 022 004 Thou art
become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210
+shaphak >; and hast {defiled} <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher
> thou hast made <06213 +; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab >, and
art come <00935 +bow> > [ even ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made
<05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048
+qallacah > to all <03605 +kol > countries <00776 +>erets > . defiled EZE 022 011 And one hath committed
<06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another
<00376 +>iysh > hath lewdly <02154 +zimmah > {defiled} <02930 +tame> > his daughter <03618 +kallah > in
law <03618 +kallah >; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269
+>achowth > , his father s <1> daughter <01323 +bath > . defiled EZE 023 007 Thus she committed <05414
+nathan > her whoredoms <08457 +taznuwth > with them, with all them [that were] the chosen <04005
+mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834
+>aher > she doted <05689 + : with all <03605 +kol > their idols <01544 +gilluwl > she {defiled} <02930
+tame> > herself. defiled EZE 023 013 Then I saw <07200 +ra>ah > that she was {defiled} <02930 +tame> > , [
that ] they [ took ] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , defiled EZE 023
017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd >
, and they {defiled} <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted
<02930 + tame > > with them, and her mind <05315 + nephesh > was alienated <math><03363 + yaqa < > from them.
defiled EZE 023 038 Moreover <05750 + this <02063 +zo>th > they have done <06213 + unto me : they have
{defiled} <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm
>, and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > . defiled EZE 028 018 Thou hast
{defiled} <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine
iniquities <05771 +, by the iniquity <05766 + of thy traffick <07404 +r@kullah >; therefore will I bring <03318
+yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour
<00398 +> akal > thee, and I will bring <05414 + nathan > thee to ashes <math><00665 +> epher > upon the earth <math><00776
+>erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra>ah > thee . defiled EZE 036
017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el
> dwelt <0.3427 + yashab > in their own land <math><0.0127 + yashab > 1, they \{defiled\} < 0.02930 + tame > 1 it by their
own way <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440
+paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . defiled EZE 043
008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and
their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between
<00996 + beyn > me and them, they have even {defiled} <02930 + tame > > my holy <06944 + godesh > name
<08034 +shem > by their abominations <08441 +tow that they have committed <06213 +: wherefore I have
consumed <00398 +>akal > them in mine anger <00639 +>aph > . defiled HOS 005 003 I know <03045 +yada< >
Ephraim <00669 +>Ephrayim >, and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now,
O Ephraim <00669 +>Ephrayim >, thou committest <02181 +zanah > whoredom <02181 +zanah >, [ and ]
Israel <03478 + Yisra>el > is {defiled} <02930 + tame> > . defiled HOS 006 010 I have seen <math><07200 + ra>ah > an
horrible <08186 +sha thing in the house <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [
is ] the whoredom <02184 +z@nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is
\{defiled\} < 02930 + tame >> . \ defiled \ MIC \ 004 \ 011 \ Now < 06258 + also \ many < 07227 + rab > nations < 01471 + rab 
+gowy > are gathered <00622 +> acaph > against <05921 + thee, that say <00559 +> amar >, Let her be {defiled}
<02610 +chaneph >, and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . defiled
MAR 007 002 And when they saw <1492 -eido -> some <5100 - tis -> of his disciples <3101 -mathetes -> eat
<2068 -esthio -> bread <0740 -artos -> with {defiled} <2839 -koinos -> , that is to say <3004 -lego -> , with
unwashen <0449 -aniptos ->, hands <5495 -cheir ->, they found fault <3201 -memphomai ->. defiled JOH 018
028. Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto
the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they
themselves <0846 -autos - > went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion ->
hall <4232 -praitorion ->, lest <3361 -me -> they should be {defiled} <3392 -miaino ->; but that they might eat
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<5315 -phago -> the passover <3957 -pascha -> . defiled 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in
every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with
conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas ->
eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton ->; and
their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is {defiled} <3435 - moluno -
>. defiled TIT 001 015 Unto the pure <2513 -katharos -> all <3956 - pas -> things [ are ] pure <2513 -katharos ->
: but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -
> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -
> is {defiled} <3392 -miaino -> . defiled TIT 001 015 Unto the pure <2513 -katharos -> all <3956 - pas -> things
[ are ] pure <2513 -katharos -> : but unto them that are {defiled} <3392 -miaino -> and unbelieving <0571 -
apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -
nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . defiled HEB 012 015 Looking <1983 -
episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -
charis -> of God <2316 -theos -> ; lest <3361 - me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -
pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you], and thereby <5026 -taute -> many
<4183 -polus -> be {defiled} <3392 -miaino -> ; defiled REV 003 004 Thou hast <2192 -echo -> a few <3641 -
oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 - Sardeis -> which <3739 -hos -> have not
{defiled} <3435 -moluno - > their garments <2440 -himation -> ; and they shall walk <4043 - peripateo -> with
me in white <3022 -leukos -> : for they are worthy <0514 -axios -> . defiled REV 014 004 These <3778 -houtos -
> are they which <3739 - hos -> were not {defiled} <3435 -moluno -> with women <1135 - gune -> ; for they are
virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo ->
the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos ->
were redeemed <0059 - agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche
-> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> . defiledst GEN 049 004 Unstable <06349
+pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou
wentest <0.5927 + up to thy father s <1> bed <0.4904 + mishkab >; then <0.0227 + az > {defiledst} <0.2490
+chalal > thou [it]: he went <05927 + up to my couch <03326 +yatsuwa< > . defileth EXO 031 014 Ye shall
keep <08104 +shamar > the sabbath <07676 +shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you:
every one that {defileth} <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth
<06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > therein, that soul < 05315 + nephesh > shall be cut
<03772 +karath > off from among <07130 +qereb > his people <05971 + . defileth NUM 019 013 Whosoever
<03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605
+kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself,
{defileth} <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that
soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy
> the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he
shall be unclean <02931 +tame> >; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . defileth
NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher >
ye [ are ]: for blood <01818 + dam > it {defileth} < 02610 + chaneph > the land <math><00776 + > erets > : and the land
<00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is
shed <08210 +shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 +shaphak > it.
defileth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma ->
defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the
+ mouth + 4750 -stoma -> , this + 5124 -touto -> {defileth} + 2840 -koinoo -> a man + 0444 - anthropos -> . defileth
MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma ->
{defileth} <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of
the mouth <4750 -stoma ->, this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> . defileth
MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -
anthropos -> : but to eat <5315 -phago -> with unwashen <0449 - aniptos -> hands <5495 -cheir -> {defileth}
<2840 -koinoo -> not a man <0444 -anthropos -> . defileth MAR 007 020 And he said <3004 -lego -> , That
which cometh <1607 -ekporeuomai -> out of the man <0444 -anthropos -> , that {defileth} <2840 -koinoo -> the
man <0444 -anthropos -> . defileth JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a
world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among
<1722 -en -> our members <3196 -melos -> , that it {defileth} <4695 -spiloo -> the whole <3650 -holos -> body
<4983 -soma ->, and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of
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nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> .
defileth REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis ->
it any <3956 -pas -> thing that {defileth} <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo ->
abomination <0946 -bdelugma ->, or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are
written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> . file 1SA
013 021 Yet they had a {file} <06477 +p@tsiyrah > for the mattocks <04281 +machareshah > , and for the
coulters <00855 +>eth >, and for the forks, and for the axes <07134 +qardom >, and to sharpen <05324 +natsab
> the goads <01861 +dorbown > . undefiled PSA 119 001 . ALEPH . Blessed <00835 +>esher > [ are ] the
+towrah > of the LORD <03068 +Y@hovah > . undefiled SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 +leb > waketh <05782 + : [ it is ] the voice <06963 +qowl > of my beloved <01730 +dowd > that
knocketh <01849 +daphaq >, [ saying ], Open <06605 +pathach > to me, my sister <00269 +>achowth >, my
love <07474 +ra, my dove <03123 +yownah >, my {undefiled} <08535 +tam > : for my head <07218 +ro>sh >
is filled <04390 + \text{male}>> \text{with dew } <02919 + \text{tal}>, [and] my locks <06977 + \text{q@vutstsah}> \text{with the drops}
<07447 +raciyc > of the night <03915 +layil > . undefiled SON 006 009 My dove <03123 +yownah > , my
{undefiled} <08535 +tam > is [ but ] one <00259 +>echad > ; she [ is ] the [ only ] one <00259 +>echad > of her
mother <00517 +>em > , she [ is ] the choice <01249 +bar > [ one <00259 +>echad > ] of her that bare <03205
+yalad > her. The daughters <01121 +ben > saw <07200 +ra>ah > her, and blessed <00833 +>ashar > her; [yea
], the queens <04436 +malkah > and the concubines <06370 +piylegesh > , and they praised <01984 +halal > her
. undefiled HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus ->
became <4241 -prepo -> us, [ who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , {undefiled} <0283 -
amiantos ->, separate <5562 -choreo -> from sinners <0268 -hamartolos ->, and made <1096 -ginomai -> higher
<5308 -hupselos -> than the heavens <3772 -ouranos -> ; undefiled HEB 013 004 Marriage <1062 -gamos -> [ is ]
honourable <5093 -timios -> in all <3956 -pas -> , and the bed <2845 -koite -> {undefiled} <0283 -amiantos -> :
but whoremongers <4205 - pornos -> and adulterers <3432 -moichos -> God <2316 -theos -> will judge <2919 -
krino -> . undefiled JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and {undefiled} <0283 -
amiantos -> before <3844 - para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> ,
To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction
<2347 -thlipsis -> , [ and ] to keep <5083 - tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from
the world <2889 -kosmos -> . undefiled 1PE 001 004 To an inheritance <2817 -kleronomia -> incorruptible <0862
-aphthartos ->, and {undefiled} <0283 - amiantos ->, and that fadeth <0263 - amarantos -> not away, reserved
<5083 -tereo -> in heaven <3772 -ouranos -> for you, cannot defile him defile herself defile himself therewith
defile it defile it defile my sanctuary defile not therefore defile not ye yourselves defile not yourselves with defile
them defile themselves defile themselves with mankind <1TI1 -:9 > defile thyself therewith defile thyself with her
entering into him can defile him file for <1SA13 -: 21 > he might not defile himself he shall not defile himself he
would not defile himself with neither shall they defile themselves any more with their idols neither shall ye defile
yourselves with any manner nor defile himself for his father nor defile yourselves with their idols they defile they
defile not their camps they may defile themselves they shall defile thy brightness when they defile my tabernacle
when ye defile it which defile ye defile every one his neighbour's wife ye defile not yourselves therein ye shall
defile also * defile, 0733, 2840, 3392, 5351, - defile, 1351, 2490, 2930, 2936, - file, 6477, defile LEV 011
044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify
<06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy
<06918 +qadowsh > : neither <03808 +lo> > shall ye {defile} <02930 +tame> > yourselves <05315 +nephesh >
with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the
earth <00776 +>erets > . defile LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben >
of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in
their uncleanness <02932 +tum>ah > , when they {defile} <02930 +tame> > my tabernacle <04908 +mishkan >
that [ is ] among <08432 +tavek > them . defile LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth >
carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to {defile} <02930 +tame>
> thyself with her. defile LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any
<03605 +kol > beast <00929 +b@hemah > to {defile} <02930 +tame> > thyself therewith : neither <03808 +lo>
> shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah >
to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . Defile LEV 018 024
\{Defile\} < 0.2930 + tame > 0.505 + tame > 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.0428 + 0.04
<03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which
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<00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : defile LEV 018 028 That the land
<00776 +> \text{erets} > \text{spue} < 06958 + \text{qow} > \text{not you out also}, when ye \{\text{defile}\} < 02930 + \text{tame} > \text{it}, as it spued
<06958 +qow> > out the nations <01471 +gowy > that [ were ] before <06440 +paniym > you . defile LEV 018
030 Therefore shall ve keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ve] commit
<06213 + not [any one] of these abominable <08441 +tow customs <02708 +chuqqah >, which <00834 +>aher
> were committed <06213 + before <06440 +paniym > you, and that ye {defile} <02930 +tame> > not
yourselves therein: I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . defile LEV 020
003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh >, and will cut
<03772 +karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he hath
given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to {defile} <02930
+tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
<08034 +shem > . defile LEV 021 004 [ But ] he shall not {defile} <02930 +tame> > himself, [ being ] a chief
<01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself. defile LEV 021
011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body
<05315 + nephesh >, nor <03808 + lo > { defile} <02930 + tame > himself for his father <1>, or for his mother
<00517 +>em >; defile LEV 022 008 That which dieth <05038 +n@belah > of itself, or is torn <02966
+t@rephah > [with beasts < 0.2966 + t@rephah > ], he shall not eat < 0.0398 + >akal > to {defile} < 0.2930 + tame > 1.500 + 
> himself therewith: I [ am ] the LORD <03068 +Y@hovah > . defile NUM 005 003 Both male <02145 +zakar >
and female <05347 +n@qebah > shall ye put <07971 +shalach > out, without <02351 +chuwts > the camp
<04264 +machaneh > shall ye put <07971 +shalach > them; that they {defile} <02930 +tame> > not their camps
<04264 + machaneh >, in the midst <08432 + tavek > whereof <math><00834 + sher > I dwell < 07931 + shakan >.
Defile NUM 035 034 {Defile} <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher >
ye shall inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD
<03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel
<03478 +Yisra>el > . defiled GEN 034 002 And when Shechem <07927 +Sh@kem > the son <01121 +ben > of
Hamor <02544 + Chamowr > the Hivite <02340 + Chivviy > , prince <05387 + nasiy > > of the country <00776
+>erets > , saw <07200 +ra>ah > her , he took <03947 +lagach > her , and lay <07901 +shakab > with her , and
\{defiled\} < 06031 + her. defiled GEN 034 005 And Jacob < 03290 + Yaheard < 08085 + shama < > that he had
{defiled} <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben >
were with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790
+charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . defiled GEN 034 013
And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor
<02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834
+>aher > he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : defiled
GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491
+chalal >, and spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher > they had {defiled} <02930
+tame> > their sister <00269 +>achowth > . defiled LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch
<05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol >
uncleanness <02932 +tum>ah > [ it be ] that a man shall be {defiled} <02930 +tame> > withal, and it be hid
<05956 + \text{from him}; when he knoweth <03045 + \text{yada} < > [ of it ] , then he shall be guilty <00816 + \text{>asham} > .
defiled LEV 011 043. Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any
<03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye
make yourselves <05315 +nephesh > unclean <02930 +tame> > with them, that ye should be {defiled} <02930
+tame> > thereby . defiled LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher >
the plague <05061 +nega<> [ shall be ] in him he shall be {defiled} <02930 +tame>> ; he [ is ] unclean <02931
+tame>>: he shall dwell <03427 +yashab > alone <00909 +badad >; without <02351 +chuwts > the camp
<04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . defiled LEV 015 032 This <02063
+zo>th > [is] the law <0.8451 + towrah > of him that hath an issue <0.2100 + zuwb > , and [of him] whose
<00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him, and is {defiled} <02930 +tame> >
therewith; defiled LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these
<00428 +> el - leh > things : for in all <03605 +kol > these <00428 +> el - leh > the nations <01471 +gowy > are
{defiled} <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you
: defiled LEV 018 025 And the land <00776 +>erets > is {defiled} <02930 +tame> > : therefore I do visit <06485
+pagad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > itself vomiteth <06958 +qow> >
out her inhabitants <03427 +yashab > . defiled LEV 018 027 ( For all <03605 +kol > these <00411 +>el >
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abominations <0.8441 +tow have the men <0.0582 +>enowsh > of the land <0.0776 +>erets > done <0.6213 +,
which <0.0834 +> aher > [ were ] before <0.6440 + paniym > you, and the land <0.0776 +> erets > is {defiled}
<02930 +tame>>; ) defiled LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178
+>owb >, neither <00408 +>al > seek <01245 +bagash > after <00413 +>el > wizards <03049 +yidd@, to be
\{defiled\} < 0.2930 + tame > by them : I [am] the LORD < 0.3068 + Y@hovah > your God < 0.0430 + belohiym > .
defiled LEV 021 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
+Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown >, and say <00559 +>amar > unto them, There shall none <03808 +lo>> be {defiled}
<02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : defiled LEV 021 003 And for his
sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which
<0.0834 +  aher > hath had <0.1961 +  hayah > no <0.3808 +  husband <0.0376 +  jysh >; for her may he be
{defiled} <02930 +tame> > . defiled NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of
Israel <03478 +Yisra>el >, that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605
+kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue <02100 +zuwb >, and whosoever
<03605 +kol > is {defiled} <02931 +tame> > by the dead <05315 +nephesh > : defiled NUM 005 013 And a man
<00376 +  iysh > lie <07901 + shakab > with her carnally <02233 + zera<>, and it be hid <05956 + from the eyes
<05869 + of her husband < 00376 + > iysh >, and be kept <05641 + cathar > close < 05956 +, and she be {defiled}
<0.2930 + tame > >, and [ there be ] no <0.0369 + >ayin > witness < 0.5707 + against her, neither <math><0.3808 + lo > > she
be taken <08610 +taphas > [ with the manner ]; defiled NUM 005 014 And the spirit <07307 +ruwach > of
jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana> > of his wife <00802
+>ishshah >, and she be defiled <02930 +tame> >: or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy
<07068 + qin>ah > come < 05674 + upon him, and he be jealous <07065 + qana> > of his wife <math><00802 + > ishshah
>, and she be not {defiled} <02930 +tame>>: defiled NUM 005 014 And the spirit <07307 +ruwach > of
jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana> > of his wife <00802
+>ishshah >, and she be {defiled} <02930 + tame > >: or <00176 +>ow > if the spirit <07307 + ruwach > of
jealousy < 07068 + qin > ah > come < 05674 + upon him, and he be jealous < 07065 + qana > of his wife < 00802
+>ishshah > , and she be not defiled <02930 +tame> > : defiled NUM 005 020 But if <03588 +kiy > thou hast
gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376
+>iysh>, and if <03588 + kiy> thou be {defiled} <02930 + tame>>, and some man <00376 + >iysh> have lain
with thee beside <01107 +bil thine husband <00376 +>iysh > : defiled NUM 005 027 And when he hath made her
to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if
<00518 +>im > she be {defiled} <02930 +tame> > , and have done trespass <04604 +ma against her husband
<00376 +> iysh >, that the water <04325 + mayim > that causeth the curse <00779 +> arar > shall enter <00935
+bow> > into her, [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638
+tsabah >, and her thigh <03409 +yarek > shall rot <05307 +naphal >: and the woman <00802 +>ishshah > shall
be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . defiled NUM 005 028 And if <00518
+>im > the woman <00802 +>ishshah > be not {defiled} <02930 +tame> > , but be clean <02889 +tahowr > ;
then she shall be free <05352 +nagah >, and shall conceive <02232 +zara< > seed <02233 +zera< >. defiled
NUM 005 029 This <02063 + zo > th > [ is ] the law <08451 + towrah > of jealousies <math><07068 + qin > ah > , when
<00834 + aher > a wife <00802 + ishshah > goeth <07847 + satah > aside <07847 + satah > [ to another ] instead
<08478 +tachath > of her husband <00376 +>iysh > , and is {defiled} <02930 +tame> > ; defiled NUM 006 009
And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha <> suddenly <06597 +pith>owm > by
him, and he hath \{defiled\} < 0.2930 + tame > the head < 0.7218 + ro > sh > of his consecration < 0.5145 + nezer > ;
then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing
<02893 + tohorah >, on the seventh <07637 + sh@biy day <03117 + yowm > shall he shave <math><01548 + galach > it.
defiled NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days
<03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes >
of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days
<03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal >, because <03588 +kiy >
his separation <05145 +nezer > was {defiled} <02930 +tame> > . defiled NUM 009 006 And there were certain
men < 0.0582 + senowsh > , who < 0.0834 + senowsh >  were {defiled} < 0.02931 + tame > senowsh >  by the dead < 0.05315 + tensorship = tame > senowsh > 
> body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201 +yakol > not keep <06213 + the
passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440
+paniym > Moses <04872 + Mosheh > and before <06440 + paniym > Aaron <00175 + > Aharown > on that day
<03117 +yowm > : defiled NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559
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+>amar > unto him, We [are] {defiled} <02931 +tame> > by the dead <05315 +nephesh > body <05315
+nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639
+gara<>, that we may not offer <07126 +garab > an offering <07133 +gorban > of the LORD <03068
+Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121
+ben > of Israel <03478 +Yisra>el > ? defiled NUM 019 020 But the man <00376 +>iysh > that shall be unclean
<02930 +tame>>, and shall not purify <02398 +chata>> himself, that soul <05315 +nephesh > shall be cut
<03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy >
he hath \{defiled\} < 0.02930 + tame > the sanctuary < 0.04720 + migdash > of the LORD < 0.03068 + Y.@hovah > : the
water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236
+zaraq > upon him; he [ is ] unclean <02931 +tame> > . defiled DEU 021 023 His body <05038 +n@belah >
shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +, but thou shalt in any wise bury
<06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045
+q@lalah > of God < 0.0430 +> elohiym >; ) that thy land < 0.0127 +> adamah > be not \{defiled\} < 0.02930 + tame >
, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan
> thee [ for ] an inheritance <05159 +nachalah > . defiled DEU 022 009 Thou shalt not sow <02232 +zara< > thy
vineyard <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395
+m@le>ah > of thy seed <02233 + zera <> which <00834 +>aher > thou hast sown <02232 + zera <> , and the
fruit <08393 +t@buw>ah > of thy vineyard <03754 +kerem > , be {defiled} <06942 +qadash > . defiled DEU 024
004 Her former <07223 +ri>shown > husband <01167 +ba, which <00834 +>aher > sent <07971 +shalach > her
away, may <03201 + yakol > not take <03947 + laqach > her again <07725 + shuwb > to be his wife <00802
+>ishshah >, after <00310 +>achar > that she is {defiled} <02930 +tame>>; for that [ is ] abomination <08441
+tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776
+>erets > to sin <02398 +chata> >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . defiledst GEN 049 004
Unstable <06349 +pachaz > as water <04325 +mayim >, thou shalt not excel <03498 +yathar >; because <03588
+kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > {defiledst}
<02490 +chalal > thou [it]: he went <05927 + up to my couch <03326 +yatsuwa< > . defileth EXO 031 014 Ye
shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore; for it [ is ] holy <06944 +godesh > unto
you : every one that {defileth} <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever
doeth < 06213 + [any < 03605 + kol > ]work < 04399 + m@la > kah > therein, that soul < 05315 + nephesh > shall be
cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . defileth NUM 019 013 Whosoever
<03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605
+kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself,
{defileth} <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that
soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy
> the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he
shall be unclean <02931 +tame> >; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . defileth
NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher >
ye [ are ]: for blood <0.1818 + dam > it {defileth} < 0.2610 + chaneph > the land <math><0.0776 + chaneph > it {defileth} < 0.2610 + chaneph > it {defileth} < 
<00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is
shed <08210 +shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 +shaphak > it. *
defile, 0733 arsenokoites, 2840 koinoo, 3392 miaino, 5351 phtheiro, defile-0733 (defile), mankind, defile-
2840 call, common, {defile}, defileth, polluted, unclean, defile -3392 {defile}, defiled, defile -5351 corrupt,
corrupted, {defile}, destroy, defiled -2839 common, {defiled}, unholy, defiled -3392 defile, {defiled}, defiled -
3435 {defiled}, defileth -2840 call, common, defile, {defileth}, polluted, unclean, defileth -4695 cave, {defileth},
spotted, undefiled -0283 {undefiled}, defile -1351 {defile}, defiled, polluted, stain, defile -2490 and, began,
begin, beginnest, begun, break, broken, cast, common, {defile}, defiled, defiledst, defileth, eat, eaten, first
, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning
, prostitute, slain, slayeth, slew, sorrow, stain, wounded, defile-2930 (defile), defiled, defileth, pollute,
polluted, unclean, uncleanness, defile -2936 {defile}, defiled -1351 defile, {defiled}, polluted, stain, defiled -
2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , {defiled} , defiledst ,
defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane,
profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, defiled-2610 corrupt
, {defiled}, defileth, pollute, polluted, profane, defiled -2930 defile, {defiled}, defileth, pollute, polluted,
unclean, uncleanness, defiled -2931 {defiled}, polluted, pollution, unclean, defiled -5953 abuse, abused,
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affecteth, {defiled}, do, done, glean, gleaned, mock, practise, wonderfully, wrought, defiled-6031 abase,
afflict, afflicted, afflictest, afflictions, chasten, {defiled}, exercised, force, forced, gentleness, hardly.
humble, humbled, hurt, ravished, sing, submit, troubled, weakened, wise, defiled-6942 appointed, bid,
consecrate, consecrated, dedicate, dedicated, {defiled}, hallow, hallowed, holier, holy, keep, kept, prepare,
proclaim, purified, sanctified, sanctify, wholly, defiledst-2490 and, began, begin, beginnest, begun, break,
broken, cast, common, defile, defiled, {defiledst}, defileth, eat, eaten, first, gather, inheritance, of, piped,
players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew
, sorrow, stain, wounded, defileth -2490 and, began, begin, beginnest, begun, break, broken, cast, common,
defile, defiled, defiledst, {defileth}, eat, eaten, first, gather, inheritance, of, piped, players, pollute,
polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain,
wounded, defileth -2610 corrupt, defiled, {defileth}, pollute, polluted, profane, defileth -2930 defile, defiled,
{defileth}, pollute, polluted, unclean, uncleanness, file-6477 {file}, undefiled-8535 coupled, perfect, plain,
{undefiled}, upright, undefiled-8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot,
{undefiled}, upright, uprightly, whole, without, defile 1351 -- ga/al -- {defile}, pollute, stain. defile 1352 -- go
/el -- {defile}. defile 2490 -- chalal -- begin (X men began), defile, X break, {defile}, X eat (ascommon things), X
first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self),
prostitute, slay (slain), sorrow, stain, wound. defile 2490 -- chalal -- begin (X men began), {defile}, X break,
defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on
instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. defile 2610 -- chaneph --
corrupt, {defile}, X greatly, pollute, profane. defile 2930 -- tame/ -- {defile} (self), pollute (self), be (make, make
self, pronounce) unclean, X utterly. defile 2936 -- tanaph -- {defile}. defile 5953 -- \alal -- abuse, affect, X child,
{defile}, do, glean, mock, practise, thoroughly, work (wonderfully). defile 6031 -- \anah -- abase self, afflict(-ion,
self), answer, chasten self, dealhardly with, {defile}, exercise, force, gentleness, humble (self), hurt,ravish, sing,
submit self, weaken, X in any wise. defile 6942 -- gadash -- appoint, bid, consecrate, dedicate, {defile}, hallow,
(be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly. defile 0733 **
arsenokoites ** abuser of (that {defile}) self with mankind. defile 2840 ** koinoo ** call common, {defile},
pollute, unclean. defile 3392 ** miaino ** {defile}. defile 3435 ** moluno ** {defile}. defile 4695 ** spiloo **
{defile}, spot. defile 5351 ** phtheiro ** corrupt (self), {defile}, destroy. defiled 2931 -- tame/ -- {defiled}, +
infamous, polluted(-tion), unclean. defiled 2933 -- tamah -- be {defiled}, be reputed vile. defiled 2839 ** koinos
** common, {defiled}, unclean, unholy. file 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,
collar,command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth,part, portion, X (should) say(-
ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. file 6477 -- p@tsiyrah --
+ {file}. undefiled 8535 -- tam -- coupled together, perfect, plain, {undefiled}, upright. undefiled 8549 -- tamiym -
- without blemish, complete, full, perfect, sincerely(-ity), sound, without spot, {undefiled}, upright(-ly), whole.
undefiled 0283 ** amiantos ** {undefiled}. defile ....... and defile 2840 -koinoo-> defile ....... and they defile
2840 -koinoo-> defile ....... are they that defile 2840 -koinoo-> defile ...... defile 2840 -koinoo-> defile .......
defile 3392 -miaino-> defile ....... for them that defile 0733 -arsenokoites-> defile ...... man defile 5351 -
phtheiro-> defiled ....... be defiled 3392 -miaino-> defiled ...... but unto them that are defiled 3392 -miaino->
defiled ....... have not defiled 3435 -moluno-> defiled ...... is defiled 3392 -miaino-> defiled ...... is defiled
3435 -moluno-> defiled ....... they should be defiled 3392 -miaino-> defiled ...... were not defiled 3435 -
moluno-> defiled ....... with defiled 2839 -koinos-> defileth ...... defileth 2840 -koinoo-> defileth ...... that
defileth 2840 -koinoo-> defileth ....... that it defileth 4695 -spiloo-> defileth ...... thing that defileth 2840 -
koinoo-> undefiled ........ and undefiled 0283 -amiantos-> undefiled ....... undefiled 0283 -amiantos-> defile 1351
## ga>al {gaw-al'}; a primitive root, [rather identified with 1350, through the idea of freeing, i.e. repudiating]; to
soil or (figuratively) desecrate: -- {defile}, pollute, stain. [ql defile 1352 ## go>el {go'-el}; from 1351;
profanation: -- {defile}. [ql defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore,
i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's
word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began),
defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe,
player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql defile 2490]
## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to
dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening
wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as
common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast
as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql defile 2610 ## chaneph {khaw-nafe'}; a
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primitive root; to soil, especially in a moral sense: -- corrupt, {defile}, X greatly, pollute, profane. [ql defile 2930]
## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): --
{defile} (self), pollute (self), be (make, make self, pronounce) unclean, X utterly. [ql defile 2936 ## tanaph
{taw-naf'}; a primitive root; to soil: -- {defile}. [ql defile 5953 ## {taw-may'}; from 2930; foul in a relig. sense: --
{defiled}, + infamous, polluted(-tion), unclean. [ql defiled 2933 ## tamah {taw-maw'}; a collateral form of 2930;
to be impure in a religious sense: -- be {defiled}, be reputed vile. [ql defiled 2839 # koinos {koy-nos'}; probably
from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- common, {defiled}, unclean,
unholy.[ql file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative
(particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing
as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind,
mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged,
wish, word.[ql file 6477 ## p@tsiyrah {pets-ee-raw'}; from 6484; bluntness: -- + {file}.[ql undefiled 8535 ## tam
{tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect,
plain, {undefiled}, upright.[ql undefiled 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or
morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (- ity), sound,
without spot, {undefiled}, upright(-ly), whole.[ql undefiled 0283 # amiantos {am-ee'-an-tos}; from 1 (as a
negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: -- {undefiled}.[ql defile 015 020 Mat
/${defile /a man: but to eat with unwashen hands defileth not a man. defile 030 022 Isa /^{defile /also the
covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them
away as a menstruous cloth; thou shalt say unto it, Get thee hence . defile 033 026 Eze /^{defile /every one his
neighbour's wife: and shall ye possess the land? defile 022 003 Eze /^{defile/herself. defile 007 015 Mar
/${defile /him: but the things which come out of him, those are they that defile the man. defile 007 018 Mar
/${defile /him; defile 021 011 Lev /^{defile /himself for his father, or for his mother; defile 022 008 Lev
/^{defile /himself therewith: I am the LORD. defile 001 008 Dan /^{defile /himself with the portion of the king's
meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not
defile himself. defile 021 004 Lev /^{defile /himself, being a chief man among his people, to profane himself.
defile 001 008 Dan /^{defile /himself. defile 018 028 Lev /^{defile /it, as it spued out the nations that were before
you. defile 032 034 Jer /^{defile /it. defile 007 022 Eze /^{defile /it. defile 020 003 Lev /^{defile /my sanctuary,
and to profane my holy name. defile 015 031 Lev /^{defile /my tabernacle that is among them. defile 043 007 Eze
/^{defile /neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.
defile 005 003 Num /^{defile /not their camps, in the midst whereof I dwell. Defile 035 034 Num /^{Defile /not
therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.
Defile 018 024 Lev /^{Defile /not ye yourselves in any of these things: for in all these the nations are defiled
which I cast out before you: defile 018 030 Lev /^{defile /not yourselves therein: I am the LORD your God.
defile 020 007 Eze /^{defile /not yourselves with the idols of Egypt: I am the LORD your God. defile 001 008
Jud /${defile /the flesh, despise dominion, and speak evil of dignities. Defile 009 007 Eze /^{Defile /the house,
and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. defile 015 018 Mat
/${defile /the man . defile 007 015 Mar /${defile /the man . defile 007 023 Mar /${defile /the man . defile 003 017
ICo /${defile /the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
defile 005 003 Son /^{defile /them? defile 037 023 Eze /^{defile /themselves any more with their idols, nor with
their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces,
wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. defile 001
010 ITi /${ defile /themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any
other thing that is contrary to sound doctrine; defile 044 025 Eze /^{defile /themselves. defile 044 025 Eze
/^{defile /themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath
had no husband, they may defile themselves. defile 028 007 Eze /^{defile /thy brightness. defile 018 023 Lev
/^{defile /thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.
defile 018 020 Lev /^{defile /thyself with her. defile 011 044 Lev /^{defile /yourselves with any manner of
creeping thing that creepeth upon the earth . defile 020 018 Eze /^{defile /yourselves with their idols : defiled 005
027 Num /^{ defiled /and have done trespass against her husband, that the water that causeth the curse shall enter
into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse
among her people. defiled 004 011 Mic /^{defiled /and let our eye look upon Zion. defiled 005 020 Num
/^{defiled /and some man have lain with thee beside thine husband : defiled 005 013 Num /^{defiled /and there be
no witness against her, neither she be taken with the manner; defiled 001 015 Tit /${defiled /and unbelieving is
nothing pure; but even their mind and conscience is defiled. defiled 020 043 Eze /^{defiled /and ye shall lothe
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yourselves in your own sight for all your evils that ye have committed . defiled 019 013 Jer /^{defiled /as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods. defiled 004 013 Eze /^{defiled /bread among the Gentiles, whither I will drive them. defiled 005 028 Num /^{defiled /but be clean; then she shall be free, and shall conceive seed. defiled 018 028 Joh /\${defiled /but that they might eat the passover. defiled 074 007 Psa /^{defiled /by casting down the dwelling place of thy name to the ground . defiled 005 002 Num /^{defiled /by the dead: defiled 009 006 Num /^{defiled/by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: defiled 009 007 Num /^{defiled/by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? defiled 019 031 Lev /^{defiled/by them: I am the LORD your God. defiled 034 005 Gen /^{defiled /Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come . defiled 034 013 Gen /^{defiled /Dinah their sister : defiled 024 004 Deu /^{defiled /for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance . defiled 021 001 Lev /^{defiled /for the dead among his people : defiled 013 046 Lev /^{defiled /he is unclean: he shall dwell alone; without the camp shall his habitation be. defiled 034 002 Gen /^{defiled /her. defiled 023 017 Eze /^{defiled /her with their whoredom, and she was polluted with them, and her mind was alienated from them. defiled 023 007 Eze /^{defiled /herself. defiled 022 011 Eze /^{defiled /his daughter in law; and another in thee hath humbled his sister, his father's daughter. defiled 018 011 Eze /^{defiled /his neighbour's wife, defiled 018 015 Eze /^{defiled /his neighbour's wife, defiled 018 006 Eze /^{defiled /his neighbour's wife, neither hath come near to a menstruous woman, defiled 036 017 Eze /^{defiled /it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. defiled 043 008 Eze /^{defiled /my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger . defiled 016 015 Job /^{defiled /my horn in the dust . defiled 002 007 Jer /^{defiled/my land, and made mine heritage an abomination. defiled 016 018 Jer /^{defiled/my land, they have filled mine inheritance with the carcases of their detestable and abominable things. defiled 023 038 Eze /^{defiled /my sanctuary in the same day, and have profaned my sabbaths. defiled 005 011 Eze /^{defiled/my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. defiled 005 014 Num /^{defiled /or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: defiled 007 002 Mar /\${defiled /that is to say, with unwashen, hands, they found fault. defiled 023 013 Eze /^{defiled/that they took both one way, defiled 006 009 Num /^{defiled /the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. defiled 023 008 IIKi /^{defiled /the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. defiled 003 009 Jer /^{defiled /the land, and committed adultery with stones and with stocks. defiled 013 029 Neh /^{defiled /the priesthood, and the covenant of the priesthood, and of the Levites. defiled 019 020 Num /^{defiled/the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean. defiled 003 004 Rev /\${defiled /their garments; and they shall walk with me in white: for they are worthy. defiled 034 027 Gen /^{defiled /their sister. defiled 011 043 Lev /^{defiled /thereby. defiled 018 025 Lev /^{defiled /therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants . defiled 015 032 Lev /^{defiled /therewith; defiled 079 001 Psa /^{defiled /they have laid Jerusalem on heaps . defiled 028 018 Eze /^{defiled /thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. defiled 022 004 Eze /^{defiled /thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. defiled 023 010 IIKi /^{defiled/Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. defiled 024 005 Isa /^{ defiled /under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. defiled 018 024 Lev /^{defiled /which I cast out before you: defiled 021 023 Deu /^{defiled /which the LORD thy God giveth thee for an inheritance. defiled 059 003 Isa /^{defiled /with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. defiled 106 039 Psa /^{defiled /with their own works, and went a whoring with their own inventions. defiled 014 004 Rev /\${defiled /with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. defiled 005 003 Lev /^{defiled /withal, and it be hid from him; when he knoweth of it, then he shall be guilty . defiledst 049 004

Gen /^{defiledst /thou it: he went up to my couch. defileth 015 011 Mat /\${defileth /a man. defileth 015 011 Mat /\${defileth /a man; but that which cometh out of the mouth, this defileth a man. defileth 031 014 Exo /^{defileth /it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people . defileth 021 027 Rev /\${defileth /neither whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life. defileth 015 020 Mat /\${defileth /not a man. defileth 035 033 Num /^{defileth /the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. defileth 007 020 Mar /\${defileth /the man . defileth 019 013 Num /^{defileth /the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. defileth 003 006 Jam /\${defileth/the whole body, and setteth on fire the course of nature; and it is set on fire of hell. file 013 021 ISa /^{file /for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. undefiled 001 004 IPe /\${undefiled/and that fadeth not away, reserved in heaven for you, undefiled 001 027 Jam /\${undefiled /before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. undefiled 013 004 Heb /\${undefiled /but whoremongers and adulterers God will judge . undefiled 005 002 Son /^{undefiled /for my head is filled with dew, and my locks with the drops of the night. undefiled 119 000 Psa /^{undefiled /in the way, who walk in the law of the LORD. undefiled 006 009 Son /^{undefiled /is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. undefiled 007 026 Heb /\${undefiled /separate from sinners, and made higher than the heavens; defile 39 \* defiled 71 - defiledst 1 - defileth 9 - file <1SA13 -21> Yet they had a {file} for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

defile, 1CO, 3:17 defile, 1TI, 1:10 defile, 2KI, 23:13 defile, DA, 1:8, DA, 1:8 defile, EZE, 7:22, EZE, 9:7 , EZE , 20:7 , EZE , 20:18 , EZE , 22:3 , EZE , 28:7 , EZE , 33:26 , EZE , 37:23 , EZE , 43:7 , EZE , 44:24 , EZE , 44:24 defile, ISA, 30:22 defile, JER, 32:34 defile, JU, 1:8 defile, LE, 11:44, LE, 15:31, LE, 18:20, LE, 18:23, LE, 18:24, LE, 18:27, LE, 18:29, LE, 20:3, LE, 21:4, LE, 21:11, LE, 22:8 defile, MR, 7:15, MR, 7:15, MR, 7:18, MR, 7:23 defile, MT, 15:18, MT, 15:20 defile, NU, 5:3, NU, 35:34 defile, SOS, 5:3 defiled, 1CH, 5:1 defiled, 1CO, 8:7 defiled, 2KI, 23:8, 2KI, 23:10 defiled, DE, 21:23, DE, 22:9, DE, 24:4 defiled, EZE, 4:13, EZE, 5:11, EZE, 7:24, EZE, 18:6, EZE, 18:11, EZE, 18:15, EZE, 20:43, EZE, 22:4, EZE, 22:11, EZE, 23:7, EZE, 23:13, EZE, 23:17, EZE, 23:38, EZE, 28:18, EZE, 36:17, EZE, 43:8 defiled, GE, 34:2, GE, 34:5, GE, 34:13, GE, 34:27 defiled, HEB, 12:15 defiled, HO, 5:3, HO, 6:10 defiled, ISA, 24:5, ISA, 59:3 defiled, JER, 2:7, JER, 3:9, JER, 16:18, JER, 19:13 defiled, JOB, 16:15 defiled, JOH, 18:28 defiled, LE, 5:3, LE, 11:43, LE, 13:46, LE, 15:32, LE, 18:24, LE, 18:25, LE, 18:27, LE, 19:31, LE, 21:1, LE, 21:3 defiled, MIC, 4:11 defiled, MR, 7:2 defiled, NE, 13:29 defiled, NU, 5:2, NU, 5:13, NU, 5:14, NU, 5:14, NU, 5:20, NU, 5:27, NU, 5:28, NU, 5:29, NU, 6:9, NU, 6:12, NU, 9:6 , NU, 9:7, NU, 19:20 defiled, PS, 74:7, PS, 79:1, PS, 106:39 defiled, RE, 3:4, RE, 14:4 defiled, TIT, 1:15 , TIT, 1:15 defiledst, GE, 49:4 defileth, EX, 31:14 defileth, JAS, 3:6 defileth, MR, 7:20 defileth, MT, 15:11 , MT, 15:11, MT, 15:20 defileth, NU, 19:13, NU, 35:33 defileth, RE, 21:27 file, 1SA, 13:21 undefiled, 1PE, 1:4 undefiled, HEB, 7:26, HEB, 13:4 undefiled, JAS, 1:27 undefiled, PS, 119:1 undefiled, SOS, 5:2, SOS, 6:9

answer 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to.[ql defile 3435 # moluno {mol-oo'-no}; probably from 3189; to soil (figuratively): -- {defile}.[ql defile 4695 # spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or figuratively): -- {defile}, spot.[ql defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind. [ql defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}. [ql defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.[ql defile 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile}, destroy.[ql to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}.[ql

* defile, 0733 arsenokoites, 2840 koinoo, 3392 miaino, 5351 phtheiro,				

defile -0733 {defile}, mankind, defile -2840 call, common, {defile}, defileth, polluted, unclean, defile -3392 {defile}, defiled, defile -5351 corrupt, corrupted, {defile}, destroy, defiled -2839 common, {defiled}, unholy, defiled -3392 defile, {defiled}, defiled}, defiled}, defiled -3435 {defiled}, defileth -2840 call, common, defile, {defileth}, polluted, unclean, defileth -4695 cave, {defileth}, spotted, undefiled -0283 {undefiled},

defile -1351 {defile}, defiled, polluted, stain, defile -2490 and, began, begin, beginnest, begun, break, broken, cast, common, {defile}, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew , sorrow, stain, wounded, defile -2930 {defile}, defiled, defileth, pollute, polluted, unclean, uncleanness, defile -2936 {defile}, defiled -1351 defile, {defiled}, polluted, stain, defiled -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, {defiled}, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, defiled -2610 corrupt, {defiled}, defileth, pollute, polluted, profane, defiled-2930 defile, {defiled}, defileth, pollute, polluted, unclean, uncleanness, defiled-2931 {defiled}, polluted, pollution, unclean, defiled-5953 abuse, abused, affecteth, {defiled}, do, done, glean, gleaned, mock, practise, wonderfully, wrought, defiled-6031 abase, afflict, afflicted, afflictest, afflictions, chasten, {defiled}, exercised, force, forced, gentleness, hardly, humble, humbled, hurt, ravished , sing, submit, troubled, weakened, wise, defiled-6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, {defiled}, hallow, hallowed, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, defiledst -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, {defiledst}, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, defileth -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, {defileth}, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, defileth-2610 corrupt, defiled, {defileth}, pollute, polluted, profane, defileth-2930 defile, defiled, {defileth}, pollute, polluted, unclean, uncleanness, file-6477 [file], undefiled-8535 coupled, perfect, plain, {undefiled}, upright , undefiled -8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot, {undefiled}, upright, uprightly, whole, without,

defile 1351 -- ga/al -- {defile}, pollute, stain. defile 1352 -- go/el -- {defile}. defile 2490 -- chalal -- begin (X men began), defile, X break, {defile}, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. defile 2490 -- chalal -- begin (X men began), {defile}, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. defile 2610 -- chaneph -- corrupt, {defile}, X greatly, pollute, profane. defile 2930 -tame/ -- {defile} (self), pollute (self), be (make, make self,pronounce) unclean, X utterly. defile 2936 -- tanaph --{defile}. defile 5953 -- \alal -- abuse, affect, X child, {defile}, do, glean, mock, practise, thoroughly, work (wonderfully). defile 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, {defile}, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. defile 6942 -gadash -- appoint, bid, consecrate, dedicate, {defile}, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly. defile 0733 \*\* arsenokoites \*\* abuser of (that {defile}) self with mankind. defile 2840 \*\* koinoo \*\* call common, {defile}, pollute, unclean. defile 3392 \*\* miaino \*\* {defile}. defile 3435 \*\* moluno \*\* {defile}. defile 4695 \*\* spiloo \*\* {defile}, spot. defile 5351 \*\* phtheiro \*\* corrupt (self), {defile}, destroy. defiled 2931 -- tame/ -- {defiled}, + infamous, polluted(-tion), unclean. defiled 2933 -tamah -- be {defiled}, be reputed vile. defiled 2839 \*\* koinos \*\* common, {defiled}, unclean, unholy. file 6310 -peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(- ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. file 6477 -- p@tsiyrah -- + {file}. undefiled 8535 -- tam -- coupled together, perfect, plain, {undefiled}, upright. undefiled 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely(-ity), sound, without spot, {undefiled}, upright(-ly), whole. undefiled 0283 \*\* amiantos \*\* {undefiled}.

defile 1351 ## ga>al {gaw-al'}; a primitive root, [rather identified with 1350, through the idea of freeing, i.e. repudiating]; to soil or (figuratively) desecrate: -- {defile}, pollute, stain. [ql defile 1352 ## go>el {go'-el}; from 1351; profanation: -- {defile}. [ql defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql defile 2490] ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql defile 2610 ## chaneph {khaw-nafe'}; a primitive root; to soil, especially in a moral sense: -- corrupt, {defile}, X greatly, pollute, profane. [ql defile 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremial or moral sense (contaminated): --{defile} (self), pollute (self), be (make, make self, pronounce) unclean, X utterly. [ql defile 2936 ## tanaph {taw-naf'}; a primitive root; to soil: -- {defile}. [ql defile 5953 ## {taw-may'}; from 2930; foul in a relig. sense: --{defiled}, + infamous, polluted(-tion), unclean. [ql defiled 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be {defiled}, be reputed vile. [ql defiled 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- common, {defiled}, unclean, unholy.[ql file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql file 6477 ## p@tsiyrah {pets-ee-raw'}; from 6484; bluntness: -- + {file}.[ql undefiled 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, plain, {undefiled}, upright.[ql undefiled 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (- ity), sound, without spot, {undefiled}, upright(-ly), whole.[ql undefiled 0283 # amiantos {am-ee'-an-tos}; from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: -- {undefiled}.[ql



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defile Interlinear Index Study defile LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy
<06918 +qadowsh >; for I [ am ] holy <06918 +qadowsh >: neither <03808 +lo> > shall ye {defile} <02930
+tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing
that creepeth <07430 +ramas > upon the earth <00776 +>erets > . defile LEV 015 031 Thus shall ye separate
<05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932
+\text{tum}>\text{ah}>; that they die <04191 + \text{muwth}> not in their uncleanness <02932 + \text{tum}>\text{ah}>, when they {defile}
<02930 + tame > > my tabernacle < 04908 + mishkan > that [is] among < 08432 + tavek > them. defile LEV 018
020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 +
wife <00802 +> ishshah >, to \{defile\} <02930 + tame >> thyself with her . defile LEV 018 023 Neither <03808
+lo>>  shalt thou lie <0.7903 + sh@kobeth> with any <0.3605 + kol> beast <0.0929 + b@hemah> to \{defile\}
<02930 +tame> > thyself therewith: neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975
+ before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto
: it [ is ] confusion <08397 +tebel > . Defile LEV 018 024 {Defile} <02930 +tame> > not ye yourselves in any
<03605 + kol > of these < 00428 + > el - leh > things : for in all < 03605 + kol > these < 00428 + > el - leh > the
nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out
before <06440 +paniym > you : defile LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not
you out also, when ye {defile} <02930 +tame> > it, as it spued <06958 +qow> > out the nations <01471 +gowy
> that [ were ] before <06440 +paniym > you . defile LEV 018 030 Therefore shall ye keep <08104 +shamar >
mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [any one] of these abominable <08441
+tow customs <02708 +chuqqah >, which <00834 +>aher > were committed <06213 + before <06440 +paniym >
you, and that ye {defile} <02930 +tame> > not yourselves therein: I [am] the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > . defile LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym
> against that man <00376 +>iysh >, and will cut <03772 +karath > him off from among <07130 +qereb > his
people <05971 +; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto
Molech <04432 +Molek >, to {defile} <02930 +tame> > my sanctuary <04720 +miqdash >, and to profane
<02490 +chalal > my holy <06944 +godesh > name <08034 +shem > . defile LEV 021 004 [ But ] he shall not
{defile} <02930 +tame> > himself, [being] a chief <01167 +ba man <01167 +ba among his people <05971 +,
to profane <02490 +chalal > himself . defile LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in
to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh >, nor <03808 +lo> > {defile} <02930
+tame> > himself for his father <1>, or for his mother <00517 +>em >; defile LEV 022 008 That which dieth
<05038 + n@belah > of itself, or is torn <02966 + t@rephah > [ with beasts <02966 + t@rephah > ], he shall not
eat <00398 +>akal > to {defile} <02930 +tame> himself therewith : I [ am ] the LORD <03068 +Y@hovah > .
defile NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach
> out, without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them; that they
{defile} <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834
+>aher > I dwell <07931 +shakan > . Defile NUM 035 034 {Defile} <02930 +tame> > not therefore the land
<00776 +> \text{erets} > \text{which} < 00834 +> \text{aher} > \text{ye shall inhabit} < 03427 + \text{yashab} > \text{, wherein} < 00834 +> \text{aher} > \text{I dwell}
<07931 +shakan > : for I the LORD <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the
children <01121 +ben > of Israel <03478 +Yisra>el > . defile SON 005 003 I have put <06584 +pashat > off my
coat <03801 +k@thoneth >; how <00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364
+rachats > my feet <07272 +regel >; how <00349 + eyk > shall I {defile} <02936 +tanaph > them? defile ISA
030 022 Ye shall {defile} <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456
+p@ciyl > images of silver <03701 +keceph >, and the ornament <00642 +>ephuddah > of thy molten <04541
+maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them away <02219 +zarah > as
a menstruous <01739 +daveh > cloth; thou shalt say <00559 +>amar > unto it, Get <03318 +yatsa> > thee hence
<03318 +yatsa>>. defile JER 032 034 But they set <07760 +suwm > their abominations <08251 +shiqquwts > in
the house <0.1004 + bayith >, which <0.0834 + sher > is called <0.7121 + gara > by my name <0.8034 + shem >,
to {defile} <02930 +tame> > it . defile EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab >
also from them, and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [place]: for the robbers
<06530 +p@riyts > shall enter <00935 +bow> > into it, and {defile} <02490 +chalal > it. Defile EZE 009 007
And he said <00559 +> amar > unto them, {Defile} <02930 + tame >> the house <math><01004 + bayith >, and fill
<04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth
<03318 +yatsa>>. And they went <03318 +yatsa>> forth <03318 +yatsa>>, and slew <05221 +nakah> in the
city <05892 + . defile EZE 020 007 Then said <00559 +>amar > I unto them, Cast <07993 +shalak > ye away
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every man <00376 +>iysh > the abominations <08251 +shigguwts > of his eyes <05869 +, and {defile} <02930
+tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > . defile EZE 020 018 But I said <00559 +>amar > unto
their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes
<02706 +choq > of your fathers <1>, neither <00408 +>al > observe <08104 +shamar > their judgments <04941
+mishpat >, nor <00408 +>al > {defile} <02930 +tame>> yourselves with their idols <01544 +gilluwl >: defile
EZE 022 003 Then say <00559 +>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam >
in the midst <08432 +tavek > of it, that her time <06256 + may come <00935 +bow> >, and maketh <06213 +
idols <01544 +gilluwl > against <05921 + herself to {defile} <02930 +tame> > herself . defile EZE 028 007
Behold <02005 +hen >, therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 +zuwr > upon
thee, the terrible <06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords
<02719 +chereb > against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they
shall {defile} <02490 +chalal > thy brightness <03314 +yiph . defile EZE 033 026 Ye stand <05975 + upon your
sword <02719 +chereb >, ye work <06213 + abomination <08441 +tow, and ye {defile} <02930 +tame> > every
<00376 +> iysh > one < 00376 +> iysh > his neighbour s < 07453 + rea <> wife < 00802 +> ishshah >: and shall ye
possess <03423 +yarash > the land <00776 +>erets > ? defile EZE 037 023 Neither <03808 +lo> > shall they
{defile} <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , nor with their
detestable <08251 +shiqquwts > things, nor with any <03605 +kol > of their transgressions <06588 +pesha< > :
but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > ,
wherein <00834 +>aher > they have sinned <02398 +chata>>, and will cleanse <02891 +taher > them: so shall
they be my people <05971 +, and I will be their God <00430 +>elohiym >. defile EZE 043 007. And he said
<00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, the place <04725 +maqowm > of my
throne <03678 +kicce>>, and the place <04725 +magowm > of the soles <03709 +kaph > of my feet <07272
+regel >, where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of
Israel <03478 + Yisra>el > for ever <05769 + , and my holy <06944 + qodesh > name <08034 + shem > , shall the
house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + {defile} <02930 +tame>
>, [ neither ] they, nor their kings <0.4428 + melek >, by their whoredom <0.2184 + z@nuwth >, nor by the
carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . defile EZE 044
025 And they shall come <00935 +bow>> at <00413 +>el> no <03808 +lo> > dead <04191 +muwth > person
<00120 +> adam > to defile <02930 +tame> > themselves : but for father <1>, or for mother <00517 +> em >, or
for son <01121 +ben >, or for daughter <01323 +bath >, for brother <00251 +>ach >, or for sister <00269
+ achowth > that hath had <0.1961 +hayah > no <0.3808 +lo> husband <0.0376 +>iysh > , they may {defile}
<02930 + tame > > themselves. defile EZE 044 025 And they shall come <00935 + bow > > at < 00413 + > el > no
<03808 + lo> > dead < 04191 + muwth > person < 00120 + > adam > to {defile} < 02930 + tame > > themselves : but
for father <1>, or for mother <00517 +> em>, or for son <01121 +ben>, or for daughter <01323 +bath>, for
brother <00251 +> ach >, or for sister <00269 +> achowth > that hath had <01961 + hayah > no <03808 + lo >
husband <00376 +>iysh >, they may defile <02930 +tame> > themselves . defile DAN 001 008 . But Daniel
<01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351
+ga>al > himself with the portion < 06598 + pathbag > of the king s < 04428 + melek > meat < 06598 + pathbag > ,
nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash
> of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not {defile} <01351 +ga>al >
himself. defile DAN 001 008. But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820
+leb > that he would not {defile} <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s
<04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960
+mishteh >: therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631
+cariyc > that he might not defile <01351 +ga>al > himself. defile MAT 015 018 But those <3588 -ho -> things
which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai
-> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they {defile} <2840 -koinoo -> the man
<0444 -anthropos -> . defile MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> {defile}
<2840 -koinoo -> a man <0444 - anthropos -> : but to eat <5315 -phago -> with unwashen <0449 - aniptos ->
hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> . defile MAR 007 015 There is
nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -
eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things
which come <1607 -ekporeuomai -> out of him, those <1565 -ekeinos -> are they that {defile} <2840 -koinoo ->
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the man <0444 -anthropos -> . defile MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -
exothen -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -
dunamai -> {defile} <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those
<1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . defile MAR 007 018 And
he saith <3004 -lego -> unto them, Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -
asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from
without <1855 - exothen -> entereth <1531 - eisporeuomai -> into <1519 - eis -> the man <0444 - anthropos -> , [it
cannot <1410 - dunamai -> {defile} <2840 -koinoo -> him; defile MAR 007 023 All <3956 -pas -> these <5023
-tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and
{defile} <2840 -koinoo -> the man <0444 - anthropos -> . defile 1CO 003 017 If <1487 -ei -> any <1536 -ei tis ->
man {defile} <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos -> , him shall God <2316 -theos
\rightarrow destroy <5351 - phtheiro \rightarrow; for the temple <3485 -naos \rightarrow of God <2316 -theos - \rightarrow is holy <0040 -hagios - \rightarrow,
which <3748 -hostis -> [ temple ] ye are . defile 1TI 001 010 For whoremongers <4205 -pornos -> , for them that
{defile} <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -
andrapodistes ->, for liars <5583 -pseustes ->, for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos ->
, and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai
-> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; defile JUDE 001 008 . Likewise <3668 -homoios -
> also <2532 -kai -> these <3778 -houtos -> [ filthy ] dreamers <1797 - enupniazomai -> {defile} <3392 -miaino -
> the flesh <4561 -sarx - > , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -
blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> . defiled GEN 034 002 And when Shechem
<0.7927 + Sh@kem > the son < 0.1121 + ben > of Hamor < 0.2544 + Chamowr > the Hivite < 0.2340 + Chivviy > 1,000 + Chiv
prince <05387 + \text{nasiy}>> \text{ of the country } <00776 +> \text{erets}>, saw <07200 + \text{ra}> \text{ah}> \text{her}, he took <03947 + \text{lagach}>
her, and lay <07901 +shakab > with her, and {defiled} <06031 + her. defiled GEN 034 005 And Jacob <03290
+Ya heard <08085 +shama< > that he had {defiled} <02930 +tame> > Dinah <01783 +Diynah > his daughter
<01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +migneh > in the field <07704 +sadeh
>: and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come
<00935 +bow> > . defiled GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 +
Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > ,
and said <01696 +dabar >, because <00834 +>aher > he had {defiled} <02930 +tame> > Dinah <01783 +Diynah
> their sister <00269 +>achowth > : defiled GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came
<00935 +bow> > upon the slain < 02491 + chalal > , and spoiled <00962 +bazaz > the city < 05892 + , because
<00834 +>aher > they had {defiled} <02930 +tame> > their sister <00269 +>achowth > . defiled LEV 005 003
Or <00176 +> ow > if <03588 + kiy > he touch <05060 + naga <> the uncleanness <02932 + tum>ah > of man
<00120 +>adam >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be
\{defiled\} < 02930 + tame >  withal, and it be hid < 05956 + from him; when he knoweth < 03045 + yada <  of it
], then he shall be guilty <00816 +>asham > . defiled LEV 011 043 . Ye shall not make yourselves <05315
+nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that
creepeth <08317 +sharats >, neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean
<02930 +tame> > with them, that ye should be {defiled} <02930 +tame> > thereby. defiled LEV 013 046 All
<03605 + kol > the days < 03117 + yowm > wherein < 00834 + > aher > the plague < 05061 + nega < > [ shall be ] in
him he shall be {defiled} <02930 +tame>>; he [ is ] unclean <02931 +tame>>: he shall dwell <03427 +yashab
> alone <00909 +badad >; without <02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation
<04186 +mowshab > [ be ] . defiled LEV 015 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him
that hath an issue <02100 +zuwb >, and [ of him ] whose <00834 +>aher > seed <02233 +zera< > goeth <03318
+yatsa> > from him, and is {defiled} <02930 +tame> > therewith; defiled LEV 018 024 Defile <02930 +tame>
> not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these
<00428 +> el - leh > the nations < 01471 + gowy > are {defiled} < 02930 + tame > > which < 00834 +> aher > I cast
<07971 +shalach > out before <06440 +paniym > you : defiled LEV 018 025 And the land <00776 +>erets > is
{defiled} <02930 +tame>>: therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it, and the
land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . defiled LEV 018
027 (For all <03605 +kol > these <00411 +>el > abominations <08441 +tow have the men <00582 +>enowsh >
of the land <00776 +>erets > done <06213 +, which <00834 +>aher > [ were ] before <06440 +paniym > you,
and the land <00776 +>erets > is {defiled} <02930 +tame> > ; ) defiled LEV 019 031 Regard <06437 +panah >
not them that have familiar spirits <00178 +>owb >, neither <00408 +>al > seek <01245 +baqash > after <00413
+>el > wizards <03049 + yidd@, to be {defiled} <02930 + tame> > by them : I [ am ] the LORD <03068
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+Y@hovah > your God <00430 +>elohiym > . defiled LEV 021 001 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen >
the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none
<03808 + lo> > be {defiled} < 02930 + tame> > for the dead < 05315 + nephesh > among his people < 05971 + :
defiled LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138
+garowb > unto him, which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> > husband <00376
+>iysh>; for her may he be {defiled} <02930 +tame>> . defiled NUM 005 002 Command <06680 +tsavah > the
children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264
+machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue
<02100 + zuwb >, and whosoever <03605 + kol > is {defiled} < 02931 + tame >> by the dead <math><05315 + nephesh >:
defiled NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<>,
and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh >, and be kept <05641 +cathar >
close <05956 + , and she be {defiled} <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +
against her, neither <03808 +lo> > she be taken <08610 +taphas > [ with the manner ]; defiled NUM 005 014
And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous
<07065 + qana > of his wife < 00802 + sishshah > , and she be defiled < 02930 + tame > : or < 00176 + sow > if
the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065
+gana>> of his wife <00802 +>ishshah>, and she be not {defiled} <02930 +tame>>: defiled NUM 005 014
And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous
<07065 + qana > of his wife < 00802 + sishshah > , and she be {defiled} < 02930 + tame > > : or < 00176 + sow > if
the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065
+qana> > of his wife <00802 +>ishshah >, and she be not defiled <02930 +tame> > : defiled NUM 005 020 But
if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath >
of thy husband <00376 +> iysh >, and if <03588 + kiy > thou be {defiled} <02930 + tame >>, and some man
<00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : defiled NUM 005 027
And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961
+hayah > to pass, [that], if <00518 +>im > she be {defiled} <02930 +tame> >, and have done trespass <04604
+ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779
+>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 +mar > , and her belly <00990
+beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the
woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + .
defiled NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not {defiled} <02930 +tame> >
, but be clean <02889 +tahowr >; then she shall be free <05352 +nagah >, and shall conceive <02232 +zara< >
seed <02233 +zera< > . defiled NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of
jealousies < 07068 + qin > ah >, when < 00834 + > aher > a wife < 00802 + > ishshah > goeth < 07847 + satah > aside
<07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is {defiled}
<02930 +tame>>; defiled NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621
+petha< > suddenly <06597 +pith>owm > by him, and he hath {defiled} <02930 +tame> > the head <07218
+ro>sh > of his consecration <05145 +nezer >; then he shall shave <01548 +galach > his head <07218 +ro>sh >
in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the seventh <07637 +sh@biy day <03117
+yowm > shall he shave <01548 +galach > it . defiled NUM 006 012 And he shall consecrate <05144 +nazar >
unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall
bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass
<00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost
<05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was {defiled} <02930 +tame> >.
defiled NUM 009 006 And there were certain men <00582 +>enowsh >, who <00834 +>aher > were {defiled}
<02931 + tame >  by the dead <05315 + nephesh >  body <05315 + nephesh >  of a man <00120 +  adam > , that
they could <03201 + yakol > not keep < 06213 + the passover < 06453 + pecach > on that day < 03117 + yowm > :
and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440
+paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : defiled NUM 009 007 And those <01992
+\text{hem} > \text{men} < 0.0582 + \text{senowsh} > \text{said} < 0.0559 + \text{samar} > \text{unto him}, We [are] {defiled} < 0.2931 + tame> > by the
dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are
we kept <0.1639 + gara < > back < 0.1639 + gara < > , that we may not offer <math><0.7126 + garab >  an offering <0.7133 + garab > 
+qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? defiled NUM 019 020 But the man
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<00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself, that
soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation
<06951 +qahal >, because <03588 +kiy > he hath {defiled} <02930 +tame> > the sanctuary <04720 +miqdash >
of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been
<01961 +hayah > sprinkled <02236 +zaraq > upon him; he [ is ] unclean <02931 +tame> > . defiled DEU 021
023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree
<06086 +, but thou shalt in any wise bury <06912 + qabar > him that day <math><03117 + yowm >; (for he that is
hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127
+ adamah > be not {defiled} <02930 +tame> >, which <00834 +> aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . defiled DEU
022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim >
seeds: lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher >
thou hast sown <02232 + zara < >, and the fruit <08393 + t@buw>ah > of thy vineyard <math><03754 + kerem >, be
{defiled} <06942 +qadash > . defiled DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba,
which <00834 +>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +lagach > her
again < 0.07725 + shuwb > to be his wife < 0.0802 + shshah > , after < 0.0310 + schar > that she is {defiled} < 0.02930
+tame>>; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah >:
and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> >, which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah > . defiled 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the
firstborn <0.1060 + b@kowr > of Israel < 0.3478 + Yisra > el > , (for he [was] the firstborn <math>< 0.1060 + b@kowr > ;
but, forasmuch as he {defiled} <02490 +chalal > his father s <1> bed <03326 +yatsuwa< >, his birthright
<01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph >
the son <01121 +ben > of Israel <03478 + Yisra>el > : and the genealogy <03188 + yachas > is not to be reckoned
<03187 +yachas > after the birthright <01062 +b@kowrah > . defiled NEH 013 029 Remember <02142 +zakar >
them, O my God <00430 +>elohiym >, because <05921 + they have {defiled} <01351 +ga>al > the priesthood
<03550 + k@hunnah >, and the covenant <01285 + b@riyth > of the priesthood <03550 + k@hunnah >, and of the
Levites <03881 +Leviyiy > . defiled JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon
my skin <0.1539 + \text{geled} >, and \{\text{defiled}\} <0.5953 + \text{my horn} <0.7161 + \text{geren} > \text{in the dust} <0.6083 + . defiled PSA
074\ 007\ \text{They have cast} < 07971\ + \text{shalach} > \text{fire} < 00784\ + > \text{esh} > \text{into thy sanctuary} < 04720\ + \text{migdash} > , they
have {defiled} <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > place of thy name <08034
+shem > to the ground <00776 +>erets > . defiled PSA 079 001 . A Psalm <04210 +mizmowr > of Asaph <00623
+>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy > are come <00935 +bow> > into thine
inheritance <05159 +nachalah >; thy holy <06944 +qodesh > temple <01964 +heykal > have they {defiled}
<02930 +tame>>; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +.
defiled PSA 106 039 Thus were they {defiled} <02930 +tame> > with their own works <04639 +ma, and went a
whoring <02181 +zanah > with their own inventions <04611 +ma . defiled ISA 024 005 The earth <00776
+>erets > also is {defiled} <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab >
thereof; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah >, changed <02498
+chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285
+b@riyth > . defiled ISA 059 003 For your hands <03709 + kaph > are {defiled} <01351 + ga>al > with blood
<01818 +dam >, and your fingers <00676 +>etsba< > with iniquity <05771 +; your lips <08193 +saphah > have
spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897 +hagah
> perverseness <05766 + . defiled JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a
plentiful <0.03759 +karmel > country <0.0776 +>erets >, to eat <0.0398 +>akal > the fruit <0.0529 +p@riy > thereof
and the goodness <02898 +tuwb > thereof; but when ye entered <00935 +bow> >, ye {defiled} <02930 +tame>
> my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination
<08441 +tow . defiled JER 003 009 And it came <01961 +hayah > to pass through the lightness <06963 +qowl >
of her whoredom <02184 +z@nuwth >, that she {defiled} <02610 +chaneph > the land <00776 +>erets >, and
committed <05003 +na>aph > adultery <05003 +na>aph > with stones <68> and with stocks <06086 + . defiled
JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and
their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 + they have {defiled} <02490
+chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah >
with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow
things. defiled JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the
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houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be {defiled}
<02931 + tame >  as the place <04725 + magowm >  of Tophet <08612 + Topheth > , because <03605 + kol >  of all
<03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have
burned <06999 +gatar > incense <06999 +gatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven
<08064 +shamayim >, and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other
<00312 +>acher > gods <00430 +>elohiym > . defiled EZE 004 013 And the LORD <03068 +Y@hovah > said
<00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel
<03478 +Yisra>el > eat <00398 +>akal > their {defiled} <02931 +tame> > bread <03899 +lechem > among the
Gentiles <01471 +gowy >, whither I will drive <05080 +nadach > them. defiled EZE 005 011 Wherefore <03651
+\text{ken} >, [ as ] I live <02416 + \text{chay} >, saith <05002 + \text{n@>um} > the Lord <00136 + > Adonay > \text{GOD} <03069
+Y@hovih >; Surely, because <03282 +ya thou hast {defiled} <02930 +tame> > my sanctuary <04720
+miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine
abominations <08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara< > [ thee ]; neither
<01571 +gam > shall mine eye <05869 + spare <02347 +chuwc >, neither <01571 +gam > will I have any pity
<02550 +chamal > . defiled EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of
the heathen <01471 +gowy >, and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will
also make the pomp <01347 +ga>own > of the strong <05794 + to cease <07673 +shabath > ; and their holy
<06942 +qadash > places shall be {defiled} <02490 +chalal > . defiled EZE 018 006 [ And ] hath not eaten
<00398 +> akal > upon the mountains <02022 +har >, neither <03808 +lo> > hath lifted <05375 +nasa> > up his
eyes <05869 + to the idols <01544 + gilluwl > of the house <math><01004 + bayith > of Israel <03478 + Yisra>el >,
neither <03808 +lo> > hath {defiled} <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah
>, neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah >
woman <00802 +>ishshah >, defiled EZE 018 011 And that doeth <06213 + not any <03605 +kol > of those
<00428 +> el - leh > [duties], but even <01571 + gam > hath eaten <math><00398 +> akal > upon the mountains <math><02022
+har >, and {defiled} <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah >, defiled EZE
018 015 [ That ] hath not eaten <00398 +> akal > upon the mountains <math><02022 + har >, neither <03808 + lo> > hath
lifted <05375 + nasa> pup his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of
Israel <03478 +Yisra>el > , hath not {defiled} <02930 +tame> > his neighbour s <07453 +rea< > wife <00802
+>ishshah > , defiled EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways
<0.1870 + derek >, and all <0.3605 + kol > your doings <0.5949 +, wherein <0.0834 +> aher > ye have been
{defiled} <02930 +tame>>; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym >
for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 + . defiled EZE 022 004 Thou art
become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210
+shaphak >; and hast {defiled} <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher
> thou hast made <06213 +; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab >, and
art come <00935 +bow> > [ even ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made
<05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048
+gallacah > to all <03605 +kol > countries <00776 +>erets > . defiled EZE 022 011 And one hath committed
<06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another
<00376 +>iysh > hath lewdly <02154 +zimmah > {defiled} <02930 +tame> > his daughter <03618 +kallah > in
law <03618 +kallah >; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269
+>achowth > , his father s <1> daughter <01323 +bath > . defiled EZE 023 007 Thus she committed <05414
+nathan > her whoredoms <08457 +taznuwth > with them, with all them [that were] the chosen <04005
+mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834
+>aher > she doted <05689 + : with all <03605 +kol > their idols <01544 +gilluwl > she {defiled} <02930
+tame> > herself. defiled EZE 023 013 Then I saw <07200 +ra>ah > that she was \{defiled\} <02930 +tame> > , [
that ] they [ took ] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , defiled EZE 023
017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd >
, and they {defiled} <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted
<02930 + tame > > with them, and her mind <05315 + nephesh > was alienated <math><03363 + yaqa < > from them.
defiled EZE 023 038 Moreover <05750 + this <02063 +zo>th > they have done <06213 + unto me : they have
{defiled} <02930 +tame> > my sanctuary <04720 +miqdash > in the same <01931 +huw> > day <03117 +yowm
>, and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > . defiled EZE 028 018 Thou hast
{defiled} <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine
iniquities <05771 +, by the iniquity <05766 + of thy traffick <07404 +r@kullah >; therefore will I bring <03318
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+yatsa>> forth <03318 +yatsa>> a fire <00784 +>esh> from the midst <08432 +tavek> of thee , it shall devour
<00398 +> akal > thee, and I will bring <05414 + nathan > thee to ashes <math><00665 +> epher > upon the earth <math><00776
+>erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra>ah > thee . defiled EZE 036
017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el
> dwelt <03427 +yashab > in their own land <00127 +>adamah >, they {defiled} <02930 +tame> > it by their
own way <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440
+paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . defiled EZE 043
008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and
their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between
<00996 + beyn > me and them, they have even \{defiled\} < 02930 + tame > > my holy < 06944 + qodesh > name
<08034 +shem > by their abominations <08441 +tow that they have committed <06213 +: wherefore I have
consumed <00398 +>akal > them in mine anger <00639 +>aph > . defiled HOS 005 003 I know <03045 +yada< >
Ephraim <00669 +>Ephrayim >, and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now,
O Ephraim <00669 +>Ephrayim >, thou committest <02181 +zanah > whoredom <02181 +zanah >, [ and ]
Israel <03478 + Yisra>el > is {defiled} <02930 + tame > > . defiled HOS 006 010 I have seen <math><07200 + ra>ah > an
horrible <08186 +sha thing in the house <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [
is ] the whoredom <02184 +z@nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is
{defiled} <02930 +tame> > . defiled MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471
+gowy > are gathered < 00622 +> acaph > against < 05921 + thee, that say < 00559 +> amar >, Let her be {defiled}
<02610 +chaneph >, and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . defiled
MAR 007 002 And when they saw <1492 -eido > some <5100 - tis > of his disciples <3101 -mathetes > eat
<2068 -esthio -> bread <0740 -artos -> with {defiled} <2839 -koinos -> , that is to say <3004 -lego -> , with
unwashen <0449 -aniptos ->, hands <5495 -cheir ->, they found fault <3201 -memphomai ->. defiled JOH 018
028. Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto
the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they
themselves <0846 -autos - > went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion ->
hall <4232 -praitorion ->, lest <3361 -me -> they should be {defiled} <3392 -miaino ->; but that they might eat
<5315 -phago -> the passover <3957 -pascha -> . defiled 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in
every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with
conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas ->
eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton ->; and
their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is {defiled} <3435 - moluno -
>. defiled TIT 001 015 Unto the pure <2513 -katharos -> all <3956 - pas -> things [ are ] pure <2513 -katharos ->
: but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -
> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -
> is {defiled} <3392 -miaino -> . defiled TIT 001 015 Unto the pure <2513 -katharos -> all <3956 - pas -> things
[ are ] pure <2513 -katharos -> : but unto them that are {defiled} <3392 -miaino -> and unbelieving <0571 -
apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -
nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . defiled HEB 012 015 Looking <1983 -
episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -
charis -> of God <2316 -theos -> ; lest <3361 - me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -
pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [ you ], and thereby <5026 -taute -> many
<4183 -polus -> be {defiled} <3392 -miaino -> ; defiled REV 003 004 Thou hast <2192 -echo -> a few <3641 -
oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 - Sardeis -> which <3739 -hos -> have not
{defiled} <3435 -moluno - > their garments <2440 -himation -> ; and they shall walk <4043 - peripateo -> with
me in white <3022 -leukos -> : for they are worthy <0514 -axios -> . defiled REV 014 004 These <3778 -houtos -
> are they which <3739 - hos -> were not {defiled} <3435 -moluno -> with women <1135 - gune -> ; for they are
virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo ->
the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos ->
were redeemed <0059 - agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche
-> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> . defiledst GEN 049 004 Unstable <06349
+pachaz > as water <04325 +mayim >, thou shalt not excel <03498 +yathar >; because <03588 +kiy > thou
wentest <0.5927 + up to thy father s <1> bed <0.4904 + mishkab >; then <0.0227 + az > {defiledst} <0.2490
+chalal > thou [it]: he went <05927 + up to my couch <03326 +yatsuwa< > . defileth EXO 031 014 Ye shall
keep <08104 +shamar > the sabbath <07676 +shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you:
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every one that {defileth} <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth
<06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > therein, that soul < 05315 + nephesh > shall be cut
<03772 +karath > off from among <07130 +qereb > his people <05971 + . defileth NUM 019 013 Whosoever
<03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605
+kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself,
{defileth} <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that
soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy
> the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he
shall be unclean <02931 +tame>>; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . defileth
NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher >
ye [ are ]: for blood <0.1818 + dam > it {defileth} < 0.2610 + chaneph > the land <math><0.0776 + chaneph > it {defileth} < 0.2610 + chaneph > it {defileth} < 
<00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is
shed <08210 +shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 +shaphak > it.
defileth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma ->
defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the
+ mouth + 4750 -stoma -> , this + 5124 -touto -> {defileth} + 2840 -koinoo -> a man + 0444 - anthropos -> . defileth
MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma ->
{defileth} <2840 - koinoo -> a man <0444 - anthropos -> ; but that which cometh <1607 - ekporeuomai -> out of
the mouth <4750 -stoma ->, this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> . defileth
MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -
anthropos -> : but to eat <5315 -phago -> with unwashen <0449 - aniptos -> hands <5495 -cheir -> {defileth}
<2840 -koinoo -> not a man <0444 -anthropos -> . defileth MAR 007 020 And he said <3004 -lego -> , That
which cometh <1607 -ekporeuomai -> out of the man <0444 -anthropos -> , that {defileth} <2840 -koinoo -> the
man <0444 -anthropos -> . defileth JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a
world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among
<1722 -en -> our members <3196 -melos -> , that it {defileth} <4695 -spiloo -> the whole <3650 -holos -> body
<4983 -soma ->, and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of
nature <1078 - genesis ->; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena ->.
defileth REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis ->
it any <3956 -pas -> thing that {defileth} <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo ->
abomination <0946 -bdelugma ->, or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are
written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> . file 1SA
013 021 Yet they had a {file} <06477 +p@tsiyrah > for the mattocks <04281 +machareshah > , and for the
coulters <00855 +>eth >, and for the forks, and for the axes <07134 +qardom >, and to sharpen <05324 +natsab
> the goads <01861 +dorbown > . undefiled PSA 119 001 . ALEPH . Blessed <00835 +>esher > [ are ] the
{undefiled} <08549 +tamiym > in the way <01870 +derek > , who walk <01980 +halak > in the law <08451
+towrah > of the LORD <03068 +Y@hovah > . undefiled SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 +leb > waketh <05782 + : [ it is ] the voice <06963 +qowl > of my beloved <01730 +dowd > that
knocketh <01849 +daphaq >, [saying], Open <06605 +pathach > to me, my sister <00269 +>achowth >, my
love <07474 +ra, my dove <03123 +yownah >, my {undefiled} <08535 +tam > : for my head <07218 +ro>sh >
is filled <04390 + male> > with dew <math><02919 + tal > , [ and ] my locks <06977 + q@vutstsah > with the drops
<07447 +raciyc > of the night <03915 +layil > . undefiled SON 006 009 My dove <03123 +yownah > , my
{undefiled} <08535 +tam > is [ but ] one <00259 +>echad > ; she [ is ] the [ only ] one <00259 +>echad > of her
mother <00517 +>em > , she [ is ] the choice <01249 +bar > [ one <00259 +>echad > ] of her that bare <03205
+yalad > her. The daughters <01121 +ben > saw <07200 +ra>ah > her, and blessed <00833 +>ashar > her; [yea
], the queens <04436 +malkah > and the concubines <06370 +piylegesh >, and they praised <01984 +halal > her
. undefiled HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 - archiereus ->
became <4241 -prepo -> us, [ who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , {undefiled} <0283 -
amiantos ->, separate <5562 -choreo -> from sinners <0268 -hamartolos ->, and made <1096 -ginomai -> higher
<5308 -hupselos -> than the heavens <3772 -ouranos -> ; undefiled HEB 013 004 Marriage <1062 -gamos -> [ is ]
honourable <5093 -timios -> in all <3956 -pas -> , and the bed <2845 -koite -> {undefiled} <0283 -amiantos -> :
but whoremongers <4205 - pornos -> and adulterers <3432 -moichos -> God <2316 -theos -> will judge <2919 -
krino -> . undefiled JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and {undefiled} <0283 -
amiantos -> before <3844 - para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> ,
To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction
```

 $<\!\!2347$  -thlipsis -> , [ and ] to keep  $<\!\!5083$  - tereo -> himself  $<\!\!1438$  -heautou -> unspotted  $<\!\!0784$  -aspilos -> from the world  $<\!\!2889$  -kosmos -> . undefiled 1PE 001 004 To an inheritance  $<\!\!2817$  -kleronomia -> incorruptible  $<\!\!0862$  -aphthartos -> , and {undefiled}  $<\!\!0283$  - amiantos -> , and that fadeth  $<\!\!0263$  -amarantos -> not away , reserved  $<\!\!5083$  -tereo -> in heaven  $<\!\!3772$  -ouranos -> for you ,

cannot defile him defile herself defile himself therewith defile it defile it defile my sanctuary defile not therefore defile not ye yourselves defile not yourselves with defile them defile themselves defile themselves with mankind <1TI1 -:9 > defile thyself therewith defile thyself with her entering into him can defile him file for <1SA13 -:21 > he might not defile himself he shall not defile himself he would not defile himself with neither shall they defile themselves any more with their idols neither shall ye defile yourselves with any manner nor defile himself for his father nor defile yourselves with their idols they defile they defile not their camps they may defile themselves they shall defile thy brightness when they defile my tabernacle when ye defile it which defile ye defile every one his neighbour's wife ye defile not yourselves therein ye shall defile also

defile Mat\_15\_20 /\${defile /a man: but to eat with unwashen hands defileth not a man. defile Isa\_30\_22 /^{defile /also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence . defile Eze\_33\_26 /^{ defile /every one his neighbour's wife: and shall ye possess the land? defile Eze\_22\_03 /^{defile/herself. defile Mar\_07\_15 /\${defile /him: but the things which come out of him, those are they that defile the man. defile Mar\_07\_18 /\${defile /him; defile Lev\_21\_11 /^{defile /himself for his father, or for his mother; defile Lev\_22\_08 /^{defile /himself therewith: I am the LORD. defile Dan\_01\_08 /^{defile /himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. defile Lev\_21\_04 /^{defile /himself, being a chief man among his people, to profane himself. defile Dan\_01\_08 /^{defile /himself. defile Lev\_18\_28 /^{defile /it, as it spued out the nations that were before you.  $defile \ Jer\_32\_34 \ / \ \{defile \ / it. \ defile \ Eze\_07\_22 \ / \ \{defile \ / it. \ defile \ Lev\_20\_03 \ / \ \{defile \ / my \ sanctuary \ , \ and \ to \ \}$ profane my holy name . defile Lev\_15\_31 /^{defile /my tabernacle that is among them. defile Eze\_43\_07 /^{defile /neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. defile Num\_05\_03 /^{defile /not their camps, in the midst whereof I dwell. Defile Num\_35\_34 /^{Defile /not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel. Defile Lev\_18\_24 /^{Defile /not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: defile Lev\_18\_30 /^{defile /not yourselves therein: I am the LORD your God . defile Eze\_20\_07 /^{defile /not yourselves with the idols of Egypt: I am the LORD your God. defile 001 008 Jud /\${defile /the flesh, despise dominion, and speak evil of dignities. Defile Eze\_09\_07 /^{Defile /the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. defile Mat\_15\_18 /\${defile /the man . defile Mar\_07\_15 /\${defile /the man . defile Mar\_07\_23 /\${defile /the man . defile 1Co\_03\_17 /\${defile /the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. defile Son\_05\_03 /^{defile /them? defile Eze\_37\_23 /^{defile /themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. defile 1Ti\_01\_10 /\${defile /themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; defile Eze\_44\_25 /^{defile /themselves. defile Eze\_44\_25 /^{defile /themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. defile Eze\_28\_07 /^{defile /thy brightness. defile Lev\_18\_23 /^{defile /thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. defile Lev\_18\_20 /^{defile /thyself with her. defile Lev\_11\_44 /^{defile /yourselves with any manner of creeping thing that creepeth upon the earth. defile Eze\_20\_18 /^{defile /yourselves with their idols: defiled Num\_05\_27 /^{defiled /and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people . defiled Mic\_04\_11 /^{defiled /and let our eye look upon Zion . defiled Num\_05\_20 /^{defiled /and some man have lain with thee beside thine husband: defiled Num\_05\_13 /^{defiled /and there be no witness against her, neither she be taken with the manner; defiled Tit\_01\_15 /\${ defiled /and unbelieving is nothing pure; but even their mind and conscience is defiled. defiled Eze\_20\_43 /^{defiled /and ye shall lothe yourselves in your own sight for all your evils that ye have committed . defiled Jer\_19\_13 /^{defiled /as the place of Tophet , because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. defiled Eze\_04\_13 /^{defiled /bread among the Gentiles, whither I will drive them. defiled Num\_05\_28 /^{defiled /but be clean; then she shall be free, and shall conceive seed. defiled Joh\_18\_28 /\${defiled /but that they might eat the passover . defiled Psa\_74\_07 /^{defiled /by casting down the dwelling place of thy name to the ground . defiled Num\_05\_02 /^{defiled /by the dead : defiled Num\_09\_06 /^{defiled /by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: defiled Num\_09\_07 /^{defiled /by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? defiled Lev\_19\_31 /^{defiled /by them: I am the LORD your God . defiled Gen\_34\_05 /^{defiled /Dinah his daughter : now his sons were with his cattle in the field: and Jacob held his peace until they were come. defiled Gen\_34\_13 /^{defiled /Dinah their sister: defiled Deu\_24\_04 /^{defiled /for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. defiled Lev\_21\_01 /^{defiled /for the dead among his people : defiled Lev\_13\_46 /^{defiled /he is unclean : he shall dwell alone ; without the camp shall his habitation be. defiled Gen\_34\_02 /^{defiled /her. defiled Eze\_23\_17 /^{defiled /her with their whoredom, and she was polluted with them, and her mind was alienated from them. defiled Eze\_23\_07 /^{defiled /herself. defiled Eze\_22\_11 /^{defiled /his daughter in law; and another in thee hath humbled his sister

, his father's daughter . defiled Eze\_18\_11 /^{defiled /his neighbour's wife , defiled Eze\_18\_15 /^{defiled /his neighbour's wife, defiled Eze\_18\_06 /^{defiled /his neighbour's wife, neither hath come near to a menstruous woman, defiled Eze\_36\_17 /^{defiled /it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. defiled Eze\_43\_08 /^{defiled /my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. defiled Job\_16\_15 /^{defiled/my horn in the dust . defiled Jer\_02\_07 /^{defiled /my land, and made mine heritage an abomination . defiled Jer\_16\_18 /^{defiled /my land, they have filled mine inheritance with the carcases of their detestable and abominable things . defiled Eze\_23\_38 /^{defiled /my sanctuary in the same day, and have profaned my sabbaths. defiled Eze\_05\_11 /^{defiled /my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. defiled Num\_05\_14 /^{defiled /or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: defiled Mar\_07\_02 /\${defiled /that is to say, with unwashen, hands, they found fault.defiled Eze\_23\_13 /^{defiled /that they took both one way, defiled Num\_06\_09 /^{defiled /the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. defiled 2Ki\_23\_08 /^{defiled /the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. defiled Jer\_03\_09 /^{defiled /the land, and committed adultery with stones and with stocks. defiled Neh\_13\_29 /^{defiled /the priesthood, and the covenant of the priesthood, and of the Levites. defiled Num\_19\_20 /^{defiled /the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean. defiled Rev\_03\_04 /\${defiled /their garments; and they shall walk with me in white: for they are worthy. defiled Gen\_34\_27 /^{defiled /their sister . defiled Lev\_11\_43 /^{defiled /thereby. defiled Lev\_18\_25 /^{defiled /therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants . defiled Lev\_15\_32 /^{defiled /therewith; defiled Psa\_79\_01 /^{defiled /they have laid Jerusalem on heaps . defiled Eze\_28\_18 /^{defiled /thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. defiled Eze\_22\_04 /^{defiled /thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. defiled 2Ki\_23\_10 /^{defiled /Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. defiled Isa\_24\_05 /^{defiled /under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. defiled Lev\_18\_24 /^{defiled /which I cast out before you: defiled Deu\_21\_23 /^{defiled /which the LORD thy God giveth thee for an inheritance. defiled Isa\_59\_03 /^{defiled /with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. defiled Psa\_106\_39 /^{defiled /with their own works, and went a whoring with their own inventions. defiled Rev\_14\_04 /\${defiled /with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb. defiled Lev\_05\_03 /^{defiled /withal, and it be hid from him; when he knoweth of it, then he shall be guilty. defiledst Gen\_49\_04 /^{defiledst /thou it: he went up to my couch. defileth Mat\_15\_11 /\${defileth /a man . defileth Mat\_15\_11 /\${defileth /a man; but that which cometh out of the mouth, this defileth a man. defileth Exo\_31\_14 /^{defileth /it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. defileth Rev\_21\_27 /\${defileth /neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. defileth Mat\_15\_20 /\${defileth /not a man. defileth Num\_35\_33 /^{defileth /the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. defileth Mar\_07\_20 /\${defileth /the man . defileth Num\_19\_13 /^{defileth /the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. defileth Jam\_03\_06 /\${defileth/the whole body, and setteth on fire the course of nature; and it is set on fire of hell. file 1Sa\_13\_21 /^{file /for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. undefiled 1Pe\_01\_04 /\${undefiled /and that fadeth not away, reserved in heaven for you, undefiled Jam\_01\_27 /\${undefiled /before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world . undefiled Heb\_13\_04 /\${undefiled /but whoremongers and adulterers God will judge . undefiled Son\_05\_02 /^{undefiled /for my head is filled with dew , and my locks with the drops of the night . undefiled 119 000 Psa /^{undefiled /in the way, who walk in the law of the LORD . undefiled Son\_06\_09 /^{undefiled /is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. undefiled

Heb_07_26 /\${undefiled /separate from sinners , and made higher than the heavens ;				

defile 39 \* defiled 71 - defiledst 1 - defileth 9 -

 $\ast$  defile , 0733 , 2840 , 3392 , 5351 , - defile , 1351 , 2490 , 2930 , 2936 , - file , 6477 ,

file <1SA13 -21> Yet they had a {file} for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.				