

## KJV Bible Word Studies for FINALLY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

cometh 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that \{cometh\} of, increase.
finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -besides, \{finally\}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
finally 5056 \# telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), \{finally\}, uttermost. Compare 5411.
increase 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, \{increase\}.
of 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh \{of\}, increase.
that 7698 \#\# sheger \{sheh'-ger\}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- \{that $\}$ cometh of, increase.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

finally 07698 \#\# sheger \{sheh'- ger\} ; from an unused root probably meaning to eject ; the fetus (as \{finally\} expelled) : -- that cometh of , increase .
finally 2079 - eschatos $\{$ es-khat'-oce\}; adverb from 2078; \{finally\}, i.e. (with 2192) at the extremity of life: -point of death.
finally 3063 - loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -besides, \{finally \}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
finally 3952 - parousia \{par-oo-see'-ah\}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or \{finally\} the wicked); (by implication) physically, aspect: -- coming, presence.
finally 4209 - porphura \{por-foo'-rah\}; of Latin origin; the " purple " mussel, i.e. (by implication) the red-blue color itself, and \{finally\} a garment dyed with it: -- purple.
finally 5056 - telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), \{finally\}, uttermost. Compare 5411.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up.

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

2448 + of Juda +/ . Iouda \{ee-oo-dah'\}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth $+/$ or perhaps 3194 + Melita +/ ]; Judah (i .e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he. And Judas + unto him Judas + which was the son of Juda +/ . Ioudas \{ee-oo-das'\}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ ]; Judas (i .e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon \{loy-pon'\}; neuter singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + ; something remaining (adverbially): --besides, finally, furthermore, (from)
henceforth, moreover, now, + it remaineth, then .
3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e . is advantageous: --it is better .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost $+/$; full-ended, $i$.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +

For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), $i$.e . to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo \{tel-eh'-o\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass $;$ but the
end + needs be ; but the end + upon them to the uttermost +/ . telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, $i$.e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost .
Compare 5411 + tribute + ye tribute +/.

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones \{tel-o'-nace\}; from $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due $;$ custom $+b y$ her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ and $5608+$ bought $+/$; a tax-farmer, i .e . collector of public revenue: --publican .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $0827+$ break + of day $+/$; in a far-shining manner, i .e - plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due $;$ custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

finally 3063 ** loipon ** besides, \{finally, furthermore, (from) henceforth,moreover, now, + it remaineth, then.
finally 5056 ** telos ** + continual, custom, end(-ing), \{finally\}, uttermost.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

finally 3063 loipon * \{finally $\}$, \{ 3063 loipon \}, 5056 telos,
finally 5056 telos * \{finally \}, 3063 loipon, $\{5056$ telos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* finally, 3063, 5056,


## English Synonyms with Greek Strong's Number.

finally - 3063 besides, \{finally\}, furthermore, henceforth, moreover, now, remaineth, then, finally - 5056 custom, end, ending, ends, \{finally\}, uttermost,
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## A Call To Action

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## One Word English Phrase Index to the KJV Bible.

Finally 1Pe_03_08 \# Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally 2Th_03_01 \# Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally Eph_06_10 \# Finally, my brethren, be strong in the Lord, and in the power of his might.
Finally Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Finally Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

## Three Word English Phrase Index to the KJV Bible.

Finally be ye 1Pe_03_08 \# Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally brethren farewell 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally brethren pray 2Th_03_01 \# Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally brethren whatsoever Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally my brethren Eph_06_10 \# Finally, my brethren, be strong in the Lord, and in the power of his might.

Finally my brethren Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

## Bible Phrases for Individual word studies

## Bible Quick Find Phrase Concordance for fast finding of phrases

Finally ^ 1Pe_03_08 / Finally /^be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally ^ 2Co_13_11 / Finally /^brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally ^ 2Th_03_01 / Finally /^brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally ^ Php_04_08 / Finally /^brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally ^ Eph_06_10 / Finally /^my brethren, be strong in the Lord, and in the power of his might.
Finally ^ Php_03_01 / Finally /^my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

## Bible Translation Phrases for Individual word studies

Finally ......... Finally 3063 -loipon->
Finally ......... Finally 5056 -telos->

## Bible Word Index with the full text of each verse

Finally 1Pe_03_08 \{Finally\}, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally 2Co_13_11 \{Finally\}, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally 2Th_03_01 \{Finally\}, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally Eph_06_10 \{Finally\}, my brethren, be strong in the Lord, and in the power of his might.
Finally Php_04_08 \{Finally\}, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally Php_03_01 \{Finally\}, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

## Bible Word Index with Strong's Number with the full text of each verse

Finally ^ 2Co_13_11 \{Finally\} <3063>, brethren <0080>, farewell <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

Finally ^ 1Pe_03_08 \{Finally\} <1161> <5056>, be ye all <3956> of one mind <3675>, having compassion one of another <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:

Finally ^ Eph_06_10 \{Finally\} <3063>, my <3450> brethren <0080>, be strong <1743> (5744) in <1722> the Lord <2962>, and <2532> in <1722> the power <2904> of his <0846> might <2479>.

Finally ^ Php_03_01 \{Finally\} <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same things <0846> to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.

Finally ^ Php_04_08 \{Finally\} <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

Finally ^ 2Th_03_01 \{Finally\} <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have free course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> it is with <4314> you <5209>:
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Language Tranliteration of original language words

Finally 1Pe_03_08. \{Finally ( $\mathbf{5 0 5 6}$-telos -), [ be ye ] all ( $\mathbf{3 9 5 6}$-pas -) of one ( $\mathbf{3 6 7 5}$-homophron -) mind ( $\mathbf{3 6 7 5}$-homophron -), having compassion (4835-sumpathes -) one of another (4835-sumpathes -), love ( $\mathbf{5 3 6 1}$ -philadelphos-) as brethren ( 5361 -philadelphos -), [ be ] pitiful (2155-eusplagchnos -), [ be ] courteous ( 5391 -philophron -) :
 live ( 1514 -eireneuo -) in peace ( 1518 -eirenopoios -) ; and the God ( 2316 -theos -) of love ( 0026 -agape -) and peace ( 1515 -eirene -) shall be with you .
Finally 2Th_03_01 . \{Finally \} (3063 -loipon -) , brethren ( 0080 -adephos -), pray ( $\mathbf{4 3 3 6}$-proseuchomai -) for us , that the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) may have [ free ] course ( $\mathbf{5 1 4 3}$-trecho -), and be glorified (1392-doxazo -), even ( 2532 -kai -) as [ it is ] with you :

 -) [ is ] not grievous ( $\mathbf{3 6 3 6}$-okneros -), but for you [ it is ] safe ( 0809 -askemon -) .

Finally Php_04_08 \{Finally\} ( $\mathbf{3 0 6 3}$-loipon -), brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$ hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( 0053 -hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of
 these ( 5023 -tauta -) things .

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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site. -- besides, $\{$ finally \}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 \# telos $\{$ tel'-os \}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by
implication) the conclusion of an act or state (termination implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), \{finally\}, uttermost. Compare 5411. [ql presence 3952 \# parousia \{par-oo-see'-ah\}; from the present participle of 3918 ; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication)
 Index Study Finally 2CO 013011 . \{Finally \} <3063-loipon -> , brethren <0080-adephos ->, farewell <5463-chairo ->. Be perfect <2675-katartizo ->, be of good comfort <3870-parakaleo ->, be of one <0846-autos -> mind <5426-phroneo ->, live < 1514 - eireneuo -> in peace < 1518 -eirenopoios -> ; and the God < 2316 - theos -> of love <0026-agape -> and peace <1515 -eirene -> shall be with you. Finally EPH 006010 . \{Finally \} < 3063 -loipon ->,

 -askemon ->. Finally PHP 004008 \{Finally\} <3063-loipon ->, brethren <0080-adephos ->, whatsoever < 3745 -hosos -> things are true <0227-alethes ->, whatsoever <3745-hosos -> things [ are ] honest <4586-semnos ->, whatsoever < 3745 -hosos -> things [ are ] just < 1342 -dikaios ->, whatsoever < 3745 -hosos -> things [ are ] pure <0053 -hagnos ->, whatsoever < 3745 -hosos -> things [ are ] lovely < 4375 -prosphiles ->, whatsoever < 3745 -hosos -> things [ are ] of good <2163-euphemos -> report <2163-euphemos -> ; if < 1487 -ei -> [ there be ] any < 1536 -ei tis -> virtue <0703-arete ->, and if < 1487 -ei -> [ there be ] any < 1536 -ei tis -> praise < 1868 -epainos -> , think < 3049 -logizomai -> on these <5023-tauta -> things. Finally 2TH 003001 . \{Finally \} 3063 -loipon ->, brethren <0080-adephos ->, pray <4336-proseuchomai -> for us , that the word < 3056 -logos -> of the Lord <2962 -kurios -> may have [ free ] course <5143-trecho ->, and be glorified < 1392 -doxazo - > , even < 2532 -kai -> as it is] with you: Finally IPE 003008 . \{Finally\} <5056-telos -> , [be ye ] all < 3956 -pas -> of one < 3675 -homophron -> mind <3675 - homophron ->, having compassion <4835-sumpathes $->$ one of another <4835-sumpathes ->, love <5361-philadelphos -> as brethren <5361-philadelphos ->, [ be ] pitiful <2155-eusplagchnos ->, [ be ] courteous <5391philophron ->: * finally, , 3063, 5056, * finally, 3063 loipon, 5056 telos, finally -3063 besides, \{finally\}, furthermore, henceforth, moreover, now, remaineth, then, finally -5056 custom, end, ending, ends, \{finally\}, uttermost, finally 3063 ** loipon ** besides, \{finally\}, furthermore, (from) henceforth,moreover, now, + it remaineth, then. finally 5056 ** telos ** + continual, custom, end(-ing), \{finally\}, uttermost. Finally ......... Finally 3063 -loipon-> Finally Finally 5056 -telos-> finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, \{finally\}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 \# telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result
 one of another, love as brethren, be pitiful, be courteous : Finally 013011 IICo $/ \$\{$ Finally /brethren, farewell . Be perfect, be of good comfort, be of one mind, live in peace ; and the God of love and peace shall be with you . Finally $003001 \mathrm{IITh} / \$$ \{Finally /brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you : Finally 004008 Php/\$\{Finally /brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things . Finally 006010 Eph $/ \$$ \{Finally /my brethren, be strong in the Lord, and in the power of his might. Finally $003001 \mathrm{Php} / \$\{$ Finally /my brethren, rejoice in the Lord. To write the same things to you , to me indeed is not grievous, but for you it is safe finally <2CO13-11> \{Finally\}, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. finally \{Finally\}, my brethren, be strong in the Lord, and in the power of his might. finally \{Finally\}, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is] not grievous, but for you it is] safe. finally \{Finally\}, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. finally <2TH3-1> \{Finally\}, brethren, pray for us, that the word of the Lord may have free] course, and be glorified, even as it is] with you: finally <1PE3-8> [Finally\}, be ye] all of one mind, having compassion one of another, love as brethren, be] pitiful, be] courteous:
coming 3952 \# parousia \{par-oo-see'-ah\}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -\{coming\}, presence.[ql finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, \{finally \}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 \# telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), \{finally\}, uttermost. Compare 5411.[ql presence 3952 \# parousia \{par-oo-see'-ah\}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, \{presence\}.[ql purple 4209 \# porphura \{por-foo'-rah\}; of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it: -- \{purple\}.[q1
finally -3063 besides, \{finally \}, furthermore, henceforth, moreover, now, remaineth, then, finally -5056 custom, end, ending, ends, \{finally \}, uttermost,
finally 3063 ** loipon ${ }^{* *}$ besides, \{finally \}, furthermore, (from) henceforth,moreover, now, + it remaineth, then. finally $5056{ }^{* *}$ telos ${ }^{* *}+$ continual, custom, end(-ing), \{finally \}, uttermost.
finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -besides, \{finally \}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql finally 5056 \# telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), \{finally\}, uttermost. Compare 5411.[ql


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Finally Interlinear Index Study Finally 2CO 013011 . \{Finally \} < 3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518-eirenopoios -> ; and the God <2316 - theos -> of love <0026-agape -> and peace <1515 -eirene -> shall be with you. Finally EPH 006010 . \{Finally\} <3063-loipon -> , my brethren <0080 -adephos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kurios ->, and in the power <2904 -kratos -> of his might <2479-ischus ->. Finally PHP 003001 . \{Finally \} <3063-loipon ->, my brethren <0080-adephos ->, rejoice <5463-chairo -> in the Lord <2962-kurios ->. To write <1125-grapho -> the same <0846-autos -> things to you , to me indeed <3303-men -> [ is ] not grievous <3636-okneros -> , but for you [ it is ] safe < 0809 -askemon ->. Finally PHP 004008 \{Finally \} <3063 -loipon -> , brethren <0080-adephos -> , whatsoever < 3745 -hosos -> things are true <0227-alethes ->, whatsoever <3745 -hosos -> things [ are ] honest <4586-semnos ->, whatsoever < 3745 -hosos -> things [ are ] just < 1342 -dikaios $>$, whatsoever < 3745 -hosos -> things [ are ] pure < 0053 -hagnos ->, whatsoever < 3745 -hosos -> things [ are ] lovely <4375 -prosphiles ->, whatsoever < 3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536-ei tis -> virtue <0703 -arete -> , and if <1487-ei -> [ there be ] any < 1536 -ei tis -> praise < 1868 -epainos -> , think <3049-logizomai -> on these < 5023 -tauta -> things. Finally 2TH 003001 . \{Finally \} <3063-loipon ->, brethren <0080 -adephos -> , pray <4336proseuchomai -> for us , that the word <3056-logos -> of the Lord <2962 -kurios -> may have [ free ] course <5143 -trecho ->, and be glorified < 1392 -doxazo - > , even < 2532 -kai -> as [it is ] with you: Finally 1PE 003 008 . \{Finally\} <5056 -telos -> , [ be ye ] all <3956 -pas -> of one <3675 -homophron -> mind <3675 homophron -> , having compassion <4835-sumpathes -> one of another <4835-sumpathes ->, love <5361philadelphos -> as brethren <5361 -philadelphos -> , [ be ] pitiful <2155-eusplagchnos -> , [ be ] courteous <5391 -philophron ->:

Finally $1 \mathrm{Pe} \_03 \_08 / \$$ Finally /be ye all of one mind, having compassion one of another, love as brethren , be pitiful, be courteous : Finally 2Co_13_11/\$\{Finally /brethren, farewell. Be perfect , be of good comfort , be of one mind, live in peace ; and the God of love and peace shall be with you. Finally 2Th_03_01/\$\{Finally /brethren , pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you : Finally Php_04_08/\$ \{Finally /brethren, whatsoever things are true , whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise , think on these things. Finally Eph_06_10/\$ \{Finally /my brethren , be strong in the Lord , and in the power of his might . Finally Php_03_01/\$\{Finally /my brethren , rejoice in the Lord. To write the same things to you , to me indeed is not grievous, but for you it is safe .
finally <2CO13-11> \{Finally\}, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. finally \{Finally\}, my brethren, be strong in the Lord, and in the power of his might. finally \{Finally\}, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is] not grievous, but for you it is] safe. finally \{Finally\}, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. finally <2TH3-1> \{Finally\}, brethren, pray for us, that the word of the Lord may have free] course, and be glorified, even as it is] with you: finally <1PE3-8> \{Finally \}, be ye] all of one mind, having compassion one of another, love as brethren, be] pitiful, be] courteous:

