

KJV Bible Word Studies for FINALLY

Bible Greek and Hebrew Dictionaries combined for Word Studies

cometh 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that {cometh} of, increase.

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.

increase 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, {increase}.

of 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh {of}, increase.

that 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- {that} cometh of, increase.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

finally 07698 ## sheger {sheh'- ger}; from an unused root probably meaning to eject; the fetus (as {finally} expelled): -- that cometh of, increase.

finally 2079 - eschatos {es-khat'-oce}; adverb from 2078; {finally}, i.e. (with 2192) at the extremity of life: --point of death.

finally 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

finally 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or {finally} the wicked); (by implication) physically, aspect: -- coming, presence.

finally 4209 - porphura {por-foo'-rah}; of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and {finally} a garment dyed with it: -- purple.

finally 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of <math>5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/. entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to enjoin: --(give) charge, (give) command(-ments), injoin.

2448 + of Juda +/. Iouda {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: --Judah.

 $2455 + Jude + Judas + of\ Juda + of\ Judas + of\ Judas + and\ Judas + and\ Judas + and\ Judas + it\ to\ Judas + and\ of\ Juda + out\ of\ Juda + namely\ Judas + he\ . And\ Judas + unto\ him\ Judas + which\ was\ the\ son\ of\ Juda + /\ . Ioudas\ \{ee-oo-das'\};\ of\ Hebrew\ origin\ [\ 3063 + on\ now\ + besides\ +\ Finally\ +\ was\ then\ +\ Moreover\ +\ Henceforth\ +\ Furthermore\ +\ it\ remaineth\ +\ From\ henceforth\ +\ That\ we\ henceforth\ +/\];\ Judas\ (i\ .e\ .$ Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s);\ Jude\ .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/. loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; something remaining (adverbially): --besides, finally, furthermore, (from)

henceforth, moreover, now, + it remaineth, then .

3081 + It were better +/. lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; impersonally, it answers the purpose, i.e. is advantageous: --it is better.

3651 + /. holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and <math>5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; complete to the end, i.e. absolutely perfect: --wholly.

 $3838 + wise + them to the uttermost +/. panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + ace'$ All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass

that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass +; full-ended, i.e. entire (neuter as noun, completion): --+ in + in + in + in + them unto the uttermost + in + full-ended, i.e. entire (neuter as noun, completion): --+ in + in + in + in + them unto the uttermost + in +

4185 + very + price + costly + precious + of great +/. poluteles {pol-oo-tel-ace'}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; extremely expensive: --costly, very precious, of great price.

 $5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/. teleios <math>\{tel'\text{-i-os}\}$; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +

For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect.

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/. telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection.

 $5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo <math>\{tel-eh'-o\}$; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the

end + needs be; but the end + upon them to the uttermost +/. telos $\{tel'\text{-}os\}$; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost. Compare 5411 + tribute + ye tribute +/.

 $5057 + publican + a publican + the publican + And the publican + man and a publican +/. telones {tel-o'-nace}; from <math>5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ and <math>5608 + bought +/$; a tax-farmer, i.e. collector of public revenue: --publican.

 $5081 + man\ clearly +/$. telaugos $\{tay\text{-low-goce'}\}$; adverb from a compound of a derivative of $5056 + end + custom + an\ end + the\ end + Finally + the\ ends + is\ the\ end + to\ the\ end + and\ the\ end + and\ the\ end + for\ the\ end + But\ the\ end + unto\ the\ end + shall\ the\ end + cometh\ the\ end + and\ the\ ending + and\ the\ ending + is\ due\ ;\ custom + by\ her\ continual + them\ unto\ the\ end + to\ pass\ but\ the\ end + to\ pass\ ;\ but\ the\ end + needs\ be\ ;\ but\ the\ end + upon\ them\ to\ the\ uttermost\ +/\ and\ 0827\ +\ break\ +\ of\ day\ +/\ ;\ in\ a\ far\ -shining\ manner,\ i\ .e\ .$ plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare + /. tolmao $\{tol-mah'-o\}$; from tolma $\{boldness; probably itself from the base of <math>5056 + end + custom + an$ end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass but the end + needs be; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

finally $3063 ** loipon ** besides, {finally}, furthermore, (from) henceforth,moreover, now, + it remaineth, then.$

finally 5056 ** telos ** + continual, custom, end(-ing), {finally}, uttermost.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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finally 3063 loipon * {finally} , {3063 loipon} , 5056 telos , finally 5056 telos * {finally} , 3063 loipon , {5056 telos} ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* finally, 3063, 5056,

English Synonyms with Greek Strong's Number.

finally - 3063 besides, {finally}, furthermore, henceforth, moreover, now, remaineth, then,

finally - 5056 custom, end, ending, ends, {finally}, uttermost,



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One Word English Phrase Index to the KJV Bible.

Finally 1Pe_03_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally Eph_06_10 # Finally, my brethren, be strong in the Lord, and in the power of his might.

Finally Php_03_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Three Word English Phrase Index to the KJV Bible.

Finally be ye 1Pe_03_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally brethren farewell 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally brethren pray 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally brethren whatsoever Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally my brethren $Eph_06_10 \# Finally$, my brethren, be strong in the Lord, and in the power of his might.

Finally my brethren Php_03_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Bible Phrases for Individual word studie	Bible	e Phrases	for	Individual	word	studies
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Bible Quick Find Phrase Concordance for fast finding of phrases

Finally ^ 1Pe_03_08 / Finally /^be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally ^ 2Co_13_11 / Finally /^brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally ^ 2Th_03_01 / Finally /^brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally ^ Php_04_08 / Finally /^brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally ^ Eph_06_10 / Finally / my brethren, be strong in the Lord, and in the power of his might.

Finally ^ Php_03_01 / Finally /^my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Bible Translation Phrases for Individual word studies

Finally Finally 3063 -loipon->

Finally Finally 5056 -telos->

Bible Word Index with the full text of each verse

Finally 1Pe_03_08 {Finally}, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally 2Co_13_11 {Finally}, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally 2Th_03_01 {Finally}, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally Eph_06_10 {Finally}, my brethren, be strong in the Lord, and in the power of his might.

Finally Php_04_08 {Finally}, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally Php_03_01 {Finally}, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Bible Word Index with Strong's Number with the full text of each verse

Finally ^ 2Co_13_11 {Finally} <3063>, brethren <0080>, farewell <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

Finally 1Pe_03_08 {Finally} <1161><5056>, be ye all <3956> of one mind <3675>, having compassion one of another <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:

Finally ^ Eph_06_10 {Finally} <3063>, my <3450> brethren <0080>, be strong <1743> (5744) in <1722> the Lord <2962>, and <2532> in <1722> the power <2904> of his <0846> might <2479>.

Finally h Php_03_01 {Finally} <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same things <0846> to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.

Finally $^{\circ}$ Php_04_08 {Finally} <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

Finally 2Th_03_01 {Finally} <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have free course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> it is with <4314> you <5209>:



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 $Finally \ 1Pe_03_08 \ . \\ Finally \ (5056 \ -telos \ -) \ , [\ be\ ye\] \ all \ (3956 \ -pas \ -) \ of \ one \ (3675 \ -homophron \ -) \ mind \ (3675 \ -homophron \ -) \ , having \ compassion \ (4835 \ -sumpathes \ -) \ one \ of \ another \ (4835 \ -sumpathes \ -) \ , [\ be\] \ pitiful \ (2155 \ -eusplagchnos \ -) \ , [\ be\] \ courteous \ (5391 \ -philophron \ -) \ :$

Finally 2Co 13 11. {Finally} (3063 -loipon -), brethren (0080 -adephos -), farewell (5463 -chairo -), Be perfect (2675 -katartizo -), be of good comfort (3870 -parakaleo -), be of one (0846 -autos -) mind (5426 -phroneo -), live (1514 -eireneuo -) in peace (1518 -eirenopoios -); and the God (2316 -theos -) of love (0026 -agape -) and peace (1515 -eirene -) shall be with you .

Finally 2Th_03_01. {Finally} (3063 -loipon -), brethren (0080 -adephos -), pray (4336 -proseuchomai -) for us, that the word (3056 -logos -) of the Lord (2962 -kurios -) may have [free] course (5143 -trecho -), and be glorified (1392 -doxazo -), even (2532 -kai -) as [it is] with you:

Finally Eph_06_10 . {Finally} (3063 -loipon -) , my brethren (0080 -adephos -) , be strong (1743 -endunamoo -) in the Lord (2962 -kurios -) , and in the power (2904 -kratos -) of his might (2479 -ischus -) .

Finally Php_03_01. {Finally} (3063 -loipon -), my brethren (0080 -adephos -), rejoice (5463 -chairo -) in the Lord (2962 -kurios -). To write (1125 -grapho -) the same (0846 -autos -) things to you, to me indeed (3303 -men -) [is] not grievous (3636 -okneros -) , but for you [it is] safe (0809 -askemon -) .

Finally Php_04_08 (Finally] (3063 -loipon -), brethren (0080 -adephos -), whatsoever (3745 -hosos -) things are true (0227 -alethes -), whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -), whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -), whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -), whatsoever (3745 -hosos -) things [are] lovely (4375 -prosphiles -), whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -); if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) on (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) on (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -), think (3049 -logizomai -) and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] any (1536 -ei tis -) and if (1487 -ei -) [there be] these (5023 -tauta -) things .

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finally, PE, 3.8 finally, 2CO, 13:11 finally, 2TH, 3:1 finally, EPH, 6:10 finally, EPH, 6:10 finally, PHP, 3:1, PHP, 4:8 coming 3952 # parousia (par-so-sec*-ah); from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically; aspect: — (coming), presence, [4] finally), furthermore, (from) henceforth, moreover, now, + it remaineth, then. [4] finally 3056 # telos [16-0s]; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): — + continual, custom, end-(ing), (finally), unitermost. Compare \$411.[4] presence 3952 # parousia [par-os-ee*-ah); from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: — coming, [presence], [4] purple 4209 # porphura [por-foo'-rah]; of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it: — [purple], [4] Finally Intertinear Index Study Finally 2CO 013011, [Finally] <03063 -loipon > betternee (3906) adephos > betternee (3906

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --{coming}, presence.[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql purple 4209 # porphura {por-foo'-rah}; of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it: -- {purple}.[ql

* finally, 3063 loipon, 5056 telos,

finally -3063 besides, {finally}, furthermore, henceforth, moreover, now, remaineth, then, finally -5056 custom, end, ending, ends, {finally}, uttermost,

finally $3063 ** loipon ** besides, {finally}, furthermore, (from) henceforth,moreover, now, + it remaineth, then. finally <math>5056 ** telos ** + continual, custom, end(-ing), {finally}, uttermost.$

Finally Finally 3063 -loipon-> Finally Finally 5056 -telos->

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql



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Finally Interlinear Index Study Finally 2CO 013 011. {Finally} <3063 -loipon ->, brethren <0080 -adephos ->, farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 - theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you. Finally EPH 006 010. {Finally} <3063 -loipon ->, my brethren <0080 -adephos ->, be strong <1743 -endunamoo -> in the Lord <2962 -kurios -> , and in the power <2904 -kratos -> of his might <2479 -ischus ->. Finally PHP 003 001 . {Finally} <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 - kurios -> . To write <1125 -grapho -> the same <0846 -autos -> things to you, to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon ->. Finally PHP 004 008 {Finally} <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios ->, whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos ->, whatsoever <3745 -hosos -> things [are] lovely <4375 -prosphiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos ->; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things . Finally 2TH 003 001 . {Finally} <3063 -loipon -> , brethren <0080 -adephos -> , pray <4336 proseuchomai -> for us, that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you: Finally 1PE 003 008. {Finally} <5056 -telos -> , [be ye] all <3956 -pas -> of one <3675 -homophron -> mind <3675 homophron ->, having compassion <4835 -sumpathes -> one of another <4835 -sumpathes ->, love <5361 philadelphos -> as brethren <5361 -philadelphos -> , [be] pitiful <2155 - eusplagchnos -> , [be] courteous <5391 -philophron ->:

Finally 1Pe_03_08 /\${Finally /be ye all of one mind , having compassion one of another , love as brethren , be pitiful , be courteous : Finally 2Co_13_11 /\${Finally /brethren , farewell . Be perfect , be of good comfort , be of one mind , live in peace ; and the God of love and peace shall be with you . Finally 2Th_03_01 /\${Finally /brethren , pray for us , that the word of the Lord may have free course , and be glorified , even as it is with you : Finally Php_04_08 /\${Finally /brethren , whatsoever things are true , whatsoever things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . Finally Eph_06_10 /\${Finally /my brethren , be strong in the Lord , and in the power of his might . Finally Php_03_01 /\${Finally /my brethren , rejoice in the Lord . To write the same things to you , to me indeed is not grievous , but for you it is safe .

* finally, 3063, 5056,

finally <2CO13 -11> {Finally}, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. finally {Finally}, my brethren, be strong in the Lord, and in the power of his might. finally {Finally}, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is] not grievous, but for you it is] safe. finally {Finally}, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. finally <2TH3 -1> {Finally}, brethren, pray for us, that the word of the Lord may have free] course, and be glorified, even as it is] with you: finally <1PE3 -8> {Finally}, be ye] all of one mind, having compassion one of another, love as brethren, be] pitiful, be] courteous: