

# **KJV Bible Word Studies for FIRE**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

agate 3539 ## kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}.

burning 0784 ## &esh {aysh}; a primitive word; fire (literally or figuratively): -- {burning}, fiery, fire, flaming, hot.

burning 4168 ## mowqed {mo-kade'}; from 3344; a fire or fuel; abstractly, a conflagration: -- {burning}, hearth.

burning 6867 ## tsarebeth {tsaw-reh'-beth}; from 6686; conflagration (of fire or disease): -- {burning}, inflammation.

coals 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire of {coals}.

fiery 0784 ## &esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, {fiery}, fire, flaming, hot.

fire 0215 ## &owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine.

fire 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224.

fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.

fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.

fire 0784 ## &esh {avsh}; a primitive word; fire (literally or figuratively); -- burning, fiery, {fire}, flaming, hot,

fire 0800 ## &eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. fire 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}.

fire 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on {fire}]), waste.

fire 1200 ## b@`erah {be-ay-raw'}; from 1197; a burning: -- {fire}. fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) fire ([{fire}]), kindle.

fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) {fire} ([fire]), kindle.

fire 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- burn (up), set on {fire}, flaming, kindle

fire 4071 ## m@duwrah {med-oo-raw'}; or m@durah {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- pile (for {fire}).

fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.

fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.

fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.

fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.

fire 4864 ## mas&eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.

fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.

fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.

flaming 0784 ## &esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, {flaming}, hot.

hearth 4168 ## mowqed {mo-kade'}; from 3344; a fire or fuel; abstractly, a conflagration: -- burning, {hearth}.

hot 0784 ## &esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, flaming, {hot}.

inflammation 6867 ## tsarebeth {tsaw-reh'-beth}; from 6686; conflagration (of fire or disease); -- burning, {inflammation},

of 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire {of} coals.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

fire 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; perhaps meaning {fire} ; Adar , the 12th Hebrew month : -- Adar .

fire 00215 ## 'owr {ore} ; a primitive root ; to be (causative , make) luminous (literally and metaphorically) : -- X break of day , glorious , kindle , (be , en-, give , show) light (- en ,-ened) , set on {fire} , shine .

fire 00217 ## 'uwr {ore} ; from 00215 ; flame ; hence (in the plural) the East (as being the region of light) : -- {fire} , light . See also 00224 .

fire 00784 ## 'esh {aysh} ; a primitive word ; fire (literally or figuratively) : -- burning , fiery , {fire} , flaming , hot .

fire 00784 ## 'esh {aysh} ; a primitive word ; {fire} (literally or figuratively) : -- burning , fiery , fire , flaming , hot .

fire 00800 ## 'eshshah {esh-shaw'} ; feminine of 00784 ; fire : -- {fire} .

fire 00800 ## 'eshshah {esh-shaw'} ; feminine of 00784 ; {fire} : -- fire .

fire 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; properly , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) by {fire} .

fire 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by {fire} or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire ]) , waste .

fire 01200 ## b@` erah {be-ay-raw'} ; from 01197 ; a burning : -- {fire} .

fire 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of {fire} , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

fire 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of {fire} [compare 02751 ] ; hence (figuratively) noble (in rank) : -- noble .

fire 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up {fire} : -- heap , take (away) .

fire 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on fire ; figuratively , to desolate : -burn (up) , be desolate , set (on) fire ([{fire} ]) , kindle .

fire 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on {fire} ; figuratively , to desolate : -burn (up) , be desolate , set (on) fire ([fire ]) , kindle . fire 03518 ## kabah {kaw-baw'} ; a primitive root ; to expire or (causatively) to extinguish ({fire} , light , anger) : -- go (put) out , quench .

fire 03539 ## kadkod {kad-kobe'} ; from the same as 03537 in the sense of striking {fire} from a metal forged ; a sparkling gem , probably the ruby : -- agate .

fire 03857 ## lahat {law-hat'} ; a primitive root ; properly , to lick , i . e 0 . by implication) to blaze : -- burn (up) , set on {fire} , flaming ,0kidle .

fire 03980 ## ma'akoleth {mah-ak-o'- leth} ; from 00398 ; something eaten (by {fire}) , i . e . fuel : -- fuel .

fire 04071 ## m@duwrah {med-oo-raw'} ; or m@durah {med-oo-raw'} ; from 01752 in the sense of accumulation ; a pile of fuel : -- pile (for {fire}) .

fire 04168 ## mowqed {mo-kade'} ; from 03344 ; a {fire} or fuel ; abstractly , a conflag ration : -- burning , hearth .

fire 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of {fire} , (great) flame , gift , lifting up , mess , oblation , reward .

fire 05135 ## nuwr (Aramaic) {noor} ; from an unused root (corresponding to that of 05216) meaning to shine ; fire : -- fiery , {fire} .

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fire 05400 ## nasaq {naw-sak'} ; a primitive root ; to catch {fire} : -- burn , kindle .

fire 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence , to fan (as a breeze) , to utter , to kindle (a {fire}) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

fire 06867 ## tsarebeth {tsaw-reh'- beth} ; from 06686 ; conflagration (of {fire} or disease) : -- burning , inflammation .

fire 06999 ## qatar {kaw-tar'}; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants ]; to smoke, i.e. turn into fragrance by {fire} (especially as an act of worship) : -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

fire 07957 ## shalhebeth {shal-heh'- beth} ; from the same as 03851 with sibilant prefix ; a flare of {fire} : -- (flaming) flame .

fire 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , set) on {fire} : -- (cause to , make a) burn ([-ing ] , up) kindle , X utterly .

fire 0439 - anthrakia {anth-rak-ee-ah'}; from 0440; a bed of burning coals: -- {fire} of coals.

fire 0440 - anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.

fire 0681 - hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on {fire}: -- kindle, light.

fire 1714 - empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on {fire}: - burn up.

fire 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by {fire}, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

fire 2545 - kaio {kah'-yo}; apparently a primary verb; to set on {fire}, i.e. kindle or (by implication) consume: -- burn, light.

fire 2741 - kausoo {kow-so'-o}; from 2740; to set on {fire}: -- fervent heat.

fire 3133 - maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as {fire}), i.e. (figuratively and passively) to pass away: -- fade away.

fire 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to {fire}, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

fire 4442 - pur {poor}; a primary word; " fire " (literally or figuratively, specifically, lightning): -- fiery, {fire}.

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fire 4443 - pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.

fire 4443 - pura {poo-rah'}; from 4442; a {fire} (concretely): -- fire.

fire 4445 - puresso {poo-res'-so}; from 4443; to be on {fire}, i.e. (specifically) to have a fever: -- be sick of a fever.

fire 4447 - purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.

fire 4448 - puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.

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fire- 00181 ## 'uwd {ood} ; from an unused root meaning to rake together ; a poker (for turning or gathering embers) : -- ({fire-}) brand .

fire- 03940 ## lappiyd {lap-peed'} ; or lappid {lap-peed'} ; from an unused root probably meaning to shine ; a flambeau , lamp or flame : -- ({fire-}) brand , (burning) lamp , lightning , torch .

fire-law 00799 ## 'eshdath {esh-dawth'} ; from 00784 and 01881 ; a {fire-law} : -- fiery law .

fire-like 4450 - purrhos {poor-hros'}; from 4442; {fire-like}, i.e. (specifically) flame-colored: -- red.

fire-place 00861 ## 'attuwn (Aramaic) {at-toon'} ; probably from the corresponding to 00784 ; probably a {fire-place} , i . e . furnace : -- furnace .

fire-pot 00254 ## 'ach {awkh} ; of uncertain derivation ; a {fire-pot} or chafing dish : -- hearth .

fire-pot 08574 ## tannuwr {tan-noor'} ; from 05216 ; a {fire-pot} : -- furnace , oven .

firebrand 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , {firebrand} , spark .

firepan 04289 ## machtah {makh-taw'} ; the same as 04288 in the sense of removal ; a pan for live coals : -- censer , {firepan} , snuffdish .

Jehovah-fired 03060 ## Y@how'ash {yeh-ho-awsh'} ; from 03068 and (perhaps) 00784 ; {Jehovah-fired} ; Jehoash , the name of two Israelite kings : -- Jehoash . Compare 03101 .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0329 + that thou stir +/. anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/ and a compound of the base of 2226 + beast + beasts + and the beasts +/ and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/; to re-enkindle: --stir up.$ 

0439 + a fire of coals +/ . anthrakia {anth-rak-ee-ah'}; from 0440 + coals +/ ; a bed of burning coals: --fire of coals .

0440 + coals +/. anthrax {anth'-rax}; of uncertain derivation; a live coal: --coal of fire.

3198 + Melchisedec + of Melchisedec + of Melchisedec +/. Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/]; Melchisedek (i.e. Malkitsedek), a patriarch: --Melchisedec .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/. Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and

by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia.

4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/. pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): --fiery, fire .

4443 + a fire + the fire +/. pura {poo-rah'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/; a fire (concretely): --fire.

4445 + sick + and sick + of a fever +/. puresso {poo-res'-so}; from 4443 + a fire + the fire +/; to be on fire, i .e. (specifically) to have a fever: --be sick of a fever.

4447 + of fire +/ . purinos {poo'-ree-nos}; from 4443 + a fire + the fire +/ ; fiery, i .e . (by implication) flaming: --of fire .

4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/. puroo {poo-ro'-o}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): --burn, fiery, be on fire, try.

4450 + red + that was red +/. purrhos {poor-hros'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/; fire-like, i.e. (specifically) flame-colored: --red.

4451 + the fiery + of her burning +/. purosis {poo'-ro-sis}; from 4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/; ignition, i.e. (specifically) smelting (figuratively, conflagration, calamity as a test): --burning, trial.

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/. phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights

+ hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think.

5338 + the light + her light +/. pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ [compare 5350 + speaking + them not to speak + For when they speak +/ ]; brilliancy: --light.

5394 + on fire + and setteth + and it is set +/ . phlogizo {flog-id'-zo}; from 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/ ; to cause a blaze, i .e . ignite (figuratively, to inflame with passion): --set on fire .

5402 + unto you Phebe +/. Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/); Phoebe, a Christian woman: --Phebe.

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/. phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/. phoster {foce-tare'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: --light.

5459 + star + and the day +/. phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5460 + be full + is full + of light + a bright + The light + shall be full +/. photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; lustrous, i.e. transparent or well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/. photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to shed rays, i .e. to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

# Root Words and their word stems. This helps you see all related words in the English.

549 \* fire

- 2 firebrand
- 3 firebrands
- 4 firepans

1 - fires

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine.

fire 0217 -- /uwr -- {fire}, light.

fire 0439 \*\* anthrakia \*\* {fire} of coals.

fire 0440 \*\* anthrax \*\* coal of {fire}.

fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot.

fire 0800 -- /eshshah -- {fire}.

fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}.

fire 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, set ([on {fire}]), waste.

fire 1200 -- b@\erah -- {fire}.

fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ([{fire}]), kindle.

fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ([fire]), kindle.

fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle.

fire 4071 -- m@duwrah -- pile (for {fire}).

fire 4442 \*\* pur \*\* fiery, {fire}.

fire 4443 \*\* pura \*\* {fire}.

fire 4447 \*\* purinos \*\* of {fire}.

fire 4448 \*\* puroo \*\* burn, fiery, be on {fire}, try.

fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift,lifting up, mess, oblation, reward.

fire 5135 -- nuwr -- fiery, {fire}.

fire 5394 \*\* phlogizo \*\* set on {fire}.

fire 5457 \*\* phos \*\* {fire}, light.

firebrand 0181 -- /uwd -- ({fire-)brand}.

firebrand 2131 -- ziyqah -- chain, fetter, {firebrand}, spark.

firebrand 3940 -- lappiyd -- ({fire-)brand}, (burning) lamp, lightning, torch.

firepan 4289 -- machtah -- censer, {firepan}, snuffdish.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

fire 4442 pur \* {fire} , {4442 pur } , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 phos , fire 4443 pura \* {fire} , 4442 pur , {4443 pura } , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 phos , fire 4447 purinos \* {fire} , 4442 pur , 4443 pura , {4447 purinos } , 4448 puroo , 5394 phlogizo , 5457 phos , fire 4448 puroo \* {fire} , 4442 pur , 4443 pura , 4447 purinos , {4448 puroo } , 5394 phlogizo , 5457 phos , fire 5394 phlogizo \* {fire} , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , {5394 phlogizo , 5457 phos , fire 5457 phos \* {fire} , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , {5394 phlogizo } , 5457 phos , fire 5457 phos \* {fire} , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo } , 5457 phos }

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- fire , 0215 , 0217 , 0784 , 1200 , 3857 , 5135 ,

\* fire , 4442 , 4443 , 4447 , 4448 , 5394 , 5457 ,

### **English Synonyms with Greek Strong's Number.**

fire - 4442 fiery, {fire},

fire - 4443 {fire},

fire - 4447 {fire},

fire - 4448 burn, burned, fiery, {fire}, tried,

fire - 5394 {fire}, set, setteth,

fire - 5457 {fire}, light, lights,



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### One Word English Phrase Index to the KJV Bible.

fire 1Ch\_14\_12 # And when they had left their gods there, David gave a commandment, and they were burned with fire.

fire 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

fire 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire 1Co\_03\_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

fire 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire 1Ki\_16\_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

fire 1Ki\_18\_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki\_18\_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

fire 1Ki\_18\_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

fire 1Ki\_18\_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire 1Sa\_02\_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

fire 1Sa\_30\_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

fire 1Sa\_30\_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

fire 1Sa\_30\_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

fire 2Ch\_07\_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire 2Ch\_35\_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire 2Ch\_36\_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

fire 2Ki\_01\_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki\_01\_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki\_01\_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki\_01\_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

fire 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire 2Ki\_17\_31 # And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

fire 2Ki\_19\_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki\_19\_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

fire 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

fire 2Ki\_25\_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

fire 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

fire 2Pe\_03\_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

fire 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

fire 2Sa\_22\_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire 2Sa\_22\_13 # Through the brightness before him were coals of fire kindled.

fire 2Sa\_23\_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fire 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire Act\_02\_03 # And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

fire Act\_02\_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

fire Act\_07\_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

fire Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

fire Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

fire Act\_28\_05 # And he shook off the beast into the fire, and felt no harm.

fire Amo\_01\_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

fire Amo\_01\_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

fire Amo\_01\_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

fire Amo\_01\_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

fire Amo\_01\_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire Amo\_02\_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire Amo\_02\_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

fire Amo\_05\_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

fire Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot,

the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

fire Dan\_03\_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

fire Dan\_03\_25 # He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

fire Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

fire Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

fire Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

fire Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

fire Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire Deu\_04\_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

fire Deu\_04\_24 # For the LORD thy God [is] a consuming fire, [even] a jealous God.

fire Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

fire Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

fire Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for

ye were afraid by reason of the fire, and went not up into the mount;] saying,

fire Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

fire Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

fire Deu\_07\_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

fire Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire Deu\_09\_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

fire Deu\_09\_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

fire Deu\_09\_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire Deu\_10\_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

fire Deu\_12\_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

fire Deu\_13\_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn

with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

fire Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire Deu\_18\_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

fire Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

fire Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

fire Exo\_13\_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

fire Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire Exo\_14\_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

fire Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo\_24\_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

fire Exo\_29\_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

fire Exo\_29\_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

fire Exo\_29\_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

fire Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

fire Exo\_29\_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

fire Exo\_30\_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

fire Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

fire Exo\_32\_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

fire Exo\_35\_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

fire Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire Eze\_01\_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze\_01\_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

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fire Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

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fire Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze\_10\_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire Eze\_10\_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire Eze\_15\_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze\_15\_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

fire Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I

have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

fire Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

fire Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire Eze\_19\_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

fire Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire Eze\_21\_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

fire Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

fire Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them

through [the fire], to devour [them].

fire Eze\_23\_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

fire Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

fire Eze\_24\_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

fire Eze\_24\_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

fire Eze\_28\_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

fire Eze\_28\_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

fire Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire Eze\_30\_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

fire Eze\_30\_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

fire Eze\_30\_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire Eze\_38\_19 # For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

fire Eze\_39\_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire Gen\_19\_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

fire Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

fire Gen\_22\_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

fire Hab\_02\_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

fire Heb\_01\_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

fire Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

fire Heb\_12\_29 # For our God [is] a consuming fire.

fire Hos\_07\_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

fire Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fire Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire Isa\_04\_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

fire Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire Isa\_09\_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

fire Isa\_09\_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

fire Isa\_10\_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under

his glory he shall kindle a burning like the burning of a fire.

fire Isa\_10\_17 # And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire Isa\_26\_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

fire Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire Isa\_29\_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

fire Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

fire Isa\_30\_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

fire Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

fire Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire Isa\_31\_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

fire Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

fire Isa\_33\_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

fire Isa\_33\_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

fire Isa\_37\_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire Isa\_37\_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

fire Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and

is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire Isa\_47\_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire Isa\_47\_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire Isa\_64\_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

fire Isa\_65\_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

fire Isa\_66\_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Isa\_66\_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Isa\_66\_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire Isa\_66\_24 # And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

fire Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

fire Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it

defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

fire Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

fire Jde\_01\_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

fire Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

fire Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

fire Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

fire Jer\_07\_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire Jer\_07\_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

fire Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fire Jer\_15\_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

fire Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

fire Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire Jer\_19\_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt

offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire Jer\_20\_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

fire Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

fire Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

fire Jer\_22\_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

fire Jer\_23\_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

fire Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

fire Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

fire Jer\_36\_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

fire Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

fire Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

fire Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

fire Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

fire Jer\_38\_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

fire Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

fire Jer\_39\_08 # And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

fire Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire Jer\_43\_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

fire Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire Jer\_49\_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire Jer\_50\_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

fire Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

fire Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer\_52\_13 # And burned the house of the LORD, and the king's house; and all the houses of Jerusalem,

and all the houses of the great [men], burned he with fire:

fire Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire Job\_15\_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

fire Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

fire Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire Job\_22\_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

fire Job\_28\_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

fire Job\_31\_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

fire Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

fire Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

fire Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire Joe\_02\_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

fire Joe\_02\_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

fire Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

fire Joh\_18\_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire Joh\_21\_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

fire Jos\_06\_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire Jos\_07\_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

fire Jos\_08\_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire Jos\_08\_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

fire Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

fire Jos\_11\_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

fire Jos\_11\_11 #And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

fire Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

fire Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

fire Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire Jud\_09\_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

fire Jud\_09\_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud\_09\_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

fire Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

fire Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

fire Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the

Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

fire Jud\_15\_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

fire Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

fire Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

fire Jud\_20\_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

fire Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

fire Lam\_02\_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

fire Lam\_04\_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

fire Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

fire Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

fire Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

fire Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

fire Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

fire Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

fire Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_03\_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

fire Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

fire Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

fire Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

fire Lev\_06\_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

fire Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire Lev\_06\_13 # The fire shall ever be burning upon the altar; it shall never go out.

fire Lev\_06\_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

fire Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

fire Lev\_07\_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

fire Lev\_07\_17 # But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

fire Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

fire Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire Lev\_07\_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire Lev\_08\_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

fire Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

fire Lev\_08\_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

fire Lev\_08\_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

fire Lev\_09\_11 # And the flesh and the hide he burnt with fire without the camp.

fire Lev\_09\_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev\_10\_02 # And there went out fire from the LORD, and devoured them, and they died before the LORD.

fire Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

fire Lev\_10\_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

fire Lev\_10\_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

fire Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

fire Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

fire Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire Lev\_16\_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire Lev\_16\_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

fire Lev\_18\_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

fire Lev\_20\_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

fire Lev\_21\_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

fire Lev\_21\_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

fire Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

fire Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

fire Lev\_23\_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

fire Lev\_23\_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

fire Lev\_23\_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

fire Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to

offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

fire Lev\_24\_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

fire Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

fire Luk\_03\_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

fire Luk\_09\_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

fire Luk\_12\_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

fire Luk\_17\_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

fire Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

fire Luk\_22\_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

fire Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire Mal\_03\_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fire Mar\_09\_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

fire Mar\_09\_44 # Where their worm dieth not, and the fire is not quenched.

fire Mar\_09\_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

fire Mar\_09\_46 # Where their worm dieth not, and the fire is not quenched.

fire Mar\_09\_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

fire Mar\_09\_48 # Where their worm dieth not, and the fire is not quenched.

fire Mar\_09\_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

fire Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

fire Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

fire Mat\_03\_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

fire Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

fire Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat\_13\_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

fire Mat\_13\_42 # And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

fire Mat\_13\_50 # And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

fire Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

fire Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

fire Mat\_18\_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

fire Mat\_25\_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

fire Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

fire Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

fire Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

fire Nah\_03\_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

fire Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

fire Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

fire Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire Neh\_09\_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

fire Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

fire Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

fire Num\_09\_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

fire Num\_09\_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

fire Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire Num\_11\_02 # And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

fire Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

fire Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

fire Num\_15\_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire Num\_15\_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

fire Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

fire Num\_15\_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

fire Num\_15\_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

fire Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire Num\_16\_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire Num\_16\_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

fire Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

fire Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire Num\_18\_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

fire Num\_21\_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

fire Num\_26\_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

fire Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire Num\_28\_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire Num\_28\_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

fire Num\_28\_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

fire Num\_28\_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

fire Num\_28\_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire Num\_29\_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

fire Num\_29\_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire Num\_29\_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire Num\_31\_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

fire Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Oba\_01\_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire Pro\_06\_27 # Can a man take fire in his bosom, and his clothes not be burned?

fire Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

fire Pro\_25\_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

fire Pro\_26\_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

fire Pro\_26\_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

fire Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

fire Psa\_104\_04 # Who maketh his angels spirits; his ministers a flaming fire:

fire Psa\_105\_32 # He gave them hail for rain, [and] flaming fire in their land.

fire Psa\_105\_39 # He spread a cloud for a covering; and fire to give light in the night.

fire Psa\_106\_18 # And a fire was kindled in their company; the flame burned up the wicked.

fire Psa\_118\_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

fire Psa\_11\_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire Psa\_140\_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Fire Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

fire Psa\_18\_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire Psa\_18\_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

fire Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

fire Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

fire Psa\_29\_07 # The voice of the LORD divideth the flames of fire.

fire Psa\_39\_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

fire Psa\_46\_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

fire Psa\_50\_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

fire Psa\_57\_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

fire Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the

wicked perish at the presence of God.

fire Psa\_74\_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire Psa\_78\_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

fire Psa\_78\_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

fire Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to marriage.

fire Psa\_79\_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

fire Psa\_80\_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

fire Psa\_83\_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa\_83\_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa\_89\_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

fire Psa\_97\_03 # A fire goeth before him, and burneth up his enemies round about.

fire Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

fire Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

fire Rev\_03\_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire Rev\_04\_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

fire Rev\_08\_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire Rev\_08\_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

fire Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev\_09\_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the

brimstone, which issued out of their mouths.

fire Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

fire Rev\_11\_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire Rev\_13\_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

fire Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire Rev\_14\_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire Rev\_16\_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

fire Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

fire Rev\_18\_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

fire Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

fire Rev\_20\_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

fire Rev\_20\_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire Rev\_20\_14 # And death and hell were cast into the lake of fire. This is the second death.

fire Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

fire Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

fire Rom\_12\_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

fire Son\_08\_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

fire Zec\_02\_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

fire Zec\_03\_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

fire Zec\_09\_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

fire Zec\_11\_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

fire Zec\_12\_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec\_12\_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

firebrand Amo\_04\_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrand Jud\_15\_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Isa\_07\_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firebrands Jud\_15\_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Pro\_26\_18 # As a mad [man] who casteth firebrands, arrows, and death,

firepans 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans Exo\_27\_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

firepans Exo\_38\_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

firepans Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires Isa\_24\_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

## Three Word English Phrase Index to the KJV Bible.

fire a still 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire a third Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire a world Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire according to 2Ch\_35\_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire according to 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire according to Jos\_08\_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire after the 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire after they Jos\_07\_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

fire against the 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

fire all that Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire all the Jud\_20\_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

fire among the Zec\_12\_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire And Absalom's 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire and after 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire and all Isa\_64\_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up

with fire: and all our pleasant things are laid waste.

fire and all Jos\_06\_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire and all Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire and another Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire and as Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

fire and as Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

fire and brake Jer\_39\_08 # And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

fire and brimstone Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

fire and brimstone Luk\_17\_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

fire and brimstone Psa\_11\_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire and brimstone Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire and brimstone Rev\_20\_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire and brimstone Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

fire and burn Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire and burn Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire and burn Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

fire and burn Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and

deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

fire and by Isa\_66\_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire and by Rev\_09\_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

fire and cried Rev\_14\_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire and destroyed 2Ch\_36\_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

fire and died 1Ki\_16\_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

fire and earnestly Luk\_22\_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

fire and eat Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

fire and every Mar\_09\_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

fire and execute Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire and felt Act\_28\_05 # And he shook off the beast into the fire, and felt no harm.

fire and from Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire and ground Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

Fire and hail Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

fire and his Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire and his Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

fire and his Isa\_10\_17 # And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire and his Jud\_15\_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit

of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

fire and his Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

fire and horses 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire and I Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

fire and in Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire and into Mar\_09\_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire and it Act\_02\_03 # And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

fire and it Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

fire and it Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire and it Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire and like Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire and like Mal\_03\_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fire and much Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire and observed 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire and of Exo\_14\_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

fire and of Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions;

and out of their mouths issued fire and smoke and brimstone.

fire and oft Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

fire and on Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire and parted 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire and pillars Joe\_02\_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

fire and received Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

fire and slain 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire and smoke Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire and stamped Deu\_09\_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire and that Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire and the 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire and the Deu\_09\_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

fire and the Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire and the Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire and the Gen\_22\_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

fire and the Hab\_02\_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

fire and the Jer\_07\_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire and the Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

fire and the Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire and the Lev\_21\_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

fire and the Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

fire and the Oba\_01\_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire and their 1Sa\_30\_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

fire and their 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire and them Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire and there Exo\_32\_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

fire and there Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

fire and they Dan\_03\_25 # He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

fire and they Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire and they Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire and they Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

fire and this Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

fire and thou Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire and thou Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

fire and thou Jer\_38\_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

fire and through Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

fire and unleavened Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire and used 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire and vapour Act\_02\_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

fire and went Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

fire and will Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire and with Isa\_66\_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire and ye Deu\_12\_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire any more Deu\_18\_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

fire are their Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

fire as thou Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

fire as we Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

fire be quenched Isa\_66\_24 # And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

fire before the Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded

them not.

fire before the Lev\_16\_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire before the Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire before the Num\_26\_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

fire both he Lev\_20\_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

fire break out Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire burned then Psa\_39\_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

fire burneth a Psa\_83\_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire burneth the Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire burning before Rev\_04\_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

fire burning with Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

fire but the 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire by a Lev\_24\_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

fire by night Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

fire by night Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire by night Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire by night Isa\_04\_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

fire by night Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

fire by night Num\_09\_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

fire by night Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

fire came down 2Ch\_07\_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire came down 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire came down Rev\_20\_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

fire causeth the Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire come and Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire come down 2Ki\_01\_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire come down 2Ki\_01\_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire come down Rev\_13\_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

fire come forth Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire come out Jud\_09\_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

fire come out Jud\_09\_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire come out Jud\_09\_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire consume the Eze\_24\_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

fire consumed their Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to

marriage.

fire consumed them Eze\_19\_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

fire consumeth Job\_22\_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

fire devour thee Nah\_03\_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire devoured two Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

fire devoureth before Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire devoureth both Eze\_15\_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire devoureth the Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire down from 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire escaped the Heb\_11\_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire even a Deu\_04\_24 # For the LORD thy God [is] a consuming fire, [even] a jealous God.

fire even corn Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

fire even the Psa\_57\_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire every oblation Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire every one Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

fire for a Lev\_03\_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

fire for a Num\_18\_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

fire for a Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire for a Num\_28\_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire for burnt Jer\_19\_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire for fuel Eze\_15\_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire for fuel Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

fire for it Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire for so Lev\_10\_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

fire for strong Rev\_18\_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

fire for them Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

fire for thereof Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire for they 2Ki\_19\_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

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fire for they Isa\_37\_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire for they Isa\_37\_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire from between Eze\_10\_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire from between Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire from heaven 2Ki\_01\_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from

heaven, and consumed him and his fifty.

fire from off Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire from the Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire from the Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire from the Gen\_19\_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

fire from the Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

fire from the Lev\_10\_02 # And there went out fire from the LORD, and devoured them, and they died before the LORD.

fire from the Num\_16\_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

fire goeth before Psa\_97\_03 # A fire goeth before him, and burneth up his enemies round about.

fire goeth out Pro\_26\_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

fire gone out Num\_21\_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire great Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

fire had no Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire had passed Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire hath consumed Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire hath devoured Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

fire hath devoured Joe\_01\_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire hath devoured Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

fire hating even Jde\_01\_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

fire have ye Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

fire he and Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire he hath Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire he let Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire he shall Deu\_09\_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire his head Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

fire in a Act\_07\_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

fire in a Zec\_12\_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire in Bethhaccerem Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire in Egypt Eze\_30\_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

fire in Egypt Eze\_30\_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire in his Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

fire in his Jer\_50\_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

fire in his Pro\_06\_27 # Can a man take fire in his bosom, and his clothes not be burned?

fire in mine Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in

mine anger, [which] shall burn for ever.

fire in the 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire in the 2Sa\_23\_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fire in the Amo\_01\_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire in the Amo\_05\_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire in the Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

fire in the Deu\_10\_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

fire in the Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire in the Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

fire in the Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire in the Jer\_49\_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire in the Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire in the Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

fire in thee Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire in their Psa\_105\_32 # He gave them hail for rain, [and] flaming fire in their land.

fire in them Num\_16\_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire in Zion Lam\_04\_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and

hath kindled a fire in Zion, and it hath devoured the foundations thereof.

fire in Zoan Eze\_30\_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

fire infolding itself Eze\_01\_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire into deep Psa\_140\_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

fire into my Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire into the Amo\_01\_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

fire into thy Psa\_74\_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire is gone Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire is in Isa\_31\_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

fire is kindled Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire is kindled Jer\_15\_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

fire is not Mar\_09\_44 # Where their worm dieth not, and the fire is not quenched.

fire is not Mar\_09\_46 # Where their worm dieth not, and the fire is not quenched.

fire is not Mar\_09\_48 # Where their worm dieth not, and the fire is not quenched.

fire it is Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire it is Lev\_03\_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire it is Lev\_06\_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire it is Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

fire it is Psa\_80\_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

fire it shall Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

fire it shall Isa\_09\_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire kindled 2Sa\_22\_13 # Through the brightness before him were coals of fire kindled.

fire kindleth Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

fire leap out Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

fire let him 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

fire may devour Zec\_11\_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

fire might be 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire mingled with Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire mingled with Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire no man Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

fire nor unto Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

fire not blown Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire of a Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] as under: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

fire of a Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. fire of a Lev\_03\_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire of a Num\_15\_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

fire of a Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

fire of a Num\_15\_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

fire of a Num\_28\_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

fire of a Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire of a Num\_29\_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire of a Num\_29\_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire of coals Joh\_18\_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire of coals Joh\_21\_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

fire of God 2Ki\_01\_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire of God Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire of hell Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire of his Zep\_01\_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire of my Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire of my Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

fire of my Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire of my Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire of my Eze\_38\_19 # For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire of my Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

fire of sweet Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

fire of the 1Ki\_18\_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire of the 1Sa\_02\_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

fire of the Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire of the Lev\_06\_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

fire of the Lev\_10\_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire of the Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire of the Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

fire of the Rev\_08\_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire of them Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

fire of thine Isa\_26\_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

fire of thorns Psa\_118\_12 # They compassed me about like bees; they are quenched as the fire of thorns: for

in the name of the LORD I will destroy them.

fire on his Rom\_12\_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

fire on Magog Eze\_39\_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire on mine Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire on the Amo\_01\_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

fire on the Amo\_01\_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

fire on the Exo\_24\_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

fire on the Jer\_36\_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

fire on the Luk\_12\_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

fire on this Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire or that Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire out from Lev\_09\_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire out of 2Sa\_22\_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire out of Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire out of Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire out of Psa\_18\_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire prepared for Mat\_25\_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

fire proceedeth out Rev\_11\_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire ran along Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire round about 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

fire round about Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire round about Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire round about Zec\_02\_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

fire saith the Jer\_23\_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire seven years Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire shall be 2Pe\_03\_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

fire shall burn Isa\_47\_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire shall come Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire shall consume Job\_15\_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

fire shall devour Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire shall devour Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

fire shall devour Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

fire shall devour Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

fire shall devour Psa\_50\_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

fire shall ever Lev\_06\_13 # The fire shall ever be burning upon the altar; it shall never go out.

fire shall not Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

fire shall surely Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire shall try 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire shut up Jer\_20\_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire slew those Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

fire So his Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

fire so is Pro\_26\_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

fire so let Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

fire so shall Mat\_13\_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

fire taking vengeance 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire that burneth Isa\_65\_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

fire that compass Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire that consumeth Job\_31\_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

fire that devoureth Joe\_02\_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

fire that never Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

fire that never Mar\_09\_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

fire that saith Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

fire that thou Rev\_03\_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire that was Eze\_10\_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire that was Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire that was Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire that ye Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire the city Deu\_13\_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire the course Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire the fat Lev\_07\_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire the foundations Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire the founder Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

fire their skins Lev\_16\_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

fire then shall Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire there came Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

fire there shall Mat\_13\_42 # And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

fire there shall Mat\_13\_50 # And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

fire therein and Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire therein and Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow:

and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire therein from Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire They answered Dan\_03\_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

fire This is Rev\_20\_14 # And death and hell were cast into the lake of fire. This is the second death.

fire thou shalt Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire thou shalt Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

fire throughout your Exo\_35\_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

fire thy blood Eze\_21\_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire to Adrammelech 2Ki\_17\_31 # And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

fire to come Luk\_09\_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

fire to devour Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

fire to give Exo\_13\_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

fire to give Neh\_09\_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

fire to give Psa\_105\_39 # He spread a cloud for a covering; and fire to give light in the night.

fire to Molech 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

fire to Molech Lev\_18\_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire to sit Isa\_47\_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire to their Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the

LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

fire under and 1Ki\_18\_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire under 1Ki\_18\_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire under 1Ki\_18\_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

fire unquenchable Luk\_03\_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

fire until the Num\_09\_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

fire unto Molech Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire unto the Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

fire unto the Exo\_29\_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

fire unto the Exo\_29\_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

fire unto the Exo\_29\_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

fire unto the Exo\_30\_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

fire unto the Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

fire unto the Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev\_03\_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by

fire unto the LORD.

fire unto the Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire unto the Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

fire unto the Lev\_07\_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

fire unto the Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire unto the Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

fire unto the Lev\_08\_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

fire unto the Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

fire unto the Lev\_23\_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire unto the Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire unto the Lev\_23\_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

fire unto the Lev\_23\_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

fire unto the Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire unto the Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire unto the Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy

convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire unto the Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

fire unto the Num\_15\_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire unto the Num\_15\_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

fire unto the Num\_28\_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

fire unto the Num\_28\_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

fire unto the Num\_29\_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

fire upon his Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fire upon his Pro\_25\_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

fire upon it Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire upon it Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fire upon Judah Amo\_02\_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

fire upon Moab Amo\_02\_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire upon Teman Amo\_01\_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

fire upon the 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

fire upon the Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire upon the Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire upon them Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire was bright Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire was cast Rev\_08\_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

fire was kindled Psa\_106\_18 # And a fire was kindled in their company; the flame burned up the wicked.

fire was kindled Psa\_78\_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

fire was on Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire was quenched Num\_11\_02 # And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

fire we have Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

fire went forth Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire where the Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

fire which devoureth Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

fire which hath Son\_08\_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

fire which I Jer\_07\_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

fire which is Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

fire which is Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

fire which is Num\_06\_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

fire which ye Num\_28\_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire who among Isa\_33\_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

fire will consume Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire with part Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire with scattering Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

fire without the Exo\_29\_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

fire without the Lev\_08\_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

fire without the Lev\_09\_11 # And the flesh and the hide he burnt with fire without the camp.

fire Ye have Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

fire ye heard Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire ye pollute Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire ye shall Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ye shall Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire yea also Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire yonder for Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

fire your land Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire 1Ch\_14\_12 # And when they had left their gods there, David gave a commandment, and they were

burned with fire.

fire 1Co\_03\_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

fire 1Sa\_30\_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

fire 1Sa\_30\_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

fire 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

fire 2Ki\_25\_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

fire 2Sa\_14\_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa\_14\_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

fire Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

fire Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

fire Deu\_04\_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

fire Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

fire Deu\_07\_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

fire Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

fire Eze\_01\_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

fire Eze\_23\_47 # And the company shall stone them with stones, and dispatch them with their swords; they

shall slay their sons and their daughters, and burn up their houses with fire.

fire Eze\_24\_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

fire Eze\_28\_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

fire Eze\_28\_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

fire Heb\_01\_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

fire Heb\_12\_29 # For our God [is] a consuming fire.

fire Hos\_07\_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

fire Isa\_09\_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

fire Isa\_10\_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

fire Isa\_29\_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

fire Isa\_30\_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

fire Isa\_33\_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

fire Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa\_66\_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

fire Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

fire Jer\_22\_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

fire Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

fire Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell

him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

fire Jer\_37\_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

fire Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

fire Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

fire Jer\_43\_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

fire Jer\_52\_13 # And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:

fire Job\_28\_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

fire Jos\_08\_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

fire Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

fire Jos\_11\_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

fire Jos\_11\_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

fire Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

fire Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

fire Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

fire Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

fire Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

fire Lam\_02\_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like

fire.

fire Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

fire Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

fire Lev\_07\_17 # But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

fire Lev\_08\_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

fire Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

fire Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

fire Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

fire Lev\_21\_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

fire Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

fire Mar\_09\_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

fire Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

fire Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

fire Mat\_03\_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

fire Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

fire Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

fire Mat\_18\_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

fire Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

fire Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

fire Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

fire Num\_31\_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

fire Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

fire Psa\_104\_04 # Who maketh his angels spirits; his ministers a flaming fire:

fire Psa\_18\_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

fire Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

fire Psa\_29\_07 # The voice of the LORD divideth the flames of fire.

fire Psa\_46\_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

fire Psa\_78\_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

fire Psa\_79\_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

fire Psa\_83\_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa\_89\_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

fire Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

fire Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

fire Rev\_16\_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

fire Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

fire Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

fire Zec\_03\_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

fire Zec\_09\_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

firebrand in the Jud\_15\_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrand plucked out Amo\_04\_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrands and turned Jud\_15\_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands arrows and Pro\_26\_18 # As a mad [man] who casteth firebrands, arrows, and death,

firebrands for the Isa\_07\_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firepans all the Exo\_27\_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

firepans all the Exo\_38\_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

firepans and the 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans and the Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires even the Isa\_24\_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

## **Bible Phrases for Individual word studies**

- fire among Zec\_12\_06
- fire before Lev\_16\_13
- fire bur Rev\_19\_20
- fire burned Psa\_39\_03
- fire burneth Psa\_83\_14
- fire burning before Rev\_04\_05
- fire by night Deu\_01\_33
- fire by night Exo\_13\_22
- fire by night Neh\_09\_19
- fire by night Num\_09\_16
- fire came down 2Ch\_07\_03
- fire came down from god out Rev\_20\_09
- fire came down from heaven 2Ch\_07\_01
- fire causeth Isa\_64\_02
- fire come forth into all Eze\_05\_04
- fire consumed their young men Psa\_78\_63
- fire consumed them Eze\_19\_12
- fire consumeth Job\_22\_20
- fire devour thee Nah\_03\_15
- fire devoured two hundred Num\_26\_10
- fire devoureth Isa\_05\_24
- fire devoureth before them Joe\_02\_03
- fire devoureth both Eze\_15\_04
- fire for fuel Eze\_15\_04
- fire for fuel Eze\_15\_06
- fire from Eze\_28\_18

- fire from Gen\_19\_24
- fire from Num\_16\_35
- fire from between Eze\_10\_02
- fire from off Lev\_16\_12
- fire goeth before him Psa\_97\_03
- fire goeth out Pro\_26\_20
- fire gone out Num\_21\_28
- fire h Dan\_03\_27
- fire had no power Dan\_03\_27
- fire hath consumed with Lev\_06\_10
- fire hath devoured Joe\_01\_19
- fire hath devoured Joe\_01\_20
- fire hath devoured it Eze\_15\_05
- fire infolding itself Eze\_01\_04
- fire into Amo\_01\_04
- fire is gone out Eze\_19\_14
- fire is kindled Deu\_32\_22
- fire is kindled Jer\_15\_14
- fire is not quenched Mar\_09\_44
- fire is not quenched Mar\_09\_46
- fire is not quenched Mar\_09\_48
- fire kindled 2Sa\_22\_13
- fire leap out Job\_41\_19
- fire may devour thy cedars Zec\_11\_01
- fire mingled with Exo\_09\_24
- fire mingled with blood Rev\_08\_07
- fire not blown shall consume him Job\_20\_26

- fire on Amo\_01\_10
- fire on Amo\_01\_07
- fire on his head Rom\_12\_20
- fire on magog Eze\_39\_06
- fire out 2Sa\_22\_09
- fire out Exo\_03\_02
- fire out Psa\_18\_08
- fire out from before Lev\_09\_24
- fire proceedeth out Rev\_11\_05
- fire ran along upon Exo\_09\_23
- fire round about Zec\_02\_05
- fire round about elisha 2Ki\_06\_17
- fire round about within it Eze\_01\_27
- fire shall burn them Isa\_47\_14
- fire shall come forth out Jer\_48\_45
- fire shall consume Job\_15\_34
- fire shall devour before him Psa\_50\_03
- fire shall devour them Eze\_15\_07
- fire shall devour them Psa\_21\_09
- fire shall devour thy bars Nah\_03\_13
- fire shall ever be burning upon Lev\_06\_13
- fire shall surely make restitution Exo\_22\_06
- fire shall try every man's work 1Co\_03\_13
- fire slew those men Dan\_03\_22
- fire their skins Lev\_16\_27
- fire upon Lev\_06\_12
- fire upon his cities Hos\_08\_14
- fire upon his head Pro\_25\_22

- fire upon it Eze\_22\_20
- fire upon judah Amo\_02\_05
- fire upon moab Amo\_02\_02
- fire upon teman Amo\_01\_12
- fire was bright Eze\_01\_13
- fire was kindled Psa\_106\_18
- fire was kindled against jacob Psa\_78\_21
- fire was on it by night Exo\_40\_38
- fire was quenched Num\_11\_02
- fire went forth lightning Eze\_01\_13
- fire which Lev\_01\_12
- fire which Lev\_01\_08
- fire which Num\_06\_18
- fire ye shall make go through Num\_31\_23
- fire yonder Num\_16\_37
- firebrand plucked out Amo\_04\_11

fire GEN 019 024. Then the LORD < 03068 +Y@hovah > rained < 04305 +matar > upon Sodom < 5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947 +lagach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 +suwm > [it] upon Isaac <03327+Yitschaq > his son <01121 +ben >; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 + yad >, and a knife <03979 + ma > akeleth >; and they went <03212 + yalak > both <08147 + sh@nayim >of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham  $\langle 85 \rangle$  his father  $\langle 1 \rangle$ , and said  $\langle 00559 + \rangle$  amar  $\rangle$ , My father  $\langle 1 \rangle$ : and he said  $\langle 00559 + \rangle$  amar  $\rangle$ , Here <02009 +hinneh > [ am ] I, my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 + hinneh > the {fire} <00784 +> esh > and the wood <06086 + : but where <00834 +> aher > [ is ] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 + tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra>ah > , and , behold <02009+hinneh >, the bush <05572 + c@nah > burned  $<01197 + ba with {fire} <00784 +>esh >$ , and the bush <05572+c@nah > [was] not consumed < 00398 + akal > . fire EXO 003 002 And the angel < 04397 + mal > ak > of the $LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > of {fire} < 00784$ +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the bush <05572 + c@nah > burned <01197 + ba with fire <math><00784 + >esh >, and the bush <05572 + c@nah > [was] not consumed <00398 + >akal >. fire EXO 009 023 And Moses <04872 + Mosheh> stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD < 03068 + Y @hovah > sent < 05414 + nathan > thunder < 06963 + qowl > and hail < 01259 + barad >, and the $\{fire\} < 00784 + >esh > ran < 01980 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; along upon the ground < 00776 + >erets >; and the LORD < 03068 + halak > along upon the ground < 00776 + >erets >; 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[ and ] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it. fire EXO 012 009 Eat <00398 +>akal > not of it raw<04995 + na > >, nor sodden <01310 + bashal > at all with water <math><04325 + mayim >, but roast <06748 + tsaliy > [with ] {fire} <00784 +>esh >; his head <07218 +ro>sh > with his legs <03767 +kara <>, and with the purtenance <07130 +qereb > thereof. fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth  $<03498 + yathar > of it until < 05704 + the morning < 01242 + boqer > ye shall burn < 08313 + saraph > with {fire}$ <00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 +, to lead <05148 +nachah > them the way <01870 + derek >; and by night <03915 + layil > in a pillar  $<05982 + \text{of} \{\text{fire}\} <00784 + \text{>esh} >$ , to give them light <00216 +> owr >; to go <03212 + yalak > by day <03119 + yowmam > and night <03915 + layil >: fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 + yowmam >, nor the pillar  $<05982 + of {fire} <00784 + >esh > by night <math><03915 + layil >$ , [from ] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boger > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 +, and troubled <02000 +hamam > the host <04264+machaneh > of the Egyptians <04714 +Mitsrayim >, fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +, because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927+ as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@. fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like devouring <00398 +>akal > {fire} <00784+>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel < 03478 + Yisra > el > . fire EXO 029 014 But the flesh < 01320 + basar > of the bullock < 06499+par >, and his skin <05785 +, and his dung <06569 +peresh >, shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [ is ] a sin <02403 +chatta>ah >

offering . fire EXO 029 018 And thou shalt burn <06999 + qatar > the whole ram <00352 + avil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 + qatar > [them] upon the altar <04196 + mizbeach > for a burnt <05930 + offering, for a sweet <05207+nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain <03498 +yathar > unto the morning <01242 +boger >, then thou shalt burn <08313 +saraph > the remainder  $<03498 + yathar > with {fire} <00784 + >esh > : it shall not be eaten <00398 + >akal > , because <03588 + kiy > it [$ is ] holy <06944 + qodesh >. fire EXO 029 041 And the other <08145 + sheniy > lamb <03532 + kebes > thou shalt offer <06213 + at <00996 + beyn > even <06153 +, and shalt do <06213 + thereto according to the meat offering<04503 +minchab > of the morning <01242 +boger >, and according to the drink <05262 +necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068 + Y@hovah >. fire EXO 030 020 When they go <00935 + bow > into <00413 + el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, they shall wash <07364 +rachats > with water <04325+mayim >, that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 + nagash > to the altar < 04196 + mizbeach > to minister < 08334 + sharath >, to burn < 06999 + qatar >offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 +, and burnt <08313 + saraph > [it] in the  $\{\text{fire}\} < 00784 + \text{sesh} >$ , and ground < 02912 + tachan > [ it ] to powder < 01854 + dagag >, and strawed < 02219+zarah > [it] upon the water <04325 + mayim >, and made the children <01121 + ben > of Israel <03478+Yisra>el > drink <08248 +shaqah > [ of it ]. fire EXO 032 024 And I said <00559 +>amar > unto them, Whosever <04310 + miy > hath any gold < 02091 + zahab >, let them break <06561 + parag > [ it ] off. So they gave <05414 + nathan > [it] me : then I cast <07993 + shalak > it into the {fire} <00784 + shalak > it and there came <03318 + yatsa > out this calf < 05695 + . fire EXO 035 003 Ye shall kindle  $<01197 + ba no < 03808 + lo > {fire}$ <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 + yowm >. fire EXO 040 038 For the cloud <06051 + of the LORD <03068 + Y@hovah > [was] uponthe tabernacle <04908 +mishkan > by day <03119 +yowmam > , and { fire } <00784 +>esh > was on it by night <03915 + layil >, in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478+Yisra>el>, throughout all <03605 +kol> their journeys <04550 +macca<>. fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach >, and lay the wood <06086 + in order <06186 + upon the  $\{\text{fire}\} < 00784 + \text{sesh} > : \text{fire LEV 001 007 And the sons} < 01121 + \text{ben} > \text{of Aaron} < 00175 + \text{Aharown} > \text{the priest}$ <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head  $\langle 07218 + ro \rangle$  and the fat  $\langle 06309 + peder \rangle$ , in order  $\langle 06186 + upon$  the wood  $\langle 06086 + that [is] \rangle$ on  $<05921 + \text{the} \{\text{fire}\} < 00784 + >\text{esh} > \text{which} < 00834 + >\text{aher} > [\text{is}] \text{upon the altar} < 04196 + \text{mizbeach} > : \text{fire}$ LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 + mayim > : and the priest <03548 + kohen > shall burn <06999 + qatar > all <03605 + kol > on thealtar <04196 +mizbeach >, [ to be ] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach >, with his head <07218 +ro>sh > and his fat <06309+peder >: and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that  $[is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 + mizbeach > :$ fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest <03548 + kohen > shall bring <math><07126 + qarab > [ it ] all <03605+kol >, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > :it [is] a burnt <math><05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068+Y@hovah >. fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 + qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784+>esh>: it [ is ] a burnt <05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach> savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca<

> it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 + esh >: it [is] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +revach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 + mizbeach >, [ to be ] an offering made by {fire}, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben >: [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire}, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 + ben >: [it is] a thing most <06944 + qodesh > holy <06944 + qodesh > of the offerings of the offerings of the offering of the offering solution of the offering solutithe LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 011. No <03808 + lo > meat offering <04503+minchah >, which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 014 And if <00518 + im > thou offer <07126+qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah >, thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits  $<01061 + bikkuwr > green ears < 24 > of corn dried < 07033 + qalah > by the {fire} < 00784 + >esh > , [even] corn$ <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 + geres > corn <01643 + geres > thereof, and [part] of the oil <08081 + shemen > thereof, with all <03605 + kol > the frankincense <03828 + l@bownah > thereof : [it is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +gereb >, and all <03605 + kol > the fat <02459 + cheleb > that [ is ] upon the inwards <07130 + qereb > , fire LEV 003 005 AndAaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] upon the wood <06086 + that [ is ] on <05921+ the fire <00784 +>esh >: [it is] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381+reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice, which <00834 +> aher > [ is ] upon the wood <06086 + that [ is ] on <05921 + the {fire} <00784 +> esh > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >. fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah >, it shall be take <05493+cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680+kacah > the inwards <07130 +qereb >, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach >: [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [even] an offering made by {fire} unto the LORD <03068 + Y@hovah >; the fat <02459 + cheleb >that covereth <03680 +kacah > the inwards <07130 +gereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 + qatar > them upon the altar < 04196 + mizbeach > : [it is] the food < 03899 + lechem > of the offeringmade by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459+cheleb > [ is ] the LORD S < 03068 + Y @hovah > . fire LEV 004 012 Even the whole bullock < 06499 +par >

shall he carry <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 + machaneh> unto a clean <02889 +tahowr > place <04725 +maqowm >, where <00413 +>el > the ashes <01880 +deshen >are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire} <00784 +>esh >: where <05921 + the ashes <01880 + deshen > are poured <08211 + shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn < 06999 + qatar > them upon the altar < 04196 + mizbeach >, according < 05921 + to the offerings made by {fire} unto the LORD <03068 + Y@hovah > : and the priest <03548 + kohen > shall make anatonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> >, and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853+>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196+mizbeach >, according to the offerings made by {fire} unto the LORD <03068 + Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 + ben >, saying <00559 + amar >, This <02063 + zo > th > [is] the law <08451 + towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 + boger >, and the {fire} <00784 + >esh > of the altar <04196 + mizbeach > shall be burning <math><03344+yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 + bad > garment < 04055 + mad >, and his linen <00906 + bad > breeches < 04370 + miknac > shall he put<03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +> aher > the {fire} <00784 +> esh > hath consumed <00398 +> akal > with the burnt <05930 +offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 + mizbeach >. fire LEV 006 012 And the {fire} <00784 + >esh > upon the altar <04196+mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out: and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boger > , and lay the burnt <06999 + qatar > offering in order < 06186 + upon it; and he shall burn <06999 + qatar > thereon < 05921 + the fat<02459 +cheleb > of the peace <08002 +shelem > offerings. fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808+lo > go < 03518 + kabah > out. fire LEV 006 017 It shall not be baken < 00644 + aphah > with leaven < 02557+chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by {fire}; it [ is ] most <06944 + qodesh > holy <06944 + qodesh >, as [ is ] the sin <02403 + chatta > ah >offering, and as the trespass <00817 +>asham > offering. fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga <> them shall be holy <06942 + qadash >. fire LEV 006 030 And no <03808 + lo >> sin <02403 + chatta > ah> offering, where of <00834 +> aher > [ any ] of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar >[withal] in the holy <06944 + qodesh > [place], shall be eaten <00398 + >akal > : it shall be burnt <08313+saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an offering made by { fire } unto the LORD <03068 +Y@hovah >: it [ is ] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day  $<03119 + yowmam > shall be burnt < 08313 + saraph > with {fire} < 00784 + >esh > . fire LEV 007 019 And the$ flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame > [ thing ] shall not be eaten <00398 +>akal >; it shall be burnt <08313 + saraph > with {fire} <00784 +>esh >: and as for the flesh <01320 + basar >, all <03605 + kol > that be clean <02889 + tahowr > shall eat <00398 + >akal > thereof. fire LEV 007 025 For whosoever <03605 + kol > eateth <00398 + akal > the fat <02459 + cheleb > of the beast<00929 + b@hemah >, of which  $<00834 + aher > men offer <07126 + qarab > an offering made by {fire} unto$ the LORD <03068 + Y@ hovah >, even the soul <05315 + nephesh > that eateth <00398 + > akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 + bow >> the offerings of the LORD  $<03068 + Y@hovah > made by {fire}, the fat <math><02459 + cheleb >$ with the breast <02373 +chazeh >, it shall he bring <00935 +bow> >, that the breast <02373 +chazeh > may be

waved <05130 + nuwph > [ for ] a wave <08573 + t@nuwphah > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >. fire LEV 007 035. This <02063 + zo>th > [ is the portion ] of the anointing <04888+mishchah > of Aaron <00175 +>Aharown >, and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 + Y@hovah > made by {fire}, in the day <03119 + yowmam > [when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office; fire LEV 008 017 But the bullock <06499 +par >, and his hide <05785 +, his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet < 05207 + nichowach > savour < 07381 + reyach >, [ and ] an offering made by  $\{$ fire $\}$  unto the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph >, and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [ were ] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320+basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [ which ] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they should <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 + ben > of Aaron < 00175 + Aharown >, took <03947 + laqach > either < 00376 + ysh > of them hiscenser <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen >, and put <07760 + suwm > incense < 07004 + q@toreth > thereon < 05921 + , and offered < 07126 + qarab > strange < 02114 $+zuwr > \{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah >, which < 00834$ +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either <00376+>iysh > of them his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and offered <07126+qarab > strange < 02114 + zuwr > fire < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah>, which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went  $<03318 + yatsa > out {fire} <00784 + seh > from the LORD <03068 + Y@hovah >, and devoured <00398 + seh > from the LORD <03068 + Y@hovah > and devoured <00398 + seh > from the LORD <03068 +$ +>akal > them, and they died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >. fire LEV 010 012. And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben > that were left <03498 +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 + Y@hovah > made by {fire}, and eat <00398 + >akal > it without<04682 + matstsah > leaven < 04682 + matstsah > beside < 00681 + etsel > the altar < 04196 + mizbeach > : for it [is ] most <06944 + qodesh > holy < 06944 + qodesh > : fire LEV 010 013 And ye shall eat <00398 + >akal > it in the holy <06918 +gadowsh > place <04725 +magowm >, because <03588 +kiy > it [ is ] thy due <02706 +chog > , and thy sons <01121 + ben > due <02706 + choq >, of the sacrifices of the LORD <03068 + Y@hovah > made by{fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder < 07785 + showq > and the wave < 08573 + t@nuwphah > breast < 02373 + chazeh > shallthey bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb >, to wave <05130 +nuwph > [ it for ] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 + ben > with thee , by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359 +sh@thiy > or <00176+>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +> ow > any <03605 + kol > thing <03627 + k@liy > of skin <05785 + , wherein <00834 +> aher > theplague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt

<08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 + ra>ah > on the plague <05061 + nega <>, after <00310 + achar > that it is washed <03526 + kabac > :and, behold <02009 +hinneh >, [ if ] the plague <05061 +hega< > have not changed <02015 +haphak > his colour <05869 +, and the plague <05061 + nega < > be not spread <06581 + pasah >; it [ is ] unclean <02931+tame >; thou shalt burn <08313 + saraph >it in the {fire} <00784 + sesh >; it [ is ] fret <06356 + p@chetheth >inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 +; it [ is ] a spreading <06524 +parach > [plague]: thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 + nega < > [ is ] with {fire} <00784 + >esh >. fire LEV 016 012 And he shall take <03947 + laqach> a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of  $\{$ fire $\} < 00784 +>$ esh> from off < 05921 + the altar < 04196 +mizbeach> before < 06440 +paniym> the LORD <03068 + Y@hovah >, and his hands <02651 + chophen > full < 04393 + m@lo> > of sweet < 05561 + cam > cam a start of the start of thincense <07004 + q@ toreth > beaten <01851 + daq > small < 01851 + daq >, and bring <00935 + bow > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 + q@ toreth > upon the {fire} <00784 + > esh > before <06440 + paniym > the LORD <03068+Y@hovah >, that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715 >, that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 + par > [ for ] the sin <02403 + chatta > ah > offering, and the goat <08163+sa [ for ] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935 + bow > in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [ place ], shall [ one ]carry < 03318 + yatsa > forth < 03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh >; andthey shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320+basar >, and their dung <06569 +peresh >. fire LEV 018 021 And thou shalt not let any of thy seed <02233  $+zera < pass < 05674 + through [ the {fire} ] to Molech < 04432 + Molek >, neither < 03808 + lo > shalt thou$ profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > . fire LEV 019 006 It shall be eaten <00398 + >akal > the same day <03117 +yowm > ye offer <02077 + zebach > it, and on the morrow <04283 + mochorath > : and if ought remain <03498 + yathar > ituntil <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah >: they shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God < 00430 + elohiym >, and not profane < 02490 + chalal > the name < 08034 + shem > of their God < 00430+>elohiym >: for the offerings of the LORD <03068 + Y@hovah > made by {fire}, [and] the bread <03899+lechem > of their God <00430 +>elohiym >, they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen >, if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah >, she profaneth <02490 +chalal >her father <1>: she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175+>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 $+qarab > the offerings of the LORD < 03068 + Y@hovah > made by {fire} : he hath a blemish < 03971 + m > uwm > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 100000 + 100000 + 100000 + 100000 + 10000$ ; he shall not come <05066 + nagash > nigh < 05066 + nagash > to offer < 07126 + qarab > the bread < 03899+lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 + shabar >, or <00176 + sow > maimed < 02782 + charats >, or <00176 + sow > having a wen < 02990+yabbel >, or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow > scabbed <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808+lo>> make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 +yalad >, then it shall be seven <07651 + sheba < > days < 03117 + yowm > under < 08478 + tachath > the dam < 00517 + >em > ; and fromthe eighth <08066 + sh@miyniy > day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall be accepted<07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah >

seven <07651 + sheba < > days < 03117 + yowm > : in the seventh < 07637 + sh@biy day < 03117 + yowm > [ is ] anholy <06944 + qodesh > convocation <04744 + migra > >: ye shall do <06213 + no servile <05656 + work <04399+m@la>kah > [ therein ] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 + sh@nayim > tenth < 06241 + deals of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil<08081 +shemen >, an offering made by {fire} unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207+nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 + yayin >, the fourth <07243 + r@biy [part] of an hin <math><01969 + hiyn >. fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 + tamiym > blemish < 08549 + tamiym > of the first < 01121 + ben > year < 08141 + shaneh > , andone <00259 +> echad > young bullock <06499 + par >, and two <08147 + sh@nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by {fire}, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] : but ye shall offer <math><07126 + qarab> an offering made by {fire} unto the LORD < 03068 + Y@hovah >. fire LEV 023 027 Also < 00389 + ak > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month <02320 + chodesh > [thereshall be ] a day <03117 + yowm > of atonement <03725 + kippur > : it shall be an holy <06944 + qodesh > ipur > :convocation <04744 +miqra> > unto you; and ye shall afflict <06031 + your souls <05315 +nephesh >, and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV  $023\ 036\ \text{Seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > \text{ye shall offer} < 07126 + \text{qarab} > \text{an offering made by fire}$ unto the LORD <03068 + Y@hovah > : on the eighth <08066 + sh@miyniy > day <03117 + yowm > shall be anholy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . fire LEV 023 036 Seven <07651+sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah >: on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944+qodesh > convocation < 04744 + miqra > > unto you ; and ye shall offer < 07126 + qarab > an offering made by fireunto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213+ no servile  $<05656 + \text{work} < 04399 + \text{m@la>kah > [ therein ] . fire LEV 023 037 These <math><00428 + \text{>el - leh > [ are leh > [ are leh > [ are leh > ] . fire leh > ] . fire leh > [ are leh > ] . fire leh > ] . fir$ ] the feasts <04150 + mow of the LORD <03068 + Y@hovah >, which <00834 + sher > ye shall proclaim <07121+qara > [ to be ] holy < 06944 + qodesh > convocations < 04744 + miqra > >, to offer < 07126 + qarab > an offeringmade by {fire} unto the LORD < 03068 + Y@hovah >, a burnt < 05930 + offering, and a meat offering < 04503+minchah >, a sacrifice <02077 +zebach >, and drink <05262 +necek > offerings, every thing <01697 +dabar > upon his day <03117 + yowm >: fire LEV 024 007 And thou shalt put <05414 + nathan > pure <math><02134 + zak >frankincense <03828 +1@bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah >, [ even ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 + Aharown > and his sons <01121 + ben >; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] most <06944 +qodesh> holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 + choq > . fire NUM 003 004 And Nadab <05070 + Nadab > and Abihu <30> died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >, when they offered <07126 $+qarab > strange < 02114 + zuwr > {fire} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068$ +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, and they had <01961 +hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 + El and Ithamar <00385 + Jythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 + ro > sh > of his separation < 05145 + nezer > [at] the door < 06607 + pethach > of the tabernacle < 00168+>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218 + ro>sh > of his separation <05145 + nezer >, and put  $<05414 + nathan > [it] in the {fire} <00784 + >esh$ > which <00834 +> aher > [ is ] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002+shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan >, [namely], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh >, until <05704 + the morning <01242 +boger > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > :

the cloud <06051 + covered <03680 + kacah > it [by day], and the appearance <04758 + mar > eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD <03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 +shama<> [it]; and his anger <00639 +>aph > was kindled <02734 +charah >; and the {fire} <00784+>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 + qatseh > parts of the camp <math><04264 + machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, the {fire} <00784 +>esh > was quenched <08257 +shaqa<>. fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place  $<04725 + maqowm > Taberah < 08404 + Tab : because < 03588 + kiy > the {fire} < 00784 + sh > of the LORD$ <03068 + Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 + amar > [ it ] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 + erets > : [ for ] they have heard<08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +, that thou LORD <03068 + Y@hovah > art seen <07200 + ra>ah > face <math><05869 + to face <05869+, and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 +, and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make  $<06213 + an offering by {fire} unto the LORD <03068 + Y@hovah >, a burnt <05930 + offering, or <00176$ +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 + n@dabah > offering, or <00176 + >ow > in your solemn < 04150 + mow feasts < 04150+mow, to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >, of the herd <01241 +baqar >, or <00176 +>ow > of the flock <06629 +tso>n >: fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 + hiyn > of wine <03196 + yayin >, [for] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after  $<03602 + kakah > this manner <03541 + koh > , in offering <07126 + qarab > an offering made by {fire}, of a$ sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 + kiy > a stranger <01616 + ger > sojourn <01481 + guwr > with you, or <math><00176 + sow > awhose ver <00834 +> aher > [ be ] among <08432 + tavek > you in your generations <01755 + dowr >, and will offer <06213 + an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > unto theLORD < 03068 + Y@hovah >; as ye do < 06213 +, so < 03651 + ken > he shall do < 06213 +. fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and it shall be forgiven <05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow > > their offering <07133 +qorban >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah >: fire NUM 016 007 And put <05414 +nathan > { fire } <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 + Y@hovah > to morrow <04279 + machar > : and it shall be [ that ] the man <00376 + iysh > whom<00834 + aher > the LORD <03068 + Y@hovah > doth choose <00977 + bachar > , he [ shall be ] holy <06918+qadowsh > : [ye take] too much < 07227 + rab > upon you, ye sons < 01121 + ben > of Levi < 03878 + Leviy > .fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and stood <05975 + in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035. And there came  $\langle 03318 + yatsa \rangle \rangle$  out a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  from the LORD  $\langle 03068 + Y@hovah \rangle$ , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 + iysh > that offered <07126 + qarab > incense <07004 + q@ toreth > . fire NUM 016 037 Speak <00559+>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316+s@rephah >, and scatter <02219 + zarah > thou the {fire} <00784 + >esh > yonder <01973 + hal@ah >; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a censer <04289 +machtah >, and put <05414 +nathan >  $\{fire\} < 00784 + >esh > therein < 05921 + from off < 05921 + the altar < 04196 + mizbeach > , and put < 07760$ 

+suwm > on incense <07004 +q@toreth > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> out from the LORD <03068 +Y@hovah>; the plague <05063 +negeph> is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 + qodesh > things, [reserved] from the {fire} <00784 + sesh > : every < 03605 + kol > oblation < 07133+qorban > of theirs, every <03605 +kol > meat offering <04503 +minchah > of theirs, and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs, and every <03605 +kol > trespass <00817 +>asham > offering of theirs, which <00834 +> aher > they shall render <07725 + shuwb > unto me, [ shall be ] most <06944 + qodesh >holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow < 07794 + showr >, or the firstling < 01060 + b@kowr > of a sheep < 03775 + keseb >, or <00176 +> ow > the firstling <01060 + b@kowr > of a goat <math><05795 +, thou shalt not redeem <06299 + padah >; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach >, and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by  $\{\text{fire}\}\$ , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 + yatsa >> out of Heshbon <02809 + Cheshbown>, a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 + >akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [and] the lords < 01167 + ba of the high < 01116 + ba of t+bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh >, and swallowed <01104 +bala< > them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the {fire} <00784 + >esh >devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh>: and they became <01961 +hayah> a sign <05251 +nec>. fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth >, when they offered <07126 +qarab > strange <02114 +zuwr > 100 + 20  $\{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . fire NUM 028 002$ Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem > for my sacrifices made by  $\{\text{fire}\}$ , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104+shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. fire NUM 028 006 [ It is ] a continual <08548 +tamiyd > burnt <05930 + offering, which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb < 03532 +kebes > shalt thou offer < 06213 + at < 00996 +beyn > even < 06153 + : as the meat offering <04503 +minchab > of the morning <01242 +boqer >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [it], a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > nichowach > savour <07381 + reyach > nichowach > savour <07381 + reyach > nichowach > nichowacunto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +> echad > lamb <03532 + kebes >; [for ] a burnt <05930 + offering of a sweet <05207 + nichowach > savour <07381 +reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >. fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >; two <08147 + sh@nayim > young bullocks <06499 + par >, and one <00259 + >echad >ram < 00352 + ayil >, and seven < 07651 + sheba < > lambs < 03532 + kebes > of the first < 01121 + ben > year<08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 + sheba < > days < 03117 + yowm >, the meat  $<03899 + lechem > of the sacrifice made by {fire}, of$ a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 + necek > offering. fire NUM 029 006 Beside <00905 + bad > the burnt < 05930 + offering of the month<2320 chodesh >, and his meat offering <04503 +minchah >, and the daily <08548 +tamiyd > burnt <05930 + offering, and his meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, according unto their manner <04941 + mishpat >, for a sweet <05207 + nichowach > savour <07381 + reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt

<05930 + offering, a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > untothe LORD <03068 + Y@hovah >; thirteen young bullocks <06499 + par >, two <08147 + sh@nayim > rams<00352 +ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh >; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 + qarab > a burnt < 05930 + offering, a sacrifice made by {fire}, of a sweet < 05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab >, and all <03605 + kol > their goodly castles <02918 + tiyrah >, with {fire} <00784 + >esh >. fire NUM 031 023 Every <03605 + kol > thing <01697 + dabar > that may abide <00935 + bow >> the fire <00784 +> esh >, ye shallmake <05674 + [ it ] go <05674 + through the fire <00784 + > esh >, and it shall be clean <02891 + taher > : nevertheless <00389 +>ak > it shall be purified <02398 + chata >> with the water <math><04325 + mayim > of separation <05079 + niddah > : and all <03605 + kol > that abideth <00935 + bow > > not the {fire} <00784 + sh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . fire NUM 031 023 Every <03605 + kol > 0.000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10thing <01697 +dabar > that may abide <00935 +bow > the fire <00784 +>esh >, ye shall make <05674 + [it]  $go < 05674 + through the {fire} < 00784 + >esh >, and it shall be clean < 02891 + taker > : nevertheless < 00389$ +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 + kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go<05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide  $\langle 00935 + bow \rangle \rangle$  the {fire}  $\langle 00784 + \rangle esh \rangle$ , ye shall make  $\langle 05674 + [it] go \langle 05674 + through$ the fire <00784 +> esh >, and it shall be clean <02891 + taker >: nevertheless <00389 +> ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ], in {fire} <00784 +>esh > by night <03915 +layil >, to shew <07200 +ra>ah > you by what <00834+>aher > way <01870 +derek > ye should go <03212 +yalak >, and in a cloud <06051 + by day <03119+yowmam > . fire DEU 004 011 And ye came <07126 +garab > near <07126 +garab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama < > the voice <06963 + qowl > of the words <01697 + dabar >, but saw  $<07200 + \text{ra} > \text{ah} > \text{no} <00369 + \text{avin} > \text{avin} > \text{avin} <00369 + \text{avin} <00369 + \text{avin} > \text{avin} <00369 + \text{a$ similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <08085 + shama < >] a voice <06963+qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh >; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the  $LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [ is ] a consuming < 00398 +> akal > {fire} < 00784$ +>esh>, [even] a jealous <07067 +qanna>> God <00410 +>el>. fire DEU 004 033 Did [ever] people <05971 + hear < 08085 + shama < > the voice < 06963 + qowl > of God < 00430 + >elohiym > speaking < 01696 $+dabar > out of the midst < 08432 + tavek > of the {fire} < 00784 + > esh > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as tho$ and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 + >esh >; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah> thee his great  $<01419 + gadowl > \{fire\} < 00784 + >esh>$ ; and thou heardest <08085 + shama < >hiswords <01697 + dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . fire DEU 005 004 TheLORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, fire DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid

 $<03372 + yare > by reason < 06440 + paniym > of the {fire} < 00784 + >esh > , and went < 05927 + not up into the$ mount <02022 +har >; ) saying <00559 +>amar >, fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto all < 03605 + kol > your assembly < 06951+qahal > in the mount <02022 + har > out of the midst <08432 + tavek > of the {fire} <00784 + > esh >, of the cloud < 06051 +, and of the thick darkness < 06205 +, with a great < 01419 + gadowl > voice < 06963 + gowl > :and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > . And he wrote <03789 + . And hthem in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 + hayah > to pass, when ye heard <08085 + shama < > thevoice <06963 + qowl > out of the midst <08432 + tavek > of the darkness <02822 + choshek > , (for the mountain $<02022 + har > did burn < 01197 + ba with {fire} < 00784 + >esh > , ) that ye came < 07126 + qarab > near < 07126$ +qarab > unto me, [even] all <03605 + kol > the heads <07218 + ro > sh > of your tribes <07626 + shebet >, and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel >, and we have heard <08085 +shama< > his voice <06963 +gowl > out of the midst <08432 + tavek > of the {fire} <00784 + sh > two have seen <math><07200 + ra h > this <02088+zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay >. fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 + muwth > ? for this  $<02063 + zo>th > great <01419 + gadowl > { fire } <00784 + >esh > will$ consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD < 03068 + Y @hovah > our God < 00430 + > elohiym > any more < 03254 + yacaph >, then we shall die<04191 + muwth >. fire DEU 005 026 For who <04310 + miy > [ is there of ] all <03605 + kol > flesh <01320+basar >, that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as we [have], and lived  $\langle 02421 + chayah \rangle$ ? fire DEU 007 005 But thus  $\langle 03541 + koh \rangle$  shall ye deal  $\langle 06213 + chayah \rangle$ ? with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 + matstsebah >, and cut <01438 + gada < > down their groves <math><00842 + > asherah >, and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 + p@ciyl > images of their gods <00430 + >elohiym > shall ye burn <08313 + saraph >with {fire} <00784 +>esh >: thou shalt not desire <02530 + chamad > the silver <03701 + keceph > or gold <02091 + zahab > [ that is ] on <05921 + them , nor take <03947 + laqach > [ it ] unto thee , lest <06435 + pen >thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 + yowm >, that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > [ is ] he which goeth  $<05674 + \text{over} < 05674 + \text{before} < 06440 + \text{paniym} > \text{thee}; [as] a consuming < 00398 + >akal > {fire} < 00784$ +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana < > before thy face : so shalt thou drive <03423 + yarash > them out, and destroy <6> them quickly <04118+maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68 > written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430+>elohiym >; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +> aher > the LORD <03068 + Y @hovah > spake <01696 + dabar > with you in the mount <02022+har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down  $<03381 + yarad > from the mount < 02022 + har > , and the mount < 02022 + har > burned < 01197 + ba with {fire}$ <00784 +>esh >: and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth> [were] in my two <08147 + sh@nayim > hands <03027 + yad >. fire DEU 009 021 And I took <03947 + laqach> your sin <02403 +chatta>ah >, the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with {fire} <00784 +>esh >, and stamped <03807 +kathath > it, [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab >, [ even ] until <05704 + it was as small <01854 + dagag > as dust < 06083 + : and I cast < 07993 + shalak > the dust < 06083 + thereof into < 00413+>el > the brook <05158 + nachal > that descended <03381 + yarad > out of the mount <02022 + har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach >, according to the first <07223 + ri>shown > writing < 04385 + miktab > , the ten < 06235 + commandments < 01697 + dabar > , which<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst  $<08432 + tavek > of the {fire} <00784 + seh > in the day <03117 + yowm > of the assembly$ 

<06951 + qahal >: and the LORD <03068 + Y@hovah > gave <05414 + nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 + matstsebah >, and burn <08313 + saraph > their groves <00842 + sasherah > with {fire} <00784 +>esh >; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym >, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 + Y@hovah >, which <00834 + her > he hateth <08130 + her > >, have they done <06213 + unto their gods < 00430 + elohiym >; for even < 01571 + gam > their sons < 01121 + ben > and their daughters < 01121 + ben >> they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 + qabats > all <03605 + kol > the spoil <07998 + shalal > of it into <00413+>el > the midst <08432 + tavek > of the street <07339 + r@chob > thereof, and shalt burn <08313 + saraph > with $\{\text{fire}\} < 00784 + \text{>esh} > \text{the city} < 05892 +, \text{ and all} < 03605 + \text{kol} > \text{the spoil} < 07998 + \text{shalal} > \text{thereof every}$ <03632 + kaliyl > whit < 03632 + kaliyl >, for the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >: and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 + banah > again <05750 + .fire DEU 018 001. The priests <03548 +kohen > the Levites <03881 +Leviyiy >, [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy >, shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 + Y@ hovah > made by {fire}, and his inheritance <05159 + nachalah >. fire DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh >, [or] that useth divination <07081 + qecem >, [or] an observer <06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784+kashaph >, fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >, neither  $<03808 + lo > let me see <07200 + ra > ah > this <02063 + zo > th > great <01419 + gadowl > { fire } <00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not. fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 + y@buwl >, and set on {fire} <03857 + lahat > the foundations <04146 + mowcadah >of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl>, and shall consume <00398 +>akal> the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878 +dashen > his ashes <01878 +dashen >, and his shovels <03257 +ya< >, and his basons <04219 +mizraq >, and his fleshhooks <04207 + mazleg >, and his {firepans} <04289 + machtah >: all <03605 + kol > the vessels <03627+k@liy > thereof thou shalt make <06213 + [of] brass <05178 + n@chosheth >. firepans EXO 038 003 And he made <06213 + all <03605 + kol > the vessels <03627 + k@liy > of the altar <04196 + mizbeach >, the pots <05518 + ciyr >, and the shovels <03257 + ya < >, and the basons <04219 + mizraq >, [and] the fleshhooks <04207 + mazleg >, and the {firepans} <04289 + machtah >: all <03605 + kol > the vessels <03627 + k@liy >thereof made <06213 + he [ of ] brass <05178 + n@chosheth > .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

- fire ^ 1Ch\_14\_12 / fire /^
- fire ^ 1Co\_03\_15 / fire /^
- fire ^ 1Sa\_30\_01 / fire /^
- fire ^ 1Sa\_30\_14 / fire /^
- fire ^ 2Ki\_23\_11 / fire /^
- fire ^ 2Ki\_25\_09 / fire /^
- fire ^ 2Sa\_14\_30 / fire /^
- fire ^ 2Sa\_14\_31 / fire /^
- fire ^ Dan\_03\_26 / fire /^
- fire ^ Dan\_07\_09 / fire /^
- fire ^ Deu\_04\_15 / fire /^
- fire ^ Deu\_04\_36 / fire /^
- fire ^ Deu\_05\_04 / fire /^
- fire ^ Deu\_07\_05 / fire /^
- fire ^ Exo\_12\_10 / fire /^
- fire ^ Eze\_01\_04 / fire /^
- fire ^ Eze\_23\_25 / fire /^
- fire ^ Eze\_23\_47 / fire /^
- fire ^ Eze\_24\_12 / fire /^
- fire ^ Eze\_28\_14 / fire /^
- fire ^ Eze\_28\_16 / fire /^
- fire ^ Heb\_01\_07 / fire /^
- fire ^ Heb\_12\_29 / fire /^
- fire ^ Hos\_07\_06 / fire /^
- fire ^ Isa\_09\_05 / fire /^
- fire ^ Isa\_10\_16 / fire /^

- fire ^ Isa\_29\_06 / fire /^
- fire ^ Isa\_30\_27 / fire /^
- fire ^ Isa\_33\_12 / fire /^
- fire ^ Isa\_44\_16 / fire /^
- fire ^ Isa\_66\_15 / fire /^
- fire ^ Jde\_01\_07 / fire /^
- fire ^ Jer\_21\_10 / fire /^
- fire ^ Jer\_22\_07 / fire /^
- fire ^ Jer\_29\_22 / fire /^
- fire ^ Jer\_34\_02 / fire /^
- fire ^ Jer\_37\_08 / fire /^
- fire ^ Jer\_37\_10 / fire /^
- fire ^ Jer\_38\_23 / fire /^
- fire ^ Jer\_43\_13 / fire /^
- fire ^ Jer\_52\_13 / fire /^
- fire ^ Job\_28\_05 / fire /^
- fire ^ Jos\_08\_19 / fire /^
- fire ^ Jos\_11\_06 / fire /^
- fire ^ Jos\_11\_09 / fire /^
- fire ^ Jos\_11\_11 / fire /^
- fire ^ Jud\_01\_08 / fire /^
- fire ^ Jud\_09\_52 / fire /^
- fire ^ Jud\_12\_01 / fire /^
- fire ^ Jud\_15\_06 / fire /^
- fire ^ Jud\_18\_27 / fire /^
- fire ^ Lam\_02\_04 / fire /^
- fire ^ Lev\_01\_07 / fire /^

- fire ^ Lev\_02\_03 / fire /^
- fire ^ Lev\_02\_10 / fire /^
- fire ^ Lev\_02\_11 / fire /^
- fire ^ Lev\_06\_30 / fire /^
- fire ^ Lev\_07\_17 / fire /^
- fire ^ Lev\_08\_32 / fire /^
- fire ^ Lev\_13\_52 / fire /^
- fire ^ Lev\_13\_57 / fire /^
- fire ^ Lev\_19\_06 / fire /^
- fire ^ Lev\_21\_09 / fire /^
- fire ^ Luk\_03\_09 / fire /^
- fire ^ Luk\_03\_16 / fire /^
- fire ^ Mar\_09\_47 / fire /^
- fire ^ Mar\_14\_54 / fire /^
- fire ^ Mat\_03\_10 / fire /^
- fire ^ Mat\_03\_11 / fire /^
- fire ^ Mat\_03\_12 / fire /^
- fire ^ Mat\_05\_22 / fire /^
- fire ^ Mat\_07\_19 / fire /^
- fire ^ Mat\_18\_08 / fire /^
- fire ^ Mat\_18\_09 / fire /^
- fire ^ Neh\_01\_03 / fire /^
- fire ^ Neh\_02\_03 / fire /^
- fire ^ Neh\_02\_13 / fire /^
- fire ^ Num\_31\_10 / fire /^
- fire ^ Pro\_16\_27 / fire /^
- fire ^ Psa\_104\_04 / fire /^
- fire ^ Psa\_18\_12 / fire /^

- fire ^ Psa\_18\_13 / fire /^
- fire ^ Psa\_29\_07 / fire /^
- fire ^ Psa\_46\_09 / fire /^
- fire ^ Psa\_78\_14 / fire /^
- fire ^ Psa\_79\_05 / fire /^
- fire ^ Psa\_83\_14 / fire /^
- fire ^ Psa\_89\_46 / fire /^
- fire ^ Rev\_01\_14 / fire /^
- fire ^ Rev\_10\_01 / fire /^
- fire ^ Rev\_16\_08 / fire /^
- fire ^ Rev\_17\_16 / fire /^
- fire ^ Rev\_20\_15 / fire /^
- fire ^ Zec\_03\_02 / fire /^
- fire ^ Zec\_09\_04 / fire /^

fire ^ 1Ki\_19\_12 / fire /^a still small voice.

fire ^ Eze\_05\_02 / fire /^a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire ^ Jam\_03\_06 / fire /^a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire ^ 2Ki\_16\_03 / fire /^according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire ^ Jos\_08\_08 / fire /^according to the commandment of the LORD shall ye do. See, I have commanded you.

fire ^ 2Ch\_35\_13 / fire /^according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire ^ 2Ch\_28\_03 / fire /^after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire ^ Jos\_07\_25 / fire /^after they had stoned them with stones.

fire ^ 2Pe\_03\_07 / fire /^against the day of judgment and perdition of ungodly men.

fire ^ Eze\_20\_26 / fire /^all that openeth the womb, that I might make them desolate, to the end that they

might know that I [am] the LORD.

fire ^ Jud\_20\_48 / fire /^all the cities that they came to.

fire ^ Zec\_12\_06 / fire /^among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire ^ 2Sa\_14\_30 / fire /^And Absalom's servants set the field on fire.

fire ^ 1Ki\_19\_12 / fire /^and after the fire a still small voice.

fire ^ Isa\_64\_11 / fire /^and all our pleasant things are laid waste.

fire ^ Jos\_06\_24 / fire /^and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire ^ Mic\_01\_07 / fire /^ and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire ^ Lev\_07\_19 / fire /^and as for the flesh, all that be clean shall eat thereof.

fire ^ Jer\_39\_08 / fire /^and brake down the walls of Jerusalem.

fire ^ Luk\_17\_29 / fire /^and brimstone from heaven, and destroyed [them] all.

fire ^ Rev\_14\_10 / fire /^and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire ^ Psa\_11\_06 / fire / and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire ^ Rev\_20\_10 / fire /^ and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire ^ Eze\_38\_22 / fire /^and brimstone.

fire ^ Rev\_21\_08 / fire /^ and brimstone: which is the second death.

fire ^ Jer\_04\_04 / fire /^ and burn that none can quench [it], because of the evil of your doings.

fire ^ Jer\_21\_12 / fire /^ and burn that none can quench [it], because of the evil of your doings.

fire ^ Eze\_39\_09 / fire /^and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire ^ Eze\_05\_04 / fire /^and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire ^ Isa\_66\_16 / fire /^and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire ^ Rev\_09\_18 / fire /^ and by the smoke, and by the brimstone, which issued out of their mouths.

fire ^ Rev\_14\_18 / fire /^and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire ^ 2Ch\_36\_19 / fire /^and destroyed all the goodly vessels thereof.

fire ^ 1Ki\_16\_18 / fire /^and died,

fire ^ Luk\_22\_56 / fire /^and earnestly looked upon him, and said, This man was also with him.

fire ^ Lev\_10\_12 / fire /^and eat it without leaven beside the altar: for it [is] most holy:

fire ^ Mar\_09\_49 / fire /^and every sacrifice shall be salted with salt.

fire ^ Eze\_16\_41 / fire /^and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire ^ Act\_28\_05 / fire /^and felt no harm.

fire ^ Eze\_08\_02 / fire /^and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire ^ Exo\_32\_20 / fire /^and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

Fire ^ Psa\_148\_08 / Fire / and hail; snow, and vapours; stormy wind fulfilling his word:

fire ^ Dan\_10\_06 / fire /^ and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire ^ Jud\_15\_14 / fire /^and his bands loosed from off his hands.

fire ^ Rev\_02\_18 / fire /^and his feet [are] like fine brass;

fire ^ Isa\_10\_17 / fire /^and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire ^ Deu\_18\_01 / fire /^and his inheritance.

fire ^ 2Ki\_02\_11 / fire /^and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire ^ Jer\_34\_22 / fire /^ and I will make the cities of Judah a desolation without an inhabitant.

fire ^ Isa\_50\_11 / fire /^and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire ^ Mar\_09\_22 / fire /^and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire ^ Amo\_07\_04 / fire /^ and it devoured the great deep, and did eat up a part.

fire ^ Eze\_01\_27 / fire /^and it had brightness round about.

fire ^ Act\_02\_03 / fire /^ and it sat upon each of them.

fire ^ Num\_31\_23 / fire /^ and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ^ Mal\_03\_02 / fire /^and like fullers' soap:

fire ^ Isa\_30\_33 / fire /^and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire ^ 2Ki\_21\_06 / fire /^and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire ^ Rev\_09\_17 / fire /^and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire ^ Exo\_14\_24 / fire /^ and of the cloud, and troubled the host of the Egyptians,

fire ^ Mat\_17\_15 / fire /^and oft into the water.

fire ^ Rev\_19\_12 / fire /^and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire ^ 2Ki\_02\_11 / fire /^and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire ^ Joe\_02\_30 / fire /^and pillars of smoke.

fire ^ Act\_28\_02 / fire /^ and received us every one, because of the present rain, and because of the cold.

fire ^ 1Ki\_09\_16 / fire /^and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire ^ Rev\_09\_17 / fire /^and smoke and brimstone.

fire ^ Deu\_09\_21 / fire /^and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire ^ Isa\_54\_16 / fire /^and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire ^ Exo\_03\_02 / fire /^and the bush [was] not consumed.

fire ^ 1Co\_03\_13 / fire /^and the fire shall try every man's work of what sort it is.

fire ^ Oba\_01\_18 / fire /^and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire ^ Jer\_51\_32 / fire /^and the men of war are affrighted.

fire ^ Jer\_51\_58 / fire /^and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire ^ Hab\_02\_13 / fire /^and the people shall weary themselves for very vanity?

fire ^ Nah\_01\_06 / fire /^and the rocks are thrown down by him.

fire ^ Exo\_19\_18 / fire /^and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire ^ Deu\_09\_15 / fire /^and the two tables of the covenant [were] in my two hands.

fire ^ Jer\_07\_18 / fire /^and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire ^ Gen\_22\_07 / fire /^and the wood: but where [is] the lamb for a burnt offering?

fire ^ 1Sa\_30\_03 / fire /^and their wives, and their sons, and their daughters, were taken captives.

fire ^ 2Ki\_08\_12 / fire /^and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire ^ Rev\_15\_02 / fire /^and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire ^ Exo\_32\_24 / fire /^ and there came out this calf.

fire ^ Jer\_36\_32 / fire /^ and there were added besides unto them many like words.

fire ^ Joh\_15\_06 / fire /^and they are burned.

fire ^ Dan\_03\_25 / fire /^and they have no hurt; and the form of the fourth is like the Son of God.

fire ^ Jer\_51\_58 / fire /^and they shall be weary.

fire ^ Eze\_39\_10 / fire /^ and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire ^ Jer\_05\_14 / fire /^and this people wood, and it shall devour them.

fire ^ Deu\_04\_36 / fire /^ and thou heardest his words out of the midst of the fire.

fire ^ Jer\_38\_17 / fire /^and thou shalt live, and thine house:

fire ^ Jer\_38\_18 / fire /^ and thou shalt not escape out of their hand.

fire ^ Psa\_66\_12 / fire /^ and through water: but thou broughtest us out into a wealthy [place].

fire ^ Exo\_12\_08 / fire /^and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire ^ 2Ki\_17\_17 / fire /^and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire ^ Act\_02\_19 / fire /^and vapour of smoke:

fire ^ Deu\_05\_05 / fire /^and went not up into the mount;] saying,

fire ^ Zec\_13\_09 / fire /^and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire ^ Isa\_66\_15 / fire /^and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire ^ Deu\_12\_03 / fire /^ and ye shall hew down the graven images of their gods, and destroy the names of

them out of that place.

fire ^ Eze\_15\_07 / fire /^and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire ^ Mic\_01\_04 / fire /^and] as the waters [that are] poured down a steep place.

fire ^ Eze\_01\_13 / fire /^and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire ^ Lev\_21\_06 / fire /^and] the bread of their God, they do offer: therefore they shall be holy.

fire ^ Deu\_18\_16 / fire /^any more, that I die not.

fire ^ Jos\_13\_14 / fire /^are] their inheritance, as he said unto them.

fire ^ Deu\_04\_33 / fire /^as thou hast heard, and live?

fire ^ Deu\_05\_26 / fire /^as we [have], and lived?

fire ^ Isa\_66\_24 / fire /^be quenched; and they shall be an abhorring unto all flesh.

fire ^ Num\_03\_04 / fire /^before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire ^ Lev\_16\_13 / fire /^before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire ^ Lev\_10\_01 / fire / before the LORD, which he commanded them not.

fire ^ Num\_26\_61 / fire / before the LORD.

fire ^ Lev\_20\_14 / fire /^both he and they; that there be no wickedness among you.

fire ^ Exo\_22\_06 / fire /^break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire ^ Psa\_39\_03 / fire / burned: [then] spake I with my tongue,

fire ^ Psa\_83\_14 / fire / burneth a wood, and as the flame setteth the mountains on fire;

fire ^ Isa\_64\_02 / fire /^burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire ^ Rev\_04\_05 / fire /^burning before the throne, which are the seven Spirits of God.

fire ^ Rev\_19\_20 / fire / ^ burning with brimstone.

fire ^ 1Ki\_19\_12 / fire /^but] the LORD [was] not in the fire: and after the fire a still small voice.

fire ^ Lev\_24\_09 / fire / by a perpetual statute.

fire ^ Neh\_09\_19 / fire /^by night, to show them light, and the way wherein they should go.

fire ^ Deu\_01\_33 / fire /^by night, to show you by what way ye should go, and in a cloud by day.

fire ^ Exo\_13\_22 / fire / by night, [from] before the people.

fire ^ Exo\_13\_22 / fire / by night, [from] before the people.

fire ^ Num\_09\_16 / fire /^by night.

fire ^ Num\_14\_14 / fire /^by night.

fire ^ Isa\_04\_05 / fire /^by night: for upon all the glory [shall be] a defence.

fire ^ Rev\_20\_09 / fire / came down from God out of heaven, and devoured them.

fire ^ 2Ch\_07\_01 / fire /^came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire ^ 2Ch\_07\_03 / fire /^came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire ^ Isa\_64\_02 / fire /^causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire ^ Rev\_13\_13 / fire /^come down from heaven on the earth in the sight of men,

fire ^ 2Ki\_01\_12 / fire /^come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire ^ 2Ki\_01\_10 / fire /^come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire ^ Eze\_05\_04 / fire /^come forth into all the house of Israel.

fire ^ Jud\_09\_20 / fire /^come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire ^ Jud\_09\_20 / fire /^come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire ^ Jud\_09\_15 / fire /^come out of the bramble, and devour the cedars of Lebanon.

fire ^ Neh\_02\_17 / fire /^come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire ^ Eze\_24\_10 / fire /^consume the flesh, and spice it well, and let the bones be burned.

fire ^ Psa\_78\_63 / fire / ^ consumed their young men; and their maidens were not given to marriage.

fire ^ Eze\_19\_12 / fire /^consumed them.

fire ^ Job\_22\_20 / fire /^consumeth.

fire ^ Nah\_03\_15 / fire /^devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire ^ Num\_26\_10 / fire /^devoured two hundred and fifty men: and they became a sign.

fire ^ Joe\_02\_03 / fire /^devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire ^ Eze\_15\_04 / fire /^devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire ^ Isa\_05\_24 / fire /^devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire ^ 2Ki\_01\_14 / fire /^down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire ^ Heb\_11\_34 / fire /^escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire ^ Deu\_04\_24 / fire /^even] a jealous God.

fire ^ Lev\_02\_14 / fire /^even] corn beaten out of full ears.

fire ^ Psa\_57\_04 / fire /^even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire ^ Num\_18\_09 / fire /^every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire ^ Lev\_06\_18 / fire /^every one that toucheth them shall be holy.

fire ^ Num\_18\_17 / fire /^for a sweet savour unto the LORD.

fire ^ Lev\_03\_16 / fire /^for a sweet savour: all the fat [is] the LORD'S.

fire ^ Eze\_15\_06 / fire /^for fuel, so will I give the inhabitants of Jerusalem.

fire ^ Eze\_15\_04 / fire /^for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire ^ Isa\_27\_11 / fire /^for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire ^ Lev\_10\_13 / fire /^for so I am commanded.

fire ^ Rev\_18\_08 / fire /^for strong [is] the Lord God who judgeth her.

fire ^ Eze\_16\_21 / fire /^for them?

fire ^ 2Ki\_19\_18 / fire /^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ 2Ki\_19\_18 / fire /^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ Isa\_37\_19 / fire /^for they [were] no gods, but the work of men's hands, wood and stone: therefore

they have destroyed them.

fire ^ Isa\_37\_19 / fire /^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ Num\_28\_19 / fire /^for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire ^ Num\_28\_02 / fire /^for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire ^ Jer\_19\_05 / fire /^for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire ^ Eze\_05\_04 / fire /^for] thereof shall a fire come forth into all the house of Israel.

fire ^ Eze\_10\_02 / fire /^from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire ^ Eze\_10\_06 / fire /^from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire ^ 2Ki\_01\_10 / fire /^from heaven, and consumed him and his fifty.

fire ^ Lev\_16\_12 / fire /^from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire ^ Eze\_08\_02 / fire /^from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire ^ Isa\_30\_14 / fire /^from the hearth, or to take water [withal] out of the pit.

fire ^ Gen\_19\_24 / fire / from the LORD out of heaven;

fire ^ Num\_16\_35 / fire /^from the LORD, and consumed the two hundred and fifty men that offered incense.

fire ^ Lev\_10\_02 / fire /^from the LORD, and devoured them, and they died before the LORD.

fire ^ Eze\_28\_18 / fire /^from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire ^ Psa\_97\_03 / fire /^goeth before him, and burneth up his enemies round about.

fire ^ Pro\_26\_20 / fire /^goeth out: so where [there is] no talebearer, the strife ceaseth.

fire ^ Num\_21\_28 / fire /^gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire ^ Eze\_24\_09 / fire /^great.

fire ^ Dan\_03\_27 / fire / had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire ^ Dan\_03\_27 / fire / had passed on them.

fire ^ Lev\_06\_10 / fire /^hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire ^ Eze\_15\_05 / fire / hath devoured it, and it is burned?

fire ^ Joe\_01\_19 / fire /^hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire ^ Joe\_01\_20 / fire / hath devoured the pastures of the wilderness.

fire ^ Jde\_01\_23 / fire / hating even the garment spotted by the flesh.

fire ^ Jud\_14\_15 / fire / have ye called us to take that we have? [is it] not [so]?

fire ^ Jos\_07\_15 / fire /^he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire ^ Lev\_21\_21 / fire / he hath a blemish; he shall not come nigh to offer the bread of his God.

fire ^ Jud\_15\_05 / fire /^he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire ^ Deu\_09\_03 / fire /^he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire ^ Exo\_12\_09 / fire / his head with his legs, and with the purtenance thereof.

fire ^ Act\_07\_30 / fire /^in a bush.

fire ^ Zec\_12\_06 / fire /^in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire ^ Jer\_06\_01 / fire /^in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire ^ Eze\_30\_08 / fire /^in Egypt, and [when] all her helpers shall be destroyed.

fire ^ Eze\_30\_16 / fire /^in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire ^ Pro\_06\_27 / fire /^in his bosom, and his clothes not be burned?

fire ^ Jer\_50\_32 / fire /^in his cities, and it shall devour all round about him.

fire ^ Gen\_22\_06 / fire /^in his hand, and a knife; and they went both of them together.

fire ^ Jer\_17\_04 / fire /^in mine anger, [which] shall burn for ever.

fire ^ Deu\_09\_10 / fire /^in the day of the assembly.

fire ^ Deu\_10\_04 / fire /^in the day of the assembly: and the LORD gave them unto me.

fire ^ Lev\_07\_35 / fire /^in the day [when] he presented them to minister unto the LORD in the priest's office;

fire ^ Jer\_21\_14 / fire /^in the forest thereof, and it shall devour all things round about it.

fire ^ Jer\_17\_27 / fire /^in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire ^ Amo\_05\_06 / fire /^in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire ^ Jer\_43\_12 / fire /^in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire ^ Luk\_22\_55 / fire /^in the midst of the hall, and were set down together, Peter sat down among them.

fire ^ 2Ch\_33\_06 / fire /^in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire ^ Jer\_49\_27 / fire /^in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire ^ Amo\_01\_14 / fire /^in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire ^ 2Sa\_23\_07 / fire /^in the [same] place.

fire ^ Eze\_20\_47 / fire /^in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire ^ Psa\_105\_32 / fire /^in their land.

fire ^ Num\_16\_18 / fire /^in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire ^ Lam\_04\_11 / fire /^in Zion, and it hath devoured the foundations thereof.

fire ^ Eze\_30\_14 / fire /^in Zoan, and will execute judgments in No.

fire ^ Eze\_01\_04 / fire /^infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire ^ Psa\_140\_10 / fire /^into deep pits, that they rise not up again.

fire ^ Lam\_01\_13 / fire /^into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire ^ Amo\_01\_04 / fire /^into the house of Hazael, which shall devour the palaces of Benhadad.

fire ^ Psa\_74\_07 / fire /^into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire ^ Eze\_19\_14 / fire /^is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire ^ Deu\_32\_22 / fire /^is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire ^ Jer\_15\_14 / fire /^is kindled in mine anger, [which] shall burn upon you.

fire ^ Mar\_09\_44 / fire /^is not quenched.

fire ^ Mar\_09\_46 / fire /^is not quenched.

fire ^ Mar\_09\_48 / fire /^is not quenched.

fire ^ Isa\_31\_09 / fire /^is] in Zion, and his furnace in Jerusalem.

fire ^ Lev\_03\_05 / fire /^it is] an offering made by fire, of a sweet savour unto the LORD.

fire ^ Psa\_80\_16 / fire /^it is] cut down: they perish at the rebuke of thy countenance.

fire ^ Isa\_09\_18 / fire /^it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire ^ Exo\_29\_34 / fire /^it shall not be eaten, because it [is] holy.

fire ^ Lev\_01\_17 / fire /^it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire ^ Lev\_13\_55 / fire /^it [is] fret inward, [whether] it [be] bare within or without.

fire ^ Lev\_06\_17 / fire /^it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire ^ 2Sa\_22\_13 / fire /^kindled.

fire ^ Jam\_03\_05 / fire /^kindleth!

fire ^ Job\_41\_19 / fire /^leap out.

fire ^ 1Ki\_18\_24 / fire /^let him be God. And all the people answered and said, It is well spoken.

fire ^ Zec\_11\_01 / fire / may devour thy cedars.

fire ^ 1Pe\_01\_07 / fire /^might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire ^ Rev\_08\_07 / fire /^mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire ^ Exo\_09\_24 / fire /^mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire ^ Isa\_09\_19 / fire /^no man shall spare his brother.

fire ^ Heb\_12\_18 / fire /^nor unto blackness, and darkness, and tempest,

fire ^ Job\_20\_26 / fire /^not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire ^ Lev\_01\_09 / fire /^of a sweet savour unto the LORD.

fire ^ Lev\_01\_13 / fire /^of a sweet savour unto the LORD.

fire ^ Lev\_01\_17 / fire /^of a sweet savour unto the LORD.

fire ^ Lev\_02\_09 / fire /^of a sweet savour unto the LORD.

fire ^ Lev\_03\_05 / fire /^of a sweet savour unto the LORD.

fire ^ Num\_15\_10 / fire / of a sweet savour unto the LORD.

fire ^ Num\_15\_13 / fire /^of a sweet savour unto the LORD.

fire ^ Num\_28\_08 / fire /^of a sweet savour unto the LORD.

fire ^ Lev\_02\_02 / fire /^of a sweet savour unto the LORD:

fire ^ Num\_28\_24 / fire /^of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire ^ Num\_29\_36 / fire /^of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire ^ Num\_15\_14 / fire / of a sweet savour unto the LORD; as ye do, so he shall do.

fire ^ Num\_29\_13 / fire /^of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire ^ Joh\_21\_09 / fire /^of coals there, and fish laid thereon, and bread.

fire ^ Joh\_18\_18 / fire /^of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire ^ 2Ki\_01\_12 / fire /^of God came down from heaven, and consumed him and his fifty.

fire ^ Job\_01\_16 / fire /^of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire ^ Jam\_03\_06 / fire /^of hell.

fire ^ Zep\_01\_18 / fire /^of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire ^ Eze\_36\_05 / fire /^of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire ^ Zep\_03\_08 / fire /^of my jealousy.

fire ^ Eze\_38\_19 / fire /^of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire ^ Eze\_21\_31 / fire /^of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire ^ Eze\_22\_21 / fire /^of my wrath, and ye shall be melted in the midst thereof.

fire ^ Eze\_22\_31 / fire /^of my wrath: their own way have I recompensed upon their heads, saith the Lord

GOD.

fire ^ Lev\_23\_18 / fire /^of sweet savour unto the LORD.

fire ^ Lev\_06\_09 / fire /^of the altar shall be burning in it.

fire ^ Rev\_08\_05 / fire /^of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire ^ 1Sa\_02\_28 / fire /^of the children of Israel?

fire ^ Deu\_05\_22 / fire /^of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire ^ Lev\_10\_15 / fire /^of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire ^ Num\_11\_01 / fire /^of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire ^ Num\_11\_03 / fire /^of the LORD burnt among them.

fire ^ 1Ki\_18\_38 / fire /^of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire ^ Lev\_22\_22 / fire /^of them upon the altar unto the LORD.

fire ^ Isa\_26\_11 / fire / of thine enemies shall devour them.

fire ^ Psa\_118\_12 / fire / of thorns: for in the name of the LORD I will destroy them.

fire ^ Rom\_12\_20 / fire /^on his head.

fire ^ Eze\_39\_06 / fire /^on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire ^ Mal\_01\_10 / fire /^on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire ^ Luk\_12\_49 / fire /^on the earth; and what will I, if it be already kindled?

fire ^ Jer\_36\_22 / fire /^on the hearth burning before him.

fire ^ Exo\_24\_17 / fire /^on the top of the mount in the eyes of the children of Israel.

fire ^ Amo\_01\_07 / fire /^on the wall of Gaza, which shall devour the palaces thereof:

fire ^ Amo\_01\_10 / fire /^on the wall of Tyrus, which shall devour the palaces thereof.

fire ^ Jer\_32\_29 / fire /^on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire ^ Deu\_18\_10 / fire /^or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire ^ Lev\_09\_24 / fire /^out from before the LORD, and consumed upon the altar the burnt offering and

the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire ^ 2Sa\_22\_09 / fire /^out of his mouth devoured: coals were kindled by it.

fire ^ Psa\_18\_08 / fire /^out of his mouth devoured: coals were kindled by it.

fire ^ Exo\_03\_02 / fire /^out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire ^ Jud\_06\_21 / fire /^out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire ^ Mat\_25\_41 / fire / prepared for the devil and his angels:

fire ^ Rev\_11\_05 / fire /^proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire ^ Exo\_09\_23 / fire /^ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire ^ 2Ki\_06\_17 / fire /^round about Elisha.

fire ^ Eze\_01\_27 / fire /^round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire ^ Zec\_02\_05 / fire /^round about, and will be the glory in the midst of her.

fire ^ Isa\_42\_25 / fire /^round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire ^ Jer\_23\_29 / fire /^saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire ^ Eze\_39\_09 / fire /^seven years:

fire ^ 2Pe\_03\_12 / fire /^shall be dissolved, and the elements shall melt with fervent heat?

fire ^ Isa\_47\_14 / fire /^shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire ^ Jer\_48\_45 / fire /^shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire ^ Job\_15\_34 / fire /^shall consume the tabernacles of bribery.

fire ^ Psa\_50\_03 / fire /^shall devour before him, and it shall be very tempestuous round about him.

fire ^ Psa\_21\_09 / fire /^shall devour them.

fire ^ Eze\_15\_07 / fire /^shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire ^ Nah\_03\_13 / fire /^shall devour thy bars.

fire ^ Isa\_33\_11 / fire /^shall devour you.

fire ^ Lev\_06\_13 / fire /^shall ever be burning upon the altar; it shall never go out.

fire ^ Job\_18\_05 / fire /^shall not shine.

fire ^ Exo\_22\_06 / fire /^shall surely make restitution.

fire ^ 1Co\_03\_13 / fire /^shall try every man's work of what sort it is.

fire ^ Jer\_20\_09 / fire /^shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire ^ Dan\_03\_22 / fire /^slew those men that took up Shadrach, Meshach, and Abednego.

fire ^ Jud\_16\_09 / fire /^So his strength was not known.

fire ^ Mat\_13\_40 / fire /^so shall it be in the end of this world.

fire ^ Pro\_26\_21 / fire /^so [is] a contentious man to kindle strife.

fire ^ Psa\_68\_02 / fire /^so] let the wicked perish at the presence of God.

fire ^ 2Th\_01\_08 / fire /^taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire ^ Isa\_65\_05 / fire /^that burneth all the day.

fire ^ Isa\_50\_11 / fire /^that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire ^ Joe\_02\_05 / fire /^that devoureth the stubble, as a strong people set in battle array.

fire ^ Mar\_09\_43 / fire / that never shall be quenched:

fire ^ Mar\_09\_45 / fire / that never shall be quenched:

fire ^ Rev\_03\_18 / fire / that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire ^ Deu\_05\_23 / fire /^that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire ^ Eze\_10\_07 / fire /^that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire ^ Jer\_36\_23 / fire /^that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire ^ Jer\_36\_23 / fire /^that [was] on the hearth.

fire ^ Job\_31\_12 / fire /^that] consumeth to destruction, and would root out all mine increase.

fire ^ Pro\_30\_16 / fire / that] saith not, [It is] enough.

fire ^ Deu\_13\_16 / fire /^the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire ^ Jam\_03\_06 / fire / the course of nature; and it is set on fire of hell.

fire ^ Lev\_07\_30 / fire /^the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire ^ Deu\_32\_22 / fire / the foundations of the mountains.

fire ^ Jer\_06\_29 / fire /^the founder melteth in vain: for the wicked are not plucked away.

fire ^ Lev\_16\_27 / fire / their skins, and their flesh, and their dung.

fire ^ Jer\_49\_02 / fire /^then shall Israel be heir unto them that were his heirs, saith the LORD.

fire ^ Act\_28\_03 / fire / there came a viper out of the heat, and fastened on his hand.

fire ^ Mat\_13\_42 / fire / there shall be wailing and gnashing of teeth.

fire ^ Mat\_13\_50 / fire / there shall be wailing and gnashing of teeth.

fire ^ Num\_16\_46 / fire / therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire ^ Num\_16\_07 / fire /^therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire ^ Lev\_10\_01 / fire /^therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire ^ Dan\_03\_24 / fire / They answered and said unto the king, True, O king.

fire ^ Rev\_20\_14 / fire / This is the second death.

fire ^ Isa\_43\_02 / fire /^thou shalt not be burned; neither shall the flame kindle upon thee.

fire ^ Deu\_07\_25 / fire /^thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire ^ Exo\_35\_03 / fire / throughout your habitations upon the sabbath day.

fire ^ Eze\_21\_32 / fire /^thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire ^ 2Ki\_17\_31 / fire /^to Adrammelech and Anammelech, the gods of Sepharvaim.

fire ^ Luk\_09\_54 / fire /^to come down from heaven, and consume them, even as Elias did?

fire ^ Eze\_23\_37 / fire /^to devour [them].

fire ^ Psa\_105\_39 / fire /^to give light in the night.

fire ^ Neh\_09\_12 / fire /^to give them light in the way wherein they should go.

fire ^ Exo\_13\_21 / fire /^to give them light; to go by day and night:

fire ^ Lev\_18\_21 / fire /^to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire ^ 2Ki\_23\_10 / fire /^to Molech.

fire ^ Isa\_47\_14 / fire /^to sit before it.

fire ^ Deu\_12\_31 / fire /^to their gods.

fire ^ 1Ki\_18\_25 / fire /^under].

fire ^ 1Ki\_18\_23 / fire /^under]:

fire ^ 1Ki\_18\_23 / fire /^under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire ^ Luk\_03\_17 / fire /^unquenchable.

fire ^ Num\_09\_15 / fire /^until the morning.

fire ^ Jer\_32\_35 / fire /^unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire ^ Lev\_23\_08 / fire /^unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire ^ Lev\_23\_13 / fire /^unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire ^ Lev\_23\_37 / fire /^unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire ^ Num\_15\_03 / fire /^unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire ^ Num\_15\_25 / fire /^unto the LORD, and their sin offering before the LORD, for their ignorance:

fire ^ Lev\_07\_25 / fire /^unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire ^ Exo\_29\_18 / fire /^unto the LORD.

fire ^ Exo\_29\_25 / fire /^unto the LORD.

fire ^ Exo\_29\_41 / fire /^unto the LORD.

fire ^ Lev\_02\_16 / fire /^unto the LORD.

fire ^ Lev\_03\_11 / fire /^unto the LORD.

fire ^ Lev\_08\_28 / fire /^unto the LORD.

fire ^ Lev\_22\_27 / fire /^unto the LORD.

fire ^ Lev\_23\_25 / fire /^unto the LORD.

fire ^ Lev\_23\_27 / fire /^unto the LORD.

fire ^ Lev\_24\_07 / fire /^unto the LORD.

fire ^ Num\_28\_06 / fire /^unto the LORD.

fire ^ Num\_28\_13 / fire /^unto the LORD.

fire ^ Num\_29\_06 / fire /^unto the LORD.

fire ^ Exo\_30\_20 / fire /^unto the LORD:

fire ^ Lev\_04\_35 / fire /^unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire ^ Lev\_05\_12 / fire /^unto the LORD: it [is] a sin offering.

fire ^ Lev\_23\_36 / fire /^unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire ^ Lev\_07\_05 / fire /^unto the LORD: it [is] a trespass offering.

fire ^ Lev\_23\_36 / fire /^unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire ^ Lev\_08\_21 / fire /^unto the LORD; as the LORD commanded Moses.

fire ^ Lev\_03\_03 / fire /^unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Lev\_03\_14 / fire /^unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Lev\_03\_09 / fire /^unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Deu\_04\_11 / fire / ^ unto the midst of heaven, with darkness, clouds, and thick darkness.

fire ^ Hos\_08\_14 / fire /^upon his cities, and it shall devour the palaces thereof.

fire ^ Pro\_25\_22 / fire /^upon his head, and the LORD shall reward thee.

fire ^ Jer\_11\_16 / fire /^upon it, and the branches of it are broken.

fire ^ Eze\_22\_20 / fire /^upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire ^ Amo\_02\_05 / fire /^upon Judah, and it shall devour the palaces of Jerusalem.

fire ^ Amo\_02\_02 / fire /^upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire ^ Amo\_01\_12 / fire /^upon Teman, which shall devour the palaces of Bozrah.

fire ^ 1Ch\_21\_26 / fire /^upon the altar of burnt offering.

fire ^ Lev\_06\_12 / fire /^upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire ^ Lev\_01\_07 / fire /^upon the altar, and lay the wood in order upon the fire:

fire ^ Jud\_09\_49 / fire /^upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire ^ Eze\_01\_13 / fire /^was bright, and out of the fire went forth lightning.

fire ^ Rev\_08\_08 / fire /^was cast into the sea: and the third part of the sea became blood;

fire ^ Psa\_78\_21 / fire /^was kindled against Jacob, and anger also came up against Israel;

fire ^ Psa\_106\_18 / fire /^was kindled in their company; the flame burned up the wicked.

fire  $^{\text{Exo}40_38}$  / fire /^was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire ^ Num\_11\_02 / fire /^was quenched.

fire ^ Deu\_05\_24 / fire / we have seen this day that God doth talk with man, and he liveth.

fire ^ Eze\_01\_13 / fire /^went forth lightning.

fire ^ Lev\_04\_12 / fire /^where the ashes are poured out shall he be burnt.

fire ^ Son\_08\_06 / fire /^which hath a] most vehement flame.

fire ^ Jer\_07\_31 / fire /^which I commanded [them] not, neither came it into my heart.

fire ^ Num\_28\_03 / fire /^which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire ^ Num\_06\_18 / fire /^which [is] under the sacrifice of the peace offerings.

fire ^ Lev\_01\_08 / fire /^which [is] upon the altar:

fire ^ Lev\_01\_12 / fire /^which [is] upon the altar:

fire ^ Lam\_02\_03 / fire /^which] devoureth round about.

fire ^ Isa\_33\_14 / fire /^who among us shall dwell with everlasting burnings?

fire ^ Deu\_05\_25 / fire /^will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire ^ Isa\_44\_16 / fire /^with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire ^ Lev\_09\_11 / fire /^without the camp.

fire ^ Exo\_29\_14 / fire / without the camp: it [is] a sin offering.

fire ^ Lev\_08\_17 / fire /^without the camp; as the LORD commanded Moses.

fire ^ Isa\_30\_30 / fire /^with] scattering, and tempest, and hailstones.

fire ^ Jam\_05\_03 / fire /^Ye have heaped treasure together for the last days.

fire ^ Deu\_04\_12 / fire /^ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire ^ Eze\_20\_31 / fire /^ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire ^ Num\_31\_23 / fire /^ye shall make go through the water.

fire ^ Num\_31\_23 / fire /^ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ^ Isa\_44\_19 / fire /^yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire ^ Num\_16\_37 / fire /^yonder; for they are hallowed.

fire ^ Isa\_01\_07 / fire /^your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

firebrand ^ Jud\_15\_04 / firebrand /^in the midst between two tails.

firebrand ^ Amo\_04\_11 / firebrand /^plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrands ^ Jud\_15\_04 / firebrands /^and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands ^ Pro\_26\_18 / firebrands /^arrows, and death,

firebrands ^ Isa\_07\_04 / firebrands /^for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firepans ^ Exo\_38\_03 / firepans /^all the vessels thereof made he [of] brass.

firepans ^ Exo\_27\_03 / firepans /^all the vessels thereof thou shalt make [of] brass.

firepans ^ Jer\_52\_19 / firepans /^and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

firepans ^ 2Ki\_25\_15 / firepans /^and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

fires ^ Isa\_24\_15 / fires /^even] the name of the LORD God of Israel in the isles of the sea.

## **Bible Translation Phrases for Individual word studies**

fire ...... a fire 4442 -pur-> fire ...... a fire 4443 -pura-> fire ...... a fire of coals 0439 -anthrakia-> fire ...... and fire 4442 -pur-> fire ..... and the fire 4442 -pur-> fire ..... and with fire 4442 -pur-> fire ...... as by fire 4442 -pur-> fire ...... as it were fire 4442 -pur-> fire .....as of fire 4442 -pur-> fire ..... being on fire 4448 -puroo-> fire ..... by fire 4442 -pur-> fire ..... by the fire 4442 -pur-> fire ..... by the fire 5457 -phos->  $\,$ fire ...... fire 4442 -pur-> fire ...... her with fire 4442 -pur-> fire ..... in the fire 4442 -pur-> fire ..... is a fire 4442 -pur-> fire ...... it with fire 4442 -pur-> fire .....not , and the fire 4442 -pur-> fire ...... of fire 4442 -pur-> fire ...... of fire 4447 -purinos-> fire ..... on fire 5394 -phlogizo-> fire ...... the fire 4442 -pur-> fire ...... the fire 4443 -pura->

fire ...... the fire 5457 -phos->

fire ...... them , fire 4442 -pur->

fire ...... them out of the fire 4442 -pur->

· · · · · · · · · · · · · · · ·

fire ..... unto fire 4442 -pur->

fire ..... with fire 4442 -pur->

## Bible Word Index with the full text of each verse

Fire Psa\_148\_08 {Fire}, and hail; snow, and vapours; stormy wind fulfilling his word:

fire 1Ch\_14\_12 And when they had left their gods there, David gave a commandment, and they were burned with {fire}.

fire 1Ch\_21\_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by {fire} upon the altar of burnt offering.

fire 1Co\_03\_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the {fire} shall try every man's work of what sort it is.

fire 1Co\_03\_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by {fire}; and the fire shall try every man's work of what sort it is.

fire 1Co\_03\_15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by {fire}.

fire 1Ki\_09\_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with {fire}, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire 1Ki\_18\_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no {fire} [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki\_18\_24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by {fire}, let him be God. And all the people answered and said, It is well spoken.

fire 1Ki\_16\_18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with {fire}, and died,

fire 1Ki\_18\_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no {fire} [under]:

fire 1Ki\_18\_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no {fire} [under].

fire 1Ki\_18\_38 Then the {fire} of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire 1Ki\_19\_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the {fire} a still small voice.

fire 1Ki\_19\_12 And after the earthquake a fire; [but] the LORD [was] not in the {fire}: and after the fire a still small voice.

fire 1Ki\_19\_12 And after the earthquake a {fire}; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Pe\_01\_07 That the trial of your faith, being much more precious than of gold that perisheth, though it

be tried with {fire}, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire 1Sa\_01\_07 Your country [is] desolate, your cities [are] burned with {fire}: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire 1Sa\_02\_28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by {fire} of the children of Israel?

fire 1Sa\_04\_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming {fire} by night: for upon all the glory [shall be] a defence.

fire 1Sa\_09\_19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the {fire}: no man shall spare his brother.

fire 1Sa\_09\_05 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of {fire}.

fire 1Sa\_09\_18 For wickedness burneth as the {fire}: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire 1Sa\_05\_24 Therefore as the {fire} devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire 1Sa\_10\_16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a {fire}.

fire 1Sa\_10\_17 And the light of Israel shall be for a {fire}, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire 1Sa\_27\_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on {fire}: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire 1Sa\_29\_06 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring {fire}.

fire 1Sa\_26\_11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the {fire} of thine enemies shall devour them.

fire 1Sa\_30\_03 So David and his men came to the city, and, behold, [it was] burned with {fire}; and their wives, and their sons, and their daughters, were taken captives.

fire 1Sa\_30\_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with {fire}.

fire 1Sa\_30\_27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring {fire}:

fire 1Sa\_30\_30 And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring {fire}, [with] scattering, and tempest, and hailstones.

fire 1Sa\_33\_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring {fire}? who among us shall dwell with everlasting burnings?

fire 1Sa\_37\_19 And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 1Sa\_30\_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with {fire};

fire 1Sa\_30\_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take {fire} from the hearth, or to take water [withal] out of the pit.

fire 1Sa\_33\_12 And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the {fire}.

fire 1Sa\_30\_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] {fire} and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire 1Sa\_33\_11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] {fire}, shall devour you.

fire 1Sa\_31\_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose {fire} [is] in Zion, and his furnace in Jerusalem.

fire 1Sa\_43\_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the {fire}, thou shalt not be burned; neither shall the flame kindle upon thee.

fire 1Sa\_44\_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the {fire}:

fire 1Sa\_42\_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on {fire} round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire 1Sa\_44\_16 He burneth part thereof in the {fire}; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the {fire}; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire 1Sa\_47\_14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] {fire} to sit before it.

fire 1Sa\_47\_14 Behold, they shall be as stubble; the {fire} shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire 1Sa\_50\_11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your {fire}, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire 1Sa\_50\_11 Behold, all ye that kindle a {fire}, that compass [yourselves] about with sparks: walk in the

light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire 1Sa\_54\_16 Behold, I have created the smith that bloweth the coals in the {fire}, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire 1Sa\_64\_11 Our holy and our beautiful house, where our fathers praised thee, is burned up with {fire}: and all our pleasant things are laid waste.

fire 1Sa\_65\_05 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a {fire} that burneth all the day.

fire 1Sa\_66\_15 For, behold, the LORD will come with {fire}, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire 1Sa\_66\_16 For by {fire} and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire 1Sa\_66\_24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their {fire} be quenched; and they shall be an abhorring unto all flesh.

fire 1Sa\_64\_02 As [when] the melting fire burneth, the {fire} causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire 1Sa\_64\_02 As [when] the melting {fire} burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire 1Sa\_66\_15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of {fire}.

fire 2Ch\_07\_01 Now when Solomon had made an end of praying, the {fire} came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire 2Ch\_07\_03 And when all the children of Israel saw how the {fire} came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire 2Ch\_28\_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the {fire}, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire 2Ch\_33\_06 And he caused his children to pass through the {fire} in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire 2Ch\_35\_13 And they roasted the passover with {fire} according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire 2Ch\_36\_19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with {fire}, and destroyed all the goodly vessels thereof.

fire 2Ki\_01\_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down {fire} from heaven, and consumed him and his fifty.

fire 2Ki\_01\_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let {fire} come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki\_02\_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of {fire}, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki\_02\_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of {fire}, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki\_06\_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of {fire} round about Elisha.

fire 2Ki\_08\_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on {fire}, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire 2Ki\_01\_12 And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the {fire} of God came down from heaven, and consumed him and his fifty.

fire 2Ki\_01\_12 And Elijah answered and said unto them, If I [be] a man of God, let {fire} come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki\_01\_14 Behold, there came {fire} down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire 2Ki\_16\_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the {fire}, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire 2Ki\_17\_17 And they caused their sons and their daughters to pass through the {fire}, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire 2Ki\_17\_31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in {fire} to Adrammelech and Anammelech, the gods of Sepharvaim.

fire 2Ki\_19\_18 And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki\_21\_06 And he made his son pass through the {fire}, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire 2Ki\_23\_10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the {fire} to Molech.

fire 2Ki\_23\_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with {fire}.

fire 2Ki\_25\_09 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with {fire}.

fire 2Pe\_03\_07 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto {fire} against the day of judgment and perdition of ungodly men.

fire 2Pe\_03\_12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on {fire} shall be dissolved, and the elements shall melt with fervent heat?

fire 2Sa\_14\_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on {fire}.

fire 2Sa\_14\_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on {fire}. And Absalom's servants set the field on fire.

fire 2Sa\_14\_31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on {fire}?

fire 2Sa\_23\_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with {fire} in the [same] place.

fire 2Sa\_22\_13 Through the brightness before him were coals of {fire} kindled.

fire 2Sa\_22\_09 There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it.

fire 2Th\_01\_08 In flaming {fire} taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire Act\_02\_03 And there appeared unto them cloven tongues like as of {fire}, and it sat upon each of them.

fire Act\_02\_19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and {fire}, and vapour of smoke:

fire Act\_07\_30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of {fire} in a bush.

fire Act\_28\_02 And the barbarous people showed us no little kindness: for they kindled a {fire}, and received us every one, because of the present rain, and because of the cold.

fire Act\_28\_03 And when Paul had gathered a bundle of sticks, and laid [them] on the {fire}, there came a viper out of the heat, and fastened on his hand.

fire Act\_28\_05 And he shook off the beast into the {fire}, and felt no harm.

fire Amo\_01\_04 But I will send a {fire} into the house of Hazael, which shall devour the palaces of Benhadad.

fire Amo\_01\_12 But I will send a {fire} upon Teman, which shall devour the palaces of Bozrah.

fire Amo\_01\_14 But I will kindle a {fire} in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire Amo\_02\_02 But I will send a {fire} upon Moab, and it shall devour the palaces of Kirioth: and Moab

shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire Amo\_01\_07 But I will send a {fire} on the wall of Gaza, which shall devour the palaces thereof:

fire Amo\_01\_10 But I will send a {fire} on the wall of Tyrus, which shall devour the palaces thereof.

fire Amo\_02\_05 But I will send a {fire} upon Judah, and it shall devour the palaces of Jerusalem.

fire Amo\_05\_06 Seek the LORD, and ye shall live; lest he break out like {fire} in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire Amo\_07\_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by {fire}, and it devoured the great deep, and did eat up a part.

fire Dan\_03\_22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the {fire} slew those men that took up Shadrach, Meshach, and Abednego.

fire Dan\_03\_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the {fire}.

fire Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the {fire} had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan\_07\_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning {fire}.

fire Dan\_03\_24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the {fire}? They answered and said unto the king, True, O king.

fire Dan\_03\_25 He answered and said, Lo, I see four men loose, walking in the midst of the {fire}, and they have no hurt; and the form of the fourth is like the Son of God.

fire Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of {fire} had passed on them.

fire Dan\_10\_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of {fire}, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire Deu\_04\_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the {fire}.

fire Deu\_04\_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great {fire}; and thou heardest his words out of the midst of the fire.

fire Deu\_05\_04 The LORD talked with you face to face in the mount out of the midst of the {fire},

fire Deu\_05\_26 For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the {fire}, as we [have], and lived?

fire Deu\_07\_05 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with {fire}.

fire Deu\_07\_25 The graven images of their gods shall ye burn with {fire}: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire Deu\_09\_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming {fire} he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire Deu\_09\_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the {fire} in the day of the assembly.

fire Deu\_09\_15 So I turned and came down from the mount, and the mount burned with {fire}: and the two tables of the covenant [were] in my two hands.

fire Deu\_09\_21 And I took your sin, the calf which ye had made, and burnt it with {fire}, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire Deu\_01\_33 Who went in the way before you, to search you out a place to pitch your tents [in], in {fire} by night, to show you by what way ye should go, and in a cloud by day.

fire Deu\_04\_11 And ye came near and stood under the mountain; and the mountain burned with {fire} unto the midst of heaven, with darkness, clouds, and thick darkness.

fire Deu\_04\_15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the {fire}:

fire Deu\_04\_24 For the LORD thy God [is] a consuming {fire}, [even] a jealous God.

fire Deu\_04\_33 Did [ever] people hear the voice of God speaking out of the midst of the {fire}, as thou hast heard, and live?

fire Deu\_05\_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the {fire}, and went not up into the mount;) saying,

fire Deu\_05\_22 These words the LORD spake unto all your assembly in the mount out of the midst of the {fire}, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire Deu\_05\_23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with {fire},) that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire Deu\_05\_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the {fire}: we have seen this day that God doth talk with man, and he liveth.

fire Deu\_05\_25 Now therefore why should we die? for this great {fire} will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire Deu\_04\_12 And the LORD spake unto you out of the midst of the {fire}: ye heard the voice of the

words, but saw no similitude; only [ye heard] a voice.

fire Deu\_18\_01 The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by {fire}, and his inheritance.

fire Deu\_18\_10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the {fire}, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire Deu\_10\_04 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the {fire} in the day of the assembly: and the LORD gave them unto me.

fire Deu\_12\_31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the {fire} to their gods.

fire Deu\_13\_16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with {fire} the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire Deu\_12\_03 And ye shall overthrow their altars, and break their pillars, and burn their groves with {fire}; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire Deu\_18\_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great {fire} any more, that I die not.

fire Deu\_32\_22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on {fire} the foundations of the mountains.

fire Deu\_32\_22 For a {fire} is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Exo\_09\_24 So there was hail, and {fire} mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire Exo\_03\_02 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with {fire}, and the bush [was] not consumed.

fire Exo\_03\_02 And the angel of the LORD appeared unto him in a flame of {fire} out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo\_09\_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the {fire} ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire Exo\_19\_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in {fire}: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire Exo\_14\_24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of {fire} and of the cloud, and troubled the host of the Egyptians,

fire Exo\_13\_22 He took not away the pillar of the cloud by day, nor the pillar of {fire} by night, [from] before the people.

fire Exo\_12\_08 And they shall eat the flesh in that night, roast with {fire}, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire Exo\_12\_09 Eat not of it raw, nor sodden at all with water, but roast [with] {fire}; his head with his legs, and with the purtenance thereof.

fire Exo\_12\_10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with {fire}.

fire Exo\_13\_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of {fire}, to give them light; to go by day and night:

fire Exo\_22\_06 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the {fire} shall surely make restitution.

fire Exo\_22\_06 If {fire} break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo\_24\_17 And the sight of the glory of the LORD [was] like devouring {fire} on the top of the mount in the eyes of the children of Israel.

fire Exo\_29\_14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with {fire} without the camp: it [is] a sin offering.

fire Exo\_29\_25 And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by {fire} unto the LORD.

fire Exo\_29\_41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by {fire} unto the LORD.

fire Exo\_29\_18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by {fire} unto the LORD.

fire Exo\_29\_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with {fire}: it shall not be eaten, because it [is] holy.

fire Exo\_32\_20 And he took the calf which they had made, and burnt [it] in the {fire}, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

fire Exo\_32\_24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the {fire}, and there came out this calf.

fire Exo\_35\_03 Ye shall kindle no {fire} throughout your habitations upon the sabbath day.

fire Exo\_30\_20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by {fire} unto the LORD:

fire Exo\_40\_38 For the cloud of the LORD [was] upon the tabernacle by day, and {fire} was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire Eze\_01\_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the {fire}.

fire Eze\_01\_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a {fire} infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze\_01\_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the {fire} went forth lightning.

fire Eze\_01\_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the {fire} was bright, and out of the fire went forth lightning.

fire Eze\_01\_13 As for the likeness of the living creatures, their appearance [was] like burning coals of {fire}, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire Eze\_01\_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of {fire}, and it had brightness round about.

fire Eze\_01\_27 And I saw as the colour of amber, as the appearance of {fire} round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze\_05\_02 Thou shalt burn with {fire} a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire Eze\_05\_04 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a {fire} come forth into all the house of Israel.

fire Eze\_05\_04 Then take of them again, and cast them into the midst of the fire, and burn them in the {fire}; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze\_08\_02 Then I beheld, and lo a likeness as the appearance of {fire}: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze\_05\_04 Then take of them again, and cast them into the midst of the {fire}, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze\_08\_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, {fire}; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze\_19\_14 And {fire} is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire Eze\_16\_41 And they shall burn thine houses with {fire}, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire Eze\_19\_12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the {fire} consumed them.

fire Eze\_10\_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take {fire} from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire Eze\_16\_21 That thou hast slain my children, and delivered them to cause them to pass through [the {fire}] for them?

fire Eze\_10\_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of {fire} from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire Eze\_10\_07 And [one] cherub stretched forth his hand from between the cherubims unto the {fire} that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire Eze\_15\_04 Behold, it is cast into the fire for fuel; the {fire} devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze\_15\_07 And I will set my face against them; they shall go out from [one] {fire}, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze\_15\_04 Behold, it is cast into the {fire} for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze\_15\_07 And I will set my face against them; they shall go out from [one] fire, and [another] {fire} shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze\_15\_05 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the {fire} hath devoured it, and it is burned?

fire Eze\_15\_06 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the {fire} for fuel, so will I give the inhabitants of Jerusalem.

fire Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass through [the {fire}] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire Eze\_20\_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a {fire} in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire Eze\_21\_31 And I will pour out mine indignation upon thee, I will blow against thee in the {fire} of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire Eze\_20\_31 For when ye offer your gifts, when ye make your sons to pass through the {fire}, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire Eze\_24\_09 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for {fire} great.

fire Eze\_21\_32 Thou shalt be for fuel to the {fire}; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire Eze\_22\_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace,

to blow the {fire} upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire Eze\_22\_21 Yea, I will gather you, and blow upon you in the {fire} of my wrath, and ye shall be melted in the midst thereof.

fire Eze\_23\_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the {fire}], to devour [them].

fire Eze\_23\_47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with {fire}.

fire Eze\_24\_10 Heap on wood, kindle the {fire}, consume the flesh, and spice it well, and let the bones be burned.

fire Eze\_28\_14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of {fire}.

fire Eze\_28\_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of {fire}.

fire Eze\_22\_31 Therefore have I poured out mine indignation upon them; I have consumed them with the {fire} of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire Eze\_24\_12 She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the {fire}.

fire Eze\_23\_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the {fire}.

fire Eze\_28\_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a {fire} from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire Eze\_39\_09 And they that dwell in the cities of Israel shall go forth, and shall set on {fire} and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze\_39\_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with {fire}: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire Eze\_30\_08 And they shall know that I [am] the LORD, when I have set a {fire} in Egypt, and [when] all her helpers shall be destroyed.

fire Eze\_30\_14 And I will make Pathros desolate, and will set {fire} in Zoan, and will execute judgments in No.

fire Eze\_30\_16 And I will set {fire} in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire Eze\_36\_05 Therefore thus saith the Lord GOD; Surely in the {fire} of my jealousy have I spoken

against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire Eze\_38\_19 For in my jealousy [and] in the {fire} of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire Eze\_38\_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, {fire}, and brimstone.

fire Eze\_39\_06 And I will send a {fire} on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire Eze\_39\_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with {fire} seven years:

fire Gen\_19\_24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and {fire} from the LORD out of heaven;

fire Gen\_22\_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the {fire} in his hand, and a knife; and they went both of them together.

fire Gen\_22\_07 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the {fire} and the wood: but where [is] the lamb for a burnt offering?

fire Hab\_02\_13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very {fire}, and the people shall weary themselves for very vanity?

fire Heb\_01\_07 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of {fire}.

fire Heb\_11\_34 Quenched the violence of {fire}, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire Heb\_12\_18 For ye are not come unto the mount that might be touched, and that burned with {fire}, nor unto blackness, and darkness, and tempest,

fire Heb\_12\_29 For our God [is] a consuming {fire}.

fire Hos\_07\_06 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming {fire}.

fire Hos\_08\_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a {fire} upon his cities, and it shall devour the palaces thereof.

fire Jam\_03\_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on {fire} of hell.

fire Jam\_03\_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on {fire} the course of nature; and it is set on fire of hell.

fire Jam\_03\_06 And the tongue [is] a {fire}, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam\_05\_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were {fire}. Ye have heaped treasure together for the last days.

fire Jam\_03\_05 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little {fire} kindleth!

fire Jer\_05\_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth {fire}, and this people wood, and it shall devour them.

fire Jer\_06\_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of {fire} in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire Jer\_06\_29 The bellows are burned, the lead is consumed of the {fire}; the founder melteth in vain: for the wicked are not plucked away.

fire Jer\_04\_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like {fire}, and burn that none can quench [it], because of the evil of your doings.

fire Jer\_07\_18 The children gather wood, and the fathers kindle the {fire}, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire Jer\_07\_31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the {fire}; which I commanded [them] not, neither came it into my heart.

fire Jer\_11\_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled {fire} upon it, and the branches of it are broken.

fire Jer\_15\_14 And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a {fire} is kindled in mine anger, [which] shall burn upon you.

fire Jer\_17\_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a {fire} in mine anger, [which] shall burn for ever.

fire Jer\_17\_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a {fire} in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire Jer\_19\_05 They have built also the high places of Baal, to burn their sons with {fire} [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire Jer\_21\_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like {fire}, and burn that none can quench [it], because of the evil of your doings.

fire Jer\_21\_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a {fire} in the forest thereof, and it shall devour all things round about it.

fire Jer\_22\_07 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the {fire}.

fire Jer\_23\_29 [Is] not my word like as a {fire}? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire Jer\_29\_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the {fire};

fire Jer\_20\_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning {fire} shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire Jer\_21\_10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with {fire}.

fire Jer\_32\_29 And the Chaldeans, that fight against this city, shall come and set {fire} on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire Jer\_32\_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the {fire}] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire Jer\_34\_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with {fire}:

fire Jer\_34\_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with {fire}: and I will make the cities of Judah a desolation without an inhabitant.

fire Jer\_37\_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with {fire}.

fire Jer\_38\_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with {fire}; and thou shalt live, and thine house:

fire Jer\_38\_18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with {fire}, and thou shalt not escape out of their hand.

fire Jer\_38\_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with {fire}.

fire Jer\_39\_08 And the Chaldeans burned the king's house, and the houses of the people, with {fire}, and brake down the walls of Jerusalem.

fire Jer\_36\_22 Now the king sat in the winterhouse in the ninth month: and [there was a {fire}] on the hearth burning before him.

fire Jer\_36\_23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the {fire} that [was] on the hearth.

fire Jer\_36\_23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the

penknife, and cast [it] into the {fire} that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer\_36\_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the {fire}: and there were added besides unto them many like words.

fire Jer\_37\_08 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with {fire}.

fire Jer\_43\_13 He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with {fire}.

fire Jer\_48\_45 They that fled stood under the shadow of Heshbon because of the force: but a {fire} shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire Jer\_49\_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with {fire}: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire Jer\_49\_27 And I will kindle a {fire} in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire Jer\_43\_12 And I will kindle a {fire} in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire Jer\_50\_32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a {fire} in his cities, and it shall devour all round about him.

fire Jer\_51\_32 And that the passages are stopped, and the reeds they have burned with {fire}, and the men of war are affrighted.

fire Jer\_51\_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the {fire}, and they shall be weary.

fire Jer\_51\_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with {fire}; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer\_52\_13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with {fire}:

fire Job\_01\_16 While he [was] yet speaking, there came also another, and said, The {fire} of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire Job\_15\_34 For the congregation of hypocrites [shall be] desolate, and {fire} shall consume the tabernacles of bribery.

fire Job\_18\_05 Yea, the light of the wicked shall be put out, and the spark of his {fire} shall not shine.

fire Job\_20\_26 All darkness [shall be] hid in his secret places: a {fire} not blown shall consume him; it shall

go ill with him that is left in his tabernacle.

fire Job\_22\_20 Whereas our substance is not cut down, but the remnant of them the {fire} consumeth.

fire Job\_28\_05 [As for] the earth, out of it cometh bread: and under it is turned up as it were {fire}.

fire Job\_31\_12 For it [is] a {fire} [that] consumeth to destruction, and would root out all mine increase.

fire Job\_41\_19 Out of his mouth go burning lamps, [and] sparks of {fire} leap out.

fire Joe\_02\_05 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of {fire} that devoureth the stubble, as a strong people set in battle array.

fire Joe\_02\_30 And I will show wonders in the heavens and in the earth, blood, and {fire}, and pillars of smoke.

fire Joe\_01\_19 O LORD, to thee will I cry: for the {fire} hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire Joe\_01\_20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the {fire} hath devoured the pastures of the wilderness.

fire Joe\_02\_03 A {fire} devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire Joh\_15\_06 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the {fire}, and they are burned.

fire Joh\_18\_18 And the servants and officers stood there, who had made a {fire} of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire Joh\_21\_09 As soon then as they were come to land, they saw a {fire} of coals there, and fish laid thereon, and bread.

fire Jos\_06\_24 And they burnt the city with {fire}, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire Jos\_07\_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with {fire}, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire Jos\_07\_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with {fire}, after they had stoned them with stones.

fire Jos\_08\_08 And it shall be, when ye have taken the city, [that] ye shall set the city on {fire}: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire Jos\_08\_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on {fire}.

fire Jos\_11\_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with {fire}.

fire Jos\_11\_09 And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their

chariots with {fire}.

fire Jos\_11\_11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with {fire}.

fire Jos\_13\_14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by {fire} [are] their inheritance, as he said unto them.

fire Jud\_09\_20 But if not, let {fire} come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud\_09\_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on {fire} upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire Jud\_06\_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up {fire} out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire Jud\_09\_20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let {fire} come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud\_09\_52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with {fire}.

fire Jud\_01\_08 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on {fire}.

fire Jud\_09\_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let {fire} come out of the bramble, and devour the cedars of Lebanon.

fire Jud\_14\_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with {fire}: have ye called us to take that we have? [is it] not [so]?

fire Jud\_15\_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with {fire}.

fire Jud\_12\_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with {fire}.

fire Jud\_15\_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with {fire}, and his bands loosed from off his hands.

fire Jud\_15\_05 And when he had set the brands on {fire}, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it

toucheth the {fire}. So his strength was not known.

fire Jud\_18\_27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with {fire}.

fire Jud\_20\_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on {fire} all the cities that they came to.

fire Jude\_01\_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal {fire}.

fire Jude\_01\_23 And others save with fear, pulling [them] out of the {fire}; hating even the garment spotted by the flesh.

fire Lam\_01\_13 From above hath he sent {fire} into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire Lam\_02\_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming {fire}, [which] devoureth round about.

fire Lam\_02\_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like {fire}.

fire Lam\_04\_11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a {fire} in Zion, and it hath devoured the foundations thereof.

fire Lev\_06\_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the {fire} hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire Lev\_05\_12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by {fire} unto the LORD: it [is] a sin offering.

fire Lev\_06\_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the {fire} of the altar shall be burning in it.

fire Lev\_06\_12 And the {fire} upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire Lev\_06\_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the {fire}.

fire Lev\_03\_14 And he shall offer thereof his offering, [even] an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_16 And the priest shall burn them upon the altar: [it is] the food of the offering made by {fire} for a sweet savour: all the fat [is] the LORD'S.

fire Lev\_06\_13 The {fire} shall ever be burning upon the altar; it shall never go out.

fire Lev\_06\_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by {fire}: every one that toucheth them shall be holy.

fire Lev\_07\_05 And the priest shall burn them upon the altar [for] an offering made by {fire} unto the LORD: it [is] a trespass offering.

fire Lev\_08\_17 But the bullock, and his hide, his flesh, and his dung, he burnt with {fire} without the camp; as the LORD commanded Moses.

fire Lev\_04\_12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with {fire}: where the ashes are poured out shall he be burnt.

fire Lev\_04\_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by {fire} unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire Lev\_06\_17 It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by {fire}; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire Lev\_07\_17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with {fire}.

fire Lev\_07\_19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with {fire}: and as for the flesh, all that be clean shall eat thereof.

fire Lev\_07\_25 For whosoever eateth the fat of the beast, of which men offer an offering made by {fire} unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire Lev\_08\_21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by {fire} unto the LORD; as the LORD commanded Moses.

fire Lev\_08\_28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by {fire} unto the LORD.

fire Lev\_08\_32 And that which remaineth of the flesh and of the bread shall ye burn with {fire}.

fire Lev\_07\_30 His own hands shall bring the offerings of the LORD made by {fire}, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire Lev\_07\_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by {fire}, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire Lev\_09\_11 And the flesh and the hide he burnt with {fire} without the camp.

fire Lev\_09\_24 And there came a {fire} out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire Lev\_02\_09 And the priest shall take from the meat offering a memorial thereof, and shall burn [it]

upon the altar: [it is] an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev\_02\_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}.

fire Lev\_02\_16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by {fire} unto the LORD.

fire Lev\_03\_03 And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev\_03\_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the {fire}: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev\_03\_11 And the priest shall burn it upon the altar: [it is] the food of the offering made by {fire} unto the LORD.

fire Lev\_01\_07 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the {fire}:

fire Lev\_01\_07 And the sons of Aaron the priest shall put {fire} upon the altar, and lay the wood in order upon the fire:

fire Lev\_01\_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the {fire} which [is] upon the altar:

fire Lev\_01\_09 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev\_01\_12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the {fire} which [is] upon the altar:

fire Lev\_01\_13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev\_01\_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev\_01\_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] as under: and the priest shall burn it upon the altar, upon the wood that [is] upon the {fire}: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev\_02\_02 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by {fire}, of a sweet savour unto the LORD:

fire Lev\_02\_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}.

fire Lev\_02\_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by {fire}.

fire Lev\_02\_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the {fire}, [even] corn beaten out of full ears.

fire Lev\_10\_02 And there went out {fire} from the LORD, and devoured them, and they died before the LORD.

fire Lev\_10\_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by {fire}, and eat it without leaven beside the altar: for it [is] most holy:

fire Lev\_10\_13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by {fire}: for so I am commanded.

fire Lev\_16\_13 And he shall put the incense upon the {fire} before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire Lev\_10\_15 The heave shoulder and the wave breast shall they bring with the offerings made by {fire} of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire Lev\_16\_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the {fire} their skins, and their flesh, and their dung.

fire Lev\_19\_06 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the {fire}.

fire Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the {fire}; it [is] fret inward, [whether] it [be] bare within or without.

fire Lev\_13\_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with {fire}.

fire Lev\_16\_12 And he shall take a censer full of burning coals of {fire} from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire Lev\_18\_21 And thou shalt not let any of thy seed pass through [the {fire}] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire Lev\_10\_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange {fire} before the LORD, which he commanded them not.

fire Lev\_10\_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put {fire} therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev\_13\_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any

thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the {fire}.

fire Lev\_23\_08 But ye shall offer an offering made by {fire} unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire Lev\_22\_22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by {fire} of them upon the altar unto the LORD.

fire Lev\_23\_13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by {fire} unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire Lev\_21\_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by {fire}: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire Lev\_22\_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by {fire} unto the LORD.

fire Lev\_23\_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by {fire} unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire Lev\_21\_09 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with {fire}.

fire Lev\_24\_07 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by {fire} unto the LORD.

fire Lev\_24\_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by {fire} by a perpetual statute.

fire Lev\_21\_06 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by {fire}, [and] the bread of their God, they do offer: therefore they shall be holy.

fire Lev\_23\_18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by {fire}, of sweet savour unto the LORD.

fire Lev\_23\_25 Ye shall do no servile work [therein]: but ye shall offer an offering made by {fire} unto the LORD.

fire Lev\_20\_14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with {fire}, both he and they; that there be no wickedness among you.

fire Lev\_23\_27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by {fire} unto the LORD.

fire Lev\_23\_36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by {fire} unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev\_23\_36 Seven days ye shall offer an offering made by {fire} unto the LORD: on the eighth day shall

be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Luk\_03\_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with {fire}:

fire Luk\_03\_17 Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with {fire} unquenchable.

fire Luk\_03\_09 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Luk\_09\_54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command {fire} to come down from heaven, and consume them, even as Elias did?

fire Luk\_12\_49 I am come to send {fire} on the earth; and what will I, if it be already kindled?

fire Luk\_17\_29 But the same day that Lot went out of Sodom it rained {fire} and brimstone from heaven, and destroyed [them] all.

fire Luk\_22\_55 And when they had kindled a {fire} in the midst of the hall, and were set down together, Peter sat down among them.

fire Luk\_22\_56 But a certain maid beheld him as he sat by the {fire}, and earnestly looked upon him, and said, This man was also with him.

fire Mal\_01\_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [{fire}] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire Mal\_03\_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's {fire}, and like fullers' soap:

fire Mar\_09\_49 For every one shall be salted with {fire}, and every sacrifice shall be salted with salt.

fire Mar\_09\_48 Where their worm dieth not, and the {fire} is not quenched.

fire Mar\_09\_22 And ofttimes it hath cast him into the {fire}, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire Mar\_09\_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the {fire} that never shall be quenched:

fire Mar\_09\_44 Where their worm dieth not, and the {fire} is not quenched.

fire Mar\_09\_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the {fire} that never shall be quenched:

fire Mar\_09\_46 Where their worm dieth not, and the {fire} is not quenched.

fire Mar\_09\_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell {fire}:

fire Mar\_14\_54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the

servants, and warmed himself at the {fire}.

fire Mat\_03\_10 And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Mat\_03\_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] {fire}:

fire Mat\_03\_12 Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable {fire}.

fire Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell {fire}.

fire Mat\_07\_19 Every tree that bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Mat\_18\_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting {fire}.

fire Mat\_13\_40 As therefore the tares are gathered and burned in the {fire}; so shall it be in the end of this world.

fire Mat\_13\_42 And shall cast them into a furnace of {fire}: there shall be wailing and gnashing of teeth.

fire Mat\_13\_50 And shall cast them into the furnace of {fire}: there shall be wailing and gnashing of teeth.

fire Mat\_18\_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell {fire}.

fire Mat\_17\_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the {fire}, and oft into the water.

fire Mat\_25\_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting {fire}, prepared for the devil and his angels:

fire Mic\_01\_04 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the {fire}, [and] as the waters [that are] poured down a steep place.

fire Mic\_01\_07 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the {fire}, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire Nah\_01\_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like {fire}, and the rocks are thrown down by him.

fire Nah\_03\_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the {fire} shall devour thy bars.

fire Nah\_03\_15 There shall the {fire} devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire Neh\_01\_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are

burned with {fire}.

fire Neh\_02\_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with {fire}?

fire Neh\_02\_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with {fire}.

fire Neh\_02\_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with {fire}: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire Neh\_09\_12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of {fire}, to give them light in the way wherein they should go.

fire Neh\_09\_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of {fire} by night, to show them light, and the way wherein they should go.

fire Num\_03\_04 And Nadab and Abihu died before the LORD, when they offered strange {fire} before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire Num\_06\_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the {fire} which [is] under the sacrifice of the peace offerings.

fire Num\_09\_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of {fire}, until the morning.

fire Num\_09\_16 So it was alway: the cloud covered it [by day], and the appearance of {fire} by night.

fire Num\_11\_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the {fire} of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire Num\_11\_02 And the people cried unto Moses; and when Moses prayed unto the LORD, the {fire} was quenched.

fire Num\_11\_03 And he called the name of the place Taberah: because the {fire} of the LORD burnt among them.

fire Num\_14\_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of {fire} by night.

fire Num\_15\_03 And will make an offering by {fire} unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire Num\_15\_10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by {fire}, of a sweet savour unto the LORD.

fire Num\_15\_13 All that are born of the country shall do these things after this manner, in offering an offering made by {fire}, of a sweet savour unto the LORD.

fire Num\_15\_14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by {fire}, of a sweet savour unto the LORD; as ye do, so he shall do.

fire Num\_15\_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by {fire} unto the LORD, and their sin offering before the LORD, for their ignorance:

fire Num\_16\_46 And Moses said unto Aaron, Take a censer, and put {fire} therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire Num\_16\_07 And put {fire} therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire Num\_16\_18 And they took every man his censer, and put {fire} in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire Num\_16\_35 And there came out a {fire} from the LORD, and consumed the two hundred and fifty men that offered incense.

fire Num\_16\_37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the {fire} yonder; for they are hallowed.

fire Num\_18\_09 This shall be thine of the most holy things, [reserved] from the {fire}: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire Num\_18\_17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by {fire}, for a sweet savour unto the LORD.

fire Num\_28\_06 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num\_28\_08 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by {fire}, of a sweet savour unto the LORD.

fire Num\_28\_13 And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num\_28\_19 But ye shall offer a sacrifice made by {fire} [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire Num\_28\_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by {fire}, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire Num\_29\_06 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num\_29\_13 And ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire Num\_29\_36 But ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire Num\_28\_03 And thou shalt say unto them, This [is] the offering made by {fire} which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire Num\_28\_02 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by {fire}, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire Num\_26\_61 And Nadab and Abihu died, when they offered strange {fire} before the LORD.

fire Num\_21\_28 For there is a {fire} gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire Num\_26\_10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the {fire} devoured two hundred and fifty men: and they became a sign.

fire Num\_31\_10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with {fire}.

fire Num\_31\_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the {fire} ye shall make go through the water.

fire Num\_31\_23 Every thing that may abide the fire, ye shall make [it] go through the {fire}, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Num\_31\_23 Every thing that may abide the {fire}, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Oba\_01\_18 And the house of Jacob shall be a {fire}, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire Pro\_06\_27 Can a man take {fire} in his bosom, and his clothes not be burned?

fire Pro\_16\_27 An ungodly man diggeth up evil: and in his lips [there is] as a burning {fire}.

fire Pro\_25\_22 For thou shalt heap coals of {fire} upon his head, and the LORD shall reward thee.

fire Pro\_26\_20 Where no wood is, [there] the {fire} goeth out: so where [there is] no talebearer, the strife ceaseth.

fire Pro\_26\_21 [As] coals [are] to burning coals, and wood to {fire}; so [is] a contentious man to kindle strife.

fire Pro\_30\_16 The grave; and the barren womb; the earth [that] is not filled with water; and the {fire} [that] saith not, [It is] enough.

fire Psa\_18\_13 The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of {fire}.

fire Psa\_118\_12 They compassed me about like bees; they are quenched as the {fire} of thorns: for in the name of the LORD I will destroy them.

fire Psa\_11\_06 Upon the wicked he shall rain snares, {fire} and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire Psa\_140\_10 Let burning coals fall upon them: let them be cast into the {fire}; into deep pits, that they rise not up again.

fire Psa\_18\_08 There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it.

fire Psa\_18\_12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of {fire}.

fire Psa\_104\_04 Who maketh his angels spirits; his ministers a flaming {fire}:

fire Psa\_105\_32 He gave them hail for rain, [and] flaming {fire} in their land.

fire Psa\_105\_39 He spread a cloud for a covering; and {fire} to give light in the night.

fire Psa\_106\_18 And a {fire} was kindled in their company; the flame burned up the wicked.

fire Psa\_21\_09 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the {fire} shall devour them.

fire Psa\_29\_07 The voice of the LORD divideth the flames of {fire}.

fire Psa\_39\_03 My heart was hot within me, while I was musing the {fire} burned: [then] spake I with my tongue,

fire Psa\_46\_09 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the {fire}.

fire Psa\_57\_04 My soul [is] among lions: [and] I lie [even among] them that are set on {fire}, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire Psa\_50\_03 Our God shall come, and shall not keep silence: a {fire} shall devour before him, and it shall be very tempestuous round about him.

fire Psa\_68\_02 As smoke is driven away, [so] drive [them] away: as wax melteth before the {fire}, [so] let the wicked perish at the presence of God.

fire Psa\_66\_12 Thou hast caused men to ride over our heads; we went through {fire} and through water: but thou broughtest us out into a wealthy [place].

fire Psa\_79\_05 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like {fire}?

fire Psa\_78\_63 The {fire} consumed their young men; and their maidens were not given to marriage.

fire Psa\_74\_07 They have cast {fire} into thy sanctuary, they have defiled [by casting down] the dwelling

place of thy name to the ground.

fire Psa\_78\_21 Therefore the LORD heard [this], and was wroth: so a {fire} was kindled against Jacob, and anger also came up against Israel;

fire Psa\_78\_14 In the daytime also he led them with a cloud, and all the night with a light of {fire}.

fire Psa\_83\_14 As the fire burneth a wood, and as the flame setteth the mountains on {fire};

fire Psa\_83\_14 As the {fire} burneth a wood, and as the flame setteth the mountains on fire;

fire Psa\_80\_16 [It is] burned with {fire}, [it is] cut down: they perish at the rebuke of thy countenance.

fire Psa\_89\_46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like {fire}?

fire Psa\_97\_03 A {fire} goeth before him, and burneth up his enemies round about.

fire Rev\_01\_14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of {fire};

fire Rev\_09\_18 By these three was the third part of men killed, by the {fire}, and by the smoke, and by the brimstone, which issued out of their mouths.

fire Rev\_03\_18 I counsel thee to buy of me gold tried in the {fire}, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire Rev\_02\_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of {fire}, and his feet [are] like fine brass;

fire Rev\_04\_05 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of {fire} burning before the throne, which are the seven Spirits of God.

fire Rev\_08\_05 And the angel took the censer, and filled it with {fire} of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire Rev\_09\_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of {fire}, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev\_08\_07 The first angel sounded, and there followed hail and {fire} mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire Rev\_08\_08 And the second angel sounded, and as it were a great mountain burning with {fire} was cast into the sea: and the third part of the sea became blood;

fire Rev\_09\_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued {fire} and smoke and brimstone.

fire Rev\_16\_08 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with {fire}.

fire Rev\_17\_16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with {fire}.

fire Rev\_18\_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with {fire}: for strong [is] the Lord God who judgeth her.

fire Rev\_10\_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of {fire}:

fire Rev\_13\_13 And he doeth great wonders, so that he maketh {fire} come down from heaven on the earth in the sight of men,

fire Rev\_15\_02 And I saw as it were a sea of glass mingled with {fire}: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire Rev\_11\_05 And if any man will hurt them, {fire} proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire Rev\_19\_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of {fire} burning with brimstone.

fire Rev\_19\_12 His eyes [were] as a flame of {fire}, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire Rev\_14\_10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with {fire} and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire Rev\_14\_18 And another angel came out from the altar, which had power over {fire}; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire Rev\_20\_09 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and {fire} came down from God out of heaven, and devoured them.

fire Rev\_20\_10 And the devil that deceived them was cast into the lake of {fire} and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire Rev\_20\_14 And death and hell were cast into the lake of {fire}. This is the second death.

fire Rev\_20\_15 And whosoever was not found written in the book of life was cast into the lake of {fire}.

fire Rev\_21\_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with {fire} and brimstone: which is the second death.

fire Rom\_12\_20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of {fire} on his head.

fire Son\_08\_06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of {fire}, [which hath a] most vehement flame.

fire Zec\_03\_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the {fire}?

fire Zec\_09\_04 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with {fire}.

fire Zec\_02\_05 For I, saith the LORD, will be unto her a wall of {fire} round about, and will be the glory in the midst of her.

fire Zec\_11\_01 Open thy doors, O Lebanon, that the {fire} may devour thy cedars.

fire Zec\_12\_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of {fire} in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec\_13\_09 And I will bring the third part through the {fire}, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire Zec\_12\_06 In that day will I make the governors of Judah like an hearth of {fire} among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zep\_03\_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the {fire} of my jealousy.

fire Zep\_01\_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the {fire} of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

firebrand Amo\_04\_11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a {firebrand} plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrand Jud\_15\_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a {firebrand} in the midst between two tails.

firebrands 1Sa\_07\_04 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking {firebrands}, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firebrands Jud\_15\_04 And Samson went and caught three hundred foxes, and took {firebrands}, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Pro\_26\_18 As a mad [man] who casteth {firebrands}, arrows, and death,

firepans 2Ki\_25\_15 And the {firepans}, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans Exo\_27\_03 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his {firepans}: all the vessels thereof thou shalt make [of] brass.

firepans Exo\_38\_03 And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the {firepans}: all the vessels thereof made he [of] brass.

firepans Jer\_52\_19 And the basins, and the {firepans}, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires 1Sa\_24\_15 Wherefore glorify ye the LORD in the {fires}, [even] the name of the LORD God of Israel in the isles of the sea.

#### Bible Word Index with Strong's Number with the full text of each verse

fire ^ 1Co\_03\_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the {fire} <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

fire ^ 1Co\_03\_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> {fire} <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

fire ^ 1Co\_03\_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> {fire} <4442>.

fire ^ 1Pe\_01\_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with {fire} <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

fire ^ 2Pe\_03\_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto {fire} <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

fire ^ 2Pe\_03\_12 Looking for <4328> (5723) and <2532> hasting <4692> (5723) unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> being on {fire} <4448> (5746) shall be dissolved <3089> (5701), and <2532> the elements <4747> shall melt <5080> (5743) with fervent heat <2741> (5746)?

fire ^ 2Th\_01\_08 In <1722> flaming <5395> {fire} <4442> taking <1325> (5723) vengeance <1557> on them that know <1492> (5761) not <3361> God <2316>, and <2532> that obey <5219> (5723) not <3361> the gospel <2098> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

fire ^ Act\_02\_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730) tongues <1100> like as <5616> of {fire} <4442>, and <5037> it sat <2523> (5656) upon <1909> each <1538> <1520> of them <0846>.

fire ^ Act\_02\_19 And <2532> I will shew <1325> (5692) wonders <5059> in <1722> heaven <3772> above <0507>, and <2532> signs <4592> in <1909> the earth <1093> beneath <2736>; blood <0129>, and <2532> {fire} <4442>, and <2532> vapour <0822> of smoke <2586>:

fire ^ Act\_07\_30 And <2532> when forty <5062> years <2094> were expired <4137> (5685), there appeared <3700> (5681) to him <0846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <0032> of the Lord <2962> in <1722> a flame <5395> of {fire} <4442> in a bush <0942>.

fire ^ Act\_28\_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a {fire} <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.

fire ^ Act\_28\_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks

<5434>, and <2532> laid <2007> (5631) them on <1909> the {fire} <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.

fire ^ Act\_28\_05 And <3303> <3767> he shook off <0660> (5660) the beast <2342> into <1519> the {fire} <4442>, and felt <3958> (5627) no <3762> harm <2556>.

fire ^ Heb\_01\_07 And <2532> of <4314> <3303> the angels <0032> he saith <3004> (5719), Who maketh <4160> (5723) his <0846> angels <0032> spirits <4151>, and <2532> his <0846> ministers <3011> a flame <5395> of {fire} <4442>.

fire ^ Heb\_11\_34 Quenched <4570> (5656) the violence <1411> of {fire} <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, out of <0575> weakness <0769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

fire ^ Heb\_12\_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with {fire} <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

fire ^ Heb\_12\_29 For <2532> <1063> our <2257> God <2316> is a consuming <2654> (5723) {fire} <4442>.

fire ^ Jam\_03\_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> {fire} <4442> kindleth <0381> (5719)!

fire ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on {fire} <5394> (5746) of <5259> hell <1067>.

fire ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on {fire} <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

fire ^ Jam\_03\_06 And <2532> the tongue <1100> is a {fire} <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

fire ^ Jam\_05\_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> {fire} <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the last <2078> days <2250>.

fire ^ Jde\_01\_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> {fire} <4442>.

fire ^ Jde\_01\_23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them out of <1537> the {fire} <4442>; hating <3404> (5723) even <2532> the garment <5509> spotted <4695> (5772) by <0575> the flesh <4561>.

fire ^ Joh\_15\_06 If <3362> <0> a man <5100> abide <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) forth <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the {fire} <4442>, and <2532> they are burned <2545> (5743).

fire ^ Joh\_18\_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a {fire} of coals <0439>; for <3754> it was <2258> (5713) cold <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).

fire ^ Joh\_21\_09 As soon <5613> then <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a {fire} of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> bread <0740>.

fire ^ Luk\_03\_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Luk\_03\_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with {fire} <4442>:

fire ^ Luk\_03\_17 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will throughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with {fire} <4442> unquenchable <0762>.

fire ^ Luk\_09\_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) {fire} <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?

fire ^ Luk\_12\_49 I am come <2064> (5627) to send <0906> (5629) {fire} <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> already <2235> kindled <0381> (5681)?

fire ^ Luk\_17\_29 But <3739> <1161> the same day <2250> that Lot <3091> went <1831> (5627) out of <0575> Sodom <4670> it rained <1026> (5656) {fire} <4442> and <2532> brimstone <2303> from <0575> heaven <3772>, and <2532> destroyed <0622> (5656) them all <0537>.

fire ^ Luk\_22\_55 And <1161> when they <0846> had kindled <0681> (5660) a {fire} <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

fire ^ Luk\_22\_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the {fire} <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.

fire ^ Mar\_09\_22 And <2532> ofttimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the {fire} <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

fire ^ Mar\_09\_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the {fire} <4442> that never shall be quenched <0762>:

fire ^ Mar\_09\_44 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar\_09\_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the {fire} <4442> that never shall be quenched <0762>:

fire ^ Mar\_09\_46 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar\_09\_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> {fire} <4442>:

fire ^ Mar\_09\_48 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar\_09\_49 For <1063> every one <3956> shall be salted <0233> (5701) with {fire} <4442>, and <2532> every <3956> sacrifice <2378> shall be salted <0233> (5701) with salt <0251>.

fire ^ Mar\_14\_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the {fire} <5457>.

fire ^ Mat\_03\_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Mat\_03\_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with {fire} <4442>:

fire ^ Mat\_03\_12 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will throughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> {fire} <4442>.

fire ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>:

but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> {fire} <4442>.

fire ^ Mat\_07\_19 Every <3956> tree <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Mat\_13\_40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the {fire} <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of this <5127> world <0165>.

fire ^ Mat\_13\_42 And <2532> shall cast <0906> (5692) them <0846> into <1519> a furnace <2575> of {fire} <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

fire ^ Mat\_13\_50 And <2532> shall cast <0906> (5692) them <0846> into <1519> the furnace <2575> of {fire} <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

fire ^ Mat\_17\_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> ofttimes <4178> he falleth <4098> (5719) into <1519> the {fire} <4442>, and <2532> oft <4178> into <1519> the water <5204>.

fire ^ Mat\_18\_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> {fire} <4442>.

fire ^ Mat\_18\_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> {fire} <4442>.

fire ^ Mat\_25\_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> {fire} <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

fire ^ Rev\_01\_14 <1161> His <0846> head <2776> and <2532> his hairs <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of {fire} <4442>;

fire ^ Rev\_02\_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of {fire} <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;

fire ^ Rev\_03\_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the {fire} <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

fire ^ Rev\_04\_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of {fire} <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.

fire ^ Rev\_08\_05 And <2532> the angel <0032> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <0846> with <1537> {fire} <4442> of the altar <2379>, and <2532> cast <0906> (5627) it into <1519> the earth <1093>: and <2532> there were <1096> (5633) voices <5456>, and <2532> thunderings <1027>, and <2532> lightnings <0796>, and <2532> an earthquake <4578>.

fire ^ Rev\_08\_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> {fire} <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

fire ^ Rev\_08\_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with {fire} <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <0129>;

fire ^ Rev\_09\_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) {fire} <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

fire ^ Rev\_09\_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of {fire} <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

fire ^ Rev\_09\_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the {fire} <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

fire ^ Rev\_10\_01 And <2532> I saw <1492> (5627) another <0243> mighty <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of {fire} <4442>:

fire ^ Rev\_11\_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, {fire} <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

fire ^ Rev\_13\_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) {fire} <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <0444>,

fire ^ Rev\_14\_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> {fire} <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

fire ^ Rev\_14\_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> {fire} <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

fire ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with {fire} <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

fire ^ Rev\_16\_08 And <2532> the fourth <5067> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the sun <2246>; and <2532> power was given <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> {fire} <4442>.

fire ^ Rev\_17\_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> {fire} <4442>.

fire ^ Rev\_18\_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> {fire} <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.

fire ^ Rev\_19\_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of {fire} <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

fire ^ Rev\_19\_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of {fire} <4442> burning <2545> (5746) with <1722> brimstone <2303>.

fire ^ Rev\_20\_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> {fire} <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

fire ^ Rev\_20\_10 And <2532> the devil <1228> that deceived <4105> (5723) them <0846> was cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> are, and <2532> shall be tormented <0928> (5701) day <2250> and <2532> night <3571> for <1519> ever <0165> and ever <0165>.

fire ^ Rev\_20\_14 And <2532> death <2288> and <2532> hell <0086> were cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442>. This <3778> is <2076> (5748) the second <1208> death <2288>.

fire ^ Rev\_20\_15 And <2532> whosoever <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442>.

fire ^ Rev\_21\_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with {fire} <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

fire ^ Rom\_12\_20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <0846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <0846> drink <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <0440> of {fire} <4442> on <1909> his <0846> head <2776>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Fire Psa\_148\_08 {Fire} (00784 +)esh ), and hail (01259 +barad ); snow (07950 +sheleg ), and vapour (07008 +qiytowr ); stormy (05591 +ca(ar ) wind (07307 +ruwach ) fulfilling (06213 +(asah ) his word (01697 +dabar ):

fire 1Ch\_14\_12 And when they had left (05800 +(azab ) their gods (00430 +)elohiym ) there (08033 +sham ) , David (01732 +David ) gave a commandment (00559 +)amar ) , and they were burned (08313 +saraph ) with {fire} (00784 +)esh ) .

fire 1Ch\_21\_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings , and called (07121 +qara) ) upon the LORD (03068 +Y@hovah ) ; and he answered (06030 +(anah ) him from heaven (08064 +shamayim ) by {fire} (00784 +)esh ) upon the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering .

fire  $1Co_03_13$  Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the {fire} (4442 -pur -) shall try (1381 - dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 - hopoios -) it is .

fire  $1Co_03_13$  Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by {fire} (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 - dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 - hopoios -) it is .

fire 1Co\_03\_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio

-), he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 - sozo -); yet (1161 -de -) so (3779 -houto -) as by {fire} (4442 -pur -).

fire  $1Ki_{09}_{16}$  [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) had gone (05927 +(alah ) up , and taken (03920 +lakad ) Gezer (01507 +Gezer ) , and burnt (08313 +saraph ) it with {fire} (00784 +)esh ) , and slain (02026 +harag ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in the city (05892 +(iyr ) , and given (05414 +nathan ) it [ for ] a present (07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 +Sh@lomoh ) wife (00802 +)ishshah ) .

fire 1Ki\_16\_18 And it came (01961 +hayah ) to pass , when Zimri (02174 +Zimriy ) saw (07200 +ra)ah ) that the city (05892 +(iyr ) was taken (03920 +lakad ) , that he went (00935 +bow) ) into (00413 +)el ) the palace (00759 +)armown ) of the king s (04428 +melek ) house (01004 +bayith ) , and burnt (08313 +saraph ) the king s (04428 +melek ) house (01004 +bayith ) over (05921 +(al ) him with {fire} (00784 +)esh ) , and died (04191 +muwth ) ,

fire 1Ki\_18\_23 Let them therefore give (05414 +nathan ) us two (08147 +sh@nayim ) bullocks (06499 +par ) ; and let them choose (00977 +bachar ) one (00259 +)echad ) bullock (06499 +par ) for themselves (01992 +hem ) , and cut (05408 +nathach ) it in pieces , and lay (07760 +suwm ) [ it ] on (05921 +(al ) wood (06086 +(ets ) , and put (07760 +suwm ) no (03808 +lo) ) fire (00784 +)esh ) [ under ] :and I will dress (06213 +(asah ) the other (00259 +)echad ) bullock (06499 +par ) , and lay (07760 +suwm ) [ it ] on (05921 +(al ) wood (06086 +(ets ) , and put (07760 +suwm ) no (03808 +lo) ) {fire} (00784 +)esh ) [ under ] :

fire 1Ki\_18\_23 Let them therefore give (05414 +nathan ) us two (08147 +sh@nayim ) bullocks (06499 +par ) ; and let them choose (00977 +bachar ) one (00259 +)echad ) bullock (06499 +par ) for themselves (01992 +hem ) , and cut (05408 +nathach ) it in pieces , and lay (07760 +suwm ) [ it ] on (05921 +(al ) wood (06086 +(ets ) , and put (07760 +suwm ) no (03808 +lo) ) {fire} (00784 +)esh ) [ under ] :and I will dress (06213 +(asah ) the other (00259 +)echad ) bullock (06499 +par ) , and lay (07760 +suwm ) [ it ] on (05921 +(al ) wood (06086 +(ets ) , and put (07760 +suwm ) no (03808 +lo) ) fire (00784 +)esh ) [ under ] :

fire 1Ki\_18\_24 And call (07121 +qara) ) ye on the name (08034 +shem ) of your gods (00430 +)elohiym ), and I will call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ):and the God (00430 +)elohiym ) that answereth (06030 +(anah ) by {fire} (00784 +)esh ), let him be God (00430 +)elohiym ). And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) and said (00559 +)amar ), It is well (02896 +towb ) spoken (01697 +dabar ).

fire 1Ki\_18\_25 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto the prophets (05030 +nabiy) ) of Baal (01168 +Ba(al ), Choose (00977 +bachar ) you one (00259 +)echad ) bullock (06499 +par ) for yourselves , and dress (06213 +(asah ) [ it ] first (07223 +ri)shown ) ; for ye [ are ] many (07227 +rab ) ; and call (07121 +qara) ) on the name (08034 +shem ) of your gods (00430 +)elohiym ) , but put (07760 +suwm ) no (03808 +lo) ) {fire} (00784 +)esh ) [ under ] .

fire 1Ki\_18\_38 Then the {fire} (00784 +)esh ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ), and consumed (00398 +)akal ) the burnt (05930 +(olah ) sacrifice , and the wood (06086 +(ets ) , and the stones (68) , and the dust (06083 +(aphar ) , and licked (03897 +lachak ) up the water (04325 +mayim ) that [ was ] in the trench (08565 +tan ) .

fire 1Ki\_19\_12 And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire (00784 +)esh ); [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the fire (00784 +)esh ):and after (00310 +)achar ) the {fire} (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ).

fire 1Ki\_19\_12 And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire (00784 +)esh ); [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the {fire} (00784 +)esh ):and after (00310 +)achar ) the fire (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ).

fire  $1Ki_{19}_{12}$  And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a {fire} (00784 +)esh ); [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the fire (00784 +)esh ):and after (00310 +)achar ) the fire (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ).

fire  $1Pe_01_07$  That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -), being (1096 - ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -), though it be tried (1381 -dokimazo -) with {fire} (4442 -pur -), might be found (2147 - heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Jesous -) Christ (5547 -Christos -) :

fire  $1Sa_02_28$  And did I choose (00977 +bachar ) him out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ to be ] my priest (03548 +kohen ) , to offer (05927 +(alah ) upon mine altar (04196 +mizbeach ) , to burn (06999 +qatar ) incense (07004 +q@toreth ) , to wear (05375 +nasa) ) an ephod (00646 +)ephowd ) before (06440 +paniym ) me ? and did I give (05414 +nathan ) unto the house (01004 +bayith ) of thy father (1) all (03605 +kol ) the offerings made by {fire} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

fire  $1Sa_30_01$ . And it came (01961 +hayah ) to pass , when David (01732 +David ) and his men (00582 +)enowsh ) were come (00935 +bow) ) to Ziklag (06860 +Tsiqlag ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , that the Amalekites (06003 +(Amaleqiy ) had invaded (06584 +pashat ) the south (05045 +negeb ) , and Ziklag (06860 +Tsiqlag ) , and smitten (05221 +nakah ) Ziklag (06860 +Tsiqlag ) , and burned (08313 +saraph ) it with {fire} (00784 +)esh ) ;

fire  $1Sa_30_03$  So David (01732 + David) and his men (00582 +)enowsh) came (00935 + bow)) to the city (05892 +(iyr), and, behold (02009 + hinneh), [it was] burned (08313 + saraph) with {fire} (00784 +)esh); and their wives (00802 +)ishshah), and their sons (01121 + ben), and their daughters (01121 + ben), were taken captives (07617 + shabah).

fire  $1Sa_30_14$  We made an invasion (06584 +pashat ) [ upon ] the south (05045 +negeb ) of the Cherethites (03774 +K@rethiy ), and upon [ the coast ] which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ), and upon the south (05045 +negeb ) of Caleb (03612 +Kaleb ) ; and we burned (08313 +saraph ) Ziklag (06860 +Tsiqlag ) with {fire} (00784 +)esh ).

fire  $2Ch_07_01$ . Now when Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) made an end (03615 +kalah ) of praying (06419 +palal ), the {fire} (00784 +)esh ) came (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ), and consumed (00398 +)akal ) the burnt (05930 +(olah ) offering and the sacrifices (02077 +zebach ); and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ).

fire 2Ch\_07\_03 And when all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) how the {fire} (00784 +)esh ) came (03381 +yarad ) down (03381 +yarad ) , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) upon the house (01004 +bayith ) , they bowed (03766 +kara( ) themselves with their faces (00639 +)aph ) to the ground (00776 +)erets ) upon the pavement (07531 +ritspah ) , and worshipped (07812 +shachah ) , and praised (03034 +yadah ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

fire 2Ch\_28\_03 Moreover he burnt (06999 +qatar ) incense (06999 +qatar ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , and burnt (01197 +ba(ar ) his children (01121 +ben ) in the {fire} (00784 +)esh ) , after the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

fire 2Ch\_33\_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) through (05674 +(abar ) the {fire} (00784 +)esh ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) times (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178 +)owb ) spirit (00178 +)owb ) , and with wizards (03049 +yidd@(oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke (03707 +ka(ac ) him to anger (03707 +ka(ac ) .

fire  $2Ch_35_13$  And they roasted (01310 +bashal ) the passover (06453 +pecach ) with {fire} (00784 +)esh ) according to the ordinance (04941 +mishpat ):but the [ other ] holy (06944 +qodesh ) [ offerings ] sod (01310 +bashal ) they in pots (05518 +ciyr ), and in caldrons (01731 +duwd ), and in pans (06745 +tselachah ), and divided (07323 +ruwts ) [ them ] speedily among all (03605 +kol ) the people .

fire 2Ch\_36\_19 And they burnt (08313 +saraph ) the house (01004 +bayith ) of God (00430 +)elohiym ), and brake (05422 +nathats ) down (05422 +nathats ) the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ), and burnt (08313 +saraph ) all (03605 +kol ) the palaces (00759 +)armown ) thereof with {fire} (00784 +)esh ), and destroyed (07843 +shachath ) all (03605 +kol ) the goodly (04261 +machmad ) vessels (03627 +k@liy ) thereof.

fire  $2Ki_01_{10}$  And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 +dabar ) to the captain (08269 +sar ) of fifty (02572 +chamishshiym ), If (00518 +)im ) I [ be ] a man (00376 +)iysh ) of God (00430 +)elohiym ), then let fire (00784 +)esh ) come (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ), and consume (00398 +)akal ) thee and thy fifty (02572 +chamishshiym ). And there came (03381 +yarad ) down (03381 +yarad ) {fire} (00784 +)esh ) from heaven (08064 +shamayim ), and consumed (00398 +)akal ) thee and thy fifty (02572 +chamishshiym ), and consumed (00398 +)akal ) him and his fifty (02572 +chamishshiym ).

fire  $2Ki_01_10$  And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 +dabar ) to the captain (08269 +sar ) of fifty (02572 +chamishshiym ), If (00518 +)im ) I [ be ] a man (00376 +)iysh ) of God (00430 +)elohiym ), then let {fire} (00784 +)esh ) come (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ), and consume (00398 +)akal ) thee and thy fifty (02572 +chamishshiym ). And there came (03381 +yarad ) down (03381 +yarad ) fire (00784 +)esh ) from heaven (08064 +shamayim ), and consumed (00398 +)akal ) fire (00784 +)esh ) from heaven (08064 +shamayim ), and consumed (00398 +)akal ) him and his fifty (02572 +chamishshiym ).

fire  $2Ki_01_12$  And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 +dabar ) unto them , If (00518 +)im ) I [ be ] a man (00376 +)iysh ) of God (00430 +)elohiym ) , let fire (00784 +)esh ) come (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and consume (00398 +)akal ) thee and thy fifty (02572 +chamishshiym ) . And the {fire} (00784 +)esh ) of God (00430 +)elohiym ) came (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and consumed (00398 +)akal ) him and his fifty (02572 +chamishshiym ) .

fire  $2Ki_01_12$  And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 +dabar ) unto them , If (00518 +)im ) I [ be ] a man (00376 +)iysh ) of God (00430 +)elohiym ) , let {fire} (00784 +)esh ) come (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and consume (00398 +)akal ) thee and thy fifty (02572 +chamishshiym ) . And the fire (00784 +)esh ) of God (00430 +)elohiym ) came (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and consumed (00398 +)akal ) him and his fifty (02572 +chamishshiym ) .

fire 2Ki\_01\_14 Behold (02009 +hinneh ), there came (03381 +yarad ) {fire} (00784 +)esh ) down (03381 +yarad ) from heaven (08064 +shamayim ), and burnt (00398 +)akal ) up the two (08147 +sh@nayim ) captains (08269 +sar ) of the former (07223 +ri)shown ) fifties (02572 +chamishshiym ) with their fifties (02572 +chamishshiym ):therefore let my life (05315 +nephesh ) now (06258 +(attah ) be precious (03365 +yaqar ) in thy sight (05869 +(ayin ).

fire  $2Ki_02_{11}$  And it came (01961 +hayah ) to pass, as they still went (01980 +halak ) on, and talked (01696 +dabar ), that, behold (02009 +hinneh ), [ there appeared ] a chariot (07393 +rekeb ) of fire (00784 +)esh ), and horses (05483 +cuwc ) of {fire} (00784 +)esh ), and parted (06504 +parad ) them both (08147 +sh@nayim ) asunder (00996 +beyn ); and Elijah (00452 +)Eliyah ) went (05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ).

fire  $2Ki_02_{11}$  And it came (01961 +hayah ) to pass, as they still went (01980 +halak ) on, and talked (01696 +dabar ), that, behold (02009 +hinneh ), [ there appeared ] a chariot (07393 +rekeb ) of {fire} (00784 +)esh ), and horses (05483 +cuwc ) of fire (00784 +)esh ), and parted (06504 +parad ) them both (08147 +sh@nayim ) asunder (00996 +beyn ); and Elijah (00452 +)Eliyah ) went (05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ).

fire  $2Ki_06_17$  And Elisha (00477 +)Eliysha() prayed (06419 + palal), and said (00559 +)amar), LORD (03068 + Y@hovah), I pray (04994 + na)) thee, open (06491 + paqach) his eyes (05869 + (ayin)), that he may see (07200 + ra)ah). And the LORD (03068 + Y@hovah) opened (06491 + paqach) the eyes (05869 + (ayin)) of the young (05288 + na(ar)) man; and he saw (07200 + ra)ah): and , behold (02009 + hinneh), the mountain (02022 + har) [ was ] full (04390 + male) ) of horses (05483 + cuwc) and chariots (07393 + rekeb) of {fire} (00784 +)esh ) round (05439 + cabiyb) about Elisha (00477 +)Eliysha().

fire  $2Ki_08_12$  And Hazael (02371 + Chaza)el) said (00559 +)amar), Why (04069 + madduwa() weepeth (01058 + bakah) my lord <math>(00113 +)adown)? And he answered (00559 +)amar), Because (03588 + kiy) I know (03045 + yada() the evil (07451 + ra() that thou wilt do (06213 + (asah) unto the children <math>(01121 + ben)) of Israel (03478 + Yisra)el):their strong (04013 + mibtsar) holds (04013 + mibtsar) wilt thou set (07971 + shalach) on {fire} (00784 + )esh), and their young (00970 + bachuwr) men wilt thou slay (02026 + harag) with the sword (02719 + chereb), and wilt dash (07376 + ratash) their children (06768 + Tseleq), and rip (01234 + baqa() up their women with child (02030 + hareh).

fire  $2Ki_{16_03}$  But he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), yea (01571 + gam), and made his son (01121 + ben) to pass (05674 + (abar) + ber) through the {fire} (00784 + ber), according to the abominations (08441 + tow(ebah)) of the heathen (01471 + gowy), whom (00834 + ber) the LORD (03068 + Y@hovah) cast (03423 + ber) out from before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

fire  $2Ki_{17}_{17}$  And they caused their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through the {fire} (00784 +)esh ), and used divination (07081 +qecem ) and enchantments (05172 +nachash ), and sold (04376 +makar ) themselves to do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), to provoke him to anger (03707 +ka(ac ).

fire  $2Ki_{17_{31}}$  And the Avites (05757 +(Avviy ) made (06213 +(asah ) Nibhaz (05026 +Nibchaz ) and Tartak (08662 +Tartaq ), and the Sepharvites (05616 +C@pharviy ) burnt (08313 +saraph ) their children (01121 +ben ) in {fire} (00784 +)esh ) to Adrammelech (00152 +)Adrammelek ) and Anammelech (06048 +(Anammelek ), the gods (00430 +)elohiym ) of Sepharvaim (05617 +C@pharvayim ).

fire  $2Ki_{19}_{18}$  And have cast (05414 +nathan ) their gods (00430 +)elohiym ) into the {fire} (00784 +)esh ):for they [ were ] no (03808 +lo) ) gods (00430 +)elohiym ) , but the work (04639 +ma(aseh ) of men s (00120 +)adam ) hands (03027 +yad ) , wood (06086 +(ets ) and stone (68):therefore they have destroyed (6) them .

fire  $2Pe_03_07$  But the heavens (3772 -ouranos -) and the earth (1093 -ge -), which are now (3568 -nun -), by the same (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -), reserved (5083 -tereo -) unto {fire} (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -).

fire  $2Sa_14_30$  Therefore he said (00559 +)amar ) unto his servants (05650 +(ebed ), See (07200 +ra)ah ), Joab s (03097 +Yow)ab ) field (02513 +chelqah ) is near (00413 +)el ) mine (03027 +yad ), and he hath barley (08184 +s@(orah ) there (08033 +sham ); go (03212 +yalak ) and set it on fire (00784 +)esh ). And Absalom s (53) servants (05650 +(ebed ) set the field (02513 +chelqah ) on {fire} (00784 +)esh ).

fire  $2Sa_14_30$  Therefore he said (00559 +)amar ) unto his servants (05650 +(ebed ), See (07200 +ra)ah ), Joab s (03097 +Yow)ab ) field (02513 +chelqah ) is near (00413 +)el ) mine (03027 +yad ), and he hath barley (08184 +s@(orah ) there (08033 +sham ); go (03212 +yalak ) and set it on {fire} (00784 +)esh ). And Absalom s (53) servants (05650 +(ebed ) set the field (02513 +chelqah ) on fire (00784 +)esh ).

fire  $2Sa_14_31$  Then Joab (03097 + Yow)ab ) arose (06965 + quwm), and came (00935 + bow) ) to Absalom (53) unto [ his ] house (01004 + bayith), and said (00559 +)amar ) unto him, Wherefore (04100 + mah) have thy servants (05650 + (ebed) set my field (02513 + chelqah) on {fire} (00784 + )esh )?

fire  $2Sa_22_09$  There went (05927 +(alah ) up a smoke (06227 +(ashan ) out of his nostrils (00639 +)aph ), and {fire} (00784 +)esh ) out of his mouth (06310 +peh ) devoured (00398 +)akal ):coals (01513 +gechel ) were kindled (01197 +ba(ar ) by it .

fire  $2Sa_22_13$  Through the brightness (05051 +nogahh ) before (05048 +neged ) him were coals (01513 +gechel ) of {fire} (00784 +)esh ) kindled (01197 +ba(ar ).

fire  $2Sa_2_07$  But the man (00376 +)iysh ) [ that ] shall touch (05060 +naga( ) them must be fenced (04390 +male) ) with iron (01270 +barzel ) and the staff (06086 +(ets ) of a spear (02595 +chaniyth ) ; and they shall be utterly burned (08313 +saraph ) with {fire} (00784 +)esh ) in the [ same ] place (07675 +shebeth ).

fire 2Th\_01\_08 In flaming (5395 -phlox -) {fire} (4442 -pur -) taking (1325 -didomi -) vengeance (1557 - ekdikesis -) on them that know (1492 -eido -) not God (2316 -theos -) , and that obey (5219 -hupakouo -) not the gospel (2098 -euaggelion -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

fire Act\_02\_03 And there appeared (3700 -optanomai -) unto them cloven (1266 -diamerizo -) tongues (1100 -glossa -) like (5616 -hosei -) as of {fire} (4442 -pur -), and it sat (2523 -kathizo -) upon each (1538 -hekastos -) of them .

fire Act\_02\_19 And I will shew (1325 -didomi -) wonders (5059 -teras -) in heaven (3772 -ouranos -) above (0507 -ano -), and signs (4591 -semaino -) in the earth (1093 -ge -) beneath (2736 -kato -); blood (0129 - haima -), and {fire} (4442 -pur -), and vapour (0822 -atmis -) of smoke (2586 -kapnos -):

fire Act\_07\_30 . And when forty (5062 -tessarakonta -) years (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of {fire} (4442 -pur -) in a bush (0942 -batos -) .

fire Act\_28\_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a {fire} (4443 pura -), and received (4355 -proslambano -) us every (3956 -pas -) one, because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -), and because (1223 -dia -) of the cold (5592 -psuchos -). fire Act\_28\_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -), and laid (2007 -epitithemi -) [ them ] on (1909 -epi -) the {fire} (4443 -pura -), there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -), and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -).

fire Act\_28\_05 And he shook (0660 -apotinasso -) off (0660 -apotinasso -) the beast (2342 -therion -) into (1519 -eis -) the {fire} (4442 -pur -) , and felt (3958 -pascho -) no (3762 -oudeis -) harm (2556 -kakos -) .

fire Amo\_01\_04 But I will send (07971 +shalach ) a {fire} (00784 +)esh ) into the house (01004 +bayith ) of Hazael (02371 +Chaza)el ), which shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Benhadad (01130 +Ben - Hadad ).

fire Amo\_01\_07 But I will send (07971 +shalach ) a {fire} (00784 +)esh ) on the wall (02346 +chowmah ) of Gaza (05804 +(Azzah ), which shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof :

fire Amo\_01\_10 But I will send (07971 +shalach ) a {fire} (00784 +)esh ) on the wall (02346 +chowmah ) of Tyrus (06865 +Tsor ) , which shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof .

fire Amo\_01\_12 But I will send (07971 +shalach ) a {fire} (00784 +)esh ) upon Teman (08487 +Teyman ) , which shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Bozrah (01224 +Botsrah ) .

fire Amo\_01\_14 But I will kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in the wall (02346 +chowmah ) of Rabbah (07237 +Rabbah ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof , with shouting (08643 +t@ruw(ah ) in the day (03117 +yowm ) of battle (04421 +milchamah ) , with a tempest (05591 +ca(ar ) in the day (03117 +yowm ) of the whirlwind (05492 +cuwphah ) :

fire Amo\_02\_02 But I will send (07971 +shalach ) a {fire} (00784 +)esh ) upon Moab (04124 +Mow)ab ), and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Kerioth (7152):and Moab (04124 +Mow)ab ) shall die (04191 +muwth ) with tumult (07588 +sha)own ), with shouting (08643 +t@ruw(ah ), [ and ] with the sound (06963 +qowl ) of the trumpet (07782 +showphar ) :

 $\label{eq:constraint} \begin{array}{l} \mbox{fire Amo_02_05 But I will send (07971 + shalach ) a {fire} (00784 + )esh ) upon Judah (03063 + Y@huwdah ) , \\ \mbox{and it shall devour (00398 + )akal ) the palaces (00759 + )armown ) of Jerusalem (03389 + Y@ruwshalaim ) . \\ \end{array}$ 

fire Amo\_05\_06 Seek (01875 +darash ) the LORD (03068 +Y@hovah ), and ye shall live (02421 +chayah ); lest (06435 +pen ) he break (06743 +tsalach ) out like {fire} (00784 +)esh ) in the house (01004 +bayith ) of Joseph (03130 +Yowceph ), and devour (00398 +)akal ) [ it ], and [ there be ] none (00369 +)ayin ) to quench (03518 +kabah ) [ it ] in Bethel (01008 +Beyth - )El ).

 $\begin{array}{l} \mbox{fire Amo_07_04 Thus (03541 + koh ) hath the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) shewed (07200 + ra)ah ) unto me:and , behold (02009 + hinneh ) , the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) called (07121 + qara) ) to contend (07678 + Shabb@thay ) by {fire} (00784 +)esh ) , and it devoured (00398 +)akal ) the great (07227 + rab ) deep (08415 + t@howm ) , and did eat (00398 +)akal ) up a part (02506 + cheleq ) . \end{array}$ 

fire Dan\_03\_22 Therefore because the king s (04430 +melek ) commandment (04406 +millah ) was urgent (02685 +chatsaph ), and the furnace (00861 +)attuwn ) exceeding (02493 +chelem ) hot (00228 +)aza) ), the flame (07631 +s@biyb ) of the {fire} (05135 +nuwr ) slew (06992 +q@tal ) those (00479 +)illek ) men (01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and Abednego (05665 +(Abed N@gow) ).

fire Dan\_03\_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was astonied (08429 +t@vahh ) , and rose (06965 +quwm ) up in haste (00927 +b@hal ) , [ and ]

 $spake (06032 + (anah), and said (00560 +) amar) unto his counsellors (01907 + haddabar), Did not we cast (07412 + r@mah) three (08532 + t@lath) men (01400 + g@bar) bound (03729 + k@phath) into the midst (01459 + gav) of the {fire} (05135 + nuwr)? They answered (06032 + (anah) and said (00560 +) amar) unto the king (04430 + melek), True (03330 + yatstsiyb), O king (04430 + melek).$ 

fire Dan\_03\_25 He answered (06032 +(anah ) and said (00560 +)amar ) , Lo (01888 +he) ) , I see (02370 +chaza) ) four (00703 +)arba( ) men (01400 +g@bar ) loose (08271 +sh@re) ) , walking (01981 +halak ) in the midst (01459 +gav ) of the {fire} (05135 +nuwr ) , and they have (00383 +)iythay ) no (03809 +la) ) hurt (02257 +chabal ) ; and the form (07299 +rev ) of the fourth (07244 +r@biy(ay ) is like (01821 +d@mah ) the Son (01247 +bar ) of God (00426 +)elahh ) .

fire Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the mouth (08651 +t@ra( ) of the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , ye servants (05649 +(abad ) of the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) , come (05312 +n@phaq ) forth (05312 +n@phaq ) , and come (00858 +)athah ) [ hither ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) forth (05312 +n@phaq ) of the midst (01459 +gav ) of the {fire} (05135 +nuwr ) .

fire Dan\_03\_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains (06347 +pechah ), and the king s (04430 +melek ) counsellors (01907 +haddabar ), being gathered (03673 +kanash ) together , saw (02370 +chaza) ) these (00479 +)illek ) men (01400 +g@bar ), upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la) ) power (07981 +sh@let ), nor (03809 +la) ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ), neither (03809 +la) ) were their coats (05622 +carbal ) changed (08133 +sh@na) ), nor (03809 +la) ) the smell (07382 +reyach ) of {fire} (05135 +nuwr ) had passed (05709 +(ada) ) on them .

fire Dan\_03\_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains (06347 +pechah ), and the king s (04430 +melek ) counsellors (01907 +haddabar ), being gathered (03673 +kanash ) together , saw (02370 +chaza) ) these (00479 +)illek ) men (01400 +g@bar ), upon whose (01768 +diy ) bodies (01655 +geshem ) the {fire} (05135 +nuwr ) had no (03809 +la) ) power (07981 +sh@let ), nor (03809 +la) ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ), neither (03809 +la) ) were their coats (05622 +carbal ) changed (08133 +sh@na) ), nor (03809 +la) ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada) ) on them .

fire Dan\_07\_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce) ) were cast (07412 +r@mah ) down , and the Ancient (06268 +(attiyq ) of days (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [ was ] white as snow (08517 +t@lag ) , and the hair (08177 +s@(ar ) of his head (07217 +re)sh ) like the pure (05343 +n@qe) ) wool (06015 +(amar ):his throne (03764 +korce) ) [ was like ] the fiery (05135 +nuwr ) flame (07631 +s@biyb ) , [ and ] his wheels (01535 +galgal ) [ as ] burning (01815 +d@laq ) {fire} (05135 +nuwr ) .

fire Dan\_10\_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of {fire} (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

fire Deu\_01\_33 Who went (01980 +halak ) in the way (01870 +derek ) before (06440 +paniym ) you , to search (08446 +tuwr ) you out a place (04725 +maqowm ) to pitch (02583 +chanah ) your tents [ in ] , in {fire} (00784 +)esh ) by night (03915 +layil ) , to shew (07200 +ra)ah ) you by what (00834 +)aher ) way

(01870 + derek) ye should go (03212 + yalak), and in a cloud (06051 + (anan) by day (03119 + yowmam).

fire Deu\_04\_11 And ye came (07126 +qarab ) near (07126 +qarab ) and stood (05975 +(amad ) under (08478 +tachath ) the mountain (02022 +har ) ; and the mountain (02022 +har ) burned (01197 +ba(ar ) with {fire} (00784 +)esh ) unto the midst (03820 +leb ) of heaven (08064 +shamayim ) , with darkness (06205 +(araphel ) , clouds (06051 +(anan ) , and thick darkness (06205 +(araphel ) .

fire Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ):ye heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ) .

fire Deu\_04\_15 Take ye therefore good (03966 +m@(od ) heed (08104 +shamar ) unto yourselves (05315 +nephesh ); for ye saw (07200 +ra)ah ) no (03808 +lo) ) manner of similitude (08544 +t@muwnah ) on the day (03117 +yowm ) [ that ] the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you in Horeb (02722 +Choreb ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ) :

fire Deu\_04\_24 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] a consuming (00398 +)akal ) {fire} (00784 +)esh ) , [ even ] a jealous (07067 +qanna) ) God (00410 +)el ) .

fire Deu\_04\_33 Did [ ever ] people (05971 +(am ) hear (08085 +shama( ) the voice (06963 +qowl ) of God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ), as thou hast heard (08085 +shama( ) , and live (02421 +chayah ) ?

fire Deu\_04\_36 Out of heaven (08064 +shamayim ) he made thee to hear (08085 +shama( ) his voice (06963 +qowl ), that he might instruct (03256 +yacar ) thee:and upon earth (00776 +)erets ) he shewed (07200 +ra)ah ) thee his great (01419 +gadowl ) fire (00784 +)esh ); and thou heardest (08085 +shama( ) his words (01697 +dabar ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ).

fire Deu\_04\_36 Out of heaven (08064 +shamayim ) he made thee to hear (08085 +shama( ) his voice (06963 +qowl ), that he might instruct (03256 +yacar ) thee:and upon earth (00776 +)erets ) he shewed (07200 +ra)ah ) thee his great (01419 +gadowl ) {fire} (00784 +)esh ); and thou heardest (08085 +shama( ) his words (01697 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ).

fire Deu\_05\_04 The LORD (03068 +Y@hovah ) talked (01696 +dabar ) with you face (06440 +paniym ) to face (06440 +paniym ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ) ,

fire Deu\_05\_05 ( I stood (05975 +(amad ) between (00996 +beyn ) the LORD (03068 +Y@hovah ) and you at that time (06256 +(eth ) , to shew (05046 +nagad ) you the word (01697 +dabar ) of the LORD (03068 +Y@hovah ):for ye were afraid (03372 +yare) ) by reason (06440 +paniym ) of the {fire} (00784 +)esh ) , and went (05927 +(alah ) not up into the mount (02022 +har ) ; ) saying (00559 +)amar ) ,

fire Deu\_05\_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto all (03605 +kol ) your assembly (06951 +qahal ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ), of the cloud (06051 +(anan ), and of the thick darkness (06205 +(araphel ), with a great (01419 +gadowl ) voice (06963 +qowl ):and he added (03254 +yacaph ) no (03808 +lo) ) more (03254 +yacaph ). And he wrote (03789 +kathab ) them in two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68), and delivered (05414 +nathan ) them unto me .

fire Deu\_05\_23 . And it came (01961 +hayah ) to pass , when ye heard (08085 +shama( ) the voice (06963 +qowl ) out of the midst (08432 +tavek ) of the darkness (02822 +choshek ) , ( for the mountain (02022 +har ) did burn (01197 +ba(ar ) with {fire} (00784 +)esh ) , ) that ye came (07126 +qarab ) near (07126 +qarab )

unto me , [ even ] all (03605 +kol ) the heads (07218 +ro)sh ) of your tribes (07626 +shebet ) , and your elders (02205 +zaqen ) ;

fire Deu\_05\_24 And ye said (00559 +)amar ), Behold (02005 +hen ), the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) us his glory (03519 +kabowd ) and his greatness (01433 +godel ), and we have heard (08085 +shama( ) his voice (06963 +qowl ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ):we have seen (07200 +ra)ah ) this (02088 +zeh ) day (03117 +yowm ) that God (00430 +)elohiym ) doth talk (01696 +dabar ) with man (00120 +)adam ), and he liveth (02425 +chayay ).

fire Deu\_05\_25 Now (06258 +(attah ) therefore why (04100 +mah ) should we die (04191 +muwth ) ? for this (02063 +zo)th ) great (01419 +gadowl ) {fire} (00784 +)esh ) will consume (00398 +)akal ) us:if (00518 +)im ) we hear (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) any more (03254 +yacaph ) , then we shall die (04191 +muwth ) .

fire Deu\_05\_26 For who (04310 +miy ) [ is there of ] all (03605 +kol ) flesh (01320 +basar ) , that hath heard (08085 +shama( ) the voice (06963 +qowl ) of the living (02416 +chay ) God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ) , as we [ have ] , and lived (02421 +chayah ) ?

fire Deu\_07\_05 But thus (03541 +koh ) shall ye deal (06213 +(asah ) with them ; ye shall destroy (05422 +nathats ) their altars (04196 +mizbeach ) , and break (07665 +shabar ) down their images (04676 +matstsebah ) , and cut (01438 +gada( ) down their groves (00842 +)asherah ) , and burn (08313 +saraph ) their graven (06456 +p@ciyl ) images with {fire} (00784 +)esh ).

fire Deu\_07\_25 The graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with {fire} (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor take (03947 +laqach ) [ it ] unto thee , lest (06435 +pen ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ).

fire Deu\_09\_03 Understand (03045 +yada( ) therefore this day (03117 +yowm ) , that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] he which goeth (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) thee ; [ as ] a consuming (00398 +)akal ) {fire} (00784 +)esh ) he shall destroy (08045 +shamad ) them , and he shall bring (03665 +kana( ) them down (03665 +kana( ) before thy face:so shalt thou drive (03423 +yarash ) them out , and destroy (6) them quickly (04118 +maher ) , as the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) unto thee .

fire Deu\_09\_10 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) unto me two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) written (03789 +kathab ) with the finger (00676 +)etsba( ) of God (00430 +)elohiym ) ; and on (05921 +(al ) them [ was written ] according to all (03605 +kol ) the words (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) with you in the mount (02022 +har ) out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ) in the day (03117 +yowm ) of the assembly (06951 +qahal ) .

fire Deu\_09\_15 So I turned (06437 +panah ) and came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) , and the mount (02022 +har ) burned (01197 +ba(ar ) with {fire} (00784 +)esh ): and the two (08147 +sh@nayim ) tables (03871 +luwach ) of the covenant (01285 +b@riyth ) [ were ] in my two (08147 +sh@nayim ) hands (03027 +yad ).

fire Deu\_09\_21 And I took (03947 +laqach ) your sin (02403 +chatta)ah ), the calf (05695 +(egel ) which (00834 +)aher ) ye had (01961 +hayah ) made (06213 +(asah ), and burnt (08313 +saraph ) it with {fire} (00784 +)esh ), and stamped (03807 +kathath ) it, [ and ] ground (02912 +tachan ) [ it ] very (03190 +yatab

) small (03190 +yatab ), [ even ] until (05704 +(ad ) it was as small (01854 +daqaq ) as dust (06083 +(aphar ): and I cast (07993 +shalak ) the dust (06083 +(aphar ) thereof into (00413 +)el ) the brook (05158 +nachal ) that descended (03381 +yarad ) out of the mount (02022 +har ).

fire Deu\_10\_04 And he wrote (03789 + kathab) on (05921 + (al) the tables (03871 + luwach), according to the first (07223 + ri)shown) writing (04385 + miktab), the ten (06235 + (eser) commandments (01697 + dabar), which (00834 + )aher) the LORD (03068 + Y@hovah) spake (01696 + dabar) unto you in the mount (02022 + har) out of the midst (08432 + tavek) of the {fire} (00784 + )esh) in the day (03117 + yowm) of the assembly (06951 + qahal): and the LORD (03068 + Y@hovah) gave (05414 + nathan) them unto me.

fire Deu\_12\_03 And ye shall overthrow (05422 +nathats ) their altars (04196 +mizbeach ) , and break (07665 +shabar ) their pillars (04676 +matstsebah ) , and burn (08313 +saraph ) their groves (00842 +)asherah ) with {fire} (00784 +)esh ) ; and ye shall hew (01438 +gada( ) down (01438 +gada( ) the graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) , and destroy (6) the names (08034 +shem ) of them out of that place (04725 +maqowm ) .

fire Deu\_12\_31 Thou shalt not do (06213 + (asah) so (03651 + ken) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ):for every (03605 + kol) abomination (08441 + tow(ebah) to the LORD (03068 + Y@hovah), which (00834 +)aher ) he hateth (08130 + sane) ), have they done (06213 + (asah) unto their gods (00430 +)elohiym ); for even (01571 + gam) their sons (01121 + ben) and their daughters (01121 + ben) they have burnt (08313 + saraph) in the {fire} (00784 +)esh ) to their gods (00430 +)elohiym ).

fire Deu\_13\_16 And thou shalt gather (06908 +qabats ) all (03605 +kol ) the spoil (07998 +shalal ) of it into (00413 +)el ) the midst (08432 +tavek ) of the street (07339 +r@chob ) thereof , and shalt burn (08313 +saraph ) with {fire} (00784 +)esh ) the city (05892 +(iyr ) , and all (03605 +kol ) the spoil (07998 +shalal ) thereof every (03632 +kaliyl ) whit (03632 +kaliyl ) , for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):and it shall be an heap (08510 +tel ) for ever (05769 +(owlam ) ; it shall not be built (01129 +banah ) again (05750 +(owd ) .

fire Deu\_18\_01 . The priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , shall have no (03808 +lo) ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by {fire} , and his inheritance (05159 +nachalah ) .

fire Deu\_18\_10 There shall not be found (04672 + matsa) ) among you [ any one ] that maketh his son (01121 + ben ) or his daughter (01323 + bath ) to pass  $(05674 + (abar ) through the {fire} (00784 + )esh$  ), [ or ] that useth divination (07081 + qecem ), [ or ] an observer (06049 + (anan ) of times, or an enchanter (05172 + nachash ), or a witch (03784 + kashaph ),

fire Deu\_18\_16 According to all (03605 +kol ) that thou desiredst (07592 +sha)al ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Horeb (02722 +Choreb ) in the day (03117 +yowm ) of the assembly (06951 +qahal ), saying (00559 +)amar ), Let me not hear (08085 +shama( ) again (03254 +yacaph ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), neither (03808 +lo) ) let me see (07200 +ra)ah ) this (02063 +zo)th ) great (01419 +gadowl ) {fire} (00784 +)esh ) any more (05750 +(owd ), that I die (04191 +muwth ) not .

fire Deu\_32\_22 For a fire (00784 +)esh ) is kindled (06919 +qadach ) in mine anger (00639 +)aph ) , and shall burn (03344 +yaqad ) unto the lowest (08482 +tachtiy ) hell (07585 +sh@)owl ) , and shall consume (00398 +)akal ) the earth (00776 +)erets ) with her increase (02981 +y@buwl ) , and set on {fire} (03857 +lahat ) the foundations (04146 +mowcadah ) of the mountains (02022 +har ) .

fire Deu\_32\_22 For a {fire} (00784 +)esh ) is kindled (06919 +qadach ) in mine anger (00639 +)aph ) , and shall burn (03344 +yaqad ) unto the lowest (08482 +tachtiy ) hell (07585 +sh@)owl ) , and shall consume

(00398 +)akal ) the earth (00776 +)erets ) with her increase (02981 + y@buwl ), and set on fire (03857 + 1) the foundations (04146 + mowcadah) of the mountains (02022 + har).

fire Exo\_03\_02 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him in a flame (03827 +labbah ) of fire (00784 +)esh ) out of the midst (08432 +tavek ) of a bush (05572 +c@nah ):and he looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the bush (05572 +c@nah ) burned (01197 +ba(ar ) with {fire} (00784 +)esh ) , and the bush (05572 +c@nah ) [ was ] not consumed (00398 +)akal ) .

fire Exo\_03\_02 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him in a flame (03827 +labbah ) of {fire} (00784 +)esh ) out of the midst (08432 +tavek ) of a bush (05572 +c@nah ):and he looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the bush (05572 +c@nah ) burned (01197 +ba(ar ) with fire (00784 +)esh ) , and the bush (05572 +c@nah ) [ was ] not consumed (00398 +)akal ) .

fire Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven (08064 +shamayim ):and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and hail (01259 +barad ) , and the {fire} (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

fire Exo\_09\_24 So there was hail (01259 +barad ), and {fire} (00784 +)esh ) mingled (03947 +laqach ) with the hail (01259 +barad ), very (03966 +m@(od ) grievous (03515 +kabed ), such as there was none (03808 +lo) ) like (03644 +k@mow ) it in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) since (04480 +min ) it became (01961 +hayah ) a nation (01471 +gowy ).

fire Exo\_12\_08 And they shall eat (00398 +)akal ) the flesh (01320 +basar ) in that night (03915 +layil ), roast (06748 +tsaliy ) with {fire} (00784 +)esh ), and unleavened (04682 +matstsah ) bread ; [ and ] with bitter (04844 +m@ror ) [ herbs ] they shall eat (00398 +)akal ) it .

fire Exo\_12\_09 Eat (00398 +)akal ) not of it raw (04995 +na) ), nor sodden (01310 +bashal ) at all with water (04325 +mayim ), but roast (06748 +tsaliy ) [ with ] {fire} (00784 +)esh ) ; his head (07218 +ro)sh ) with his legs (03767 +kara( ), and with the purtenance (07130 +qereb ) thereof .

fire Exo\_12\_10 And ye shall let nothing (03808 +lo) ) of it remain (03498 +yathar ) until (05704 +(ad ) the morning (01242 +boqer ) ; and that which (00834 +)aher ) remaineth (03498 +yathar ) of it until (05704 +(ad ) the morning (01242 +boqer ) ye shall burn (08313 +saraph ) with {fire} (00784 +)esh ).

fire Exo\_13\_21 And the LORD (03068 +Y@hovah ) went (01980 +halak ) before (06440 +paniym ) them by day (03119 +yowmam ) in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , to lead (05148 +nachah ) them the way (01870 +derek ) ; and by night (03915 +layil ) in a pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ) , to give them light (00216 +)owr ) ; to go (03212 +yalak ) by day (03119 +yowmam ) and night (03915 +layil ) :

fire Exo\_13\_22 He took (04185 +muwsh ) not away the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) by day (03119 +yowmam ) , nor the pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ) by night (03915 +layil ) , [ from ] before (06440 +paniym ) the people (05971 +(am ) .

fire Exo\_14\_24 And it came (01961 +hayah ) to pass , that in the morning (01242 +boqer ) watch (00821 +)ashmurah ) the LORD (03068 +Y@hovah ) looked (08259 +shaqaph ) unto the host (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) through the pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ) and of the cloud (06051 +(anan ) , and troubled (02000 +hamam ) the host (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) ,

fire Exo\_19\_18 And mount (02022 +har ) Sinai (05514 +Ciynay ) was altogether (03605 +kol ) on a smoke (06225 +(ashan ) , because the LORD (03068 +Y@hovah ) descended (03381 +yarad ) upon it in {fire} (00784 +)esh ):and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 +(ashan ) of a furnace (03536 +kibshan ) , and the whole (03605 +kol ) mount (02022 +har ) quaked (02729 +charad ) greatly (03966 +m@(od ) .

fire Exo\_22\_06 If (03588 +kiy ) fire (00784 +)esh ) break (03318 +yatsa) ) out , and catch (4672matsa) ) in thorns (06975 +qowts ) , so that the stacks (01430 +gadiysh ) of corn , or (00176 +)ow ) the standing (07054 +qamah ) corn (07054 +qamah ) , or (00176 +)ow ) the field (07704 +sadeh ) , be consumed (00398 +)akal ) [ therewith ] ; he that kindled (01197 +ba(ar ) the {fire} (01200 +b@(erah ) shall surely make restitution (07999 +shalam ) .

fire Exo\_22\_06 If (03588 +kiy ) {fire} (00784 +)esh ) break (03318 +yatsa) ) out , and catch (4672matsa) ) in thorns (06975 +qowts ) , so that the stacks (01430 +gadiysh ) of corn , or (00176 +)ow ) the standing (07054 +qamah ) corn (07054 +qamah ) , or (00176 +)ow ) the field (07704 +sadeh ) , be consumed (00398 +)akal ) [ therewith ] ; he that kindled (01197 +ba(ar ) the fire (01200 +b@(erah ) shall surely make restitution (07999 +shalam ) .

fire Exo\_24\_17 And the sight (04758 +mar)eh ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) [ was ] like devouring (00398 +)akal ) {fire} (00784 +)esh ) on the top (07218 +ro)sh ) of the mount (02022 +har ) in the eyes (05869 +(ayin ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ).

fire Exo\_29\_14 But the flesh (01320 +basar ) of the bullock (06499 +par ), and his skin (05785 +(owr ), and his dung (06569 +peresh ), shalt thou burn (08313 +saraph ) with {fire} (00784 +)esh ) without (02351 +chuwts ) the camp (04264 +machaneh ):it [ is ] a sin (02403 +chatta)ah ) offering .

fire Exo\_29\_18 And thou shalt burn (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ):it [ is ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ):it [ is ] a sweet (05207 +nichowach ) savour (07381 +reyach ) , an offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Exo\_29\_25 And thou shalt receive (03947 +laqach ) them of their hands (03027 +yad ), and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) for a burnt (05930 +(olah ) offering , for a sweet (05207 +nichowach ) savour (07381 +reyach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):it [ is ] an offering made by {fire} unto the LORD (03068 +Y@hovah ).

fire Exo\_29\_34 And if (00518 +)im ) ought of the flesh (01320 + basar ) of the consecrations (04394 + millu) ), or of the bread (03899 + lechem ), remain (03498 + yathar ) unto the morning (01242 + boqer ), then thou shalt burn (08313 + saraph ) the remainder (03498 + yathar ) with {fire} (00784 + )esh ):it shall not be eaten (00398 + )akal ), because (03588 + kiy ) it [ is ] holy (06944 + qodesh ).

fire Exo\_29\_41 And the other (08145 +sheniy ) lamb (03532 +kebes ) thou shalt offer (06213 +(asah ) at (00996 +beyn ) even (06153 +(ereb ) , and shalt do (06213 +(asah ) thereto according to the meat offering (04503 +minchah ) of the morning (01242 +boqer ) , and according to the drink (05262 +necek ) offering thereof , for a sweet (05207 +nichowach ) savour (07381 +reyach ) , an offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Exo\_30\_20 When they go (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , they shall wash (07364 +rachats ) with water (04325 +mayim ) , that they die (04191 +muwth ) not ; or (00176 +)ow ) when they come (05066 +nagash ) near (05066 +nagash ) to the altar (04196 +mizbeach ) to minister (08334 +sharath ) , to burn (06999 +qatar ) offering made by {fire} unto the LORD (03068 +Y@hovah ) :

fire Exo\_32\_20 And he took (03947 +laqach ) the calf (05695 +(egel ) which (00834 +)aher ) they had made (06213 +(asah ) , and burnt (08313 +saraph ) [ it ] in the {fire} (00784 +)esh ) , and ground (02912 +tachan ) [ it ] to powder (01854 +daqaq ) , and strawed (02219 +zarah ) [ it ] upon the water (04325 +mayim ) , and made the children (01121 +ben ) of Israel (03478 +Yisra)el ) drink (08248 +shaqah ) [ of it ] .

fire Exo\_32\_24 And I said (00559 +)amar ) unto them , Whosoever (04310 +miy ) hath any gold (02091 +zahab ) , let them break (06561 +paraq ) [ it ] off . So they gave (05414 +nathan ) [ it ] me:then I cast (07993 +shalak ) it into the {fire} (00784 +)esh ) , and there came (03318 +yatsa) ) out this calf (05695 +(egel ) .

fire Exo\_35\_03 Ye shall kindle (01197 +ba(ar ) no (03808 +lo) ) {fire} (00784 +)esh ) throughout your habitations (04186 +mowshab ) upon the sabbath (07676 +shabbath ) day (03117 +yowm ) .

fire Exo\_40\_38 For the cloud (06051 +(anan ) of the LORD (03068 +Y@hovah ) [ was ] upon the tabernacle (04908 +mishkan ) by day (03119 +yowmam ), and {fire} (00784 +)esh ) was on it by night (03915 +layil ), in the sight (05869 +(ayin ) of all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ), throughout all (03605 +kol ) their journeys (04550 +macca( ).

fire Eze\_01\_04 . And I looked (07200 +ra)ah ), and, behold (02009 +hinneh ), a whirlwind came (00935 +bow) ) out of the north (06828 +tsaphown ), a great (01419 +gadowl ) cloud (06051 +(anan ), and a fire (00784 +)esh ) infolding (03947 +laqach ) itself, and a brightness (05051 +nogahh ) [ was ] about (05439 +cabiyb ) it, and out of the midst (08432 +tavek ) thereof as the colour (05869 +(ayin ) of amber (02830 +chashmal ), out of the midst (08432 +tavek ) of the {fire} (00784 +)esh ).

fire Eze\_01\_04 . And I looked (07200 + ra)ah ), and , behold (02009 + hinneh ), a whirlwind came (00935 + bow) ) out of the north (06828 + tsaphown), a great (01419 + gadowl) cloud (06051 + (anan), and a {fire} (00784 + )esh ) infolding (03947 + laqach) itself, and a brightness (05051 + nogahh) [ was ] about (05439 + cabiyb) it, and out of the midst (08432 + tavek) thereof as the colour (05869 + (ayin)) of amber (02830 + chashmal), out of the midst (08432 + tavek) of the fire (00784 + )esh ).

fire Eze\_01\_13 As for the likeness (01823 +d@muwth ) of the living (02416 +chay ) creatures (02416 +chay ) , their appearance (04758 +mar)eh ) [ was ] like burning (01197 +ba(ar ) coals (01513 +gechel ) of fire (00784 +)esh ) , [ and ] like the appearance (04758 +mar)eh ) of lamps (03940 +lappiyd ):it went (01980 +halak ) up and down among (00996 +beyn ) the living (02416 +chay ) creatures (02416 +chay ) ; and the fire (00784 +)esh ) was bright (05051 +nogahh ) , and out of the {fire} (00784 +)esh ) went (03318 +yatsa) ) forth (03318 +yatsa) ) lightning (01300 +baraq ) .

fire Eze\_01\_13 As for the likeness (01823 + d@muwth) of the living (02416 + chay) creatures (02416 + chay), their appearance (04758 + mar)eh) [ was ] like burning (01197 + ba(ar) coals (01513 + gechel) of fire (00784 +)esh), [ and ] like the appearance (04758 + mar)eh) of lamps (03940 + lappiyd): it went (01980 + halak) up and down among (00996 + beyn) the living (02416 + chay) creatures (02416 + chay); and the {fire} (00784 +)esh) was bright (05051 + nogahh), and out of the fire (00784 +)esh) went (03318 + yatsa)) forth (03318 + yatsa) lightning (01300 + baraq).

fire Eze\_01\_13 As for the likeness (01823 + d@muwth) of the living (02416 + chay) creatures (02416 + chay), their appearance (04758 + mar)eh) [ was ] like burning (01197 + ba(ar) coals (01513 + gechel) of {fire} (00784 + )esh), [ and ] like the appearance (04758 + mar)eh) of lamps (03940 + lappiyd): it went (01980 + halak) up and down among (00996 + beyn) the living (02416 + chay) creatures (02416 + chay); and the fire (00784 + )esh) was bright (05051 + nogahh), and out of the fire (00784 + )esh) went (03318 + yatsa)) forth (03318 + yatsa) lightning (01300 + baraq).

fire Eze\_01\_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the

appearance (04758 + mar)eh) of fire (00784 + )esh) round (05439 + cabiyb) about within (01004 + bayith) it, from the appearance (04758 + mar)eh) of his loins (04975 + mothen) even upward (04605 + ma(al), and from the appearance (04758 + mar)eh) of his loins (04975 + mothen) even downward (04295 + mattah), I saw (07200 + ra)ah) as it were the appearance (04758 + mar)eh) of {fire} (00784 + )esh), and it had brightness (05051 + nogahh) round (05439 + cabiyb) about.

fire Eze\_01\_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the appearance (04758 +mar)eh ) of {fire} (00784 +)esh ) round (05439 +cabiyb ) about within (01004 +bayith ) it , from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even upward (04605 +ma(al ) , and from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even downward (04295 +mattah ) , I saw (07200 +ra)ah ) as it were the appearance (04758 +mar)eh ) of fire (00784 +)esh ) , and it had brightness (05051 +nogahh ) round (05439 +cabiyb ) about .

fire Eze\_05\_02 Thou shalt burn (01197 +ba(ar ) with {fire} (00217 +)uwr ) a third (07992 +sh@liyshiy ) part in the midst (08432 +tavek ) of the city (05892 +(iyr ) , when the days (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third (07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

fire Eze\_05\_04 Then take (03947 +laqach ) of them again (05750 +(owd ) , and cast (07993 +shalak ) them into (00413 +)el ) the midst (08432 +tavek ) of the fire (00784 +)esh ) , and burn (08313 +saraph ) them in the fire (00784 +)esh ) ; [ for ] thereof shall a {fire} (00784 +)esh ) come (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

fire Eze\_05\_04 Then take (03947 + laqach) of them again (05750 + (owd)), and cast (07993 + shalak) them into (00413 +)el) the midst (08432 + tavek) of the fire (00784 +)esh), and burn (08313 + saraph) them in the {fire} (00784 +)esh); [for] thereof shall a fire (00784 +)esh) come (03318 + yatsa)) forth (03318 + yatsa)) into (00413 +)el) all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el).

fire Eze\_05\_04 Then take (03947 + laqach) of them again (05750 + (owd)), and cast (07993 + shalak) them into (00413 +)el) the midst (08432 + tavek) of the {fire} (00784 +)esh), and burn (08313 + saraph) them in the fire (00784 +)esh); [for] thereof shall a fire (00784 +)esh) come (03318 + yatsa) forth (03318 + yatsa)) into (00413 +)el) all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el).

fire Eze\_08\_02 Then I beheld (07200 +ra)ah ), and lo (02009 +hinneh ) a likeness (01823 +d@muwth ) as the appearance (04758 +mar)eh ) of fire (00784 +)esh ):from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even downward (04295 +mattah ), {fire} (00784 +)esh ) ; and from his loins (04975 +mothen ) even upward (04605 +ma(al ), as the appearance (04758 +mar)eh ) of brightness (02096 +zohar ), as the colour (05869 +(ayin ) of amber (02830 +chashmal ).

fire Eze\_08\_02 Then I beheld (07200 +ra)ah ), and lo (02009 +hinneh ) a likeness (01823 +d@muwth ) as the appearance (04758 +mar)eh ) of {fire} (00784 +)esh ):from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even downward (04295 +mattah ), fire (00784 +)esh ) ; and from his loins (04975 +mothen ) even upward (04605 +ma(al ), as the appearance (04758 +mar)eh ) of brightness (02096 +zohar ), as the colour (05869 +(ayin ) of amber (02830 +chashmal ).

fire Eze\_10\_02 And he spake (00559 +)amar ) unto the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , and said (00559 +)amar ) , Go (00935 +bow) ) in between (00996 +beyn ) the wheels (01534 +galgal ) , [ even ] under the cherub (03742 +k@ruwb ) , and fill (04390 +male) ) thine hand (02651 +chophen ) with coals (01513 +gechel ) of {fire} (00784 +)esh ) from between (00996 +beyn ) the cherubims (03742 +k@ruwb ) , and scatter (02236 +zaraq ) [ them ] over (05921 +(al ) the city (05892 +(iyr ) . And he went (00935 +bow) ) in in my sight (05869 +(ayin ) .

fire Eze\_10\_07 And [ one ] cherub (03742 +k@ruwb ) stretched (07971 +shalach ) forth his hand (03027 +yad ) from between (00996 +beyn ) the cherubims (03742 +k@ruwb ) unto the {fire} (00784 +)esh ) that [ was ] between (00996 +beyn ) the cherubims (03742 +k@ruwb ) , and took (05375 +nasa) ) [ thereof ] , and put (05414 +nathan ) [ it ] into (00413 +)el ) the hands (02651 +chophen ) of [ him that was ] clothed (03847 +labash ) with linen (00906 +bad ):who took (03947 +laqach ) [ it ] , and went (03318 +yatsa) ) out .

fire Eze\_15\_04 Behold (02009 +hinneh ), it is cast (05414 +nathan ) into the fire (00784 +)esh ) for fuel (00402 +)oklah ); the {fire} (00784 +)esh ) devoureth (00398 +)akal ) both (08147 +sh@nayim ) the ends (07098 +qatsah ) of it , and the midst (08432 +tavek ) of it is burned (02787 +charar ). Is it meet (06743 +tsalach ) for [ any ] work (04399 +m@la)kah )?

fire Eze\_15\_04 Behold (02009 +hinneh ), it is cast (05414 +nathan ) into the {fire} (00784 +)esh ) for fuel (00402 +)oklah ); the fire (00784 +)esh ) devoureth (00398 +)akal ) both (08147 +sh@nayim ) the ends (07098 +qatsah ) of it , and the midst (08432 +tavek ) of it is burned (02787 +charar ). Is it meet (06743 +tsalach ) for [ any ] work (04399 +m@la)kah )?

fire Eze\_15\_05 Behold (02009 +hinneh ), when it was whole (08549 +tamiym ), it was meet (06213 +(asah ) for no (03808 +lo) ) work (04399 +m@la)kah ):how (00637 +)aph ) much (07227 +rab ) less shall it be meet (06213 +(asah ) yet for [ any ] work (04399 +m@la)kah ), when (03588 +kiy ) the {fire} (00784 +)esh ) hath devoured (00398 +)akal ) it , and it is burned (02787 +charar ) ?

fire Eze\_15\_06 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; As the vine (01612 +gephen ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the forest (03293 +ya(ar ) , which (00834 +)aher ) I have given (05414 +nathan ) to the {fire} (00784 +)esh ) for fuel (00402 +)oklah ) , so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

fire Eze\_15\_07 And I will set (05414 +nathan ) my face (06440 +paniym ) against them ; they shall go (03318 +yatsa) ) out from [ one ] fire (00784 +)esh ) , and [ another ] {fire} (00784 +)esh ) shall devour (00398 +)akal ) them ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I set (07760 +suwm ) my face (06440 +paniym ) against them .

fire Eze\_15\_07 And I will set (05414 +nathan ) my face (06440 +paniym ) against them ; they shall go (03318 +yatsa) ) out from [ one ] {fire} (00784 +)esh ) , and [ another ] fire (00784 +)esh ) shall devour (00398 +)akal ) them ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I set (07760 +suwm ) my face (06440 +paniym ) against them .

fire Eze\_16\_21 That thou hast slain (07819 +shachat ) my children (01121 +ben ) , and delivered (05414 +nathan ) them to cause them to pass (05674 +(abar ) through [ the {fire} ] for them ?

fire Eze\_16\_41 And they shall burn (08313 +saraph ) thine houses (01004 +bayith ) with {fire} (00784 +)esh ), and execute (06213 +(asah ) judgments (08201 +shephet ) upon thee in the sight (05869 +(ayin ) of many (07227 +rab ) women (00802 +)ishshah ):and I will cause thee to cease (07673 +shabath ) from playing the harlot (02181 +zanah ), and thou also (01571 +gam ) shalt give (05414 +nathan ) no (03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ).

fire Eze\_19\_12 But she was plucked (05428 +nathash ) up in fury (02534 +chemah ), she was cast (07993 +shalak ) down to the ground (00776 +)erets ), and the east (06921 +qadiym ) wind (07307 +ruwach ) dried (03001 +yabesh ) up her fruit (06529 +p@riy ):her strong (05797 +(oz ) rods (04294 +matteh ) were broken (06531 +perek ) and withered (03001 +yabesh ) ; the {fire} (00784 +)esh ) consumed (00398 +)akal ) them .

fire Eze\_19\_14 And {fire} (00784 +)esh ) is gone (03318 +yatsa) ) out of a rod (04294 +matteh ) of her branches (00905 +bad ) , [ which ] hath devoured (00398 +)akal ) her fruit (06529 +p@riy ) , so that she hath no (03808 +lo) ) strong (05797 +(oz ) rod (04294 +matteh ) [ to be ] a sceptre (07626 +shebet ) to rule (04910 +mashal ) . This (01931 +huw) ) [ is ] a lamentation (07015 +qiynah ) , and shall be for a lamentation (07015 +qiynah ) .

fire Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ), in that they caused to pass (05674 +(abar ) through [ the {fire} ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ), that I might make them desolate (08074 +shamem ), to the end (04616 +ma(an ) that they might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).

fire Eze\_20\_31 For when ye offer (05375 +nasa) ) your gifts (04979 +mattanah ) , when ye make your sons (01121 +ben ) to pass (05674 +(abar ) through the {fire} (00784 +)esh ) , ye pollute (02930 +tame) ) yourselves with all (03605 +kol ) your idols (01544 +gilluwl ) , even unto this day (03117 +yowm ):and shall I be enquired (01875 +darash ) of by you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ? [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will not be enquired of by you .

fire Eze\_20\_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in thee , and it shall devour (00398 +)akal ) every (03605 +kol ) green (03892 +lach ) tree (06086 +(ets ) in thee , and every (03605 +kol ) dry (03002 +yabesh ) tree (06086 +(ets ) :the flaming (03852 +lehabah ) flame (07957 +shalhebeth ) shall not be quenched (03518 +kabah ) , and all (03605 +kol ) faces (06440 +paniym ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) shall be burned (06866 +tsarab ) therein .

fire Eze\_21\_31 And I will pour (08210 +shaphak ) out mine indignation (02195 +za(am ) upon thee , I will blow (06315 +puwach ) against (05921 +(al ) thee in the {fire} (00784 +)esh ) of my wrath (05678 +(ebrah ) , and deliver (05414 +nathan ) thee into the hand (03027 +yad ) of brutish (01197 +ba(ar ) men (00582 +)enowsh ) , [ and ] skilful (02796 +charash ) to destroy (04889 +mashchiyth ) .

fire Eze\_21\_32 Thou shalt be for fuel (00402 +)oklah ) to the {fire} (00784 +)esh ); thy blood (01818 + dam ) shall be in the midst (08432 + tavek ) of the land (00776 +)erets ); thou shalt be no (03808 + lo) ) [more ] remembered (02142 + zakar ):for I the LORD (03068 + Y@hovah ) have spoken (01696 + dabar ) [ it ].

fire Eze\_22\_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ), and brass (05178 +n@chosheth ), and iron (01270 +barzel ), and lead (05777 +(owphereth ), and tin (00913 +b@diyl ), into (00413 +)el ) the midst (08432 +tavek ) of the furnace (03564 +kuwr ), to blow (05301 +naphach ) the {fire} (00784 +)esh ) upon it , to melt (05413 +nathak ) [ it ] ; so (03651 +ken ) will I gather (06908 +qabats ) [ you ] in mine anger (00639 +)aph ) and in my fury (02534 +chemah ), and I will leave (03241 +Yaniym ) [ you there ], and melt (05413 +nathak ) you .

fire Eze\_22\_21 Yea , I will gather (03664 +kanac ) you , and blow (05301 +naphach ) upon you in the {fire} (00784 +)esh ) of my wrath (05678 +(ebrah ) , and ye shall be melted (05413 +nathak ) in the midst (08432 +tavek ) thereof .

fire Eze\_22\_31 Therefore have I poured (08210 +shaphak ) out mine indignation (02195 +za(am ) upon

them ; I have consumed (03615 +kalah ) them with the {fire} (00784 +)esh ) of my wrath (05678 +(ebrah ):their own way (01870 +derek ) have I recompensed (05414 +nathan ) upon their heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

fire Eze\_23\_25 And I will set (05414 +nathan ) my jealousy (07068 +qin)ah ) against thee , and they shall deal (06213 +(asah ) furiously (02534 +chemah ) with thee:they shall take (05493 +cuwr ) away (05493 +cuwr ) thy nose (00639 +)aph ) and thine ears (00241 +)ozen ) ; and thy remnant (00319 +)achariyth ) shall fall (05307 +naphal ) by the sword (02719 +chereb ):they shall take (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) ; and thy residue (00319 +)achariyth ) shall be devoured (00398 +)akal ) by the {fire} (00784 +)esh ).

fire Eze\_23\_37 That they have committed (05003 + na)aph) adultery (05003 + na)aph), and blood (01818 + dam) [ is ] in their hands (03027 + yad), and with their idols (01544 + gilluwl) have they committed (05003 + na)aph) adultery (05003 + na)aph), and have also (01571 + gam) caused their sons (01121 + ben), whom (00834 + )aher) they bare (03205 + yalad) unto me, to pass (05674 + (abar)) for them through [ the {fire}] , to devour (00402 + )oklah) [ them ].

fire Eze\_23\_47 And the company (06951 +qahal ) shall stone (07275 +ragam ) them with stones (68) , and dispatch (01254 +bara) ) them with their swords (02719 +chereb ) ; they shall slay (04191 +muwth ) their sons (01121 +ben ) and their daughters (01121 +ben ) , and burn (08313 +saraph ) up their houses (01004 +bayith ) with {fire} (00784 +)esh ) .

fire Eze\_24\_09 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile (04071 +m@duwrah ) for {fire} great (01431 +gadal ).

fire Eze\_24\_10 Heap (07235 +rabah ) on wood (06086 +(ets ) , kindle (01814 +dalaq ) the {fire} (00784 +)esh ) , consume (08552 +tamam ) the flesh (01320 +basar ) , and spice (07543 +raqach ) it well , and let the bones (06106 +(etsem ) be burned (02787 +charar ) .

fire Eze\_24\_12 She hath wearied (03811 + la)ah) [ herself ] with lies (08383 + t@)un), and her great (07227 + rab) scum (02457 + chel)ah) went (03318 + yatsa)) not forth (03318 + yatsa)) out of her:her scum (02457 + chel)ah) [ shall be ] in the {fire} (00784 + )esh).

fire Eze\_28\_14 Thou [ art ] the anointed (04473 +mimshach ) cherub (03742 +k@ruwb ) that covereth (05526 +cakak ) ; and I have set (05414 +nathan ) thee [ so ]:thou wast (01961 +hayah ) upon the holy (06944 +qodesh ) mountain (02022 +har ) of God (00430 +)elohiym ) ; thou hast walked (01980 +halak ) up and down in the midst (08432 +tavek ) of the stones (68) of {fire} (00784 +)esh ).

fire Eze\_28\_16 By the multitude (07230 +rob ) of thy merchandise (07404 +r@kullah ) they have filled (04390 +male) ) the midst (08432 +tavek ) of thee with violence (02555 +chamac ) , and thou hast sinned (02398 +chata) ):therefore I will cast (02490 +chalal ) thee as profane (02490 +chalal ) out of the mountain (02022 +har ) of God (00430 +)elohiym ):and I will destroy (6) thee , O covering (05526 +cakak ) cherub (03742 +k@ruwb ) , from the midst (08432 +tavek ) of the stones (68) of {fire} (00784 +)esh ) .

fire Eze\_28\_18 Thou hast defiled (02490 +chalal ) thy sanctuaries (04720 +miqdash ) by the multitude (07230 +rob ) of thine iniquities (05771 +(avon ) , by the iniquity (05766 +(evel ) of thy traffick (07404 +r@kullah ) ; therefore will I bring (03318 +yatsa) ) forth (03318 +yatsa) ) a {fire} (00784 +)esh ) from the midst (08432 +tavek ) of thee , it shall devour (00398 +)akal ) thee , and I will bring (05414 +nathan ) thee to ashes (00665 +)epher ) upon the earth (00776 +)erets ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that behold (07200 +ra)ah ) thee .

fire Eze\_30\_08 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I

have set (05414 +nathan ) a {fire} (00784 +)esh ) in Egypt (04714 +Mitsrayim ) , and [ when ] all (03605 +kol ) her helpers (05826 +(azar ) shall be destroyed (07665 +shabar ) .

fire Eze\_30\_14 And I will make Pathros (06624 +Pathrowc ) desolate (08074 +shamem ), and will set (05414 +nathan ) {fire} (00784 +)esh ) in Zoan (06814 +Tso(an ), and will execute (06213 +(asah ) judgments (08201 +shephet ) in No .

fire Eze\_30\_16 And I will set (05414 +nathan ) {fire} (00784 +)esh ) in Egypt (04714 +Mitsrayim ):Sin (05512 +Ciyn ) shall have great (02342 +chuwl ) pain (02342 +chuwl ) , and No shall be rent (01234 +baqa( ) as under , and Noph (05297 +Noph ) [ shall have ] distresses (06862 +tsar ) daily (03119 +yowmam ) .

fire Eze\_36\_05 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely in the {fire} (00784 +)esh ) of my jealousy (07068 +qin)ah ) have I spoken (01696 +dabar ) against (05921 +(al ) the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and against (05921 +(al ) all (03605 +kol ) Idumea (00123 +)Edom ) , which (00834 +)aher ) have appointed (05414 +nathan ) my land (00776 +)erets ) into their possession (04181 +mowrashah ) with the joy (08057 +simchah ) of all (03605 +kol ) [ their ] heart (03824 +lebab ) , with despiteful (07589 +sh@)at ) minds (05315 +nephesh ) , to cast (04054 +migrash ) it out for a prey (00957 +baz ).

fire Eze\_38\_19 For in my jealousy (07068 + qin)ah) [ and ] in the {fire} (00784 + esh) of my wrath (05678 + (ebrah) have I spoken (01696 + dabar), Surely in that day (03117 + yowm) there shall be a great (01419 + gadowl) shaking (07494 + ra(ash)) in the land (00127 + eadamah) of Israel (03478 + Yisra)el);

fire Eze\_38\_22 And I will plead (08199 +shaphat ) against him with pestilence (01698 +deber ) and with blood (01818 +dam ) ; and I will rain (04305 +matar ) upon him , and upon his bands (00102 +)aggaph ) , and upon the many (07227 +rab ) people (05971 +(am ) that [ are ] with him , an overflowing (07857 +shataph ) rain (01653 +geshem ) , and great (00417 +)elgabiysh ) hailstones , {fire} (00784 +)esh ) , and brimstone (01614 +gophriyth ) .

fire Eze\_39\_06 And I will send (07971 +shalach ) a {fire} (00784 +)esh ) on Magog (04031 +Magowg ) , and among them that dwell (03427 +yashab ) carelessly (00983 +betach ) in the isles (00339 +)iy ):and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

fire Eze\_39\_09 And they that dwell (03427 + yashab) in the cities (05892 + (iyr) of Israel(03478 + Yisra)el)shall go (03318 + yatsa) forth (03318 + yatsa), and shall set (01197 + ba(ar) on fire (00784 + )esh) and burn (05400 + nasaq) the weapons (05402 + nesheq), both the shields (04043 + magen) and the bucklers (06793 + tsinnah), the bows (07198 + qesheth) and the arrows (02671 + chets), and the handstaves, and the spears (07420 + romach), and they shall burn (01197 + ba(ar)) them with {fire} (00784 + )esh seven (07651 + sheba()) years (08141 + shaneh):

fire Eze\_39\_09 And they that dwell (03427 + yashab) in the cities (05892 + (iyr) of Israel(03478 + Yisra)el)shall go (03318 + yatsa) forth (03318 + yatsa), and shall set  $(01197 + ba(ar) on \{fire\} (00784 + )esh)$  and burn (05400 + nasaq) the weapons (05402 + nesheq), both the shields (04043 + magen) and the bucklers (06793 + tsinnah), the bows (07198 + qesheth) and the arrows (02671 + chets), and the handstaves, and the spears (07420 + romach), and they shall burn (01197 + ba(ar) them with fire <math>(00784 + )esh) seven (07651 + sheba() years <math>(08141 + shaneh):

fire Eze\_39\_10 So that they shall take (05375 + nasa) ) no (03808 + lo) ) wood (06086 + (ets) out of the field (07704 + sadeh), neither (03808 + lo) ) cut (02404 + chatab) down [ any ] out of the forests (03293 + ya(ar)); for they shall burn (01197 + ba(ar)) the weapons (05402 + nesheq) with {fire} (05135 + nuwr):and they shall spoil (07997 + shala) those that spoiled (07997 + shala) them, and rob (00962 + bazaz) those that robbed (00962 + bazaz) them, saith (05002 + n@)um ) the Lord (00136 + )Adonay ) GOD (03069 + Y@hovih).

fire Gen\_19\_24 . Then the LORD (03068 +Y@hovah ) rained (04305 +matar ) upon Sodom (5467C@dom ) and upon Gomorrah (06017 +(Amorah ) brimstone (01614 +gophriyth ) and {fire} (00784 +)esh ) from the LORD (03068 +Y@hovah ) out of heaven (08064 +shamayim ) ;

fire Gen\_22\_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets ) of the burnt (05930 +(olah ) offering , and laid (07760 +suwm ) [ it ] upon Isaac (03327 +Yitschaq ) his son (01121 +ben ) ; and he took (03947 +laqach ) the {fire} (00784 +)esh ) in his hand (03027 +yad ) , and a knife (03979 +ma)akeleth ) ; and they went (03212 +yalak ) both (08147 +sh@nayim ) of them together (03162 +yachad ) .

fire Gen\_22\_07 And Isaac (03327 +Yitschaq ) spake (00559 +)amar ) unto Abraham (85) his father (1), and said (00559 +)amar ), My father (1):and he said (00559 +)amar ), Here (02009 +hinneh ) [ am ] I, my son (01121 +ben ). And he said (00559 +)amar ), Behold (02009 +hinneh ) the {fire} (00784 +)esh ) and the wood (06086 +(ets ):but where (00834 +)aher ) [ is ] the lamb (07716 +seh ) for a burnt (05930 +(olah ) offering ?

fire Hab\_02\_13 Behold (02009 +hinneh ), [ is it ] not of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) that the people (05971 +(am ) shall labour (03021 +yaga( ) in the very (01767 +day ) {fire} (00784 +)esh ), and the people (03816 +l@om ) shall weary (03286 +ya(aph ) themselves for very (01767 +day ) vanity (07385 +riyq ) ?

fire Heb\_01\_07 And of the angels (0032 -aggelos -) he saith (3004 -lego -), Who (3739 -hos -) maketh (4160 - poieo -) his angels (0032 -aggelos -) spirits (4151 -pneuma -), and his ministers (3011 -leitourgos -) a flame (5395 -phlox -) of {fire} (4442 -pur -).

fire Heb\_11\_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of {fire} (4442 -pur -), escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -), out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -), waxed (1096 -ginomai -) valiant (2478 - ischuros -) in fight (4171 -polemos -), turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -).

fire Heb\_12\_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with {fire} (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,

fire Heb\_12\_29 For our God (2316 -theos -) [ is ] a consuming (2654 -katanalisko -) {fire} (4442 -pur -) .

fire Hos\_07\_06 For they have made ready (07126 +qarab ) their heart (03820 +leb ) like an oven (08574 +tannuwr ), whiles they lie in wait (00693 +)arab ):their baker (00644 +)aphah ) sleepeth (03463 +yashen ) all (03605 +kol ) the night (03915 +layil ) ; in the morning (01242 +boqer ) it burneth (01197 +ba(ar ) as a flaming (03852 +lehabah ) {fire} (00784 +)esh ).

fire Hos\_08\_14 For Israel (03478 +Yisra)el ) hath forgotten (07911 +shakach ) his Maker (06213 +(asah ) , and buildeth (01129 +banah ) temples (01964 +heykal ) ; and Judah (03063 +Y@huwdah ) hath multiplied (07235 +rabah ) fenced (01219 +batsar ) cities (05892 +(iyr ):but I will send (07971 +shalach ) a {fire} (00784 +)esh ) upon his cities (05892 +(iyr ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof .

fire Isa\_01\_07 Your country (00776 +)erets ) [ is ] desolate (08077 +sh@mamah ) , your cities (05892 +(iyr ) [ are ] burned (08313 +saraph ) with {fire} (00784 +)esh ):your land (00127 +)adamah ) , strangers (02114 +zuwr ) devour (00398 +)akal ) it in your presence (05048 +neged ) , and [ it is ] desolate (08077 +sh@mamah ) , as overthrown (04114 +mahpekah ) by strangers (02114 +zuwr ) .

fire Isa\_04\_05 And the LORD (03068 +Y@hovah ) will create (01254 +bara) ) upon every (03605 +kol )

 $dwelling (04349 + makown ) place of mount (02022 + har ) Zion (06726 + Tsiyown ) , and upon her assemblies (04744 + miqra) ) , a cloud (06051 + (anan ) and smoke (06227 + (ashan ) by day (03119 + yowmam ) , and the shining (05051 + nogahh ) of a flaming (03852 + lehabah ) {fire} (00784 + )esh ) by night (03915 + layil ):for upon all (03605 + kol ) the glory (03519 + kabowd ) [ shall be ] a defence (02646 + chuppah ) .$ 

fire Isa\_05\_24 Therefore (03651 +ken ) as the {fire} (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as rottenness (04716 +maq ) , and their blossom (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 +kiy ) they have cast (03988 +ma)ac ) away the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

fire Isa\_09\_05 For every (03605 +kol ) battle (05430 +c@)own ) of the warrior (05431 +ca)an ) [ is ] with confused (07494 +ra(ash ) noise , and garments (08071 +simlah ) rolled (01556 +galal ) in blood (01818 +dam ) ; but [ this ] shall be with burning (08316 +s@rephah ) [ and ] fuel (03980 +ma)akoleth ) of {fire} (00784 +)esh ).

fire Isa\_09\_18 For wickedness (07564 +rish(ah ) burneth (01197 +ba(ar ) as the {fire} (00784 +)esh ):it shall devour (00398 +)akal ) the briers (08068 +shamiyr ) and thorns (07898 +shayith ) , and shall kindle (03341 +yatsath ) in the thickets (05442 +c@bak ) of the forest (03293 +ya(ar ) , and they shall mount (55) up [ like ] the lifting (01348 +ge)uwth ) up of smoke (06227 +(ashan ) .

fire Isa\_09\_19 Through the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) is the land (00776 +)erets ) darkened (06272 +(atham ) , and the people (05971 +(am ) shall be as the fuel (03980 +ma)akoleth ) of the {fire} (00784 +)esh ):no (03808 +lo) ) man (00376 +)iysh ) shall spare (02550 +chamal ) his brother (00251 +)ach ) .

fire Isa\_10\_16 Therefore (03651 +ken ) shall the Lord (00113 +)adown ), the Lord (00136 +)Adonay ) of hosts (06635 +tsaba) ), send (07971 +shalach ) among his fat (04924 +mashman ) ones leanness (07332 +razown ); and under (08478 +tachath ) his glory (03519 +kabowd ) he shall kindle (03344 +yaqad ) a burning (03350 +y@qowd ) like the burning (03345 +y@qad ) of a {fire} (00784 +)esh ).

fire Isa\_10\_17 And the light (00216 +)owr ) of Israel (03478 +Yisra)el ) shall be for a {fire} (00784 +)esh ), and his Holy (06918 +qadowsh ) One for a flame (03852 +lehabah ):and it shall burn (01197 +ba(ar ) and devour (00398 +)akal ) his thorns (07898 +shayith ) and his briers (08068 +shamiyr ) in one (00259 +)echad ) day (03117 +yowm );

fire Isa\_26\_11 LORD (03068 +Y@hovah ), [ when ] thy hand (03027 +yad ) is lifted (05375 +nasa) ) up , they will not see (02372 +chazah ):[ but ] they shall see (02372 +chazah ), and be ashamed (00954 +buwsh ) for [ their ] envy (07068 +qin)ah ) at the people (05971 +(am ) ; yea (00637 +)aph ) , the {fire} (00784 +)esh ) of thine enemies (06862 +tsar ) shall devour (00398 +)akal ) them .

fire Isa\_27\_11 When the boughs (07105 +qatsiyr ) thereof are withered (03001 +yabesh ), they shall be broken (07665 +shabar ) off:the women (00802 +)ishshah ) come (00935 +bow) ), [ and ] set them on {fire} (00215 +)owr ):for it [ is ] a people (05971 +(am ) of no (03808 +lo) ) understanding (00998 +biynah ):therefore he that made (06213 +(asah ) them will not have mercy (07355 +racham ) on them , and he that formed (03335 +yatsar ) them will shew them no (03808 +lo) ) favour (02603 +chanan ).

fire Isa\_29\_06 Thou shalt be visited (06485 +paqad ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) with thunder (07482 +ra(am ) , and with earthquake (07494 +ra(ash ) , and great (01419 +gadowl ) noise (06963 +qowl ) , with storm (05492 +cuwphah ) and tempest (05591 +ca(ar ) , and the flame (03851 +lahab ) of devouring (00398 +)akal ) {fire} (00784 +)esh ).

fire Isa\_30\_14 And he shall break (07665 +shabar ) it as the breaking (07667 +sheber ) of the potters (03335 +yatsar ) vessel (05035 +nebel ) that is broken (03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672 +matsa) ) in the bursting (04386 +m@kittah ) of it a sherd (02789 +cheres ) to take (02846 +chathah ) {fire} (00784 +)esh ) from the hearth (03344 +yaqad ), or to take (02834 +chasaph ) water (04325 +mayim ) [ withal ] out of the pit (01360 +gebe ).

fire Isa\_30\_27 . Behold (02009 +hinneh ) , the name (08034 +shem ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow) ) from far (04801 +merchaq ) , burning (01197 +ba(ar ) [ with ] his anger (00639 +)aph ) , and the burden (04858 +massa)ah ) [ thereof is ] heavy (03514 +kobed ):his lips (08193 +saphah ) are full (04390 +male) ) of indignation (02195 +za(am ) , and his tongue (03956 +lashown ) as a devouring (00398 +)akal ) {fire} (00784 +)esh ) :

fire Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 +howd ) voice (06963 +qowl ) to be heard (08085 +shama( ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa( ) , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) {fire} (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

fire Isa\_30\_33 For Tophet (08613 +Tophteh ) [ is ] ordained (06186 +(arak ) of old (00865 +)ethmowl ) ; yea (01571 +gam ) , for the king (04428 +melek ) it is prepared (03559 +kuwn ) ; he hath made [ it ] deep (06009 +(amaq ) [ and ] large (07337 +rachab ):the pile (04071 +m@duwrah ) thereof [ is ] {fire} (00784 +)esh ) and much (07235 +rabah ) wood (06086 +(ets ) ; the breath (05397 +n@shamah ) of the LORD (03068 +Y@hovah ) , like a stream (05158 +nachal ) of brimstone (01614 +gophriyth ) , doth kindle (01197 +ba(ar ) it .

fire Isa\_31\_09 And he shall pass (05674 +(abar ) over (05674 +(abar ) to his strong (05553 +cela( ) hold (05553 +cela( ) for fear (04032 +magowr ), and his princes (08269 +sar ) shall be afraid (02865 +chathath ) of the ensign (05251 +nec ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), whose (00834 +)aher ) {fire} (00217 +)uwr ) [ is ] in Zion (06726 +Tsiyown ), and his furnace (08574 +tannuwr ) in Jerusalem (03389 +Y@ruwshalaim ).

fire Isa\_33\_11 Ye shall conceive (02029 +harah ) chaff (02842 +chashash ), ye shall bring (03205 +yalad ) forth (03205 +yalad ) stubble (07179 +qash ):your breath (07307 +ruwach ), [ as ] {fire} (00784 +)esh ), shall devour (00398 +)akal ) you .

fire Isa\_33\_12 And the people (05971 +(am ) shall be [ as ] the burnings (04955 +misraphah ) of lime (07875 +siyd ):[ as ] thorns (06975 +qowts ) cut (03683 +kacach ) up shall they be burned (03341 +yatsath ) in the {fire} (00784 +)esh ).

fire Isa\_33\_14 The sinners (02400 +chatta) ) in Zion (06726 +Tsiyown ) are afraid (06342 +pachad ) ; fearfulness (07461 +ra(ad ) hath surprised (00270 +)achaz ) the hypocrites . Who (04310 +miy ) among us shall dwell (01481 +guwr ) with the devouring (00398 +)akal ) {fire} (00784 +)esh ) ? who (04310 +miy ) among us shall dwell (01481 +guwr ) with everlasting (05769 +(owlam ) burnings (04168 +mowqed ) ?

fire Isa\_37\_19 And have cast (05414 +nathan ) their gods (00430 +)elohiym ) into the {fire} (00784 +)esh ):for they [ were ] no (03808 +lo) ) gods (00430 +)elohiym ) , but the work (04639 +ma(aseh ) of men s (00120 +)adam ) hands (03027 +yad ) , wood (06086 +(ets ) and stone (68):therefore they have destroyed (6) them .

fire Isa\_42\_25 Therefore he hath poured (08210 +shaphak ) upon him the fury (02534 +chemah ) of his anger (00639 +)aph ), and the strength (05807 +(ezuwz ) of battle (04421 +milchamah ):and it hath set (07760 +suwm ) him on {fire} (03857 +lahat ) round (05439 +cabiyb ) about , yet he knew (03045 +yada( ) not ; and it burned (01197 +ba(ar ) him , yet he laid (07760 +suwm ) [ it ] not to heart (03820 +leb ).

fire Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the waters (04325 +mayim ) , I [ will be ] with thee ; and through the rivers (05103 +n@har ) , they shall not overflow (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) through (01119 +b@mow ) the {fire} (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo) ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

fire Isa\_44\_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the fire (00784 +)esh ) ; with part (02677 +chetsiy ) thereof he eateth (00398 +)akal ) flesh (01320 +basar ) ; he roasteth (00740 +)Ari)el ) roast (06748 +tsaliy ) , and is satisfied (07646 +saba( ):yea (00637 +)aph ) , he warmeth (02552 +chamam ) [ himself ] , and saith (00559 +)amar ) , Aha (00253 +)ach ) , I am warm (02552 +chamam ) , I have seen (07200 +ra)ah ) the {fire} (00217 +)uwr ) :

fire Isa\_44\_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the {fire} (00784 +)esh ) ; with part (02677 +chetsiy ) thereof he eateth (00398 +)akal ) flesh (01320 +basar ) ; he roasteth (00740 +)Ari)el ) roast (06748 +tsaliy ) , and is satisfied (07646 +saba( ):yea (00637 +)aph ) , he warmeth (02552 +chamam ) [ himself ] , and saith (00559 +)amar ) , Aha (00253 +)ach ) , I am warm (02552 +chamam ) , I have seen (07200 +ra)ah ) the fire (00217 +)uwr ) :

fire Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the {fire} (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

fire Isa\_47\_14 Behold (02009 +hinneh ), they shall be as stubble (07179 +qash ); the fire (00784 +)esh ) shall burn (08313 +saraph ) them ; they shall not deliver (05337 +natsal ) themselves (05315 +nephesh ) from the power (03027 +yad ) of the flame (03852 +lehabah ):[ there shall ] not [ be ] a coal (01513 +gechel ) to warm (02552 +chamam ) at , [ nor ] {fire} (00217 +)uwr ) to sit (03427 +yashab ) before (05048 +neged ) it .

fire Isa\_47\_14 Behold (02009 +hinneh ), they shall be as stubble (07179 +qash ); the {fire} (00784 +)esh ) shall burn (08313 +saraph ) them ; they shall not deliver (05337 +natsal ) themselves (05315 +nephesh ) from the power (03027 +yad ) of the flame (03852 +lehabah ):[ there shall ] not [ be ] a coal (01513 +gechel ) to warm (02552 +chamam ) at , [ nor ] fire (00217 +)uwr ) to sit (03427 +yashab ) before (05048 +neged ) it .

fire Isa\_50\_11 Behold (02005 +hen ), all (03605 +kol ) ye that kindle (06919 +qadach ) a fire (00784 +)esh ), that compass (00247 +)azar ) [ yourselves ] about with sparks (02131 +ziyqah ):walk (03212 +yalak ) in the light (00217 +)uwr ) of your {fire} (00784 +)esh ), and in the sparks (02131 +ziyqah ) [ that ] ye have kindled (01197 +ba(ar ). This (02063 +zo)th ) shall ye have (01961 +hayah ) of mine hand (03027 +yad ) ; ye shall lie (07901 +shakab ) down (07901 +shakab ) in sorrow (04620 +ma(atsebah ).

fire Isa\_50\_11 Behold (02005 +hen ), all (03605 +kol ) ye that kindle (06919 +qadach ) a {fire} (00784 +)esh ), that compass (00247 +)azar ) [ yourselves ] about with sparks (02131 +ziyqah ):walk (03212 +yalak ) in the light (00217 +)uwr ) of your fire (00784 +)esh ), and in the sparks (02131 +ziyqah ) [ that ] ye have kindled (01197 +ba(ar ). This (02063 +zo)th ) shall ye have (01961 +hayah ) of mine hand (03027 +yad ); ye shall lie (07901 +shakab ) down (07901 +shakab ) in sorrow (04620 +ma(atsebah ).

fire Isa\_54\_16 Behold (02005 +hen ) , I have created (01254 +bara) ) the smith (02796 +charash ) that bloweth (05301 +naphach ) the coals (06352 +pecham ) in the {fire} (00784 +)esh ) , and that bringeth

(03318 + yatsa)) forth (04161 + mowtsa)) an instrument (03627 + k@liy) for his work (04639 + ma(aseh)); and I have created (01254 + bara)) the waster (07843 + shachath) to destroy (02254 + chabal).

fire Isa\_64\_02 As [ when ] the melting (02003 + hamac ) fire (00784 + )esh ) burneth (06919 + qadach ), the {fire} (00784 + )esh ) causeth the waters (04325 + mayim ) to boil (01158 + ba(ah ), to make thy name (08034 + shem ) known (03045 + yada( ) to thine adversaries (06862 + tsar ), [ that ] the nations (01471 + gowy ) may tremble (07264 + ragaz ) at thy presence (06440 + paniym ) !

fire Isa\_64\_02 As [ when ] the melting (02003 +hamac ) {fire} (00784 +)esh ) burneth (06919 +qadach ), the fire (00784 +)esh ) causeth the waters (04325 +mayim ) to boil (01158 +ba(ah ), to make thy name (08034 +shem ) known (03045 +yada( ) to thine adversaries (06862 +tsar ), [ that ] the nations (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

fire Isa\_64\_11 Our holy (06944 +qodesh ) and our beautiful (08597 +tiph)arah ) house (01004 +bayith ) , where (00834 +)aher ) our fathers (1) praised (01984 +halal ) thee , is burned (08316 +s@rephah ) up with {fire} (00784 +)esh ):and all (03605 +kol ) our pleasant (04261 +machmad ) things are laid waste (02723 +chorbah ) .

fire Isa\_65\_05 Which (00834 +)aher ) say (00559 +)amar ) , Stand (07126 +qarab ) by thyself , come (05066 +nagash ) not near (05066 +nagash ) to me ; for I am holier (06942 +qadash ) than thou . These (00428 +)el - leh ) [ are ] a smoke (06227 +(ashan ) in my nose (00639 +)aph ) , a {fire} (00784 +)esh ) that burneth (03344 +yaqad ) all (03605 +kol ) the day (03117 +yowm ) .

fire Isa\_66\_15 . For , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) will come (00935 +bow) ) with fire (00784 +)esh ) , and with his chariots (04818 +merkabah ) like a whirlwind (05492 +cuwphah ) , to render (07725 +shuwb ) his anger (00639 +)aph ) with fury (02534 +chemah ) , and his rebuke (01606 +g@(arah ) with flames (03851 +lahab ) of {fire} (00784 +)esh ) .

fire Isa\_66\_15 . For , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) will come (00935 +bow) ) with {fire} (00784 +)esh ) , and with his chariots (04818 +merkabah ) like a whirlwind (05492 +cuwphah ) , to render (07725 +shuwb ) his anger (00639 +)aph ) with fury (02534 +chemah ) , and his rebuke (01606 +g@(arah ) with flames (03851 +lahab ) of fire (00784 +)esh ) .

fire Isa\_66\_16 For by {fire} (00784 +)esh ) and by his sword (02719 +chereb ) will the LORD (03068 +Y@hovah ) plead (08199 +shaphat ) with all (03605 +kol ) flesh (01320 +basar ):and the slain (02491 +chalal ) of the LORD (03068 +Y@hovah ) shall be many (07231 +rabab ).

fire Isa\_66\_24 And they shall go (03318 + yatsa) ) forth (03318 + yatsa) ), and look (07200 + ra)ah ) upon the carcases (06297 + peger) of the men (00582 +)enowsh ) that have transgressed (06586 + pasha() against me:for their worm <math>(08438 + towla() shall not die (04191 + muwth), neither (03808 + lo) ) shall their {fire} (00784 +)esh ) be quenched (03518 + kabah ); and they shall be an abhorring (01860 + d@ra)own ) unto all (03605 + kol ) flesh (01320 + basar).

fire Jam\_03\_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) {fire} (4442 -pur -) kindleth (0381 -anapto -) !

fire Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -), a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -), that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -), and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on {fire} (5394 -phlogizo -) of hell (1067 -gena -).

fire Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -), a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -), that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -), and setteth (5394 -phlogizo -) on {fire} (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -gena -).

fire Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a {fire} (4442 -pur -), a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -), that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -), and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -gena -).

fire Jam\_05\_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is cankered (2728 - katioo -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were {fire} (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) together for the last (2078 -eschatos -) days (2250 -hemera -) .

fire Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa) ) forth (03318 +yatsa) ) like {fire} (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07451 +ra( ) of your doings (04611 +ma(alal ) .

 $\begin{array}{l} \label{eq:14} fire \ Jer_05_14 \ Wherefore \ (03651 + ken \ ) \ thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y @ hovah \ ) \ God \ (00430 +) elohiym \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ Because \ (03282 + ya(an \ ) \ ye \ speak \ (01696 + dabar \ ) \ this \ (02088 + zeh \ ) \ word \ (01697 + dabar \ ) \ , \ behold \ (02005 + hen \ ) \ , \ I \ will \ make \ (05414 + nathan \ ) \ my \ words \ (01697 + dabar \ ) \ in \ thy \ mouth \ (06310 + peh \ ) \ \{fire\} \ (00784 +) esh \ ) \ , \ and \ this \ (02088 + zeh \ ) \ people \ (05971 + (am \ ) \ wood \ (06086 + (ets \ ) \ , \ and \ it \ shall \ devour \ (00398 +) akal \ ) \ them \ . \end{array}$ 

fire Jer\_06\_01 . O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , gather (05756 +(uwz ) yourselves to flee (05756 +(uwz ) out of the midst (07130 +qereb ) of Jerusalem (03389 +Y@ruwshalaim ) , and blow (08628 +taqa( ) the trumpet (07782 +showphar ) in Tekoa (08620 +T@qowa( ) , and set (05375 +nasa) ) up a sign (04864 +mas)eth ) of {fire} in Bethhaccerem (01021 +Beyth hak - Kerem ):for evil (07451 +ra( ) appeareth (08259 +shaqaph ) out of the north (06828 +tsaphown ) , and great (01419 +gadowl ) destruction (07667 +sheber ) .

fire Jer\_06\_29 The bellows (04647 +mappuach ) are burned (02787 +charar ), the lead (05777 +(owphereth ) is consumed (08552 +tamam ) of the {fire} (00784 +)esh ) ; the founder (06884 +tsaraph ) melteth (06884 +tsaraph ) in vain (07723 +shav) ):for the wicked (07451 +ra( ) are not plucked (05423 +nathaq ) away .

fire Jer\_07\_18 The children (01121 +ben ) gather (03950 +laqat ) wood (06086 +(ets ) , and the fathers (1) kindle (01197 +ba(ar ) the {fire} (00784 +)esh ) , and the women (00802 +)ishshah ) knead (03888 +luwsh ) [ their ] dough (01217 +batseq ) , to make (06213 +(asah ) cakes (03561 +kavvan ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings (05262 +necek ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , that they may provoke me to anger (03707 +ka(ac ) .

fire Jer\_07\_31 And they have built (01129 +banah ) the high (01116 +bamah ) places of Tophet (08612 +Topheth ) , which (00834 +)aher ) [ is ] in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to burn (08313 +saraph ) their sons (01121 +ben ) and their daughters (01121 +ben ) in

the {fire} (00784 +)esh); which (00834 +)aher) I commanded (06680 +tsavah) [ them ] not, neither (03808 +lo)) came (05927 +(alah)) it into (05921 +(al)) my heart (03820 +leb).

fire Jer\_11\_16 The LORD (03068 +Y@hovah ) called (07121 +qara) ) thy name (08034 +shem ) , A green (07488 +ra(anan ) olive (02132 +zayith ) tree , fair (03303 +yapheh ) , [ and ] of goodly fruit (06529 +p@riy ):with the noise (06963 +qowl ) of a great (01419 +gadowl ) tumult (01999 +hamullah ) he hath kindled (03341 +yatsath ) {fire} (00784 +)esh ) upon it , and the branches (01808 +daliyah ) of it are broken (07489 +ra(a() .

fire Jer\_15\_14 And I will make [ thee ] to pass (05674 +(abar ) with thine enemies (00341 +)oyeb ) into a land (00776 +)erets ) [ which ] thou knowest (03045 +yada( ) not:for a {fire} (00784 +)esh ) is kindled (06919 +qadach ) in mine anger (00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) upon you .

fire Jer\_17\_04 And thou, even thyself, shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) thee; and I will cause thee to serve (05647 +(abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a {fire} (00784 +)esh) in mine anger (00639 +)aph), [ which ] shall burn (03344 +yaqad) for ever (05769 +(owlam).

fire Jer\_17\_27 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me to hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and not to bear (05375 +nasa) ) a burden (04853 +massa) ) , even entering (00935 +bow) ) in at the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in the gates (08179 +sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 +Y@ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .

fire Jer\_19\_05 They have built (01129 +banah ) also the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , to burn (08313 +saraph ) their sons (01121 +ben ) with {fire} (00784 +)esh ) [ for ] burnt (05930 +(olah ) offerings unto Baal (01168 +Ba(al ) , which (00834 +)aher ) I commanded (06680 +tsavah ) not , nor (03808 +lo) ) spake (01696 +dabar ) [ it ] , neither (03808 +lo) ) came (05927 +(alah ) [ it ] into (05921 +(al ) my mind (03820 +leb ) :

fire Jer\_20\_09 Then I said (00559 +)amar ), I will not make mention (02142 +zakar ) of him , nor (03808 +lo) ) speak (01696 +dabar ) any more (05750 +(owd ) in his name (08034 +shem ) . But [ his word ] was in mine heart (03820 +leb ) as a burning (01197 +ba(ar ) {fire} (00784 +)esh ) shut (06113 +(atsar ) up in my bones (06106 +(etsem ) , and I was weary (03811 +la)ah ) with forbearing (03557 +kuwl ) , and I could (03201 +yakol ) not [ stay ] .

fire Jer\_21\_10 For I have set (07760 + suwm) my face (06440 + paniym) against this (02063 + zo)th) city (05892 + (iyr) for evil (07451 + ra()), and not for good (02896 + towb), saith (05002 + n@)um) the LORD (03068 + Y@hovah):it shall be given (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel), and he shall burn (08313 + saraph) it with {fire} (00784 + )esh).

fire Jer\_21\_12 O house (01004 +bayith ) of David (01732 +David ), thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ); Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning (01242 +boqer ), and deliver (05337 +natsal ) [ him that is ] spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06231 +(ashaq ), lest (06435 +pen ) my fury (02534 +chemah ) go (03318 +yatsa) ) out like {fire} (00784 +)esh ), and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ], because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal ).

fire Jer\_21\_14 But I will punish (06485 +paqad ) you according to the fruit (06529 +p@riy ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will kindle (03341 +yatsath ) and I will kindle (03341 + yatsath ) and I w

) a {fire} (00784 +)esh ) in the forest (03293 +ya(ar ) thereof , and it shall devour (00398 +)akal ) all (03605 +kol ) things round (05439 +cabiyb ) about it .

fire Jer\_22\_07 And I will prepare (06942 +qadash ) destroyers (07843 +shachath ) against (05921 +(al ) thee , every (00376 +)iysh ) one (00376 +)iysh ) with his weapons (03627 +k@liy ):and they shall cut (03772 +karath ) down thy choice (04005 +mibchar ) cedars (00730 +)erez ) , and cast [ them ] into (05921 +(al ) the {fire} (00784 +)esh ) .

fire Jer\_23\_29 [ Is ] not my word (01697 +dabar ) like (03541 +koh ) as a {fire} (00784 +)esh ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and like a hammer (06360 +pattiysh ) [ that ] breaketh (06327 +puwts ) the rock (05553 +cela( ) in pieces ?

fire Jer\_29\_22 And of them shall be taken (03947 + laqach) up a curse (07045 + q@lalah) by all (03605 + kol) the captivity (01546 + galuwth) of Judah (03063 + Y@huwdah) which (00834 + )aher) [ are ] in Babylon (00894 + Babel), saying (00559 + )amar), The LORD (03068 + Y@hovah) make (07760 + suwm) thee like Zedekiah (06667 + Tsidqiyah) and like Ahab (00256 + )Ach)ab, whom (00834 + )aher) the king (04428 + melek) of Babylon (00894 + Babel) roasted (07033 + qalah) in the {fire} (00784 + )esh);

fire Jer\_32\_29 And the Chaldeans (03778 +Kasdiy ), that fight (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ), shall come (00935 +bow) ) and set {fire} (00784 +)esh ) on this (02063 +zo)th ) city (05892 +(iyr ), and burn (08313 +saraph ) it with the houses (01004 +bayith ), upon whose (00834 +)aher ) roofs (01406 +gag ) they have offered (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ), and poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiym ), to provoke me to anger (03707 +ka(ac ).

fire Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the {fire} (00784 +)esh ) ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo) ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441 +tow(ebah ) , to cause Judah (03063 +Y@huwdah ) to sin (02398 +chata) ).

fire Jer\_34\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Go (01980 +halak ) and speak (00559 +)amar ) to Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and tell (00559 +)amar ) him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall burn (08313 +saraph ) it with {fire} (00784 +)esh ) :

fire Jer\_34\_22 Behold (02005 +hen ), I will command (06680 +tsavah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), and cause them to return (07725 +shuwb ) to this (02063 +zo)th ) city (05892 +(iyr ); and they shall fight (03898 +lacham ) against (05921 +(al ) it , and take (03920 +lakad ) it , and burn (08313 +saraph ) it with {fire} (00784 +)esh ):and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) a desolation (08077 +sh@mamah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ).

fire Jer\_36\_22 Now the king (04428 +melek ) sat (03427 +yashab ) in the winterhouse (02779 +choreph ) in the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ):and [ there was a {fire} ] on the hearth (00254 +)ach ) burning (01197 +ba(ar ) before (06440 +paniym ) him .

fire Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had read (07121 +qara) ) three (07969 +shalowsh ) or four (00702 +)arba( ) leaves (01817 +deleth ) , he cut (07167

+qara() it with the penknife (08593 + ta(ar), and cast (07933 + sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach), until (05704 + (ad) all (03605 + kol) the roll (04039 + m@gillah) was consumed (08552 + tamam) in the {fire} (00784 +)esh) that [was] on (05921 + (al)) the hearth (00254 +)ach).

fire Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had read (07121 +qara) ) three (07969 +shalowsh ) or four (00702 +)arba( ) leaves (01817 +deleth ) , he cut (07167 +qara( ) it with the penknife (08593 +ta(ar ) , and cast (07933 +sheken ) [ it ] into (00413 +)el ) the {fire} (00784 +)esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol ) the roll (04039 +m@gillah ) was consumed (08552 +tamam ) in the fire (00784 +)esh ) that [ was ] on (05921 +(al ) the hearth (00254 +)ach ) .

fire Jer\_36\_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) another (00312 +)acher ) roll (04039 +m@gillah ) , and gave (05414 +nathan ) it to Baruch (01263 +Baruwk ) the scribe (05608 +caphar ) , the son (01121 +ben ) of Neriah (05374 +Neriyah ) ; who wrote (03789 +kathab ) therein (05921 +(al ) from the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had burned (08313 +saraph ) in the {fire} (00784 +)esh ):and there were added (03254 +yacaph ) besides (05750 +(owd ) unto them many (07227 +rab ) like (01922 +hadar ) words (01697 +dabar ) .

fire Jer\_37\_08 And the Chaldeans (03778 +Kasdiy ) shall come (07725 +shuwb ) again (07725 +shuwb ), and fight (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ), and take (03920 +lakad ) it , and burn (08313 +saraph ) it with {fire} (00784 +)esh ).

fire Jer\_37\_10 For though (00518 +)im ) ye had smitten (05221 + nakah) the whole (03605 + kol) army (02428 + chayil) of the Chaldeans (03778 + Kasdiy) that fight (03898 + lacham) against you, and there remained (07604 + sha)ar) [ but ] wounded (01856 + daqar) men (00582 +)enowsh) among them, [ yet ] should they rise (06965 + quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel), and burn (08313 + saraph) this (02063 + zo)th) city (05892 + (iyr)) with {fire} (00784 +)esh).

fire Jer\_38\_17 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; If (00518 +)im ) thou wilt assuredly (03318 +yatsa) ) go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , then thy soul (05315 +nephesh ) shall live (02421 +chayah ) , and this (02063 +zo)th ) city (05892 +(iyr ) shall not be burned (08313 +saraph ) with {fire} (00784 +)esh ) ; and thou shalt live (02421 +chayah ) , and thine house (01004 +bayith ) :

fire Jer\_38\_18 But if (00518 +)im ) thou wilt not go (03318 + yatsa) ) forth (03318 + yatsa) ) to the king (04428 + melek) of Babylon s (00894 + Babel) princes (08269 + sar), then shall this (02063 + zo)th ) city (05892 + (iyr)) be given (05414 + nathan) into the hand (03027 + yad) of the Chaldeans (03778 + Kasdiy), and they shall burn (08313 + saraph) it with {fire} (00784 + )esh ), and thou shalt not escape (04422 + malat) out of their hand (03027 + yad).

fire Jer\_38\_23 So they shall bring (04672 + matsa) ) out all (03605 + kol ) thy wives (00802 +) ishshah ) and thy children (01121 + ben ) to the Chaldeans (03778 + Kasdiy) :and thou shalt not escape (04422 + malat) out of their hand (03027 + yad), but shalt be taken (08610 + taphas) by the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel) :and thou shalt cause this (02063 + zo)th ) city (05892 + (iyr)) to be burned (08313 + saraph) with {fire} (00784 +)esh ).

fire Jer\_39\_08 And the Chaldeans (03778 +Kasdiy ) burned (08313 +saraph ) the king s (04428 +melek ) house (01004 +bayith ) , and the houses (01004 +bayith ) of the people (05971 +(am ) , with {fire} (00784 + and the house (01004 + bayith ) and the house (01004 + bayith ) of the people (05971 + (am ) + (am + and the house (01004 + bayith ) and the house (01004 + bayith ) of the people (05971 + (am + and the house (01084 + bayith ) and the house (01094 + bayith ) and the ho

+)esh ) , and brake (05422 +nathats ) down (05422 +nathats ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) .

fire Jer\_43\_12 And I will kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in the houses (01004 +bayith ) of the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) ; and he shall burn (08313 +saraph ) them , and carry (07617 +shabah ) them away captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 +beged ) ; and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from thence (08033 +sham ) in peace (07965 +shalowm ).

fire Jer\_43\_13 He shall break (07665 +shabar ) also the images (04676 +matstsebah ) of Bethshemesh (01053 +Beyth Shemesh ) , that [ is ] in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and the houses (01004 +bayith ) of the gods (00430 +)elohiym ) of the Egyptians (04714 +Mitsrayim ) shall he burn (08313 +saraph ) with {fire} (00784 +)esh ) .

fire Jer\_48\_45 They that fled (05127 +nuwc ) stood (05975 +(amad ) under the shadow (06738 +tsel ) of Heshbon (02809 +Cheshbown ) because of the force (03581 +koach ):but a {fire} (00784 +)esh ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) out of Heshbon (02809 +Cheshbown ) , and a flame (03852 +lehabah ) from the midst of Sihon (05511 +Ciychown ) , and shall devour (00398 +)akal ) the corner (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and the crown (06936 +qodqod ) of the head (06936 +qodqod ) of the tumultuous ones (01121 +ben ) .

fire Jer\_49\_02 Therefore (03651 +ken ), behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow) ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ), that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ); and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ), and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with {fire} (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

fire Jer\_49\_27 And I will kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in the wall (02346 +chowmah ) of Damascus (01834 +Dammeseq ) , and it shall consume (00398 +)akal ) the palaces (00759 +)armown ) of Benhadad (01130 +Ben - Hadad ) .

fire Jer\_50\_32 And the most proud (02087 +zadown ) shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and none (00369 +)ayin ) shall raise (06965 +quwm ) him up:and I will kindle (03341 +yatsath ) a {fire} (00784 +)esh ) in his cities (05892 +(iyr ) , and it shall devour (00398 +)akal ) all (03605 +kol ) round (05439 +cabiyb ) about him .

fire Jer\_51\_32 And that the passages (04569 +ma(abar ) are stopped (08610 +taphas ) , and the reeds (98) they have burned (08313 +saraph ) with {fire} (00784 +)esh ) , and the men (00582 +)enowsh ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .

fire Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be utterly broken (06209 +(arar ), and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ); and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ), and the folk (03816 +l@om ) in the {fire} (00784 +)esh ), and they shall be weary (03286 +ya(aph ).

fire Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be utterly broken (06209 +(arar ), and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned

(03341 + yatsath) with {fire} (00784 + )esh); and the people (05971 + (am) shall labour (03021 + yaga()) in vain <math>(07385 + riyq), and the folk (03816 + l@om) in the fire (00784 + )esh), and they shall be weary (03286 + ya(aph)).

fire Jer\_52\_13 And burned (08313 +saraph ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and the king s (04428 +melek ) house (01004 +bayith ) ; and all (03605 +kol ) the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ), and all (03605 +kol ) the houses (01004 +bayith ) of the great (01419 +gadowl ) [ men ], burned (08313 +saraph ) he with {fire} (00784 +)esh ) :

fire Job\_01\_16 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The {fire} (00784 +)esh ) of God (00430 +)elohiym ) is fallen (05307 +naphal ) from heaven (08064 +shamayim ) , and hath burned (01197 +ba(ar ) up the sheep (06629 +tso)n ) , and the servants (05288 +na(ar ) , and consumed (00398 +)akal ) them ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

fire Job\_15\_34 For the congregation (05712 +(edah ) of hypocrites (02611 +chaneph ) [ shall be ] desolate (01565 +galmuwd ) , and {fire} (00784 +)esh ) shall consume (00398 +)akal ) the tabernacles (00168 +)ohel ) of bribery (07810 +shachad ) .

fire Job\_18\_05 . Yea (01571 +gam ) , the light (00216 +)owr ) of the wicked (07563 +rasha( ) shall be put (01846 +da(ak ) out , and the spark (07632 +shabiyb ) of his {fire} (00784 +)esh ) shall not shine (05050 +nagahh ) .

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fire Job\_22\_20 Whereas (00518 +)im ) our substance (07009 +qiym ) is not cut (03582 +kachad )down , but the remnant (03499 +yether ) of them the {fire} (00784 +)esh ) consumeth (00398 +)akal ) .

fire Job\_28\_05 [ As for ] the earth (00776 +)erets ) , out of it cometh (03318 +yatsa) ) bread (03899 +lechem ): and under (08478 +tachath ) it is turned (02015 +haphak ) up as it were {fire} (00784 +)esh ) .

fire Job\_31\_12 For it [ is ] a {fire} (00784 +)esh ) [ that ] consumeth (00398 +)akal ) to destruction (11) , and would root (08327 +sharash ) out all (03605 +kol ) mine increase (08393 +t@buw)ah ) .

fire Job\_41\_19 Out of his mouth (06310 +peh ) go (01980 +halak ) burning (03940 +lappiyd ) lamps (03940 +lappiyd ) , [ and ] sparks (03590 +kiydowd ) of {fire} (00784 +)esh ) leap (04422 +malat ) out .

fire Joe\_01\_19 O LORD (03068 +Y@hovah ), to thee will I cry (07121 +qara) ):for the {fire} (00784 +)esh ) hath devoured (00398 +)akal ) the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ), and the flame (03852 +lehabah ) hath burned (03857 +lahat ) all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ).

fire Joe\_01\_20 The beasts (00929 +b@hemah ) of the field (07704 +sadeh ) cry (06165 +(arag ) also (01571 +gam ) unto thee:for the rivers (00650 +)aphiyq ) of waters (04325 +mayim ) are dried (03001 +yabesh ) up , and the {fire} (00784 +)esh ) hath devoured (00398 +)akal ) the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) .

fire Joe\_02\_03 A {fire} (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniym ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ):the land (00776 +)erets ) [ is ] as the garden (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniym ) them , and behind (00310 +)achar ) them a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) ; yea (01571 +gam ) , and

nothing (03808 +lo) ) shall escape (06413 +p@leytah ) them .

fire Joe\_02\_05 Like the noise (06963 +qowl ) of chariots (04818 +merkabah ) on (05921 +(al ) the tops (07218 +ro)sh ) of mountains (02022 +har ) shall they leap (07540 +raqad ) , like the noise (06963 +qowl ) of a flame (03851 +lahab ) of {fire} (00784 +)esh ) that devoureth (00398 +)akal ) the stubble (07179 +qash ) , as a strong (06099 +(atsuwm ) people (05971 +(am ) set in battle (04421 +milchamah ) array (06186 +(arak )

fire Joe\_02\_30 And I will shew (05414 +nathan ) wonders (04159 +mowpheth ) in the heavens (08064 +shamayim ) and in the earth (00776 +)erets ) , blood (01818 +dam ) , and {fire} (00784 +)esh ) , and pillars (08490 +tiymarah ) of smoke (06227 +(ashan ) .

fire Joh\_15\_06 If (1437 -ean -) a man (5100 -tis -) abide (3306 -meno -) not in me , he is cast (0906 -ballo -) forth (1854 -exo -) as a branch (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 - sunago -) them , and cast (0906 -ballo -) [ them ] into (1519 -eis -) the {fire} (4442 -pur -) , and they are burned (2545 -kaio -) .

fire Joh\_18\_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a {fire} of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -) :and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

fire Joh\_21\_09 As soon then (3767 -oun -) as they were come (0576 -apobaino -) to land (1093 -ge -), they saw (0991 -blepo -) a {fire} of coals (0439 -anthrakia -) there, and fish (3795 -opsarion -) laid (1945 - epikeimai -) thereon (1945 -epikeimai -), and bread (0740 -artos -).

fire Jos\_06\_24 And they burnt (08313 +saraph ) the city (05892 +(iyr ) with {fire} (00784 +)esh ), and all (03605 +kol ) that [ was ] therein:only (07535 +raq ) the silver (03701 +keceph ), and the gold (02091 +zahab ), and the vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) and of iron (01270 +barzel ), they put (05414 +nathan ) into the treasury (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

fire Jos\_07\_15 And it shall be , [ that ] he that is taken (03920 +lakad ) with the accursed (02764 +cherem ) thing shall be burnt (08313 +saraph ) with {fire} (00784 +)esh ) , he and all (03605 +kol ) that he hath:because (03588 +kiy ) he hath transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) he hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

fire Jos\_07\_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ), Why (04100 +mah ) hast thou troubled (05916 +(akar ) us ? the LORD (03068 +Y@hovah ) shall trouble (05916 +(akar ) thee this (02088 +zeh ) day (03117 +yowm ). And all (03605 +kol ) Israel (03478 +Yisra)el ) stoned (05619 +caqal ) him with stones (68) , and burned (08313 +saraph ) them with {fire} (00784 +)esh ), after they had stoned (07275 +ragam ) them with stones (68) .

fire Jos\_08\_08 And it shall be , when ye have taken (08610 +taphas ) the city (05892 +(iyr ) , [ that ] ye shall set (03341 +yatsath ) the city (05892 +(iyr ) on {fire} (00784 +)esh ):according to the commandment (01697 +dabar ) of the LORD (03068 +Y@hovah ) shall ye do (06213 +(asah ) . See (07200 +ra)ah ) , I have commanded (06680 +tsavah ) you .

fire Jos\_08\_19 And the ambush (00693 +)arab ) arose (06965 +quwm ) quickly (04120 +m@herah ) out of their place (04725 +maqowm ) , and they ran (07323 +ruwts ) as soon as he had stretched (05186 +natah ) out his hand (03027 +yad ):and they entered (00935 +bow) ) into the city (05892 +(iyr ) , and took (03920 +lakad ) it , and hasted (04116 +mahar ) and set the city (05892 +(iyr ) on {fire} (00784 +)esh ) .

fire Jos\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Be not afraid (03372 +yare) ) because (06440 +paniym ) of them:for to morrow (04279 +machar ) about this (02063 +zo)th ) time (06256 +(eth ) will I deliver (05414 +nathan ) them up all (03605 +kol ) slain (02491 +chalal ) before (06440 +paniym ) Israel (03478 +Yisra)el ):thou shalt hough (06131 +(aqar ) their horses (05483 +cuwc ) , and burn (08313 +saraph ) their chariots (04818 +merkabah ) with {fire} (00784 +)esh ).

fire Jos\_11\_09 And Joshua (03091 +Y@howshuwa( ) did (06213 +(asah ) unto them as the LORD (03068 +Y@hovah ) bade (00559 +)amar ) him:he houghed (06131 +(aqar ) their horses (05483 +cuwc ) , and burnt (08313 +saraph ) their chariots (04818 +merkabah ) with {fire} (00784 +)esh ) .

fire Jos\_11\_11 And they smote (05221 + nakah) all (03605 + kol) the souls (05315 + nephesh) that [ were ] therein with the edge (06310 + peh) of the sword (02719 + chereb), utterly destroying (02763 + charam) [ them ] :there was not any (03605 + kol) left (03498 + yathar) to breathe (05397 + n@shamah):and he burnt (08313 + saraph) Hazor (02674 + Chatsowr) with {fire} (00784 + )esh).

fire Jos\_13\_14 Only (07535 +raq ) unto the tribe (07626 +shebet ) of Levi (03878 +Leviy ) he gave (05414 +nathan ) none (03808 +lo) ) inheritance (05159 +nachalah ) ; the sacrifices of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) made by {fire} [ are ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

fire Jud\_01\_08 Now the children (01121 +ben ) of Judah (03063 +Y@huwdah ) had fought (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and had taken (03920 +lakad ) it , and smitten (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and set (07971 +shalach ) the city (05892 +(iyr ) on {fire} (00784 +)esh ) .

fire Jud\_06\_21 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the staff (04938 +mish(enah ) that [ was ] in his hand (03027 +yad ), and touched (05060 +naga( ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (04682 +matstsah ) ; and there rose (05927 +(alah ) up {fire} (00784 +)esh ) out of the rock (06697 +tsuwr ), and consumed (00398 +)akal ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (02471 +challah ). Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) departed (01980 +halak ) out of his sight (05869 +(ayin ).

fire Jud\_09\_15 And the bramble (00329 +)atad ) said (00559 +)amar ) unto the trees (06086 +(ets ) , If (00518 +)im ) in truth (00571 +)emeth ) ye anoint (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) you , [ then ] come (00935 +bow) ) [ and ] put your trust (02620 +chacah ) in my shadow (06738 +tsel ):and if (00518 +)im ) not , let {fire} (00784 +)esh ) come (03318 +yatsa) ) out of the bramble (00329 +)atad ) , and devour (00398 +)akal ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .

fire Jud\_09\_20 But if (00518 +)im ) not , let fire (00784 +)esh ) come (03318 +yatsa) ) out from Abimelech (40) , and devour (00398 +)akal ) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millow) ) ; and let {fire} (00784 +)esh ) come (03318 +yatsa) ) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow) ) ; and let {fire} (00784 +)esh ) come (03318 +yatsa) ) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow) ) , and devour (00398 +)akal ) Abimelech (40) .

fire Jud\_09\_20 But if (00518 +)im ) not , let {fire} (00784 +)esh ) come (03318 +yatsa) ) out from Abimelech (40) , and devour (00398 +)akal ) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millow) ) ; and let fire (00784 +)esh ) come (03318 +yatsa) ) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow) ) ; and from the house (01004 +bayith) of Millo (04407 +millow) ) , and devour (00398 +)akal ) Abimelech (40) .

fire Jud\_09\_49 And all (03605 +kol ) the people (05971 +(am ) likewise (01571 +gam ) cut (03772 +karath ) down (03381 +yarad ) every man (00376 +)iysh ) his bough (07754 +sowk ) , and followed Abimelech (40) , and put (07760 +suwm ) [ them ] to the hold (06877 +ts@riyach ) , and set the hold (06877 +ts@riyach ) on {fire} (00784 +)esh ) upon them ; so that all (03605 +kol ) the men (00582 +)enowsh ) of the tower (04026 +migdal ) of Shechem (07927 +Sh@kem ) died (04191 +muwth ) also (01571 +gam ) , about a thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) .

fire Jud\_09\_52 And Abimelech (40) came (00935 +bow) ) unto the tower (04026 +migdal ), and fought (03898 +lacham ) against it , and went (05066 +nagash ) hard (05066 +nagash ) unto the door (06607 +pethach ) of the tower (04026 +migdal ) to burn (08313 +saraph ) it with {fire} (00784 +)esh ).

fire Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and went (05674 +(abar ) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 +madduwa( ) passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 +(asah ) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with {fire} (00784 +)esh ) .

fire Jud\_14\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they said (00559 +)amar ) unto Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) , Entice (06601 +pathah ) thy husband (00376 +)iysh ) , that he may declare (05046 +nagad ) unto us the riddle (02420 +chiydah ) , lest (06435 +pen ) we burn (08313 +saraph ) thee and thy father s (1) house (01004 +bayith ) with {fire} (00784 +)esh ):have ye called (07121 +qara) ) us to take (03423 +yarash ) that we have ? [ is it ] not [ so ] ?

fire Jud\_15\_05 And when he had set the brands (03940 +lappiyd ) on {fire} (00784 +)esh ), he let [ them ] go (07971 +shalach ) into the standing (07054 +qamah ) corn (07054 +qamah ) of the Philistines (06430 +P@lishtiy ), and burnt (01197 +ba(ar ) up both the shocks (01430 +gadiysh ), and also (05704 +(ad ) the standing (07054 +qamah ) corn (07054 +qamah ), with the vineyards (03754 +kerem ) [ and ] olives (02132 +zayith ).

fire Jud\_15\_06 Then the Philistines (06430 +P@lishtiy ) said (00559 +)amar ), Who (04310 +miy ) hath done (06213 +(asah ) this (02063 +zo)th )? And they answered (00559 +)amar ), Samson (08123 +Shimshown ), the son (02860 +chathan ) in law (02859 +chathan ) of the Timnite (08554 +Timniy ), because (03588 +kiy ) he had taken (03947 +laqach ) his wife (00802 +)ishshah ), and given (05414 +nathan ) her to his companion (04828 +merea( ). And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up, and burnt (08313 +saraph ) her and her father (1) with {fire} (00784 +)esh ).

fire Jud\_15\_14 [ And ] when he came (00935 +bow) ) unto Lehi (03896 +Lechiy ) , the Philistines (06430 +P@lishtiy ) shouted (07321 +ruwa( ) against (07125 +qir)ah ) him:and the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came mightily upon him , and the cords (05688 +(aboth ) that [ were ] upon his arms (02220 +z@rowa( ) became (01961 +hayah ) as flax (06593 +pishteh ) that was burnt (01197 +ba(ar ) with {fire} (00784 +)esh ) , and his bands (00612 +)ecuwr ) loosed (04549 +macac ) from off (05921 +(al ) his hands (03027 +yad ) .

fire Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the {fire} (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

) had made (06213 + (asah), and the priest (03548 + kohen) which (00834 + )aher) he had (01961 + hayah), and came (00935 + bow)) unto Laish (03919 + Layish), unto a people (05971 + (am) [ that were ] at quiet (08252 + shaqat) and secure (00982 + batach): and they smote (05221 + nakah) them with the edge (06310 + peh) of the sword (02719 + chereb), and burnt (08313 + saraph) the city (05892 + (iyr)) with {fire} (00784 + )esh).

fire Jud\_20\_48 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) turned (07725 +shuwb ) again (07725 +shuwb ) upon the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , and smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , as well (03190 +yatab ) the men (04974 +m@thom ) of [ every ] city (05892 +(iyr ) , as the beast (00929 +b@hemah ) , and all (03605 +kol ) that came (04672 +matsa) ) to hand (04672 +matsa) ):also they set (07971 +shalach ) on {fire} (00784 +)esh ) all (03605 +kol ) the cities (05892 +(iyr ) that they came (04672 +matsa) ) to .

fire Jude\_01\_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -), and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -), giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -), and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -), are set (4295 -prokeimai -) forth (4295 - prokeimai -) for an example (1164 -deigma -), suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) {fire} (4442 -pur -).

fire Jude\_01\_23 And others (3739 -hos -) save (4982 -sozo -) with fear (5401 -phobos -) , pulling (0726 - harpazo -) [ them ] out of the {fire} (4442 -pur -) ; hating (3404 -miseo -) even (2532 -kai -) the garment (5509 -chiton -) spotted (4695 -spiloo -) by the flesh (4561 -sarx -) .

fire Lam\_01\_13 From above (04791 +marowm ) hath he sent (07971 +shalach ) {fire} (00784 +)esh ) into my bones (06106 +(etsem ) , and it prevaileth (07287 +radah ) against them:he hath spread (06566 +paras ) a net (07568 +resheth ) for my feet (07272 +regel ) , he hath turned (07725 +shuwb ) me back (00268 +)achowr ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all (03605 +kol ) the day (03117 +yowm ) .

fire Lam\_02\_03 He hath cut (01438 +gada( ) off in [ his ] fierce (02750 +choriy ) anger (00639 +)aph ) all (03605 +kol ) the horn (07161 +qeren ) of Israel (03478 +Yisra)el ):he hath drawn (07725 +shuwb ) back (00268 +)achowr ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) from before (06440 +paniym ) the enemy (00341 +)oyeb ), and he burned (01197 +ba(ar ) against Jacob (03290 +Ya(aqob ) like a flaming (03852 +lehabah ) {fire} (00784 +)esh ), [ which ] devoureth (00398 +)akal ) round (05439 +cabiyb ) about .

fire Lam\_02\_04 He hath bent (01869 +darak ) his bow (07198 +qesheth ) like an enemy (00341 +)oyeb ):he stood (05324 +natsab ) with his right (03225 +yamiyn ) hand (03225 +yamiyn ) as an adversary (06862 +tsar ) , and slew (02026 +harag ) all (03605 +kol ) [ that were ] pleasant (04622 +ma(tsowr ) to the eye (05869 +(ayin ) in the tabernacle (00168 +)ohel ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he poured (08210 +shaphak ) out his fury (02534 +chemah ) like {fire} (00784 +)esh ) .

fire Lam\_04\_11 The LORD (03068 +Y@hovah ) hath accomplished (03615 +kalah ) his fury (02534 +chemah ) ; he hath poured (08210 +shaphak ) out his fierce (02740 +charown ) anger (00639 +)aph ) , and hath kindled (03341 +yatsath ) a {fire} (00784 +)esh ) in Zion (06726 +Tsiyown ) , and it hath devoured (00398 +)akal ) the foundations (03247 +y@cowd ) thereof .

fire Lev\_01\_07 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) shall put (05414 +nathan ) fire (00784 +)esh ) upon the altar (04196 +mizbeach ) , and lay the wood (06086 +(ets ) in order (06186 +(arak ) upon the {fire} (00784 +)esh ) :

fire Lev\_01\_07 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) shall put (05414 +nathan ) {fire} (00784 +)esh ) upon the altar (04196 +mizbeach ) , and lay the wood (06086 +(ets alta - 1000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 + 10000 + 10000 + 10000 +

) in order (06186 +(arak ) upon the fire (00784 +)esh ) :

fire Lev\_01\_08 And the priests (03548 +kohen ), Aaron s (00175 +)Aharown ) sons (01121 +ben ), shall lay the parts (05409 +nethach ), the head (07218 +ro)sh ), and the fat (06309 +peder ), in order (06186 +(arak ) upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the {fire} (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ):

fire Lev\_01\_09 But his inwards (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ), [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ).

fire Lev\_01\_12 And he shall cut (05408 +nathach ) it into his pieces (05409 +nethach ), with his head (07218 +ro)sh ) and his fat (06309 +peder ) : and the priest (03548 +kohen ) shall lay them in order (06186 +(arak ) on (05921 +(al ) the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the {fire} (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :

fire Lev\_01\_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) with water (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

fire Lev\_01\_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof, [ but ] shall not divide (00914 +badal) [ it ] as under : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach), upon the wood (06086 +(ets) that [ is ] upon the fire (00784 +)esh) : it [ is ] a burnt (05930 +(olah) sacrifice, an offering made by {fire}, of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

fire Lev\_01\_17 And he shall cleave (08156 + shaca()) it with the wings (03671 + kanaph) thereof, [but] shall not divide (00914 + badal) [it] asunder : and the priest (03548 + kohen) shall burn (06999 + qatar) it upon the altar (04196 + mizbeach), upon the wood (06086 + (ets)) that [is] upon the {fire} (00784 + )esh) : it [is] a burnt (05930 + (olah)) sacrifice, an offering made by fire, of a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah).

fire Lev\_02\_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests (03548 +kohen ) : and he shall take (07061 +qamats ) thereout (08033 +sham ) his handful of the flour (05560 +coleth ) thereof , and of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar (04196 +mizbeach ) , [ to be ] an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :

fire Lev\_02\_03 And the remnant (03498 +yathar ) of the meat offering [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [ it is ] a thing most (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by {fire} .

fire Lev\_02\_09 And the priest (03548 +kohen ) shall take (07311 +ruwm ) from the meat offering (04503 +minchah ) a memorial (00234 +)azkarah ) thereof , and shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : [ it is ] an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ).

fire Lev\_02\_10 And that which is left (03498 +yathar ) of the meat offering (04503 +minchah ) [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [ it is ] a thing most (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by {fire} .

fire Lev\_02\_11 . No (03808 +lo) ) meat offering (04503 +minchah ) , which (00834 +)aher ) ye shall bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , shall be made (06213 +(asah ) with leaven (02557 +chametz ) : for ye shall burn (06999 +qatar ) no (03808 +lo) ) leaven (07603 +s@)or ) , nor any (03605 +kol ) honey (01706 +d@bash ) , in any (03605 +kol ) offering of the LORD (03068 +Y@hovah ) made by {fire} .

fire Lev\_02\_14 And if (00518 +)im ) thou offer (07126 +qarab ) a meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) , thou shalt offer (07126 +qarab ) for the meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) green ears (24) of corn dried (07033 +qalah ) by the {fire} (00784 +)esh ) , [ even ] corn (01643 +geres ) beaten (01643 +geres ) out of full (03759 +karmel ) ears (03759 +karmel ).

fire Lev\_02\_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the beaten (01643 +geres ) corn (01643 +geres ) thereof , and [ part ] of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof : [ it is ] an offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Lev\_03\_03 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by {fire} unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

fire Lev\_03\_05 And Aaron s (00175 +)Aharown ) sons (01121 +ben ) shall burn (06999 +qatar ) it on the altar (04196 +mizbeach ) upon the burnt (05930 +(olah ) sacrifice , which (00834 +)aher ) [ is ] upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) : [ it is ] an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

fire Lev\_03\_05 And Aaron s (00175 +)Aharown ) sons (01121 +ben ) shall burn (06999 +qatar ) it on the altar (04196 +mizbeach ) upon the burnt (05930 +(olah ) sacrifice , which (00834 +)aher ) [ is ] upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the {fire} (00784 +)esh ) : [ it is ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

fire Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by {fire} unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

fire Lev\_03\_11 And the priest (03548 +kohen ) shall burn (06999 +qatar ) it upon the altar(04196 +mizbeach ) : [ it is ] the food (03899 +lechem ) of the offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Lev\_03\_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ), [ even ] an offering made by {fire} unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ), and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ),

fire Lev\_03\_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar(04196 +mizbeach ) : [ it is ] the food (03899 +lechem ) of the offering made by {fire} for a sweet (05207 +nichowach ) savour (07381 +reyach ) : all (03605 +kol ) the fat (02459 +cheleb ) [ is ] the LORD S (03068 +Y@hovah ) .

fire Lev\_04\_12 Even the whole bullock (06499 +par ) shall he carry (03318 +yatsa) ) forth (03318 +yatsa) ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) , where (00413 +)el ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out , and burn (08313 +saraph ) him on (05921 +(al ) the wood (06086 +(ets ) with {fire} (00784 +)esh ) : where (05921 +(al ) the ashes (01880 +deshen ) out shall he be burnt (08313 +saraph ) .

fire Lev\_04\_35 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is taken (07311 +ruwm ) away from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by {fire} unto the LORD (03068 +Y@hovah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata) ) , and it shall be forgiven (05545 +calach ) him .

fire Lev\_05\_12 Then shall he bring (00935 +bow) ) it to the priest (03548 +kohen ), and the priest (03548 +kohen ) shall take (07061 +qamats ) his handful of it, [ even (00853 +)eth ) ] a memorial (00234 +)azkarah ) thereof, and burn (06999 +qatar ) [ it ] on the altar (04196 +mizbeach ), according to the offerings made by {fire} unto the LORD (03068 +Y@hovah ) : it [ is ] a sin (02403 +chatta)ah ) offering.

fire Lev\_06\_09 Command (06680 +tsavah ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , saying (00559 +)amar ) , This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the burnt (05930 +(olah ) offering : It [ is ] the burnt (05930 +(olah ) offering , because (05921 +(al ) of the burning (04169 +mowq@dah ) upon the altar (04196 +mizbeach ) all (03605 +kol ) night (03915 +layil ) unto the morning (01242 +boqer ) , and the {fire} (00784 +)esh ) of the altar (04196 +mizbeach ) shall be burning (03344 +yaqad ) in it .

fire Lev\_06\_10 And the priest (03548 +kohen ) shall put (03847 +labash ) on his linen (00906 +bad ) garment (04055 +mad ), and his linen (00906 +bad ) breeches (04370 +miknac ) shall he put (03847 +labash ) upon his flesh (01320 +basar ), and take (07311 +ruwm ) up the ashes (01880 +deshen ) which (00834 +)aher ) the {fire} (00784 +)esh ) hath consumed (00398 +)akal ) with the burnt (05930 +(olah ) offering on (05921 +(al ) the altar (04196 +mizbeach ), and he shall put (07760 +suwm ) them beside (00681 +)etsel ) the altar (04196 +mizbeach ).

fire Lev\_06\_12 And the {fire} (00784 +)esh ) upon the altar (04196 + mizbeach ) shall be burning (03344 +)aqad ) in it ; it shall not be put (03518 + kabah ) out : and the priest (03548 + kohen ) shall burn (01197 + ba(ar ) wood (06086 + (ets ) on it every morning <math>(01242 + boqer ), and lay the burnt (06999 + qatar ) offering in order (06186 + (arak ) upon it ; and he shall burn (06999 + qatar ) thereon (05921 + (al ) the fat (02459 + cheleb ) of the peace <math>(08002 + shelem ) offerings .

fire Lev\_06\_13 The {fire} (00784 +)esh ) shall ever (08548 +tamiyd ) be burning (03344 +yaqad ) upon the altar (04196 +mizbeach ) ; it shall never (03808 +lo) ) go (03518 +kabah ) out .

fire Lev\_06\_17 It shall not be baken (00644 +)aphah ) with leaven (02557 +chametz ) . I have given (05414 +nathan ) it [ unto them for ] their portion (02506 +cheleq ) of my offerings made by {fire} ; it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , as [ is ] the sin (02403 +chatta)ah ) offering , and as the trespass (00817 +)asham ) offering .

fire Lev\_06\_18 All (03605 +kol ) the males (02145 +zakar ) among the children (01121 +ben ) of Aaron (00175 +)Aharown ) shall eat (00398 +)akal ) of it . [ It shall be ] a statute (02706 +choq ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) concerning the offerings of the LORD (03068 +Y@hovah ) made by {fire} : every (03605 +kol ) one that toucheth (05060 +naga( ) them shall be holy (06942 +qadash ) .

fire Lev\_06\_30 And no (03808 + lo) ) sin (02403 + chatta)ah ) offering , whereof (00834 + )aher ) [ any ] of the blood (01818 + dam ) is brought (00935 + bow) ) into (00413 + )el ) the tabernacle (00168 + )ohel ) of the congregation (04150 + mow(ed) to reconcile (03722 + kaphar) [ withal ] in the holy (06944 + qodesh) [ place ] , shall be eaten (00398 + )akal ) : it shall be burnt (08313 + saraph) in the {fire} (00784 + )esh ).

fire Lev\_07\_05 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) [ for ] an offering made by {fire} unto the LORD (03068 +Y@hovah ) : it [ is ] a trespass (00817 +)asham ) offering .

fire Lev\_07\_17 But the remainder (03498 +yathar ) of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) shall be burnt (08313 +saraph ) with {fire} (00784 +)esh ).

fire Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be eaten (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with {fire} (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall eat (00398 +)akal ) thereof .

fire Lev\_07\_25 For whosoever (03605 +kol ) eateth (00398 +)akal ) the fat (02459 +cheleb ) of the beast (00929 +b@hemah ), of which (00834 +)aher ) men offer (07126 +qarab ) an offering made by {fire} unto the LORD (03068 +Y@hovah ), even the soul (05315 +nephesh ) that eateth (00398 +)akal ) [ it ] shall be cut (03772 +karath ) off from his people (05971 +(am ).

fire Lev\_07\_30 His own hands (03027 +yad ) shall bring (00935 +bow) ) the offerings of the LORD (03068 +Y@hovah ) made by {fire}, the fat (02459 +cheleb ) with the breast (02373 +chazeh ), it shall he bring (00935 +bow) ), that the breast (02373 +chazeh ) may be waved (05130 +nuwph ) [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ).

fire Lev\_07\_35. This  $(02063 + z_0)$ th ) [ is the portion ] of the anointing (04888 + mishchah ) of Aaron (00175 +)Aharown ), and of the anointing (04888 + mishchah ) of his sons (01121 + ben ), out of the offerings of the LORD (03068 + Y@hovah ) made by {fire}, in the day (03119 + yowmam ) [ when ] he presented (07126 + qarab ) them to minister unto the LORD (03068 + Y@hovah ) in the priest s (03547 + kahan ) office ;

fire Lev\_08\_17 But the bullock (06499 +par ), and his hide (05785 +(owr ), his flesh (01320 +basar ), and his dung (06569 +peresh ), he burnt (08313 +saraph ) with {fire} (00784 +)esh ) without (02351 +chuwts ) the camp (04264 +machaneh ); as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).

fire Lev\_08\_21 And he washed (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) in water (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ) , [ and ] an offering made by {fire} unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

fire Lev\_08\_28 And Moses (04872 +Mosheh ) took (03947 +laqach ) them from off (05921 +(al ) their hands (03709 +kaph ), and burnt (06999 +qatar ) [ them ] on the altar (04196 +mizbeach ) upon the burnt (05930 +(olah ) offering : they [ were ] consecrations (04394 +millu) ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) : it [ is ] an offering made by {fire} unto the LORD (03068 +Y@hovah ).

fire Lev\_08\_32 And that which remaineth (03498 +yathar ) of the flesh (01320 +basar ) and of the bread (03899 +lechem ) shall ye burn (08313 +saraph ) with {fire} (00784 +)esh ).

fire Lev\_09\_11 And the flesh (01320 +basar ) and the hide (05785 +(owr ) he burnt (08313 +saraph ) with

{fire} (00784 +)esh ) without (02351 +chuwts ) the camp (04264 +machaneh ) .

fire Lev\_09\_24 And there came (03318 +yatsa) ) a {fire} (00784 +)esh ) out from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and consumed (00398 +)akal ) upon the altar (04196 +mizbeach ) the burnt (05930 +(olah ) offering and the fat (02459 +cheleb ) : [ which ] when all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) , they shouted (07442 +ranan ) , and fell (05307 +naphal ) on (05921 +(al ) their faces (06440 +paniym ) .

fire Lev\_10\_01 . And Nadab (05070 +Nadab ) and Abihu (30) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) either (00376 +)iysh ) of them his censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) thereon (05921 +(al ) , and offered (07126 +qarab ) strange (02114 +zuwr ) {fire} (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) them not .

fire Lev\_10\_01 . And Nadab (05070 +Nadab ) and Abihu (30) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) either (00376 +)iysh ) of them his censer (04289 +machtah ) , and put (05414 +nathan ) {fire} (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) thereon (05921 +(al ) , and offered (07126 +qarab ) strange (02114 +zuwr ) fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) them not .

fire Lev\_10\_02 And there went (03318 +yatsa) ) out {fire} (00784 +)esh ) from the LORD (03068 +Y@hovah ) , and devoured (00398 +)akal ) them , and they died (04191 +muwth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

fire Lev\_10\_12 . And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ), and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ), his sons (01121 +ben ) that were left (03498 +yathar ), Take (03947 +laqach ) the meat offering (04503 +minchah ) that remaineth (03498 +yathar ) of the offerings of the LORD (03068 +Y@hovah ) made by {fire} , and eat (00398 +)akal ) it without (04682 +matstsah ) leaven (04682 +matstsah ) beside (00681 +)etsel ) the altar (04196 +mizbeach ) : for it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) :

fire Lev\_10\_13 And ye shall eat (00398 +)akal ) it in the holy (06918 +qadowsh ) place (04725 +maqowm ), because (03588 +kiy ) it [ is ] thy due (02706 +choq ), and thy sons (01121 +ben ) due (02706 +choq ), of the sacrifices of the LORD (03068 +Y@hovah ) made by {fire} : for so (03651 +ken ) I am commanded (06680 +tsavah ).

fire Lev\_10\_15 The heave (08641 +t@ruwmah ) shoulder (07785 +showq ) and the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) shall they bring (00935 +bow) ) with the offerings made by {fire} of the fat (02459 +cheleb ), to wave (05130 +nuwph ) [ it for ] a wave (05130 +nuwph ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and it shall be thine , and thy sons (01121 +ben ) with thee , by a statute (02706 +choq ) for ever (05769 +(owlam ) ; as the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ).

fire Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 +beged ), whether (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb ), in woollen (06785 +tsemer ) or (00176 +)ow ) in linen (06593 +pishteh ), or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ), wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ); it shall be burnt (08313 +saraph ) in the {fire} (00784 +)esh ).

fire Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ), after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague

fire Lev\_13\_57 And if (00518 +)im ) it appear (07200 + ra)ah ) still (05750 + (owd) in the garment (00899 + beged), either (00176 +)ow ) in the warp (08359 + sh@thiy), or (00176 +)ow ) in the woof (06154 + (ereb), or (00176 +)ow ) in any (03605 + kol) thing (03627 + k@liy) of skin (05785 + (owr)); it [ is ] a spreading (06524 + parach) [ plague ] : thou shalt burn (08313 + saraph) that wherein (00834 +)aher ) the plague (05061 + nega() [ is ] with {fire} (00784 +)esh ).

fire Lev\_16\_12 And he shall take (03947 +laqach ) a censer (04289 +machtah ) full (04393 +m@lo) ) of burning (00784 +)esh ) coals (01513 +gechel ) of {fire} (00784 +)esh ) from off (05921 +(al ) the altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and his hands (02651 +chophen ) full (04393 +m@lo) ) of sweet (05561 +cam ) incense (07004 +q@toreth ) beaten (01851 +daq ) small (01851 +daq ) , and bring (00935 +bow) ) [ it ] within (01004 +bayith ) the vail (06532 +poreketh ) :

fire Lev\_16\_13 And he shall put (05414 +nathan ) the incense (07004 +q@toreth ) upon the {fire} (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that the cloud (06051 +(anan ) of the incense (07004 +q@toreth ) may cover (03680 +kacah ) the mercy (03727 +kapporeth ) seat that [ is ] upon the testimony (5715) , that he die (04191 +muwth ) not :

fire Lev\_16\_27 And the bullock (06499 +par ) [ for ] the sin (02403 +chatta)ah ) offering , and the goat (08163 +sa(iyr ) [ for ] the sin (02403 +chatta)ah ) offering , whose (00834 +)aher ) blood (01818 +dam ) was brought (00935 +bow) ) in to make atonement (03722 +kaphar ) in the holy (06944 +qodesh ) [ place ] , shall [ one ] carry (03318 +yatsa) ) forth (03318 +yatsa) ) without (02351 +chuwts ) the camp (04264 +machaneh ) ; and they shall burn (08313 +saraph ) in the {fire} (00784 +)esh ) their skins (05785 +(owr ) , and their flesh (01320 +basar ) , and their dung (06569 +peresh ) .

fire Lev\_18\_21 And thou shalt not let any of thy seed (02233 +zera( ) pass (05674 +(abar ) through [ the {fire} ] to Molech (04432 +Molek ), neither (03808 +lo) ) shalt thou profane (02490 +chalal ) the name (08034 +shem ) of thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ).

fire Lev\_19\_06 It shall be eaten (00398 +)akal ) the same day (03117 +yowm ) ye offer (02077 +zebach ) it , and on the morrow (04283 +mochorath ) : and if ought remain (03498 +yathar ) until (05704 +(ad ) the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it shall be burnt (08313 +saraph ) in the {fire} (00784 +)esh ) .

fire Lev\_20\_14 And if (00834 +)aher ) a man (00376 +)iysh ) take (03947 +laqach ) a wife (00802 +)ishshah ) and her mother (00517 +)em ), it [ is ] wickedness (02154 +zimmah ) : they shall be burnt (08313 +saraph ) with {fire} (00784 +)esh ), both he and they ; that there be no (03808 +lo) ) wickedness (02154 +zimmah ) among (08432 +tavek ) you .

fire Lev\_21\_06 They shall be holy unto their God (00430 +)elohiym ), and not profane (02490 +chalal ) the name (08034 +shem ) of their God (00430 +)elohiym ) : for the offerings of the LORD (03068 +Y@hovah ) made by {fire}, [ and ] the bread (03899 +lechem ) of their God (00430 +)elohiym ), they do offer (07126 +qarab ) : therefore they shall be holy .

fire Lev\_21\_09 And the daughter (01323 + bath) of any (00376 +)iysh) priest (03548 + kohen), if (03588 + kiy) she profane (02490 + chalal) herself by playing the whore (02181 + zanah), she profaneth (02490 + chalal) her father (1): she shall be burnt (08313 + saraph) with {fire} (00784 +)esh).

fire Lev\_21\_21 No man (00376 +)iysh ) that hath a blemish (03971 +m)uwm ) of the seed (02233 +zera( ) of

 $\begin{array}{l} Aaron\ (00175\ +)Aharown\ )\ the\ priest\ (03548\ +kohen\ )\ shall\ come\ (05066\ +nagash\ )\ nigh\ (05066\ +nagash\ )\ to\ offer\ (07126\ +qarab\ )\ the\ offer\ (07126\ +qarab\ )\ the\ offer\ (03971\ +m)uwm\ )\ ;\ he\ shall\ not\ come\ (05066\ +nagash\ )\ nigh\ (05066\ +nagash\ )\ to\ offer\ (07126\ +qarab\ )\ the\ bread\ (03899\ +lechem\ )\ of\ his\ God\ (00430\ +)elohiym\ ) \\ \end{array}$ 

fire Lev\_22\_22 Blind (05788 +(ivvarown ), or (00176 +)ow ) broken (07665 +shabar ), or (00176 +)ow ) maimed (02782 +charats ), or (00176 +)ow ) having a wen (02990 +yabbel ), or (00176 +)ow ) scurvy (01618 +garab ), or (00176 +)ow ) scabbed (03217 +yallepheth ), ye shall not offer (07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah ), nor (03808 +lo) ) make (05414 +nathan ) an offering by {fire} of them upon the altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ).

fire Lev\_22\_27 When a bullock (07794 +showr ), or (00176 +)ow ) a sheep (03775 +keseb ), or (00176 +)ow ) a goat (05795 +(ez ), is brought (03205 +yalad ) forth (03205 +yalad ), then it shall be seven (07651 +sheba( ) days (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ); and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and thenceforth (01973 +hal@ah ) it shall be accepted (07521 +ratsah ) for an offering made by {fire} unto the LORD (03068 +Y@hovah ).

fire Lev\_23\_08 But ye shall offer (07126 +qarab ) an offering made by {fire} (00784 +)esh ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) : in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] an holy (06944 +qodesh ) convocation (04744 +miqra) ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ].

fire Lev\_23\_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), an offering made by {fire} unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) : and the drink (05262 +necek ) offering thereof [ shall be ] of wine (03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ).

fire Lev\_23\_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) seven (07651 +sheba( ) lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) of the first (01121 +ben ) year (08141 +shaneh ), and one (00259 +)echad ) young bullock (06499 +par ), and two (08147 +sh@nayim ) rams (00352 +)ayil ) : they shall be [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ), with their meat offering (04503 +minchah ), and their drink (05262 +necek ) offerings, [ even ] an offering made by {fire}, of sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ).

fire Lev\_23\_25 Ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] : but ye shall offer (07126 +qarab ) an offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Lev\_23\_27 Also (00389 +)ak ) on the tenth (06218 +(asowr ) [ day ] of this (02088 +zeh ) seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) [ there shall be ] a day (03117 +yowm ) of atonement (03725 +kippur ) : it shall be an holy (06944 +qodesh ) convocation (04744 +miqra) ) unto you ; and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , and offer (07126 +qarab ) an offering made by {fire} (00784 +)esh ) unto the LORD (03068 +Y@hovah ).

fire Lev\_23\_36 Seven (07651 +sheba( ) days (03117 +yowm ) ye shall offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) : on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) shall be an holy (06944 +qodesh ) convocation (04744 +miqra) ) unto you ; and ye shall offer (07126 +qarab ) an offering made by {fire} unto the LORD (03068 +Y@hovah ) : it [ is ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) ; [ and ] ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ].

fire Lev\_23\_36 Seven (07651 +sheba( ) days (03117 +yowm ) ye shall offer (07126 +qarab ) an offering made

by {fire} unto the LORD (03068 +Y@hovah ) : on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) shall be an holy (06944 +qodesh ) convocation (04744 +miqra) ) unto you ; and ye shall offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) : it [ is ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) ; [ and ] ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ].

fire Lev\_23\_37 These (00428 +)el - leh ) [ are ] the feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara) ) [ to be ] holy (06944 +qodesh ) convocations (04744 +miqra) ) , to offer (07126 +qarab ) an offering made by {fire} unto the LORD (03068 +Y@hovah ) , a burnt (05930 +(olah ) offering , and a meat offering (04503 +minchah ) , a sacrifice (02077 +zebach ) , and drink (05262 +necek ) offerings , every thing (01697 +dabar ) upon his day (03117 +yowm ) :

fire Lev\_24\_07 And thou shalt put (05414 +nathan ) pure (02134 +zak ) frankincense (03828 +l@bownah ) upon [ each ] row (04635 +ma(areketh ) , that it may be on the bread (03899 +lechem ) for a memorial (00234 +)azkarah ) , [ even ] an offering made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Lev\_24\_09 And it shall be Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) ; and they shall eat (00398 +)akal ) it in the holy (06918 +qadowsh ) place (04725 +maqowm ) : for it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto him of the offerings of the LORD (03068 +Y@hovah ) made by {fire} by a perpetual (05769 +(owlam ) statute (02706 +choq ).

fire Luk\_03\_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 - ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - .

fire Luk\_03\_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with {fire} 4442 -pur - :

fire Luk\_03\_17 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 -pur - unquenchable 0762 -asbestos - .

fire Luk\_09\_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 - poieo - ?

fire Luk\_12\_49 I am come 2064 -erchomai - to send 0906 -ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 - anapto - ?

fire Luk\_17\_29 But the same day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed 0622 -apollumi - [ them ] all 0537 -hapas - .

fire Luk\_22\_55 And when they had kindled 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - ,

Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

fire Luk\_22\_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 - kathemai - by the {fire} 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

fire Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 +cagar ) the doors (01817 +deleth ) [ for nought ] ? neither (03808 +lo) ) do ye kindle (00215 +)owr ) [ {fire} ] on mine altar (04196 +mizbeach ) for nought (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , neither (03808 +lo) ) will I accept (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .

fire Mal\_03\_02 But who (04310 +miy ) may abide (03557 +kuwl ) the day (03117 +yowm ) of his coming (00935 +bow) ) ? and who (04310 +miy ) shall stand (05975 +(amad ) when he appeareth (07200 +ra)ah ) ? for he [ is ] like a refiner s (06884 +tsaraph ) {fire} (00784 +)esh ), and like fullers (03526 +kabac ) soap (01287 +boriyth ) :

fire Mar\_09\_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the {fire} (4442 -pur -), and into (1519 -eis -) the waters (5204 -hudor -), to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing, have compassion (4697 -splagchnizomai -) on (1909 - epi -) us, and help (0997 -boetheo -) us.

fire Mar\_09\_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee, cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -), than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -), into (1519 -eis -) the {fire} (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

fire Mar\_09\_44 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar\_09\_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee, cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -), than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -), into (1519 -eis -) the {fire} (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

fire Mar\_09\_46 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar\_09\_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee, pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) {fire} (4442 -pur -) :

fire Mar\_09\_48 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar\_09\_49 For every (3956 -pas -) one shall be salted (0233 -halizo -) with {fire} (4442 -pur -), and every (3956 -pas -) sacrifice (2378 -thusia -) shall be salted (0233 -halizo -) with salt (0251 -hals -).

fire Mar\_14\_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off

(0575 -apo -), even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -), and warmed (2328 -thermaino -) himself at (4314 -pros -) the {fire} (5457 -phos -).

fire Mat\_03\_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 - karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the {fire} (4442 -pur -).

fire Mat\_03\_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I, whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] {fire} (4442 -pur -) :

fire Mat\_03\_12 Whose (3739 - hos -) fan (4425 - ptuon -) [ is ] in his hand (5495 - cheir -), and he will (3195 - mello -) throughly (1245 - diakatharizo -) purge (1245 - diakatharizo -) his floor (0257 - halon -), and gather (4863 - sunago -) his wheat (4621 - sitos -) into (1519 - eis -) the garner (0596 - apotheke -); but he will (3195 - mello -) burn (2618 - katakaio -) up the chaff (0892 - achuron -) with unquenchable (0762 - asbestos -) {fire} (4442 - pur -).

fire Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) {fire} (4442 -pur -) .

fire Mat\_07\_19 Every (3956 -pas -) tree (1186 -dendron -) that bringeth (4160 -poieo -) not forth (4160 - poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the {fire} (4442 -pur -) .

fire Mat\_13\_40 As therefore (3767 - oun -) the tares (2215 - zizanion -) are gathered (4816 - sullego -) and burned (2618 - katakaio -) in the {fire} (4442 - pur -); so (3779 - houto -) shall it be in the end (4930 - sunteleia -) of this (5127 - toutou -) world (0165 - aion -).

fire Mat\_13\_42 And shall cast (0906 -ballo -) them into (1519 -eis -) a furnace (2575 -kaminos -) of {fire} (4442 -pur -):there (1563 -ekei -) shall be wailing (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

fire Mat\_13\_50 And shall cast (0906 -ballo -) them into (1519 -eis -) the furnace (2575 -kaminos -) of {fire} (4442 -pur -):there (1563 -ekei -) shall be wailing (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

fire Mat\_17\_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for ofttimes (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the {fire} (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

fire Mat\_18\_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 ballo -) [ them ] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 - pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) {fire} (4442 -pur -) .

fire Mat\_18\_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee, pluck (1807 -exaireo -) it out, and cast (0906 -ballo -) [ it ] from thee: it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -), rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) {fire} (4442 -pur -).

fire Mat\_25\_41 Then (5119 -tote -) shall he say (2046 -ereo -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) {fire} (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

fire Mic\_01\_04 And the mountains (02022 +har ) shall be molten (04549 +macac ) under (08478 +tachath ) him , and the valleys (06010 +(emeq ) shall be cleft (01234 +baqa( ) , as wax (01749 +downag ) before (06440 +paniym ) the {fire} (00784 +)esh ) , [ and ] as the waters (04325 +mayim ) [ that are ] poured (05064 +nagar ) down a steep (04174 +mowrad ) place .

fire Mic\_01\_07 And all (03605 +kol ) the graven (06456 +p@ciyl ) images thereof shall be beaten (03807 +kathath ) to pieces , and all (03605 +kol ) the hires (00868 +)ethnan ) thereof shall be burned (08313 +saraph ) with the {fire} (00784 +)esh ) , and all (03605 +kol ) the idols (06091 +(atsab ) thereof will I lay (07760 +suwm ) desolate (08077 +sh@mamah ):for she gathered (06908 +qabats ) [ it ] of the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) , and they shall return (07725 +shuwb ) to the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) .

fire Nah\_01\_06 Who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniym ) his indignation (02195 +za(am ) ? and who (04310 +miy ) can abide (06965 +quwm ) in the fierceness (02740 +charown ) of his anger (00639 +)aph ) ? his fury (02534 +chemah ) is poured (05413 +nathak ) out like {fire} (00784 +)esh ) , and the rocks (06697 +tsuwr ) are thrown (05422 +nathats ) down (05422 +nathats ) by him .

fire Nah\_03\_13 Behold (02009 +hinneh ), thy people (05971 +(am ) in the midst (07130 +qereb ) of thee [ are ] women (00802 +)ishshah ):the gates (08179 +sha(ar ) of thy land (00776 +)erets ) shall be set wide (06605 +pathach ) open (06605 +pathach ) unto thine enemies (00341 +)oyeb ):the {fire} (00784 +)esh ) shall devour (00398 +)akal ) thy bars (01280 +b@riyach ).

fire Nah\_03\_15 There (08033 +sham ) shall the {fire} (00784 +)esh ) devour (00398 +)akal ) thee ; the sword (02719 +chereb ) shall cut (03772 +karath ) thee off , it shall eat (00398 +)akal ) thee up like the cankerworm (03218 +yekeq ):make thyself many (03513 +kabad ) as the cankerworm (03218 +yekeq ) , make thyself many (03513 +kabad ) as the locusts (00697 +)arbeh ) .

fire Neh\_01\_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) there (08033 +sham ) in the province (04082 +m@diynah ) [ are ] in great (01419 +gadowl ) affliction (07451 +ra( ) and reproach (02781 +cherpah ):the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) also [ is ] broken (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with {fire} (00784 +)esh ) .

fire Neh\_02\_03 And said (00559 +)amar ) unto the king (04428 +melek ) , Let the king (04428 +melek ) live (02421 +chayah ) for ever (05769 +(owlam ):why (04069 +madduwa( ) should not my countenance (06440 +paniym ) be sad (07489 +ra(a( ) , when (00834 +)aher ) the city (05892 +(iyr ) , the place (01004 +bayith ) of my fathers (1) sepulchres (06913 +qeber ) , [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are consumed (00398 +)akal ) with {fire} (00784 +)esh ) ?

fire Neh\_02\_17 Then said (00559 +)amar ) I unto them , Ye see (07200 +ra)ah ) the distress (07451 +ra( ) that we [ are ] in , how (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with {fire} (00784 +)esh ):come (03212 +yalak ) , and let us build (01129 +banah ) up the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , that we be no (03808 +lo) ) more (05720 +(Adiyn ) a reproach (02781 +cherpah ) .

fire Neh\_09\_12 Moreover thou leddest (05148 +nachah ) them in the day (03119 +yowmam ) by a cloudy (06051 +(anan ) pillar (05982 +(ammuwd ) ; and in the night (03915 +layil ) by a pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ), to give them light (00216 +)owr ) in the way (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ).

fire Neh\_09\_19 Yet thou in thy manifold (07227 +rab ) mercies (07356 +racham ) forsookest (05800 +(azab ) them not in the wilderness (04057 +midbar ):the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) departed (05493 +cuwr ) not from them by day (03119 +yowmam ), to lead (05148 +nachah ) them in the way (01870 +derek ) ; neither the pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ) by night (03915 +layil ), to shew them light (00216 +)owr ), and the way (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ).

fire Num\_03\_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ), when they offered (07126 +qarab ) strange (02114 +zuwr ) {fire} (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ), in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ), and they had (01961 +hayah ) no (03808 +lo) ) children (01121 +ben ):and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s (03547 +kahan ) office in the sight (06440 +paniym ) of Aaron (00175 +)Aharown ) their father (1).

fire Num\_06\_18 And the Nazarite (05139 +naziyr ) shall shave (01548 +galach ) the head (07218 +ro)sh ) of his separation (05145 +nezer ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and shall take (03947 +laqach ) the hair (08181 +se(ar ) of the head (07218 +ro)sh ) of his separation (05145 +nezer ) , and put (05414 +nathan ) [ it ] in the {fire} (00784 +)esh ) which (00834 +)aher ) [ is ] under (08478 +tachath ) the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings .

fire Num\_09\_15 . And on the day (03117 +yowm ) that the tabernacle (04908 +mishkan ) was reared (06965 +quwm ) up the cloud (06051 +(anan ) covered (03680 +kacah ) the tabernacle (04908 +mishkan ) , [ namely ] , the tent (00168 +)ohel ) of the testimony (5715): and at even (06153 +(ereb ) there was upon the tabernacle (04908 +mishkan ) as it were the appearance (04758 +mar)eh ) of {fire} (00784 +)esh ) , until (05704 +(ad ) the morning (01242 +boqer ) .

fire Num\_09\_16 So (03651 +ken ) it was alway (08548 +tamiyd ):the cloud (06051 +(anan ) covered (03680 +kacah ) it [ by day ], and the appearance (04758 +mar)eh ) of {fire} (00784 +)esh ) by night (03915 +layil ) .

fire Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it displeased the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the {fire} (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the

uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

fire Num\_11\_02 And the people (05971 +(am ) cried (06817 +tsa(aq ) unto Moses (04872 +Mosheh ) ; and when Moses (04872 +Mosheh ) prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , the {fire} (00784 +)esh ) was quenched (08257 +shaqa().

fire Num\_11\_03 And he called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Taberah (08404 +Tab(erah ):because (03588 +kiy ) the {fire} (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them .

fire Num\_14\_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 +zo)th ) land (00776 +)erets ):[ for ] they have heard (08085 +shama( ) that thou LORD (03068 +Y@hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art seen (07200 +ra)ah ) face (05869 +(ayin ) to face (05869 +(ayin ) , and [ that ] thy cloud (06051 +(anan ) standeth (05975 +(amad ) over (05921 +(al ) them , and [ that ] thou goest (01980 +halak ) before (06440 +paniym ) them , by day (03119 +yowmam ) time in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , and in a pillar (05982 +(ammuwd ) of {fire} (00784 +)esh ) by night (03915 +layil ) .

fire Num\_15\_03 And will make  $(06213 + (asah) an offering by {fire} unto the LORD (03068 + Y@hovah), a burnt (05930 + (olah) offering, or (00176 +)ow) a sacrifice (02077 + zebach) in performing (06381 + pala)) a vow (05088 + neder), or (00176 +)ow) in a freewill (05071 + n@dabah) offering, or (00176 +)ow) in your solemn (04150 + mow(ed) feasts (04150 + mow(ed), to make (06213 + (asah) a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah), of the herd (01241 + baqar), or (00176 +)ow) of the flock (06629 + tso)n):$ 

fire Num\_15\_10 And thou shalt bring (07126 +qarab ) for a drink (05262 +necek ) offering half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ), [ for ] an offering made by {fire}, of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ).

fire Num\_15\_13 All (03605 +kol ) that are born (00249 +)ezrach ) of the country (00249 +)ezrach ) shall do (06213 +(asah ) these (00428 +)el - leh ) things after (03602 +kakah ) this manner (03541 +koh ) , in offering (07126 +qarab ) an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

fire Num\_15\_14 And if (03588 +kiy ) a stranger (01616 +ger ) sojourn (01481 +guwr ) with you , or (00176 +)ow ) whosoever (00834 +)aher ) [ be ] among (08432 +tavek ) you in your generations (01755 +dowr ) , and will offer (06213 +(asah ) an offering made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; as ye do (06213 +(asah ) , so (03651 +ken ) he shall do (06213 +(asah ) .

fire Num\_15\_25 And the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and it shall be forgiven (05545 +calach ) them ; for it [ is ] ignorance (07684 +sh@gagah ):and they shall bring (00935 +bow) ) their offering (07133 +qorban ) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah ) , and their sin (02403 +chatta)ah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) , for their ignorance (07684 +sh@gagah ) :

fire Num\_16\_07 And put (05414 +nathan ) {fire} (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) doth choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ):[ ye take ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of Levi (03878 +Leviy ) .

fire Num\_16\_18 And they took (03947 + laqach) every man (00376 + liysh) his censer (04289 + machtah), and put (05414 + nathan) {fire} (00784 + lesh) in them, and laid (07760 + suwm) incense (07004 + q@ toreth) thereon (05921 + (al)), and stood (05975 + (amad)) in the door (06607 + pethach) of the tabernacle (00168 + lohel) of the congregation (04150 + mow(ed)) with Moses (04872 + Mosheh) and Aaron (00175 + laharown)

).

fire Num\_16\_35 . And there came (03318 + yatsa) ) out a {fire} (00784 + yatsh) from the LORD (03068 + Y@hovah), and consumed (00398 + yatsh) the two hundred (03967 + me)ah ) and fifty (02572 + chamishshiym) men (00376 + yith) that offered (07126 + qarab) incense (07004 + q@toreth).

fire Num\_16\_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that he take (07311 +ruwm ) up the censers (04289 +machtah ) out of the burning (08316 +s@rephah ) , and scatter (02219 +zarah ) thou the {fire} (00784 +)esh ) yonder (01973 +hal@ah ) ; for they are hallowed (06942 +qadash ) .

fire Num\_16\_46 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) a censer (04289 +machtah ), and put (05414 +nathan ) {fire} (00784 +)esh ) therein (05921 +(al ) from off (05921 +(al ) the altar (04196 +mizbeach ), and put (07760 +suwm ) on incense (07004 +q@toreth ), and go (03212 +yalak ) quickly (04120 +m@herah ) unto the congregation (05712 +(edah ), and make an atonement (03722 +kaphar ) for them:for there is wrath (07110 +qetseph ) gone (03318 +yatsa) ) out from the LORD (03068 +Y@hovah ); the plague (05063 +negeph ) is begun (02490 +chalal ).

fire Num\_18\_09 This (02088 +zeh ) shall be thine of the most (06944 +qodesh ) holy (06944 +qodesh ) things , [ reserved ] from the {fire} (00784 +)esh ):every (03605 +kol ) oblation (07133 +qorban ) of theirs , every (03605 +kol ) meat offering (04503 +minchah ) of theirs , and every (03605 +kol ) sin (02403 +chatta)ah ) offering of theirs , and every (03605 +kol ) trespass (00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall render (07725 +shuwb ) unto me , [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons (01121 +ben ) .

fire Num\_18\_17 But the firstling (01060 +b@kowr ) of a cow (07794 +showr ), or the firstling (01060 +b@kowr ) of a sheep (03775 +keseb ), or (00176 +)ow ) the firstling (01060 +b@kowr ) of a goat (05795 +(ez ), thou shalt not redeem (06299 +padah ); they [ are ] holy (06944 +qodesh ):thou shalt sprinkle (02236 +zaraq ) their blood (01818 +dam ) upon the altar (04196 +mizbeach ), and shalt burn (06999 +qatar ) their fat (02459 +cheleb ) [ for ] an offering made by {fire}, for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ).

fire Num\_21\_28 For there is a {fire} (00784 +)esh ) gone (03318 +yatsa) ) out of Heshbon (02809 +Cheshbown ) , a flame (03852 +lehabah ) from the city (07151 +qiryah ) of Sihon (05511 +Ciychown ):it hath consumed (00398 +)akal ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) , [ and ] the lords (01167 +ba(al ) of the high (01116 +bamah ) places of Arnon (00769 +)Arnown ) .

fire Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ), and swallowed (01104 +bala( ) them up together with Korah (07141 +Qorach ), when that company (05712 +(edah ) died (04194 +maveth ), what time the {fire} (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ).

fire Num\_26\_61 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) , when they offered (07126 +qarab ) strange (02114 +zuwr ) {fire} (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

fire Num\_28\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , My offering (07133 +qorban ) , [ and ] my bread (03899 +lechem ) for my

sacrifices made by {fire}, [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) unto me , shall ye observe (08104 +shamar ) to offer (07126 +qarab ) unto me in their due season (04150 +mow(ed ) .

fire Num\_28\_03 And thou shalt say (00559 +)amar ) unto them , This [ is ] the offering made by {fire} which (00834 +)aher ) ye shall offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) day (03117 +yowm ) by day (03117 +yowm ) , [ for ] a continual (08548 +tamiyd ) burnt (05930 +(olah ) offering .

fire Num\_28\_06 [ It is ] a continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , which was ordained (06213 +(asah ) in mount (02022 +har ) Sinai (05514 +Ciynay ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Num\_28\_08 And the other (08145 +sheniy ) lamb (03532 +kebes ) shalt thou offer (06213 +(asah ) at (00996 +beyn ) even (06153 +(ereb ):as the meat offering (04503 +minchah ) of the morning (01242 +boqer ) , and as the drink (05262 +necek ) offering thereof , thou shalt offer (06213 +(asah ) [ it ] , a sacrifice made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

fire Num\_28\_13 And a several tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) [ for ] a meat offering (04503 +minchah ) unto one (00259 +)echad ) lamb (03532 +kebes ) ; [ for ] a burnt (05930 +(olah ) offering of a sweet (05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah ) .

fire Num\_28\_19 But ye shall offer (07126 +qarab ) a sacrifice made by {fire} [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ); two (08147 +sh@nayim ) young bullocks (06499 +par ), and one (00259 +)echad ) ram (00352 +)ayil ), and seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ):they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) :

fire Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ), throughout the seven (07651 +sheba( ) days (03117 +yowm ), the meat (03899 +lechem ) of the sacrifice made by {fire}, of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

fire Num\_29\_06 Beside (00905 +bad ) the burnt (05930 +(olah ) offering of the month (2320chodesh ), and his meat offering (04503 +minchah ), and the daily (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ), and their drink (05262 +necek ) offerings , according unto their manner (04941 +mishpat ), for a sweet (05207 +nichowach ) savour (07381 +reyach ), a sacrifice made by {fire} unto the LORD (03068 +Y@hovah ).

fire Num\_29\_13 And ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; thirteen young bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) ; they shall be without (08549 +tamiym ) blemish (08549 +tamiym ) :

fire Num\_29\_36 But ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by {fire} , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):one (00259 +)echad ) bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

fire Num\_31\_10 And they burnt (08313 +saraph ) all (03605 +kol ) their cities (05892 +(iyr ) wherein they dwelt (04186 +mowshab ) , and all (03605 +kol ) their goodly castles (02918 +tiyrah ) , with {fire} (00784 +)esh ) .

fire Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow) ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +taher ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata) ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow) ) not the {fire} (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .

fire Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow) ) the fire (00784 +)esh ), ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the {fire} (00784 +)esh ), and it shall be clean (02891 +taher ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata) ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow) ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ).

fire Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow) ) the {fire} (00784 +)esh ), ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ), and it shall be clean (02891 +taher ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata) ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow) ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ).

fire Oba\_01\_18 And the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) shall be a {fire} (00784 +)esh ), and the house (01004 +bayith ) of Joseph (03130 +Yowceph ) a flame (03852 +lehabah ), and the house (01004 +bayith ) of Esau (06215 +(Esav ) for stubble (07179 +qash ), and they shall kindle (01814 +dalaq ) in them , and devour (00398 +)akal ) them ; and there shall not be [ any ] remaining (08300 +sariyd ) of the house (01004 +bayith ) of Esau (06215 +(Esav ) ; for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ].

fire  $Pro_06_27$  Can a man (00376 +)iysh ) take (02846 +chathah ) {fire} (00784 +)esh ) in his bosom (02436 +cheyq ), and his clothes (00899 +beged ) not be burned (08313 +saraph )?

fire  $Pro_16_27$ . An ungodly (01100 +b@liya(al ) man (00376 +)iysh ) diggeth (03738 +karah ) up evil (07451 +ra():and in his lips (08193 +saphah ) [ there is ] as a burning (06867 +tsarebeth ) {fire} (00784 +)esh ).

fire Pro\_25\_22 For thou shalt heap (02846 +chathah ) coals (01513 +gechel ) of {fire} upon hishead (07218 +ro)sh ) , and the LORD (03068 +Y@hovah ) shall reward (07999 +shalam ) thee .

fire  $Pro_26_20$ . Where (00657 +)ephec ) no (00657 +)ephec ) wood (06086 +(ets ) is , [ there ] the {fire} (00784 +)esh ) goeth (03518 +kabah ) out:so where [ there is ] no (00369 +)ayin ) talebearer (05372 +nirgan ) , the strife (04066 +madown ) ceaseth (08367 +shathaq ) .

fire Pro\_26\_21 [ As ] coals (06352 +pecham ) [ are ] to burning (01513 +gechel ) coals (01513 +gechel ) , and wood (06086 +(ets ) to {fire} (00784 +)esh ) ; so [ is ] a contentious (04066 +madown ) man (00376 +)iysh ) to kindle (02787 +charar ) strife (07379 +riyb ).

fire Pro\_30\_16 The grave (07585 +sh@)owl ); and the barren (06115 +(otser ) womb (07356 +racham ); the earth (00776 +)erets ) [ that ] is not filled (07646 +saba( ) with water (04325 +mayim ) ; and the {fire} (00784 +)esh ) [ that ] saith (00559 +)amar ) not , [ It is ] enough (01952 +hown ) .

fire Psa\_104\_04 Who maketh (06213 +(asah ) his angels (04397 +mal)ak ) spirits (07307 +ruwach ) ; his ministers (08334 +sharath ) a flaming (03857 +lahat ) {fire} (00784 +)esh ) :

fire  $Psa_{105_{32} He}$  gave (05414 +nathan ) them hail (01259 +barad ) for rain (01653 +geshem ), [ and ] flaming (03852 +lehabah ) {fire} (00784 +)esh ) in their land (00776 +)erets ).

fire  $Psa_105_39$  He spread (06566 +paras ) a cloud (06051 +(anan ) for a covering (04539 +macak) ; and {fire} (00784 +)esh ) to give light (00216 +)owr ) in the night (03915 +layil ).

fire  $Psa_106_18$  And a {fire} (00784 +)esh ) was kindled (01197 +ba(ar ) in their company (05712 +(edah ); the flame (03852 +lehabah ) burned (03857 +lahat ) up the wicked (07563 +rasha( ).

fire Psa\_118\_12 They compassed (05437 +cabab ) me about like bees (01682 +d@bowrah ) ; they are quenched (01846 +da(ak ) as the {fire} (00784 +)esh ) of thorns (06975 +qowts ):for in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) I will destroy (04035 +m@guwrah ) them .

fire Psa\_11\_06 Upon the wicked (07563 +rasha() he shall rain (04305 +matar) snares (06341 +pach), {fire} (00784 +)esh) and brimstone (01614 +gophriyth), and an horrible (02152 +zal(aphah) tempest (07307 +ruwach):[ this shall be ] the portion (04521 +m@nath) of their cup (03563 +kowc).

fire Psa\_140\_10 Let burning (00784 +)esh ) coals (01513 +gechel ) fall (04131 +mowt ) upon them:let them be cast (05307 +naphal ) into the {fire} (00784 +)esh ) ; into deep (04113 +mahamorah ) pits , that they rise (06965 +quwm ) not up again .

fire Psa\_18\_08 There went (05927 +(alah ) up a smoke (06227 +(ashan ) out of his nostrils (00639 +)aph ), and {fire} (00784 +)esh ) out of his mouth (06310 +peh ) devoured (00398 +)akal ):coals (01513 +gechel ) were kindled (01197 +ba(ar ) by it .

fire Psa\_18\_12 At the brightness (05051 +nogahh ) [ that was ] before (05048 +neged ) him his thick clouds (05645 +(ab ) passed (05674 +(abar ) , hail (01259 +barad ) [ stones ] and coals (01513 +gechel ) of {fire} (00784 +)esh ) .

fire Psa\_18\_13 The LORD (03068 +Y@hovah ) also thundered (07481 +ra(am ) in the heavens (08064 +shamayim ), and the Highest (05945 +)elyown ) gave (05414 +nathan ) his voice (06963 +qowl ); hail (01259 +barad ) [ stones ] and coals (01513 +gechel ) of {fire} (00784 +)esh ).

fire Psa\_21\_09 Thou shalt make (07896 +shiyth ) them as a fiery (00784 +)esh ) oven (08574 +tannuwr ) in the time (06256 +(eth ) of thine anger (06440 +paniym ):the LORD (03068 +Y@hovah ) shall swallow (01104 +bala( ) them up in his wrath (00639 +)aph ) , and the {fire} (00784 +)esh ) shall devour (00398 +)akal ) them .

fire  $Psa_29_07$  The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) divideth (02672 +chatsab ) the flames (03852 +lehabah ) of {fire} (00784 +)esh ).

fire Psa\_39\_03 My heart (03820 +leb ) was hot (02552 +chamam ) within (07130 +qereb ) me , while I was musing (01901 +hagiyg ) the {fire} (00784 +)esh ) burned (01197 +ba(ar ):[ then ] spake (01696 +dabar ) I with my tongue (03956 +lashown ) ,

fire Psa\_46\_09 He maketh wars (04421 +milchamah ) to cease (07673 +shabath ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) ; he breaketh (07665 +shabar ) the bow (07198 +qesheth ) , and cutteth (07112 +qatsats ) the spear (02595 +chaniyth ) in sunder ; he burneth (08313 +saraph ) the chariot (05699 +(agalah ) in the {fire} (00784 +)esh ) .

fire Psa\_50\_03 Our God (00430 +)elohiym ) shall come (00935 +bow) ) , and shall not keep silence (02790 +charash ):a {fire} (00784 +)esh ) shall devour (00398 +)akal ) before (06440 +paniym ) him , and it shall be very (03966 +m@(od ) tempestuous (08175 +sa(ar ) round (05439 +cabiyb ) about him .

fire Psa\_57\_04 My soul (05315 +nephesh ) [ is ] among (08432 +tavek ) lions (03833 +labiy) ):[ and ] I lie (07901 +shakab ) [ even among ] them that are set on {fire} (03857 +lahat ) , [ even ] the sons (01121 +ben ) of men (00120 +)adam ) , whose teeth (08127 +shen ) [ are ] spears (02595 +chaniyth ) and arrows (02671 +chets ) , and their tongue (03956 +lashown ) a sharp (02299 +chad ) sword (02719 +chereb ) .

fire Psa\_66\_12 Thou hast caused men (00582 +)enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow) ) through {fire} (00784 +)esh ) and through water (04325 +mayim ):but thou broughtest (03318 +yatsa) ) us out into a wealthy (07310 +r@vayah ) [ place ] .

fire Psa\_68\_02 As smoke (06227 +(ashan ) is driven (05086 +nadaph ) away , [ so ] drive (5086nadaph ) [ them ] away:as wax (01749 +downag ) melteth (04549 +macac ) before (06440 +paniym ) the {fire} (00784 +)esh ) , [ so ] let the wicked (07563 +rasha( ) perish (6) at the presence (06440 +paniym ) of God (00430 +)elohiym ) .

fire Psa\_74\_07 They have cast (07971 +shalach ) {fire} (00784 +)esh ) into thy sanctuary (04720 +miqdash ), they have defiled (02490 +chalal ) [ by casting down ] the dwelling (04908 +mishkan ) place of thy name (08034 +shem ) to the ground (00776 +)erets ).

fire Psa\_78\_14 In the daytime (03119 +yowmam ) also he led (05148 +nachah ) them with a cloud (06051 +(anan ) , and all (03605 +kol ) the night (03915 +layil ) with a light (00216 +)owr ) of {fire} (00784 +)esh ) .

fire Psa\_78\_21 Therefore (03651 +ken ) the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ this ] , and was wroth (05674 +(abar ):so a {fire} (00784 +)esh ) was kindled (05400 +nasaq ) against Jacob (03290 +Ya(aqob ) , and anger (00639 +)aph ) also (01571 +gam ) came (05927 +(alah ) up against Israel (03478 +Yisra)el ) ;

fire  $Psa_78_63$  The {fire} (00784 +)esh ) consumed (00398 +)akal ) their young (00970 +bachuwr ) men ; and their maidens (01330 +b@thuwlah ) were not given to marriage (01984 +halal ).

fire Psa\_79\_05 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 +Y@hovah ) ? wilt thou be angry (00599 +)anaph ) for ever (05331 +netsach ) ? shall thy jealousy (07068 +qin)ah ) burn (01197 +ba(ar ) like {fire} (00784 +)esh ) ?

fire Psa\_80\_16 [ It is ] burned (08313 +saraph ) with {fire} (00784 +)esh ) , [ it is ] cut (03683 +kacach ) down:they perish (6) at the rebuke (01606 +g@(arah ) of thy countenance (06440 +paniym ) .

fire  $Psa_83_14$  As the fire (00784 +)esh ) burneth (01197 +ba(ar ) a wood (03293 +ya(ar ) , and as the flame (03852 +lehabah ) setteth (03857 +lahat ) the mountains (02022 +har ) on {fire} (03857 +lahat ) ;

fire  $Psa_83_14$  As the {fire} (00784 +)esh ) burneth (01197 +ba(ar ) a wood (03293 +ya(ar ) , and as the flame (03852 +lehabah ) setteth (03857 +lahat ) the mountains (02022 +har ) on fire (03857 +lahat ) ;

fire Psa\_89\_46 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 +Y@hovah ) ? wilt thou hide (05641 +cathar ) thyself for ever (05331 +netsach ) ? shall thy wrath (02534 +chemah ) burn (01197 +ba(ar ) like {fire} (00784 +)esh ) ?

fire  $Psa_97_03 A \{fire\} (00784 +)esh \}$  goeth (03212 +yalak ) before (06440 +paniym ) him , and burneth (03857 +lahat ) up his enemies (06862 +tsar ) round (05439 +cabiyb ) about .

fire Rev\_01\_14 His head (2776 -kephale -) and [ his ] hairs (2359 -thrix -) [ were ] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -), as white (3022 -leukos -) as snow (5510 -chion -); and his eyes (3788 - ophthalmos -) [ were ] as a flame (5395 -phlox -) of {fire} (4442 -pur -);

fire Rev\_02\_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 - Thuateira -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of {fire} (4442 -pur -) , and his feet (4228 -pous -) [ are ] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

fire Rev\_03\_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the {fire} (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [ that ] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

fire Rev\_04\_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 - astrape -) and thunderings (1027 -bronte -) and voices (5456 -phone -):and [ there were ] seven (2033 -hepta -) lamps (2985 -lampas -) of {fire} (4442 -pur -) burning (2545 -kaio -) before (1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 - theos -) .

fire Rev\_08\_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -), and filled (1072 -gemizo -) it with {fire} (4442 -pur -) of the altar (2379 -thusiasterion -), and cast (0906 -ballo -) [ it ] into (1519 -eis -) the earth (1093 -ge -):and there were voices (5456 -phone -), and thunderings (1027 - bronte -), and lightnings (0796 -astrape -), and an earthquake (4578 -seismos -).

fire Rev\_08\_07. The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -), and there followed (1096 -ginomai -) hail (5464 -chalaza -) and {fire} (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -), and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 - tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up, and all (3956 -pas -) green (5515 - chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up.

fire Rev\_08\_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great (3173 -megas -) mountain (3735 -oros -) burning (2545 -kaio -) with {fire} (4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -):and the third (5154 -tritos -) part of the sea (2281 - thalassa -) became (1096 -ginomai -) blood (0129 -haima -) ;

fire Rev\_09\_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776 kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) {fire} (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

fire Rev\_09\_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 - horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of {fire} (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 - theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776 - kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

fire Rev\_09\_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 - anthropos -) killed (0615 -apokteino -), by the {fire} (4442 -pur -), and by the smoke (2586 -kapnos -), and by the brimstone (2303 -theion -), which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths

(4750 -stoma -).

fire Rev\_10\_01 . And I saw (1492 -eido -) another (0243 -allos -) mighty (2478 -ischuros -) angel (0032 - aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -):and a rainbow (2463 -iris -) [ was ] upon his head (2776 -kephale -) , and his face (4383 -prosopon -) [ was ] as it were the sun (2246 -helios -) , and his feet (4228 -pous -) as pillars (4769 -stulos -) of {fire} (4442 -pur -) :

fire Rev\_11\_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , {fire} (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 - thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

fire Rev\_13\_13 And he doeth (4160 -poieo -) great (3173 -megas -) wonders (4592 -semeion -) , so (2443 - hina -) that he maketh (4160 -poieo -) {fire} (4442 -pur -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) on (1519 -eis -) the earth (1093 -ge -) in the sight (1799 -enopion -) of men (0444 -anthropos -) ,

fire Rev\_14\_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -), which (3588 -ho -) is poured (2767 -kerannumi -) out without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 - orge -) ; and he shall be tormented (0928 -basanizo -) with {fire} (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

fire Rev\_14\_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -), which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) {fire} (4442 -pur -); and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 - echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -), saying (3004 -lego -), Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -), and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -); for her grapes (4718 -staphule -) are fully ripe (0187 - akmazo -).

fire Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with {fire} (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 - ek -) the beast (2342 -therion -), and over (1537 -ek -) his image (1504 -eikon -), and over (1537 -ek -) his mark (5480 -charagma -), [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -), stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -), having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -).

fire Rev\_16\_08 . And the fourth (5067 -tetartos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sun (2246 -helios -) ; and power was given (1325 -didomi -) unto him to scorch (2739 -kaumatizo -) men (0444 -anthropos -) with {fire} (4442 -pur -) .

fire Rev\_17\_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido - ) upon the beast (2342 -therion -) , these (3778 -houtos -) shall hate (3404 -miseo -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with {fire} (4442 -pur -) .

fire Rev\_18\_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 - mia -) day (2250 -hemera -), death (2288 -thanatos -), and mourning (3997 -penthos -), and famine (3042 - limos -); and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with {fire} (4442 -pur -):for

strong (2478 -ischuros -) [ is ] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 - krino -) her .

fire Rev\_19\_12 His eyes (3788 -ophthalmos -) [ were ] as a flame (5395 -phlox -) of {fire} (4442 -pur -), and on (1909 -epi -) his head (2776 -kephale -) [ were ] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -), that no (3762 -oudeis -) man (3762 - oudeis -) knew (1492 -eido -), but he himself.

fire Rev\_19\_20 And the beast (2342 -therion -) was taken (4084 -piazo -), and with him the false (5578 - pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him, with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -), and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -). These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of {fire} (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -).

fire Rev\_20\_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -), and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) about (2944 -kukloo -), and the beloved (0025 -agapao -) city (4172 -polis -):and {fire} (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -), and devoured (2719 -katesthio -) them.

fire Rev\_20\_10 And the devil (1228 -diabolos -) that deceived (4105 -planao -) them was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of {fire} (4442 -pur -) and brimstone (2303 -theion -) , where (3699 - hopou -) the beast (2342 -therion -) and the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) [ are ] , and shall be tormented (0928 -basanizo -) day (2250 -hemera -) and night (3571 -nux -) for ever (0165 -aion -) and ever (0165 -aion -) .

fire Rev\_20\_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of {fire} (4442 -pur -). This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -).

fire Rev\_20\_15 And whosoever (3156 -Matthaios -) was not found (2147 -heurisko -) written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 - limne -) of {fire} (4442 -pur -) .

fire Rev\_21\_08 But the fearful (1169 -deilos -), and unbelieving (0571 -apistos -), and the abominable (0948 -bdelusso -), and murderers (5406 -phoneus -), and whoremongers (4205 -pornos -), and sorcerers (5332 - pharmakeus -), and idolaters (1496 -eidololatres -), and all (3956 -pas -) liars (5571 -pseudes -), shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with {fire} (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -).

fire Rom\_12\_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 -anthrax -) of {fire} (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

fire Son\_08\_06 Set (07760 +suwm ) me as a seal (02368 +chowtham ) upon thine heart (03820 +leb ) , as a seal (02368 +chowtham ) upon thine arm (02220 +z@rowa( ):for love (00160 +)ahabah ) [ is ] strong (05794 +(az ) as death (04194 +maveth ) ; jealousy (07068 +qin)ah ) [ is ] cruel as the grave (07585 +sh@)owl ):the coals (07565 +resheph ) thereof [ are ] coals (07565 +resheph ) of {fire} (00784 +)esh ) , [ which hath a ] most vehement (03050 +Yahh ) flame (07957 +shalhebeth ) .

fire Zec\_03\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , The LORD (03068 +Y@hovah ) rebuke (01605 +ga(ar ) thee , O Satan (07854 +satan ) ; even the LORD (03068 +Y@hovah ) that hath chosen (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) rebuke (01605 +ga(ar ) thee:[ is ] not this (02088 +zeh ) a brand (00181 +)uwd ) plucked (05337 +natsal ) out of the {fire} (00784 +)esh ) ?

fire Zec\_09\_04 Behold (02009 +hinneh ), the Lord (00136 +)Adonay ) will cast (03423 +yarash ) her out, and he will smite (05221 +nakah ) her power (02428 +chayil ) in the sea (03220 +yam ); and she shall be devoured (00398 +)akal ) with {fire} (00784 +)esh ).

fire Zec\_11\_01 . Open (06605 +pathach ) thy doors (01817 +deleth ) , O Lebanon (03844 +L@banown ) , that the {fire} (00784 +)esh ) may devour (00398 +)akal ) thy cedars (00730 +)erez ) .

fire Zec\_12\_06 In that day (03117 +yowm ) will I make (07760 +suwm ) the governors (00441 +)alluwph ) of Judah (03063 +Y@huwdah ) like an hearth (03595 +kiyowr ) of fire (00784 +)esh ) among the wood (06086 +(ets ) , and like a torch (03940 +lappiyd ) of {fire} (00784 +)esh ) in a sheaf (05995 +(amiyr ) ; and they shall devour (00398 +)akal ) all (03605 +kol ) the people (05971 +(am ) round (05439 +cabiyb ) about (01157 +b@(ad ) , on (05921 +(al ) the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on (05921 +(al ) the left (08040 +s@mo)wl ):and Jerusalem (03389 +Y@ruwshalaim ) shall be inhabited (03427 +yashab ) again (05750 +(owd ) in her own place (08478 +tachath ) , [ even ] in Jerusalem (03389 +Y@ruwshalaim ) .

fire Zec\_12\_06 In that day (03117 +yowm ) will I make (07760 +suwm ) the governors (00441 +)alluwph ) of Judah (03063 +Y@huwdah ) like an hearth (03595 +kiyowr ) of {fire} (00784 +)esh ) among the wood (06086 +(ets ) , and like a torch (03940 +lappiyd ) of fire (00784 +)esh ) in a sheaf (05995 +(amiyr ) ; and they shall devour (00398 +)akal ) all (03605 +kol ) the people (05971 +(am ) round (05439 +cabiyb ) about (01157 +b@(ad ) , on (05921 +(al ) the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on (05921 +(al ) the left (08040 +s@mo)wl ):and Jerusalem (03389 +Y@ruwshalaim ) shall be inhabited (03427 +yashab ) again (05750 +(owd ) in her own place (08478 +tachath ) , [ even ] in Jerusalem (03389 +Y@ruwshalaim ) .

fire Zec\_13\_09 And I will bring (00935 +bow) ) the third (07992 +sh@liyshiy ) part through the {fire} (00784 +)esh ), and will refine (06884 +tsaraph ) them as silver (03701 +keceph ) is refined (06884 +tsaraph ), and will try (00974 +bachan ) them as gold (02091 +zahab ) is tried (00974 +bachan ):they shall call (07121 +qara) ) on my name (08034 +shem ), and I will hear (06030 +(anah ) them:I will say (00559 +)amar ), It [ is ] my people (05971 +(am ):and they shall say (00559 +)amar ), The LORD (03068 +Y@hovah ) [ is ] my God (00430 +)elohiym ).

fire Zep\_01\_18 Neither (03808 +lo) ) their silver (03701 +keceph ) nor (01571 +gam ) their gold (02091 +zahab ) shall be able (03201 +yakol ) to deliver (05337 +natsal ) them in the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) wrath (05678 +(ebrah ) ; but the whole (03605 +kol ) land (00776 +)erets ) shall be devoured (00398 +)akal ) by the {fire} (00784 +)esh ) of his jealousy (07068 +qin)ah ):for he shall make (06213 +(asah ) even a speedy (00926 +bahal ) riddance (03617 +kalah ) of all (03605 +kol ) them that dwell (03427 +yashab ) in the land (00776 +)erets ).

fire Zep\_03\_08 . Therefore (03651 +ken ) wait (02442 +chakah ) ye upon me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , until the day (03117 +yowm ) that I rise (06965 +quwm ) up to the prey (05706 +(ad ):for my determination (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the nations (01471 +gowy ) , that I may assemble (06908 +qabats ) the kingdoms (04467 +mamlakah ) , to pour (08210 +shaphak ) upon them mine indignation (02195 +za(am ) , [ even ] all (03605 +kol ) my fierce (02740 +charown ) anger (00639

firebrand Amo\_04\_11 I have overthrown (02015 +haphak ) [ some ] of you , as God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and ye were as a {firebrand} (00181 +)uwd ) plucked (05337 +natsal ) out of the burning (08316 +s@rephah ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

firebrand Jud\_15\_04 And Samson (08123 +Shimshown ) went (03212 +yalak ) and caught (03920 +lakad ) three (07969 +shalowsh ) hundred (03967 +me)ah ) foxes (07776 +shuw(al ) , and took (03947 +laqach ) firebrands (03940 +lappiyd ) , and turned (06437 +panah ) tail (02180 +zanab ) to tail (02180 +zanab ) , and put (07760 +suwm ) a {firebrand} (03940 +lappiyd ) in the midst (08432 +tavek ) between (00996 +beyn ) two (08147 +sh@nayim ) tails (02180 +zanab ) .

firebrands Isa\_07\_04 And say (00559 +)amar ) unto him , Take heed (08104 +shamar ) , and be quiet (08252 +shaqat ) ; fear (03372 +yare) ) not , neither (00408 +)al ) be fainthearted (03824 +lebab ) for the two (08147 +sh@nayim ) tails (02180 +zanab ) of these (00428 +)el - leh ) smoking (06226 +(ashen ) {firebrands} (00181 +)uwd ) , for the fierce (02750 +choriy ) anger (00639 +)aph ) of Rezin (07526 +R@tsiyn ) with Syria (00758 +)Aram ) , and of the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) .

 $\label{eq:constraint} \begin{array}{l} \mbox{firebrands Jud_15_04 And Samson (08123 +Shimshown ) went (03212 +yalak ) and caught (03920 +lakad ) three (07969 +shalowsh ) hundred (03967 +me)ah ) foxes (07776 +shuw(al ) , and took (03947 +laqach ) {firebrands} (03940 +lappiyd ) , and turned (06437 +panah ) tail (02180 +zanab ) to tail (02180 +zanab ) , and put (07760 +suwm ) a firebrand (03940 +lappiyd ) in the midst (08432 +tavek ) between (00996 +beyn ) two (08147 +sh@nayim ) tails (02180 +zanab ) . \end{array}$ 

firebrands  $Pro_26_18$ . As a mad (03856 +lahahh ) [ man ] who casteth (03384 +yarah ) {firebrands} (02131 +ziyqah ), arrows (02671 +chets ), and death (04194 +maveth ),

firepans Exo\_27\_03 And thou shalt make (06213 + (asah)) his pans (05518 + ciyr) to receive (01878 + dashen) his ashes (01878 + dashen), and his shovels (03257 + ya()), and his basons (04219 + mizraq), and his fleshhooks (04207 + mazleg), and his {firepans} (04289 + machtah):all (03605 + kol) the vessels (03627 + k@liy) thereof thou shalt make (06213 + (asah)) of ] brass (05178 + n@chosheth).

firepans Exo\_38\_03 And he made (06213 +(asah ) all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ), the pots (05518 +ciyr ), and the shovels (03257 +ya( ), and the basons (04219 +mizraq ), [ and ] the fleshhooks (04207 +mazleg ), and the {firepans} (04289 +machtah ):all (03605 +kol ) the vessels (03627 +k@liy ) thereof made (06213 +(asah ) he [ of ] brass (05178 +n@chosheth ).

firepans Jer\_52\_19 And the basons (05592 +caph ), and the {firepans} (04289 +machtah ), and the bowls (04219 +mizraq ), and the caldrons (05518 +ciyr ), and the candlesticks (04501 +m@nowrah ), and the spoons (03709 +kaph ), and the cups (04518 +m@naqqiyth ); [ that ] which (00834 +)aher ) [ was ] of gold (02091 +zahab ) [ in ] gold (02091 +zahab ), and [ that ] which (00834 +)aher ) [ was ] of silver (03701 +keceph ) [ in ] silver (03701 +keceph ), took (03947 +laqach ) the captain (07227 +rab ) of the guard (02876 +tabbach ) away.

fires Isa\_24\_15 Wherefore glorify (03513 +kabad ) ye the LORD (03068 +Y@hovah ) in the {fires} (00217 +)uwr ), [ even ] the name (08034 +shem ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the isles (00339 +)iy ) of the sea (03220 +yam ).

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[ql of 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire {of} coals.[q] fire Interlinear Index Study fire GEN 019 024. Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 + suwm > [it] upon Isaac <03327+Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 + yad >, and a knife <03979 + ma > akeleth >; and they went <03212 + yalak > both <08147 + sh@nayim >of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham  $\langle 85 \rangle$  his father  $\langle 1 \rangle$ , and said  $\langle 00559 + \rangle$  amar  $\rangle$ , My father  $\langle 1 \rangle$ : and he said  $\langle 00559 + \rangle$  amar  $\rangle$ , Here <02009 +hinneh > [ am ] I, my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 +hinneh > the {fire} <00784 +> esh > and the wood <06086 +: but where <00834 +> aher > [ is ] the lamb <07716+seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 + tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra>ah > , and , behold <02009+hinneh >, the bush <05572 + c@nah > burned  $<01197 + ba with {fire} <00784 +>esh >$ , and the bush <05572+c@nah > [was] not consumed < 00398 + >akal > . fire EXO 003 002 And the angel < 04397 + mal >ak > of the  $LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > of {fire} < 00784$ +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the bush <05572 +c@nah > burned <01197 +ba with fire <00784 +>esh >, and the bush <05572 + c@nah > [was] not consumed <00398 + >akal >. fire EXO 009 023 And Moses <04872 + Mosheh> stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD < 03068 + Y@hovah > sent < 05414 + nathan > thunder < 06963 + qowl > and hail < 01259 + barad >, and the $\{\text{fire}\} < 00784 + \text{sesh} > \text{ran} < 01980 + \text{halak} > \text{along upon the ground} < 00776 + \text{serets} > ; and the LORD < 03068$ +Y@hovah > rained <04305 + matar > hail <01259 + barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. fire EXO 009 024 So there was hail <01259 +barad >, and {fire} <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad >, very <03966 +m@ grievous <03515 +kabed >, such as there was none <03808 + lo > like <03644 + k@mow > it in all <03605 + kol > the land <00776 + erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . fire EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748+tsaliy > with {fire} <00784 +>esh >, and unleavened <04682 +matstsah > bread; [ and ] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it. fire EXO 012 009 Eat <00398 +>akal > not of it raw<04995 + na > >, nor sodden <01310 + bashal > at all with water <math><04325 + mayim >, but roast <06748 + tsaliy > [with ] {fire} <00784 +>esh >; his head <07218 +ro>sh > with his legs <03767 +kara <>, and with the purtenance <07130 +qereb > thereof . fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth  $<03498 + yathar > of it until < 05704 + the morning < 01242 + boger > ye shall burn < 08313 + saraph > with {fire}$ 

<00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 +, to lead <05148 +nachah > them the way <01870 + derek >; and by night <03915 + layil > in a pillar  $<05982 + \text{of} \{\text{fire}\} <00784 + \text{>esh} >$ , to give them light <00216 +> owr >; to go <03212 + valak > by day <03119 + vowmam > and night <03915 + lavil >: fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 + yowmam >, nor the pillar  $<05982 + of {fire} <00784 + >esh > by night <math><03915 + layil >$ , [from ] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boger > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 +, and troubled <02000 + hamam > the host <04264+machaneh > of the Egyptians <04714 +Mitsrayim >, fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 +, because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927+ as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@. fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like devouring <00398 +>akal > {fire} <00784+>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel < 03478 + Yisra > el > . fire EXO 029 014 But the flesh < 01320 + basar > of the bullock < 06499+par >, and his skin <05785 +, and his dung <06569 +peresh >, shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [ is ] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad >, and burn <06999 + qatar > [them] upon the altar <04196 + mizbeach > for a burnt <05930 + offering, for a sweet <05207+nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain <03498 +yathar > unto the morning <01242 +boger >, then thou shalt burn <08313 +saraph > the remainder  $<03498 + yathar > with {fire} <00784 + >esh > : it shall not be eaten <00398 + >akal > , because <03588 + kiy > it [$ is ] holy <06944 + qodesh >. fire EXO 029 041 And the other <08145 + sheniy > lamb <03532 + kebes > thou shalt offer <06213 + at <00996 + beyn > even <06153 +, and shalt do <06213 + thereto according to the meat offering <04503 +minchab > of the morning <01242 +boger >, and according to the drink <05262 +necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +revach >, an offering made by {fire} unto the LORD <03068 + Y@hovah >. fire EXO 030 020 When they go <00935 + bow > into <00413 + el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, they shall wash <07364 +rachats > with water <04325+mayim >, that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 +, and burnt <08313 + saraph > [it] in the  $\{\text{fire}\} < 00784 + \text{sesh} >$ , and ground < 02912 + tachan > [ it ] to powder < 01854 + dagag >, and strawed < 02219+zarah > [it] upon the water <04325 + mayim >, and made the children <01121 + ben > of Israel <03478+Yisra>el > drink <08248 +shaqah > [ of it ]. fire EXO 032 024 And I said <00559 +>amar > unto them, Whosever <04310 + miy > hath any gold < 02091 + zahab >, let them break <06561 + parag > [ it ] off. So they gave <05414 + nathan > [it] me : then I cast <07993 + shalak > it into the {fire} <00784 + shalak > it and there came <03318 + yatsa > out this calf < 05695 + . fire EXO 035 003 Ye shall kindle  $<01197 + ba no < 03808 + lo > {fire}$ <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 + yowm >. fire EXO 040 038 For the cloud <06051 + of the LORD <03068 + Y@hovah > [was] uponthe tabernacle <04908 +mishkan > by day <03119 +yowmam > , and { fire } <00784 +>esh > was on it by night <03915 + layil >, in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478+Yisra>el>, throughout all <03605 +kol> their journeys <04550 +macca<>. fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach >, and lay the wood <06086 + in order <06186 + upon the  $\{\text{fire}\} < 00784 + \text{sesh} > : \text{fire LEV 001 007 And the sons} < 01121 + \text{ben} > \text{of Aaron} < 00175 + \text{Aharown} > \text{the priest}$ <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and

lay the wood <06086 + in order <06186 + upon the fire <math><00784 + >esh > : fire LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head <07218 + ro>sh>, and the fat <06309 + peder>, in order <06186 + upon the wood <06086 + that [is] on  $<05921 + \text{the} \{\text{fire}\} < 00784 + \text{sesh} > \text{which} < 00834 + \text{sher} > [\text{is}] \text{upon the altar} < 04196 + \text{mizbeach} > : \text{fire}$ LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 + mayim > : and the priest <03548 + kohen > shall burn <06999 + qatar > all <03605 + kol > on thealtar <04196 +mizbeach >, [ to be ] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach >, with his head <07218 +ro>sh > and his fat <06309+peder >: and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that  $[is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 + mizbeach > :$ fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim >: and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605+kol >, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > :it [is] a burnt <math><05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068+Y@hovah > . fire LEV 001 017 And he shall cleave <08156 + shaca < > it with the wings <03671 + kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 + qatar > it upon the altar <04196 + mizbeach >, upon the wood <06086 + that [ is ] upon the fire <00784+>esh>: it [ is ] a burnt <05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach> savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 + esh >: it [is] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 +mizbeach >, [ to be ] an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben >: [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire}. fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 011. No <03808 + lo > meat offering <04503+minchah >, which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz >: for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 014 And if <00518 + im > thou offer <07126+qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah >, thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits  $<01061 + bikkuwr > green ears < 24 > of corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > by the {fire} < 00784 + > esh > , [even] corn dried < 07033 + qalah > , [even] corn dried < 07033 + qalah > , [even] corn dried < 07033 + qalah > , [even] corn dried < 07034 + > , [even] corn dried < 07034 + , [even] corn dried < 07034$ <01643 + geres > beaten < 01643 + geres > out of full < 03759 + karmel > ears < 03759 + karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 + geres > corn <01643 + geres > thereof, and [part] of the oil <08081 + shemen > thereof, with all <03605 + kol > the frankincense <03828 + l@bownah > thereof : [it is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068+Y@hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb >, and all <03605 + kol > the fat <02459 + cheleb > that [ is ] upon the inwards <07130 + qereb > , fire LEV 003 005 AndAaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach

> upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] upon the wood <06086 + that [ is ] on <05921+ the fire <00784 +>esh >: [it is] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381+reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +gatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice. which <00834 +> aher > [ is ] upon the wood <06086 + that [ is ] on <05921 + the {fire} <00784 +> esh > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +garab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah >, it shall be take <05493+cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 + cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach >: [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [even] an offering made by {fire} unto the LORD <03068 + Y@hovah >; the fat <02459 + cheleb >that covereth <03680 + kacah > the inwards <07130 + qereb >, and all <03605 + kol > the fat <02459 + cheleb >that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 + qatar > them upon the altar < 04196 + mizbeach > : [it is] the food < 03899 + lechem > of the offeringmade by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459+cheleb > [ is ] the LORD S < 03068 + Y @hovah > . fire LEV 004 012 Even the whole bullock < 06499 +par > shall he carry <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 + machaneh> unto a clean <02889 +tahowr > place <04725 +maqowm >, where <00413 +>el > the ashes <01880 +deshen >are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire} <00784 +>esh >: where <05921 + the ashes <01880 + deshen > are poured <08211 + shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn < 06999 + qatar > them upon the altar < 04196 + mizbeach >, according < 05921 + to the offerings made by {fire} unto the LORD <03068 + Y@hovah > : and the priest <03548 + kohen > shall make anatonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> >, and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853] +>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196 +mizbeach >, according to the offerings made by {fire} unto the LORD <03068 + Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 + ben >, saying <00559 + amar >, This <02063 + zo > th > [is] the law <08451 + towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar < 04196 + mizbeach > all < 03605 + kol > night < 03915 + layil > unto the morning<01242 + boger >, and the {fire} <00784 + sh > of the altar <04196 + mizbeach > shall be burning <03344+yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 + bad > garment < 04055 + mad >, and his linen <00906 + bad > breeches < 04370 + miknac > shall he put<03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +> aher > the {fire} <00784 +> esh > hath consumed <00398 +> akal > with the burnt <05930 +offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 + mizbeach >. fire LEV 006 012 And the {fire} <00784 + >esh > upon the altar <04196+mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boger > , and lay the burnt <06999 + qatar > offering in order < 06186 + upon it; and he shall burn <06999 + qatar > thereon < 05921 + the fat<02459 +cheleb > of the peace <08002 +shelem > offerings . fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808+lo > go < 03518 + kabah > out. fire LEV 006 017 It shall not be baken < 00644 + aphah > with leaven < 02557+chametz >. I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by {fire}; it [ is ] most <06944 + qodesh > holy <06944 + qodesh >, as [ is ] the sin <02403 + chatta > ah >offering, and as the trespass <00817 +>asham > offering. fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It

shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga < > them shall be holy <06942 + qadash > . fire LEV 006 030 And no <03808 + lo > sin <02403 + chatta > ah> offering, where of <00834 +> aher > [ any ] of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar >[withal] in the holy <06944 + qodesh > [place], shall be eaten <00398 + >akal > : it shall be burnt <08313+saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an offering made by {fire} unto the LORD <03068 +Y@hovah >: it [ is ] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day  $<03119 + yowmam > shall be burnt < 08313 + saraph > with {fire} < 00784 + >esh > . fire LEV 007 019 And the$ flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame > [ thing ] shall not be eaten <00398 +>akal >; it shall be burnt <08313 + saraph > with {fire} <00784 +>esh >: and as for the flesh <01320 + basar >, all <03605 + kol > that be clean <02889 + tahowr > shall eat <00398 + >akal > thereof. fire LEV 007 025 For whosoever <03605 + kol > eateth <00398 + >akal > the fat <02459 + cheleb > of the beast<00929 + b@hemah >, of which  $<00834 + aher > men offer <07126 + qarab > an offering made by {fire} unto$ the LORD <03068 + Y@ hovah >, even the soul <05315 + nephesh > that eateth <00398 + akal > [it] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 + bow >> the offerings of the LORD  $<03068 + Y@hovah > made by {fire}, the fat <math><02459 + cheleb >$ with the breast <02373 +chazeh >, it shall he bring <00935 +bow> >, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 + Y@hovah >. fire LEV 007 035. This <02063 + zo>th > [ is the portion ] of the anointing <04888+mishchah > of Aaron <00175 +>Aharown >, and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 + Y@ hovah > made by {fire}, in the day <03119 + yowmam > [when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 + qatar > the whole ram <00352 + ayil > upon the altar <04196 + mizbeach >: it [ was ] a burnt <05930 + sacrifice for a sweet <05207 + nichowach > savour <07381 + reyach >, [ and ] an offering made by  $\{$ fire $\}$  unto the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 + kaph >, and burnt <06999 + qatar > [them] on the altar <04196 + mizbeach > 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000upon the burnt <05930 + offering : they [ were ] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 + yathar > of the flesh <01320 + basar > and of the bread <03899+lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320+basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 + mizbeach > the burnt <05930 + offering and the fat <02459 + cheleb > : [ which ] when all <math><03605+kol > the people <05971 + saw <07200 +ra>ah >, they should <07442 +ranan >, and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 + ben > of Aaron < 00175 + Aharown >, took <03947 + laqach > either < 00376 + ysh > of them hiscenser <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen >, and put <07760 + suwm > incense < 07004 + q@toreth > thereon < 05921 + , and offered < 07126 + qarab > strange < 02114 $+zuwr > \{fire\} < 00784 +>esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah >, which < 00834$ +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either <00376+>iysh > of them his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and offered <07126+qarab > strange < 02114 + zuwr > fire < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah>, which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went

 $<03318 + yatsa > out {fire} <00784 + sesh > from the LORD <03068 + Y@hovah >, and devoured <00398$ +>akal > them, and they died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >. fire LEV 010 012. And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben > that were left <03498 +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 + Y@hovah > made by {fire}, and eat <00398 + akal > it without<04682 + matstsah > leaven < 04682 + matstsah > beside < 00681 + > etsel > the altar < 04196 + mizbeach > : for it [is ] most <06944 + qodesh > holy < 06944 + qodesh > : fire LEV 010 013 And ye shall eat <00398 + sakal > it inthe holy <06918 +gadowsh > place <04725 +magowm >, because <03588 +kiy > it [ is ] thy due <02706 +chog > , and thy sons <01121 + ben > due <02706 + choq >, of the sacrifices of the LORD <03068 + Y@hovah > made by{fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder < 07785 + showq > and the wave < 08573 + t@nuwphah > breast < 02373 + chazeh > shallthey bring <00935 + bow >> with the offerings made by {fire} of the fat <02459 + cheleb >, to wave <05130+nuwph > [ it for ] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 + ben > with thee , by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359 +sh@thiy > or <00176+>ow > woof <06154 +, in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh >, or <00176 +> ow > any <03605 + kol > thing <03627 + k@liy > of skin <05785 + , wherein <00834 +> aher > theplague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt  $<08313 + \text{saraph} > \text{in the } \{\text{fire}\} < 00784 + \text{sesh} > \text{. fire LEV } 013 055 \text{ And the priest} < 03548 + \text{kohen} > \text{shall look}$ <07200 + ra>ah > on the plague <05061 + nega <>, after <00310 + achar > that it is washed <03526 + kabac > :and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +, and the plague <05061 + nega < > be not spread <06581 + pasah >; it [ is ] unclean <02931+tame >; thou shalt burn <08313 + saraph > it in the {fire} <00784 + sesh >; it [ is ] fret <06356 + p@ chetheth > inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 +; it [ is ] a spreading <06524 +parach > [plague]: thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 + nega < > [ is ] with {fire} <00784 + >esh >. fire LEV 016 012 And he shall take <03947 + laqach> a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of  $\{$ fire $\} < 00784 +>$ esh> from off < 05921 + the altar < 04196 +mizbeach> before < 06440 +paniym> the LORD <03068 + Y@hovah >, and his hands <02651 + chophen > full < 04393 + m@lo> > of sweet < 05561 + cam > cam a start of the start of thincense <07004 + q@ toreth > beaten <01851 + daq > small < 01851 + daq > and bring < 00935 + bow > [ it ]within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 + q@ toreth > upon the {fire} <00784 + > esh > before <06440 + paniym > the LORD <03068+Y@hovah >, that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715 >, that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 + par > [ for ] the sin <02403 + chatta > ah > offering, and the goat <08163+sa [ for ] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935 + bow > in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [ place ], shall [ one ]carry < 03318 + yatsa > forth < 03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh >; andthey shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320+basar >, and their dung <06569 +peresh >. fire LEV 018 021 And thou shalt not let any of thy seed <02233  $+zera < pass < 05674 + through [ the {fire} ] to Molech < 04432 + Molek >, neither < 03808 + lo > shalt thou$ profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > . fire LEV 019 006 It shall be eaten <00398 + >akal > the same day <03117 +yowm > ye offer <02077 +zebach > it, and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the  $\{fire\} < 00784 + >esh > .$  fire LEV 020 014 And if < 00834 + >aher > a man < 00376 + >iysh > take < 03947 + laqach> a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah >: they shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God < 00430 + > elohiym >, and not profane < 02490 + chalal > the name < 08034 + shem > of their God < 00430

+>elohiym >: for the offerings of the LORD <03068 + Y@hovah > made by {fire}, [ and ] the bread <03899+lechem > of their God <00430 +>elohiym >, they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen >, if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah >, she profaneth <02490 +chalal >her father <1>: she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175+>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126+qarab > the offerings of the LORD  $<03068 + Y@hovah > made by {fire} : he hath a blemish <math><03971 + m > uwm >$ ; he shall not come <05066 + nagash > nigh < 05066 + nagash > to offer < 07126 + qarab > the bread < 03899+lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 + shabar >, or <00176 + sow > maimed < 02782 + charats >, or <00176 + sow > having a wen < 02990+yabbel >, or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow > scabbed <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808+lo>> make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 +yalad >, then it shall be seven <07651 + sheba < > days < 03117 + yowm > under < 08478 + tachath > the dam < 00517 + >em > ; and fromthe eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 + sheba < > days < 03117 + yowm > : in the seventh < 07637 + sh@biy day < 03117 + yowm > [ is ] anholy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207+nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 + yayin >, the fourth <07243 + r@biy [part] of an hin <math><01969 + hiyn >. fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 + tamiym > blemish <08549 + tamiym > of the first <01121 + ben > year <08141 + shaneh > , andone <00259 +> echad > young bullock <06499 + par >, and two <08147 + sh@nayim > rams <00352 +> ayil >: they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y @hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by {fire}, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] : but ye shall offer <math><07126 + qarab> an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month <02320 + chodesh > [thereshall be ] a day <03117 + yowm > of atonement <03725 + kippur > : it shall be an holy <06944 + qodesh > ipur > :convocation <04744 + miqra > > unto you; and ye shall afflict <06031 + your souls <05315 + nephesh >, and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV  $023\ 036\ \text{Seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > \text{ye shall offer} < 07126 + \text{qarab} > \text{an offering made by fire}$ unto the LORD <03068 + Y@hovah > : on the eighth <08066 + sh@miyniy > day <03117 + yowm > shall be anholy <06944 + qodesh > convocation <04744 + migra > unto you; and ye shall offer <07126 + qarab > an offeringmade by {fire} unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . fire LEV 023 036 Seven <07651+sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah >: on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944+qodesh > convocation < 04744 + miqra > > unto you ; and ye shall offer < 07126 + qarab > an offering made by fireunto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213+ no servile <05656 + work < 04399 + m@la>kah > [ therein ]. fire LEV 023 037 These <00428 + >el - leh > [ are leh > [ are leh > ]] the feasts <04150 + mow of the LORD <03068 + Y@hovah >, which <00834 + sher > ye shall proclaim <07121+qara > [ to be ] holy < 06944 + qodesh > convocations < 04744 + miqra > >, to offer < 07126 + qarab > an offeringmade by {fire} unto the LORD <03068 +Y@hovah >, a burnt <05930 + offering, and a meat offering <04503 +minchah >, a sacrifice <02077 +zebach >, and drink <05262 +necek > offerings, every thing <01697 +dabar > upon his day <03117 + yowm >: fire LEV 024 007 And thou shalt put <05414 + nathan > pure <math><02134 + zak >frankincense <03828 + 1@bownah > upon [each] row <04635 + ma , that it may be on the bread <03899 + lechem

> for a memorial <00234 +>azkarah >, [even] an offering made by {fire} unto the LORD <03068 + Y@hovah >. fire LEV 024 009 And it shall be Aaron s <00175 + Aharown > and his sons <01121 + ben >; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] most <06944 +qodesh > it is ] most <06944 + qodesh > it is ] most <06944 + qodesh > it is ] most> holy <06944 + godesh > unto him of the offerings of the LORD <03068 + Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 + choq > . fire NUM 003 004 And Nadab <05070 + Nadab > and Abihu <30> died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >, when they offered <07126+qarab > strange <02114 +zuwr > { fire } <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. fire NUM 006 018 And the Nazarite <05139 + nazivr > shall shave <math><01548 + galach > the head <07218 + ro > sh > of his separation < 05145 + nezer > [at] the door < 06607 + pethach > of the tabernacle < 00168+>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218 + ro>sh > of his separation < 05145 + nezer >, and put  $<05414 + nathan > [it] in the {fire} < 00784 + seh$ > which <00834 +> aher > [ is ] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002+shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan >, [namely], the tent <00168 +>ohel > of the testimony <5715>: and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh >, until <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 + kacah > it [by day], and the appearance <04758 + mar > eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah > heard <08085 +shama<> [it]; and his anger <00639 +>aph > was kindled <02734 +charah >; and the {fire} <00784+>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, the {fire} <00784 +>esh > was quenched <08257 +shaqa<>. fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place  $<04725 + magowm > Taberah < 08404 + Tab : because < 03588 + kiy > the {fire} < 00784 + sh > of the LORD$ <03068 + Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 + amar > [ it ] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +>erets > : [ for ] they have heard<08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +, that thou LORD <03068 + Y@hovah > art seen <07200 + ra>ah > face <math><05869 + to face <05869+, and [ that ] thy cloud < 06051 +standeth < 05975 +over < 05921 +them , and [ that ] thou goest < 01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 +, and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make  $<06213 + an offering by {fire} unto the LORD <03068 + Y@hovah >, a burnt <05930 + offering, or <00176$ > in a freewill <05071 + n@dabah > offering, or <00176 + >ow > in your solemn < 04150 + mow feasts < 04150+mow, to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >, of the herd <01241 +baqar >, or <00176 +>ow > of the flock <06629 +tso>n >: fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 + hiyn > of wine <03196 + yayin >, [for] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are born <00249 +> ezrach > of the country <00249 +> ezrach > shall do <06213 + these <00428 +> el - leh > things after  $<03602 + kakah > this manner <03541 + koh > , in offering <07126 + qarab > an offering made by {fire}, of a$ sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 + kiy > a stranger <01616 + ger > sojourn <01481 + guwr > with you, or <math><00176 + > ow > awhose ver <00834 +> aher > [ be ] among <08432 + tavek > you in your generations <01755 + dowr >, and will offer <06213 + an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > unto theLORD < 03068 + Y@hovah >; as ye do < 06213 +, so < 03651 + ken > he shall do < 06213 +. fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, and it shall be forgiven <05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow > > their

offering <07133 + qorban >, a sacrifice made by {fire} unto the LORD <03068 + Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah >: fire NUM 016 007 And put <05414 +nathan > { fire } <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +g@toreth > in them before <06440 +paniym > the LORD <03068 + Y@hovah > to morrow <04279 + machar > : and it shall be [ that ] the man <00376 + iysh > whom<00834 + aher > the LORD <03068 + Y@hovah > doth choose <00977 + bachar > , he [ shall be ] holy <06918+qadowsh > : [ye take] too much <07227 + rab > upon you, ye sons <01121 + ben > of Levi < 03878 + Leviy > .fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and stood <05975 + in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035. And there came  $\langle 03318 + yatsa \rangle \rangle$  out a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  from the LORD  $\langle 03068 + Y@hovah \rangle$ , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 + iysh > that offered <07126 + qarab > incense <07004 + q@ toreth > . fire NUM 016 037 Speak <00559+>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316+s@rephah >, and scatter <02219 + zarah > thou the {fire} <00784 + >esh > yonder <01973 + hal@ah >; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth >, and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> out from the LORD <03068 +Y@hovah >; the plague <05063 +negeph > is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 + qodesh > things, [reserved] from the {fire} <00784 + sesh > : every <03605 + kol > oblation <07133+qorban > of theirs, every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + minchah > meat offering <04503 + minchah > minchah >sin <02403 +chatta>ah > offering of theirs, and every <03605 +kol > trespass <00817 +>asham > offering of theirs, which <00834 +> aher > they shall render <07725 + shuwb > unto me, [ shall be ] most <06944 + qodesh >holy <06944 +qodesh > for the and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow < 07794 + showr >, or the firstling < 01060 + b@kowr > of a sheep < 03775 + keseb >, or <00176 +> ow > the firstling <01060 + b@kowr > of a goat <math><05795 +, thou shalt not redeem <06299 + padah >; they [ are ] holy <06944 + qodesh >: thou shalt sprinkle <02236 + zaraq > their blood <01818 + dam > upon the altar <04196 + mizbeach >, and shalt burn <06999 + qatar > their fat <02459 + cheleb > [ for ] an offering made by  $\{\text{fire}\}\$ , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 + yatsa >> out of Heshbon <02809 + Cheshbown>, a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 + >akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [and] the lords < 01167 + ba of the high < 01116 + ba of t+bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh >, and swallowed <01104 +bala< > them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the {fire} <00784 + >esh >devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh>: and they became <01961 +hayah> a sign <05251 +nec>. fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth >, when they offered <07126 +qarab > strange <02114 +zuwr >  $\{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . fire NUM 028 002$ Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem > for my sacrifices made by {fire}, [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. fire NUM 028 006 [ It is ] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb < 03532 +kebes > shalt thou offer < 06213 + at < 00996 +beyn > even < 06153 + : as the meat offering <04503 +minchab > of the morning <01242 +boger >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [it], a sacrifice made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes >; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >. fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >; two <08147 + sh@nayim > young bullocks <06499 + par >, and one <00259 + >echad ><08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 +sheba< > days <03117 +yowm >, the meat <03899 +lechem > of the sacrifice made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320 chodesh >, and his meat offering <04503 +minchah >, and the daily <08548 +tamiyd > burnt <05930 + offering, and his meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, according unto their manner <04941 + mishpat >, for a sweet <05207 + nichowach > savour <07381 + reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > untothe LORD <03068 +Y@hovah >; thirteen young bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh >; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 + qarab > a burnt < 05930 + offering, a sacrifice made by {fire}, of a sweet < 05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab >, and all <03605 + kol > their goodly castles <02918 + tiyrah >, with {fire} <00784 + >esh >. fire NUM 031 023 Every <03605 + kol > thing <01697 + dabar > that may abide <00935 + bow >> the fire <00784 +> esh >, ye shallmake <05674 + [ it ] go <05674 + through the fire <00784 + > esh >, and it shall be clean <02891 + taher > : nevertheless <00389 +>ak > it shall be purified <02398 + chata >> with the water <math><04325 + mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . fire NUM 031 023 Every <03605 + kol >thing <01697 +dabar > that may abide <00935 +bow > the fire <00784 +>esh >, ye shall make <05674 + [it]  $go < 05674 + through the {fire} < 00784 + >esh >, and it shall be clean < 02891 + taker > : nevertheless < 00389$ +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 + kol > that abideth <00935 + bow > not the fire <00784 + > esh > ye shall make <05674 + go that may abide <00935 + bow >> the {fire} <00784 + >esh >, ye shall make <05674 + [it] go <05674 + throughthe fire <00784 +> esh >, and it shall be clean <02891 + taher >: nevertheless <00389 +> ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ], in {fire} <00784 +>esh > by night <03915 +layil >, to shew <07200 +ra>ah > you by what <00834+>aher > way <01870 +derek > ye should go <03212 +yalak >, and in a cloud <06051 + by day <03119+yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 +, and thick darkness <06205 +. fire DEU 004 012 And the LORD <03068 + Y@hovah > spake <01696+dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama < > the voice <06963 + qowl > of the words <01697 + dabar >, but saw <07200 + ra > ah > no <00369 + sayin >similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <math><08085 + shama < >] a voice <06963

+qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh >; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the  $LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [ is ] a consuming < 00398 +> akal > {fire} < 00784$ +>esh>, [even] a jealous <07067 +qanna>> God <00410 +>el>. fire DEU 004 033 Did [ever] people <05971 + hear < 08085 + shama < > the voice < 06963 + gowl > of God < 00430 + >elohiym > speaking < 01696+dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama<> his voice <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > the his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest  $<08085 + \text{shama} < > \text{his words} < 01697 + \text{dabar} > \text{out of the midst} < 08432 + \text{tavek} > \text{of the {fire}} < 00784 + > \text{esh} > .$ fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah> thee his great  $<01419 + gadowl > {fire} <00784 +>esh>$ ; and thou heardest <08085 + shama <>hiswords <01697 + dabar > out of the midst < 08432 + tavek > of the fire < 00784 + >esh > . fire DEU 005 004 TheLORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, fire DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid  $<03372 + yare > by reason < 06440 + paniym > of the {fire} < 00784 + >esh > , and went < 05927 + not up into the$ mount <02022 +har >; ) saying <00559 +>amar >, fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951  $+qahal > in the mount < 02022 + har > out of the midst < 08432 + tavek > of the {fire} < 00784 + > esh >, of the$ cloud < 06051 +, and of the thick darkness < 06205 +, with a great < 01419 + gadowl > voice < 06963 + qowl > :and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > . And he wrote <03789 + . And hthem in two <08147 + sh@nayim > tables <03871 + luwach > of stone <68>, and delivered <05414 + nathan > them unto me . fire DEU 005 023 . And it came <01961 + hayah > to pass, when ye heard <08085 + shama < > thevoice <06963 + qowl > out of the midst < 08432 + tavek > of the darkness < 02822 + choshek > , (for the mountain $<02022 + har > did burn < 01197 + ba with {fire} < 00784 + >esh > , ) that ye came < 07126 + qarab > near < 07126$ +qarab > unto me, [even] all <03605 + kol > the heads <07218 + ro > sh > of your tribes <07626 + shebet >, and your elders <02205 + zagen >; fire DEU 005 024 And ye said <00559 + zagen >, Behold <02005 + hen >, the LORD < 03068 + Y@hovah > our God < 00430 + > elohiym > hath shewed < 07200 + ra>ah > us his glory < 03519+kabowd > and his greatness <01433 +godel >, and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 + tavek > of the {fire} <00784 + sh > two have seen <math><07200 + tas h > this <02088+zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay >. fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 + muwth > ? for this  $<02063 + zo > th > great <01419 + gadowl > { fire } <00784 + > esh > will$ consume <00398 +>akal > us: if <00518 +>im > we hear <08085 +shama <> the voice <06963 +gowl > of the LORD < 03068 + Y @hovah > our God < 00430 + > elohiym > any more < 03254 + yacaph >, then we shall die<04191 + muwth >. fire DEU 005 026 For who <04310 + miy > [ is there of ] all <03605 + kol > flesh <01320+basar >, that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as we [ have ], and lived  $\langle 02421 + chayah \rangle$ ? fire DEU 007 005 But thus  $\langle 03541 + koh \rangle$  shall ye deal  $\langle 06213 + chayah \rangle$ ? with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 + matstsebah >, and cut <01438 + gada < > down their groves <math><00842 + > asherah >, and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 + p@ciyl > images of their gods <00430 + >elohiym > shall ye burn <08313 + saraph >with {fire} <00784 +>esh >: thou shalt not desire <02530 + chamad > the silver <03701 + keceph > or gold <02091 + zahab > [ that is ] on <05921 + them , nor take <03947 + laqach > [ it ] unto thee , lest <06435 + pen >thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 + yowm >, that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > [ is ] he which goeth  $<05674 + \text{over} < 05674 + \text{before} < 06440 + \text{paniym} > \text{thee}; [as] a consuming < 00398 + >akal > {fire} < 00784$ +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<> them down <03665

+kana < > before thy face : so shalt thou drive <03423 + yarash > them out, and destroy <6> them quickly <04118+maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone  $\langle 68 \rangle$  written  $\langle 03789 \rangle$  +kathab > with the finger  $\langle 00676 \rangle$  +>etsba $\langle \rangle$  of God  $\langle 00430 \rangle$ +>elohiym >; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down  $<03381 + yarad > from the mount < 02022 + har > , and the mount < 02022 + har > burned < 01197 + ba with {fire}$ <00784 +>esh >: and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@rivth> [were] in my two <08147 + sh@nayim > hands <03027 + yad >. fire DEU 009 021 And I took <03947 + laqach> your sin <02403 +chatta>ah >, the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with {fire} <00784 +>esh >, and stamped <03807 +kathath > it, [and ] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 + dagag > as dust < 06083 + : and I cast < 07993 + shalak > the dust < 06083 + thereof into < 00413+>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach >, according to the first <07223 + ri>shown > writing < 04385 + miktab > , the ten < 06235 + commandments < 01697 + dabar > , which<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 + qahal > : and the LORD <03068 + Y@hovah > gave <05414 + nathan > them unto me . fire DEU 012003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 + matstsebah >, and burn <08313 + saraph > their groves <00842 + sasherah > with {fire} <00784 +>esh >; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym >, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 + Y@hovah >, which <00834 + her > he hateth <08130 + her > >, have they done <06213 + unto their gods < 00430 + elohiym >; for even < 01571 + gam > their sons < 01121 + ben > and their daughters < 01121 + ben >> they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 + qabats > all <03605 + kol > the spoil <07998 + shalal > of it into <00413+>el > the midst <08432 + tavek > of the street <07339 + r@chob > thereof, and shalt burn <08313 + saraph > with $\{\text{fire}\} < 00784 + \text{sesh} > \text{the city} < 05892 +, \text{ and all} < 03605 + \text{kol} > \text{the spoil} < 07998 + \text{shalal} > \text{thereof every}$ <03632 + kaliyl > whit < 03632 + kaliyl >, for the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >: and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 + banah > again <05750 + .fire DEU 018 001. The priests <03548 +kohen > the Levites <03881 +Leviyiy >, [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy >, shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire}, and his inheritance <05159 +nachalah >. fire DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh >, [or] that useth divination <07081 + qecem >, [or] an observer <06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784+kashaph >, fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >. neither  $<03808 + lo > let me see <07200 + ra > ah > this <02063 + zo > th > great <01419 + gadowl > { fire } <00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not. fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase  $\langle 02981 + y@buwl \rangle$ , and set on {fire}  $\langle 03857 + lahat \rangle$  the foundations  $\langle 04146 + mowcadah \rangle$ of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 + yaqad > unto the lowest <08482 + tachtiy > hell <07585+sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022

+har > . fire JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > , and all <03605 + kol > that [was] therein : only <07535 + raq > the silver <03701 + keceph >, and the gold <02091+zahab >, and the vessels <03627 + k@liy > of brass <05178 + n@chosheth > and of iron <01270 + barzel >, theyput <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . fire JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, he and all <03605 +kol > that he hath : because <03588 + kiy > he hath transgressed <05674 + the covenant <01285 + b@rivth > of the LORD < 03068 + Y @hovah >, and because < 03588 + kiy > he hath wrought < 06213 + folly < 05039 + n@balah >in Israel <03478 +Yisra>el > . fire JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 + >amar > , Why <04100 + mah > hast thou troubled <05916 + us? the LORD <03068 + Y@hovah > shall trouble <05916 + us? thee this <02088 + zeh > day <03117 + yowm >. And all <03605 + kol > Israel <03478 + Yisra>el > stoned <05619+caqal > him with stones <68>, and burned <08313 + saraph > them with {fire} <00784 +>esh >, after they had stoned <07275 +ragam > them with stones <68>. fire JOS 008 008 And it shall be, when ye have taken <08610 +taphas > the city <05892 +, [that] ye shall set <03341 +yatsath > the city <05892 + on {fire} <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 + ra>ah >, I have commanded <06680 + tsavah > you. fire JOS 008 019 And the ambush <00693 + arab> arose <06965 + quwm > quickly <04120 + m@herah > out of their place <04725 + magowm >, and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 + bow > into the city < 05892 +, and took < 03920 + lakad > it, and hasted < 04116 + mahar > and set thecity <05892 + on {fire} <00784 +>esh > . fire JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el >: thou shalt hough <06131 + their horses <05483 +cuwc >, and burn <08313 +saraph > their chariots <04818+merkabah > with {fire} <00784 +>esh > . fire JOS 011 009 And Joshua <03091 +Y@howshuwa< > did <06213+ unto them as the LORD <03068 +Y@hovah > bade <00559 +>amar > him : he houghed <06131 + their horses <05483 + cuwc >, and burnt <08313 + saraph > their chariots <04818 + merkabah > with {fire} <00784 + saraph >. fire JOS 011 011 And they smote <05221 + nakah > all <03605 + kol > the souls <05315 + nephesh > that [were]therein with the edge <06310 +peh > of the sword <02719 +chereb >, utterly destroying <02763 +charam > [ them ]: there was not any <03605 + kol > left < 03498 + yathar > to breathe < 05397 + n@shamah > : and he burnt $<08313 + \text{saraph} > \text{Hazor} < 02674 + \text{Chatsowr} > \text{with} \{\text{fire}\} < 00784 + \text{>esh} > \text{. fire JOS } 013 \ 014 \ \text{Only} < 07535 + \text{rag}$ > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> >inheritance <05159 +nachalah >; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by {fire} [ are ] their inheritance <05159 +nachalah >, as he said <01696 +dabar > unto them . fire JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim >, and had taken <03920 +lakad > it, and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and set <07971 +shalach > the city  $<05892 + \text{on} \{\text{fire}\} < 00784 + >\text{esh} > .$  fire JUDG 006 021 Then the angel <04397 + mal > ak > of the LORD<03068 + Y@hovah > put < 07971 + shalach > forth < 07971 + shalach > the end < 07097 + qatseh > of the staff<04938 +mish that [was] in his hand <03027 +yad >, and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 + matstsah > cakes < 04682 + matstsah >; and there rose  $<05927 + \text{up} \{\text{fire}\} < 00784$ +>esh > out of the rock <06697 +tsuwr >, and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 + Y@hovah > departed <01980 + halak > out of his sight <math><05869 + . fire JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +, If <00518 +>im > in truth <00571 +>emeth >ve anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [ then ] come <00935 +bow> > [ and ] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let {fire} <00784 +>esh > come < 03318 + yatsa >> out of the bramble < 00329 +>atad >, and devour < 00398 +>akal > the section is the section of the bramble < 00329 +>atad > atad > atadcedars <00730 +> erez > of Lebanon <03844 + L@banown >. fire JUDG 009 020 But if <00518 +> im > not, let fire <00784 +>esh > come <03318 + yatsa >> out from Abimelech <40>, and devour <00398 +>akal > the men<01167 +ba of Shechem <07927 +Sh@kem >, and the house <01004 +bayith > of Millo <04407 +millow >>; and let {fire} <00784 +>esh > come <03318 + yatsa >> out from the men <01167 + ba of Shechem <07927+Sh@kem >, and from the house <01004 + bayith > of Millo <04407 + millow >>, and devour <00398 + basel > basel >Abimelech <40>. fire JUDG 009 020 But if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa>> out from Abimelech <40>, and devour <00398 +>akal > the men <01167 +ba of Shechem <07927

+Sh@kem >, and the house <01004 + bayith > of Millo <04407 + millow >>; and let fire <math><00784 + >esh > come<03318 + yatsa > out from the men < 01167 + ba of Shechem < 07927 + Sh@kem > , and from the house < 01004+bayith > of Millo <04407 +millow> >, and devour <00398 +>akal > Abimelech <40>. fire JUDG 009 049 And all <03605 + kol > the people <05971 + likewise <01571 + gam > cut <03772 + karath > down <03381 + yarad >every man <00376 + iysh > his bough <07754 + sowk >, and followed Abimelech <40>, and put <07760 + suwm > [ them ] to the hold < 06877 + ts@riyach >, and set the hold < 06877 + ts@riyach > on {fire} < 00784 + esh >upon them ; so that all <03605 + kol > the men <00582 + > enowsh > of the tower <04026 + migdal > of Shechem <07927 + Sh@kem > died < 04191 + muwth > also < 01571 + gam > , about a thousand < 00505 + > eleph > men<00376 +>iysh > and women <00802 +>ishshah > . fire JUDG 009 052 And Abimelech <40> came <00935+bow>> unto the tower <04026 +migdal >, andfought <03898 +lacham > against it, and went <05066 +nagash > hard <05066 + nagash > unto the door <06607 + pethach > of the tower <04026 + migdal > to burn <08313+saraph > it with {fire} <00784 +>esh > . fire JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669+>Ephrayim > gathered <06817 +tsa themselves together, and went <05674 + northward <06828 +tsaphown >, and said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 + lacham > against the children <01121 + ben > of Ammon <05983+, and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313+saraph > thine house <01004 +bayith > upon thee with {fire} <00784 +>esh > . fire JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm >, that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah >, Entice <06601 +pathah > thy husband <00376 + iysh >, that he may declare <05046 + nagad > unto us the riddle <02420 + chiydah >, lest <06435 + pen> we burn <08313 +saraph > thee and thy father s <1 > house <01004 +bayith > with { fire } <00784 +>esh > : have ye called  $\langle 07121 + qara \rangle \rangle$  us to take  $\langle 03423 + yarash \rangle$  that we have ? [ is it ] not [ so ] ? fire JUDG 015 005 And when he had set the brands  $<03940 + \text{lappiyd} > \text{on {fire}} <00784 + \text{seh} >$ , he let [ them ] go <07971+shalach > into the standing <07054 +gamah > corn <07054 +gamah > of the Philistines <06430 +P@lishtiy >, and burnt <01197 +ba up both the shocks <01430 +gadiysh >, and also <05704 + the standing <07054 +qamah > corn < 07054 + qamah >, with the vineyards < 03754 + kerem > [ and ] olives < 02132 + zayith >. fire JUDG 015 006 Then the Philistines <06430 + P@lishtiy > said <00559 + amar >, Who <04310 + miy > hath done <06213 + miy > bath done <06213 + miy > batthis <02063 + zo > th > ? And they answered <00559 + amar >, Samson <08123 + Shimshown >, the son <02860+chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828+merea <> . And the Philistines <06430 + P@lishtiy > came <05927 + up, and burnt <08313 + saraph > her andher father <1> with {fire} <00784 +> esh > . fire JUDG 015 014 [And] when he came <00935 + bow >> unto Lehi <03896 +Lechiy >, the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 + that [were] upon his arms <02220 + z@rowa < > became <01961 + hayah > as flax <06593+pishteh > that was burnt <01197 +ba with {fire} <00784 +>esh >, and his bands <00612 +>ecuwr > loosed <04549 + macac > from off < 05921 + his hands < 03027 + yad > . fire JUDG 016 009 Now [ there were ] men lying in wait <00693 +> arab >, abiding <03427 + yashab > with her in the chamber <02315 + cheder > . And she said <00559 +>amar > unto him, The Philistines <06430 + P@lishtiy > [be] upon thee, Samson <math><08123+Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 + n@ is broken <05423 + nathag > when it toucheth <07306 + ruwach > the {fire} <00784 + >esh >. So his strength <03581 + koach > was not known <03045 + yada < >. fire JUDG 018 027. And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah >, and came <00935 +bow> > unto Laish <03919 + Layish >, unto a people <05971 + [ that were ] at quiet <08252 + shaqat > and secure <00982 + batach >: and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with { fire } <00784 +>esh > . fire JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword < 02719 + chereb >, as well < 03190 + yatab > the men < 04974 + m@thom > of [every] city<05892 +, as the beast <00929 + b@hemah >, and all <03605 + kol > that came <04672 + matsa > to hand <04672 + matsa > >: also they set  $<07971 + shalach > on {fire} <00784 + shalach > all <03605 + kol > the cities$ <05892 + that they came <04672 + matsa > to. fire 1SA 002 028 And did I choose <00977 + bachar > him out ofall <03605 + kol > the tribes <07626 + shebet > of Israel <03478 + Yisra > el > [to be] my priest <math><03548 + kohen >, to offer <05927 + upon mine altar <04196 + mizbeach >, to burn <06999 + qatar > incense <07004 + q@toreth >,

to wear <05375 + nasa >> an ephod <00646 +> ephowd > before <06440 + paniym > me ? and did I give <05414+nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by {fire} of the children <01121 +ben > of Israel <03478 +Yisra>el >? fire 1SA 030 001. And it came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 + Tsiqlag > on the third < 07992 + sh@liyshiy > day < 03117 + yowm > , that the Amalekites < 06003 + hadinvaded <06584 +pashat > the south <05045 +negeb >, and Ziklag <06860 +Tsiqlag >, and smitten <05221+nakah > Ziklag <06860 + Tsiqlag >, and burned <08313 + saraph > it with {fire} <00784 +>esh >; fire 1SA 030 003 So David <01732 + David > and his men <00582 + enowsh > came <00935 + bow > to the city <05892 + ,and, behold <02009 +hinneh >, [it was] burned <08313 +saraph > with {fire} <00784 +>esh >; and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their daughters <01121 +ben >, were taken captives <07617 +shabah > . fire 1SA 030 014 We made an invasion <06584 +pashat > [ upon ] the south <05045 +negeb > of the Cherethites <03774 + K@ rethiy >, and upon [ the coast ] which <00834 + aher > [ belongeth ] to Judah <03063 +Y@huwdah >, and upon the south <05045 +negeb > of Caleb <03612 +Kaleb >; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad >, and he hath barley <08184 +s@ there <08033 +sham >; go < 03212 + yalak > and set it on fire < 00784 + >esh > . And Absalom s < 53> servants < 05650 + set the field<02513 +chelqah > on {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad >, and he hath barley <08184 +s@ there <08033 +sham >; go <03212 +yalak > and set it on {fire} <00784 +> esh >. And Absalom s <53> servants <05650 + set the field <02513 + chelqah > on fire <00784 +>esh > . fire 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow > to Absalom <53 > unto [his] house <01004 + bayith >, and said <00559 + amar > unto him,Wherefore  $<04100 + \text{mah} > \text{have thy servants} <05650 + \text{set my field} <02513 + \text{chelgah} > \text{on {fire}} <00784 + \text{set my field} <00784 + \text$ >? fire 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils <00639 + aph >, and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire 2SA 022 013 Through the brightness <05051 +nogahh > before <05048 +neged > him were coals  $<01513 + \text{gechel} > \text{of} \{\text{fire}\} < 00784 + > \text{esh} > \text{kindled} < 01197 + \text{ba}$ . fire 2SA 023 007 But the man <00376 + iysh > [ that ] shall touch <05060 + naga < > them must be fenced <04390 + male > > with iron <01270+barzel > and the staff < 06086 + of a spear < 02595 +chaniyth > ; and they shall be utterly burned < 08313 +saraph > with {fire} <00784 +>esh > in the [ same ] place <07675 +shebeth > . fire 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up, and taken <03920 +lakad >  $Gezer < 01507 + Gezer >, and burnt < 08313 + saraph > it with {fire} < 00784 + >esh >, and slain < 02026 + harag > 00784 + saraph > it with {fire} < 00784 + saraph > it with$ the Canaanites <03669 + K@ na that dwelt <03427 + yashab > in the city <math><05892 + yashab > in the city <05892 + yashab > in the city <math><05892 + yashab > in the city <05892 + yait [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath >, Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . fire 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 + ra > ah > that the city <05892 + was taken <03920 + lakad >, that he went <00935 + bow > into<00413 +>el > the palace <00759 +>armown > of the king s <04428 + melek > house <01004 + bayith >, and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 + him with {fire} <00784 +>esh >, and died <04191 + muwth >, fire 1KI 018 023 Let them therefore give <05414 + nathan > ustwo <08147 + sh@nayim > bullocks < 06499 + par >; and let them choose <00977 + bachar > one < 00259 + > echad> bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [ it ] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > { fire } <00784 +>esh > [ under ] : fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 + par >; and let them choose <00977 + bachar > one <00259 + > echad > bullock <06499 + par >for themselves <01992 +hem >, and cut <05408 +nathach > it in pieces, and lay <07760 +suwm > [it] on <05921 + wood < 06086 +, and put  $<07760 + suwm > no < 03808 + lo > {fire} < 00784 + suwh > [under]: and I = sum of the sum of th$ will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 + wood < 06086 +, and put <07760 + suwm > no < 03808 + lo > fire < 00784 + subset > [ under ] : fire 1KI $018\ 024\ \text{And call} < 07121\ +qara > ye on the name < 08034\ +shem > of your gods < 00430\ +>elohiym > , and I I = 0.000\ +shem > 0.000\$ will call <07121 + qara > on the name <08034 + shem > of the LORD <03068 + Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + by {fire} <00784 +>esh >, let him be God <00430 +>elohiym >. And all <03605 + kol > the people <05971 + answered <06030 + and said <00559 + > amar >, It is well <02896

+towb > spoken <01697 +dabar > . fire 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 + nabiy > of Baal <01168 + Ba, Choose <00977 + bachar > you one <00259 + > echad >bullock <06499 + par > for yourselves, and dress <06213 + [ it ] first <07223 + ri>shown > ; for ye [ are ] many<07227 + rab >; and call <07121 + qara > on the name <08034 + shem > of your gods <00430 + > elohiym >, but  $put < 07760 + suwm > no < 03808 + lo > {fire} < 00784 + suwm > [under]. fire 1KI 018 038 Then the {fire}$ <00784 +>esh > of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > theburnt <05930 + sacrifice, and the wood <06086 +, and the stones <68>, and the dust <06083 +, and licked <03897 +lachak > up the water <04325 +mayim > that [ was ] in the trench <08565 +tan > . fire 1KI 019 012 And after <00310 +> achar > the earthquake <07494 +ra a fire <00784 +> esh >; [but] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +> esh > : and after <00310 +> achar > the {fire} <00784 +> esh > a still <01827+d@mamah > small < 01851 + dag > voice < 06963 + gowl > . fire 1KI 019 012 And after < 00310 +>achar > the earthquake <07494 + ra a fire <00784 + >esh >; [but] the LORD <03068 + Y@hovah > [was] not in the {fire} <00784 +>esh >: and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 + daq > voice < 06963 + qowl >. fire 1KI 019 012 And after < 00310 + achar > the earthquake < 07494 + raa {fire} <00784 +>esh >; [but] the LORD <03068 + Y@hovah > [was] not in the fire <00784 +>esh >: and after <00310 +> achar > the fire <00784 +> esh > a still <01827 + d@mamah > small <01851 + dag > voice <06963 + d@mamah >+qowl >. fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 + dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiym >, If <00518 +>im > I [ be ] a man <00376 +>iysh > of God < 00430 + elohiym >, then let fire < 00784 + esh > come < 03381 + yarad > down < 03381 + yarad > from the second secondheaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym >. And there came  $\langle 03381 + yarad \rangle$  down  $\langle 03381 + yarad \rangle$  {fire}  $\langle 00784 + yarad \rangle$  from heaven  $\langle 08064 + yarad \rangle$  has a standard down  $\langle 08064 + yarad \rangle$  for the standard down  $\langle 08064 + yarad \rangle$  and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 + dabar > to the captain <08269 + sar > of fifty <02572 +chamishshiym >, If <00518 +>im > I [ be ] a man <00376 +>iysh > of God <00430 +>elohiym >, then let  $\{$ fire $\} < 00784 + >$ esh> come < 03381 + yarad > down < 03381 + yarad > from heaven < 08064 +shamayim>, and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym > . And there came <03381 +yarad > down <03381 + yarad > fire < 00784 + >esh > from heaven < 08064 + shamayim > , and consumed < 00398 + >akal > himand his fifty <02572 +chamishshiym > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > unto them, If <00518 +>im > I [ be ] a man <00376 +>iysh > of God <00430 +>elohiym > , let fire <00784 +> esh > come <03381 + yarad > down <03381 + yarad > from heaven <08064 + shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym > . And the {fire} <00784 +>esh > of God <00430 +>elohiym > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 + dabar > unto them, If <00518 +>im > I [ be ] a man <00376+>iysh > of God <00430 +>elohiym >, let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym >. And the fire <00784 +>esh > of God <00430 +>elohiym > came <03381 + yarad > down <03381 + yarad > from <003381 +heaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym >. fire 2KI 001 014 Behold < 02009 + hinneh >, there came  $< 03381 + yarad > \{fire\} < 00784 + >esh > down < 03381$ +yarad > from heaven <08064 +shamayim >, and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiym > with their fifties <02572 +chamishshiym > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > in thy sight <05869 +. fire 2KI 002 011 And it came <01961 +hayah > to pass, as they still went <01980 +halak > on, and talked <01696 + dabar >, that, behold <02009 + hinneh >, [there appeared] a chariot <07393 + rekeb >of fire <00784 +> esh >, and horses <05483 + cuwc > of {fire} <00784 +> esh >, and parted <06504 + parad > them both <08147 + sh@nayim > asunder <00996 + beyn > ; and Elijah <00452 + Eliyah > went <05927 + up bya whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 002 011 And it came <01961 +hayah > to pass, as they still went <01980 + halak > on, and talked <01696 + dabar >, that, behold <02009 + hinneh >, [ there appeared ] a chariot <07393 +rekeb > of {fire} <00784 +>esh > , and horses <05483 +cuwc > of fire <00784+>esh>, and parted <06504 +parad> them both <08147 +sh@nayim> asunder <00996 +beyn>; and Elijah <00452 +>Eliyah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 006 017 And Elisha <00477 + Eliysha < prayed <06419 + palal >, and said <00559 + amar >, LORD <03068+Y@hovah >, I pray <04994 + na > thee, open <06491 + paqach > his eyes <05869 +, that he may see <07200+ra>ah>. And the LORD <03068 + Y@hovah> opened <06491 + paqach> the eyes <05869 + of the young <05288 +na man; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [

was ] full  $<04390 + male > of horses <05483 + cuwc > and chariots <07393 + rekeb > of {fire} <00784 + > esh > of {fire} <00784$ round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . fire 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar >, Why <04069 + madduwa <> weepeth <math><01058 + bakah > my lord <00113 +>adown > ?And he answered <00559 +>amar >, Because <03588 + kiy > I know <03045 + yada <> the evil <math><07451 + ra <>that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on {fire} <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb >, and wilt dash  $<\!\!07376 + ratash > their children <\!\!06768 + Tseleq > , and rip <\!\!01234 + baqa <\!\!> up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child <\!\!02030 + ratash > up their women with child$ +hareh > . fire 2KI 016 003 But he walked < 03212 + yalak > in the way < 01870 + derek > of the kings < 04428+melek > of Israel <03478 +Yisra>el >, yea <01571 +gam >, and made his son <01121 +ben > to pass <05674 + through the {fire} <00784 +> esh >, according to the abominations <08441 + tow of the heathen <01471 + gowy >, whom <00834 +> aher > the LORD <03068 + Y @hovah > cast <03423 + yarash > out from before <06440+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh >, and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@ hovah >, to provoke him to anger <03707 +ka. fire 2KI 017 031 And the Avites <05757 + made <06213 + Nibhaz <05026 +Nibchaz > and Tartak < 0.8662 +Tartaq >, and the Sepharvites < 0.5616 +C@pharviy > burnt < 0.8313 +saraph > their children <01121 +ben > in {fire} <00784 +>esh > to Adrammelech <00152 +>Adrammelek > and Anammelech <06048 + , the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > . fire 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +>esh > : for they [ were ] no <03808 + lo > gods <00430 + > elohiym >, but the work <04639 + ma of men s <00120 + > adam >hands <03027 +yad >, wood <06086 + and stone <68> : therefore they have destroyed <6> them . fire 1CH 014 012 And when they had left <05800 + their gods <00430 +>elohiym > there <08033 +sham >, David <01732+David > gave a commandment <00559 +>amar >, and they were burned <08313 +saraph > with {fire} <00784+>esh > . fire 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >, and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called <07121 +qara> > upon the LORD <03068 +Y@hovah >; and he answered  $<06030 + \text{him from heaven} <08064 + \text{shamayim} > \text{by {fire}} <00784 + \text{shamayim} > \text{upon the altar} <04196$ +mizbeach > of burnt <05930 + offering . fire 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal >, the {fire} <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim >, and consumed <00398 +>akal > the burnt <05930 + offering and the sacrifices <02077 + zebach >; and the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > filled <04390 + male > the house <01004 + bayith > . fire 2CH 007 003 And when all  $<03605 + kol > the children < 01121 + ben > of Israel < 03478 + Yisra>el > saw < 07200 + ra>ah > how the {fire}$ <00784 +>esh > came <03381 + yarad > down <03381 + yarad > , and the glory <03519 + kabowd > of the LORD + yarad > , and the glory <03519 + yarad > , and yarad<03068 + Y@hovah > upon the house <01004 + bayith >, they bowed <03766 + kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 + ritspah >, and worshipped <07812 +shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [ saying ], For [ he is ] good < 02896 + towb >; for his mercy < 02617 + checed > [endureth] for ever < 05769 + . fire 2CH 028 003 Moreover he burnt <06999 + qatar > incense < 06999 + qatar > in the valley < 01516 + gay > of the son < 01121+ben > of Hinnom <02011 +Hinnom >, and burnt <01197 +ba his children <01121 +ben > in the {fire} <00784 +>esh>, after the abominations <08441 +tow of the heathen <01471 +gowy> whom <00834 +>aher> the LORD < 03068 + Y@hovah > had cast < 03423 + yarash > out before < 06440 + paniym > the children < 01121 + ben defined with t> of Israel <03478 +Yisra>el > . fire 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass  $<05674 + \text{through} < 05674 + \text{the} \{\text{fire}\} < 00784 + \text{sesh} > \text{in the valley} < 01516 + \text{gay} > \text{of the son} < 01121 + \text{ben} > 01516 + \text{gay} > 0151$ of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath >, and used witchcraft < 03784 +kashaph >, and dealt < 06213 + with a familiar < 00178 +>owb > spirit <00178 +> owb >, and with wizards <03049 + yidd@: he wrought <06213 + much <07235 + rabah > evil <07451+ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah >, to provoke <03707 + ka him to anger <03707 ++ka. fire 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with {fire} <00784+>esh > according to the ordinance <04941 +mishpat >: but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah >, and divided <07323 + ruwts > [ them ] speedily among all <03605 + kol > the people . fire 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422

+nathats > down <05422 + nathats > the wall <02346 + chowmah > of Jerusalem <03389 + Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with {fire} <00784 +>esh >, and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy >thereof. fire NEH 001 003 And they said <00559 +>amar > unto me, The remnant <07604 +sha>ar > that are left <07604 + sha > ar > of the captivity < 07628 + sh@biy > there < 08033 + sham > in the province < 04082 + m@diynah> [ are ] in great <01419 + gadowl > affliction <07451 + ra <> and reproach <02781 + cherpah >: the wall <02346+chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] broken <06555 +parats > down, and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > . fire NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek >, Let the king <04428 +melek > live <02421 +chayah > for ever < 05769 + : why < 04069 + madduwa < > should not my countenance < 06440 + paniym > be sad < 07489 + ra,the place <01004 + bayith > of my fathers <1> sepulchres <06913 + qeber >, [lieth] waste <02720 + chareb >, and the gates <08179 +sha thereof are consumed <00398 +>akal > with {fire} <00784 +>esh >? fire NEH 002 013 And I went <03318 + yatsa > out by night <03915 + layil > by the gate <08179 + sha of the valley <01516+gay >, even before the dragon < 08577 +tanniyn > well < 02869 +tab >, and to the dung < 00830 +>ashpoth >port <08179 +sha, and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim >, which <00834 +>aher > were broken <06555 +parats > down, and the gates <08179 +shathereof were consumed <00398 +>akal > with { fire } <00784 +>esh > . fire NEH 002 017 Then said <00559 +>amar > I unto them, Ye see <07200 + ra>ah > the distress <07451 + ra< > that we [are] in, how <00834+>aher > Jerusalem <03389 + Y@ruwshalaim > [lieth] waste <02720 +chareb >, and the gates <08179 +sha thereof are burned  $<03341 + yatsath > with {fire} <00784 + >esh > : come <03212 + yalak > , and let us build$ <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim >, that we be no <03808 + lo > more < 05720 + a reproach < 02781 + cherpah > . fire NEH 009 012 Moreover thou leddest < 05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915+layil > by a pillar <05982 +of {fire} <00784 +>esh >, to give them light <00216 +>owr > in the way <01870+derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire NEH 009 019 Yet thou in thy manifold <07227 + rab > mercies < 07356 + racham > for sookest < 05800 + them not in the wilderness < 04057 + midbar > :the pillar <05982 + of the cloud <06051 + departed <05493 + cuwr > not from them by day <03119 + yowmam >, to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil >, to shew them light <00216 +>owr >, and the way <01870 +derek > wherein <00834+>aher > they should go <03212 +yalak > . fire JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 + bow >> also another <02088 + zeh >, and said <00559 + amar >, The {fire} <00784 + esh> of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n >, and the servants <05288 +na, and consumed <00398 +>akal > them ; and I only <07535 + rag > am escaped <04422 + malat > alone <00905 + bad > to tell <05046 + nagad > thee . fireJOB 015 034 For the congregation <05712 + of hypocrites <02611 +chaneph > [ shall be ] desolate <01565 +galmuwd >, and {fire} <00784 +>esh > shall consume <00398 +>akal > the tabernacles <00168 +>ohel > of bribery <07810 +shachad > . fire JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da out, and the spark <07632 +shabiyb > of his {fire} <00784 +>esh > shall not shine <05050 + nagahh >. fire JOB 020 026 All <03605 + kol > darkness <02822 + choshek > [ shall be ]hid  $\langle 2244 \rangle$  in his secret  $\langle 06845 + tsaphan \rangle$  places : a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  not blown  $\langle 05301 + naphach \rangle$  shall consume <00398 +>akal > him; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . fire JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut < 03582 + kachad > down, but the remnant < 03499 + yether > of them the {fire} < 00784 + > esh > consumeth<00398 +>akal >. fire JOB 028 005 [As for] the earth <00776 +>erets >, out of it cometh <03318 +yatsa>>bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it were {fire} <00784 +>esh >. fire JOB 031 012 For it [ is ] a {fire} <00784 +>esh > [ that ] consumeth <00398 +>akal > to destruction <11>, and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . fire JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 + lappiyd >, [ and ] sparks <03590 + kiydowd > of {fire} <00784 + sh > leap <04422 + malat > out. fire PSA 011 006 Upon the wicked <07563 +rasha<> he shall rain <04305 +matar > snares <06341 +pach >, {fire} <00784 +>esh > and brimstone <01614 +gophrivth >, and an horrible <02152 +zal tempest <07307 +ruwach >: this shall be ] the portion <04521 + m@nath > of their cup <03563 + kowc > . fire PSA 018 008 There went $<05927 + up a \text{ smoke} < 06227 + out of his nostrils < 00639 + >aph > , and {fire} < 00784 + >esh > out of his mouth$ <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire PSA 018 012 At the brightness <05051 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + neged > him his thick clouds <05645 + nogahh > [ that was ] before <05048 + nogahh > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nogah > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 + nog h > [ that was ] before <05048 +

passed <05674 +, hail <01259 +barad > [ stones ] and coals <01513 +gechel > of {fire} <00784 +>esh >. fire PSA 018 013 The LORD < 03068 +Y@hovah > also thundered < 07481 +ra in the heavens < 08064 +shamayim >, and the Highest <05945 +> elyown > gave <05414 + nathan > his voice <06963 + qowl >; hail <01259 + barad > [ stones ] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 021 009 Thou shalt make <07896+shivth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 + of thine anger <06440+paniym >: the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph >, and the {fire} <00784 +>esh > shall devour <00398 +>akal > them . fire PSA 029 007 The voice <06963 $+qowl > of the LORD < 03068 + Y@hovah > divideth < 02672 + chatsab > the flames < 03852 + lehabah > of {fire}$ <00784 +>esh >. fire PSA 039 003 My heart <03820 + leb > was hot <02552 + chamam > within <07130 + qereb> me, while I was musing <01901 +hagiyg > the {fire} <00784 +>esh > burned <01197 +ba : [ then ] spake <01696 +dabar > I with my tongue <03956 +lashown >, fire PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +> erets >; he breaketh <07665+shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the {fire} <00784 +>esh > . fire PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> >, and shall not keep silence <02790 +charash > : a {fire} <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him, and it shall be very <03966 +m@tempestuous <08175 +sa round <05439 +cabiyb > about him . fire PSA 057 004 My soul <05315 +nephesh > [ is ] among <08432 +tavek > lions <03833 +labiy> > : [ and ] I lie <07901 +shakab > [ even among ] them that are set on {fire} <03857 + lahat >, [even] the sons <01121 + ben > of men <00120 + >adam >, whose teeth <08127+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . fire PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through {fire} <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a wealthy <07310 +r@vayah > [place]. fire PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away, [so] drive <5086nadaph > [ them ] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the {fire} <00784 +> esh >, [so] let the wicked <07563 + rasha<> perish <6> at the presence <06440 + paniym >of God <00430 +>elohiym >. fire PSA 074 007 They have cast <07971 +shalach > {fire} <00784 +>esh > into thy sanctuary <04720 + miqdash >, they have defiled <02490 + chalal > [by casting down] the dwelling <04908+mishkan > place of thy name <08034 +shem > to the ground <00776 +>erets > . fire PSA 078 014 In the daytime <03119 +yowmam > also he led <05148 +nachah > them with a cloud <06051 + , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of {fire} <00784 +>esh > . fire PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 + shama < > [ this ], and was wroth <05674 + : so a { fire } <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya, and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el >; fire PSA 078 063 The {fire} <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwlah > were not given to marriage <01984 +halal >. fire PSA 079 005 How <05704 + long <05704 + ,LORD < 03068 + Y @hovah > ? wilt thou be angry < 00599 + >anaph > for ever < 05331 + netsach > ? shall thyjealousy <07068 +qin>ah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 080 016 [ It is ] burned <08313 +saraph > with {fire} <00784 +>esh >, [it is ] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 + g@ of thy countenance <06440 + paniym >. fire PSA 083 014 As the fire <00784 + >esh >burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on {fire} <03857 +lahat >; fire PSA 083 014 As the {fire} <00784 +>esh > burneth <01197 +ba a wood <03293 +ya, and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ; fire PSA 089 046 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 097 003 A {fire} <00784 +>esh > goeth <03212 + yalak > before < 06440 + paniym > him, and burneth < 03857 + lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > up his enemiround <05439 +cabiyb > about . fire PSA 104 004 Who maketh <06213 + his angels <04397 +mal>ak > spirits <07307 +ruwach >; his ministers <08334 +sharath > a flaming <03857 +lahat > { fire } <00784 +>esh > : fire PSA 105 032 He gave <05414 +nathan > them hail <01259 +barad > for rain <01653 +geshem >, [ and ] flaming <03852 +lehabah > {fire} <00784 +>esh > in their land <00776 +>erets > . fire PSA 105 039 He spread <06566+paras > a cloud <06051 + for a covering <04539 +macak>; and {fire} <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . fire PSA 106 018 And a {fire} <00784 +>esh > was kindled <01197 +ba in their company <05712 +; the flame <03852 + lehabah > burned <03857 + lahat > up the wicked <07563+rasha <>. fire PSA 118 012 They compassed <05437 + cabab > me about like bees <01682 + d@bowrah >; they

are quenched <01846 +da as the {fire} <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034+shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . fire PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : let them be cast <05307 + gechel > fall <04131 +mowt > upon them : let them be cast <05307 + gechel > fall <04131 + gechel > fall <04131 + gechel > $+naphal > into the {fire} <00784 +>esh >; into deep <04113 +mahamorah > pits, that they rise <06965 +quwm > naphal > n$ not up again. Fire PSA 148 008 {Fire} <00784 +>esh >, and hail <01259 + barad >; snow <07950 + sheleg >, and vapour <07008 +qiytowr >; stormy <05591 +ca wind <07307 +ruwach > fulfilling <06213 + his word <01697 +dabar > : fire PRO 006 027 Can a man <00376 +>iysh > take <02846 +chathah > { fire } <00784 +>esh > in his bosom <02436 +cheyq >, and his clothes <00899 +beged > not be burned <08313 +saraph >? fire PRO  $016\ 027$ . An ungodly <01100 + b@liya man <00376 +iysh > diggeth <03738 +karah > up evil <07451 +ra< >: and in his lips <08193 + saphah > [ there is ] as a burning  $<06867 + \text{tsarebeth} > \{$  fire $\} <00784 + \text{sesh} > .$  fire PRO 025 022 For thou shalt heap <02846 +chathah > coals <01513 +gechel > of {fire} upon hishead <07218 +ro>sh > , and the LORD <03068 + Y@ hovah > shall reward <07999 + shalam > thee . fire PRO 026 020 . Where <00657+>ephec > no <00657 +>ephec > wood <06086 +is, [there] the {fire} <00784 +>esh > goeth <03518 +kabah > out : so where [ there is ] no <00369 +>ayin > talebearer <05372 + nirgan >, the strife <04066 + madown >ceaseth <08367 +shathaq > . fire PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coals <01513 +gechel >, and wood <06086 + to {fire} <00784 +>esh >; so [ is ] a contentious <04066+madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > . fire PRO 030 016 The grave  $\langle 07585 + sh@ \rangle owl \rangle$ ; and the barren  $\langle 06115 + womb \langle 07356 + racham \rangle$ ; the earth  $\langle 00776 + \rangle erets \rangle$ that ] is not filled  $\langle 07646 + saba \langle \rangle$  with water  $\langle 04325 + mayim \rangle$ ; and the {fire}  $\langle 00784 + \rangle$  [that] saith <00559 +>amar > not , [ It is ] enough <01952 +hown > . fire SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb >, as a seal <02368 +chowtham > upon thine arm <02220+z@rowa <>: for love <00160 +>ahabah > [ is ] strong <05794 + as death <04194 + maveth >; jealousy <07068+qin>ah>[is] cruel as the grave <07585 + sh@>owl>: the coals <07565 + resheph> thereof [are] coals <07565 +resheph > of {fire} <00784 +>esh >, [ which hath a ] most vehement <03050 +Yahh > flame <07957+shalhebeth > . fire ISA 001 007 Your country <00776 +>erets > [ is ] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned  $<08313 + saraph > with {fire} <00784 + >esh > : your land <math><00127 + >adamah >$ , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged >, and [ it is ] desolate <08077 + sh@mamah >, as overthrown <04114 + mahpekah > by strangers <02114 + zuwr >. fire ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 +migra> >, a cloud <06051 + and smoke <06227 + by day <03119 +yowmam >, and the shining <05051 +nogahh > of a  $flaming < 03852 + lehabah > {fire} < 00784 + seh > by night < 03915 + layil > : for upon all < 03605 + kol > the$ glory <03519 +kabowd > [ shall be ] a defence <02646 +chuppah > . fire ISA 005 024 Therefore <03651 +ken > as the {fire} <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash >, and the flame <03852+lehabah > consumeth <07503 + raphah > the chaff <02842 + chashash > , [so] their root <08328 + sheresh > shall be as rottenness <04716 + maq >, and their blossom <06525 + perach > shall go <math><05927 + up as dust <80>: because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 + qadowsh > One of Israel <03478 + Yisra>el > . fire ISA 009 005 For every <03605 + kol > battle<05430 + c@>own > of the warrior <05431 + ca>an > [is] with confused <07494 + ra noise, and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [ this ] shall be with burning <08316 $+s@rephah > [and] fuel <03980 +ma>akoleth > of {fire} <00784 +>esh > . fire ISA 009 018 For wickedness$ <07564 +rish burneth <01197 +ba as the {fire} <00784 +>esh > : it shall devour <00398 +>akal > the briers <08068 +shamiyr > and thorns <07898 +shayith >, and shall kindle <03341 +yatsath > in the thickets <05442+c@bak > of the forest < 03293 + ya, and they shall mount < 55> up [ like ] the lifting < 01348 + ge>uwth > up ofsmoke <06227 + . fire ISA 009 019 Through the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > is the land <00776 + erets > darkened <06272 + , and the people <05971 + shall be as the fuel $<03980 + ma > akoleth > of the {fire} <00784 + >esh > : no <03808 + lo > man <00376 + >iysh > shall spare$ <02550 +chamal > his brother <00251 +>ach > . fire ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown >, the Lord <00136 +>Adonay > of hosts <06635 +tsaba >>, send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519+kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a {fire} <00784 +>esh >. fire ISA 010 017 And the light <00216 +>owr > of Israel <03478 +Yisra>el > shall be for a {fire} <00784 +>esh >, and his Holy <06918 +qadowsh > One for a flame <03852 +lehabah >: and it shall burn <01197 +ba and devour <00398 +>akal > his thorns <07898 +shayith > and his briers <08068 +shamiyr > in one <00259 +> echad > day <03117 + yowm >; fire ISA 026 011 LORD <03068 + Y@hovah >, [when] thy hand <03027 + yad > is lifted <05375 + nasa > up, they will not see <02372 + chazah > : [but] they shall see <02372 +chazah >, and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971+; yea <00637 +>aph >, the {fire} <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal> them . fire ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> >, [ and ] set them on  $\{\text{fire}\} < 00215 + \text{owr} > : \text{ for it } [\text{ is }] a \text{ people } < 05971 + \text{ of no } < 03808 + \text{lo} > \text{ understanding } < 00998 + \text{biynah} > :$ therefore he that made < 06213 + them will not have mercy < 07355 + racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . fire ISA 029 006 Thou shalt be visited <06485 +paqad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra, and with earthquake <07494 +ra, and great <01419 +gadowl > noise <06963 +qowl >, with storm <05492+cuwphah > and tempest <05591 +ca, and the flame <03851 +lahab > of devouring <00398 +>akal > {fire} <00784 +>esh >. fire ISA 030 014 And he shall break <07665 + shabar > it as the breaking <07667 + sheber > of the potters <03335 + yatsar > vessel <05035 + nebel > that is broken <03807 + kathath > in pieces ; he shall notspare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > {fire} <00784 +>esh > from the hearth <03344 +yaqad >, or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe >. fire ISA 030 027. Behold <02009 +hinneh >, the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935+bow >> from far < 04801 + merchaq >, burning < 01197 + ba [with] his anger < 00639 + aph >, and the burden <04858 + massa > ah > [ thereof is ] heavy <03514 + kobed > : his lips <08193 + saphah > are full <math><04390 + male > > are full <04390 + male > are full <04390 + maleof indignation <02195 + za, and his tongue  $<03956 + lashown > as a devouring <math><00398 + >akal > {fire} <00784$ +>esh>: fire ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 + qowl > to be heard <08085 + shama <>, and shall shew <07200 + ra > ah > the lighting <05183 + Nachath> down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his ] anger <00639 + aph >, and [with] the flame <03851 + ahab > of a devouring <00398 + ahab > {fire} <00784 + bhab >, [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . fire ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337+rachab >: the pile <04071 + m@duwrah > thereof [ is ] {fire} <00784 + >esh > and much <07235 + rabah > wood <06086 +; the breath <05397 + n@shamah > of the LORD <03068 + Y@hovah >, like a stream <05158 +nachal > of brimstone <01614 +gophrivth >, doth kindle <01197 +ba it . fire ISA 031 009 And he shall pass <05674 + over <05674 + to his strong <05553 + cela <> hold <05553 + cela <> for fear <04032 + magowr >, and his princes<08269 + sar > shall be a fraid <02865 + chathath > of the ensign <05251 + nec >, saith <05002 + n@>um > theLORD < 03068 + Y@hovah >, whose  $< 00834 + >aher > {fire} < 00217 + >uwr > [is] in Zion < 06726 + Tsiyown > 1000 + 10000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000$ , and his furnace <08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . fire ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall bring <03205 +yalad > forth <03205 +yalad > stubble <07179 + qash >: your breath <07307 + ruwach >, [as] {fire} <00784 + >esh >, shall devour <00398+>akal > you . fire ISA 033 012 And the people <05971 + shall be [ as ] the burnings <04955 +misraphah > of lime <07875 + siyd >: [ as ] thorns <06975 + qowts > cut <03683 + kacach > up shall they be burned <math><03341+yatsath > in the {fire} <00784 +>esh > . fire ISA 033 014 The sinners <02400 +chatta> > in Zion <06726+Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . Who <04310 + miy > among us shall dwell <01481 + guwr > with the devouring <00398 + > akal > $\{\text{fire}\} < 00784 + \text{sesh} > ? \text{ who } < 04310 + \text{miy} > \text{among us shall dwell} < 01481 + \text{guwr} > \text{with everlasting} < 05769 + 0.057699 + 0.057699 + 0.05769 + 0.05769 + 0.05769 + 0.05769 + 0.05769$ burnings <04168 +mowqed > ? fire ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +> esh >: for they [were] no <03808 + lo> > gods <00430 +> elohiym >, but the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> : therefore they are the store <68> : therefore the store <68> : have destroyed <6> them . fire ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph >, and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on {fire} <03857 +lahat > round <05439 +cabiyb > about, yet he knew <03045 + yada < > not; and it burned <01197 + ba him, yet he laid <07760 + suwm > [it] not to heart <math><03820+leb > . fire ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 + n@har >, they shall not overflow <07857 + shataph > thee : when <03588 + kiy > thou walkest <03212 + yalak > through <01119 + b@mow > the {fire} <00784 + >esh >, thou shalt not be burned <03554 +kavah >; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197+ba upon thee. fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784

+>esh>; with part <02677 +chetsiy> thereof he eateth <00398 +>akal> flesh <01320 +basar>; he roasteth <00740 + Ari>el > roast < 06748 + tsaliy >, and is satisfied < 07646 + saba < >: yea < 00637 + aph >, he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar >, Aha <00253 +>ach >, I am warm <02552+chamam >, I have seen  $<07200 + ra > ah > the {fire} <00217 +>uwr >: fire ISA 044 016 He burneth <08313$ +saraph > part <02677 + chetsiy > thereof in the {fire} <00784 +>esh > ; with part <02677 + chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar >; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy >, and is satisfied <07646 + saba < >: yea <00637 + >aph >, he warmeth <02552 + chamam > [himself], and saith <00559+>amar >, Aha <00253 +>ach >, I am warm <02552 +chamam >, I have seen <07200 +ra>ah > the fire <00217 +>uwr >: fire ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 + lo > [ is there ] knowledge <01847 + da nor <03808 + lo > > understanding <08394 + tabuwn > tosay <00559 +> amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the {fire} <00784 +> esh >; yea <00637 + aph >, also <00637 + aph > I have baked <00644 + aphah > bread <03899 + lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740 +tsalah > flesh <01320 +basar >, and eaten <00398+>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 + cagad > down <05456 + cagad > to the stock <00944 + buwl > of a tree <06086 + ? fire ISA047 014 Behold <02009 +hinneh >, they shall be as stubble <07179 +qash >; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 + yad > of the flame <03852 + lehabah > : [ there shall ] not [ be ] a coal <01513 + gechel > to warm<02552 + chamam > at, [nor] {fire} <00217 + uwr > to sit < 03427 + yashab > before < 05048 + neged > it. fire ISA 047 014 Behold <02009 +hinneh >, they shall be as stubble <07179 +qash >; the {fire} <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 + yad > of the flame <03852 + lehabah > : [ there shall ] not [ be ] a coal <math><01513 + gechel > towarm <02552 + chamam > at, [nor] fire <00217 + uwr > to sit <03427 + yashab > before <05048 + neged > it. fire ISA 050 011 Behold <02005 +hen >, all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh >, that compass <00247 +>azar > [ yourselves ] about with sparks <02131 +ziyqah > : walk <03212+yalak > in the light <00217 +>uwr > of your {fire} <00784 +>esh >, and in the sparks <02131 +ziyqah > [ that ] ye have kindled <01197 +ba. This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 050 011 Behold <02005 +hen >, all <03605 +kol > ye that kindle <06919 +qadach > a {fire} <00784 +>esh >, that compass <00247 + azar > [yourselves] about with sparks < 02131 + ziyqah > : walk < 03212 + yalak > in the light < 00217+>uwr > of your fire <00784 +>esh >, and in the sparks <02131 +ziyqah > [ that ] ye have kindled <01197 +ba. This <02063 + zo > th > shall ye have <math><01961 + hayah > of mine hand <math><03027 + yad >; ye shall lie <07901 + shakab> down <07901 +shakab > in sorrow <04620 +ma . fire ISA 054 016 Behold <02005 +hen >, I have created <01254 + bara > the smith <02796 + charash > that bloweth <05301 + naphach > the coals <06352 + pecham > in the {fire} <00784 +> esh >, and that bringeth <03318 + yatsa> forth <04161 + mowtsa> > an instrument <03627+k@liy > for his work <04639 + ma; and I have created <01254 + bara > the waster <07843 + shachath > to destroy <02254 +chabal > . fire ISA 064 002 As [ when ] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 + qadach >, the {fire} <00784 + >esh > causeth the waters <math><04325 + mayim > to boil <01158 + ba, to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar >, [ that ] the nations <01471 + gowy > may tremble <07264 + ragaz > at thy presence <06440 + paniym > ! fire ISA 064 002 As [when] the melting <02003 +hamac > {fire} <00784 +>esh > burneth <06919 +qadach >, the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba, to make thy name <08034 +shem > known <03045+yada < > to thine adversaries <06862 + tsar >, [ that ] the nations <01471 + gowy > may tremble <07264 + ragaz >at thy presence <06440 +paniym > ! fire ISA 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004 + bayith > , where <00834 +>aher > our fathers <1> praised <01984 + halal > thee , is burned <08316 + s@rephah > up with {fire} <00784 + >esh > : and all <03605 + kol > our pleasant <04261+machmad > things are laid waste <02723 +chorbah > . fire ISA 065 005 Which <00834 +>aher > say <00559 +>amar >, Stand <07126 +qarab > by thyself, come <05066 +nagash > not near <05066 +nagash > to me; for I am holier <06942 + qadash > than thou. These <00428 + >el - leh > [are] a smoke <math><06227 + in my nose <00639+>aph>, a {fire} <00784 +>esh> that burneth <03344 + yaqad> all <math><03605 + kol> the day <03117 + yowm>. fire ISA 066 015. For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow > > with fire <00784 +> esh >, and with his chariots <04818 + merkabah > like a whirlwind <05492 + cuwphah >, to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames  $<03851 + lahab > of {fire} <00784 +>esh > .$  fire ISA 066 015 . For , behold <02009 + hinneh > , the  $LORD < 03068 + Y @hovah > will come < 00935 + bow > > with {fire} < 00784 + >esh > , and with his chariots$ 

<04818 +merkabah > like a whirlwind <05492 +cuwphah >, to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah >, and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh >. fire ISA 066 016 For by {fire} <00784 +>esh > and by his sword <02719 + chereb > will the LORD <03068+Y@hovah > plead <08199 + shaphat > with all <03605 + kol > flesh <01320 + basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . fire ISA 066 024 And they shall go < 03318 + yatsa > forth < 03318 + yatsa > >, and look < 07200 + ra > ah > upon the carcases < 06297 + peger > of the carcases < 06297 +the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla<> shall not die <04191 +muwth>, neither <03808 +lo>> shall their {fire} <00784 +>esh> be quenched <03518 +kabah >; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320+basar > . fire JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 + cuwr > away <05493 + cuwr > the foreskins <06190 + of your heart <03824 + lebab >, ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318  $+yatsa > like {fire} <00784 +>esh >, and burn <01197 +ba that none <00369 +>ayin > can quench <03518$ +kabah > [it], because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma. fire JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> >, Because <03282 +ya ye speak <01696 +dabar > this <02088+zeh > word <01697 + dabar > , behold <02005 + hen > , I will make <05414 + nathan > my words <01697 + dabar , and it shall devour <00398 +>akal > them . fire JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn >, gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim >, and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa <>, and set <05375 +nasa> > up a sign <04864 +mas>eth > of {fire} in Bethhaccerem <01021 +Beyth hak - Kerem >: for evil <07451 + ra < > appeareth <08259 + shaqaph > out of the north <06828 + tsaphown >, and great <01419 + gadowl > destruction <07667 + sheber >. fire JER 006 029 The bellows <04647 + mappuach > are burned <02787 +charar >, the lead <05777 + is consumed <08552 +tamam > of the {fire} <00784 +>esh >; the founder <06884 + tsaraph > melteth < 06884 + tsaraph > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wickeare not plucked <05423 +nathaq > away. fire JER 007 018 The children <01121 +ben > gather <03950 +lagat > wood <06086 +, and the fathers <1> kindle <01197 + ba the {fire} <00784 +> esh >, and the women <00802+>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq >, to make <06213 + cakes <03561 +kavvan > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258 + nacak > outdrink <05262 + necek > offerings < 05262 + necek > unto other < 00312 + > acher > gods < 00430 + > elohiym > , thatthey may provoke me to anger <03707 +ka. fire JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth >, which <00834 +>aher > [ is ] in the valley <01516+gay > of the son < 01121 + ben > of Hinnom < 02011 + Hinnom >, to burn < 08313 + saraph > their sons < 01121+ben > and their daughters <01121 +ben > in the {fire} <00784 +>esh >; which <00834 +>aher > I commanded <06680 + tsavah > [them] not, neither <03808 + lo> > came <05927 + it into <05921 + my heart <03820 + leb > .fire JER 011 016 The LORD < 03068 +Y@hovah > called < 07121 +qara> > thy name < 08034 +shem >, A green <07488 +ra olive <02132 +zayith > tree, fair <03303 +yapheh >, [and ] of goodly fruit <06529 +p@riy > : with the noise <06963 + qowl > of a great <01419 + gadowl > tumult <01999 + hamullah > he hath kindled <03341+yatsath > {fire} <00784 +>esh > upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra with thine enemies <00341 +> oyeb > into a land <00776 +> erets > [ which ] thou knowest <03045 + yada< > not : for a  $\{\text{fire}\} < 00784 + \text{sesh} > \text{is kindled} < 06919 + \text{qadach} > \text{in mine anger} < 00639 + \text{sesh} > \text{, [which] shall burn} < 03344$ +yaqad > upon you . fire JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled  $<06919 + qadach > a \{fire\} <00784 + >esh > in mine anger <00639 + >aph > , [which]$ shall burn <03344 + yaqad > for ever <05769 +. fire JER 017 027 But if <00518 + im > ye will not hearken <08085 + shama < > unto me to hallow < 06942 + qadash > the sabbath < 07676 + shabbath > day < 03117 + yowm > , share to hallow < 0.0000 + shabbath > day < 0.0000 + shabbatand not to bear <05375 + nasa > > a burden <04853 + massa > >, even entering <00935 + bow > > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a {fire} <00784 +>esh > in the gates <08179 +sha thereof, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . fire JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba, to burn <08313 +saraph > their sons <01121 +ben > with {fire} <00784

+>esh > [ for ] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not, nor <03808 + lo > spake <01696 + dabar > [it], neither <03808 + lo > came <05927 + [it] into <05921 + my mind <03820 +leb > : fire JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 + zakar > of him, nor <03808 + lo > speak < 01696 + dabar > any more < 05750 + in his name < 08034+shem > . But [ his word ] was in mine heart <03820 +leb > as a burning <01197 +ba {fire} <00784 +>esh > shut <06113 + up in my bones < 06106 +, and I was weary <03811 + la > ah > with for bearing < 03557 + kuwl >, and I could <03201 + yakol > not [stay]. fire JER 021 010 For I have set <07760 + suwm > my face <06440 + paniym > myagainst this <02063 + zo > th > city < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >, saith <05002 + n@>um > the LORD < 03068 + Y@hovah > : it shall be given < 05414 + nathan > into the hand < 03027+yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ; Execute < 01777 + diyn > judgment < 04941+mishpat > in the morning <01242 +boqer >, and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 + yad > of the oppressor <06231 +, lest <06435 + pen > my fury <02534 + chemah > go $<03318 + yatsa > out like {fire} < 00784 + >esh > , and burn < 01197 + ba that none < 00369 + >ayin > can quench$ <03518 +kabah > [it], because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma. fire JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 + ma, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: and I will kindle <03341 + yatsath > a $\{\text{fire}\} < 00784 + \text{sesh} > \text{ in the forest} < 03293 + \text{ya thereof}, \text{ and it shall devour} < 00398 + \text{sakal} > \text{all} < 03605 + \text{kol} > 03605 + \text{sakal} >$ things round <05439 +cabiyb > about it . fire JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 + thee, every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 + k@ liy >: and they shall cut <03772 + karath > down thy choice <04005 + mibchar > cedars <00730+>erez >, and cast [ them ] into <05921 + the {fire} <00784 +>esh >. fire JER 023 029 [ Is ] not my word <01697 +dabar > like <03541 +koh > as a {fire} <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and like a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces ? fire JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 + kol > the captivity < 01546 + galuwth > of Judah < 03063 + Y@huwdah > which < 00834 + >aher > [are]in Babylon <00894 +Babel >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 + Tsidqiyah > and like Ahab <00256 + Ach > ab >, whom <00834 + aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the {fire} <00784 +>esh >; fire JER 032 029 And the Chaldeans <03778 +Kasdiy >, that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city < 05892 +, shall come < 00935 + bow > > and set {fire} < 00784 + >esh > on this < 02063 + zo>th >roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym >, to provoke me to anger <03707 +ka. fire JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba, which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom >, to cause <04616 +ma their sons <01121 +ben > and their ; which <00834 +> aher > I commanded <06680 + tsavah > them not, neither <03808 + lo> > came <05927 + it into <05921 + my mind <03820 + leb >, that they should do <06213 + this <02063 + zo>th > abomination <08441+tow, to cause Judah <03063 + Y @huwdah > to sin <02398 + chata > >. fire JER 034 002 Thus <03541 + koh > chata > chatasaith <00559 +>amar > the LORD <03068 + Y@hovah >, the God <00430 +>elohiym > of Israel <03478+Yisra>el>; Go <01980 +halak> and speak <00559 +>amar> to Zedekiah <06667 +Tsidqiyah> king <04428+melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city < 05892 + into the hand < 03027 + yad > of the king < 04428 + melek > of Babylon < 00894 + Babel > ,and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > : fire JER 034 022 Behold <02005 +hen >, I will command <06680 + tsavah >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it, and take <03920 + lakad > it, and burn <08313 + saraph > it with {fire} <00784 + sesh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . fire JER 036 022 Now the king <04428 +melek > sat <03427 + yashab > in the winterhouse <02779 + choreph > in the ninth <08671 + t@shiy month <02320 + chodesh>: and [ there was a {fire} ] on the hearth <00254 +> ach > burning <01197 + ba before <06440 + paniym > him.

fire JER 036 023 And it came <01961 +hayah > to pass, [ that ] when Jehudi <03065 +Y@huwdiy > had read <07121 + qara > three <07969 + shalowsh > or four <00702 + arba < brace <01817 + deleth >, he cut <07167+qara < > it with the penknife < 08593 + ta, and cast < 07933 + sheken > [ it ] into < 00413 + > el > the fire < 00784+>esh > that [was] on <00413 +>el > the hearth <00254 +>ach >, until <05704 + all <03605 +kol > the roll the hearth <00254 +>ach >. fire JER 036 023 And it came <01961 + hayah > to pass, [that] when Jehudi <03065+Y@huwdiy > had read <07121 +qara> > three <07969 + shalowsh > or four <00702 +>arba< > leaves <01817 +deleth >, he cut <07167 +gara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413+>el > the {fire} <00784 +>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 + kol > the roll < 04039 + m@gillah > was consumed < 08552 + tamam > in the fire < 00784 + > esh > that [was ] on <05921 + the hearth <00254 +> ach > . fire JER 036 032 Then took <03947 + lagach > Jeremiah <03414 ++Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 + kol > the words <01697 + dabar > of the book <05612 + cepher > which <00834 + aher > Jehoiakim <03079 + Y@howyaqiym > king < 04428 + melek > of Judah < 03063 + Y@huwdah > had burned < 08313 + saraph> in the {fire} <00784 +> esh > : and there were added <03254 + yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . fire JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb >, and fight <03898 +lacham > against <05921 + this  $<02063 + z_0 > t_h > city < 05892 +$ , and take <03920 + lakad > it, and burn <08313 + saraph > it with {fire} <00784 +>esh > . fire JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there remained <07604 + sha > ar > [but] wounded <01856 + daqar > men <00582 + sha > amongthem, [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel >, and burn  $<08313 + \text{saraph} > \text{this} <02063 + \text{zo} > \text{th} > \text{city} <05892 + \text{with} \{\text{fire}\} <00784 + \text{>esh} > \text{.}$  fire JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >, Thus saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 + sar >, then thy soul <05315 + nephesh > shall live <02421 + chayah >, and this <02063 + zo > th > city<05892 +shall not be burned <08313 +saraph > with {fire} <00784 + >esh >; and thou shalt live <02421 +chayah >, and thine house <01004 +bayith >: fire JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 + yatsa > to the king <04428 + melek > of Babylon s <00894 + Babel > princes <08269 + sar > , then shall this <02063 + zo > th > city < 05892 + be given < 05414 + nathan > into the hand < 03027 + yad > of theChaldeans <03778 +Kasdiy >, and they shall burn <08313 +saraph > it with {fire} <00784 +>esh >, and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . fire JER 038 023 So they shall bring <04672 +matsa>> out all <03605 +kol> thy wives <00802 +>ishshah> and thy children <01121 +ben> to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this  $\langle 02063 + z_0 \rangle$ th  $\rangle$  city  $\langle 05892 + t_0 \rangle$ be burned  $\langle 08313 + saraph \rangle$  with {fire}  $\langle 00784 \rangle$ +>esh > . fire JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith >, and the houses <01004 +bayith > of the people <05971 +, with {fire} <00784 +>esh >, and brake <05422 + nathats > down <05422 + nathats > the walls <02346 + chowmah > of the second seconJerusalem <03389 +Y@ruwshalaim > . fire JER 043 012 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim >; and he shall burn <08313 +saraph > them, and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318+yatsa>> from thence <08033 +sham > in peace <07965 +shalowm > . fire JER 043 013 He shall break <07665 +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh >, that [ is ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with {fire} <00784 +>esh > . fire JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow <06738 + tsel > of Heshbon<02809 +Cheshbown > because of the force <03581 +koach > : but a {fire} <00784 +>esh > shall come <03318+yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown>, and a flame <03852 +lehabah> from

the midst of Sihon <05511 +Ciychown >, and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 + Mow > ab >, and the crown <06936 + qodqod > of the head <06936 + qodqod > of the tumultuous ones <01121 +ben > . fire JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come < 00935 + bow > >, saith < 00559 + >amar > the LORD < 03068 + Y@hovah >, that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with {fire} <00784 +>esh > : then shall Israel <03478 + Yisra > el > be heir < 03423 + yarash > unto them that were his heirs < 03423 + yarash > , saith < 05002+n@>um> the LORD <03068 + Y@ hovah > . fire JER 049 027 And I will kindle  $<03341 + yatsath > a {fire}$ <00784 +>esh > in the wall <02346 +chowmah > of Damascus <01834 +Dammeseq > , and it shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire JER 050 032 And the most proud <02087 + zadown > shall stumble <03782 + kashal > and fall <05307 + naphal > , and none <00369+>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in his cities <05892 +, and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyb > about him. fire JER 051 032 And that the passages <04569 +ma are stopped <08610 +taphas >, and the reeds <98> they have burned  $\langle 08313 + \text{saraph} \rangle$  with {fire}  $\langle 00784 + \text{sesh} \rangle$ , and the men  $\langle 00582 + \text{senowsh} \rangle$  of war  $\langle 04421 \rangle$ +milchamah > are affrighted <00926 +bahal > . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; The broad < 07342 + rachab > walls < 02346 + chowmah> of Babylon <00894 + Babel > shall be utterly broken <06209 +, and her high <01364 + gaboahh > gates <08179+sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021+yaga < > in vain <07385 + rivq >, and the folk <03816 + 1@ om > in the {fire} <00784 + > esh >, and they shall be weary <03286 +ya. fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 +, and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with {fire} <00784 +>esh >; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 + rivq >, and the folk <03816 + 1@ om > in the fire <00784 + > esh >, and they shall be weary <03286 +ya. fire JER 052 013 And burned <08313 +saraph > the house <01004 +bayith > of the LORD <03068+Y@hovah >, and the king s <04428 +melek > house <01004 +bayith >; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim >, and all <03605 +kol > the houses <01004 +bayith > of the great <01419 + gadowl > [men], burned  $<08313 + saraph > he with {fire} <00784 + >esh > : fire LAM 001$ 013 From above  $<04791 + \text{marowm} > \text{hath he sent } <07971 + \text{shalach} > \{\text{fire}\} <00784 + \text{shalach} > \text{into my bones}$ <06106 +, and it prevaileth <07287 +radah > against them : he hath spread <06566 + paras > a net <07568+resheth > for my feet <07272 +regel >, he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 + yowm >. fire LAM 002 003 He hath cut <01438 + gada < > off in [ his ] fierce <02750 + choriy >anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn<07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb >, and he burned <01197 +ba against Jacob <03290 +Ya like a  $flaming < 03852 + lehabah > {fire} < 00784 + seh > , [which] devoure th < 00398 + skal > round < 05439 + cabiyb = cabi$ > about . fire LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb >: he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 + tsar >, and slew <02026 + harag > all <03605 + kol > [ that were ] pleasant <04622 + ma to the eye<05869 + in the tabernacle <00168 + >ohel > of the daughter <01323 + bath > of Zion <06726 + Tsiyown > : hepoured <08210 +shaphak > out his fury <02534 +chemah > like {fire} <00784 +>esh > . fire LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a {fire} <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 + y@cowd > thereof. fire EZE 001 004. And I looked <07200 + ra>ah >, and , behold <02009 + hinneh >, a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadowl > cloud <06051 +, and a fire <00784 +>esh > infolding <03947 + laqach > itself, and a brightness <05051 + nogabh > [ was ] about <05439 + cabiyb > it, and out of the midst <08432 + tavek > thereof as the colour <05869 + of amber <02830 +chashmal >, out of the midst <08432 +tavek > of the {fire} <00784 +>esh >. fire EZE 001 004. And I looked <07200 + ra > ah >, and , behold <02009 + hinneh >, a whirlwind came <00935 + bow > out of the north here is a standard stand<06828 +tsaphown >, a great <01419 +gadowl > cloud <06051 +, and a {fire} <00784 +>esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [was] about <05439 +cabiyb > it, and out of the

midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal >, out of the midst <08432+tavek > of the fire <00784 +>esh > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh >, [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappivd >: it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 + chay >; and the fire <00784 + >esh > was bright <math><05051 + nogahh >, and out of the {fire} <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 013 As for the likeness <01823 + d@muwth > of the living <02416 + chay > creatures <02416 + chay >, their appearance <04758 + mar > eh > [was] like burning <01197 + ba coals <01513 + gechel > of fire <math><00784 + > esh >, [ and ] like the appearance <04758 + mar > eh > of lamps <03940 + lappiyd > : it went <01980 + halak > up anddown among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the {fire} <00784+>esh > was bright <05051 +nogahh >, and out of the fire <00784 +>esh > went <03318 +yatsa> forth <03318+yatsa>> lightning <01300 +baraq>. fire EZE 001 013 As for the likeness <01823 +d@muwth> of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197+ba coals <01513 +gechel > of {fire} <00784 +>esh >, [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappivd >: it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay >; and the fire <00784 +>esh > was bright <05051 +nogahh >, and out of the fire <00784 +>esh > went <03318 + yatsa >> forth <03318 + yatsa >> lightning <01300 + baraq >. fire EZE 001 027And I saw <07200 + ra > ah > as the colour <05869 + of amber <02830 + chashmal >, as the appearance <04758+mar>eh > of fire < 00784 +>esh > round < 05439 + cabiyb > about within < 01004 + bayith > it, from theappearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200  $+ra>ah > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , and it had brightness <05051$ +nogahh > round < 05439 + cabiyb > about. fire EZE 001 027 And I saw < 07200 + ra > ah > as the colour < 05869+ of amber <02830 +chashmal >, as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > round <05439+cabiyb > about within <01004 +bayith > it, from the appearance <04758 +mar>eh > of his loins <04975+mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, and it had brightness <05051 + nogahh > round <05439 + cabiyb > about . fire EZE 005 002 Thou shalt burn <01197 +ba with {fire} <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432+tavek > of the city <05892 +, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 + male > >: and thou shalt take <03947 + laqach > a third <07992 + sh@liyshiy > part, [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . fire EZE 005 004 Then take <03947 +laqach > of them again < 05750 +, and cast < 07993 + shalak > them into < 00413 + > el > the midst < 08432 + tavek > of the fire fire again < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > the midst < 0.05750 + shalak > them into < 0.00413 + > el > them into < 0.00413 + > el > them into < 0.00413 + > el > them <00784 +>esh >, and burn <08313 + saraph > them in the fire <00784 +>esh >; [for] thereof shall a {fire} <00784 +>esh > come <03318 + yatsa >> forth <03318 + yatsa >> into <00413 +>el > all <03605 + kol > the house<01004 + bayith > of Israel < 03478 + Yisra>el > . fire EZE 005 004 Then take < 03947 + laqach > of them again<05750 +, and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784+>esh >, and burn <08313 +saraph > them in the {fire} <00784 +>esh >; [for] thereof shall a fire <00784+>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el >. fire EZE 005 004 Then take <03947 +laqach > of them again <05750 +, and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the {fire} <00784 +>esh >. and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 + yatsa > forth < 03318 + yatsa > into < 00413 + >el > all < 03605 + kol > the house < 01004 + bayith > of the houseIsrael <03478 +Yisra>el >. fire EZE 008 002 Then I beheld <07200 +ra>ah >, and lo <02009 +hinneh >a likeness <01823 + d@muwth > as the appearance <04758 + mar > eh > of fire <00784 + > esh > : from the appearance  $<04758 + \text{mar} > \text{eh} > \text{of his loins} < 04975 + \text{mothen} > \text{even downward} < 04295 + \text{mattah} > , {fire} < 00784$ +>esh >; and from his loins <04975 +mothen > even upward <04605 +ma, as the appearance <04758 +mar>eh > of brightness <02096 +zohar >, as the colour <05869 + of amber <02830 +chashmal >. fire EZE 008 002 Then I beheld <07200 + ra > ah >, and lo <02009 + hinneh > a likeness <01823 + d@muwth > as the appearance <04758 $+mar>eh > of {fire} <00784 +>esh >: from the appearance <04758 +mar>eh > of his loins <04975 +mothen >$ even downward <04295 +mattah >, fire <00784 +>esh >; and from his loins <04975 +mothen > even upward <04605 + ma, as the appearance <04758 + mar > eh > of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 02096 + zohar > , as the colour < 05869 + of brightness < 020

amber <02830 +chashmal > . fire EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > d < 03847 + labash > with linen < 00906 + bad >, and a < 00559 + a mar >, Go < 00935 + bow > inbetween <00996 +beyn > the wheels <01534 +galgal >, [even ] under the cherub <03742 +k@ruwb >, and fill <04390 + male > thine hand <02651 + chophen > with coals <01513 + gechel > of { fire} <00784 + sh > from between <00996 + beyn > the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [ them ] over <05921+ the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . fire EZE 010 006 And it came <01961 + hayah > to pass, [that] when he had commanded <06680 + tsavah > the man <00376 + iysh > clothed<03847 + labash > with linen < 00906 + bad >, saying <00559 + amar >, Take  $<03947 + laqach > {fire} < 00784$ +>esh > from between <00996 +beyn > the wheels <01534 +galgal >, from between <00996 +beyn > the the wheels <00212 +> owphan > . fire EZE 010 007 And [ one ] cherub <03742 + k@ruwb > stretched <07971+shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the {fire} <00784 +> esh > that [ was ] between <00996 + beyn > the cherubims <03742 + k@ruwb > , and took <05375 + nasa > [ thereof ], and put <05414 + nathan > [ it ] into <00413 + >el > the hands <02651 + chophen > 1000 +of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +lagach > [it], and went <03318 + yatsa > out. fire EZE 015 004 Behold <02009 + hinneh >, it is cast <05414 + nathan > into thefire <00784 +>esh > for fuel <00402 +>oklah >; the {fire} <00784 +>esh > devoureth <00398 +>akal > both<08147 + sh@nayim > the ends < 07098 + qatsah > of it, and the midst < 08432 + tavek > of it is burned < 02787+charar >. Is it meet <06743 +tsalach > for [ any ] work <04399 +m@la>kah >? fire EZE 015 004 Behold <02009 +hinneh >, it is cast <05414 +nathan > into the {fire} <00784 +>esh > for fuel <00402 +>oklah >; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +gatsah > of it,and the midst <08432 + tavek > of it is burned <02787 + charar >. Is it meet <06743 + tsalach > for [any] work<04399 + m@la>kah > ? fire EZE 015 005 Behold <02009 + hinneh >, when it was whole <08549 + tamiym >, it was meet <06213 + for no <03808 + lo > work <04399 + m@la>kah > : how <00637 + aph > much <07227 + rab> less shall it be meet <06213 + yet for [ any ] work <04399 + m@la>kah >, when <03588 + kiy > the { fire } <00784 +>esh > hath devoured <00398 +>akal > it, and it is burned <02787 +charar > ? fire EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; As the vine <01612 + gephen > tree <06086 + among the trees <06086 + of the forest <03293 + ya, which <00834 + aher > I have given  $<05414 + nathan > to the {fire} <00784 + esh > for fuel$ <00402 + > oklah >, so <03651 + ken > will I give <05414 + nathan > the inhabitants <03427 + yashab > ofJerusalem <03389 +Y@ruwshalaim > . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh >, and [another]  $\{fire\} < 00784 + >esh > shall devour < 00398 + >akal > them; and ye shall know < 03045 + yada < > that I [ am ] the$ LORD <03068 +Y@hovah >, when I set <07760 +suwm > my face <06440 +paniym > against them . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [ one ] {fire} <00784 +>esh >, and [ another ] fire <00784 +>esh > shall devour <00398 +>akal > them; and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah >, when I set <07760+suwm > my face <06440 +paniym > against them . fire EZE 016 021 That thou hast slain <07819 +shachat > my children <01121 +ben >, and delivered <05414 +nathan > them to cause them to pass <05674 + through [ the {fire}] for them ? fire EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with  $\{\text{fire}\} < 00784 + \text{>esh} >$ , and execute < 06213 + judgments < 08201 + shephet > upon thee in the sight < 05869 + ofmany <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo >> hire <00868 +>ethnan > any more <05750 + . fire EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah >, she was cast <07993 +shalak > down to the ground <00776 +>erets >, and the east <06921 + qadiym > wind <07307 + ruwach > dried <03001 + yabesh > up her fruit <06529 + p@riy > : her strong $<05797 + rods < 04294 + matteh > were broken < 06531 + perek > and withered < 03001 + yabesh > ; the {fire}$ <00784 +>esh > consumed <00398 +>akal > them. fire EZE 019 014 And {fire} <00784 +>esh > is gone <03318+yatsa>> out of a rod <04294 +matteh > of her branches <00905 +bad >, [which ] hath devoured <00398 +>akal > her fruit <06529 + p@riy >, so that she hath no <03808 + lo > strong <05797 + rod <04294 + matteh > [to be ] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw > [ is ] a lamentation <07015+qiynah >, and shall be for a lamentation <07015 +qiynah >. fire EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah >, in that they caused to pass <05674 + through [ the { fire } ] all <03605 + kol > that openeth <06363 + peter > the womb <07356 + racham >, that I might make them desolate <08074 +shamem >, to the end <04616 +ma that they might know <03045 +yada< > that I [ am ] the LORD

<03068 + Y@hovah >. fire EZE 020 031 For when ye offer <05375 + nasa > your gifts <04979 + mattanah >, when ye make your sons <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , ye pollute <02930+tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 + darash > of by you, O house <01004 + bayith > of Israel <math><03478 + Yisra > el > ?As ] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih >, I will not be enquired of by you . fire EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 + negeb >, Hear <08085 + shama < > the word <01697 + dabar > of the LORD <03068 + Y@hovah >; Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; Behold <00136 + amar > the Lord <00136 + amar > GOD <03069 + Y@hovih > ; Behold <00136 + amar > the Lord <00136 + amar > th<02005 +hen >, I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in thee, and it shall devour <00398+>akal>every<0.03605+kol>green<0.03892+lach>tree<0.06086+in thee, and every<0.03605+kol>dry<03002 + yabesh > tree < 06086 + : the flaming < 03852 + lehabah > flame < 07957 + shall be how the shall not bequenched <03518 +kabah >, and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . fire EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon thee, I will blow <06315 +puwach > against <05921+ thee in the {fire} <00784 +> esh > of my wrath <05678 +, and deliver <05414 + nathan > thee into the hand <03027 + yad > of brutish < 01197 + ba men < 00582 + enowsh >, [and] skilful < 02796 + charash > to destroy <04889 +mashchivth > . fire EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the {fire} <00784 +>esh > ; thy blood <01818 + dam > shall be in the midst <08432 + tavek > of the land <00776 + erets >; thou shalt be no <03808 + lo > [more] remembered <02142 + zakar > : for I the LORD <03068 + Y@hovah > have spoken<01696 + dabar > [it]. fire EZE 022 020 [As] they gather <06910 + q@butsah > silver <03701 + keceph > , andbrass <05178 + n@ chosheth >, and iron <01270 + barzel >, and lead <05777 +, and tin <00913 + b@ diyl >, into <00413 +>el > the midst <08432 + tavek > of the furnace <03564 + kuwr >, to blow <05301 + naphach > the  $\{fire\} < 00784 + >esh > upon it, to melt < 05413 + nathak > [it]; so < 03651 + ken > will I gather < 06908 + qabats$ > [ you ] in mine anger <00639 +> aph > and in my fury <02534 + chemah >, and I will leave <03241 + Yaniym >[you there], and melt <05413 +nathak > you. fire EZE 022 021 Yea, I will gather <03664 +kanac > you, and blow <05301 +naphach > upon you in the {fire} <00784 +>esh > of my wrath <05678 + , and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof . fire EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them; I have consumed <03615 +kalah > them with the {fire} <00784 +>esh > of my wrath <05678 +: their own way <01870 + derek > have I recompensed <05414 + nathan >upon their heads  $\langle 07218 + ro \rangle sh \rangle$ , saith  $\langle 05002 + n@ \rangle um \rangle$  the Lord  $\langle 00136 + \rangle Adonay \rangle GOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle GOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle GOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle GOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle GOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle SOD \langle 03069 \rangle shows the lord \langle 00136 + \rangle Adonay \rangle sh$ +Y@hovih > . fire EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319+> achariyth > shall fall <05307 + naphal > by the sword <02719 + chereb > : they shall take <03947 + lagach > thy sons <01121 +ben > and thy daughters <01121 +ben >; and thy residue <00319 +>achariyth > shall be devoured  $<00398 +>akal > by the {fire} <00784 +>esh > .$  fire EZE 023 037 That they have committed <05003 +na>aph >adultery <05003 + na > aph >, and blood <01818 + dam > [ is ] in their hands <03027 + yad >, and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571+gam > caused their sons < 01121 + ben >, whom < 00834 +>aher > they bare < 03205 +yalad > unto me, to pass  $<05674 + \text{for them through [ the {fire} ]}, to devour <00402 +>oklah > [ them ]. fire EZE 023 047 And the$ company <06951 + qahal > shall stone <07275 + ragam > them with stones <68>, and dispatch <01254 + bara> > them with stones <68>.them with their swords <02719 +chereb >; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 + ben >, and burn <08313 + saraph > up their houses <01004 + bayith > with {fire} <00784+>esh > . fire EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > city<05892 + ! I will even make the pile  $<04071 + m@duwrah > for {fire} great <math><01431 + gadal > .$  fire EZE 024 010  $\text{Heap} < 07235 + \text{rabah} > \text{on wood} < 06086 + \text{, kindle} < 01814 + \text{dalag} > \text{the } \{\text{fire}\} < 00784 + \text{>esh} > \text{, consume}$ <08552 +tamam > the flesh <01320 +basar >, and spice <07543 +ragach > it well, and let the bones <06106 + be burned <02787 +charar > . fire EZE 024 012 She hath wearied <03811 +la>ah > [ herself ] with lies <08383 +t@>un>, and her great <07227 + rab>scum <02457 + chel>ah>went <03318 + yatsa>> not forth <03318 $+yatsa > out of her : her scum < 02457 + chel>ah > [ shall be ] in the {fire} < 00784 + shows . fire EZE 028 014$ Thou [ art ] the anointed <04473 + mimshach > cherub < 03742 + k@ruwb > that covereth < 05526 + cakak > ; and Ihave set <05414 +nathan > thee [so]: thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst  $<08432 + tavek > of the stones <68 > of {fire} <00784 + >esh > . fire EZE 028 016 By the multitude <07230 + rob$ 

> of thy merchandise <07404 + r@kullah > they have filled <04390 + male > the midst <08432 + tavek > of thee with violence <02555 +chamac >, and thou hast sinned <02398 +chata> >: therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee, O covering <05526 +cakak > cherub <03742 +k@ruwb >, from the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 + miqdash > by the multitude < 07230 + rob > of thine iniquities < 05771 + , by the iniquity < 05766 + of thytraffick <07404 + r@kullah >; therefore will I bring <03318 + yatsa > 5 forth  $<03318 + yatsa > a {fire} <00784$ +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605+kol > them that behold <07200 +ra>ah > thee . fire EZE 030 008 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y@ hovah >, when I have set <05414 + nathan > a {fire} <00784 + set > in Egypt <04714 +Mitsrayim >, and [when ] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . fire EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set  $<05414 + nathan > {fire} <00784 + >esh > in Zoan < 06814 + Tso, and will execute < 06213 + judgments < 08201$ +shephet > in No . fire EZE 030 016 And I will set <05414 +nathan > {fire} <00784 +>esh > in Egypt <04714+Mitsrayim >: Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl >, and No shall be rent <01234 + baga < > asunder, and Noph <05297 + Noph > [ shall have ] distresses <06862 + tsar > daily <03119+yowmam > . fire EZE 036 005 Therefore < 03651 + ken > thus < 03541 + koh > saith < 00559 + samar > the Lord<00136 + Adonay > GOD < 03069 + Y@hovih >; Surely in the {fire} <00784 + esh > of my jealousy < 07068+qin>ah > have I spoken < 01696 + dabar > against < 05921 + the residue < 07611 + sh@>eriyth > of the heathen<01471 + gowy >, and against <05921 + all <03605 + kol > Idumea <00123 +>Edom >, which <00834 +>aher >have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [ their ] heart <03824 +lebab >, with despiteful <07589+sh@>at > minds < 05315 + nephesh >, to cast < 04054 + migrash > it out for a prey < 00957 + baz >. fire EZE 038 019 For in my jealousy <07068 + qin>ah > [and] in the {fire} <00784 + sh > of my wrath <05678 + have Ispoken <01696 + dabar >, Surely in that day <03117 + yowm > there shall be a great <01419 + gadowl > shaking <07494 +ra in the land <00127 +>adamah > of Israel <03478 +Yisra>el >; fire EZE 038 022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him, and upon his bands <00102 +>aggaph >, and upon the many <07227 +rab > people <05971 + that [are] with him, an overflowing <07857 + shataph > rain <01653 + geshem >, and great <00417+>elgabiysh > hailstones, { fire} <00784 +>esh >, and brimstone <01614 +gophrivth >. fire EZE 039 006 And I will send <07971 +shalach > a {fire} <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel <03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> >, and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq >, both the shields <04043 + magen > and the bucklers <06793 + tsinnah >, the bows <07198 + qesheth > and the arrows <02671 +chets >, and the handstaves, and the spears <07420 +romach >, and they shall burn <01197 +ba them with {fire} <00784 +> esh > seven <07651 + sheba< > years <08141 + shaneh > : fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 + yatsa > >, and shall set <01197 + ba on {fire} <00784 + sh > and burn <05400 + nasaq > the weapons<05402 +nesheq >, both the shields <04043 +magen > and the bucklers <06793 +tsinnah >, the bows <07198+qesheth > and the arrows <02671 +chets >, and the handstaves, and the spears <07420 +romach >, and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire EZE 039 010 So that they shall take <05375 + nasa > no <03808 + lo > wood <06086 + out of the field <07704+sadeh >, neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with {fire} <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > GOD <03069 + Y@hovih > . fire DAN 003 022 + Adonay > . fire DAN 003 024 + AdonTherefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +> attuwn > exceeding <02493 + chelem > hot <00228 +> aza>>, the flame <07631 $+s@biyb > of the {fire} <05135 + nuwr > slew <06992 + q@tal > those <00479 +>illek > men <01400 + g@bar > illek > men <01400 + g@b$ that took <05267 +n@caq > up Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>. fire DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonied <08429 +t@vahh >, and rose <06965 +quwm > up in haste <00927 +b@hal

>, [ and ] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast < 07412 + r@mah > three < 08532 + t@lath > men < 01400 + g@bar > bound < 03729 + k@phath > into themidst <01459 + gav > of the {fire} <05135 + nuwr > ? They answered <06032 + and said <math><00560 + amar > untothe king <04430 +melek >, True <03330 +vatstsivb >, O king <04430 +melek >. fire DAN 003 025 He answered <06032 + and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba<>men <01400 + g@bar >loose <08271 + sh@re>>, walking <01981 + halak > in the midst <01459 + gav> of the {fire} <05135 + nuwr >, and they have <00383 + iythay > no <03809 + la > hurt <02257 + chabal >;and the form <07299 + rev > of the fourth <07244 + r@biy is like <01821 + d@mah > the Son <01247 + bar > ofGod <00426 +>elahh > . fire DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@ buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 + y@qad > fiery <05135 + nuwr > furnace <00861 + attuwn > , [and] spake <06032 + , and said<00560 +> amar >, Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth <05312 + n@phaq >, and come <00858 + >athah > [hither]. Then <00116 + >edayin > Shadrach <07715+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phaq > forth <05312 $+n@phaq > of the midst < 01459 + gav > of the {fire} < 05135 + nuwr > . fire DAN 003 027 And the princes of the analysis of the second secon$ <00324 +> achashdarpan >, governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430+melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +> illek > men <01400 + g@ bar >, upon whose <01768 + diy > bodies <01655 + geshem > the fire of their head <07217 + re > sh > singed <02761 + charak >, neither <03809 + la > > were their coats <05622 + carbal> changed <08133 + sh@na>>, nor <03809 + la>> the smell  $<07382 + reyach > of {fire} <05135 + nuwr > had$ passed <05709 + > on them . fire DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan >, and captains <06347 +pechah >, and the king s <04430 +melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 + diy > bodies <01655 + geshem > the {fire} <05135 + nuwr > had no <03809 + la > >power <07981 + sh@let >, nor <03809 + la > was an hair <08177 + s@ of their head <07217 + re > sh > singed <02761 +charak >, neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> >, nor <03809 + la > the smell <07382 + reyach > of fire <05135 + nuwr > had passed <05709 + > on them . fire DAN  $007\ 009$ . I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down, and the Ancient <06268 + of days <03118 + yowm > did sit <03488 + y@thiyb > , whose garment <03831 + l@buwsh > [was ] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his head <07217 + re>sh > like the pure <07631 + s@biyb >, [and] his wheels <01535 + galgal > [as] burning <01815 + d@laq > {fire} <05135 + nuwr >. fire DAN 010 006 His body <01472 + g@viyah > also [was] like the beryl <08658 + tarshiysh >, and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps  $<03940 + lappiyd > of {fire} <00784 + >esh >, and his arms <math><02220 + z@rowa < > and his feet <04772$ +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice . fire HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr >, whiles they lie in wait <00693 +>arab >: their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 + kol > the night <03915 + layil >; in the morning <01242 + boger > it burneth <01197 + ba as a flaming <03852 +lehabah > {fire} <00784 +>esh > . fire HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 +, and buildeth <01129 +banah > temples <01964 +heykal >; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will  $send < 07971 + shalach > a {fire} < 00784 + sesh > upon his cities < 05892 + , and it shall devour < 00398 + shalach > a shalach > a$ the palaces <00759 +>armown > thereof. fire JOE 001 019 O LORD <03068 +Y@hovah >, to thee will I cry <07121 + qara > : for the {fire} <00784 + esh > hath devoured <00398 +of the wilderness <04057 + midbar >, and the flame <03852 + lehabah > hath burned <math><03857 + lahat > all <03605+kol > the trees <06086 + of the field <07704 +sadeh > . fire JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 + mayim > are dried < 03001 + yabesh > up, and the {fire} <00784 + >esh > hath devoured < 00398 + otherwise of the state of the st+>akal > the pastures <04999 + na>ah > of the wilderness <04057 + midbar >. fire JOE 002 003 A {fire} <00784+>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a  of Eden <05731 + before <06440 + paniym > them, and behind <00310 + >achar > them a desolate <08077+sh@mamah > wilderness < 04057 + midbar >; yea < 01571 + gam >, and nothing < 03808 + lo >> shall escape<06413 + p@leytah > them. fire JOE 002 005 Like the noise <06963 + qowl > of chariots <04818 + merkabah > on<05921 + the tops < 07218 + ro > sh > of mountains < 02022 + har > shall they leap < 07540 + ragad > , like the noise $<06963 + \text{qowl} > \text{of a flame} < 03851 + \text{lahab} > \text{of {fire}} < 00784 + \text{sh} > \text{that devoureth} < 00398 + \text{sh} > \text{the}$ stubble <07179 + qash >, as a strong <06099 + people <05971 + set in battle <04421 + milchamah > array <06186+. fire JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064 +shamayim > and in the earth <00776 +>erets >, blood <01818 +dam >, and {fire} <00784 +>esh >, and pillars <08490 +tiymarah > of smoke <06227 + . fire AMO 001 004 But I will send <07971 +shalach > a {fire} <00784 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > >the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire AMO 001 007 But I will send <07971 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 +, which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof : fire AMO 001 010 But I will send <07971 +shalach > a {fire} < 00784 +>esh > on the wall < 02346 +chowmah > of Tyrus < 06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fire AMO 001 012 But I will send <07971 +shalach > a {fire} < 00784 +>esh > upon Teman < 08487 +Teyman >, which shall devour < 00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . fire AMO 001 014 But I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah >, and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof, with shouting <08643 +t@ruw in the day <03117 + yowm > of battle < 04421 + milchamah >, with a tempest < 05591 + ca in the day < 03117 + yowm > of thwhirlwind <05492 + cuwphah >: fire AMO 002 002 But I will send  $<07971 + shalach > a {fire} <00784 + >esh >$ upon Moab <04124 +Mow>ab >, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth  $\langle 7152 \rangle$ : and Moab  $\langle 04124 + Mow \rangle$ ab  $\rangle$  shall die  $\langle 04191 + muwth \rangle$  with tumult  $\langle 07588 + sha \rangle$ own  $\rangle$ , with shouting <08643 + t@ruw, [and] with the sound <06963 + qowl > of the trumpet <07782 + showphar > : fire AMO 002 005 But I will send  $\langle 07971 + \text{shalach} \rangle a \{\text{fire}\} \langle 00784 + \text{shalach} \rangle upon Judah \langle 03063 + Y@huwdah \rangle$ , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 + Y@ruwshalaim >. fire AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah >, and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like {fire} <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 + Yowceph >, and devour <00398 + >akal > [it], and [there be] none <00369 + >ayin > toquench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El > . fire AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh >, the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by {fire} <00784 +>esh >, and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 + t@howm >, and did eat <00398 + >akal > up a part <02506 + cheleq >. fire OBA 001 018 And the house  $<01004 + bayith > of Jacob < 03290 + Ya shall be a {fire} < 00784 + >esh > , and the house < 01004 + bayith >$ of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 + for stubble <07179 + qash >, and they shall kindle <01814 + dalaq > in them, and devour <00398 + >akal > them; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 +; for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. fire MIC 001 004 And the mountains be cleft <01234 + baga <>, as wax <01749 + downag > before <math><06440 + paniym > the {fire} <00784 + >esh >, [ and ] as the waters <04325 + mayim > [ that are ] poured <05064 + nagar > down a steep <math><04174 + mowrad > place. fire MIC 001 007 And all <03605 + kol > the graven <06456 + p@ciyl > images thereof shall be beaten <03807+kathath > to pieces, and all <03605 +kol > the hires <00868 +>ethnan > thereof shall be burned <08313 +saraph > with the {fire} <00784 +> esh >, and all <03605 + kol > the idols <06091 + thereof will I lay <07760 + suwm >desolate <08077 + sh@mamah >: for she gathered <06908 + qabats > [it] of the hire <00868 + sethnan > of an harlot <02181 + zanah >, and they shall return <07725 + shuwb > to the hire <00868 + >ethnan > of an harlot <02181 +zanah > . fire NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 + za? and who <04310 + miy > can abide <math><06965 + quwm > in the fierceness <02740+charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like  $\{fire\} < 00784 + >esh >$ , and the rocks < 06697 + tsuwr > are thrown < 05422 + nathats > down < 05422 + nathats >by him . fire NAH 003 013 Behold <02009 +hinneh >, thy people <05971 + in the midst <07130 +qereb > of thee [ are ] women <00802 +> is hshah >: the gates <08179 + sha of thy land <00776 +> erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the {fire} <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . fire NAH 003 015 There <08033 + sham > shall the

 $\{$ fire $\} < 00784 +>$ esh> devour < 00398 +>akal> thee ; the sword < 02719 +chereb> shall cut < 03772 +karath>the off, it shall eat <00398 +> akal > the up like the cankerworm <03218 + yekeq > : make thyself many <03513+kabad > as the cankerworm <03218 +yekeq >, make thyself many <03513 +kabad > as the locusts <00697 +>arbeh >. fire HAB 002 013 Behold <02009 +hinneh >, [ is it ] not of the LORD <03068 +Y@hovah > of hosts  $<06635 + tsaba >> that the people <05971 + shall labour <03021 + yaga <> in the very <01767 + day > { fire }$ <00784 +>esh >, and the people <03816 + 1@ om > shall weary <03286 + ya themselves for very <01767 + day >vanity <07385 + riyq > ? fire ZEP 001 018 Neither <03808 + lo > > their silver <03701 + keceph > nor <01571+gam > their gold < 02091 + zahab > shall be able < 03201 + yakol > to deliver < 05337 + natsal > them in the day<03117 + yowm > of the LORD S < 03068 + Y@hovah > wrath < 05678 + ; but the whole < 03605 + kol > land > land > wrath < 05678 + ; but the whole < 03605 + kol > land > land > wrath < 05678 + ; but the whole < 03605 + kol > land > land > wrath < 05678 + ; but the whole < 03605 + kol > land > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 + kol > land > wrath < 05678 + ; but the whole < 03605 +<00776 +>erets > shall be devoured <00398 +>akal > by the {fire} <00784 +>esh > of his jealousy <07068+qin>ah>: for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605+kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . fire ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941+mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 +gowy >, that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah >, to pour <08210 +shaphak > upon them mine indignation <02195 +za, [ even ] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + >aph > : for all <03605 + kol > the earth = arthering and the earth = a<00776 +>erets > shall be devoured <00398 +>akal > with the {fire} <00784 +>esh > of my jealousy <07068+qin>ah>. fire ZEC 002 005 For I, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, will be unto her a wall <02346 +chowmah > of {fire} <00784 +>esh > round <05439 +cabiyb > about, and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . fire ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 + satan >, The LORD <03068 + Y@hovah > rebuke <01605 + ga thee, O Satan <07854 +satan >; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 + Y@ruwshalaim > rebuke <01605 + ga thee : [is] not this <02088 + zeh > a brand <00181 + uwd > aplucked  $<05337 + natsal > out of the {fire} <00784 + >esh > ? fire ZEC 009 004 Behold <02009 + hinneh > , the$ Lord <00136 + Adonay > will cast <03423 + yarash > her out, and he will smite <05221 + nakah > her power<02428 +chayil > in the sea <03220 +yam >; and she shall be devoured <00398 +>akal > with {fire} <00784+>esh >. fire ZEC 011 001. Open <06605 +pathach > thy doors <01817 +deleth >, O Lebanon <03844 +L@banown >, that the {fire} <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez >. fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +, and like a torch <03940 +lappivd > of {fire} <00784 +>esh > in a sheaf <05995 +; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 + cabiyb > about <01157 + b@, on<05921 + the right <03225 + yamiyn > hand <03225 + yamiyn > and on <05921 + the left <08040 + s@mo>wl > :and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath >, [ even ] in Jerusalem <03389 +Y@ruwshalaim >. fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth  $<03595 + kiyowr > of {fire} <00784 + esh > among the wood <06086 + , and like a torch <03940$ +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 + cabiyb > about <01157 + b@, on <05921 + the right <03225 + yamiyn > backsine in the second seconhand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath >, [ even ] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 013 009 And I will bring <00935 +bow> > the third  $<07992 + sh@liyshiy > part through the {fire} <00784 +>esh >, and will refine <06884 + tsaraph > them as silver$ <03701 +keceph > is refined <06884 +tsaraph >, and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [ is ] my people <05971 + : and they shall say <00559 +>amar > The LORD <03068 + Y@hovah > [is] my God <math><00430 + >elohiym > . fire MAL 001 010 Who <04310 + miy > [is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought]? neither <03808 + lo > do ye kindle  $<00215 + owr > [{fire}]$  on mine altar <04196 + mizbeach > fornought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . fire MAL 003 002 But who <04310 + miy > may abide < 03557 + kuwl > the day < 03117 + yowm > of his coming < 00935 + bow > > ? and who<04310 + miy > shall stand < 05975 + when he appeareth < 07200 + ra>ah > ? for he [ is ] like a refiner s < 06884

+tsaraph > {fire} <00784 +>esh >, and like fullers <03526 +kabac > soap <01287 +boriyth >: fire MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 pur ->. fire MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I, whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 hagios -> Ghost <4151 - pneuma ->, and [ with ] {fire} <4442 -pur -> : fire MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir ->, and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 - asbestos -> {fire} <4442 -pur -> . fire MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka ->, shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 ekkopto -> down <1581 - ekkopto -> , and cast <0906 - ballo -> into <1519 - eis -> the {fire} <4442 - pur -> . fire MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the {fire} <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . fire MAT 013 042 And shall cast <0906 -ballo -> them into <1519 - eis -> a furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 013 050 And shall cast <0906 -ballo -> them into <1519 - eis -> the furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 017 015 Lord <2962 -kurios ->, have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 - seleniazomai ->, and sore <2560 -kakos -> vexed <3958 -pascho ->: for ofttimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the {fire} <4442 -pur ->, and oft <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . fire MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or  $<2228 - e \rightarrow thy$  foot  $<4228 - pous \rightarrow offend <4624 - skandalizo \rightarrow thee, cut <1581 - ekkopto \rightarrow them off <1581$ -ekkopto ->, and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 eiserchomai - > into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos ->, rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 - aionios -> {fire} <4442 -pur -> . fire MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me, ye cursed <2672 -kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> {fire} <4442 -pur ->, prepared <2090 - hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : fire MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the {fire} <4442 -pur ->, and into <1519 -eis -> the waters <5204 -hudor ->, to destroy <0622 -apollumi -> him : but if thou canst <1410 dunamai -> do any <1536 -ei tis -> thing, have compassion <4697 - splagchnizomai -> on <1909 -epi -> us, and help <0997 -boetheo - > us . fire MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena ->, into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched

<0762 -asbestos -> : fire MAR 009 044 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 teleutao -> not, and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519- eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 046 Where <3699 -hopou -> their worm <4663 -skolex - > dieth <5053 -teleutao -> not, and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 skandalizo -> thee, pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 monophthalmos -> eye <3442 -monophthalmos ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos - > to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> {fire} <4442 -pur ->: fire MAR 009 048 Where <3699 -hopou -> their worm <4663 -skolex - > dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with {fire} <4442 -pur -> , and every <3956 - pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> . fire MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 - huperetes -> , and warmed <2328 -thermaino -> himself at <4314 - pros -> the {fire} <5457 -phos -> . fire LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 - rhiza - of the trees 1186 -dendron - : every 3956 pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - . fire LUK 003 016 John 2491 - Joannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor -; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -, the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 pneuma - and with {fire} 4442 -pur - : fire LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir -, and he will throughly 1245 - diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 - halon -, and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 - pur - unquenchable LUK 0762 -asbestos - . fire LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Jakobos - and John 2491 -Joannes - saw 1492 -eido - [ this ], they said 2036 -epo -, Lord 2962 -kurios -, wilt 2309 -thelo - thou that we command 2036 epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them, even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? fire LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 - ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I, if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? fire LUK 017 029 But the same day 2250 -hemera - that Lot 3091 - Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 - theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 - apollumi - [ them ] all 0537 -hapas - . fire LUK 022 055 And when they had kindled LUK 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 sugkathizo - down 4776 - sugkathizo - together 4776 - sugkathizo -, Peter 4074 - Petros - sat 2521 - kathemai down 2521 -kathemai - among 3319 -mesos - them . fire LUK 022 056 But a certain 5100 -tis - maid 3814 paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the {fire} 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 kai - with him . fire JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them, and cast <0906 -ballo -> [ them ] into <1519 -eis -> the { fire} <4442 -pur -> , and they are burned <2545 -kaio -> . fire JOH 018 018 And the servants <1401 -doulos -> and officers <5257 huperetes -> stood <2476 -histemi -> there, who had made <4160 -poieo -> a {fire} of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . fire JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge ->, they saw <0991 -blepo -> a {fire} of coals <0439 -anthrakia -> there, and fish <3795 - opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai ->, and bread <0740 -artos ->. fire ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of {fire} <4442 -pur -> , and it sat <2523 kathizo -> upon each <1538 -hekastos -> of them . fire ACT 002 019 And I will shew <1325 -didomi -> wonders <5059 - teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 - kato -> ; blood <0129 -haima -> , and { fire } <4442 -pur -> , and vapour <0822 atmis -> of smoke <2586 -kapnos -> : fire ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 etos -> were expired <4137 -pleroo ->, there appeared <3700 -optanomai -> to him in the wilderness <2048 eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of {fire} <4442 -pur -> in a bush <0942 -batos -> . fire ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a {fire} <4443 -pura ->, and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos ->, and because <1223 -dia -> of the cold <5592 -psuchos ->. fire ACT 028 003 And when Paul <3972 - Paulos -> had gathered <4962 - sustrepho -> a bundle <4128 - plethos -> of sticks <5434 - phruganon ->, and laid <2007 -epitithemi -> [ them ] on <1909 - epi -> the { fire} <4443 -pura ->, there came <1831 exerchomai - > a viper <2191 -echidna -> out of the heat <2329 -therme ->, and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . fire ACT 028 005 And he shook <0660 -apotinasso -> off <0660 apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the {fire} <4442 -pur -> , and felt <3958 -pascho -> no <3762 - oudeis -> harm <2556 -kakos -> . fire ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 - dipsao ->, give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of {fire} <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo  $\rightarrow$  it, because <3754 -hoti  $\rightarrow$  it shall be revealed <0601 - apokalupto  $\rightarrow$  by fire <4442 -pur  $\rightarrow$ ; and the {fire} <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it, because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by {fire} <4442 pur ->; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 houto -> as by {fire} <4442 -pur -> . fire 2TH 001 008 In flaming <5395 -phlox -> {fire} <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : fire HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 lego ->, Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma ->, and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of { fire} <4442 -pur -> . fire HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of {fire} <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira ->, out of weakness <0769 -astheneia -> were made <1743 endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos ->, turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios ->. fire HEB 012 018. For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 - pselaphao ->, and that burned <2545 -kaio -> with {fire} <4442 - pur ->, nor <2532 -kai -> unto blackness <1105 -gnophos ->, and darkness <4655 -skotos ->, and tempest <2366 -thuella ->, fire HEB 012 029 For our God <2316 -theos -> [ is ] a consuming <2654 -katanalisko -> {fire} <4442 -pur -> . fire JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 melos ->, and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou ->, how <2245 - helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> {fire} <4442 pur -> kindleth <0381 - anapto -> ! fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur ->, a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma ->, and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis ->; and it is set <5394 -phlogizo -> on {fire} <5394 -phlogizo -> of hell <1067 -gene ->. fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos ->, that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma ->, and setteth <5394 -phlogizo -> on {fire} <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a {fire} <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394-phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . fire JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion - > against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were {fire} <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> . fire 1PE 001 007 That the trial <1383 dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with {fire} <4442 -pur ->, might be found <2147 -heurisko -> unto praise <1868 epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 apokalupsis -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> : fire 2PE 003 007 But the heavens <3772 ouranos -> and the earth <1093 -ge ->, which are now <3568 -nun ->, by the same <0846 - autos -> word <3056  $-\log os \rightarrow are kept < 2343$  -thesaurizo  $\rightarrow in store < 2343$  -thesaurizo  $\rightarrow , reserved < 5083$  -tereo  $\rightarrow unto \{fire\} < 4442$ -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . fire 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 theos ->, wherein <3757 -hou -> the heavens <3772 -ouranos -> being on {fire} <4448 -puroo -> shall be dissolved <3089 -luo ->, and the elements <4747 - stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 - kausoo -> ? fire JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha ->, and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo ->, and going <0565 aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma ->, suffering <5254 -hupecho -> the vengeance <1349 dike -> of eternal <0166 -aionios -> {fire} <4442 -pur -> . fire JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [ them ] out of the {fire} <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> . fire REV 001 014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix -> [ were ] white <3022 -leukos -> like <5616 - hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of {fire} <4442 -pur -> ; fire REV 002 018. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho ->; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos ->, who <3588 - ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of {fire} <4442 -pur ->, and his feet <4228 -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon ->; fire REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the {fire} <4442 -pur ->, that thou mayest be rich <4147-plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be clothed <4016 periballo ->, and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo ->; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo ->. fire REV 004 005 And out of the throne <2362 thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of { fire} <4442 -pur -> burning <2545 -kaio -> before <1799 - enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> . fire REV 008 005 And the angel <0032 -aggelos -> took <2983 - lambano -> the censer <3031 -libanotos -> , and filled <1072 - gemizo -> it with {fire} <4442 -pur -> of the altar <2379 - thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 - eis -> the earth <1093 -ge -> : and there were voices <5456 - phone -> , and thunderings <1027 -bronte -> , and lightnings <0796

-astrape ->, and an earthquake <4578 -seismos ->. fire REV 008 007. The first <4413 -protos -> angel <0032 aggelos -> sounded <4537 -salpizo -> , and there followed <1096 - ginomai -> hail <5464 -chalaza -> and {fire} <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up, and all <3956 -pas -> green <5515 - chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up. fire REV 008 008 And the second <1208 -deuteros -> angel <0032 - aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with {fire} <4442 -pur -> was cast <0906 -ballo -> into <1519 - eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; fire REV 009 017 And thus <3779 houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 purinos ->, and of jacinth <5191 -huakinthinos ->, and brimstone <2306 -theiodes ->: and the heads <2776 kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> {fire} <4442 -pur -> and smoke <2586 kapnos -> and brimstone <2303 -theion -> . fire REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them, having <2192 -echo -> breastplates <2382 -thorax -> of {fire} <4447 -purinos ->, and of jacinth <5191 huakinthinos ->, and brimstone <2306 -theiodes ->: and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . fire REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the {fire} <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 - theion ->, which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . fire REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 - kephale ->, and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of {fire} <4442 -pur -> : fire REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them, {fire} <4442 - pur -> proceedeth <1607 ekporeuomai -> out of their mouth <4750 -stoma ->, and devoureth <2719 -katesthio -> their enemies <2190 echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . fire REV 013 013 And he doeth <4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poieo -> {fire} <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 - eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 anthropos ->, fire REV 014 010 The same <0846 -autos -> shall drink <4095 - pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos - > of God <2316 -theos ->, which <3588 -ho -> is poured <2767 - kerannumi -> out without <0194 -akratos -> mixture <0194 - akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge ->; and he shall be tormented <0928 - basanizo -> with {fire} <4442 -pur -> and brimstone <2303 - theion -> in the presence <1799 -enopion -> of the holy <0040 - hagios -> angels <0032 aggelos ->, and in the presence <1799 - enopion -> of the Lamb <0721 -arnion -> : fire REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out from the altar <2379 thusiasterion ->, which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> {fire} <4442 -pur ->; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon ->, saying <3004 -lego ->, Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon ->, and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 akmazo -> . fire REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 hualinos -> mingled <3396 -mignumi -> with {fire} <4442 -pur -> : and them that had gotten the victory <3528 nikao -> over <1537 -ek -> the beast <2342 - therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 hualinos ->, having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos ->. fire REV 016 008. And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 - didomi -> unto him to scorch <2739 -kaumatizo ->

men <0444 - anthropos -> with {fire} <4442 -pur -> . fire REV 017 016 And the ten <1176 -deka -> horns <2768 -keras - > which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 houtos -> shall hate <3404 - miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos ->, and shall eat <5315 -phago -> her flesh <4561 -sarx ->, and burn <2618 -katakaio -> her with {fire} <4442 -pur -> . fire REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 thanatos ->, and mourning <3997 -penthos ->, and famine <3042 -limos ->; and she shall be utterly <2618 katakaio -> burned <2618 -katakaio -> with {fire} <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . fire REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of { fire } <4442 -pur -> , and on <1909 - epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 eido ->, but he himself. fire REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo ->, and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him, with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 - proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of {fire} <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . fire REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 agapao -> city <4172 -polis -> : and {fire} <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . fire REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> and brimstone <2303 -theion ->, where <3699 hopou -> the beast <2342 - therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ], and shall be tormented <0928 - basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . fire REV 020 014 And death <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . This <3778 houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . fire REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 - biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . fire REV 021 008 But the fearful <1169 -deilos ->, and unbelieving <0571 -apistos ->, and the abominable <0948 bdelusso ->, and murderers <5406 -phoneus ->, and whoremongers <4205 -pornos ->, and sorcerers <5332 pharmakeus ->, and idolaters <1496 -eidololatres ->, and all <3956 -pas -> liars <5571 -pseudes ->, shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with {fire} <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 - thanatos -> . firebrand JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught < 03920 + lakad > three < 07969 + shalowsh > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > ah > foxes < 07776 + shuw, and took > hundred < 03967 + me > hundred < 039<03947 + lagach > firebrands < 03940 + lappiyd >, and turned <06437 + panah > tail < 02180 + zanab > to tail<02180 + zanab >, and put  $<07760 + suwm > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + tavek > a \{firebrand\} < 03940$ between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrand AMO 004 011 I have overthrown <02015 +haphak > [ some ] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 + C@dom > and Gomorrah <06017 +, and ye were as a {firebrand} <00181 + >uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah > . firebrands JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes < 07776 + shuw, and took  $< 03947 + laqach > \{firebrands\} < 03940 + lappivd > , and turned$ <06437 + panah > tail < 02180 + zanab > to tail < 02180 + zanab > , and put < 07760 + suwm > a firebrand < 03940+lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180+zanab > . firebrands PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > $\{\text{firebrands}\} < 02131 + \text{ziyqah} >, \text{ arrows} < 02671 + \text{chets} >, \text{ and death} < 04194 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ arrows} < 02671 + \text{chets} >, \text{ and death} < 04194 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ firebrands} \text{ firebrand$ And say <00559 +>amar > unto him, Take heed <08104 +shamar >, and be quiet <08252 +shaqat >; fear <03372 + yare > not, neither <00408 + >al > be fainthearted <math><03824 + lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for two <08147 + sh@nayim > lebab > fortails  $\langle 02180 + zanab \rangle$  of these  $\langle 00428 + \rangle$ el - leh  $\rangle$  smoking  $\langle 06226 + \{ firebrands \} \langle 00181 + \rangle uwd \rangle$ , for the

fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram >, and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . firepans EXO 027 003 And thou shalt make <06213 + his pans < 05518 + civr > to receive < 01878 + dashen > his ashes < 01878 + dashen > , and his shovels<03257 + ya < >, and his basons <04219 + mizraq >, and his fleshhooks <04207 + mazleg >, and his {firepans} <04289 +machtah >: all <03605 +kol > the vessels <03627 +k@liy > thereof thou shalt make <06213 + [ of ] brass <05178 +n@chosheth > . firepans EXO 038 003 And he made <06213 + all <03605 +kol > the vessels <03627 + k@liy > of the altar < 04196 + mizbeach > , the pots < 05518 + ciyr > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , and the shovels < 03257 + ya < > , andand the basons <04219 + mizraq >, [ and ] the fleshhooks <04207 + mazleg >, and the {firepans} <04289+machtah >: all <03605 +kol > the vessels <03627 +k@liy > thereof made <06213 + he [ of ] brass <05178 +n (chosheth >. firepans JER 052 019 And the basons <05592 + caph >, and the {firepans} <04289 + machtah >, and the bowls <04219 + mizraq >, and the caldrons <05518 + civr >, and the candlesticks <04501 + m@nowrah >, and the spoons <03709 + kaph >, and the cups <04518 + m@naqqiyth >; [that] which <00834 + sher > [was] of gold <02091 + zahab > [in] gold <math><02091 + zahab >, and [that] which <00834 + zahab > [was] of silver<03701 + keceph > [ in ] silver <03701 + keceph > , took <03947 + laqach > the captain <07227 + rab > of theguard <02876 +tabbach > away. fires ISA 024 015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y@hovah > in the {fires} <00217 +>uwr >, [ even ] the name <08034 + shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > . accursed thing shall be burnt with fire also they set on fire all an offering made by fire unto be burned with fire be cast into everlasting fire be cast into hell fire be cast into hell fire because it shall be revealed by fire <1CO3 -:13 > brands on fire bread shall ye burn with fire burn her with fire burn it with fire burn it with fire burn it with fire burn offering made by fire unto burn their chariots with fire burn their graven images with fire burn their groves with fire burn their sons with fire burn this city with fire burn up their houses with fire burned he with fire burned it with fire <1SA30 -:1 > burned them with fire burned with fire <1SA30 -:3 > burned with fire burned with fire burned with fire burning fire burning fire burning fire shut up burnt it with fire <1KI9 -:16 > burnt it with fire burnt their chariots with fire bush burned with fire but put no fire <1KI18 -: 25 > but ye shall offer an offering made by fire unto but ye shall offer an offering made by fire unto chaff he will burn with fire unquenchable consuming fire he shall destroy them fire among fire before fire bur fire burned fire burneth fire burning before fire by night fire by night fire by night fire by night fire came down <2CH7 -: 3 > fire came down from god out fire came down from heaven <2CH7 -: 1 > fire causeth fire come forth into all fire consumed their young men fire consumed them fire consumeth fire devour thee fire devoured two hundred fire devoureth fire devoureth before them fire devoureth both fire for fuel fire for fuel fire from fire from fire from between fire from off fire goeth before him fire goeth out fire gone out fire h fire had no power fire hath consumed with fire hath devoured fire hath devoured fire hath devoured it fire infolding itself fire into fire is gone out fire is kindled fire is kindled fire is not quenched fire is not quenched fire is not quenched fire kindled  $\langle 2SA22 - :13 \rangle$  fire leap out fire may devour thy cedars fire mingled with fire mingled with blood fire not blown shall consume him fire on fire on fire on his head fire on magog fire out  $\langle 2SA22 - :9 \rangle$ fire out fire out from before fire proceedeth out fire ran along upon fire round about fire round about elisha <2KI6 -: 17 > fire round about within it fire shall burn them fire shall come forth out fire shall consume fire shall devour before him fire shall devour them fire shall devour them fire shall devour thy bars fire shall ever be burning upon fire shall surely make restitution fire shall try every man's work <1CO3 -:13 > fire slew those men fire their skins fire upon fire upon his cities fire upon his head fire upon it fire upon judah fire upon moab fire upon teman fire was bright fire was kindled fire was kindled against jacob fire was on it by night fire was quenched fire went forth lightning fire which fire which fire which fire ye shall make go through fire yonder flaming fire by night flaming fire taking vengeance on them <2TH1 -:8 > for every one shall be salted with fire for this great fire will consume us from above hath he sent fire into my bones great mountain burning with fire was cast into great tumult he hath kindled fire upon it he answered him from heaven by fire upon <1CH21 -: 26 > he burnt with fire without he maketh fire come down from heaven on heavens being on fire shall be dissolved <2PE3 -:12 > her daughters shall be burned with fire her high gates shall be burned with fire hide he burnt with fire without his fire shall not shine hold on fire upon them if fire break out it hath set him on fire round about let fire come down from heaven <2KI1 -:12 > let fire come out let fire come out from let fire come out from abimelech like devouring fire on little fire kindleth lord made by fire by melting fire burneth mountain burned with fire unto my bread for my sacrifices made by fire neither let me see this great fire any more neither shall their fire be quenched offer an offering made by fire unto offer an offering made by fire unto offered strange fire before

offering made by fire for offering made by fire unto offering made by fire which ye shall offer unto offerings made by fire unto offerings made by fire unto passover with fire according <2CH35 -: 13 > peace offering an offering made by fire unto peace offering an offering made by fire unto pile for fire great priest shall put fire upon put fire therein put fire therein put fire therein from off reserved unto fire against <2PE3 -:7 > sacrifice made by fire unto send fire on set fire on this city seven days ye shall offer an offering made by fire unto shalt thou burn with fire without she shall be burnt with fire she shall be devoured with fire she shall be utterly burned with fire sodom it rained fire sun with fire <2KI23 -: 11 > take fire from take fire from between their gods shall ye burn with fire their mouths issued fire their strong holds wilt thou set on fire <2KI8 - :12 > then let fire come down from heaven <2KI1 - :10 > there came down fire from heaven <2KI1 -:10 > there came fire down from heaven <2KI1 -:14 > there rose up fire out there went out fire from they have cast fire into thy sanctuary they shall be burnt with fire they shall be utterly burned with fire <2SA23 -:7 > they shall burn it with fire they shall burn them with fire seven year they shall burn thine houses with fire they were burned with fire <1CH14 -:12 > third day shall be burnt with fire this city shall not be burned with fire thou shalt burn with fire though it be tried with fire <1PE1 -:7 > thy father's house with fire thy mouth fire upon earth he showed thee his great fire was burnt with fire we burned ziklag with fire <1SA30 -:14 > we command fire we went through fire weapons with fire when they offered strange fire before when they offered strange fire before wherefore have thy servants set my field on fire <2SA14 -: 31 > which had power over fire which men offer an offering made by fire unto whose fire will make an offering by fire unto will offer an offering made by fire will set fire will set fire with fire with fire with fire with fire wood with fire ye shall kindle no fire throughout your habitations upon ye shall offer an offering made by fire unto - fire, 0215, 0217, 0784, 1200, 3857, 5135, \* fire, 4442, 4443, 4447, 4448, 5394, 5457, fire GEN 019 024. Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone  $<01614 + gophriyth > and {fire} <00784 + sh > from the LORD <03068 + Y@hovah > out of heaven <08064$ +shamayim >; fire GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 + suwm > [it] upon Isaac <03327 + Yitschaq > his son <math><01121 + ben >; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 +yad >, and a knife <03979+ma>akeleth>; and they went <03212 + yalak> both <08147 + sh@nayim> of them together <03162 + yachad>. fire GEN 022 007 And Isaac <03327 +Yitschag > spake <00559 +>amar > unto Abraham <85> his father <1>, and said <00559 +>amar >, My father <1>: and he said <00559 +>amar >, Here <02009 +hinneh > [am]I, my son <01121 +ben >. And he said <00559 +>amar >, Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where <00834 + aher > [ is ] the lamb <07716 + seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra > ah > , and , behold <02009 + hinneh > , the bush <05572 + c@nah> burned <01197 +ba with {fire} <00784 +>esh >, and the bush <05572 +c@nah > [ was ] not consumed <00398+>akal >. fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared  $<07200 + ra>ah > unto him in a flame < 03827 + labbah > of {fire} < 00784 + >esh > out of the midst < 08432$ +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > , and the bush <05572 + c@nah > [was]not consumed <00398 +>akal > . fire EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad >, and the {fire} <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fire EXO 009 024 So there was hail <01259 + barad >, and {fire} <00784 + >esh > mingled <03947 + laqach > with the hail<01259 +barad >, very <03966 +m@ grievous <03515 +kabed >, such as there was none <03808 +lo> > like <03644 + k@mow > it in all < 03605 + kol > the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > since<04480 + min > it became < 01961 + hayah > a nation < 01471 + gowy > . fire EXO 012 008 And they shall eat $<00398 +>akal > the flesh <01320 + basar > in that night <03915 + layil > , roast <06748 + tsaliy > with {fire}$ <00784 +>esh >, and unleavened <04682 +matstsah > bread; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it . fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [ with ] {fire} <00784 +>esh > ; his head <07218 + ro > sh > with his legs <03767 + kara < >, and with the purtenance <07130 + qereb > thereof. fire EXO 012 010 And ye shall let nothing <03808 + lo > > of it remain <03498 + yathar > until <math><05704 + themorning <01242 + boger >; and that which <00834 + >aher > remaineth <03498 + yathar > of it until <05704 + the

morning <01242 +boger > ye shall burn <08313 +saraph > with {fire} <00784 +>esh > . fire EXO 013 021 And the LORD <03068 + Y@ hovah > went <01980 + halak > before <06440 + paniym > them by day <03119+yowmam > in a pillar <05982 + of a cloud <06051 +, to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of {fire} <00784 +>esh >, to give them light <00216 +>owr > ; to go <03212 + yalak > by day <03119 + yowmam > and night <03915 + layil > : fire EXO 013 022 He took<04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the  $pillar < 05982 + of {fire} < 00784 + esh > by night < 03915 + layil > , [from] before < 06440 + paniym > the$ people <05971 + . fire EXO 014 024 And it came <01961 + hayah > to pass, that in the morning <01242 + boger > 01242 + bowatch <00821 +> ashmurah > the LORD <03068 + Y @ hovah > looked <08259 + shaqaph > unto the host <04264 + 2020 + 10000 + 1000 + 1000 + 1000 + 1000 + 100000 + 100000 + 10000 + 10000 + 10000000 + 10000000+machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 +, and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714+Mitsrayim >, fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke < 06225 +, because the LORD < 03068 + Y@hovah > descended < 03381 + yarad > upon it in $\{\text{fire}\} < 00784 + \text{sesh} > :$  and the smoke < 06227 + thereof ascended < 05927 + as the smoke < 06227 + of a furnace <03536 +kibshan >, and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 + m@. fire EXO 024 017 And the sight <04758 + mar > eh > of the glory <03519 + kabowd > of the LORD  $<03068 + Y@hovah > [was] like devouring <math><00398 + >akal > {fire} <00784 + >esh > on the top <math><07218 + ro>sh > control + ro>sh > control$ of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh >, shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [ is ] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 + qatar > the whole ram <00352 + ayil > upon the altar <04196 + mizbeach >: it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire EXO 029 025 And thou shalt receive <03947 + lagach > them of their hands <03027 + yad >, and burn <06999 + qatar > [ them ] upon the altar <04196 + mizbeach > for a burnt < 05930 + offering, for a sweet < 05207 + nichowach > savour < 07381 + reyach > savour <before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] an offering made by {fire} unto the LORD <03068 + Y@hovah >. fire EXO 029 034 And if <00518 + im > ought of the flesh <01320 + basar > of the consecrations <04394 +millu>>, or of the bread <03899 +lechem>, remain <03498 +yathar > unto the morning <01242 + boger >, then thou shalt burn <08313 + saraph > the remainder <03498 + yathar > with {fire} <00784+>esh >: it shall not be eaten <00398 +>akal >, because <03588 +kiy > it [ is ] holy <06944 +qodesh >. fire EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 +, and shalt do <06213 + thereto according to the meat offering <04503 + minchah > of the morning <01242 +boger >, and according to the drink <05262 +necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire EXO 030 020 When they go <00935 +bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of thecongregation <04150 + mow, they shall wash <07364 + rachats > with water <math><04325 + mayim >, that they die <04191 + muwth > not; or <00176 + >ow > when they come <05066 + nagash > near <05066 + nagash > to thealtar <04196 +mizbeach > to minister <08334 +sharath >, to burn <06999 +qatar > offering made by {fire} unto the LORD <03068 + Y@ hovah > : fire EXO 032 020 And he took <03947 + lagach > the calf <05695 + which  $<00834 +>aher > they had made <06213 +, and burnt <08313 +saraph > [it] in the {fire} <00784 +>esh >, and$ ground <02912 +tachan > [it] to powder <01854 +daqaq >, and strawed <02219 +zarah > [it] upon the water <04325 + mayim >, and made the children <01121 + ben > of Israel <03478 + Yisra>el > drink <08248 + shaqah >[ of it ]. fire EXO 032 024 And I said <00559 +>amar > unto them, Whosoever <04310 +miy > hath any gold <02091 + zahab >, let them break <06561 + paraq > [it] off. So they gave <05414 + nathan > [it] me: then I cast <07993 +shalak > it into the {fire} <00784 +>esh >, and there came <03318 +yatsa> > out this calf <05695 +. fire EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo>> {fire} <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . fire EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [ was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam >, and {fire} <00784 +>esh > was on it by night <03915 +layil >, in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra > el >, throughout all <03605 + kol >their journeys <04550 +macca<>. fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach >, and lay the wood  $<06086 + \text{ in order } <06186 + \text{ upon the } \{\text{fire}\} <00784 + \text{>esh} > : \text{ fire } \text{LEV } 001 007 \text{ And the}$ sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan >

 $\{\text{fire}\} < 00784 + \text{sesh} > \text{upon the altar} < 04196 + \text{mizbeach} > \text{, and lay the wood} < 06086 + \text{in order} < 06186 + \text{upon}$ the fire <00784 +>esh >: fire LEV 001 008 And the priests <03548 + kohen >, Aaron s <00175 +>Aharown >sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head <07218 +ro>sh >, and the fat <06309+peder >, in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the {fire} <00784 +>esh > which <00834 + aher > [ is ] upon the altar <04196 + mizbeach > : fire LEV 001 009 But his inwards <07130 + gereb > and his legs <03767 + kara < > shall he wash <07364 + rachats > in water <04325 + mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach >, with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the { fire} <00784+>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol >, and burn <06999 +qatar > [ it] upon the altar <04196 + mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by {fire}}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 + shaca < > it with the wings <03671 + kanaph > thereof, [but] shall not divide <00914 +badal > [ it ] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 + mizbeach >, upon the wood <06086 + that [is] upon the fire <00784 + sh >: it [is] a burnt <05930+ sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 + badal > [it] as under : and the priest <03548 + kohen > shallburn <06999 +qatar > it upon the altar <04196 +mizbeach >, upon the wood <06086 + that [ is ] upon the {fire} <00784 +>esh >: it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow >> it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +l@bownah > thereof; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach >, [ to be ] an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +> Aharown > and his sons <01121 + ben > : [it is] a thing most <06944 + qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire}. fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196 + mizbeach > :[it is] an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most <06944  $+qodesh > holy < 06944 + qodesh > of the offerings of the LORD < 03068 + Y@hovah > made by {fire}. fire LEV$  $002\ 011$ . No  $<03808\ +lo>>$  meat offering  $<04503\ +minchah>$ , which  $<00834\ +>aher>$  ye shall bring  $<07126\ +minchah>$ +qarab > unto the LORD < 03068 + Y@hovah > , shall be made < 06213 + with leaven < 02557 + chametz > : for yeshall burn <06999 + qatar > no <03808 + lo > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706+d@bash >, in any  $<03605 + kol > offering of the LORD < 03068 + Y@hovah > made by {fire}. fire LEV 002$ 014 And if <00518 +> im > thou offer <07126 + qarab > a meat offering <04503 + minchah > of thy firstfruits <01061 + bikkuwr > unto the LORD < 03068 + Y@hovah >, thou shalt offer <07126 + qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the {fire} <00784 +> esh >, [even] corn <01643 + geres > beaten <01643 + geres > out of full <03759 + karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 + geres > corn <01643 + geres > thereof, and [ part ] of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [ it is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +gereb >, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999

+qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +> esh > : [ it is ] an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196+mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] upon the wood <06086 + that [ is ] on  $<05921 + \text{the} \{\text{fire}\} < 00784 + > \text{esh} > : [ it is ] an offering made by fire, of a sweet <math><05207 + \text{nichowach} >$ savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126  $+qarab > of the sacrifice < 02077 + zebach > of the peace < 08002 + shelem > offering an offering made by {fire}$ unto the LORD <03068 + Y@hovah >; the fat <02459 + cheleb > thereof, [and] the whole <08549 + tamiym >rump <00451 +alyah >, it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 +; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +gereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 + qatar > it upon the altar <math><04196 + mizbeach > : [it is] the food <math><03899 + lechem > of theoffering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [even] an offering made by {fire} unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb >, and all <03605 + kol > the fat <02459 + cheleb > that [ is ] upon the inwards <07130 + qereb >, fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 + kol > the fat <02459 + cheleb > [ is ] the LORD S <03068 + Y@hovah >. fire LEV 004 012 Even the whole bullock <06499 + par > shall he carry <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm >, where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood  $<06086 + \text{ with } \{\text{fire}\} < 00784 + \text{>esh} > : \text{ where } <05921 + \text{ the ashes } <01880 + \text{deshen} > \text{ are poured}$ <08211 +shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 + kol > the fat <02459 + cheleb > thereof, as the fat <02459 + cheleb > of the lamb <03775+keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>>, and it shall be forgiven <05545 +calach > him. fire LEV 005 012 Then shall he bring <00935 +bow >> it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196 +mizbeach >, according to the offerings made by {fire} unto the LORD <03068 +Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 + ben >, saying <00559 + >amar >, This <02063 + zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 + boger >, and the {fire} <00784 + >esh > of the altar <04196 + mizbeach > shall beburning <03344 +yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 + bad > garment <04055 + mad >, and his linen <00906 + bad > breeches <04370 + miknac >shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880+deshen > which <00834 +>aher > the {fire} <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 + mizbeach > , and he shall put <07760 + suwm > them beside<00681 +>etsel > the altar <04196 +mizbeach > . fire LEV 006 012 And the {fire} <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out: and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boger > , and lay the burnt <06999 + qatar > offering in order <06186 + upon it ; and he shall burn <06999 + qatar > thereon <05921+ the fat <02459 +cheleb > of the peace <08002 +shelem > offerings. fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach >; it shall never <03808 + lo > go < 03518 + kabah > out. fire LEV 006 017 It shall not be baken <00644 + aphah > with leaven<02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by {fire}; it [ is ] most < 06944 + qodesh > holy < 06944 + qodesh >, as [ is ] the sin < 02403+chatta>ah> offering, and as the trespass <00817 +>asham > offering. fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398

+>akal > of it . [It shall be] a statute <02706 + choq > for ever <05769 + in your generations <01755 + dowr > concerning the offerings of the LORD <03068 + Y@hovah > made by {fire} : every <03605 + kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . fire LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering, whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935+bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place], shall be eaten <00398 +>akal >: it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an offering made by { fire} unto the LORD <03068 +Y@hovah >: it [ is ] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 $+sh@liyshiy > day < 03119 + yowmam > shall be burnt < 08313 + saraph > with {fire} < 00784 + >esh > . fire LEV$ 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931  $+tame > [thing] shall not be eaten < 00398 + >akal > ; it shall be burnt < 08313 + saraph > with {fire} < 00784$ +>esh >: and as for the flesh <01320 +basar >, all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . fire LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah >, of which <00834 +>aher > men offer <07126 +qarab > an offering made by {fire} unto the LORD < 03068 + Y @hovah >, even the soul < 05315 + nephesh > that eateth <00398 + akal > [it] shall be cut < 03772 + karath > off from his people < 05971 + . fire LEV 007 030 His ownhands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by  $\{\text{fire}\}\$ , the fat <02459 +cheleb > with the breast <02373 +chazeh >, it shall he bring <00935 +bow >>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [ for ] a wave <08573 +t@nuwphah > offering before  $<06440 + \text{paniym} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{. fire LEV } 007 \ 035 \text{. This } < 02063 + zo > \text{th} > [\text{ is the portion }]$ of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 + ben >, out of the offerings of the LORD  $<03068 + Y@hovah > made by {fire}$ , in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 +, his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with {fire} <00784+>esh > without <02351 +chuwts > the camp <04264 +machaneh >; as the LORD <03068 +Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872+Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 + nichowach > savour <07381 + reyach >, [ and ] an offering made by {fire} unto the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . fire LEV 008 028 And Moses <04872 + Mosheh > took <03947 + lagach > them from off <05921 + their hands <03709 +kaph >, and burnt <06999 +qatar > [ them ] on the altar <04196+mizbeach > upon the burnt <05930 + offering : they [ were ] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 + mizbeach > the burnt <05930 + offering and the fat <02459 + cheleb > :[which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they should <07442 +ranan > , and fell <05307 + naphal > on <05921 + their faces <06440 + paniym > . fire LEV 010 001 . And Nadab <05070+Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either < 00376 + >iysh > of them his censer < 04289 + machtah > , and put < 05414 + nathan > fire < 00784 + >esh > interval and the second stherein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan >  $\{fire\} < 00784 + >esh > therein < 02004 + hen >, and put < 07760 + suwm > incense < 07004 + q@toreth > thereon$ <05921 +, and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym >the LORD <03068 +Y@hovah >, which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV

010 002 And there went  $\langle 03318 + yatsa \rangle \rangle$  out {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  from the LORD  $\langle 03068 + Y@hovah \rangle$ , and devoured <00398 +>akal > them, and they died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >. fire LEV 010 012. And Moses <04872 + Mosheh > spake <01696 + dabar > unto Aaron <00175 + A harown >, and unto Eleazar <00499 + El and unto Ithamar <00385 + Iythamar >, his sons <01121+ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by {fire}, and eat <00398+>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach >: for it [ is ] most <06944 +qodesh > holy <06944 +qodesh >: fire LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm >, because <03588 +kiy > it [ is ]thy due <02706 +choq >, and thy sons <01121 +ben > due <02706 +choq >, of the sacrifices of the LORD <03068 + Y@hovah > made by {fire} : for so <03651 + ken > I am commanded <06680 + tsavah > . fire LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave <08573 + t@nuwphah > breast<02373 +chazeh > shall they bring <00935 +bow > with the offerings made by {fire} of the fat <02459 +cheleb >, to wave <05130 + nuwph > [ it for ] a wave <05130 + nuwph > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >; and it shall be thine, and thy sons <01121 + ben > with thee, by a statute <02706 + choq >for ever <05769 +; as the LORD <03068 + Y@hovah > hath commanded <06680 + tsavah >. fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359<06593 + pishteh >, or <00176 + >ow > any <03605 + kol > thing <03627 + k@liy > of skin <05785 +, wherein <05785 + and shifts <05785 + and shi<00834 +>aher > the plague <05061 +nega <> is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara;it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548+kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac >: and , behold <02009 +hinneh >, [ if ] the plague <05061 +nega< > have not changed <02015+haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ ; thou shalt burn  $\langle 08313 + saraph \rangle$  it in the {fire}  $\langle 00784 + \rangle esh \rangle$ ; it [ is ] fret <06356 + p@ chetheth > inward, [whether] it [be] bare <07146 + qarachath > within <07146 + qarachath > or <00176 +> ow > without < 01372 + gabbachath > . fire LEV 013 057 And if < 00518 +> im > it appear < 07200+ra>ah>still<05750 + in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +> ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin < 05785 +; it [ is ] a spreading < 06524 + parach > [ plague ]: thou shalt burn < 08313 + saraph > that wherein  $<00834 +>aher > the plague <05061 +nega <> [ is ] with {fire} <00784 +>esh >. fire LEV 016 012 And he shall$ take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals  $<01513 + \text{gechel} > \text{of {fire}} <00784 + \text{sesh} > \text{from off} <05921 + \text{the altar} <04196 + \text{mizbeach} > \text{before} <06440$ +paniym > the LORD <03068 + Y@hovah >, and his hands <02651 + chophen > full <math><04393 + m@lo> > of sweet <05561 + cam > incense < 07004 + q@toreth > beaten < 01851 + daq > small < 01851 + daq > , and bring < 00935+bow > [ it ] within <01004 + bayith > the vail <06532 + poreketh > : fire LEV 016 013 And he shall put <05414+nathan > the incense <07004 + q@ toreth > upon the {fire} <00784 + > esh > before <06440 + paniym > the LORD <03068 + Y@hovah >, that the cloud <06051 + of the incense <07004 + q@toreth > may cover <03680 + kacah > coverthe mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715 >, that he die <04191 +muwth > not : fire LEV 016 027 And the bullock < 06499 + par > [ for ] the sin < 02403 + chatta > ah > offering, and the goat <08163 + sa [for] the sin <02403 + chatta > ah > offering, whose <00834 + >aher > blood <01818 + dam > wasbrought <00935 + bow >> in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [place], shall [ one ] carry <03318 + yatsa > 5 forth <03318 + yatsa > without <math><02351 + chuwts > 16 camp <04264 + machaneh > 100 carry <0400 carry <04000 carry <0400 carry <0400 car ; and they shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar >, and their dung <06569 +peresh >. fire LEV 018 021 And thou shalt not let any of thy seed thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > . fire LEV 019 006 It shall be eaten <00398 + >akal > the same day <03117 +yowm > ye offer <02077 +zebach > it, and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the  $\{fire\} < 00784 + >esh > .$  fire LEV 020 014 And if < 00834 + >aher > a man < 00376 + >iysh > take < 03947 + laqach> a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah >: they shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God < 00430 + > elohiym >, and not profane < 02490 + chalal > the name < 08034 + shem > of their God < 00430

+>elohiym >: for the offerings of the LORD <03068 + Y@hovah > made by {fire}, [ and ] the bread <03899+lechem > of their God <00430 +>elohiym >, they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen >, if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah >, she profaneth <02490 +chalal >her father <1>: she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175+>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126+qarab > the offerings of the LORD < $03068 + Y@hovah > made by {fire}$  : he hath a blemish <03971 + m > uwm >; he shall not come <05066 + nagash > nigh < 05066 + nagash > to offer < 07126 + qarab > the bread < 03899+lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 + shabar >, or <00176 + sow > maimed < 02782 + charats >, or <00176 + sow > having a wen < 02990+yabbel >, or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow > scabbed <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808+lo>> make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 +yalad >, then it shall be seven <07651 + sheba < > days < 03117 + yowm > under < 08478 + tachath > the dam < 00517 + >em > ; and fromthe eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 + sheba < > days < 03117 + yowm > : in the seventh < 07637 + sh@biy day < 03117 + yowm > [ is ] anholy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207+nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 + yayin >, the fourth <07243 + r@biy [part] of an hin <math><01969 + hiyn >. fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 + tamiym > blemish <08549 + tamiym > of the first <01121 + ben > year <08141 + shaneh > , andone <00259 +> echad > young bullock <06499 + par >, and two <08147 + sh@nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y @hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by {fire}, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] : but ye shall offer <math><07126 + qarab> an offering made by {fire} unto the LORD <03068 +Y@hovah >. fire LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month <02320 + chodesh > [thereshall be ] a day <03117 + yowm > of atonement <03725 + kippur > : it shall be an holy <06944 + qodesh > ipur > :convocation <04744 + miqra > > unto you; and ye shall afflict <06031 + your souls <05315 + nephesh >, and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV  $023\ 036\ \text{Seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > \text{ye shall offer} < 07126 + \text{qarab} > \text{an offering made by fire}$ unto the LORD <03068 + Y@hovah > : on the eighth <08066 + sh@miyniy > day <03117 + yowm > shall be anholy <06944 + qodesh > convocation <04744 + migra > unto you; and ye shall offer <07126 + qarab > an offeringmade by {fire} unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . fire LEV 023 036 Seven <07651+sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah >: on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944+qodesh > convocation < 04744 + miqra > > unto you ; and ye shall offer < 07126 + qarab > an offering made by fireunto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213+ no servile <05656 + work < 04399 + m@la>kah > [ therein ]. fire LEV 023 037 These <00428 + >el - leh > [ are leh > [ are leh > ]] the feasts <04150 + mow of the LORD <03068 + Y@hovah >, which <00834 + sher > ye shall proclaim <07121+qara > [ to be ] holy < 06944 + qodesh > convocations < 04744 + miqra > >, to offer < 07126 + qarab > an offeringmade by {fire} unto the LORD <03068 +Y@hovah >, a burnt <05930 + offering, and a meat offering <04503 +minchah >, a sacrifice <02077 +zebach >, and drink <05262 +necek > offerings, every thing <01697 +dabar > upon his day <03117 + yowm >: fire LEV 024 007 And thou shalt put <05414 + nathan > pure <math><02134 + zak >frankincense <03828 + 1@bownah > upon [each] row <04635 + ma , that it may be on the bread <03899 + lechem

> for a memorial <00234 + azkarah >, [even] an offering made by {fire} unto the LORD <03068 + Y@hovah >. fire LEV 024 009 And it shall be Aaron s <00175 + Aharown > and his sons <01121 + ben >; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] most <06944 +qodesh > it is ] most <06944 + qodesh > it is ] most <06944 + qodesh > it is ] most> holy <06944 + godesh > unto him of the offerings of the LORD <03068 + Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 + choq > . fire NUM 003 004 And Nadab <05070 + Nadab > and Abihu <30> died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >, when they offered <07126+qarab > strange <02114 +zuwr > { fire } <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. fire NUM 006 018 And the Nazarite <05139 + nazivr > shall shave <math><01548 + galach > the head <07218 + ro > sh > of his separation < 05145 + nezer > [at] the door < 06607 + pethach > of the tabernacle < 00168+>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218 + ro>sh > of his separation < 05145 + nezer >, and put  $<05414 + nathan > [it] in the {fire} < 00784 + seh$ > which <00834 +> aher > [ is ] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002+shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan >, [namely], the tent <00168 +>ohel > of the testimony <5715>: and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh >, until <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 + kacah > it [by day], and the appearance <04758 + mar > eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah > heard <08085 +shama<> [it]; and his anger <00639 +>aph > was kindled <02734 +charah >; and the {fire} <00784+>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, the {fire} <00784 +>esh > was quenched <08257 +shaqa<>. fire NUM 011 003 And he called <07121 +qara>> the name <08034 +shem > of the place  $<04725 + magowm > Taberah < 08404 + Tab : because < 03588 + kiy > the {fire} < 00784 + sh > of the LORD$ <03068 + Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 + amar > [ it ] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +>erets > : [ for ] they have heard<08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +, that thou LORD <03068 + Y@hovah > art seen <07200 + ra>ah > face <math><05869 + to face <05869+, and [ that ] thy cloud < 06051 +standeth < 05975 +over < 05921 +them , and [ that ] thou goest < 01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 +, and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make  $<06213 + an offering by {fire} unto the LORD <03068 + Y@hovah >, a burnt <05930 + offering, or <00176$ > in a freewill <05071 + n@dabah > offering, or <00176 + >ow > in your solemn < 04150 + mow feasts < 04150+mow, to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >, of the herd <01241 +baqar >, or <00176 +>ow > of the flock <06629 +tso>n >: fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 + hiyn > of wine <03196 + yayin >, [for] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are born <00249 +> ezrach > of the country <00249 +> ezrach > shall do <06213 + these <00428 +> el - leh > things after  $<03602 + kakah > this manner <03541 + koh > , in offering <07126 + qarab > an offering made by {fire}, of a$ sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 + kiy > a stranger <01616 + ger > sojourn <01481 + guwr > with you, or <math><00176 + > ow > awhose ver <00834 +> aher > [ be ] among <08432 + tavek > you in your generations <01755 + dowr >, and will offer <06213 + an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > unto theLORD < 03068 + Y@hovah >; as ye do < 06213 +, so < 03651 + ken > he shall do < 06213 +. fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, and it shall be forgiven <05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow > > their

offering <07133 + qorban >, a sacrifice made by {fire} unto the LORD <03068 + Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah >: fire NUM 016 007 And put <05414 +nathan > { fire } <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +g@toreth > in them before <06440 +paniym > the LORD <03068 + Y@hovah > to morrow <04279 + machar > : and it shall be [ that ] the man <00376 + iysh > whom<00834 + aher > the LORD <03068 + Y@hovah > doth choose <00977 + bachar > , he [ shall be ] holy <06918+qadowsh > : [ye take] too much <07227 + rab > upon you, ye sons <01121 + ben > of Levi < 03878 + Leviy > .fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and stood <05975 + in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035. And there came  $\langle 03318 + yatsa \rangle \rangle$  out a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  from the LORD  $\langle 03068 + Y@hovah \rangle$ , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 + iysh > that offered <07126 + qarab > incense <07004 + q@ toreth > . fire NUM 016 037 Speak <00559+>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316+s@rephah >, and scatter <02219 + zarah > thou the {fire} <00784 + >esh > yonder <01973 + hal@ah >; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth >, and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 + qodesh > things, [reserved] from the {fire} <00784 + sesh > : every < 03605 + kol > oblation < 07133+qorban > of theirs, every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605 + minchah > meat offering <04503 + minchah > minchah >sin <02403 +chatta>ah > offering of theirs, and every <03605 +kol > trespass <00817 +>asham > offering of theirs, which <00834 +> aher > they shall render <07725 + shuwb > unto me, [ shall be ] most <06944 + qodesh >holy <06944 +qodesh > for the and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow < 07794 + showr >, or the firstling < 01060 + b@kowr > of a sheep < 03775 + keseb >, or <00176 +> ow > the firstling <01060 + b@kowr > of a goat <math><05795 +, thou shalt not redeem <06299 + padah >; they [ are ] holy <06944 + qodesh >: thou shalt sprinkle <02236 + zaraq > their blood <01818 + dam > upon the altar <04196 + mizbeach >, and shalt burn <06999 + qatar > their fat <02459 + cheleb > [ for ] an offering made by  $\{\text{fire}\}\$ , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 + yatsa >> out of Heshbon <02809 + Cheshbown>, a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 + >akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [and] the lords < 01167 + ba of the high < 01116 + ba of t+bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh >, and swallowed <01104 +bala< > them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the {fire} <00784 + >esh >devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh>: and they became <01961 +hayah> a sign <05251 +nec>. fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth >, when they offered <07126 +qarab > strange <02114 +zuwr >  $\{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . fire NUM 028 002$ Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem > for my sacrifices made by  $\{\text{fire}\}$ , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104+shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. fire NUM 028 006 [ It is ] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb < 03532 +kebes > shalt thou offer < 06213 + at < 00996 +beyn > even < 06153 + : as the meat offering <04503 +minchab > of the morning <01242 +boger >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [it], a sacrifice made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes >; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >. fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >; two <08147 + sh@nayim > young bullocks <06499 + par >, and one <00259 + >echad ><08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 +sheba< > days <03117 +yowm >, the meat <03899 +lechem > of the sacrifice made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320 chodesh >, and his meat offering <04503 +minchah >, and the daily <08548 +tamiyd > burnt <05930 + offering, and his meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, according unto their manner <04941 + mishpat >, for a sweet <05207 + nichowach > savour <07381 + reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > untothe LORD <03068 +Y@hovah >; thirteen young bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh >; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 + qarab > a burnt < 05930 + offering, a sacrifice made by {fire}, of a sweet < 05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab >, and all <03605 + kol > their goodly castles <02918 + tiyrah >, with {fire} <00784 + >esh >. fire NUM 031 023 Every <03605 + kol > thing <01697 + dabar > that may abide <00935 + bow > > the fire <00784 + > esh > , ye shallmake <05674 + [ it ] go <05674 + through the fire <00784 + > esh >, and it shall be clean <02891 + taher > : nevertheless <00389 +>ak > it shall be purified <02398 + chata >> with the water <math><04325 + mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 + mayim >. fire NUM 031 023 Every <03605 + kol >thing <01697 +dabar > that may abide <00935 +bow > the fire <00784 +>esh >, ye shall make <05674 + [it]  $go < 05674 + through the {fire} < 00784 + >esh > , and it shall be clean < 02891 + taker > : nevertheless < 00389$ +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 + kol > that abideth <00935 + bow > not the fire <00784 + > esh > ye shall make <05674 + go that may abide  $\langle 00935 + bow \rangle \rangle$  the {fire}  $\langle 00784 + \rangle esh \rangle$ , ye shall make  $\langle 05674 + [it] go \langle 05674 + through \rangle$ the fire <00784 +> esh >, and it shall be clean <02891 + taher >: nevertheless <00389 +> ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ], in {fire} <00784 +>esh > by night <03915 +layil >, to shew <07200 +ra>ah > you by what <00834+>aher > way <01870 +derek > ye should go <03212 +yalak >, and in a cloud <06051 + by day <03119+yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 +, and thick darkness <06205 +. fire DEU 004 012 And the LORD <03068 + Y@hovah > spake <01696+dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama < > the voice <06963 + qowl > of the words <01697 + dabar >, but saw <07200 + ra > ah > no <00369 + sayin >similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <math><08085 + shama < >] a voice <06963

+qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh >; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the  $LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [ is ] a consuming < 00398 +> akal > {fire} < 00784$ +>esh>, [even] a jealous <07067 +qanna>> God <00410 +>el>. fire DEU 004 033 Did [ever] people <05971 + hear < 08085 + shama < > the voice < 06963 + gowl > of God < 00430 + >elohiym > speaking < 01696+dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama<> his voice <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > the his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl >, that he might instruct <03256 + yacar > thee : and upon earth <00776 + > erets > he shewed <07200+ra>ah> thee his great  $<01419 + gadowl > \{$  fire $\} <00784 + >esh>$ ; and thou heardest <08085 + shama < >hiswords <01697 + dabar > out of the midst < 08432 + tavek > of the fire < 00784 + >esh > . fire DEU 005 004 TheLORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, fire DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid  $<03372 + yare > by reason < 06440 + paniym > of the {fire} < 00784 + >esh > , and went < 05927 + not up into the$ mount <02022 +har >; ) saying <00559 +>amar >, fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951  $+qahal > in the mount < 02022 + har > out of the midst < 08432 + tavek > of the {fire} < 00784 + > esh >, of the$ cloud < 06051 +, and of the thick darkness < 06205 +, with a great < 01419 + gadowl > voice < 06963 + qowl > :and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > . And he wrote <03789 + . And hthem in two <08147 + sh@nayim > tables <03871 + luwach > of stone <68>, and delivered <05414 + nathan > them unto me . fire DEU 005 023 . And it came <01961 + hayah > to pass, when ye heard <08085 + shama < > thevoice <06963 + qowl > out of the midst < 08432 + tavek > of the darkness < 02822 + choshek > , (for the mountain $<02022 + har > did burn < 01197 + ba with {fire} < 00784 + >esh > , ) that ye came < 07126 + qarab > near < 07126$ +qarab > unto me, [even] all <03605 + kol > the heads <07218 + ro > sh > of your tribes <07626 + shebet >, and your elders <02205 + zagen >; fire DEU 005 024 And ye said <00559 + zagen >, Behold <02005 + hen >, the LORD < 03068 + Y@hovah > our God < 00430 + > elohiym > hath shewed < 07200 + ra>ah > us his glory < 03519+kabowd > and his greatness <01433 +godel >, and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 + tavek > of the {fire} <00784 + sh > two have seen <math><07200 + tas h > this <02088+zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay >. fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die  $\langle 04191 + muwth \rangle$ ? for this  $\langle 02063 + zo \rangle$ th  $\rangle$  great  $\langle 01419 + gadowl \rangle$  {fire}  $\langle 00784 + \rangle$ esh  $\rangle$  will consume <00398 +>akal > us: if <00518 +>im > we hear <08085 +shama <> the voice <06963 +gowl > of the LORD < 03068 + Y @hovah > our God < 00430 + > elohiym > any more < 03254 + yacaph >, then we shall die<04191 + muwth >. fire DEU 005 026 For who <04310 + miy > [ is there of ] all <03605 + kol > flesh <01320+basar >, that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as we [have], and lived  $\langle 02421 + chayah \rangle$ ? fire DEU 007 005 But thus  $\langle 03541 + koh \rangle$  shall ye deal  $\langle 06213 + chayah \rangle$ ? with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 + matstsebah >, and cut <01438 + gada < > down their groves <math><00842 + > asherah >, and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 + p@ciyl > images of their gods <00430 + >elohiym > shall ye burn <08313 + saraph >with {fire} <00784 +>esh >: thou shalt not desire <02530 + chamad > the silver <03701 + keceph > or gold <02091 + zahab > [ that is ] on <05921 + them , nor take <03947 + laqach > [ it ] unto thee , lest <06435 + pen >thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 + yowm >, that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > [ is ] he which goeth  $<05674 + \text{over} < 05674 + \text{before} < 06440 + \text{paniym} > \text{thee}; [as] a consuming < 00398 + >akal > {fire} < 00784$ +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<> them down <03665

+kana < > before thy face : so shalt thou drive <03423 + yarash > them out, and destroy <6> them quickly <04118+maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone  $\langle 68 \rangle$  written  $\langle 03789 \rangle$  +kathab > with the finger  $\langle 00676 \rangle$  +>etsba $\langle \rangle$  of God  $\langle 00430 \rangle$ +>elohiym >; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down  $<03381 + yarad > from the mount < 02022 + har > , and the mount < 02022 + har > burned < 01197 + ba with {fire}$ <00784 +>esh >: and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@rivth> [were] in my two <08147 + sh@nayim > hands <03027 + yad >. fire DEU 009 021 And I took <03947 + laqach> your sin <02403 +chatta>ah >, the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with {fire} <00784 +>esh >, and stamped <03807 +kathath > it, [and ] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 + dagag > as dust < 06083 + : and I cast < 07993 + shalak > the dust < 06083 + thereof into < 00413+>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach >, according to the first <07223 + ri>shown > writing < 04385 + miktab > , the ten < 06235 + commandments < 01697 + dabar > , which<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 + qahal > : and the LORD <03068 + Y@hovah > gave <05414 + nathan > them unto me . fire DEU 012003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 + matstsebah >, and burn <08313 + saraph > their groves <00842 + sasherah > with {fire} <00784 +>esh >; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym >, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 + Y@hovah >, which <00834 + her > he hateth <08130 + her > >, have they done <06213 + unto their gods < 00430 + elohiym >; for even < 01571 + gam > their sons < 01121 + ben > and their daughters < 01121 + ben >> they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 + qabats > all <03605 + kol > the spoil <07998 + shalal > of it into <00413+>el > the midst <08432 + tavek > of the street <07339 + r@chob > thereof, and shalt burn <08313 + saraph > with $\{\text{fire}\} < 00784 + \text{sesh} > \text{the city} < 05892 +, \text{ and all} < 03605 + \text{kol} > \text{the spoil} < 07998 + \text{shalal} > \text{thereof every}$ <03632 + kaliyl > whit < 03632 + kaliyl >, for the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >: and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 + banah > again <05750 + .fire DEU 018 001. The priests <03548 +kohen > the Levites <03881 +Leviyiy >, [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy >, shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire}, and his inheritance <05159 +nachalah >. fire DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh >, [or] that useth divination <07081 + qecem >, [or] an observer <06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784+kashaph >, fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >. neither  $<03808 + lo > let me see <07200 + ra > ah > this <02063 + zo > th > great <01419 + gadowl > { fire } <00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not. fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 + y@buwl >, and set on {fire} <03857 + lahat > the foundations <04146 + mowcadah >of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 + yaqad > unto the lowest <08482 + tachtiy > hell <07585+sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022

+har > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878+dashen > his ashes <01878 +dashen >, and his shovels <03257 +ya< >, and his basons <04219 +mizraq >, and his fleshhooks <04207 + mazleg >, and his {firepans} <04289 + machtah >: all <03605 + kol > the vessels <03627+k@liy > thereof thou shalt make <06213 + [of] brass <05178 + n@chosheth >. firepans EXO 038 003 And he made <06213 + all <03605 + kol > the vessels <03627 + k@liy > of the altar <04196 + mizbeach >, the pots <05518 + ciyr >, and the shovels <03257 + ya < >, and the basons <04219 + mizraq >, [and] the fleshhooks <04207 + mazleg >, and the {firepans} <04289 + machtah >: all <03605 + kol > the vessels <03627 + k@liy >thereof made <06213 + he [ of ] brass <05178 +n@chosheth > . \* fire , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo, 5394 phlogizo, 5457 phos, fire -4442 fiery, {fire}, fire -4443 {fire}, fire -4447 {fire}, fire -4448 burn, burned, fiery, {fire}, tried, fire -5394 {fire}, set, setteth, fire -5457 {fire}, light, lights, fire -0215 break, day, enlightened, enlightening, {fire}, glorious, kindle, light, lighten, lightened, lighteneth, shine, shined, shineth, fire -0217 {fire}, fires, light, fire -0784 burning, fiery, {fire}, flaming, hot, idol, fire -1200 {fire}, fire -3857 burn, burned, burneth, {fire}, flaming, kindleth, setteth, fire -5135 fiery, {fire}, firebrand -0181 brand, {firebrand}, firebrands, firebrand -3940 brands, burning, {firebrand}, firebrands, lamp, lamps, lightnings, torch, torches, firebrands -0181 brand, firebrand, {firebrands}, firebrands -2131 chains, fetters, {firebrands}, sparks, firebrands - 3940 brands, burning, firebrand, {firebrands}, lamp, lamps, lightnings, torch, torches, firepans -4289 censer, censers, {firepans}, snuffdishes, fires -0217 fire, {fires}, light, fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine. fire 0217 -- /uwr -- {fire}, light. fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot. fire 0800 -- /eshshah -- {fire}. fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}. fire 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on {fire}]), waste. fire 1200 -- b@\erah -- {fire}. fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ([{fire}]), kindle. fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ([fire]), kindle. fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle. fire 4071 -- m@duwrah -pile (for {fire}). fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward. fire 5135 -- nuwr -- fiery, {fire}. fire 0439 \*\* anthrakia \*\* {fire} of coals. fire 0440 \*\* anthrax \*\* coal of {fire}. fire 4442 \*\* pur \*\* fiery, {fire}. fire 4443 \*\* pura \*\* {fire}. fire 4447 \*\* purinos \*\* of {fire}. fire 4448 \*\* puroo \*\* burn, fiery, be on {fire}, try. fire 5394 \*\* phlogizo \*\* set on {fire}. fire 5457 \*\* phos \*\* {fire}, light. firebrand 0181 -- /uwd -- ({fire-)brand}. firebrand 3940 -- lappiyd -- ({fire-)brand}, (burning) lamp, lightning, torch. firebrand 2131 -- ziyqah -- chain, fetter, {firebrand}, spark. firepan 4289 -- machtah -- censer, {firepan}, snuffdish. fire ....... a fire 4442 -pur-> fire ....... a fire 4443 -pura-> fire ....... a fire of coals 0439 anthrakia-> fire ....... and fire 4442 -pur-> fire ....... and the fire 4442 -pur-> fire ....... and with fire 4442 -pur-> fire ...... as by fire 4442 -pur-> fire ...... as it were fire 4442 -pur-> fire ...... as of fire 4442 -pur-> fire ...... being on fire 4448 -puroo-> fire ...... by fire 4442 -pur-> fire ...... by the fire 4442 -pur-> fire ...... by the fire 5457 -phos-> fire ...... fire 4442 -pur-> fire ...... her with fire 4442 -pur-> fire ...... in the fire 4442 -pur-> fire ...... is a fire 4442 -pur-> fire ....... it with fire 4442 -pur-> fire ...... not , and the fire 4442 -pur-> fire ...... of fire 4442 -pur-> fire ...... of fire 4447 -purinos-> fire ...... on fire 5394 -phlogizo-> fire ...... the fire 4442 pur-> fire ...... the fire 4443 -pura-> fire ...... the fire 5457 -phos-> fire ...... them , fire 4442 -pur-> fire ...... them out of the fire 4442 -pur-> fire ...... unto fire 4442 -pur-> fire ...... with fire 4442 -pur-> fire 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine. [ql fire 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224. [ql fire 0784] ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, {fire}, flaming, hot. [q] fire 0800 ## >eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. [ql fire 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}. [ql fire 1197 ## baeth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.[q] fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.[ql fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.[q] fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.[ql fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.[ql fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.[ql fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.[q] fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql fire 5394 # phlogizo

{flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[q] fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.[g] fire-)brand 0181 ## >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}. [ql fire-)brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch. [ql firebrand 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -chain, fetter, {firebrand}, spark. [ql firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.[ql fire 019 012 IKi /^{fire /a still small voice . fire 005 002 Eze /^{fire /a third part in the midst of the city, when the days of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. fire 003 006 Jam /\${fire /a world of iniquity : so is the tongue among our members , that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. fire 016 003 IIKi /^{fire /according to the abominations of the heathen, whom the LORD cast out from before the children of Israel . fire 008 008 Jos /^{ fire /according to the commandment of the LORD shall ye do . See , I have commanded you. fire 035 013 IICh /^{fire /according to the ordinance : but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people. fire 028 003 IICh /^{fire /after the abominations of the heathen whom the LORD had cast out before the children of Israel . fire 007 025 Jos /^{fire /after they had stoned them with stones . fire 003 007 IIPe /\${fire /against the day of judgment and perdition of ungodly men . fire 020 026 Eze /^{fire /all that openeth the womb , that I might make them desolate , to the end that they might know that I am the LORD . fire 020 048 Jug /^{fire /all the cities that they came to . fire 012 006 Zec /^{fire /among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire 014 030 IISa /^{fire /And Absalom's servants set the field on fire . fire 019 012 IKi /^{fire /and after the fire a still small voice. fire 064 011 Isa /^{fire /and all our pleasant things are laid waste. fire 006 024 Jos /^{fire /and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. fire 001 007 Mic /^{fire /and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot. fire 015 007 Eze /^{fire /and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them. fire 007 019 Lev /^{fire /and as for the flesh, all that be clean shall eat thereof. fire 001 004 Mic /^{fire /and as the waters that are poured down a steep place. fire 039 008 Jer /^{ fire /and brake down the walls of Jerusalem. fire 011 006 Psa /^{fire /and brimstone, and an horrible tempest : this shall be the portion of their cup . fire 020 010 Rev /\${fire /and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. fire 038 022 Eze /^{fire /and brimstone . fire 021 008 Rev /\${fire /and brimstone : which is the second death . fire 017 029 Luk /\${fire /and brimstone from heaven , and destroyed them all . fire 014 010 Rev /\${fire /and brimstone in the presence of the holy angels, and in the presence of the Lamb : fire 004 004 Jer /^{fire /and burn that none can quench it, because of the evil of your doings . fire 021 012 Jer /^{fire /and burn that none can quench it, because of the evil of your doings . fire 039 009 Eze /^{fire /and burn the weapons , both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years : fire 005 004 Eze /^{fire /and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel. fire 066 016 Isa /^{fire /and by his sword will the LORD plead with all flesh : and the slain of the LORD shall be many. fire 009 018 Rev /\${fire /and by the smoke, and by the brimstone, which issued out of their mouths. fire 014 018 Rev /\${fire /and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. fire 036 019 IICh /^{fire /and destroyed all the goodly vessels thereof. fire 016 018 IKi /^{fire /and died , fire 022 056 Luk /\${fire /and earnestly looked upon him, and said, This man was also with him. fire 010 012 Lev /^{fire /and eat it without leaven beside the altar : for it is most holy : fire 009 049 Mar /\${fire /and every sacrifice shall be salted with salt . fire 016 041 Eze /^{fire /and execute judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. fire 028 005 Act /\${fire /and felt no harm . fire 008 002 Eze /^{fire /and from his loins even upward , as the appearance of brightness , as the colour of amber. fire 032 020 Exo /^{fire /and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it. Fire 148 008 Psa /^{Fire /and hail ; snow , and vapour ; stormy wind fulfilling his word : fire 010 006 Dan /^{ fire /and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude . fire 015 014 Jug /^{fire /and his bands loosed from off his hands . fire 002

018 Rev /\${fire /and his feet are like fine brass ; fire 010 017 Isa /^{fire /and his Holy One for a flame : and it shall burn and devour his thorns and his briers in one day; fire 018 001 Deu /^{fire /and his inheritance . fire 002 011 IIKi /^{fire /and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven . fire 034 022 Jer /^{fire /and I will make the cities of Judah a desolation without an inhabitant . fire 050 011 Isa /^{fire /and in the sparks that ye have kindled. This shall ye have of mine hand ; ye shall lie down in sorrow. fire 009 022 Mar /\${fire /and into the waters, to destroy him : but if thou canst do any thing, have compassion on us, and help us. fire 007 004 Amo /^{fire /and it devoured the great deep, and did eat up a part. fire 001 027 Eze /^{fire /and it had brightness round about . fire 002 003 Act /\${fire /and it sat upon each of them . fire 031 023 Num /^{ fire /and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . fire 003 002 Mal /^{fire /and like fullers soap : fire 001 013 Eze /^{fire /and like the appearance of lamps : it went up and down among the living creatures ; and the fire was bright, and out of the fire went forth lightning. fire 030 033 Isa /^{fire /and much wood ; the breath of the LORD, like a stream of brimstone, doth kindle it. fire 021 006 IIKi /^{fire /and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD , to provoke him to anger . fire 009 017 Rev /\${fire /and of jacinth , and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . fire 014 024 Exo /^{fire /and of the cloud, and troubled the host of the Egyptians, fire 017 015 Mat /\${fire /and oft into the water. fire 019 012 Rev /\${fire /and on his head were many crowns ; and he had a name written , that no man knew , but he himself. fire 002 011 IIKi /^{fire /and parted them both asunder ; and Elijah went up by a whirlwind into heaven . fire 002 030 Joe /^{fire /and pillars of smoke . fire 028 002 Act /\${fire /and received us every one , because of the present rain , and because of the cold . fire 009 016 IKi /^{fire /and slain the Canaanites that dwelt in the city , and given it for a present unto his daughter, Solomon's wife . fire 009 017 Rev /\${fire /and smoke and brimstone . fire 009 021 Deu /^{fire /and stamped it, and ground it very small, even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . fire 054 016 Isa /^{fire /and that bringeth forth an instrument for his work ; and I have created the waster to destroy . fire 021 006 Lev /^{fire /and the bread of their God, they do offer : therefore they shall be holy . fire 003 002 Exo /^{fire /and the bush was not consumed . fire 003 013 ICo /\${fire /and the fire shall try every man's work of what sort it is . fire 001 018 Oba /^{fire /and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau ; for the LORD hath spoken it. fire 051 032 Jer /^{fire /and the men of war are affrighted. fire 051 058 Jer /^{fire /and the people shall labour in vain, and the folk in the fire , and they shall be weary. fire 002 013 Hab /^{fire /and the people shall weary themselves for very vanity? fire 001 006 Nah /^{fire /and the rocks are thrown down by him. fire 019 018 Exo /^{fire /and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. fire 009 015 Deu /^{fire /and the two tables of the covenant were in my two hands . fire 007 018 Jer /^{fire /and the women knead their dough , to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger . fire 022 007 Gen /^{fire /and the wood : but where is the lamb for a burnt offering ? fire 030 003 ISa /^{fire /and their wives, and their sons, and their daughters, were taken captives. fire 008 012 IIKi /^{fire /and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. fire 015 002 Rev /\$ { fire /and them that had gotten the victory over the beast , and over his image , and over his mark , and over the number of his name, stand on the sea of glass, having the harps of God. fire 032 024 Exo /^{fire /and there came out this calf. fire 036 032 Jer /^{fire /and there were added besides unto them many like words. fire 015 006 Joh /\${fire /and they are burned . fire 003 025 Dan /^{fire /and they have no hurt ; and the form of the fourth is like the Son of God . fire 051 058 Jer /^{fire /and they shall be weary . fire 039 010 Eze /^{fire /and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. fire 005 014 Jer /^{fire /and this people wood, and it shall devour them. fire 004 036 Deu /^{fire /and thou heardest his words out of the midst of the fire . fire 038 017 Jer /^{fire /and thou shalt live , and thine house : fire 038 018 Jer /^{fire /and thou shalt not escape out of their hand . fire 066 012 Psa /^{fire /and through water : but thou broughtest us out into a wealthy place. fire 012 008 Exo /^{fire /and unleavened bread ; and with bitter herbs they shall eat it. fire 017 017 IIKi /^{fire /and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. fire 002 019 Act /\$ { fire /and vapour of smoke : fire 005 005 Deu /^ { fire /and went not up into the mount ; saying , fire 013 009 Zec /^{fire /and will refine them as silver is refined , and will try them as gold is tried : they shall call on my name, and I will hear them: I will say, It is my people : and they shall say, The LORD is my God . fire 066 015 Isa /^{fire /and with his chariots like a whirlwind , to render his anger with fury, and his rebuke with flames of fire. fire 012 003 Deu /^{fire /and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. fire 018 016 Deu /^{fire /any more, that I die not. fire 013 014 Jos /^{fire /are their inheritance, as he said unto them. fire 004 033 Deu /^{fire /as thou hast heard, and live ? fire 005 026 Deu /^{fire /as we have, and lived ? fire 066 024 Isa /^{fire /be quenched ; and they shall be an abhorring unto all flesh . fire 003 004 Num /^{fire /before the LORD , in the wilderness of Sinai , and they had no children : and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father . fire 016 013 Lev /^{fire /before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: fire 010 001 Lev /^{fire /before the LORD, which he commanded them not. fire 026 061 Num /^{fire /before the LORD . fire 020 014 Lev /^{fire /both he and they; that there be no wickedness among you. fire 022 006 Exo /^{fire /break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution . fire 039 003 Psa /^{fire /burned : then spake I with my tongue, fire 064 002 Isa /^{fire /burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence ! fire 083 014 Psa /^{ fire /burneth a wood, and as the flame setteth the mountains on fire; fire 004 005 Rev /\${fire /burning before the throne, which are the seven Spirits of God . fire 019 020 Rev /\${fire /burning with brimstone . fire 019 012 IKi /^{fire /but the LORD was not in the fire : and after the fire a still small voice . fire 024 009 Lev /^{ fire /by a perpetual statute . fire 013 022 Exo /^{fire /by night, from before the people . fire 009 019 Neh /^{fire /by night, to shew them light, and the way wherein they should go. fire 001 033 Deu /^{fire /by night, to shew you by what way ye should go, and in a cloud by day. fire 014 014 Num /^{fire /by night. fire 009 016 Num /^{fire /by night. fire 004 005 Isa /^{ fire /by night : for upon all the glory shall be a defence . fire 007 003 IICh /^{ fire /came down , and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever. fire 020 009 Rev /\${fire /came down from God out of heaven, and devoured them. fire 007 001 IICh /^{fire /came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. fire 064 002 Isa /^{ fire /causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence ! fire 002 017 Neh /^{fire /come, and let us build up the wall of Jerusalem, that we be no more a reproach . fire 001 012 IIKi /^{fire /come down from heaven , and consume thee and thy fifty . And the fire of God came down from heaven, and consumed him and his fifty. fire 001 010 IIKi /^{fire /come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty . fire 013 013 Rev /\${fire /come down from heaven on the earth in the sight of men, fire 005 004 Eze /^{fire /come forth into all the house of Israel . fire 009 020 Jug /^{ fire /come out from Abimelech , and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire 009 020 Jug /^{ fire /come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire 009 015 Jug /^{ fire /come out of the bramble, and devour the cedars of Lebanon . fire 024 010 Eze /^{fire /consume the flesh , and spice it well , and let the bones be burned . fire 078 063 Psa /^{fire /consumed their young men; and their maidens were not given to marriage. fire 019 012 Eze /^{fire /consumed them. fire 022 020 Job /^{fire /consumeth . fire 003 015 Nah /^{fire /devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm : make thyself many as the cankerworm, make thyself many as the locusts . fire 026 010 Num /^{fire /devoured two hundred and fifty men : and they became a sign . fire 002 003 Joe /^{ fire /devoureth before them; and behind them a flame burneth : the land is as the garden of Eden before them, and behind them a desolate wilderness ; yea, and nothing shall escape them. fire 015 004 Eze /^{fire /devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? fire 005 024 Isa /^{fire /devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust : because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel . fire 001 014 IIKi /^{fire /down from heaven , and burnt up the two captains of the former fifties with their fifties : therefore let my life now be precious in thy sight . fire 011 034 Heb /\${fire /escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens . fire 004 024 Deu /^{fire /even a jealous God . fire 002 014 Lev /^{fire /even corn beaten out of full ears . fire 057 004 Psa /^{ fire /even the sons of men , whose teeth are spears and arrows , and their tongue a sharp sword . fire 018 009 Num /^{fire /every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . fire 006 018 Lev /^{fire /every one that toucheth them shall be holy . fire 028 019 Num /^{fire /for a burnt offering unto the LORD ; two young bullocks , and one ram , and seven lambs of the first year : they shall be unto you without blemish : fire 003 016 Lev /^{fire /for a sweet savour : all the fat is the LORD'S . fire 028 002 Num /^{fire /for a sweet savour unto me, shall ye observe to offer unto me in their due season . fire 018 017 Num /^{fire /for a sweet savour unto the LORD . fire 019 005 Jer /^{fire /for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind : fire 015 006 Eze /^{fire /for fuel, so will I

give the inhabitants of Jerusalem . fire 015 004 Eze /^{fire /for fuel ; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? fire 027 011 Isa /^{fire /for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . fire 010 013 Lev /^{fire /for so I am commanded . fire 018 008 Rev /\${fire /for strong is the Lord God who judgeth her . fire 016 021 Eze /^{fire /for them? fire 005 004 Eze /^{fire /for thereof shall a fire come forth into all the house of Israel . fire 037 019 Isa /^{fire /for they were no gods , but the work of men's hands , wood and stone : therefore they have destroyed them. fire 019 018 IIKi /^{fire /for they were no gods , but the work of men's hands , wood and stone : therefore they have destroyed them. fire 010 002 Eze /^{fire /from between the cherubims , and scatter them over the city . And he went in in my sight . fire 010 006 Eze /^{fire /from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . fire 001 010 IIKi /^{fire /from heaven , and consumed him and his fifty. fire 016 012 Lev /^{fire /from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail : fire 008 002 Eze /^{fire /from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber . fire 030 014 Isa /^{fire /from the hearth , or to take water withal out of the pit . fire 016 035 Num /^{fire /from the LORD, and consumed the two hundred and fifty men that offered incense. fire 010 002 Lev /^{fire /from the LORD, and devoured them, and they died before the LORD. fire 019 024 Gen /^{fire /from the LORD out of heaven; fire 028 018 Eze /^{fire /from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. fire 097 003 Psa /^{fire /goeth before him, and burneth up his enemies round about . fire 026 020 Pro /^{fire /goeth out : so where there is no talebearer , the strife ceaseth . fire 021 028 Num /^{fire /gone out of Heshbon, a flame from the city of Sihon : it hath consumed Ar of Moab, and the lords of the high places of Arnon . fire 024 009 Eze /^{fire /great . fire 003 027 Dan /^{fire /had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. fire 003 027 Dan /^{fire /had passed on them. fire 006 010 Lev /^{fire /hath consumed with the burnt offering on the altar, and he shall put them beside the altar. fire 015 005 Eze /^{fire /hath devoured it, and it is burned? fire 001 019 Joe /^{fire /hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field . fire 001 020 Joe /^{fire /hath devoured the pastures of the wilderness . fire 001 023 Jud /\${fire /hating even the garment spotted by the flesh. fire 014 015 Jug /^{fire /have ye called us to take that we have ? is it not so? fire 007 015 Jos /^{fire /he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel . fire 021 021 Lev /^{fire /he hath a blemish ; he shall not come nigh to offer the bread of his God . fire 015 005 Jug /^{fire /he let them go into the standing corn of the Philistines , and burnt up both the shocks, and also the standing corn, with the vineyards and olives. fire 009 003 Deu /^{fire /he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. fire 012 009 Exo /^{fire /his head with his legs, and with the purtenance thereof. fire 007 030 Act /\${fire /in a bush . fire 012 006 Zec /^{fire /in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire 006 001 Jer /^{ fire /in Bethhaccerem : for evil appeareth out of the north , and great destruction. fire 030 008 Eze /^{fire /in Egypt, and when all her helpers shall be destroyed. fire 030 016 Eze /^{fire /in Egypt : Sin shall have great pain , and No shall be rent asunder , and Noph shall have distresses daily . fire 006 027 Pro /^{fire /in his bosom, and his clothes not be burned? fire 050 032 Jer /^{fire /in his cities, and it shall devour all round about him. fire 022 006 Gen /^{fire /in his hand , and a knife ; and they went both of them together. fire 017 004 Jer /^{ fire /in mine anger, which shall burn for ever. fire 009 010 Deu /^{ fire /in the day of the assembly . fire 010 004 Deu /^{fire /in the day of the assembly : and the LORD gave them unto me. fire 007 035 Lev /^{fire /in the day when he presented them to minister unto the LORD in the priest's office ; fire 021 014 Jer /^{fire /in the forest thereof, and it shall devour all things round about it. fire 017 027 Jer /^{fire /in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. fire 005 006 Amo /^{fire /in the house of Joseph, and devour it, and there be none to quench it in Bethel. fire 043 012 Jer /^{fire /in the houses of the gods of Egypt; and he shall burn them, and carry them away captives : and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace. fire 022 055 Luk /\$ { fire /in the midst of the hall , and were set down together , Peter sat down among them . fire 023 007 IISa /^{fire /in the same place. fire 033 006 IICh /^{fire /in the valley of the son of Hinnom : also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards : he wrought much evil in the sight of the LORD, to provoke him to anger. fire 049 027 Jer /^{fire /in the wall of Damascus, and it shall consume the palaces of Benhadad. fire 001 014 Amo /^{fire /in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind : fire 020 047 Eze /^{fire /in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame

shall not be quenched, and all faces from the south to the north shall be burned therein. fire 105 032 Psa /^{fire /in their land . fire 016 018 Num /^{ fire /in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . fire 004 011 Lam /^{fire /in Zion , and it hath devoured the foundations thereof. fire 030 014 Eze /^{fire /in Zoan, and will execute judgments in No. fire 001 004 Eze /^{fire /infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire . fire 140 010 Psa /^{fire /into deep pits , that they rise not up again . fire 001 013 Lam /^{fire /into my bones , and it prevaileth against them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day. fire 001 004 Amo /^{ fire /into the house of Hazael, which shall devour the palaces of Benhadad . fire 074 007 Psa /^{fire /into thy sanctuary , they have defiled by casting down the dwelling place of thy name to the ground . fire 019 014 Eze /^{fire /is gone out of a rod of her branches , which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation. fire 031 009 Isa /^{fire /is in Zion, and his furnace in Jerusalem. fire 032 022 Deu /^{fire /is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains . fire 015 014 Jer /^{fire /is kindled in mine anger , which shall burn upon you. fire 009 044 Mar /\${fire /is not quenched . fire 009 048 Mar /\${fire /is not quenched . fire 009 046 Mar /\${fire /is not quenched . fire 001 017 Lev /^{fire /it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD. fire 003 005 Lev /^{fire /it is an offering made by fire, of a sweet savour unto the LORD . fire 080 016 Psa /^{ fire /it is cut down : they perish at the rebuke of thy countenance . fire 013 055 Lev /^{ fire /it is fret inward, whether it be bare within or without . fire 006 017 Lev /^{fire /it is most holy , as is the sin offering , and as the trespass offering . fire 009 018 Isa /^{ fire /it shall devour the briers and thorns , and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke. fire 029 034 Exo /^{fire /it shall not be eaten, because it is holy. fire 022 013 IISa /^{fire /kindled. fire 003 005 Jam /\${fire /kindleth ! fire 041 019 Job /^{fire /leap out . fire 018 024 IKi /^{fire /let him be God . And all the people answered and said , It is well spoken. fire 011 001 Zec /^{fire /may devour thy cedars. fire 001 007 IPe /\${fire /might be found unto praise and honour and glory at the appearing of Jesus Christ : fire 008 007 Rev /\${fire /mingled with blood, and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . fire 009 024 Exo /^{fire /mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation . fire 009 019 Isa /^{fire /no man shall spare his brother . fire 012 018 Heb /\${fire /nor unto blackness, and darkness, and tempest, fire 020 026 Job /^{fire /not blown shall consume him; it shall go ill with him that is left in his tabernacle . fire 001 017 Lev /^{fire /of a sweet savour unto the LORD . fire 028 008 Num /^{fire /of a sweet savour unto the LORD. fire 015 013 Num /^{fire /of a sweet savour unto the LORD. fire 001 009 Lev /^{fire /of a sweet savour unto the LORD. fire 002 009 Lev /^{fire /of a sweet savour unto the LORD. fire 001 013 Lev /^{fire /of a sweet savour unto the LORD . fire 015 010 Num /^{fire /of a sweet savour unto the LORD . fire 003 005 Lev /^{fire /of a sweet savour unto the LORD . fire 002 002 Lev /^{fire /of a sweet savour unto the LORD : fire 028 024 Num /^{fire /of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering, and his drink offering. fire 029 036 Num /^{fire /of a sweet savour unto the LORD : one bullock, one ram, seven lambs of the first year without blemish: fire 015 014 Num /^{fire /of a sweet savour unto the LORD; as ye do, so he shall do. fire 029 013 Num /^{fire /of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: fire 018 018 Joh /\${fire /of coals ; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . fire 021 009 Joh /\${fire /of coals there, and fish laid thereon, and bread. fire 001 012 IIKi /^{fire /of God came down from heaven, and consumed him and his fifty. fire 001 016 Job /^{fire /of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. fire 003 006 Jam /\${fire /of hell . fire 001 018 Zep /^{fire /of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . fire 003 008 Zep /^{fire /of my jealousy . fire 036 005 Eze /^{fire /of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. fire 021 031 Eze /^{fire /of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy. fire 022 021 Eze /^{fire /of my wrath, and ye shall be melted in the midst thereof. fire 022 031 Eze /^{fire /of my wrath : their own way have I recompensed upon their heads, saith the Lord GOD. fire 038 019 Eze /^{fire /of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel ; fire 023 018 Lev /^{fire /of sweet savour unto the LORD. fire 008 005 Rev /\$ { fire /of the altar, and cast it into the earth : and there were voices, and thunderings, and lightnings, and an earthquake. fire 006 009 Lev /^{fire /of the altar shall be burning in it. fire 002 028 ISa /^{fire /of the children of Israel ? fire 005 022 Deu /^{fire /of the cloud , and of the thick darkness , with a great voice : and he added no more . And he wrote them in two tables of stone , and delivered them unto

me. fire 010 015 Lev /^{fire /of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons with thee, by a statute for ever; as the LORD hath commanded . fire 011 001 Num /^{ fire /of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . fire 011 003 Num /^{fire /of the LORD burnt among them. fire 018 038 IKi /^{ fire /of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. fire 022 022 Lev /^{fire /of them upon the altar unto the LORD . fire 026 011 Isa /^{fire /of thine enemies shall devour them. fire 118 012 Psa /^{fire /of thorns : for in the name of the LORD I will destroy them. fire 012 020 Rom /\${fire /on his head . fire 039 006 Eze /^{fire /on Magog, and among them that dwell carelessly in the isles : and they shall know that I am the LORD . fire 001 010 Mal /^{fire /on mine altar for nought . I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. fire 012 049 Luk /\${fire /on the earth; and what will I, if it be already kindled ? fire 036 022 Jer /^{fire /on the hearth burning before him. fire 024 017 Exo /^{fire /on the top of the mount in the eyes of the children of Israel . fire 001 007 Amo /^{fire /on the wall of Gaza , which shall devour the palaces thereof: fire 001 010 Amo /^{fire /on the wall of Tyrus , which shall devour the palaces thereof. fire 032 029 Jer /^{fire /on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. fire 018 010 Deu /^{fire /or that useth divination, or an observer of times, or an enchanter, or a witch, fire 009 024 Lev /^{fire /out from before the LORD, and consumed upon the altar the burnt offering and the fat : which when all the people saw, they shouted, and fell on their faces. fire 022 009 IISa /^{ fire /out of his mouth devoured : coals were kindled by it. fire 018 008 Psa /^{fire /out of his mouth devoured : coals were kindled by it. fire 003 002 Exo /^{fire /out of the midst of a bush : and he looked , and, behold, the bush burned with fire , and the bush was not consumed . fire 006 021 Jug /^{fire /out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . fire 025 041 Mat /\${fire /prepared for the devil and his angels : fire 011 005 Rev /\${fire /proceedeth out of their mouth , and devoureth their enemies : and if any man will hurt them , he must in this manner be killed . fire 009 023 Exo /^{fire /ran along upon the ground ; and the LORD rained hail upon the land of Egypt . fire 002 005 Zec /^{fire /round about , and will be the glory in the midst of her. fire 042 025 Isa /^{ fire /round about, yet he knew not; and it burned him, yet he laid it not to heart. fire 006 017 IIKi /^{fire /round about Elisha . fire 001 027 Eze /^{fire /round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . fire 023 029 Jer /^{fire /saith the LORD ; and like a hammer that breaketh the rock in pieces ? fire 039 009 Eze /^{fire /seven years : fire 003 012 IIPe /\${fire /shall be dissolved , and the elements shall melt with fervent heat ? fire 047 014 Isa /^{fire /shall burn them; they shall not deliver themselves from the power of the flame : there shall not be a coal to warm at, nor fire to sit before it. fire 048 045 Jer /^{fire /shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . fire 015 034 Job /^{fire /shall consume the tabernacles of bribery . fire 050 003 Psa /^{fire /shall devour before him, and it shall be very tempestuous round about him. fire 021 009 Psa /^{fire /shall devour them. fire 015 007 Eze /^{fire /shall devour them; and ye shall know that I am the LORD, when I set my face against them. fire 003 013 Nah /^{fire /shall devour thy bars . fire 033 011 Isa /^{fire /shall devour you. fire 006 013 Lev /^{fire /shall ever be burning upon the altar; it shall never go out . fire 018 005 Job /^{fire /shall not shine . fire 022 006 Exo /^{fire /shall surely make restitution . fire 003 013 ICo /\${fire /shall try every man's work of what sort it is . fire 020 009 Jer /^{fire /shut up in my bones , and I was weary with forbearing , and I could not stay. fire 003 022 Dan /^{fire /slew those men that took up Shadrach, Meshach, and Abednego. fire 016 009 Jug /^{fire /So his strength was not known. fire 026 021 Pro /^{fire /so is a contentious man to kindle strife. fire 068 002 Psa /^{fire /so let the wicked perish at the presence of God . fire 013 040 Mat /\${fire /so shall it be in the end of this world. fire 001 008 IITh /\${fire /taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ : fire 065 005 Isa /^{fire /that burneth all the day . fire 050 011 Isa /^{fire /that compass yourselves about with sparks : walk in the light of your fire , and in the sparks that ye have kindled . This shall ye have of mine hand; ye shall lie down in sorrow. fire 031 012 Job /^{fire /that consumeth to destruction, and would root out all mine increase. fire 002 005 Joe /^{fire /that devoureth the stubble, as a strong people set in battle array. fire 009 045 Mar /\${fire /that never shall be quenched : fire 009 043 Mar /\${fire /that never shall be quenched : fire 030 016 Pro /^{ fire /that saith not, It is enough . fire 003 018 Rev /\$ fire /that thou mayest be rich ; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve , that thou mayest see . fire 010 007 Eze /^{fire /that was between the cherubims , and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . fire 036 023 Jer /^{ fire /that was on the hearth, until all the roll was consumed in the fire that was on the hearth. fire 036 023 Jer /^{ fire /that was on the hearth . fire 005 023 Deu /^{ fire /that ye came near unto me, even all the heads of your

tribes, and your elders; fire 013 016 Deu /^{fire /the city, and all the spoil thereof every whit, for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . fire 003 006 Jam /\${fire /the course of nature ; and it is set on fire of hell. fire 007 030 Lev /^{fire /the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD. fire 032 022 Deu /^{fire /the foundations of the mountains. fire 006 029 Jer /^{ fire /the founder melteth in vain : for the wicked are not plucked away . fire 016 027 Lev /^{ fire /their skins, and their flesh, and their dung. fire 049 002 Jer /^{fire /then shall Israel be heir unto them that were his heirs, saith the LORD. fire 028 003 Act /\$ { fire /there came a viper out of the heat, and fastened on his hand. fire 013 050 Mat /\${fire /there shall be wailing and gnashing of teeth . fire 013 042 Mat /\${fire /there shall be wailing and gnashing of teeth . fire 016 007 Num /^{fire /therein , and put incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi. fire 010 001 Lev /^{fire /therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. fire 016 046 Num /^{fire /therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . fire 003 024 Dan /^{fire /They answered and said unto the king , True , O king . fire 020 014 Rev /\${fire /This is the second death . fire 043 002 Isa /^{fire /thou shalt not be burned ; neither shall the flame kindle upon thee. fire 007 025 Deu /^{fire /thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . fire 035 003 Exo /^{fire /throughout your habitations upon the sabbath day . fire 021 032 Eze /^{fire /thy blood shall be in the midst of the land; thou shalt be no more remembered : for I the LORD have spoken it. fire 017 031 IIKi /^{fire /to Adrammelech and Anammelech, the gods of Sepharvaim . fire 009 054 Luk /\${fire /to come down from heaven, and consume them, even as Elias did? fire 023 037 Eze /^{fire /to devour them. fire 105 039 Psa /^{fire /to give light in the night . fire 013 021 Exo /^{fire /to give them light ; to go by day and night : fire 009 012 Neh /^{fire /to give them light in the way wherein they should go . fire 018 021 Lev /^{fire /to Molech , neither shalt thou profane the name of thy God : I am the LORD . fire 023 010 IIKi /^{fire /to Molech . fire 047 014 Isa /^{fire /to sit before it. fire 012 031 Deu /^{fire /to their gods . fire 018 025 IKi /^{fire /under. fire 018 023 IKi /^{fire /under: fire 018 023 IKi /^{fire /under: and I will dress the other bullock , and lay it on wood , and put no fire under: fire 003 017 Luk /\${fire /unquenchable . fire 009 015 Num /^{fire /until the morning . fire 032 035 Jer /^{fire /unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination, to cause Judah to sin. fire 023 037 Lev /^{fire /unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: fire 015 003 Num /^{fire /unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock : fire 015 025 Num /^{fire /unto the LORD, and their sin offering before the LORD, for their ignorance : fire 007 025 Lev /^{fire /unto the LORD, even the soul that eateth it shall be cut off from his people . fire 029 025 Exo /^{fire /unto the LORD . fire 002 016 Lev /^{fire /unto the LORD . fire 029 041 Exo /^{fire /unto the LORD . fire 024 007 Lev /^{fire /unto the LORD . fire 023 025 Lev /^{fire /unto the LORD . fire 008 028 Lev /^{fire /unto the LORD . fire 003 011 Lev /^{fire /unto the LORD . fire 023 027 Lev /^{fire /unto the LORD . fire 029 006 Num /^{fire /unto the LORD . fire 029 018 Exo /^{fire /unto the LORD . fire 022 027 Lev /^{fire /unto the LORD . fire 028 013 Num /^{fire /unto the LORD . fire 028 006 Num /^{ fire /unto the LORD . fire 030 020 Exo /^ { fire /unto the LORD : fire 004 035 Lev /^ { fire /unto the LORD : and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. fire 005 012 Lev /^{fire /unto the LORD : it is a sin offering . fire 023 036 Lev /^{fire /unto the LORD : it is a solemn assembly; and ye shall do no servile work therein. fire 007 005 Lev /^{fire /unto the LORD : it is a trespass offering. fire 023 036 Lev /^{fire /unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. fire 008 021 Lev /^{fire /unto the LORD ; as the LORD commanded Moses . fire 003 003 Lev /^{fire /unto the LORD ; the fat that covereth the inwards , and all the fat that is upon the inwards , fire 003 014 Lev /^{fire /unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards, fire 003 009 Lev /^{fire /unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards, fire 023 013 Lev /^{fire /unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . fire 023 008 Lev /^{fire /unto the LORD seven days : in the seventh day is an holy convocation : ye shall do no servile work therein. fire 004 011 Deu /^{fire /unto the midst of heaven, with darkness, clouds, and thick darkness. fire 008 014 Hos /^{fire /upon his cities, and it shall devour the palaces thereof. fire 025 022 Pro /^{fire /upon his head, and the LORD shall reward thee. fire 011 016 Jer /^{fire /upon it, and the branches of it are broken . fire 022 020 Eze /^{fire /upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and

melt you. fire 002 005 Amo /^{fire /upon Judah, and it shall devour the palaces of Jerusalem. fire 002 002 Amo /^{fire /upon Moab, and it shall devour the palaces of Kerioth : and Moab shall die with tumult, with shouting, and with the sound of the trumpet : fire 001 012 Amo /^{fire /upon Teman , which shall devour the palaces of Bozrah. fire 001 007 Lev /^{fire /upon the altar, and lay the wood in order upon the fire : fire 021 026 ICh /^{fire /upon the altar of burnt offering . fire 006 012 Lev /^{fire /upon the altar shall be burning in it; it shall not be put out : and the priest shall burn wood on it every morning , and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . fire 009 049 Jug /^{fire /upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . fire 001 013 Eze /^{fire /was bright , and out of the fire went forth lightning . fire 008 008 Rev /\${fire /was cast into the sea : and the third part of the sea became blood ; fire 078 021 Psa /^{fire /was kindled against Jacob, and anger also came up against Israel; fire 106 018 Psa /^{fire /was kindled in their company ; the flame burned up the wicked . fire 040 038 Exo /^{fire /was on it by night, in the sight of all the house of Israel, throughout all their journeys. fire 011 002 Num /^{fire /was quenched . fire 005 024 Deu /^{fire /we have seen this day that God doth talk with man , and he liveth . fire 001 013 Eze /^{fire /went forth lightning . fire 004 012 Lev /^{fire /where the ashes are poured out shall he be burnt . fire 002 003 Lam /^{fire /which devoureth round about . fire 008 006 Son /^{fire /which hath a most vehement flame. fire 007 031 Jer /^{fire /which I commanded them not, neither came it into my heart. fire 006 018 Num /^{fire /which is under the sacrifice of the peace offerings . fire 001 012 Lev /^{fire /which is upon the altar : fire 001 008 Lev /^{fire /which is upon the altar : fire 028 003 Num /^{fire /which ye shall offer unto the LORD ; two lambs of the first year without spot day by day, for a continual burnt offering. fire 033 014 Isa /^{fire /who among us shall dwell with everlasting burnings ? fire 005 025 Deu /^{fire /will consume us: if we hear the voice of the LORD our God any more, then we shall die . fire 044 016 Isa /^{fire /with part thereof he eateth flesh ; he roasteth roast, and is satisfied : yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire : fire 030 030 Isa /^{ fire /with scattering , and tempest , and hailstones . fire 009 011 Lev /^{ fire /without the camp . fire 029 014 Exo /^{fire /without the camp : it is a sin offering . fire 008 017 Lev /^{fire /without the camp ; as the LORD commanded Moses . fire 005 003 Jam /\$ { fire /Ye have heaped treasure together for the last days . fire 004 012 Deu /^{fire /ye heard the voice of the words , but saw no similitude ; only ye heard a voice . fire 020 031 Eze /^{fire /ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As I live, saith the Lord GOD, I will not be enquired of by you. fire 031 023 Num /^{fire /ye shall make go through the water . fire 031 023 Num /^{fire /ye shall make it go through the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . fire 044 019 Isa /^{fire /yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? fire 016 037 Num /^{fire /yonder ; for they are hallowed . fire 001 007 Isa /^{fire /your land , strangers devour it in your presence, and it is desolate, as overthrown by strangers. firebrand 015 004 Jug /^{firebrand /in the midst between two tails . firebrand 004 011 Amo /^{firebrand /plucked out of the burning : yet have ye not returned unto me, saith the LORD . firebrands 015 004 Jug /^{firebrands /and turned tail to tail , and put a firebrand in the midst between two tails . firebrands 026 018 Pro /^{firebrands /arrows , and death , firebrands 007 004 Isa /^{firebrands /for the fierce anger of Rezin with Syria, and of the son of Remaliah. firepans 038 003 Exo /^{firepans /all the vessels thereof made he of brass . firepans 027 003 Exo /^{firepans /all the vessels thereof thou shalt make of brass. firepans 025 015 IIKi /^{firepans /and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away. firepans 052 019 Jer /^{firepans /and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away. fires 024 015 Isa /^{fires /even the name of the LORD God of Israel in the isles of the sea. fire 549 \* firebrand 2 - firebrands 3 - firepans 4 - fires 1 - fire Then the LORD rained upon Sodom and upon Gomorrah brimstone and {fire} from the LORD out of heaven; fire And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the {fire} in his hand, and a knife; and they went both of them together. fire And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the {fire} and the wood: but where [is] the lamb for a burnt offering? fire And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with {fire}, and the bush [was] not consumed. fire And the angel of the LORD appeared unto him in a flame of {fire} out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. fire And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the {fire} ran along upon the ground; and the LORD rained hail upon the land of Egypt. fire So there was hail, and {fire} mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. fire And they shall eat the flesh in that night, roast with {fire}, and unleavened bread; [and] with

bitter [herbs] they shall eat it. fire Eat not of it raw, nor sodden at all with water, but roast [with] {fire}; his head with his legs, and with the purtenance thereof. fire And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with {fire}. fire And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of {fire}, to give them light; to go by day and night: fire He took not away the pillar of the cloud by day, nor the pillar of {fire} by night, [from] before the people. fire And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of {fire} and of the cloud, and troubled the host of the Egyptians, fire And mount Sinai was altogether on a smoke, because the LORD descended upon it in {fire}: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. fire If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the {fire} shall surely make restitution. fire If {fire} break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. fire And the sight of the glory of the LORD [was] like devouring {fire} on the top of the mount in the eyes of the children of Israel. fire But the flesh of the bullock, and his skin, and his dung, shalt thou burn with {fire} without the camp: it [is] a sin offering. fire And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by {fire} unto the LORD. fire And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by {fire} unto the LORD. fire And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with {fire}: it shall not be eaten, because it [is] holy. fire And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by {fire} unto the LORD. fire When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by {fire} unto the LORD: fire And he took the calf which they had made, and burnt [it] in the {fire}, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it]. fire And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the {fire}, and there came out this calf. fire Ye shall kindle no {fire} throughout your habitations upon the sabbath day. fire For the cloud of the LORD [was] upon the tabernacle by day, and {fire} was on it by night, in the sight of all the house of Israel, throughout all their journeys. fire And the sons of Aaron the priest shall put {fire} upon the altar, and lay the wood in order upon the fire: fire And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the {fire}: fire And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the {fire} which [is] upon the altar: fire But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the {fire} which [is] upon the altar: fire But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the {fire}: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. fire And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savou r unto the LORD. fire And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by {fire}, of a sweet savour unto the LORD: fire And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}. fire And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by {fire}, of a sweet savour unto the LORD. fire And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}. fire No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by {fire}. fire And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the {fire}, [even] corn beaten out of full ears. fire And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by {fire} unto the LORD. fire And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the {fire}: [it is] an offering

made by fire, of a sweet savour unto the LORD. fire And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And the priest shall burn it upon the altar: [it is] the food of the offering made by {fire} unto the LORD. fire And he shall offer thereof his offering, [even] an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And the priest shall burn them upon the altar: [it is] the food of the offering made by {fire} for a sweet savour: all the fat [is] the LORD'S. fire Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with {fire}: where the ashes are poured out shall he be burnt. fire And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by {fire} unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. fire Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by {fire} unto the LORD: it [is] a sin offering. fire Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the {fire} of the altar shall be burning in it. fire And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the {fire} hath consumed with the burnt offering on the altar, and he shall put them beside the altar. fire And the {fire} upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. fire The {fire} shall ever be burning upon the altar; it shall never go out. fire It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by {fire}; it [is] most holy, as [is] the sin offering, and as the trespass offering. fire All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by {fire}: every one that toucheth them shall be holy. fire And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the {fire}. fire And the priest shall burn them upon the altar [for] an offering made by {fire} unto the LORD: it [is] a trespass offering. fire But the remainder of the flesh of the sacrifice on the third day shall be burnt with {fire}. fire And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with {fire}: and as for the flesh, all that be clean shall eat thereof. fire For whosoever eateth the fat of the beast, of which men offer an offering made by {fire} unto the LORD, even the soul that eateth [it] shall be cut off from his people. fire His own hands shall bring the offerings of the LORD made by {fire}, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. fire This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by {fire}, in the day [when] he presented them to minister unto the LORD in the priest's office; fire But the bullock, and his hide, his flesh, and his dung, he burnt with {fire} without the camp; as the LORD commanded Moses. fire And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by {fire} unto the LORD; as the LORD commanded Moses. fire And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by {fire} unto the LORD. fire And that which remaineth of the flesh and of the bread shall ye burn with {fire}. fire And the flesh and the hide he burnt with {fire} without the camp. fire And there came a {fire} out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces. fire And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange {fire} before the LORD, which he commanded them not. fire And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put {fire} therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. fire And there went out {fire} from the LORD, and devoured them, and they died before the LORD. fire And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by {fire}, and eat it without leaven beside the altar: for it [is] most holy: fire And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by {fire}: for so I am commanded. fire The heave shoulder and the wave breast shall they bring with the offerings made by {fire} of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hat h commanded. fire He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the {fire}. fire And the

priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the {fire}; it [is] fret inward, [whether] it [be] bare within or without. fire And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with {fire}. fire And he shall take a censer full of burning coals of {fire} from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil: fire And he shall put the incense upon the {fire} before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: fire And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the {fire} their skins, and th eir flesh, and their dung. fire And thou shalt not let any of thy seed pass through [the {fire}] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. fire It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the {fire}. fire And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with {fire}, both he and they; that there be no wickedness among you. fire They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by {fire}, [and] the bread of their God, they do offer: therefore they shall be holy. fire And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with {fire}. fire No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by {fire}: he hath a blemish; he shall not come nigh to offer the bread of his God. fire Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by {fire} of them upon the altar unto the LORD. fire When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by {fire} unto the LORD. fire But ye shall offer an offering made by {fire} unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]. fire And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by {fire} unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. fire And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offer ing made by {fire}, of sweet savour unto the LORD. fire Ye shall do no servile work [therein]: but ye shall offer an offering made by {fire} unto the LORD. fire Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by {fire} unto the LORD. fire Seven days ye shall offer an offering made by {fire} unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. fire Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by {fire} unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. fire These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by {fire} unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: fire And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by {fire} unto the LORD. fire And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by {fire} by a perpetual statute. fire And Nadab and Abihu died before the LORD, when they offered strange {fire} before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. fire And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the {fire} which [is] under the sacrifice of the peace offe rings. fire And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of {fire}, until the morning. fire So it was alway: the cloud covered it [by day], and the appearance of {fire} by night. fire And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the {fire} of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp. fire And the people cried unto Moses; and when Moses prayed unto the LORD, the {fire} was quenched. fire And he called the name of the place Taberah: because the {fire} of the LORD burnt among them. fire And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of {fire} by night. fire And will make an offering by {fire} unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or

in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock: fire And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by {fire}, of a sweet savour unto the LORD. fire All that are born of the country shall do these things after this manner, in offering an offering made by {fire}, of a sweet savour unto the LORD. fire And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by {fire}, of a sweet savour unto the LORD; as ye do, so he shall do. fire And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by {fire} unto the LORD, and their sin offering before the LORD, for their ignorance: fire And put {fire} therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. fire And they took every man his censer, and put {fire} in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. fire And there came out a {fire} from the LORD, and consumed the two hundred and fifty men that offered incense. fire Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the {fire} yonder; for they are hallowed. fire And Moses said unto Aaron, Take a censer, and put {fire} therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. fire This shall be thine of the most holy things, [reserved] from the {fire}: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [sh all be] most holy for thee and for thy sons. fire But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by {fire}, for a sweet savour unto the LORD. fire For there is a {fire} gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. fire And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the {fire} devoured two hundred and fifty men: and they became a sign. fire And Nadab and Abihu died, when they offered strange {fire} before the LORD. fire Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by {fire}, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season. fire And thou shalt say unto them, This [is] the offering made by {fire} which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. fire It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by {fire} unto the LORD. fire And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by {fire}, of a sweet savour unto the LORD. fire And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by {fire} unto the LORD. fire But ye shall offer a sacrifice made by {fire} [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: fire After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by {fire}, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. fire Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by {fire} unto the LORD. fire And ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish: fire But ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: fire And they burnt all their cities wherein they dwelt, and all their goodly castles, with {fire}. fire Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the {fire} ye shall make go through the water. fire Every thing that may abide the {fire}, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. fire Every thing that may abide the fire, ye shall make [it] go through the {fire}, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. fire Who went in the way before you, to search you out a place to pitch your tents [in], in {fire} by night, to show you by what way ye should go, and in a cloud by day. fire And ye came near and stood under the mountain; and the mountain burned with {fire} unto the midst of heaven, with darkness, clouds, and thick darkness. fire And the LORD spake unto you out of the midst of the {fire}: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. fire Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the {fire}: fire For the LORD thy God [is] a consuming {fire}, [even] a jealous God. fire Did [ever] people hear the voice of God

speaking out of the midst of the {fire}, as thou hast heard, and live? fire Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the {fire}. fire Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great {fire}; and thou heardest his words out of the midst of the fire. fire The LORD talked with you face to face in the mount out of the midst of the {fire}, fire I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the {fire}, and went not up into the mount;) saying, fire These words the LORD spake unto all your assembly in the mount out of the midst of the {fire}, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. fire And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with {fire},) that ye came near unto me, [even] all the heads of your tribes, and your elders; fire And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the {fire}: we have seen this day that God doth talk with man, and he liveth. fire Now therefore why should we die? for this great {fire} will consume us: if we hear the voice of the LORD our God any more, then we shall die. fire For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the {fire}, as we [have], and lived? fire But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with {fire}. fire The graven images of their gods shall ye burn with {fire}: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God. fire Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming {fire} he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. fire And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the {fire} in the day of the assembly. fire So I turned and came down from the mount, and the mount burned with {fire}: and the two tables of the covenant [were] in my two hands. fire And I took your sin, the calf which ye had made, and burnt it with {fire}, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. fire And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the {fire} in the day of the assembly: and the LORD gave them unto me. fire And ye shall overthrow their altars, and break their pillars, and burn their groves with {fire}; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. fire Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the {fire} to their gods. fire And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with {fire} the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again . fire The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by {fire}, and his inheritance. fire There shall not be found among you [any one] that maketh his son or his daughter to pass through the {fire}, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, fire According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great {fire} any more, that I die not. fire For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on {fire} the foundations of the mountains. fire For a {fire} is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. fire And they burnt the city with {fire}, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. fire And it shall be, [that] he that is taken with the accursed thing shall be burnt with {fire}, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. fire And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with {fire}, after they had stoned them with stones. fire And it shall be, when ye have taken the city, [that] ye shall set the city on {fire}: according to the commandment of the LORD shall ye do. See, I have commanded you. fire And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on {fire}. fire And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with {fire}. fire And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with {fire}. fire And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with {fire}. fire Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by {fire} [are] their inheritance, as he said unto them. fire Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on {fire}. fire Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up {fire} out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. fire And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let {fire} come out of the bramble, and devour the cedars of Lebanon. fire But if not, let {fire} come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let {fire} come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on {fire} upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. fire And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with {fire}. fire And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with {fire}. fire And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with {fire}: have ye called us to take that we have? [is it] n ot [so]? fire And when he had set the brands on {fire}, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. fire Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with {fire}. fire [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with {fire}, and his bands loosed from off his han ds. fire Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the {fire}. So his strength was not k nown. fire And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with {fire}. fire And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on {fire} all the cities that they came t o. fire <1SA2 -28> And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by {fire} of the children of Israel? fire <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with {fire}; fire <1SA30 -3> So David and his men came to the city, and, behold, [it was] burned with {fire}; and their wives, and their sons, and their daughters, were taken captives. fire <1SA30 -14> We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with {fire}. fire <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on {fire}. And Absalom's servants set the field on fire. fire <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on {fire}. fire <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on {fire}? fire <2SA22 -9> There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it. fire <2SA22 -13> Through the brightness before him were coals of {fire} kindled. fire <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with {fire} in the [same] place. fire <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with {fire}, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. fire <1KI16 -18> And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with {fire}, and died, fire <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no {fire} [und er]: fire <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no {fire} [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [und er]: fire <1KI18 -24> And call ye on the

name of your gods, and I will call on the name of the LORD: and the God that answereth by {fire}, let him be God. And all the people answered and said, It is well spoken. fire <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no {fire} [under]. fire <1KI18 -38> Then the {fire} of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench. fire <1KI19 -12> And after the earthquake a {fire}; [but] the LORD [was] not in the fire: and after the fire a still small voice. fire <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the {fire} a still small voice. fire <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the {fire}: and after the fire a still small voice. fire <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let {fire} come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. fire <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down {fire} from heaven, and consumed him and his fifty. fire <2KI1 -12> And Elijah answered and said unto them, If I [be] a man of God, let {fire} come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. fire <2KI1 -12> And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the {fire} of God came down from heaven, and consumed him and his fifty. fire <2KI1 -14> Behold, there came {fire} down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. fire <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of {fire}, and parted them both asunder; and Elijah went up by a whirlwind into heaven. fire <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of {fire}, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. fire <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of {fire} round about Elisha. fire <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on {fire}, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. fire <2KI16 -3> But he walked in the way of the kings of Israel, yea, and made his son to pass through the {fire}, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. fire <2KI17 -17> And they caused their sons and their daughters to pass through the {fire}, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. fire <2KI17 -31> And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in {fire} to Adrammelech and Anammelech, the gods of Sepharvaim. fire <2KI19 -18> And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. fire <2KI21 -6> And he made his son pass through the {fire}, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger. fire <2KI23 -10> And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the {fire} to Molech. fire <2KI23 -11> And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with {fi re}. fire <2KI25 -9> And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with {fire}. fire <1CH14 -12> And when they had left their gods there, David gave a commandment, and they were burned with {fire}. fire <1CH21 -26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by {fire} upon the altar of burnt offering. fire <2CH7 -1> Now when Solomon had made an end of praying, the {fire} came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. fire <2CH7 -3> And when all the children of Israel saw how the {fire} came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. fire <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the {fire}, after the abominations of the heathen whom the LORD had cast out before the children of Israel. fire <2CH33 -6> And he caused his children to pass through the {fire} in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the s ight of the LORD, to provoke him to anger. fire <2CH35 -13> And they roasted the passover with {fire} according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons,

and in pans, and divided [them] speedily among all the people. fire <2CH36 -19> And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with {fire}, and destroyed all the goodly vessels thereof. fire And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with {fire}. fire And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with {fire}? fire And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with {fire}. fire Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with {fire}: come, and let us build up the wall of Jerusalem, that we be no more a reproach. fire Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of {fire}, to give them light in the way wherein they should go. fire Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of {fire} by night, to show them light, and the way wherein they should go. fire While he [was] yet speaking, there came also another, and said, The {fire} of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. fire For the congregation of hypocrites [shall be] desolate, and {fire} shall consume the tabernacles of bribery. fire Yea, the light of the wicked shall be put out, and the spark of his {fire} shall not shine. fire All darkness [shall be] hid in his secret places: a {fire} not blown shall consume him; it shall go ill with him that is left in his tabernacle. fire Whereas our substance is not cut down, but the remnant of them the {fire} consumeth. fire As for] the earth, out of it cometh bread: and under it is turned up as it were {fire}. fire For it [is] a {fire} [that] consumeth to destruction, and would root out all mine increase. fire Out of his mouth go burning lamps, [and] sparks of {fire} leap out. fire Upon the wicked he shall rain snares, {fire} and brimstone, and an horrible tempest: [this shall be] the portion of their cup. fire There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it. fire At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of {fire}. fire The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of {fire}. fire Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the {fire} shall devour them. fire The voice of the LORD divideth the flames of {fire}. fire My heart was hot within me, while I was musing the {fire} burned: [then] spake I with my tongue, fire He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the {fire}. fire Our God shall come, and shall not keep silence: a {fire} shall devour before him, and it shall be very tempestuous round about him. fire My soul [is] among lions: [and] I lie [even among] them that are set on {fire}, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. fire Thou hast caused men to ride over our heads; we went through {fire} and through water: but thou broughtest us out into a wealthy [place]. fire As smoke is driven away, [so] drive [them] away: as wax melteth before the {fire}, [so] let the wicked perish at the presence of God. fire They have cast {fire} into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground. fire In the daytime also he led them with a cloud, and all the night with a light of {fire}. fire Therefore the LORD heard [this], and was wroth: so a {fire} was kindled against Jacob, and anger also came up against Israel; fire The {fire} consumed their young men; and their maidens were not given to marriage. fire How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like {fire}? fire It is] burned with {fire}, [it is] cut down: they perish at the rebuke of thy countenance. fire As the {fire} burneth a wood, and as the flame setteth the mountains on fire; fire As the fire burneth a wood, and as the flame setteth the mountains on {fire}; fire How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like {fire}? fire A {fire} goeth before him, and burneth up his enemies round about. fire Who maketh his angels spirits; his ministers a flaming {fire}: fire He gave them hail for rain, [and] flaming {fire} in their land. fire He spread a cloud for a covering; and {fire} to give light in the night. fire And a {fire} was kindled in their company; the flame burned up the wicked. fire They compassed me about like bees; they are quenched as the {fire} of thorns: for in the name of the LORD I will destroy them. fire Let burning coals fall upon them: let them be cast into the {fire}; into deep pits, that they rise not up again. fire {Fire}, and hail; snow, and vapours; stormy wind fulfilling his word: fire Can a man take {fire} in his bosom, and his clothes not be burned? fire An ungodly man diggeth up evil: and in his lips [there is] as a burning {fire}. fire For thou shalt heap coals of {fire} upon his head, and the LORD shall reward thee. fire Where no wood is, [there] the {fire} goeth out: so where [there is] no talebearer, the strife ceaseth. fire As] coals [are] to burning coals, and wood to {fire}; so [is] a contentious man to kindle strife. fire The grave; and the barren womb; the earth [that] is not filled with water; and the {fire} [that] saith not, [It is] enough. fire Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of {fire},

[which hath a] most vehement flame. fire Your country [is] desolate, your cities [are] burned with {fire}: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers. fire And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming {fire} by night: for upon all the glory [shall be] a defence. fire Therefore as the {fire} devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. fire For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of {fire}. fire For wickedness burneth as the {fire}: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke. fire Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the {fire}: no man shall spare his brother. fire Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a {fire}. fire And the light of Israel shall be for a {fire}, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day; fire LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the {fire} of thine enemies shall devour them. fire When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on {fire}: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. fire Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring {fire}. fire And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take {fire} from the hearth, or to take water [withal] out of the pit. fire Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring {fire}: fire And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring {fire}, [with] scattering, and tempest, and hailstones. fire For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] {fire} and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. fire And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose {fire} [is] in Zion, and his furnace in Jerusalem. fire Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] {fire}, shall devour you. fire And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the {fire}. fire The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring {fire}? who among us shall dwell with everlasting burnings? fire And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. fire Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on {fire} round about, yet he knew not; and it burned him, yet he laid [it] not to heart. fire When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the {fire}, thou shalt not be burned; neither shall the flame kindle upon thee. fire He burneth part thereof in the {fire}; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: fire He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the {fire}: fire And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the {fire}; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? fire Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] {fire} to sit before it. fire Behold, they shall be as stubble; the {fire} shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. fire Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your {fire}, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. fire Behold, all ye that kindle a {fire}, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. fire Behold, I have created the smith that bloweth the coals in the {fire}, and that bringeth forth an instrument for his work; and I have created the waster to destroy. fire As [when] the melting fire burneth, the {fire} causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! fire As [when] the melting {fire} burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! fire Our holy and our beautiful house, where our fathers praised thee, is burned up with {fire}: and all

our pleasant things are laid waste. fire Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a {fire} that burneth all the day. fire For, behold, the LORD will come with {fire}, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. fire For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of {fire}. fire For by {fire} and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. fire And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their {fire} be quenched; and they shall be an abhorring unto all flesh. fire Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like {fire}, and burn that none can quench [it], because of the evil of your doings. fire Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth {fire}, and this people wood, and it shall devour them. fire O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of {fire} in Bethhaccerem: for evil appeareth out of the north, and great destruction. fire The bellows are burned, the lead is consumed of the {fire}; the founder melteth in vain: for the wicked are not plucked away. fire The children gather wood, and the fathers kindle the {fire}, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. fire And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the {fire}; which I commanded [them] not, neither came it into my heart. fire The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled {fire} upon it, and the branches of it are broken. fire And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a {fire} is kindled in mine anger, [which] shall burn upon you. fire And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a {fire} in mine anger, [which] shall burn for ever. fire But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a {fire} in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. fire They have built also the high places of Baal, to burn their sons with {fire} [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind: fire Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning {fire} shut up in my bones, and I was weary with forbearing, and I could not [stay]. fire For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with {fire}. fire O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like {fire}, and burn that none can quench [it], because of the evil of your d oings. fire But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a {fire} in the forest thereof, and it shall devour all things round about it. fire And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the {fire}. fire Is] not my word like as a {fire}? saith the LORD; and like a hammer [that] breaketh the rock in pieces? fire And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the {fire}; fire And the Chaldeans, that fight against this city, shall come and set {fire} on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. fire And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the {fire}] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. fire Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with {fire}: fire Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with {fire}: and I will make the cities of Judah a desolation without an inhabitant. fire Now the king sat in the winterhouse in the ninth month: and [there was a {fire}] on the hearth burning before him. fire And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the {fire} that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. fire And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the {fire} that [was] on the hearth. fire Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the {fire}: and there were added besi des unto them many like words. fire And the Chaldeans shall come again, and fight against this city, and take it, and burn it

with {fire}. fire For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with {fire}. fire Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with {fire}; and t hou shalt live, and thine house: fire But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with {fire}, and thou shalt not escape out of their hand. fire So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with {fire}. fire And the Chaldeans burned the king's house, and the houses of the people, with {fire}, and brake down the walls of Jerusalem. fire And I will kindle a {fire} in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thenc e in peace. fire He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with {fire}. fire They that fled stood under the shadow of Heshbon because of the force: but a {fire} shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous one s. fire Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with {fire}: then shall Israel be heir unto them that were his heirs, saith the LORD. fire And I will kindle a {fire} in the wall of Damascus, and it shall consume the palaces of Benhadad. fire And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a {fire} in his cities, and it shall devour all round about him. fire And that the passages are stopped, and the reeds they have burned with {fire}, and the men of war are affrighted. fire Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the {fire}, and they shall be weary. fire Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with {fire}; and the people shall labour in vain, and the folk in the fire, and they shall be weary. fire And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with {fire}: fire From above hath he sent {fire} into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. fire He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming {fire}, [which] devoureth round about. fire He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like {fire}. fire The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a {fire} in Zion, and it hath devoured the foundations thereof. fire And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a {fire} infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. fire And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the {fire}. fire As for the likeness of the living creatures, their appearance [was] like burning coals of {fire}, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth l ightning. fire As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the {fire} was bright, and out of the fire went forth l ightning. fire As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the {fire} went forth l ightning. fire And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of {fire}, and it had brig htness round about. fire And I saw as the colour of amber, as the appearance of {fire} round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brig htness round about. fire Thou shalt burn with {fire} a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will dr aw out a sword after them. fire Then take of them again, and cast them into the midst of the {fire}, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. fire Then take of them again, and cast them into the midst of the fire, and burn them in the {fire}; [for] thereof shall a fire come forth into all the house of Israel. fire Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a {fire} come forth into all the house of

Israel. fire Then I beheld, and lo a likeness as the appearance of {fire}: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. fire Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, {fire}; and from his loins even upward, as the appearance of brightness, as the colour of amber. fire And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of {fire} from between the cherubims, and scatter [them] over the city. And he went in in my sight. fire And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take {fire} from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. fire And [one] cherub stretched forth his hand from between the cherubims unto the {fire} that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out. fire Behold, it is cast into the {fire} for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work? fire Behold, it is cast into the fire for fuel; the {fire} devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work? fire Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the {fire} hath devoured it, and it is burned? fire Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the {fire} for fuel, so will I give the inhabitants of Jerusalem. fire And I will set my face against them; they shall go out from [one] fire, and [another] {fire} shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. fire And I will set my face against them; they shall go out from [one] {fire}, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. fire That thou hast slain my children, and delivered them to cause them to pass through [the {fire}] for them? fire And they shall burn thine houses with {fire}, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. fire But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the {fire} consumed them. fire And {fire} is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. fire And I polluted them in their own gifts, in that they caused to pass through [the {fire}] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD. fire For when ye offer your gifts, when ye make your sons to pass through the {fire}, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. fire And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a {fire} in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. fire And I will pour out mine indignation upon thee, I will blow against thee in the {fire} of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy. fire Thou shalt be for fuel to the {fire}; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it]. fire As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the {fire} upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. fire Yea, I will gather you, and blow upon you in the {fire} of my wrath, and ye shall be melted in the midst thereof. fire Therefore have I poured out mine indignation upon them; I have consumed them with the {fire} of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. fire And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the {fire}. fire That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the {fire}], to devour [them]. fire And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with {fire}. fire Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for {fire} great. fire Heap on wood, kindle the {fire}, consume the flesh, and spice it well, and let the bones be burned. fire She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the {fire}. fire Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of {fire}. fire By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of th e stones of {fire}. fire Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a {fire} from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in t he sight of all them that behold thee. fire And they shall know that I [am] the LORD, when I have set

a {fire} in Egypt, and [when] all her helpers shall be destroyed. fire And I will make Pathros desolate, and will set {fire} in Zoan, and will execute judgments in No. fire And I will set {fire} in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily. fire Therefore thus saith the Lord GOD; Surely in the {fire} of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with des piteful minds, to cast it out for a prey. fire For in my jealousy [and] in the {fire} of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; fire And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, {fire}, and brimstone. fire And I will send a {fire} on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD. fire And they that dwell in the cities of Israel shall go forth, and shall set on {fire} and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire se ven years: fire And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with {fire} se ven years: fire So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with {fire}: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. fire Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the {fire} slew those men that took up Shadrach, Meshach, and Abednego. fire Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the {fire}? They answered and said unto the king, True, O king. fire He answered and said, Lo, I see four men loose, walking in the midst of the {fire}, and they have no hurt; and the form of the fourth is like the Son of God. fire Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the {fire}. fire And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the {fire} had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. fire And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of {fire} had passed on them. fire I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning {fire}. fire His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of {fire}, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. fire For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming {fire}. fire For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a {fire} upon his cities, and it shall devour the palaces thereof. fire O LORD, to thee will I cry: for the {fire} hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. fire The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the {fire} hath devoured the pastures of the wilderness. fire A {fire} devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. fire Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of {fire} that devoureth the stubble, as a strong people set in battle array. fire And I will show wonders in the heavens and in the earth, blood, and {fire}, and pillars of smoke. fire But I will send a {fire} into the house of Hazael, which shall devour the palaces of Benhadad. fire But I will send a {fire} on the wall of Gaza, which shall devour the palaces thereof: fire But I will send a {fire} on the wall of Tyrus, which shall devour the palaces thereof. fire But I will send a {fire} upon Teman, which shall devour the palaces of Bozrah. fire But I will kindle a {fire} in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: fire But I will send a {fire} upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet: fire But I will send a {fire} upon Judah, and it shall devour the palaces of Jerusalem. fire Seek the LORD, and ye shall live; lest he break out like {fire} in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. fire Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by {fire}, and it devoured the great deep, and did eat up a part. fire And the house of Jacob shall be a {fire}, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath sp oken [it]. fire And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the {fire}, [and] as the

waters [that are] poured down a steep place. fire And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the {fire}, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot. fire Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like {fire}, and the rocks are thrown down by him. fire Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the {fire} shall devour thy bars. fire There shall the {fire} devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. fire Behold, [is it] not of the LORD of hosts that the people shall labour in the very {fire}, and the people shall weary themselves for very vanity? fire Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the {fire} of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. fire Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the {fire} of my jealousy. fire For I, saith the LORD, will be unto her a wall of {fire} round about, and will be the glory in the midst of her. fire And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the {fire}? fire Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with {fire}. fire Open thy doors, O Lebanon, that the {fire} may devour thy cedars. fire In that day will I make the governors of Judah like an hearth of {fire} among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem. fire In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of {fire} in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. fire And I will bring the third part through the {fire}, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LOR D [is] my God. fire Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [{fire}] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. fire But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's {fire}, and like fullers' soap: fire And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the {fire}. fire I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] {fire}: fire Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable {fire}. fire But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell {fire}. fire Every tree that bringeth not forth good fruit is hewn down, and cast into the {fire}. fire As therefore the tares are gathered and burned in the {fire}; so shall it be in the end of this world. fire And shall cast them into a furnace of {fire}: there shall be wailing and gnashing of teeth. fire And shall cast them into the furnace of {fire}: there shall be wailing and gnashing of teeth. fire Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the {fire}, and oft into the water. fire Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting {fire}. fire And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell {fire}. fire Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting {fire}, prepared for the devil and his angels: fire And ofttimes it hath cast him into the {fire}, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. fire And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the {fire} that never shall be quenched: fire Where their worm dieth not, and the {fire} is not quenched. fire And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the {fire} that never shall be quenched: fire Where their worm dieth not, and the {fire} is not quenched. fire And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell {fire}: fire Where their worm dieth not, and the {fire} is not quenched. fire For every one shall be salted with {fire}, and every sacrifice shall be salted with salt. fire And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the {fire}. fire And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast

into the {fire}. fire John answered, saying unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with {fire}: fire Whose fan is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with {fire} unquenchable. fire And when his disciples James and John saw this], they said, Lord, wilt thou that we command {fire} to come down from heaven, and consume them, even as Elias did? fire I am come to send {fire} on the earth; and what will I, if it be already kindled? fire But the same day that Lot went out of Sodom it rained {fire} and brimstone from heaven, and destroyed them] all. fire And when they had kindled a {fire} in the midst of the hall, and were set down together, Peter sat down among them. fire But a certain maid beheld him as he sat by the {fire}, and earnestly looked upon him, and said, This man was also with him. fire If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the {fire}, and they are burned. fire And the servants and officers stood there, who had made a {fire} of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. fire As soon then as they were come to land, they saw a {fire} of coals there, and fish laid thereon, and bread. fire And there appeared unto them cloven tongues like as of {fire}, and it sat upon each of them. fire And I will show wonders in heaven above, and signs in the earth beneath; blood, and {fire}, and vapour of smoke: fire And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of {fire} in a bush. fire And the barbarous people showed us no little kindness: for they kindled a {fire}, and received us every one, because of the present rain, and because of the cold. fire And when Paul had gathered a bundle of sticks, and laid them] on the {fire}, there came a viper out of the heat, and fastened on his hand. fire And he shook off the beast into the {fire}, and felt no harm. fire Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of {fire} on his head. fire <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the {fire} shall try every man's work of what sort it is. fire <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by {fire}; and the fire shall try every man's work of what sort it is. fire <1CO3 -15> If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by {fire}. fire <2TH1 -8> In flaming {fire} taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: fire And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of {fire}. fire Quenched the violence of {fire}, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. fire For ye are not come unto the mount that might be touched, and that burned with {fire}, nor unto blackness, and darkness, and tempest, fire For our God is] a consuming {fire}. fire Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little {fire} kindleth! fire And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on {fire} of hell. fire And the tongue is] a {fire}, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. fire And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on {fire} the course of nature; and it is set on fire of hell. fire Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were {fire}. Ye have heaped treasure together for the last days. fire <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with {fire}, might be found unto praise and honour and glory at the appearing of Jesus Christ: fire <2PE3 -7> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto {fire} against the day of judgment and perdition of ungodly men. fire <2PE3 -12> Looking for and hasting unto the coming of the day of God, wherein the heavens being on {fire} shall be dissolved, and the elements shall melt with fervent heat? fire Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal {fire}. fire And others save with fear, pulling them] out of the {fire}; hating even the garment spotted by the flesh. fire His head and his] hairs were] white like wool, as white as snow; and his eyes were] as a flame of {fire}; fire And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of {fire}, and his feet are] like fine brass; fire I counsel thee to buy of me gold tried in the {fire}, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. fire And out of the throne proceeded lightnings and thunderings and voices: and there were] seven lamps of {fire} burning before the throne, which are the seven Spirits of God. fire And the angel took the censer, and filled it with {fire} of the altar, and cast it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. fire The first angel sounded, and there followed hail and {fire} mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. fire

And the second angel sounded, and as it were a great mountain burning with {fire} was cast into the sea: and the third part of the sea became blood; fire And thus I saw the horses in the vision, and them that sat on them, having breastplates of {fire}, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and br imstone. fire And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued {fire} and smoke and br imstone. fire By these three was the third part of men killed, by the {fire}, and by the smoke, and by the brimstone, which issued out of their mouths. fire And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his head, and his face was] as it were the sun, and his feet as pillars of {fire}: fire And if any man will hurt them, {fire} proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. fire And he doeth great wonders, so that he maketh {fire} come down from heaven on the earth in the sight of men, fire The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with {fire} and brimstone in the presence of the holy angels, and in the presence of the Lamb: fire And another angel came out from the altar, which had power over {fire}; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are f ully ripe. fire And I saw as it were a sea of glass mingled with {fire}: and them that had gotten the victory over the beast, and over his image, and over his mark, and] over the number of his name, stand on the sea of glass, having the harps of God. fire And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with {fire}. fire And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with {fire}. fire Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with {fire}: for strong is] the Lord God who judgeth her. fire His eyes were] as a flame of {fire}, and on his head were] many crowns; and he had a name written, that no man knew, but he himself. fire And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of { fire} burning with brimstone. fire And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and {fire} came down from God out of heaven, and devoured them. fire And the devil that deceived them was cast into the lake of {fire} and brimstone, where the beast and the false prophet are], and shall be tormented day and night for ever and ever. fire And death and hell were cast into the lake of {fire}. This is the second death. fire And whosoever was not found written in the book of life was cast into the lake of {fire}. fire But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with {fire} and brimstone: which is the second death.

fire, 1.(H., 14:12, 1.(H., 12):26 fire, 1.(C), 3:13, 1.(C), 3:15 fire, 1.(K), 9:16, 1.(K), 1.(812, 1.(K), 1.823, 1.(K), 1.824, 1.(K), 1.823, 1.(K), 1.823, 1.(K), 1.923, 1.(K), 1.924, 1.(K), 2.(K), 1.12, 2.(K), 1.142, 2.(K), 1.114, 2.(K), 1.11, 2.(K), 1

coals 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire of {coals}.[ql fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.[ql fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.[ql fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.[ql fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[ql fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql of 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire {of} coals.[ql

 $\ast$  fire , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 phos ,

fire -4442 fiery, {fire}, fire -4443 {fire}, fire -4447 {fire}, fire -4448 burn, burned, fiery, {fire}, tried, fire -5394 {fire}, set, setteth, fire -5457 {fire}, light, lights,

fire -0215 break , day , enlightened , enlightening , {fire} , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , fire -0217 {fire} , fires , light , fire -0784 burning , fiery , {fire} , flaming , hot , idol , fire -1200 {fire} , fire -3857 burn , burned , burneth , {fire} , flaming , kindleth , setteth , fire -5135 fiery , {fire} , firebrand -0181 brand , {firebrand} , firebrands , firebrand -3940 brands , burning , {firebrand} , firebrands , lamp , lamps , lightnings , torch , torches , firebrands -0181 brand , {firebrands -0181 brand , {firebrands -0181 brand , firebrands -0181 chains , fetters , {firebrands} , sparks , firebrands -3940 brands , burning , firebrands -0217 fire , {fires} , lightnings , torch , torches , firepans -4289 censer , censers , {firepans} , snuffdishes , fires -0217 fire , {fires} , light ,

fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine. fire 0217 -- /uwr -- {fire}, light. fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot. fire 0800 -- /eshshah --{fire}. fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}. fire 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, set ([on {fire}]]), waste. fire 1200 -- b@\erah -- {fire}. fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ([{fire}]), kindle. fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ([fire]), kindle. fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle. fire 4071 -m@duwrah -- pile (for {fire}). fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift,lifting up, mess, oblation, reward. fire 5135 -- nuwr -- fiery, {fire}. fire 0439 \*\* anthrakia \*\* {fire} of coals. fire 0440 \*\* anthrax \*\* coal of {fire}. fire 4442 \*\* pur \*\* fiery, {fire}. fire 4443 \*\* pura \*\* {fire}. fire 4447 \*\* purinos \*\* of {fire}. fire 4448 \*\* puroo \*\* burn, fiery, be on {fire}, try. fire 5394 \*\* phlogizo \*\* set on {fire}. fire 5457 \*\* phos \*\* {fire}, light. firebrand 0181 -- /uwd -- ({fire-)brand}. firebrand 3940 -- lappiyd -- ({fire-)brand}, (burning) lamp, lightning, torch. firebrand 2131 -- ziyqah -- chain, fetter, {firebrand}, spark. firepan 4289 -machtah -- censer, {firepan}, snuffdish.

fire 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine. [ql fire 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224. [ql fire 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, {fire}, flaming, hot. [q] fire 0800 ## >eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. [q] fire 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: --(offering, sacrifice), (made) by {fire}. [ql fire 1197 ## baeth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.[ql fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.[ql fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.[q] fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.[ql fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.[ql fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.[ql fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.[q] fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[q] fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.[ql fire-)brand 0181 ## >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}. [ql fire-)brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch. [ql firebrand 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -chain, fetter, {firebrand}, spark. [ql firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.[q]



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fire Interlinear Index Study fire GEN 019 024. Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 + gophrivth > and {fire} <00784+>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947 +lagach > the wood <06086 + of the burnt <05930 + offering, and laid <07760+suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 +yad >, and a knife <03979 +ma>akeleth >; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +> amar > unto Abraham <85> his father <1>, and said <00559 +> amar >, My father <1>: and he said <00559 +>amar >, Here <02009 +hinneh > [ am ] I, my son <01121 +ben >. And he said <00559 +>amar >, Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where <00834 +>aher > [ is ] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbof fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200+ra>ah>, and , behold <02009 +hinneh>, the bush <05572 + c@nah> burned <01197 +ba with {fire} <00784+>esh >, and the bush <05572 + c@nah > [was] not consumed <00398 +>akal >. fire EXO 003 002 And the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame<03827 +labbah > of {fire} <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked  $\langle 07200 + ra \rangle$  and behold  $\langle 02009 + hinneh \rangle$ , the bush  $\langle 05572 + c@nah \rangle$  burned  $\langle 01197 + ba \rangle$ with fire <00784 +> esh >, and the bush <05572 + c@nah > [was] not consumed <00398 +> akal >. fire EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail < 01259 + barad >, and the {fire} < 00784 + >esh > ran < 01980 + halak > along upon the ground<00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +> erets > of Egypt <04714 + Mitsrayim >. fire EXO 009 024 So there was hail <01259 + barad >, and {fire} <00784 +> esh > mingled <03947 + laqach > with the hail <01259 + barad >, very <03966 + m@ grievous <03515 + kabed >, such as there was none <03808 + lo > like <03644 + k@mow > it in all <03605 + kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 + gowy >. fire EXO 012 008 And they shall eat <00398 + >akal > the flesh <01320 + basar > in that night <03915 +layil >, roast <06748 +tsaliy > with {fire} <00784 +>esh >, and unleavened <04682 +matstsah > bread; [ and ] with bitter <04844 + m@ror > [ herbs ] they shall eat <00398 + >akal > it. fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na>>, nor sodden <01310 +bashal > at all with water <04325 +mayim > nor solden <01310 +bashal > at all with water <04325 +mayim > nor solden <01310 +bashal > at all with water <04325 +mayim > nor solden <01310 +bashal > nor solden <01310 +b, but roast <06748 +tsaliy > [with ] {fire} <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767+kara<>, and with the purtenance <07130 +qereb > thereof. fire EXO 012 010 And ye shall let nothing <03808 +lo > of it remain <03498 + yathar > until <math><05704 + the morning <01242 + boger > ; and that which <math><00834+>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313+saraph > with {fire} < 00784 +>esh > . fire EXO 013 021 And the LORD < 03068 + Y@hovah > went < 01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of  $\{\text{fire}\} < 00784 + \text{sesh} >$ , to give them light < 00216 + sowr >; to go < 03212 + yalak > by day < 03119 + yowmam >and night <03915 +layil > : fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud < 06051 + by day < 03119 + yowmam >, nor the pillar  $< 05982 + of {fire} < 00784 + esh > by night < 03915$ +layil >, [from] before <06440 +paniym > the people <05971 +. fire EXO 014 024 And it came <01961 +hayah > to pass, that in the morning <01242 +boger > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar  $<05982 + of {fire} <00784 +>esh > and of the cloud <math><06051 +$ , and troubled <02000 + hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim >, fire EXO 019 018 And mount <02022 +har > Sinai <05514 + Ciynay > was altogether <03605 + kol > on a smoke <06225 + , because the LORD <03068+Y@hovah > descended <03381 + yarad > upon it in {fire} <00784 + >esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 + kibshan >, and the whole <03605 + kol > mount<02022 + har > quaked < 02729 + charad > greatly < 03966 + m@. fire EXO 024 017 And the sight < 04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > {fire} <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el >. fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 + par >, and his skin <05785 +, and his dung <06569 + peresh >, shalt thou burn <08313 + saraph> with {fire} <00784 +>esh > without <02351 + chuwts > the camp <04264 + machaneh > : it [ is ] a sin <02403

+chatta>ah> offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068+Y@hovah >. fire EXO 029 025 And thou shalt receive <03947 +lagach > them of their hands <03027 +vad >. and burn <06999 + qatar > [ them ] upon the altar <04196 + mizbeach > for a burnt <math><05930 + offering, for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] an offering made by {fire} unto the LORD <03068 + Y @hovah >. fire EXO 029 034 And if <00518 + im >ought of the flesh <01320 +basar > of the consecrations <04394 +millu> >, or of the bread <03899 +lechem >, remain < 03498 + yathar > unto the morning < 01242 + boqer >, then thou shalt burn < 08313 + saraph > the remainder <03498 +yathar > with {fire} <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588+kiy > it [is] holy < 06944 + qodesh > . fire EXO 029 041 And the other < 08145 + sheniy > lamb < 03532 + kebes> thou shalt offer <06213 + at <00996 + beyn > even <06153 +, and shalt do <06213 + thereto according to themeat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +reyach >, an offering made by {fire} unto the LORD <03068 + Y@ hovah >. fire EXO 030 020 When they go <00935 + bow > into <00413 + el > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, they shall wash <07364 + rachats > with water near <05066 + nagash > to the altar <04196 + mizbeach > to minister <08334 + sharath >, to burn <06999 + qatar >offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +> aher > they had made <06213 +, and burnt <08313 + saraph > [it] in the  $\{\text{fire}\} < 00784 + \text{sesh} >$ , and ground < 02912 + tachan > [ it ] to powder < 01854 + dagag >, and strawed < 02219+zarah > [it] upon the water <04325 + mayim >, and made the children <01121 + ben > of Israel <03478+Yisra>el > drink <08248 +shaqah > [ of it ]. fire EXO 032 024 And I said <00559 +>amar > unto them, Whosever <04310 + miy > hath any gold < 02091 + zahab >, let them break <06561 + parag > [ it ] off. So they gave <05414 + nathan > [it] me : then I cast <07993 + shalak > it into the {fire} <00784 + shalak > it and there came <03318 + yatsa > out this calf < 05695 + . fire EXO 035 003 Ye shall kindle  $<01197 + ba no < 03808 + lo > {fire}$ <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 + yowm >. fire EXO 040 038 For the cloud <06051 + of the LORD <03068 + Y@hovah > [was] uponthe tabernacle <04908 +mishkan > by day <03119 +yowmam > , and { fire } <00784 +>esh > was on it by night <03915 + layil >, in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478+Yisra>el>, throughout all <03605 +kol> their journeys <04550 +macca<>. fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach >, and lay the wood <06086 + in order <06186 + upon the  $\{\text{fire}\} < 00784 + \text{sesh} > : \text{fire LEV 001 007 And the sons} < 01121 + \text{ben} > \text{of Aaron} < 00175 + \text{Aharown} > \text{the priest}$ <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head  $\langle 07218 + ro \rangle$  and the fat  $\langle 06309 + peder \rangle$ , in order  $\langle 06186 + upon$  the wood  $\langle 06086 + that [is] \rangle$ on  $<05921 + \text{the} \{\text{fire}\} < 00784 + >\text{esh} > \text{which} < 00834 + >\text{aher} > [\text{is}] \text{upon the altar} < 04196 + \text{mizbeach} > : \text{fire}$ LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 + mayim > : and the priest <03548 + kohen > shall burn <06999 + qatar > all <03605 + kol > on thealtar <04196 +mizbeach >, [ to be ] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach >, with his head <07218 +ro>sh > and his fat <06309+peder >: and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that  $[is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 + mizbeach > :$ fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest <03548 + kohen > shall bring <math><07126 + qarab > [ it ] all <03605+kol >, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > :it [is] a burnt <math><05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068+Y@hovah >. fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 + qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784+>esh>: it [ is ] a burnt <05930 + sacrifice, an offering made by {fire}, of a sweet <05207 +nichowach> savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca<

> it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 + esh > : it [is] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +revach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 + mizbeach >, [ to be ] an offering made by {fire}, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben >: [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire}, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 + ben >: [it is] a thing most <06944 + qodesh > holy <06944 + qodesh > of the offerings of the offerings of the offering of the offering solution of the offering solutithe LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 011. No <03808 + lo > meat offering <04503+minchah >, which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by {fire}. fire LEV 002 014 And if <00518 + im > thou offer <07126+qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah >, thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits  $<01061 + bikkuwr > green ears < 24 > of corn dried < 07033 + qalah > by the {fire} < 00784 + >esh > , [even] corn$ <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 + geres > corn <01643 + geres > thereof, and [part] of the oil <08081 + shemen > thereof, with all <03605 + kol > the frankincense <03828 + l@bownah > thereof : [it is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +gereb >, and all <03605 + kol > the fat <02459 + cheleb > that [ is ] upon the inwards <07130 + qereb > , fire LEV 003 005 AndAaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] upon the wood <06086 + that [ is ] on <05921+ the fire <00784 +>esh >: [it is] an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381+reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice, which <00834 +> aher > [ is ] upon the wood <06086 + that [ is ] on <05921 + the {fire} <00784 +> esh > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah >, it shall be take <05493+cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680+kacah > the inwards <07130 +qereb >, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach >: [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [even] an offering made by {fire} unto the LORD <03068 + Y@hovah >; the fat <02459 + cheleb >that covereth <03680 +kacah > the inwards <07130 +gereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 + qatar > them upon the altar < 04196 + mizbeach > : [it is] the food < 03899 + lechem > of the offeringmade by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459+cheleb > [ is ] the LORD S < 03068 + Y @hovah > . fire LEV 004 012 Even the whole bullock < 06499 +par >

shall he carry <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 + machaneh> unto a clean <02889 +tahowr > place <04725 +maqowm >, where <00413 +>el > the ashes <01880 +deshen >are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire} <00784 +>esh >: where <05921 + the ashes <01880 + deshen > are poured <08211 + shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn < 06999 + qatar > them upon the altar < 04196 + mizbeach >, according < 05921 + to the offerings made by {fire} unto the LORD <03068 + Y@hovah >: and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> >, and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853+>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196+mizbeach >, according to the offerings made by {fire} unto the LORD <03068 + Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 + ben >, saying <00559 + amar >, This <02063 + zo > th > [is] the law <08451 + towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 + boger >, and the {fire} <00784 + >esh > of the altar <04196 + mizbeach > shall be burning <math><03344+yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 + bad > garment < 04055 + mad >, and his linen <00906 + bad > breeches < 04370 + miknac > shall he put<03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +> aher > the {fire} <00784 +> esh > hath consumed <00398 +> akal > with the burnt <05930 +offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 + mizbeach >. fire LEV 006 012 And the {fire} <00784 + >esh > upon the altar <04196+mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out: and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boger > , and lay the burnt <06999 + qatar > offering in order < 06186 + upon it; and he shall burn <06999 + qatar > thereon < 05921 + the fat<02459 +cheleb > of the peace <08002 +shelem > offerings. fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808+lo > go < 03518 + kabah > out. fire LEV 006 017 It shall not be baken < 00644 + aphah > with leaven < 02557+chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by {fire}; it [ is ] most <06944 + qodesh > holy <06944 + qodesh >, as [ is ] the sin <02403 + chatta > ah >offering, and as the trespass <00817 +>asham > offering. fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga <> them shall be holy <06942 + qadash >. fire LEV 006 030 And no <03808 + lo >> sin <02403 + chatta > ah> offering, where of <00834 +> aher > [ any ] of the blood <01818 + dam > is brought <00935 + bow >> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar >[withal] in the holy <06944 + qodesh > [place], shall be eaten <00398 + >akal > : it shall be burnt <08313+saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an offering made by { fire } unto the LORD <03068 +Y@hovah >: it [ is ] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day  $<03119 + yowmam > shall be burnt < 08313 + saraph > with {fire} < 00784 + >esh > . fire LEV 007 019 And the$ flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame > [ thing ] shall not be eaten <00398 +>akal >; it shall be burnt <08313 + saraph > with {fire} <00784 +>esh >: and as for the flesh <01320 + basar >, all <03605 + kol > that be clean <02889 + tahowr > shall eat <00398 + >akal > thereof. fire LEV 007 025 For whosoever <03605 + kol > eateth <00398 + akal > the fat <02459 + cheleb > of the beast<00929 + b@hemah >, of which  $<00834 + aher > men offer <07126 + qarab > an offering made by {fire} unto$ the LORD <03068 + Y@ hovah >, even the soul <05315 + nephesh > that eateth <00398 + > akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 + bow >> the offerings of the LORD  $<03068 + Y@hovah > made by {fire}, the fat <math><02459 + cheleb >$ with the breast <02373 +chazeh >, it shall he bring <00935 +bow> >, that the breast <02373 +chazeh > may be

waved <05130 + nuwph > [ for ] a wave <08573 + t@nuwphah > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >. fire LEV 007 035. This <02063 + zo>th > [ is the portion ] of the anointing <04888+mishchah > of Aaron <00175 +>Aharown >, and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 + Y@hovah > made by {fire}, in the day <03119 + yowmam > [when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office; fire LEV 008 017 But the bullock <06499 +par >, and his hide <05785 +, his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 + qatar > the whole ram <00352 + ayil > upon the altar <04196 + mizbeach >: it [ was ] a burnt <05930 + sacrifice for a sweet < 05207 + nichowach > savour < 07381 + reyach >, [ and ] an offering made by  $\{$ fire $\}$  unto the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph >, and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [ were ] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320+basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [ which ] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they should <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 + ben > of Aaron < 00175 + Aharown >, took <03947 + laqach > either < 00376 + iysh > of them hiscenser <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen >, and put <07760 + suwm > incense < 07004 + q@toreth > thereon < 05921 + , and offered < 07126 + qarab > strange < 02114 $+zuwr > \{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah >, which < 00834$ +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either <00376+>iysh > of them his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and offered <07126+qarab > strange < 02114 + zuwr > fire < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah>, which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went  $<03318 + yatsa > out {fire} <00784 + seh > from the LORD <03068 + Y@hovah >, and devoured <00398 + seh > from the LORD <03068 + Y@hovah > and devoured <00398 + seh > from the LORD <03068 +$ +>akal > them, and they died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >. fire LEV 010 012. And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben > that were left <03498 +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 + Y@hovah > made by {fire}, and eat <00398 + >akal > it without<04682 + matstsah > leaven < 04682 + matstsah > beside < 00681 + etsel > the altar < 04196 + mizbeach > : for it [is ] most <06944 + qodesh > holy < 06944 + qodesh > : fire LEV 010 013 And ye shall eat <00398 + >akal > it in the holy <06918 +gadowsh > place <04725 +magowm >, because <03588 +kiy > it [ is ] thy due <02706 +chog > , and thy sons <01121 + ben > due <02706 + choq >, of the sacrifices of the LORD <03068 + Y@hovah > made by{fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder < 07785 + showq > and the wave < 08573 + t@nuwphah > breast < 02373 + chazeh > shallthey bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb >, to wave <05130 +nuwph > [ it for ] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 + ben > with thee , by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359 +sh@thiy > or <00176+>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +> ow > any <03605 + kol > thing <03627 + k@liy > of skin <05785 + , wherein <00834 +> aher > theplague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt

<08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 + ra>ah > on the plague <05061 + nega <>, after <00310 + achar > that it is washed <03526 + kabac > :and, behold <02009 +hinneh >, [ if ] the plague <05061 +hega< > have not changed <02015 +haphak > his colour <05869 +, and the plague <05061 + nega < > be not spread <06581 + pasah >; it [ is ] unclean <02931+tame >; thou shalt burn <08313 + saraph >it in the {fire} <00784 + sesh >; it [ is ] fret <06356 + p@chetheth >inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 +; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 + nega < > [ is ] with {fire} <00784 + >esh >. fire LEV 016 012 And he shall take <03947 + laqach> a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of  $\{$ fire $\} < 00784 +>$ esh> from off < 05921 + the altar < 04196 +mizbeach> before < 06440 +paniym> the LORD <03068 + Y@hovah >, and his hands <02651 + chophen > full < 04393 + m@lo> > of sweet < 05561 + cam > cam a start of the start of thincense <07004 + q@ toreth > beaten <01851 + daq > small < 01851 + daq >, and bring <00935 + bow > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 + q@ toreth > upon the {fire} <00784 + > esh > before <06440 + paniym > the LORD <03068+Y@hovah >, that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715 >, that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 + par > [ for ] the sin <02403 + chatta > ah > offering, and the goat <08163+sa [ for ] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935 + bow > in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [ place ], shall [ one ]carry < 03318 + yatsa > forth < 03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh >; andthey shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320+basar >, and their dung <06569 +peresh >. fire LEV 018 021 And thou shalt not let any of thy seed <02233  $+zera < pass < 05674 + through [ the {fire} ] to Molech < 04432 + Molek >, neither < 03808 + lo > shalt thou$ profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > . fire LEV 019 006 It shall be eaten <00398 + >akal > the same day <03117 +yowm > ye offer <02077 + zebach > it, and on the morrow <04283 + mochorath > : and if ought remain <03498 + yathar > ituntil <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm >, it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah >: they shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God < 00430 + elohiym >, and not profane < 02490 + chalal > the name < 08034 + shem > of their God < 00430+>elohiym >: for the offerings of the LORD <03068 + Y@hovah > made by {fire}, [and] the bread <03899+lechem > of their God <00430 +>elohiym >, they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen >, if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah >, she profaneth <02490 +chalal >her father <1>: she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175+>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 $+qarab > the offerings of the LORD < 03068 + Y@hovah > made by {fire} : he hath a blemish < 03971 + m > uwm > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 100000 + 100000 + 100000 + 100000 + 10000$ ; he shall not come <05066 + nagash > nigh < 05066 + nagash > to offer < 07126 + qarab > the bread < 03899+lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 + shabar >, or <00176 + sow > maimed < 02782 + charats >, or <00176 + sow > having a wen < 02990+yabbel >, or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow > scabbed <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808+lo>> make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 +yalad > forth <03205 +yalad >, then it shall be seven <07651 + sheba < > days < 03117 + yowm > under < 08478 + tachath > the dam < 00517 + >em > ; and fromthe eighth <08066 + sh@miyniy > day <03117 + yowm > and thenceforth <01973 + hal@ah > it shall be accepted<07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah >

seven <07651 + sheba < > days < 03117 + yowm > : in the seventh < 07637 + sh@biy day < 03117 + yowm > [ is ] anholy <06944 + qodesh > convocation <04744 + migra > >: ye shall do <06213 + no servile <05656 + work <04399+m@la>kah > [ therein ] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 + sh@nayim > tenth < 06241 + deals of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil<08081 +shemen >, an offering made by {fire} unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207+nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 + yayin >, the fourth <07243 + r@biy [part] of an hin <math><01969 + hiyn >. fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 + tamiym > blemish < 08549 + tamiym > of the first < 01121 + ben > year < 08141 + shaneh > , andone <00259 +> echad > young bullock <06499 + par >, and two <08147 + sh@nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by {fire}, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] : but ye shall offer <math><07126 + qarab> an offering made by {fire} unto the LORD < 03068 + Y@hovah >. fire LEV 023 027 Also < 00389 + ak > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month <02320 + chodesh > [thereshall be ] a day <03117 + yowm > of atonement <03725 + kippur > : it shall be an holy <06944 + qodesh > ipur > :convocation <04744 +miqra> > unto you; and ye shall afflict <06031 + your souls <05315 +nephesh >, and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV  $023\ 036\ \text{Seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > \text{ye shall offer} < 07126 + \text{qarab} > \text{an offering made by fire}$ unto the LORD <03068 + Y@hovah > : on the eighth <08066 + sh@miyniy > day <03117 + yowm > shall be anholy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . fire LEV 023 036 Seven <07651+sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 + Y@hovah >: on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944+qodesh > convocation < 04744 + miqra > > unto you ; and ye shall offer < 07126 + qarab > an offering made by fireunto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213+ no servile  $<05656 + \text{work} < 04399 + \text{m@la>kah > [ therein ] . fire LEV 023 037 These <math><00428 + > \text{el - leh > [ are leh > [ are leh > [ are leh > ] . fire LEV 023 037 These <math><00428 + > \text{el - leh > [ are leh > ] }$ ] the feasts <04150 + mow of the LORD <03068 + Y@hovah >, which <00834 + sher > ye shall proclaim <07121+qara > [ to be ] holy < 06944 + qodesh > convocations < 04744 + miqra > >, to offer < 07126 + qarab > an offeringmade by {fire} unto the LORD <03068 + Y@hovah >, a burnt <05930 + offering, and a meat offering <04503+minchah >, a sacrifice <02077 +zebach >, and drink <05262 +necek > offerings, every thing <01697 +dabar > upon his day <03117 + yowm >: fire LEV 024 007 And thou shalt put <05414 + nathan > pure <math><02134 + zak >frankincense <03828 +1@bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah >, [ even ] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 + Aharown > and his sons <01121 + ben >; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] most <06944 +qodesh> holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 + choq > . fire NUM 003 004 And Nadab <05070 + Nadab > and Abihu <30> died <04191 + muwth > before <06440 + paniym > the LORD <03068 + Y@hovah >, when they offered <07126 $+qarab > strange < 02114 + zuwr > {fire} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068$ +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, and they had <01961 +hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 + El and Ithamar <00385 + Jythamar >ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 + ro > sh > of his separation < 05145 + nezer > [at] the door < 06607 + pethach > of the tabernacle < 00168+>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218 + ro>sh > of his separation <05145 + nezer >, and put  $<05414 + nathan > [it] in the {fire} <00784 + >esh$ > which <00834 +> aher > [ is ] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002+shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan >, [namely], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh >, until <05704 + the morning <01242 +boger > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > :

the cloud  $<06051 + covered <03680 + kacah > it [by day], and the appearance <math><04758 + mar > eh > of {fire}$ <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah > heard <08085 +shama<> [it]; and his anger <00639 +>aph > was kindled <02734 +charah >; and the {fire} <00784+>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 + qatseh > parts of the camp <math><04264 + machaneh >. fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, the {fire} <00784 +>esh > was quenched <08257 +shaqa<>. fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place  $<04725 + maqowm > Taberah < 08404 + Tab : because < 03588 + kiy > the {fire} < 00784 + sh > of the LORD$ <03068 + Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 + amar > [ it ] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 + erets > : [ for ] they have heard<08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +, that thou LORD <03068 + Y@hovah > art seen <07200 + ra>ah > face <math><05869 + to face <05869+, and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 +, and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make  $<06213 + an offering by {fire} unto the LORD <03068 + Y@hovah >, a burnt <05930 + offering, or <00176$ +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 + n@dabah > offering, or <00176 + >ow > in your solemn < 04150 + mow feasts < 04150+mow, to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >, of the herd <01241 +baqar >, or <00176 +>ow > of the flock <06629 +tso>n >: fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 + hiyn > of wine <03196 + yayin >, [for] an offering made by {fire}, of a sweet <05207 + nichowach >savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after  $<03602 + kakah > this manner <03541 + koh > , in offering <07126 + qarab > an offering made by {fire}, of a$ sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 + kiy > a stranger <01616 + ger > sojourn <01481 + guwr > with you, or <math><00176 + sow > awhose ver <00834 +> aher > [ be ] among <08432 + tavek > you in your generations <01755 + dowr >, and will offer <06213 + an offering made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > unto theLORD < 03068 + Y@hovah >; as ye do < 06213 +, so < 03651 + ken > he shall do < 06213 +. fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and it shall be forgiven <05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow > > their offering <07133 +qorban >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah >: fire NUM 016 007 And put <05414 +nathan > { fire } <00784 +>esh > therein <02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 + Y@hovah > to morrow <04279 + machar > : and it shall be [ that ] the man <00376 + iysh > whom<00834 + aher > the LORD <03068 + Y@hovah > doth choose <00977 + bachar > , he [ shall be ] holy <06918+qadowsh > : [ye take] too much < 07227 + rab > upon you, ye sons < 01121 + ben > of Levi < 03878 + Leviy > .fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > {fire} <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and stood <05975 + in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035. And there came  $\langle 03318 + yatsa \rangle \rangle$  out a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  from the LORD  $\langle 03068 + Y@hovah \rangle$ , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 + iysh > that offered <07126 + qarab > incense <07004 + q@ toreth > . fire NUM 016 037 Speak <00559+>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316+s@rephah >, and scatter <02219 + zarah > thou the {fire} <00784 + >esh > yonder <01973 + hal@ah >; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a censer <04289 +machtah >, and put <05414 +nathan >  $\{fire\} < 00784 + >esh > therein < 05921 + from off < 05921 + the altar < 04196 + mizbeach > , and put < 07760$ 

+suwm > on incense <07004 +q@toreth > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> out from the LORD <03068 +Y@hovah>; the plague <05063 +negeph> is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 + qodesh > things, [reserved] from the {fire} <00784 + sesh > : every < 03605 + kol > oblation < 07133+qorban > of theirs, every <03605 +kol > meat offering <04503 +minchah > of theirs, and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs, and every <03605 +kol > trespass <00817 +>asham > offering of theirs, which <00834 +> aher > they shall render <07725 + shuwb > unto me, [ shall be ] most <06944 + qodesh >holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow < 07794 + showr >, or the firstling < 01060 + b@kowr > of a sheep < 03775 + keseb >, or <00176 +> ow > the firstling <01060 + b@kowr > of a goat <math><05795 +, thou shalt not redeem <06299 + padah >; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach >, and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by  $\{\text{fire}\}\$ , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 + yatsa >> out of Heshbon <02809 + Cheshbown>, a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 + >akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [and] the lords < 01167 + ba of the high < 01116 + ba of t+bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh >, and swallowed <01104 +bala< > them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the {fire} <00784 + >esh >devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh>: and they became <01961 +hayah> a sign <05251 +nec>. fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth >, when they offered <07126 +qarab > strange <02114 +zuwr > 100 + 20  $\{fire\} < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . fire NUM 028 002$ Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem > for my sacrifices made by {fire}, [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. fire NUM 028 006 [ It is ] a continual <08548 +tamiyd > burnt <05930 + offering, which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb < 03532 +kebes > shalt thou offer < 06213 + at < 00996 +beyn > even < 06153 + : as the meat offering <04503 +minchab > of the morning <01242 +boqer >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [it], a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > nichowach > savour <07381 + reyach > nichowach > savour <07381 + reyach > nichowach > nichowacunto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +> echad > lamb <03532 + kebes >; [for ] a burnt <05930 + offering of a sweet <05207 + nichowach > savour <07381 +reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah >. fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >; two <08147 + sh@nayim > young bullocks <06499 + par >, and one <00259 + >echad >ram < 00352 + ayil >, and seven < 07651 + sheba < > lambs < 03532 + kebes > of the first < 01121 + ben > year<08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 + sheba < > days < 03117 + yowm >, the meat <03899 + lechem > of the sacrifice made by {fire}, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 + necek > offering. fire NUM 029 006 Beside <00905 + bad > the burnt < 05930 + offering of the month<2320 chodesh >, and his meat offering <04503 +minchah >, and the daily <08548 +tamiyd > burnt <05930 + offering, and his meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, according unto their manner <04941 + mishpat >, for a sweet <05207 + nichowach > savour <07381 + reyach >, a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt

<05930 + offering, a sacrifice made by {fire}, of a sweet <05207 + nichowach > savour <07381 + reyach > untothe LORD <03068 + Y@hovah >; thirteen young bullocks <06499 + par >, two <08147 + sh@nayim > rams<00352 +ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh >; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 + qarab > a burnt < 05930 + offering, a sacrifice made by {fire}, of a sweet < 05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab >, and all <03605 + kol > their goodly castles <02918 + tiyrah >, with {fire} <00784 + >esh >. fire NUM 031 023 Every <03605 + kol > thing <01697 + dabar > that may abide <00935 + bow > > the fire <00784 + > esh > , ye shallmake <05674 + [ it ] go <05674 + through the fire <00784 + > esh >, and it shall be clean <02891 + taher > : nevertheless <00389 +>ak > it shall be purified <02398 + chata >> with the water <math><04325 + mayim > of separation <05079 + niddah > : and all <03605 + kol > that abideth <00935 + bow > > not the {fire} <00784 + sh > ye shall make <05674 + go <05674 + through the water <04325 + mayim > . fire NUM 031 023 Every <03605 + kol > 0.000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10thing <01697 + dabar > that may abide <00935 + bow > the fire <00784 + esh > , ye shall make <05674 + [it] $go < 05674 + through the {fire} < 00784 + >esh >, and it shall be clean < 02891 + taker > : nevertheless < 00389$ +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 + kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go<05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide  $\langle 00935 + bow \rangle \rangle$  the {fire}  $\langle 00784 + \rangle esh \rangle$ , ye shall make  $\langle 05674 + [it] go \langle 05674 + through$ the fire <00784 +> esh >, and it shall be clean <02891 + taker >: nevertheless <00389 +> ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 + bow > > not the fire <00784 + >esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ], in {fire} <00784 +>esh > by night <03915 +layil >, to shew <07200 +ra>ah > you by what <00834+>aher > way <01870 +derek > ye should go <03212 +yalak >, and in a cloud <06051 + by day <03119+yowmam > . fire DEU 004 011 And ye came <07126 +garab > near <07126 +garab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama < > the voice <06963 + qowl > of the words <01697 + dabar >, but saw <07200 + ra > ah > no <00369 + avin > avin > avin <00369 + avin <00369 + avin > avin <00369 + avin <00369 + avin > avin <00369 + avin <0similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <08085 + shama < >] a voice <06963+qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh >; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the  $LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [ is ] a consuming < 00398 +> akal > {fire} < 00784$ +>esh>, [even] a jealous <07067 +qanna>> God <00410 +>el>. fire DEU 004 033 Did [ever] people <05971 + hear < 08085 + shama < > the voice < 06963 + qowl > of God < 00430 + >elohiym > speaking < 01696 $+dabar > out of the midst < 08432 + tavek > of the {fire} < 00784 + > esh > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as thou has heard < 08085 + shama < > , as tho$ and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 + >esh >; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah> thee his great <01419  $+gadowl > {fire} <00784$  +>esh>; and thou heardest <08085 +shama <>hiswords <01697 + dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . fire DEU 005 004 TheLORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, fire DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid

 $<03372 + yare > by reason < 06440 + paniym > of the {fire} < 00784 + >esh > , and went < 05927 + not up into the$ mount <02022 +har >; ) saying <00559 +>amar >, fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto all < 03605 + kol > your assembly < 06951+qahal > in the mount <02022 + har > out of the midst <08432 + tavek > of the {fire} <00784 + > esh >, of the cloud < 06051 +, and of the thick darkness < 06205 +, with a great < 01419 + gadowl > voice < 06963 + gowl > :and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > no <03808 + lo > more <03254 + yacaph > . And he wrote <03789 + kathab > . And he wrote <03789 + . And hthem in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 + hayah > to pass, when ye heard <08085 + shama < > thevoice <06963 + qowl > out of the midst <08432 + tavek > of the darkness <02822 + choshek > , (for the mountain $<02022 + har > did burn < 01197 + ba with {fire} < 00784 + >esh > , ) that ye came < 07126 + qarab > near < 07126$ +qarab > unto me, [even] all <03605 + kol > the heads <07218 + ro > sh > of your tribes <07626 + shebet >, and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel >, and we have heard <08085 +shama< > his voice <06963 +gowl > out of the midst <08432 + tavek > of the {fire} <00784 + sh > two have seen <math><07200 + ra + sh > this <02088+zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay >. fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die  $\langle 04191 + muwth \rangle$ ? for this  $\langle 02063 + zo \rangle$ th  $\rangle$  great  $\langle 01419 + gadowl \rangle$  {fire}  $\langle 00784 + \rangle$ esh  $\rangle$  will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD < 03068 + Y @hovah > our God < 00430 + > elohiym > any more < 03254 + yacaph >, then we shall die<04191 + muwth >. fire DEU 005 026 For who <04310 + miy > [ is there of ] all <03605 + kol > flesh <01320+basar >, that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh >, as we [have], and lived  $\langle 02421 + chayah \rangle$ ? fire DEU 007 005 But thus  $\langle 03541 + koh \rangle$  shall ye deal  $\langle 06213 + chayah \rangle$ ? with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 + matstsebah >, and cut <01438 + gada < > down their groves <math><00842 + > asherah >, and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 + p@ciyl > images of their gods <00430 + >elohiym > shall ye burn <08313 + saraph >with {fire} <00784 +>esh >: thou shalt not desire <02530 + chamad > the silver <03701 + keceph > or gold <02091 + zahab > [ that is ] on <05921 + them , nor take <03947 + laqach > [ it ] unto thee , lest <06435 + pen >thou be snared <03369 +yaqosh > therein : for it [ is ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 + yowm >, that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > [ is ] he which goeth  $<05674 + \text{over} < 05674 + \text{before} < 06440 + \text{paniym} > \text{thee}; [as] a consuming < 00398 + >akal > {fire} < 00784$ +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana < > before thy face : so shalt thou drive <03423 + yarash > them out, and destroy <6> them quickly <04118+maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68 > written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430+>elohiym >; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +> aher > the LORD <03068 + Y @hovah > spake <01696 + dabar > with you in the mount <02022+har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down  $<03381 + yarad > from the mount < 02022 + har > , and the mount < 02022 + har > burned < 01197 + ba with {fire}$ <00784 +>esh >: and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth> [were] in my two <08147 + sh@nayim > hands <03027 + yad >. fire DEU 009 021 And I took <03947 + laqach> your sin <02403 +chatta>ah >, the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph > it with {fire} <00784 +>esh >, and stamped <03807 +kathath > it, [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ even ] until <05704 + it was as small <01854 + dagag > as dust < 06083 + : and I cast < 07993 + shalak > the dust < 06083 + thereof into < 00413+>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach >, according to the first <07223 + ri>shown > writing < 04385 + miktab > , the ten < 06235 + commandments < 01697 + dabar > , which<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst  $<08432 + tavek > of the {fire} <00784 + seh > in the day <03117 + yowm > of the assembly$ 

<06951 + qahal >: and the LORD <03068 + Y@hovah > gave <05414 + nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 + matstsebah >, and burn <08313 + saraph > their groves <00842 + sasherah > with {fire} <00784 +>esh >; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@civl > images of their gods <00430 +>elohiym >, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 + Y@hovah >, which <00834 + her > he hateth <08130 + her > >, have they done <06213 + unto their gods < 00430 + elohiym >; for even < 01571 + gam > their sons < 01121 + ben > and their daughters < 01121 + ben >> they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 + qabats > all <03605 + kol > the spoil <07998 + shalal > of it into <00413+>el > the midst <08432 + tavek > of the street <07339 + r@chob > thereof, and shalt burn <08313 + saraph > with $\{\text{fire}\} < 00784 + \text{>esh} > \text{the city} < 05892 +, \text{ and all} < 03605 + \text{kol} > \text{the spoil} < 07998 + \text{shalal} > \text{thereof every}$ <03632 + kaliyl > whit < 03632 + kaliyl >, for the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >: and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 + banah > again <05750 + .fire DEU 018 001. The priests <03548 +kohen > the Levites <03881 +Leviyiy >, [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy >, shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 + Y@ hovah > made by {fire}, and his inheritance <05159 + nachalah >. fire DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh >, [or] that useth divination <07081 + qecem >, [or] an observer <06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784+kashaph >, fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +gahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >, neither  $<03808 + lo > let me see <07200 + ra > ah > this <02063 + zo > th > great <01419 + gadowl > { fire } <00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not. fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 + qadach > in mine anger <00639 + >aph >, and shall burn <03344 + yaqad > unto the lowest<08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 + y@buwl >, and set on {fire} <03857 + lahat > the foundations <04146 + mowcadah >of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 + yaqad > unto the lowest <08482 + tachtiy > hell <07585+sh@>owl>, and shall consume <00398 +>akal> the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > , and all <03605 + kol > that [was] therein : only <07535 + raq > the silver <03701 + keceph >, and the gold <02091+zahab >, and the vessels <03627 + k@liy > of brass < 05178 + n@chosheth > and of iron < 01270 + barzel >, theyput <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . fire JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with {fire} <00784 +>esh >, he and all <03605 +kol > that he hath : because <03588 + kiy > he hath transgressed <05674 + the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah >, and because < 03588 + kiy > he hath wrought < 06213 + folly < 05039 + n@balah >in Israel <03478 +Yisra>el >. fire JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 + >amar >, Why <04100 + mah > hast thou troubled <05916 + us? the LORD <03068 + Y@hovah > shall trouble <05916 + us? thee this <02088 + zeh > day < 03117 + yowm >. And all <03605 + kol > Israel < 03478 + Yisra>el > stoned < 05619+cagal > him with stones <68>, and burned <08313 + saraph > them with {fire} <00784 +>esh >, after they had stoned <07275 +ragam > them with stones <68>. fire JOS 008 008 And it shall be, when ye have taken <08610 +taphas > the city <05892 +, [that] ye shall set <03341 +yatsath > the city <05892 + on {fire} <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 + ra>ah >, I have commanded <06680 + tsavah > you. fire JOS 008 019 And the ambush <00693 + arab> arose <06965 + quwm > quickly <04120 + m@herah > out of their place <04725 + magowm >, and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 + bow > into the city < 05892 +, and took < 03920 + lakad > it, and hasted < 04116 + mahar > and set thecity <05892 + on {fire} <00784 +>esh > . fire JOS 011 006 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Joshua <03091 +Y@howshuwa<>, Be not afraid <03372 +yare>> because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414+nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el >: thou shalt hough <06131 + their horses <05483 +cuwc >, and burn <08313 +saraph > their chariots <04818+merkabah > with {fire} <00784 +>esh > . fire JOS 011 009 And Joshua <03091 +Y@howshuwa< > did <06213+ unto them as the LORD <03068 +Y@hovah > bade <00559 +>amar > him : he houghed <06131 + their horses <05483 + cuwc >, and burnt <08313 + saraph > their chariots <04818 + merkabah > with {fire} <00784 + saraph >. fire JOS 011 011 And they smote <05221 + nakah > all <03605 + kol > the souls <05315 + nephesh > that [were]therein with the edge <06310 +peh > of the sword <02719 +chereb >, utterly destroying <02763 +charam > [ them ] : there was not any <03605 + kol > left < 03498 + yathar > to breathe < 05397 + n@shamah > : and he burnt $<08313 + \text{saraph} > \text{Hazor} < 02674 + \text{Chatsowr} > \text{with} \{\text{fire}\} < 00784 + \text{>esh} > \text{. fire JOS } 013 \ 014 \ \text{Only} < 07535 + \text{rag}$ > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> >inheritance <05159 +nachalah >; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by {fire} [ are ] their inheritance <05159 +nachalah >, as he said <01696 +dabar > unto them . fire JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim >, and had taken <03920 +lakad > it, and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb >, and set <07971 +shalach > the city  $<05892 + \text{on} \{\text{fire}\} < 00784 + \text{>esh} > \text{.}$  fire JUDG 006 021 Then the angel <04397 + mal > ak > of the LORD<03068 + Y@hovah > put < 07971 + shalach > forth < 07971 + shalach > the end < 07097 + qatseh > of the staff<04938 +mish that [ was ] in his hand <03027 +yad >, and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 + matstsah > cakes < 04682 + matstsah >; and there rose  $<05927 + \text{up} \{\text{fire}\} < 00784$ +>esh > out of the rock <06697 +tsuwr >, and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 + Y@hovah > departed <01980 + halak > out of his sight <math><05869 + . fire JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [ then ] come <00935 +bow> > [ and ] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let {fire} <00784 +>esh > come < 03318 + yatsa >> out of the bramble < 00329 +>atad >, and devour < 00398 +>akal > the section is the section of the bramble < 00329 +>atad > atad > atadcedars <00730 +> erez > of Lebanon <03844 + L@banown >. fire JUDG 009 020 But if <00518 +> im > not, let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40>, and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem >, and the house <01004 +bayith > of Millo <04407 +millow >>; and let {fire} <00784 +> esh > come <03318 + yatsa> > out from the men <01167 + ba of Shechem <07927+Sh@kem >, and from the house <01004 + bayith > of Millo <04407 + millow >>, and devour <00398 + basel > basel >Abimelech <40>. fire JUDG 009 020 But if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40>, and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem >, and the house <01004 + bayith > of Millo <04407 + millow >>; and let fire <math><00784 + >esh > come<03318 + yatsa > out from the men < 01167 + ba of Shechem < 07927 + Sh@kem > , and from the house < 01004+bayith > of Millo <04407 +millow> >, and devour <00398 +>akal > Abimelech <40>. fire JUDG 009 049 And all < 0.03605 + kol > the people < 0.05971 + likewise < 0.01571 + gam > cut < 0.03772 + karath > down < 0.03381 + yarad > 0.01571 + gam > cut < 0.01572 + karath > down < 0.01571 + yarad > 0.01571 + gam > cut < 0.01572 + karath > down < 0.01571 + yarad > 0.01571 + yarad > 0.01571 + yarath > 0.015every man <00376 + iysh > his bough <07754 + sowk >, and followed Abimelech <40>, and put <07760 + suwm > [ them ] to the hold <06877 + ts@riyach >, and set the hold <06877 + ts@riyach > on { fire} <00784 + > esh >upon them ; so that all <03605 + kol > the men <00582 + > enowsh > of the tower <04026 + migdal > of Shechem <07927 + Sh@kem > died < 04191 + muwth > also < 01571 + gam > , about a thousand < 00505 + > eleph > men<00376 +>iysh > and women <00802 +>ishshah > . fire JUDG 009 052 And Abimelech <40> came <00935 +bow >> unto the tower <04026 +migdal >, and fought <03898 +lacham > against it, and went <05066 +nagash > hard <05066 + nagash > unto the door <06607 + pethach > of the tower <04026 + migdal > to burn <08313+saraph > it with {fire} <00784 +>esh > . fire JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669+>Ephravim > gathered <06817 +tsa themselves together, and went <05674 + northward <06828 +tsaphown >, and said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, Wherefore <04069 +madduwa< > passedst <05674 +thou over <05674 +to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 ++, and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313+saraph > thine house <01004 +bayith > upon thee with {fire} <00784 +>esh > . fire JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah >, Entice <06601 +pathah > thy husband <00376 + iysh >, that he may declare <05046 + nagad > unto us the riddle <02420 + chiydah >, lest <06435 + pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with {fire} <00784 +>esh > : have ye called  $\langle 07121 + qara \rangle >$  us to take  $\langle 03423 + yarash \rangle$  that we have ? [ is it ] not [ so ] ? fire JUDG 015 005 And when he had set the brands  $\langle 03940 + lappiyd \rangle$  on {fire}  $\langle 00784 + \rangle$  esh  $\rangle$ , he let [ them ] go  $\langle 07971 \rangle$ +shalach > into the standing <07054 +gamah > corn <07054 +gamah > of the Philistines <06430 +P@lishtiy >, and burnt <01197 +ba up both the shocks <01430 +gadiysh >, and also <05704 + the standing <07054 +gamah > corn < 07054 + qamah >, with the vineyards < 03754 + kerem > [ and ] olives < 02132 + zayith >. fire JUDG 015 006 Then the Philistines <06430 + P@lishtiy > said <00559 + amar >, Who <04310 + miy > hath done <06213 + miy > bath done <06213 + miy > batthis  $<02063 + z_0 > th > ?$  And they answered <00559 + >amar >, Samson <08123 + Shimshown >, the son <02860+chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828+merea <> . And the Philistines <06430 + P@lishtiy > came <05927 + up, and burnt <08313 + saraph > her andher father <1> with {fire} <00784 +> esh > . fire JUDG 015 014 [And] when he came <00935 + bow >> unto Lehi <03896 +Lechiy >, the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 + that [were] upon his arms <02220 + z@rowa < > became <01961 + hayah > as flax <06593+pishteh > that was burnt <01197 +ba with {fire} <00784 +>esh >, and his bands <00612 +>ecuwr > loosed <04549 + macac > from off < 05921 + his hands < 03027 + yad > . fire JUDG 016 009 Now [ there were ] men lying in wait <00693 +> arab >, abiding <03427 + yashab > with her in the chamber <02315 + cheder >. And she said <00559 +>amar > unto him, The Philistines <06430 + P@lishtiy > [be] upon thee, Samson <math><08123+Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 + n@ is broken <05423 + nathag > when it toucheth <07306 + ruwach > the {fire} <00784 + >esh >. So his strength <03581 + koach > was not known <03045 + yada < >. fire JUDG 018 027. And they took <03947+laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah >, and came <00935 +bow> > unto Laish <03919 + Layish >, unto a people <05971 + [ that were ] at quiet <08252 + shaqat > and secure <00982 + batach >: and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with { fire } <00784 +>esh > . fire JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, and smote <05221 +nakah > them with the edge <06310 +peh > of the sword < 02719 + chereb >, as well < 03190 + yatab > the men < 04974 + m@thom > of [every] city<05892 +, as the beast <00929 + b@hemah >, and all <03605 + kol > that came <04672 + matsa > to hand <04672 + matsa > >: also they set  $<07971 + shalach > on {fire} <00784 + shalach > all <03605 + kol > the cities$ <05892 + that they came <04672 + matsa > to. fire 1SA 002 028 And did I choose <00977 + bachar > him out ofall <03605 + kol > the tribes <07626 + shebet > of Israel <03478 + Yisra > el > [to be] my priest <math><03548 + kohen >, to offer <05927 + upon mine altar <04196 + mizbeach >, to burn <06999 + qatar > incense <07004 + q@toreth >, to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by {fire} of the children <01121 +ben > of Israel <03478 +Yisra>el >? fire 1SA 030 001. And it came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 + Tsiqlag > on the third <07992 + sh@liyshiy > day <03117 + yowm > , that the Amalekites <06003 + hadinvaded <06584 +pashat > the south <05045 +negeb >, and Ziklag <06860 +Tsiqlag >, and smitten <05221+nakah > Ziklag <06860 + Tsiqlag >, and burned <08313 + saraph > it with {fire} <00784 +>esh >; fire 1SA 030 003 So David <01732 + David > and his men <00582 + enowsh > came <00935 + bow > to the city <05892 + ,and, behold <02009 +hinneh >, [it was] burned <08313 +saraph > with {fire} <00784 +>esh >; and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their daughters <01121 +ben >, were taken captives <07617 +shabah > . fire 1SA 030 014 We made an invasion <06584 +pashat > [ upon ] the south <05045 +negeb > of the Cherethites <03774 + K@rethiy >, and upon [ the coast ] which <00834 + aher > [ belongeth ] to Judah <03063 +Y@huwdah >, and upon the south <05045 +negeb > of Caleb <03612 +Kaleb >; and we burned  $<08313 + saraph > Ziklag < 06860 + Tsiqlag > with {fire} < 00784 + > esh > .$  fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad >, and he hath barley <08184 +s@ there <08033 +sham >; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 +, See <07200 +ra>ah >, Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 ++>el > mine <03027 +yad >, and he hath barley <08184 +s@ there <08033 +sham >; go <03212 +yalak > and

set it on {fire} <00784 +> esh >. And Absalom s <53> servants <05650 + set the field <02513 + chelqah > on fire <00784 +>esh > . fire 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow > to Absalom <53 > unto [his] house <01004 + bayith >, and said <00559 + amar > unto him,Wherefore  $<04100 + \text{mah} > \text{have thy servants} <05650 + \text{set my field} <02513 + \text{chelgah} > \text{on {fire}} <00784 + \text{seh}$ >? fire 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils <00639 + aph >, and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire 2SA 022 013 Through the brightness <05051 +nogahh > before <05048 +neged > him were coals  $<01513 + \text{gechel} > \text{of} \{\text{fire}\} < 00784 + > \text{esh} > \text{kindled} < 01197 + \text{ba}$ . fire 2SA 023 007 But the man <00376 + iysh > [ that ] shall touch <05060 + naga < > them must be fenced <04390 + male > > with iron <01270+barzel > and the staff <06086 + of a spear <02595 + chaniyth > ; and they shall be utterly burned <08313 + saraph > with {fire} <00784 +>esh > in the [ same ] place <07675 +shebeth > . fire 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up, and taken <03920 +lakad > Gezer <01507 + Gezer >, and burnt <08313 + saraph > it with {fire} <00784 + sh >, and slain <02026 + harag >the Canaanites <03669 + K@ na that dwelt <03427 + yashab > in the city <math><05892 + yashab > in the city <05892 + yashab > in the city <math><05892 + yashab > in the city <05892 + yashab > in the city <math><05892 + yashab > in the city <05892 +it [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath >, Solomon s <08010 +Sh@lomoh > wife <00802 +> is hshah >. fire 1KI 016 018 And it came <01961 + hayah > to pass, when Zimri <02174 + Zimriy > saw <07200 + ra > ah > that the city <05892 + was taken <03920 + lakad >, that he went <00935 + bow > > into <00413 +>el > the palace <00759 +>armown > of the king s <04428 + melek > house <01004 + bayith >, and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 + him with { fire } <00784 +>esh >, and died <04191 + muwth >, fire 1KI 018 023 Let them therefore give <05414 + nathan > ustwo <08147 + sh@nayim > bullocks < 06499 + par >; and let them choose <00977 + bachar > one < 00259 + > echad> bullock <06499 + par > for themselves <01992 + hem >, and cut <05408 + hathach > it in pieces, and lay <07760 + suwm > [it] on <05921 + wood <06086 + , and put <07760 + suwm > no <03808 + lo> > fire <00784+>esh > [ under ] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay  $<07760 + suwm > [it] on <05921 + wood <06086 + , and put <07760 + suwm > no <03808 + lo> > {fire} <00784$ +>esh > [ under ] : fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 + par >; and let them choose <00977 + bachar > one <00259 + > echad > bullock <06499 + par >for themselves <01992 +hem >, and cut <05408 +nathach > it in pieces, and lay <07760 +suwm > [it] on <05921 + wood < 06086 +, and put  $<07760 + suwm > no < 03808 + lo > {fire} < 00784 + suwm > lo < 1 and I$ will dress <06213 + the other <00259 +> echad > bullock <06499 + par >, and lay <07760 + suwm > [it] on <05921 + wood < 06086 +, and put <07760 + suwm > no < 03808 + lo > fire < 00784 + subset > [ under ] : fire 1KI018 024 And call <07121 + qara > ye on the name <08034 + shem > of your gods <math><00430 + > elohiym >, and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + by {fire} <00784 +>esh >, let him be God <00430 +>elohiym >. And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > . fire 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 + nabiy > of Baal <01168 + Ba, Choose <00977 + bachar > you one <00259 + > echad >bullock <06499 +par > for yourselves, and dress <06213 + [it] first <07223 +ri>shown >; for ye [are] many <07227 + rab >; and call <07121 + qara > on the name <08034 + shem > of your gods <00430 + >elohiym >, but  $put < 07760 + suwm > no < 03808 + lo > {fire} < 00784 + suwm > [under]. fire 1KI 018 038 Then the {fire}$ <00784 +>esh > of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 +>akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 + >akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 + >akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 + >akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and consumed <00398 + >akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and construction of the LORD <03068 + >akal > the construction of the LORD <03068 + Y@hovah > fell <05307 + naphal >, and construction of the LORD <03068 + >akal > fell <05307 + naphal >, and construction of the LORD <03068 + >akal > fell <05307 + naphal >, and construction of the LORD <0308 + >akal > fell <05307 + naphal >, and construction of the LORD <0308 + >akal > fell <05307 + naphal >, and construction of the LORD <0308 + >akal > fell <05307 + naphal >, and construction of the LORD <0308 + >akal > fell <05307 + naphal >, and construction of the LORD <0308 + >akal >, and construction of the LORD <0308 + >akal >, and construction of the LORD <0308 + >akal >, and construction of the LORD <0308 + >akal >, and construction of the LORD <0308 + >akal >, and construction of the LORD <0308 + >akal >, and coburnt <05930 + sacrifice, and the wood <06086 +, and the stones <68>, and the dust <06083 +, and licked <03897 +lachak > up the water <04325 +mayim > that [ was ] in the trench <08565 +tan > . fire 1KI 019 012 And after <00310 +> achar > the earthquake <07494 + ra a fire <00784 +> esh >; [but] the LORD <03068 + Y@hovah > [ was ] not in the fire <00784 +> esh > : and after <00310 +> achar > the { fire } <00784 +> esh > a still <01827+d@mamah > small < 01851 + daq > voice < 06963 + qowl > . fire 1KI 019 012 And after < 00310 +>achar > the earthquake  $<07494 + ra a fire <00784 + >esh > ; [but] the LORD <03068 + Y@hovah > [was] not in the {fire}$ <00784 +>esh >: and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 + daq > voice < 06963 + qowl >. fire 1KI 019 012 And after < 00310 + achar > the earthquake < 07494 + raa {fire} <00784 +>esh >; [but] the LORD <03068 + Y@hovah > [was] not in the fire <00784 +>esh >: and after <00310 +> achar > the fire <00784 +> esh > a still <01827 + d@mamah > small <01851 + dag > voice <06963 + d@mamah >+qowl >. fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 + dabar > to the captain <08269 + sar > of fifty <02572 + chamishshiym >, If <00518 + >im > I [be] a man <00376 + >iysh > ofGod < 00430 + elohiym >, then let fire < 00784 + esh > come < 03381 + yarad > down < 03381 + yarad > from the second secondheaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym >. And

there came  $<03381 + yarad > down < 03381 + yarad > {fire} < 00784 + >esh > from heaven < 08064 + shamayim > ,$ and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiym >, If <00518 +>im > I [ be ] a man <00376 +>iysh > of God <00430 +>elohiym >, then let  $\{fire\} < 00784 + >esh > come < 03381 + yarad > down < 03381 + yarad > from heaven < 08064 + shamayim > , and$ consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym > . And there came <03381 +yarad > down <03381 + yarad > fire < 00784 + >esh > from heaven < 08064 + shamayim > , and consumed < 00398 + >akal > himand his fifty <02572 +chamishshiym > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and , let fire <00784 +> esh > come <03381 + yarad > down <03381 + yarad > from heaven <08064 + shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 + chamishshiym > . And the {fire} <00784 +>esh > of God <00430 +>elohiym > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 + dabar > unto them, If <00518 +>im > I [ be ] a man <00376+>iysh > of God <00430 +>elohiym >, let {fire} <00784 +>esh > come <03381 + yarad > down <03381 + yarad >from heaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym >. And the fire <00784 +>esh > of God <00430 +>elohiym > came <03381 + yarad > down <03381 + yarad > fromheaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym >. fire 2KI 001 014 Behold < 02009 + hinneh >, there came  $< 03381 + yarad > \{$  fire $\} < 00784 + >$ esh >down < 03381 + yarad >+yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiym > with their fifties <02572 +chamishshiym > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > <02572 +chamishshiym > : in thy sight <05869 +. fire 2KI 002 011 And it came <01961 +hayah > to pass, as they still went <01980 +halak > on, and talked <01696 + dabar >, that, behold <02009 + hinneh >, [there appeared] a chariot <07393 + rekeb >of fire <00784 +>esh > , and horses <05483 +cuwc > of {fire} <00784 +>esh > , and parted <06504 +parad > them both <08147 + sh@nayim > asunder <00996 + beyn >; and Elijah <00452 + Eliyah > went <05927 + up bya whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 002 011 And it came <01961 +hayah > to pass, as they still went <01980 + halak > on, and talked <01696 + dabar >, that, behold <02009 + hinneh >, [ there appeared ] a chariot <07393 +rekeb > of {fire} <00784 +>esh > , and horses <05483 +cuwc > of fire <00784+>esh>, and parted <06504 +parad> them both <08147 +sh@nayim> asunder <00996 +beyn>; and Elijah <00452 +>Eliyah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 006 017 And Elisha <00477 +>Eliysha<> prayed <06419 + palal >, and said <00559 +>amar >, LORD <03068+Y@hovah >, I pray <04994 + na > thee, open <06491 + paqach > his eyes <05869 +, that he may see <07200+ra>ah>. And the LORD <03068 + Y@hovah> opened <06491 + paqach> the eyes <05869 + of the young <05288 + na man; and he saw <07200 + ra > ah > : and, behold <02009 + hinneh >, the mountain <02022 + har > [was ] full  $<04390 + male > of horses <05483 + cuwc > and chariots <07393 + rekeb > of {fire} <00784 + > esh > of {fire} <00784$ round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . fire 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar >, Why <04069 + madduwa <> weepeth <math><01058 + bakah > my lord <00113 +>adown > ?And he answered <00559 +>amar >, Because <03588 + kiy > I know <03045 + yada <> the evil <math><07451 + ra <>that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on {fire} <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb >, and wilt dash <07376 +ratash > their children <06768 +Tseleq >, and rip <01234 +baqa< > up their women with child <02030+hareh > . fire 2KI 016 003 But he walked < 03212 + yalak > in the way < 01870 + derek > of the kings < 04428+melek > of Israel <03478 +Yisra>el >, yea <01571 +gam >, and made his son <01121 +ben > to pass <05674 + through the {fire} <00784 +> esh >, according to the abominations <08441 + tow of the heathen <01471 + gowy >, whom <00834 +> aher > the LORD <03068 + Y@hovah > cast <03423 + yarash > out from before <06440+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh >, and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@ hovah >, to provoke him to anger <03707 +ka. fire 2KI 017 031 And the Avites <05757 + made <06213 + Nibhaz <05026 +Nibchaz > and Tartak <08662 +Tartaq >, and the Sepharvites <05616 +C@pharviy > burnt <08313 +saraph > their children <01121 +ben > in {fire} <00784 +>esh > to Adrammelech <00152 +>Adrammelek > and Anammelech <06048 +, the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim >. fire 2KI 019

018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +>esh > : for they [ were ] no <03808 + lo > gods <00430 + > elohiym >, but the work <04639 + ma of men s <00120 + > adam >hands <03027 + yad >, wood <06086 + and stone <68>: therefore they have destroyed <6> them. fire 1CH 014 012 And when they had left <05800 + their gods <00430 +>elohiym > there <08033 +sham >, David <01732+David > gave a commandment <00559 +>amar >, and they were burned <08313 +saraph > with {fire} <00784+>esh > . fire 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >, and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called <07121 +qara> > upon the LORD <03068 +Y@hovah >; and he answered <06030 + him from heaven <08064 +shamayim > by {fire} <00784 +>esh > upon the altar <04196+mizbeach > of burnt <05930 + offering . fire 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal >, the {fire} <00784 +>esh > came <03381 + yarad > down < 03381 + yarad > from heaven < 08064 + shamayim > , and consumed < 00398 + >akal >the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 + Y@hovah > filled <04390 + male > > the house <01004 + bayith > . fire 2CH 007 003 And when all  $<03605 + kol > the children < 01121 + ben > of Israel < 03478 + Yisra>el > saw < 07200 + ra>ah > how the {fire}$ <00784 +>esh > came <03381 + yarad > down <03381 + yarad > , and the glory <03519 + kabowd > of the LORD + yarad > , and the glory <03519 + yarad > , and the glory<03068 + Y@hovah > upon the house <01004 + bayith >, they bowed <03766 + kara < > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [ saying ], For [ he is ] good <02896 +towb >; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . fire 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the {fire} <00784 +>esh>, after the abominations <08441 +tow of the heathen <01471 +gowy> whom <00834 +>aher> the LORD < 03068 + Y@hovah > had cast < 03423 + yarash > out before < 06440 + paniym > the children < 01121 + ben defined with t> of Israel <03478 +Yisra>el > . fire 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass  $<05674 + \text{through} < 05674 + \text{the} \{\text{fire}\} < 00784 + \text{sesh} > \text{in the valley} < 01516 + \text{gay} > \text{of the son} < 01121 + \text{ben} > 01121 + 0121 + 0121 + 0121 + 0121 + 0121 + 0121 + 0121$ of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath >, and used witchcraft < 03784 +kashaph >, and dealt < 06213 + with a familiar < 00178 +>owb > spirit <00178 + >owb >, and with wizards <03049 + yidd@: he wrought <06213 + much <07235 + rabah > evil <07451+ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah >, to provoke <03707 + ka him to anger <03707+ka. fire 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with {fire} <00784+>esh > according to the ordinance <04941 +mishpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah >, and divided <07323 + ruwts > [ them ] speedily among all <03605 + kol > the people . fire 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <05422 + nathats > the wall <02346 + chowmah > of Jerusalem <03389 + Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with {fire} <00784 +>esh >, and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy >thereof. fire NEH 001 003 And they said <00559 +>amar > unto me, The remnant <07604 +sha>ar > that are left <07604 + sha > ar > of the captivity < 07628 + sh@biy > there < 08033 + sham > in the province < 04082 + m@diynah> [ are ] in great <01419 + gadowl > affliction <07451 + ra <> and reproach <02781 + cherpah >: the wall <02346+chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] broken <06555 +parats > down, and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > . fire NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek >, Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 + madduwa <> should not my countenance <06440 + paniym > be sad <07489 + ra,the place <01004 + bayith > of my fathers <1> sepulchres <06913 + qeber > , [ lieth ] waste <02720 + chareb > ,and the gates <08179 +sha thereof are consumed <00398 +>akal > with {fire} <00784 +>esh >? fire NEH 002 013 And I went <03318 + yatsa > out by night <03915 + layil > by the gate <08179 + sha of the valley <01516+gay > >, even before the dragon < 08577 +tanniyn > well < 02869 +tab >, and to the dung < 00830 +>ashpoth > 00000port <08179 +sha, and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim >, which <00834 +>aher > were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with {fire} <00784 +>esh >. fire NEH 002 017 Then said <00559+>amar > I unto them, Ye see <07200 + ra>ah > the distress <07451 + ra< > that we [are] in, how <00834+>aher > Jerusalem <03389 + Y@ruwshalaim > [lieth] waste <02720 +chareb >, and the gates <08179 +sha thereof are burned  $\langle 03341 + yatsath \rangle$  with {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  : come  $\langle 03212 + yalak \rangle$ , and let us build

<01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim >, that we be no <03808 + lo > more < 05720 + a reproach < 02781 + cherpah > . fire NEH 009 012 Moreover thou leddest < 05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915+lavil > by a pillar <05982 +of {fire} <00784 +>esh >, to give them light <00216 +>owr > in the way <01870+derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire NEH 009 019 Yet thou in thy manifold <07227 + rab > mercies < 07356 + racham > for sookest < 05800 + them not in the wilderness < 04057 + midbar > :the pillar <05982 + of the cloud <06051 + departed <05493 + cuwr > not from them by day <03119 + yowmam > ,to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil >, to shew them light <00216 +>owr >, and the way <01870 +derek > wherein <00834+>aher > they should go <03212 +yalak > . fire JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 + bow >> also another <02088 + zeh >, and said <00559 + amar >, The {fire} <00784 + esh> of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n >, and the servants <05288 +na, and consumed <00398 +>akal > them ; and I only <07535 + rag > am escaped <04422 + malat > alone <00905 + bad > to tell <05046 + nagad > thee . fireJOB 015 034 For the congregation <05712 + of hypocrites <02611 +chaneph > [ shall be ] desolate <01565 +galmuwd >, and {fire} <00784 +>esh > shall consume <00398 +>akal > the tabernacles <00168 +>ohel > of bribery <07810 +shachad > . fire JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da out , and the spark <07632 +shabiyb > of his {fire} <00784 +>esh > shall not shine <05050 + nagahh >. fire JOB 020 026 All <03605 + kol > darkness <02822 + choshek > [ shall be ]hid  $\langle 2244 \rangle$  in his secret  $\langle 06845 + tsaphan \rangle$  places : a {fire}  $\langle 00784 + \rangle$  esh  $\rangle$  not blown  $\langle 05301 + naphach \rangle$  shall consume <00398 +>akal > him; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . fire JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut < 03582 + kachad > down, but the remnant < 03499 + yether > of them the {fire} < 00784 + > esh > consumeth<00398 +>akal >. fire JOB 028 005 [ As for ] the earth <00776 +>erets >, out of it cometh <03318 +yatsa>>bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it were {fire} <00784 +>esh >. fire JOB 031 012 For it [ is ] a {fire} <00784 +>esh > [ that ] consumeth <00398 +>akal > to destruction <11>, and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . fire JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 + lappiyd >, [ and ] sparks <03590 + kiydowd > of {fire} <00784 + sesh > leap <04422 + malat > out. fire PSA 011 006 Upon the wicked <07563 +rasha<> he shall rain <04305 +matar > snares <06341 +pach >, {fire} <00784 +>esh > and brimstone <01614 +gophrivth >, and an horrible <02152 +zal tempest <07307 +ruwach >: this shall be ] the portion <04521 + m@nath > of their cup <03563 + kowc > . fire PSA 018 008 There went $<05927 + up a \text{ smoke} < 06227 + out of his nostrils < 00639 + >aph > , and {fire} < 00784 + >esh > out of his mouth$ <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire PSA passed <05674 +, hail <01259 +barad > [ stones ] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 018 013 The LORD <03068 +Y@hovah > also thundered <07481 +ra in the heavens <08064 +shamayim >, and the Highest <05945 +> elyown > gave <05414 + nathan > his voice <06963 + qowl >; hail <01259 + barad > [ stones ] and coals  $<01513 + \text{gechel} > \text{of} \{\text{fire}\} < 00784 + \text{seh} > \text{. fire PSA } 021 009 \text{ Thou shalt make} < 07896$ +shivth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 + of thine anger <06440+paniym >: the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph >, and the {fire} <00784 +> esh > shall devour <00398 +> akal > them . fire PSA 029 007 The voice <06963 $+qowl > of the LORD < 03068 + Y@hovah > divideth < 02672 + chatsab > the flames < 03852 + lehabah > of {fire}$ <00784 +>esh > . fire PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me, while I was musing <01901 +hagivg > the {fire} <00784 +>esh > burned <01197 +ba : [ then ] spake <01696 +dabar > I with my tongue <03956 +lashown >, fire PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +> erets >; he breaketh <07665+shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the {fire} <00784 +>esh > . fire PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a {fire} <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him, and it shall be very <03966 +m@tempestuous <08175 + sa round <05439 + cabiyb > about him. fire PSA 057 004 My soul <05315 + nephesh > [ is a cabiyb > about him ] is a cabiyb = about him ] is a cabiyb =] among <08432 +tavek > lions <03833 +labiy>> : [ and ] I lie <07901 +shakab > [ even among ] them that are set on {fire} <03857 + lahat >, [even] the sons <01121 + ben > of men <00120 + >adam >, whose teeth <08127+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a

sharp <02299 + chad > sword <02719 + chereb >. fire PSA 066 012 Thou hast caused men <00582 + > enowsh > toride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through {fire} <00784 +>esh > and through water <04325 +mayim >: but thou broughtest <03318 +yatsa> > us out into a wealthy <07310+r@vayah > [place]. fire PSA 068 002 As smoke < 06227 + is driven < 05086 + nadaph > away, [so] drive<5086 model (sector) (secto the {fire} <00784 +> esh >, [so] let the wicked <07563 + rasha<> perish <6> at the presence <06440 + paniym >of God <00430 +>elohiym >. fire PSA 074 007 They have cast <07971 +shalach > {fire} <00784 +>esh > into thy sanctuary <04720 + miqdash >, they have defiled <02490 + chalal > [by casting down] the dwelling <04908+mishkan > place of thy name <08034 +shem > to the ground <00776 +>erets > . fire PSA 078 014 In the daytime <03119 +yowmam > also he led <05148 +nachah > them with a cloud <06051 + , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of {fire} <00784 +>esh > . fire PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 + shama < > [ this ], and was wroth <05674 + : so a {fire} <00784 +>esh > was kindled <05400 + nasaq > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > also > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and anger <00639 + >aph > against Jacob <03290 + Ya, and<01571 +gam > came <05927 + up against Israel <03478 +Yisra>el >; fire PSA 078 063 The {fire} <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwlah > were not given to marriage <01984 +halal >. fire PSA 079 005 How <05704 + long <05704 +, LORD < 03068 + Y @hovah > ? wilt thou be angry < 00599 + >anaph > for ever < 05331 + netsach > ? shall thy<08313 +saraph > with {fire} <00784 +>esh >, [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 + g@ of thy countenance <06440 + paniym >. fire PSA 083 014 As the fire <00784 + >esh >burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on {fire} <03857 +lahat >; fire PSA 083 014 As the {fire} <00784 +>esh > burneth <01197 +ba a wood <03293 +ya, and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ; fire PSA 089 046 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 097 003 A {fire} <00784 +>esh > goeth <03212 + yalak > before < 06440 + paniym > him, and burneth < 03857 + lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > lahat > up his enemies < 06862 + tsar > up his enemiround <05439 +cabiyb > about . fire PSA 104 004 Who maketh <06213 + his angels <04397 +mal>ak > spirits <07307 +ruwach >; his ministers <08334 +sharath > a flaming <03857 +lahat > { fire } <00784 +>esh > : fire PSA 105 032 He gave <05414 +nathan > them hail <01259 +barad > for rain <01653 +geshem >, [ and ] flaming <03852 +lehabah > {fire} <00784 +>esh > in their land <00776 +>erets > . fire PSA 105 039 He spread <06566+paras > a cloud <06051 + for a covering <04539 +macak>; and {fire} <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . fire PSA 106 018 And a {fire} <00784 +>esh > was kindled <01197 +ba in their company <05712 +; the flame <03852 + lehabah > burned <03857 + lahat > up the wicked <07563+rasha<>. fire PSA 118 012 They compassed <05437 +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da as the {fire} <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034+shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . fire PSA 140 010 Let burning <00784 +>esh > coals <01513 + gechel > fall <04131 + mowt > upon them : let them be cast <05307 $+naphal > into the {fire} <00784 +>esh >; into deep <04113 +mahamorah > pits, that they rise <06965 +quwm > naphal > into the {fire} <00784 +>esh > ; into deep <04113 +mahamorah > pits, that they rise <06965 +quwm > naphal > n$ not up again. Fire PSA 148 008 {Fire} <00784 +>esh >, and hail <01259 + barad >; snow <07950 + sheleg >, and vapour <07008 +qiytowr >; stormy <05591 +ca wind <07307 +ruwach > fulfilling <06213 + his word <01697 + dabar > : fire PRO 006 027 Can a man  $<00376 + iysh > take <02846 + chathah > {fire} <00784 + esh > iysh > take <02846 + chathah > {fire} <00784 + esh > iysh > take <02846 + chathah > {fire} <00784 + esh > iysh > i$ in his bosom <02436 +cheyq >, and his clothes <00899 +beged > not be burned <08313 +saraph > ? fire PRO  $016\ 027$ . An ungodly <01100 + b@liya man <00376 +iysh > diggeth <03738 +karah > up evil <07451 +ra< >: and in his lips  $\langle 08193 + \text{saphah} \rangle$  [there is] as a burning  $\langle 06867 + \text{tsarebeth} \rangle$  {fire}  $\langle 00784 + \text{sesh} \rangle$ . fire PRO 025 022 For thou shalt heap <02846 +chathah > coals <01513 +gechel > of {fire} upon hishead <07218 +ro>sh > , and the LORD <03068 + Y@ hovah > shall reward <07999 + shalam > thee . fire PRO 026 020 . Where <00657+>ephec > no <00657 +>ephec > wood <06086 +is, [there] the {fire} <00784 +>esh > goeth <03518 +kabah > out : so where [ there is ] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madown > ceaseth <08367 +shathaq > . fire PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coals <01513 +gechel >, and wood <06086 + to {fire} <00784 +>esh >; so [ is ] a contentious <04066+madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > . fire PRO 030 016 The grave <07585 +sh@>owl >; and the barren <06115 + womb <07356 +racham >; the earth <00776 +>erets > [ that ] is not filled <07646 + saba <> with water <04325 + mayim >; and the {fire} <00784 + saba <> [that] saith <00559 +>amar > not, [It is] enough <01952 +hown >. fire SON 008 006 Set <07760 +suwm > me as a seal

<02368 +chowtham > upon thine heart <03820 +leb >, as a seal <02368 +chowtham > upon thine arm <02220+z@rowa <>: for love <00160 +>ahabah > [is] strong <05794 + as death <04194 + maveth >; jealousy <07068+qin>ah>[is] cruel as the grave <07585 + sh@>owl>: the coals <07565 + resheph> thereof [are] coals <07565 +resheph > of {fire} <00784 +>esh >, [ which hath a ] most vehement <03050 +Yahh > flame <07957+shalhebeth > . fire ISA 001 007 Your country <00776 +>erets > [ is ] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned  $<08313 + saraph > with {fire} <00784 + >esh > : your land <math><00127 + >adamah >$ , strangers <02114 + zuwr > devour < 00398 + >akal > it in your presence < 05048 + neged > , and [ it is ] desolate<08077 + sh@mamah >, as overthrown <04114 + mahpekah > by strangers <02114 + zuwr >. fire ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 +miqra> >, a cloud <06051 + and smoke < 06227 + by day < 03119 + yowmam >, and the shining <05051 + nogahh > of a $flaming < 03852 + lehabah > \{fire\} < 00784 + sh > by night < 03915 + layil > : for upon all < 03605 + kol > the$ glory <03519 +kabowd > [ shall be ] a defence <02646 +chuppah > . fire ISA 005 024 Therefore <03651 +ken > as the {fire} <00784 +> esh > devoure th <00398 +> akal > the stubble <07179 + qash >, and the flame <03852+lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 + maq >, and their blossom <06525 + perach > shall go <math><05927 + up as dust <80>: because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 + qadowsh > One of Israel <03478 + Yisra>el > . fire ISA 009 005 For every <03605 + kol > battle<05430 +c@>own > of the warrior <05431 +ca>an > [ is ] with confused <07494 +ra noise , and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [ this ] shall be with burning <08316<07564 +rish burneth <01197 +ba as the {fire} <00784 +>esh > : it shall devour <00398 +>akal > the briers <08068 +shamiyr > and thorns <07898 +shayith >, and shall kindle <03341 +yatsath > in the thickets <05442+c@bak > of the forest < 03293 + ya, and they shall mount < 55> up [ like ] the lifting < 01348 + ge>uwth > up ofsmoke <06227 + . fire ISA 009 019 Through the wrath <05678 + of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > is the land <00776 + erets > darkened <06272 + , and the people <05971 + shall be as the fuel $<03980 + ma > akoleth > of the {fire} <00784 + >esh > : no <03808 + lo > man <00376 + >iysh > shall spare$ <02550 +chamal > his brother <00251 +>ach > . fire ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown >, the Lord <00136 +>Adonay > of hosts <06635 +tsaba >>, send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519+kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a {fire} <00784 +>esh >. fire ISA 010 017 And the light <00216 +>owr > of Israel <03478 +Yisra>el > shall be for a {fire} <00784 +>esh >, and his Holy <06918 +qadowsh > One for a flame <03852 +lehabah >: and it shall burn <01197 +ba and devour <00398 +>akal > his thorns <07898 +shayith > and his briers <08068 +shamiyr > in one <00259 +> echad > day <03117 + yowm >; fire ISA 026 011 LORD <03068 + Y@hovah >, [when] thy hand <03027 + yad > is lifted <05375 + nasa > up, they will not see <02372 + chazah > : [but] they shall see <02372 +chazah >, and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971+; yea <00637 +>aph >, the {fire} <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal> them . fire ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow>>, [ and ] set them on  $\{\text{fire}\} < 00215 + \text{owr} > : \text{ for it } [\text{ is }] a \text{ people } < 05971 + \text{ of no } < 03808 + \text{lo} > \text{ understanding } < 00998 + \text{biynah} > :$ therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . fire ISA 029 006 Thou shalt be visited <06485 +pagad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra, and with earthquake <07494 +ra, and great <01419 +gadowl > noise <06963 +qowl >, with storm <05492+cuwphah > and tempest <05591 +ca, and the flame <03851 +lahab > of devouring <00398 +>akal > {fire} <00784 +>esh >. fire ISA 030 014 And he shall break <07665 + shabar > it as the breaking <07667 + sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > {fire} <00784 +>esh > from the hearth <03344 +yaqad >, or to take <02834 +chasaph > water <04325 +mayim > [withal] out of the pit <01360 +gebe >. fire ISA 030 027. Behold <02009 +hinneh >, the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935+bow >> from far < 04801 + merchaq >, burning < 01197 + ba [with] his anger < 00639 + aph >, and the burden <04858 + massa > ah > [ thereof is ] heavy <03514 + kobed > : his lips <08193 + saphah > are full <04390 + male > > are ful

of indignation <02195 + za, and his tongue  $<03956 + lashown > as a devouring <math><00398 + >akal > {fire} <00784$ +>esh>: fire ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 + qowl > to be heard < 08085 + shama < >, and shall shew <07200 + ra > ah > the lighting < 05183 + Nachath> down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his ] anger <00639 + aph >, and [with] the flame <03851 + ahab > of a devouring <00398 + ahab > {fire} <00784 + bhab >, [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . fire ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337+rachab >: the pile <04071 + m@duwrah > thereof [ is ] {fire} <00784 + >esh > and much <07235 + rabah > wood <06086 +; the breath <05397 + n@shamah > of the LORD <03068 + Y@hovah >, like a stream <05158 + nachal> of brimstone <01614 +gophrivth >, doth kindle <01197 +ba it . fire ISA 031 009 And he shall pass <05674 + over <05674 + to his strong <05553 + cela <> hold <05553 + cela <> for fear <04032 + magowr >, and his princes<08269 + sar > shall be a fraid <02865 + chathath > of the ensign <05251 + nec >, saith <05002 + n@>um > theLORD < 03068 + Y@hovah >, whose  $< 00834 + >aher > {fire} < 00217 + >uwr > [is] in Zion < 06726 + Tsiyown > 1000 + 10000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000$ , and his furnace <08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . fire ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash >, ye shall bring <03205 +yalad > forth <03205 +yalad > stubble <07179 + qash >: your breath <07307 + ruwach >, [as] {fire} <00784 + >esh >, shall devour <00398+>akal > you . fire ISA 033 012 And the people <05971 + shall be [ as ] the burnings <04955 +misraphah > of lime <07875 + siyd >: [ as ] thorns <06975 + qowts > cut <03683 + kacach > up shall they be burned <03341+yatsath > in the {fire} <00784 +>esh > . fire ISA 033 014 The sinners <02400 +chatta> > in Zion <06726+Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . Who <04310 + miy > among us shall dwell <01481 + guwr > with the devouring <00398 + > akal > akakal > akakal > akakal > akal > akal > ak $\{\text{fire}\} < 00784 + \text{sesh} > ? \text{ who } < 04310 + \text{miy} > \text{among us shall dwell} < 01481 + \text{guwr} > \text{with everlasting} < 05769 + 0.057699 + 0.057699 + 0.05769 + 0.05769 + 0.05769 + 0.05769 + 0.05769$ burnings <04168 +mowqed > ? fire ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +> esh >: for they [were] no <03808 + lo> > gods <00430 +> elohiym >, but the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> : therefore they have destroyed <6> them . fire ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph >, and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 + suwm > him on {fire} <03857 + lahat > round <05439 + cabiyb > about, yet he knew <03045 + yada < > not; and it burned <01197 + ba him, yet he laid <07760 + suwm > [it] not to heart <math><03820+leb > . fire ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 + n@har >, they shall not overflow <07857 + shataph > thee : when <03588 + kiy > thou walkest <03212 + yalak > through <01119 + b@mow > the {fire} <00784 + >esh >, thou shalt not be burned <03554 +kavah >; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197+ba upon thee . fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh>; with part <02677 +chetsiy> thereof he eateth <00398 +>akal> flesh <01320 +basar>; he roasteth <00740 +Ari>el > roast <06748 +tsaliy >, and is satisfied <07646 +saba< >: yea <00637 +aph >, he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar >, Aha <00253 +>ach >, I am warm <02552+chamam >, I have seen  $<07200 + ra > ah > the {fire} <00217 +>uwr >: fire ISA 044 016 He burneth <08313$ +saraph > part <02677 + chetsiy > thereof in the {fire} <00784 +>esh > ; with part <02677 + chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar >; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy >, and is satisfied <07646 + saba < >: yea <00637 + >aph >, he warmeth <02552 + chamam > [himself], and saith <00559+>amar >, Aha <00253 +>ach >, I am warm <02552 +chamam >, I have seen <07200 +ra>ah > the fire <00217 +>uwr >: fire ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb >, neither <03808 + lo > [ is there ] knowledge <01847 + da nor <03808 + lo > understanding <08394 + tabuwn > tosay <00559 +> amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the {fire} <00784 +> esh >; yea <00637 +aph >, also <00637 +aph > I have baked <00644 +aphah > bread <03899 + lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740 +tsalah > flesh <01320 +basar >, and eaten <00398+>akal > [ it ] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 + cagad > down <05456 + cagad > to the stock <00944 + buwl > of a tree <06086 + ? fire ISA047 014 Behold <02009 +hinneh >, they shall be as stubble <07179 +qash >; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 + yad > of the flame <03852 + lehabah > : [ there shall ] not [ be ] a coal <01513 + gechel > to warm<02552 + chamam > at, [nor] {fire} <00217 + uwr > to sit < 03427 + yashab > before < 05048 + neged > it. fire ISA 047 014 Behold <02009 +hinneh >, they shall be as stubble <07179 +qash >; the {fire} <00784 +>esh >

shall burn <08313 +saraph > them; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 + yad > of the flame <03852 + lehabah > : [ there shall ] not [ be ] a coal <math><01513 + gechel > towarm <02552 +chamam > at, [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it. fire ISA 050 011 Behold <02005 +hen >, all <03605 +kol > ve that kindle <06919 +gadach > a fire <00784+>esh >, that compass <00247 +>azar > [ yourselves ] about with sparks <02131 +ziyqah > : walk <03212+yalak > in the light <00217 +>uwr > of your {fire} <00784 +>esh >, and in the sparks <02131 +ziyqah > [ that ] ye have kindled <01197 +ba. This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 050 011 Behold <02005 + hen >, all <03605 + kol > ye that kindle  $<06919 + qadach > a {fire} <00784 + >esh >$ , that compass <00247 +>azar > [yourselves] about with sparks < 02131 + ziyqah > : walk < 03212 + yalak > in the light < 00217+>uwr > of your fire <00784 +>esh >, and in the sparks <02131 +ziyqah > [ that ] ye have kindled <01197 +ba. This <02063 + zo > th > shall ye have <math><01961 + hayah > of mine hand <math><03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <math><03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shall lie <07901 + shakab > of mine hand <03027 + yad > ; ye shakab > ;> down <07901 +shakab > in sorrow <04620 +ma. fire ISA 054 016 Behold <02005 +hen >, I have created <01254 + bara > the smith <02796 + charash > that bloweth <05301 + naphach > the coals <06352 + pecham > in the {fire} <00784 +> esh >, and that bringeth <03318 + yatsa> forth <04161 + mowtsa> > an instrument <03627+k@liy > for his work <04639 + ma; and I have created <01254 + bara > the waster <07843 + shachath > to destroy <02254 +chabal > . fire ISA 064 002 As [ when ] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 + qadach >, the {fire} <00784 + >esh > causeth the waters <math><04325 + mayim > to boil <01158 + ba, to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar >, [ that ] the nations <01471 + gowy > may tremble <07264 + ragaz > at thy presence <06440 + paniym > ! fire ISA 064 002 As [when] the melting <02003 +hamac > {fire} <00784 +>esh > burneth <06919 +qadach >, the fire <00784 +>esh > cause the waters <04325 +mayim > to boil <01158 +ba, to make thy name <08034 +shem > known <03045+yada < > to thine adversaries <06862 + tsar >, [ that ] the nations <01471 + gowy > may tremble <07264 + ragaz >at thy presence <06440 +paniym > ! fire ISA 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004 + bayith > , where <00834 +>aher > our fathers <1> praised <01984 + halal > thee , is burned  $<08316 + s@rephah > up with {fire} <00784 + >esh > : and all <03605 + kol > our pleasant <04261$ +machmad > things are laid waste <02723 +chorbah > . fire ISA 065 005 Which <00834 +>aher > say <00559 +>amar >, Stand <07126 +qarab > by thyself, come <05066 +nagash > not near <05066 +nagash > to me; for I am holier <06942 + qadash > than thou. These <00428 + >el - leh > [are] a smoke <math><06227 + in my nose <00639+>aph>, a {fire} <00784 +>esh> that burneth <03344 + yaqad> all <03605 + kol> the day <03117 + yowm>. fire ISA 066 015. For, behold <02009 +hinneh >, the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +> esh >, and with his chariots <04818 + merkabah > like a whirlwind <05492 + cuwphah >, to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames  $<03851 + lahab > of {fire} <00784 +>esh > .$  fire ISA 066 015 . For , behold <02009 + hinneh > , the  $LORD < 03068 + Y @hovah > will come < 00935 + bow > > with {fire} < 00784 + >esh > , and with his chariots$ <04818 +merkabah > like a whirlwind <05492 +cuwphah >, to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah >, and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh >. fire ISA 066 016 For by {fire} <00784 +>esh > and by his sword <02719 + chereb > will the LORD <03068+Y@hovah > plead <08199 + shaphat > with all <03605 + kol > flesh <01320 + basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . fire ISA 066 024 And they shall go < 03318 + yatsa > forth < 03318 + yatsa > >, and look < 07200 + ra > ah > upon the carcases < 06297 + peger > of the carcases < 06297 +the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla<> shall not die <04191 +muwth>, neither <03808 +lo>> shall their {fire} <00784 +>esh> be quenched <03518 +kabah >; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320+basar > . fire JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 + cuwr > away <05493 + cuwr > the foreskins <06190 + of your heart <03824 + lebab >, ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >: lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 $+yatsa > like {fire} <00784 +>esh >$ , and burn <01197 +ba that none <00369 +>ayin > can quench <03518+kabah > [it], because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma. fire JER 005 014 Wherefore <03651 + ken > thus <03541 + koh > saith <00559 + samar > the LORD <03068 + Y@hovah > God<00430 +>elohiym > of hosts <06635 +tsaba> >, Because <03282 +ya ye speak <01696 +dabar > this <02088+zeh > word < 01697 + dabar >, behold < 02005 + hen >, I will make < 05414 + nathan > my words < 01697 + dabar >, and it shall devour <00398 +>akal > them . fire JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn >, gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 + Y@ruwshalaim >, and blow <08628 + taga < > the trumpet <07782 + showphar > in Tekoa <08620+T@qowa <>, and set  $<05375 + nasa >> up a sign <math><04864 + mas > eth > of {fire} in Bethhaccerem <math><01021 + Beyth$ hak - Kerem >: for evil <07451 + ra <> appeareth <08259 + shaqaph > out of the north <06828 + tsaphown >, and great <01419 +gadowl > destruction <07667 +sheber > . fire JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar >, the lead <05777 + is consumed <08552 +tamam > of the {fire} <00784 +>esh >; the founder <06884 + tsaraph > melteth < 06884 + tsaraph > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for the wicked < 07451 + ra < > in vain < 07723 + shav > : for tare not plucked <05423 +nathaq > away. fire JER 007 018 The children <01121 +ben > gather <03950 +lagat > wood <06086 +, and the fathers <1> kindle <01197 + ba the {fire} <00784 +> esh >, and the women <00802+>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 + cakes <03561 +kavvan > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258 + nacak > outdrink <05262 + necek > offerings < 05262 + necek > unto other < 00312 + > acher > gods < 00430 + > elohiym > , thatthey may provoke me to anger <03707 +ka. fire JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth >, which <00834 +>aher > [ is ] in the valley <01516+gay > of the son < 01121 + ben > of Hinnom < 02011 + Hinnom >, to burn < 08313 + saraph > their sons < 01121+ben > and their daughters <01121 +ben > in the {fire} <00784 +>esh >; which <00834 +>aher > I commanded <06680 + tsavah > [them] not, neither <03808 + lo> > came <05927 + it into <05921 + my heart <03820 + leb > .fire JER 011 016 The LORD < 03068 +Y@hovah > called < 07121 +qara> > thy name < 08034 +shem >, A green <07488 +ra olive <02132 +zayith > tree, fair <03303 +yapheh >, [ and ] of goodly fruit <06529 +p@riy > : with the noise <06963 + qowl > of a great <01419 + gadowl > tumult <01999 + hamullah > he hath kindled <03341+yatsath > {fire} <00784 +>esh > upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra with thine enemies <00341 +> oyeb > into a land <00776 +> erets > [ which ] thou knowest <03045 + yada< > not : for a  $\{\text{fire}\} < 00784 + \text{sesh} > \text{is kindled} < 06919 + \text{qadach} > \text{in mine anger} < 00639 + \text{sesh} > \text{, [ which ] shall burn} < 03344$ +yaqad > upon you . fire JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +> oyeb > in the land <00776 +> erets > which <00834 +> aher > thou knowest <03045 + yada <>not : for ye have kindled  $<06919 + qadach > a \{fire\} <00784 + >esh > in mine anger <00639 + >aph >, [which]$ shall burn <03344 + yaqad > for ever <05769 +. fire JER 017 027 But if <00518 + im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm >, and not to bear <05375 + nasa > > a burden <04853 + massa > >, even entering <00935 + bow > > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a {fire} <00784 +>esh > in the gates <08179 +sha thereof, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . fire JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal < 01168 + Ba, to burn < 08313 + saraph > their sons < 01121 + ben > with {fire} < 00784 +>esh > [ for ] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not, nor <03808 + lo > spake <01696 + dabar > [it], neither <03808 + lo > came <05927 + [it] into <05921 + my mind <03820 + leb > : fire JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 + zakar > of him, nor <03808 + lo > speak <01696 + dabar > any more <05750 + in his name <08034+shem > . But [ his word ] was in mine heart <03820 +leb > as a burning <01197 +ba {fire} <00784 +>esh > shut <06113 + up in my bones < 06106 +, and I was weary <03811 + la > ah > with for bearing < 03557 + kuwl >, and I could <03201 + yakol > not [stay]. fire JER 021 010 For I have set <07760 + suwm > my face <06440 + paniym > myagainst this <02063 + zo > th > city < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >: it shall be given <05414 + nathan > into the hand <03027+yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer >, and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 + yad > of the oppressor <06231 +, lest <06435 + pen > my fury <02534 + chemah > go  $<03318 + yatsa > out like {fire} < 00784 + >esh > , and burn < 01197 + ba that none < 00369 + >ayin > can quench$ <03518 +kabah > [it], because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma. fire JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 + ma, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : and I will kindle <03341 + yatsath > a $\{\text{fire}\} < 00784 + \text{sesh} > \text{ in the forest} < 03293 + \text{ya thereof}, \text{ and it shall devour} < 00398 + \text{sakal} > \text{all} < 03605 + \text{kol} > 03605 + \text{sakal} >$ things round <05439 +cabiyb > about it . fire JER 022 007 And I will prepare <06942 +qadash > destroyers

<07843 +shachath > against <05921 + thee, every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 + k@liy > : and they shall cut <03772 + karath > down thy choice <math><04005 + mibchar > cedars <00730+>erez >, and cast [ them ] into <05921 + the {fire} <00784 +>esh >. fire JER 023 029 [ Is ] not my word <01697 +dabar > like <03541 +koh > as a {fire} <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and like a hammer <06360 + pattiysh > [ that ] breaketh <06327 + puwts > the rock <05553 + cela <> in pieces ? fire JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 + kol > the captivity < 01546 + galuwth > of Judah < 03063 + Y@huwdah > which < 00834 + >aher > [are]in Babylon <00894 +Babel >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab >, whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the {fire} <00784 +>esh >; fire JER 032 029 And the Chaldeans <03778 +Kasdiy >, that fight <03898 +lacham > against <05921 + this <02063 city < 05892 +, and burn < 08313 + saraph > it with the houses < 01004 + bayith >, upon whose < 00834 + >aher > 1008313 + saraph > it with the houses < 01004 + bayith > 1008313 + saraph > it with the houses < 01004 + bayith > 1008313 + saraph > 100834 + >aher > 100834 + saraph > 100834 + saraphroofs <01406 + gag > they have offered <06999 + gatar > incense <06999 + gatar > unto Baal <01168 + Ba, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym >, to provoke me to anger <03707 +ka. fire JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba, which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom >, to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the {fire} <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not, neither <03808 +lo> > came <05927 + itinto <05921 + my mind <03820 + leb >, that they should do <06213 + this <02063 + zo>th > abomination <08441+tow, to cause Judah <03063 + Y@huwdah > to sin <02398 + chata > >. fire JER 034 002 Thus <03541 + koh > chata >saith <00559 +>amar > the LORD <03068 + Y@hovah >, the God <00430 +>elohiym > of Israel <03478+Yisra>el>; Go <01980 +halak> and speak <00559 +>amar> to Zedekiah <06667 +Tsidqiyah> king <04428+melek > of Judah <03063 +Y@huwdah >, and tell <00559 +>amar > him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city < 05892 + into the hand < 03027 + yad > of the king < 04428 + melek > of Babylon < 00894 + Babel > ,and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > : fire JER 034 022 Behold <02005 +hen >, I will command <06680 + tsavah >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it, and take <03920 + lakad > it, and burn <08313 + saraph > it with {fire} <00784 + saraph > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab >. fire JER 036 022 Now the king <04428 + melek > sat<03427 + yashab > in the winterhouse < 02779 + choreph > in the ninth < 08671 + t@shiy month < 02320 + chodesh>: and [ there was a {fire} ] on the hearth <00254 +> ach > burning <01197 + ba before <06440 + paniym > him. fire JER 036 023 And it came <01961 +hayah > to pass, [ that ] when Jehudi <03065 +Y@huwdiy > had read <07121 + qara > three <07969 + shalowsh > or four <00702 + arba < leaves <01817 + deleth >, he cut <07167 ++qara < > it with the penknife < 08593 + ta, and cast < 07933 + sheken > [ it ] into < 00413 + > el > the fire < 00784+>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll the hearth <00254 +>ach >. fire JER 036 023 And it came <01961 + hayah > to pass, [that] when Jehudi <03065+Y@huwdiy > had read <07121 +qara> > three <07969 + shalowsh > or four <00702 +>arba< > leaves <01817 +deleth >, he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413+>el > the {fire} <00784 +>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach >, until <05704 + all <03605 + kol > the roll < 04039 + m@gillah > was consumed < 08552 + tamam > in the fire < 00784 + > esh > that [was ] on <05921 + the hearth <00254 +>ach > . fire JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 + kol > the words <01697 + dabar > of the book <05612 + cepher > which <00834 + aber > Jehoiakim <03079 + Y@howyaqiym > king < 04428 + melek > of Judah < 03063 + Y@huwdah > had burned < 08313 + saraph> in the {fire} <00784 +> esh > : and there were added <03254 + yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . fire JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + this  $\langle 02063 + z_0 \rangle$ th  $\rangle$  city  $\langle 05892 + ,$  and take  $\langle 03920 + lakad \rangle$ it, and burn  $\langle 08313 + saraph \rangle$ it with {fire}

<00784 +>esh >. fire JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them, [yet] should they rise <06965 + quwm > up every man <00376 + iysh > in his tent <00168 + ohel >, and burn  $<08313 + \text{saraph} > \text{this} <02063 + \text{zo} > \text{th} > \text{city} <05892 + \text{with} \{\text{fire}\} <00784 + \text{>esh} > \text{.}$  fire JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 + sar >, then thy soul <05315 + nephesh > shall live <math><02421 + chayah >, and this <02063 + zo > th > city<05892 +shall not be burned <08313 +saraph > with {fire} <00784 + >esh >; and thou shalt live <02421 +chayah >, and thine house <01004 +bayith >: fire JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 + zo > th > city < 05892 + be given < 05414 + nathan > into the hand < 03027 + yad > of theChaldeans <03778 +Kasdiy >, and they shall burn <08313 +saraph > it with {fire} <00784 +>esh >, and thou shalt not escape <04422 +malat > out of their hand <03027 +yad >. fire JER 038 023 So they shall bring <04672+matsa>> out all <03605 +kol> thy wives <00802 +>ishshah> and thy children <01121 +ben> to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this  $<02063 + z_0 > t_h > city < 05892 + t_o be burned < 08313 + saraph > with {fire} < 00784$ +>esh > . fire JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith >, and the houses <01004 +bayith > of the people <05971 +, with {fire} <00784 +>esh >, and brake <05422 +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . fire JER 043 012 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim >; and he shall burn <08313 +saraph > them, and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318+yatsa>> from thence <08033 +sham > in peace <07965 +shalowm > . fire JER 043 013 He shall break <07665 +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh >, that [ is ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >; and the houses <01004 +bayith > of the gods <00430+>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with {fire} <00784 +>esh > . fire JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow <06738 + tsel > of Heshbon<02809 +Cheshbown > because of the force <03581 +koach > : but a {fire} <00784 +>esh > shall come <03318+yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown >, and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 + Mow > ab >, and the crown <06936 + qodqod > of the head <06936 + qodqod > of the tumultuous ones <01121 +ben > . fire JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +; and it shall be a desolate <08077 + sh@mamah > heap <08510 + tel >, and her daughters  $<01121 + ben > shall be burned <03341 + yatsath > with {fire} <00784 + >esh > : then shall Israel$ <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash >, saith <05002+n@>um> the LORD <03068 + Y@ hovah > . fire JER 049 027 And I will kindle  $<03341 + yatsath > a { fire }$ <00784 +>esh > in the wall <02346 + chowmah > of Damascus <01834 + Dammeseq > , and it shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire JER 050 032 And the most proud <02087 + zadown > shall stumble <03782 + kashal > and fall <05307 + naphal > , and none <00369+>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in his cities <05892 +, and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyb > about him. fire JER 051 032 And that the passages <04569 +ma are stopped <08610 +taphas >, and the reeds <98> they have burned <08313 +saraph > with {fire} <00784 +>esh >, and the men <00582 +>enowsh > of war <04421+milchamah > are affrighted <00926 +bahal > . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; The broad < 07342 + rachab > walls < 02346 + chowmah> of Babylon <00894 + Babel > shall be utterly broken <06209 +, and her high <01364 + gaboahh > gates <08179+sha shall be burned <03341 +yatsath > with fire <00784 +>esh >; and the people <05971 + shall labour <03021

+yaga < > in vain <07385 + riyq >, and the folk <03816 + 1@ om > in the {fire} <00784 + > esh >, and they shall be weary <03286 +ya. fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with {fire} <00784 +>esh >; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 + rivq >, and the folk <03816 + 1@ om > in the fire <00784 + > esh >, and they shall be weary <03286 +ya. fire JER 052 013 And burned <08313 +saraph > the house <01004 +bayith > of the LORD <03068+Y@hovah >, and the king s <04428 +melek > house <01004 +bayith >; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim >, and all <03605 +kol > the houses <01004 +bayith > of the great <01419 + gadowl > [men], burned  $<08313 + saraph > he with {fire} <00784 + >esh > : fire LAM 001$ 013 From above  $<04791 + \text{marowm} > \text{hath he sent } <07971 + \text{shalach} > \{\text{fire}\} <00784 + \text{shalach} > \text{into my bones}$ <06106 +, and it prevaileth <07287 +radah > against them : he hath spread <06566 + paras > a net <07568+resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 + yowm >. fire LAM 002 003 He hath cut <01438 + gada < > off in [ his ] fierce <02750 + choriy >anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn<07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb >, and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > {fire} <00784 +>esh >, [which] devoure th <00398 +>akal > round <05439 +cabiyb > about . fire LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb >: he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 + tsar >, and slew <02026 + harag > all <03605 + kol > [ that were ] pleasant <04622 + ma to the eye<05869 + in the tabernacle <00168 + >ohel > of the daughter <01323 + bath > of Zion <06726 + Tsiyown > : hepoured <08210 +shaphak > out his fury <02534 +chemah > like {fire} <00784 +>esh > . fire LAM 004 011 The LORD < 03068 + Y@hovah > hath accomplished < 03615 + kalah > his fury < 02534 + chemah > ; he hath poured<08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph >, and hath kindled <03341 +yatsath > a {fire} <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 + y@cowd > thereof. fire EZE 001 004. And I looked <07200 + ra>ah >, and , behold <02009 + hinneh >, a whirlwind came <00935 + bow > > out of the north <06828 + tsaphown >, a great <01419 + gadowl > cloud <06051 +, and a fire <00784 +>esh > infolding <03947 + laqach > itself, and a brightness <05051 + nogabh > [ was ] about <05439 + cabiyb > it, and out of the midst <08432 + tavek > thereof as the colour <05869 + of amber <02830 +chashmal >, out of the midst <08432 +tavek > of the {fire} <00784 +>esh >. fire EZE 001 004. And I looked <07200 + ra > ah >, and , behold <02009 + hinneh >, a whirlwind came <00935 + bow > out of the north<06828 +tsaphown >, a great <01419 +gadowl > cloud <06051 +, and a {fire} <00784 +>esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [was] about <05439 +cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal >, out of the midst <08432+tavek > of the fire <00784 +>esh > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay >, their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh >, [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappivd >: it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 + chay >; and the fire <00784 + >esh > was bright <math><05051 + nogahh >, and out of the {fire} <00784 +>esh > went <03318 + yatsa >> forth <03318 + yatsa >> lightning <01300 + baraq >. fire EZE 001 013As for the likeness <01823 + d@muwth > of the living <02416 + chay > creatures <02416 + chay >, their appearance <04758 + mar > eh > [was] like burning <01197 + ba coals <01513 + gechel > of fire <00784 + > esh >, [ and ] like the appearance <04758 + mar > eh > of lamps <03940 + lappivd > : it went <01980 + halak > up anddown among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay >; and the {fire} <00784+>esh > was bright <05051 +nogahh >, and out of the fire <00784 +>esh > went <03318 +yatsa> forth <03318+yatsa>> lightning <01300 +baraq>. fire EZE 001 013 As for the likeness <01823 +d@muwth> of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of {fire} <00784 +>esh >, [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay >; and the fire <00784 +>esh > was bright <05051 +nogahh >, and out of the fire <00784 +>esh > went <03318 + yatsa >> forth <03318 + yatsa >> lightning <01300 + baraq >. fire EZE 001 027And I saw <07200 + ra > ah > as the colour <05869 + of amber <02830 + chashmal >, as the appearance <04758+mar>eh > of fire < 00784 +>esh > round < 05439 + cabiyb > about within < 01004 + bayith > it, from the

appearance <04758 + mar > eh > of his loins < 04975 + mothen > even upward < 04605 + ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200  $+ra>ah > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , and it had brightness <05051$ +nogahh > round < 05439 + cabiyb > about. fire EZE 001 027 And I saw < 07200 + ra > ah > as the colour < 05869+ of amber <02830 +chashmal >, as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > round <05439+cabiyb > about within <01004 +bayith > it, from the appearance <04758 +mar>eh > of his loins <04975+mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyb > about . fire EZE 005 002 Thou shalt burn <01197 +ba with {fire} <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432+tavek > of the city <05892 +, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 + male >>: and thou shalt take <03947 + laqach > a third <07992 + sh@liyshiy > part, [ and ] smite <05221 + nakah > about <05439 + cabiyb > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > it with a knife <02719 + chereb > : and a third <07992 + sh@liyshiy > : and a third <027992 + sh@liyshiy > : andpart thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . fire EZE 005 004 Then take <03947 +lagach > of them again <05750 +, and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh >, and burn <08313 + saraph > them in the fire <00784 +>esh >; [for] thereof shall a {fire} <00784 +>esh > come <03318 + yatsa >> forth <03318 + yatsa >> into <00413 +>el > all <03605 + kol > the house<01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 +, and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784+>esh >, and burn <08313 +saraph > them in the {fire} <00784 +>esh >; [for] thereof shall a fire <00784+>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the {fire} <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [ for ] thereof shall a fire <00784 +>esh > come <03318 + yatsa > forth < 03318 + yatsa > into < 00413 + >el > all < 03605 + kol > the house < 01004 + bayith > of the houseIsrael <03478 +Yisra>el >. fire EZE 008 002 Then I beheld <07200 +ra>ah >, and lo <02009 +hinneh >a likeness <01823 + d@muwth > as the appearance <04758 + mar > eh > of fire <00784 + > esh > : from the appearance  $<04758 + \text{mar} > \text{eh} > \text{of his loins} < 04975 + \text{mothen} > \text{even downward} < 04295 + \text{mattah} > , {fire} < 00784$ +>esh >; and from his loins <04975 +mothen > even upward <04605 +ma, as the appearance <04758 +mar>eh > of brightness <02096 +zohar >, as the colour <05869 + of amber <02830 +chashmal >. fire EZE 008 002 Then I beheld <07200 + ra > ah >, and lo <02009 + hinneh > a likeness <01823 + d@muwth > as the appearance <04758 $+mar>eh > of {fire} <00784 +>esh >: from the appearance <04758 +mar>eh > of his loins <04975 +mothen > of his loins <04975 +$ even downward <04295 +mattah >, fire <00784 +>esh >; and from his loins <04975 +mothen > even upward <04605 + ma, as the appearance <04758 + mar > eh > of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 02096 + zohar >, as the colour <05869 + of brightness < 020amber <02830 +chashmal > . fire EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad >, and said <00559 +>amar >, Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal >, [even ] under the cherub <03742 +k@ruwb >, and fill <04390 + male > thine hand <02651 + chophen > with coals <01513 + gechel > of { fire} <00784 + >esh > from between <00996 + beyn > the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [ them ] over <05921+ the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . fire EZE 010 006 And it came <01961 + hayah > to pass, [that] when he had commanded <06680 + tsavah > the man <00376 + iysh > clothed<03847 + labash > with linen < 00906 + bad >, saying <00559 + amar >, Take  $<03947 + laqach > {fire} < 00784$ +>esh > from between <00996 +beyn > the wheels <01534 +galgal >, from between <00996 +beyn > the the wheels <00212 +> owphan > . fire EZE 010 007 And [ one ] cherub <03742 + k@ruwb > stretched <07971+shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the {fire} <00784 +>esh > that [ was ] between <00996 + beyn > the cherubims <03742 + k@ruwb > , and took <05375 + nasa > [ thereof ], and put <05414 + nathan > [ it ] into <00413 + >el > the hands <02651 + chophen > 1000 + cof [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it], and went <03318 + yatsa > out. fire EZE 015 004 Behold <02009 + hinneh >, it is cast <05414 + nathan > into thefire <00784 +>esh > for fuel <00402 +>oklah >; the {fire} <00784 +>esh > devoureth <00398 +>akal > both<08147 + sh@nayim > the ends < 07098 + qatsah > of it, and the midst < 08432 + tavek > of it is burned < 02787+charar >. Is it meet <06743 +tsalach > for [ any ] work <04399 +m@la>kah >? fire EZE 015 004 Behold <02009 +hinneh >, it is cast <05414 +nathan > into the {fire} <00784 +>esh > for fuel <00402 +>oklah >; the

fire <00784 +> esh > devoure th <00398 +> akal > both <08147 + sh@nayim > the ends <07098 + gats ah > of it, and the midst <08432 + tavek > of it is burned <02787 + charar >. Is it meet <06743 + tsalach > for [any] work<04399 + m@la>kah > ? fire EZE 015 005 Behold <02009 + hinneh >, when it was whole <08549 + tamiym >, it was meet <06213 + for no <03808 + lo > work <04399 + m@la>kah > : how <00637 + aph > much <07227 + rab> less shall it be meet <06213 + yet for [ any ] work <04399 + m@la>kah >, when <03588 + kiy > the { fire } <00784 +>esh > hath devoured <00398 +>akal > it, and it is burned <02787 +charar > ? fire EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; As the vine <01612 + gephen > tree <06086 + among the trees <06086 + of the forest <03293 + ya, which <00834 + >aher > I have given  $<05414 + nathan > to the {fire} <00784 + >esh > for fuel$ <00402 +> oklah >, so <03651 + ken > will I give <05414 + nathan > the inhabitants <03427 + yashab > of Jerusalem <03389 +Y@ruwshalaim > . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh >, and [another]  $\{\text{fire}\} < 00784 + \text{shall devour} < 00398 + \text{shall show} < 103045 + \text{shall devour} < 10398 + \text{shall show} < 103045 + \text{shall devour} < 10398 + \text{shall devour} < 10398 + \text{shall show} < 103045 + \text{shall devour} < 10398 + \text{shall show} < 103045 + \text{shall devour} < 10398 + \text{shall show} < 103045 + \text{shall devour} < 10398 + \text{shall show} < 103045 + \text{show} < 103045 + \text{show} < 103045 + \text{sh$ LORD <03068 +Y@hovah >, when I set <07760 +suwm > my face <06440 +paniym > against them . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [ one ] {fire} <00784 +> esh >, and [ another ] fire <00784 +> esh > shall devour <00398 +> akal >them; and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah >, when I set <07760+suwm > my face <06440 +paniym > against them . fire EZE 016 021 That thou hast slain <07819 +shachat > my children <01121 +ben >, and delivered <05414 +nathan > them to cause them to pass <05674 + through [ the {fire} ] for them ? fire EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with  $\{\text{fire}\} < 00784 + > \text{esh} >$ , and execute < 06213 + judgments < 08201 + shephet > upon thee in the sight < 05869 + ofmany <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo >> hire <00868 +>ethnan > any more <05750 + . fire EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah >, she was cast <07993 +shalak > down to the ground <00776 +>erets >, and the east <06921 + qadiym > wind <07307 + ruwach > dried <03001 + yabesh > up her fruit <06529 + p@riy > : her strong $<05797 + rods < 04294 + matteh > were broken < 06531 + perek > and withered < 03001 + yabesh > ; the {fire}$ <00784 +>esh > consumed <00398 +>akal > them. fire EZE 019 014 And {fire} <00784 +>esh > is gone <03318+yatsa>> out of a rod <04294 +matteh > of her branches <00905 +bad >, [ which ] hath devoured <00398 +>akal > her fruit <06529 + p@riy >, so that she hath no <03808 + lo > strong <05797 + rod <04294 + matteh > [to be ] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw > [ is ] a lamentation <07015+qiynah >, and shall be for a lamentation <07015 +qiynah >. fire EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah >, in that they caused to pass <05674 + through [ the { fire } ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem >, to the end <04616 +ma that they might know <03045 +yada< > that I [ am ] the LORD <03068 + Y@hovah >. fire EZE 020 031 For when ye offer <05375 + nasa > your gifts <04979 + mattanah >, when ye make your sons <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , ye pollute <02930+tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 + darash > of by you, O house <01004 + bayith > of Israel <math><03478 + Yisra > el > ? [ As ] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih >, I will not be enquired of by you . fire EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 + negeb >, Hear <08085 + shama < > the word <01697 + dabar > of the LORD <03068 + Y@hovah >; Thus <03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > ; Behold > (0136 + Adonay > GOD < 03069 + Y@hovih > ; Behold > ; Beho<02005 +hen >, I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in thee, and it shall devour <00398+>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee, and every <03605 +kol > dry <03002 + yabesh > tree < 06086 + : the flaming < 03852 + lehabah > flame < 07957 + shall be how the shall not be the shall be how the shallquenched <03518 +kabah >, and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . fire EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon thee, I will blow <06315 +puwach > against <05921 + thee in the {fire} <00784 +> esh > of my wrath <05678 +, and deliver <05414 + nathan > thee into the hand <03027 + yad > of brutish < 01197 + ba men < 00582 + enowsh >, [and] skilful < 02796 + charash > to destroy <04889 +mashchivth > . fire EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the {fire} <00784 +>esh > ; thy blood <01818 + dam > shall be in the midst <08432 + tavek > of the land <00776 + erets >; thou shalt be no <03808 + lo > [more] remembered <02142 + zakar > : for I the LORD <03068 + Y@hovah > have spoken<01696 + dabar > [it]. fire EZE 022 020 [As] they gather <06910 + q@butsah > silver <03701 + keceph > , and

brass <05178 + n@ chosheth >, and iron <01270 + barzel >, and lead <05777 +, and tin <00913 + b@ diyl >, into <00413 +>el > the midst <08432 + tavek > of the furnace <03564 + kuwr >, to blow <05301 + naphach > the  $\{fire\} < 00784 + >esh > upon it, to melt < 05413 + nathak > [it]; so < 03651 + ken > will I gather < 06908 + qabats$ > [ you ] in mine anger <00639 +> aph > and in my fury <02534 + chemah >, and I will leave <03241 + Yaniym > [you there], and melt <05413 +nathak > you. fire EZE 022 021 Yea, I will gather <03664 +kanac > you, and blow <05301 +naphach > upon you in the {fire} <00784 +>esh > of my wrath <05678 + , and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof . fire EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the {fire} <00784 +>esh > of my wrath <05678 +: their own way <01870 + derek > have I recompensed <05414 + nathan >upon their heads <07218 + ro>sh>, saith <05002 + n@>um> the Lord <00136 + >Adonay > GOD <03069+Y@hovih > . fire EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319+> achariyth > shall fall <05307 + naphal > by the sword <02719 + chereb > : they shall take <03947 + lagach > thy sons <01121 +ben > and thy daughters <01121 +ben >; and thy residue <00319 +>achariyth > shall be devoured  $<00398 +>akal > by the {fire} <00784 +>esh > .$  fire EZE 023 037 That they have committed <05003 +na>aph >adultery <05003 + na > aph >, and blood <01818 + dam > [ is ] in their hands <03027 + yad >, and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571+gam > caused their sons < 01121 + ben >, whom < 00834 +>aher > they bare < 03205 + yalad > unto me, to pass  $<05674 + \text{for them through [ the {fire} ] , to devour } <00402 + > \text{oklah > [ them ] . fire EZE 023 047 And the }$ company <06951 + qahal > shall stone <07275 + ragam > them with stones <68>, and dispatch <01254 + bara> > them with stones <68>.them with their swords <02719 +chereb >; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 + ben >, and burn <08313 + saraph > up their houses <01004 + bayith > with {fire} <00784+>esh > . fire EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > ; Woe < 00188 + > owy > to the bloody < 01818 + dam > city<05892 +! I will even make the pile <04071 + m@duwrah >for {fire} great <01431 +gadal > . fire EZE 024 010  $\text{Heap} < 07235 + \text{rabah} > \text{on wood} < 06086 + \text{, kindle} < 01814 + \text{dalag} > \text{the } \{\text{fire}\} < 00784 + \text{>esh} > \text{, consume}$ <08552 +tamam > the flesh <01320 +basar > , and spice <07543 +ragach > it well , and let the bones <06106 + be burned <02787 +charar > . fire EZE 024 012 She hath wearied <03811 +la>ah > [ herself ] with lies <08383+t@>un>, and her great <07227 + rab>scum <02457 + chel>ah>went <03318 + yatsa>> not forth <03318 $+yatsa > out of her : her scum < 02457 + chel>ah > [ shall be ] in the {fire} < 00784 + shows . fire EZE 028 014$ Thou [ art ] the anointed <04473 + mimshach > cherub < 03742 + k@ruwb > that covereth < 05526 + cakak > ; and Ihave set <05414 +nathan > thee [so]: thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst > of thy merchandise <07404 + r@kullah > they have filled <04390 + male > > the midst <08432 + tavek > of thee with violence <02555 +chamac >, and thou hast sinned <02398 +chata> >: therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee, O covering <05526 +cakak > cherub <03742 +k@ruwb >, from the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 + miqdash > by the multitude < 07230 + rob > of thine iniquities < 05771 + , by the iniquity < 05766 + of thytraffick <07404 + r@kullah >; therefore will I bring <03318 + yatsa > 5 forth  $<03318 + yatsa > a {fire} <00784$ +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605+kol > them that behold <07200 + ra > ah > thee . fire EZE 030 008 And they shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@ hovah >, when I have set <05414 + nathan > a {fire} <00784 + set > in Egypt <04714 +Mitsrayim >, and [when ] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . fire EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414 +nathan > {fire} <00784 +>esh > in Zoan <06814 +Tso, and will execute <06213 + judgments <08201 +shephet > in No . fire EZE 030 016 And I will set <05414 +nathan > {fire} <00784 +>esh > in Egypt <04714+Mitsrayim >: Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl >, and No shall be rent <01234 +baqa< > asunder, and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > . fire EZE 036 005 Therefore < 03651 + ken > thus < 03541 + koh > saith < 00559 + samar > the Lord<00136 + Adonay > GOD < 03069 + Y@hovih >; Surely in the {fire} <00784 + esh > of my jealousy < 07068+qin>ah > have I spoken < 01696 + dabar > against < 05921 + the residue < 07611 + sh@>eriyth > of the heathen

<01471 + gowy >, and against <05921 + all <03605 + kol > Idumea <00123 +>Edom >, which <00834 +>aher >have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchab > of all <03605 +kol > [ their ] heart <03824 +lebab >, with despiteful <07589+sh@>at > minds < 05315 + nephesh >, to cast < 04054 + migrash > it out for a prey < 00957 + baz >. fire EZE 038 019 For in my jealousy <07068 + qin > ah > [and] in the {fire} <00784 + >esh > of my wrath <05678 + have Ispoken <01696 +dabar >, Surely in that day <03117 +yowm > there shall be a great <01419 +gadowl > shaking <07494 +ra in the land <00127 +>adamah > of Israel <03478 +Yisra>el >; fire EZE 038 022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him, and upon his bands <00102 +>aggaph >, and upon the many <07227 +rab > people <05971 + that [are] with him, an overflowing <07857 + shataph > rain <01653 + geshem >, and great <00417+>elgabiysh > hailstones, {fire} <00784 +>esh >, and brimstone <01614 +gophriyth >. fire EZE 039 006 And I will send <07971 +shalach > a {fire} <00784 +>esh > on Magog <04031 +Magowg >, and among them that dwell <03427 + yashab > carelessly <00983 + betach > in the isles <00339 +>iy > : and they shall know <03045+yada< > that I [ am ] the LORD <03068 +Y@hovah > . fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel < 03478 + Yisra > el > shall go < 03318 + yatsa > forth < 03318 + yatsa > , and shallset <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq >, both the shields <04043 + magen > and the bucklers < 06793 + tsinnah >, the bows <07198 + qesheth > and the arrows<02671 +chets >, and the handstaves, and the spears <07420 +romach >, and they shall burn <01197 +ba them with {fire} <00784 +> esh > seven <07651 + sheba< > years <08141 + shaneh > : fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 + yatsa > >, and shall set <01197 + ba on {fire} <00784 + sh > and burn <05400 + nasaq > the weapons<05402 +nesheq >, both the shields <04043 +magen > and the bucklers <06793 +tsinnah >, the bows <07198+qesheth > and the arrows <02671 +chets >, and the handstaves, and the spears <07420 +romach >, and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire EZE 039 010 So that they shall take <05375 + nasa > no <03808 + lo > wood <06086 + out of the field <07704+sadeh >, neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with {fire} <05135 +nuwr > : and they shall spoil <07997+shalal > those that spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed <00962 +bazaz > them, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih >. fire DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +> attuwn > exceeding <02493 + chelem > hot <00228 +> aza>>, the flame <07631 $+s@biyb > of the {fire} <05135 + nuwr > slew <06992 + q@tal > those <00479 +>illek > men <01400 + g@bar > men <0$ that took <05267 + n@caq > up Shadrach <07715 + Shadrak >, Meshach <04336 + Meyshak >, and Abednego <05665 +>. fire DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonied <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal >, [ and ] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast < 07412 + r@mah > three < 08532 + t@lath > men < 01400 + g@bar > bound < 03729 + k@phath > into the cast < 07412 + r@mah > three < 08532 + t@lath > men < 01400 + g@bar > bound < 03729 + k@phath > into the cast < 0.000 + 0.0000 + 0.0000 + 0.000 + 0.000 + 0.0000 + 0.0000 + 0.0000 + 0.000 + 0.000midst <01459 + gav > of the {fire} <05135 + nuwr > ? They answered <06032 + and said <math><00560 + amar > untothe king <04430 +melek >, True <03330 +yatstsiyb >, O king <04430 +melek >. fire DAN 003 025 He answered <06032 + and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba<>men <01400 + g@bar >loose <08271 + sh@re>>, walking <01981 + halak > in the midst <01459 + gav> of the {fire} <05135 + nuwr >, and they have <00383 + iythay > no <03809 + la > hurt <02257 + chabal >;and the form <07299 + rev > of the fourth <07244 + r@biy is like <01821 + d@mah > the Son <01247 + bar > ofGod <00426 +>elahh > . fire DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@ buwkadnetstsar > came <07127 + q@ reb > near <07127 + q@ reb > to the mouth <08651 + t@ ra< > of the burning <03345 + y@qad > fiery <05135 + nuwr > furnace <00861 + > attuwn > , [and] spake <06032 + , and said<00560 +> amar >, Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh >, come <05312 + n@phaq >forth <05312 + n@phaq >, and come <00858 + >athah > [hither]. Then <00116 + >edayin > Shadrach <07715+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phaq > forth <05312 $+n@phaq > of the midst < 01459 + gav > of the {fire} < 05135 + nuwr > . fire DAN 003 027 And the princes$ <00324 +>achashdarpan >, governors <05461 +cagan >, and captains <06347 +pechah >, and the king s <04430+melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +> illek > men <01400 + g@ bar >, upon whose <01768 + diy > bodies <01655 + geshem > the fire 

of their head <07217 + re > sh > singed <02761 + charak >, neither <03809 + la > > were their coats <05622 + carbal> changed <08133 + sh@na >>, nor <03809 + la >> the smell  $<07382 + reyach > of {fire} <05135 + nuwr > had$ passed <05709 + > on them . fire DAN 003 027 And the princes <00324 + > achashdarpan > , governors <05461+cagan >, and captains <06347 +pechah >, and the king s <04430 +melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 + diy > bodies <01655 + geshem > the {fire} <05135 + nuwr > had no <03809 + la > >power <07981 + sh@let >, nor <03809 + la > was an hair <08177 + s@ of their head <07217 + re > sh > singed <02761 +charak >, neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> >, nor <03809 + la > the smell <07382 + reyach > of fire <05135 + nuwr > had passed <05709 + > on them . fire DAN  $007\ 009$ . I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down, and the Ancient <06268 + of days <03118 + yowm > did sit <03488 + y@thiyb > , whose garment <03831 + l@buwsh > [was ] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his head <07217 + re>sh > like the pure <05343 + n@qe > wool < 06015 + : his throne <03764 + korce > [was like] the fiery <math><05135 + nuwr > flame<07631 + s@biyb >, [and] his wheels <01535 + galgal > [as] burning <01815 + d@laq > {fire} <05135 + nuwr >. fire DAN 010 006 His body <01472 + g@viyah > also [was] like the beryl <math><08658 + tarshiysh >, and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps  $<03940 + lappiyd > of {fire} <00784 + >esh >, and his arms <math><02220 + z@rowa < >$  and his feet <04772+marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 + qowl > of his words < 01697 + dabar > like the voice < 06963 + qowl > of a multitude < 01995 + hamown > 1000 + qowl > 0000 + qowl > 00000 + qowl > 0000 + qowl. fire HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr >, whiles they lie in wait <00693 +>arab >: their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 + kol > the night <03915 + layil >; in the morning <01242 + boqer > it burneth <01197 + ba as a flaming <03852 +lehabah > {fire} <00784 +>esh > . fire HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a {fire} <00784 +>esh > upon his cities <05892 +, and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof. fire JOE 001 019 O LORD <03068 +Y@hovah >, to thee will I cry <07121 + qara > : for the {fire} <00784 + esh > hath devoured <00398 +of the wilderness <04057 + midbar >, and the flame <03852 + lehabah > hath burned <03857 + lahat > all <03605+kol > the trees <06086 + of the field <07704 +sadeh > . fire JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 + mayim > are dried < 03001 + yabesh > up, and the {fire} <00784 + sh > hath devoured < 00398+>akal > the pastures <04999 + na>ah > of the wilderness <04057 + midbar > . fire JOE 002 003 A {fire} <00784+>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniym > them, and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness < 04057 + midbar >; yea < 01571 + gam >, and nothing < 03808 + lo >> shall escape<06413 + p@leytah > them. fire JOE 002 005 Like the noise <06963 + qowl > of chariots <04818 + merkabah > on<05921 + the tops <07218 + ro > sh > of mountains <02022 + har > shall they leap <07540 + raqad > , like the noise $<06963 + \text{qowl} > \text{of a flame} < 03851 + \text{lahab} > \text{of {fire}} < 00784 + \text{shab} > \text{that devoureth} < 00398 + \text{shab} > \text{the}$ stubble <07179 + qash >, as a strong <06099 + people <05971 + set in battle <04421 + milchamah > array <06186+. fire JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064 +shamayim > and in the earth <00776 +>erets >, blood <01818 +dam >, and {fire} <00784 +>esh >, and pillars <08490 + tiymarah > of smoke < 06227 + . fire AMO 001 004 But I will send  $< 07971 + shalach > a {fire} < 00784$ +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire AMO 001 007 But I will send <07971 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 +, which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof : fire AMO 001 010 But I will send <07971 +shalach > a {fire} < 00784 +>esh > on the wall < 02346 +chowmah > of Tyrus < 06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fire AMO 001 012 But I will send <07971 +shalach > a {fire} < 00784 +>esh > upon Teman < 08487 +Teyman >, which shall devour < 00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . fire AMO 001 014 But I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah >, and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof, with shouting <08643 +t@ruw in the day <03117 + yowm > of battle < 04421 + milchamah >, with a tempest < 05591 + ca in the day < 03117 + yowm > of th

whirlwind <05492 + cuwphah >: fire AMO 002 002 But I will send  $<07971 + shalach > a {fire} <00784 + > esh > a {fire} <00784 + > esh > a {fire} <00784 + > esh > a {fire} > a$ upon Moab <04124 + Mow > ab >, and it shall devour <00398 + >akal > the palaces <00759 + >armown > ofKerioth <7152>: and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own >, with shouting <08643 + t@ruw, [and] with the sound <06963 + qowl > of the trumpet <07782 + showphar > : fire AMO 002 005 But I will send  $\langle 07971 + \text{shalach} \rangle a \{\text{fire}\} \langle 00784 + \text{shalach} \rangle upon Judah \langle 03063 + Y@huwdah \rangle$ , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 + Y@ruwshalaim >. fire AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah >, and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like {fire} <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 + Yowceph >, and devour <00398 + >akal > [it], and [there be] none <00369 + >ayin > toquench <03518 + kabah > [it] in Bethel <01008 + Beyth - >El >. fire AMO 007 004 Thus <03541 + koh > haththe Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh >, the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by {fire} <00784 +>esh >, and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 + t@howm >, and did eat <00398 + >akal > up a part <02506 + cheleq >. fire OBA 001 018 And the house  $<01004 + bayith > of Jacob < 03290 + Ya shall be a {fire} < 00784 + >esh > , and the house < 01004 + bayith >$ of Joseph <03130 +Yowceph > a flame <03852 +lehabah >, and the house <01004 +bayith > of Esau <06215 +for stubble <07179 + qash >, and they shall kindle <01814 + dalaq > in them, and devour <00398 + >akal > them; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 +; for the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > [it]. fire MIC 001 004 And the mountains <02022 + har > shall be molten < 04549 + macac > under < 08478 + tachath > him, and the valleys < 06010 + shall be molten < 04549 + macac > under < 08478 + tachath > him, and the valleys < 06010 + shall be molten < 0.00010 +be cleft <01234 + baga < >, as wax  $<01749 + downag > before <math><06440 + paniym > the {fire} <00784 + >esh >, [$ and ] as the waters <04325 +mayim > [ that are ] poured <05064 +nagar > down a steep <04174 +mowrad > place . fire MIC 001 007 And all <03605 + kol > the graven <06456 + p@ciyl > images thereof shall be beaten <03807+kathath > to pieces, and all <03605 +kol > the hires <00868 +>ethnan > thereof shall be burned <08313 +saraph > with the {fire} <00784 +> esh >, and all <03605 + kol > the idols <06091 + thereof will I lay <07760 + suwm >desolate <08077 + sh@mamah >: for she gathered <06908 + gabats > [ it ] of the hire <00868 + sethnan > of anharlot <02181 +zanah >, and they shall return <07725 +shuwb > to the hire <00868 +>ethnan > of an harlot <02181 + zanah >. fire NAH 001 006 Who <04310 + miy > can stand <05975 + before <06440 + paniym > his indignation <02195 + za? and who <04310 + miy > can abide <06965 + quwm > in the fierceness <02740+charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like  $\{fire\} < 00784 + >esh >$ , and the rocks < 06697 + tsuwr > are thrown < 05422 + nathats > down < 05422 + nathats >by him. fire NAH 003 013 Behold < 02009 + hinneh >, thy people < 05971 + in the midst < 07130 + qereb > of thee [ are ] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the {fire} <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . fire NAH 003 015 There <08033 +sham > shall the  $\{fire\} < 00784 + >esh > devour < 00398 + >akal > thee; the sword < 02719 + chereb > shall cut < 03772 + karath > thee is the sword < 02719 + chereb > shall cut < 03772 + karath > thee is the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > shall cut < 03772 + karath > the sword < 02719 + chereb > sword <$ the off, it shall eat <00398 +>akal > the up like the cankerworm <03218 +yekeq >: make thyself many <03513+kabad > as the cankerworm <03218 +yekeq >, make thyself many <03513 +kabad > as the locusts <00697 +>arbeh >. fire HAB 002 013 Behold <02009 +hinneh >, [ is it ] not of the LORD <03068 +Y@hovah > of hosts  $<06635 + tsaba >> that the people <05971 + shall labour <03021 + yaga <> in the very <01767 + day > { fire }$ <00784 +>esh >, and the people <03816 + 1@ om > shall weary <03286 + ya themselves for very <01767 + day >vanity <07385 + riyq > ? fire ZEP 001 018 Neither <03808 + lo > their silver <03701 + keceph > nor <01571+gam > their gold < 02091 + zahab > shall be able < 03201 + yakol > to deliver < 05337 + natsal > them in the day<03117 + yowm > of the LORD S < 03068 + Y@hovah > wrath < 05678 + ; but the whole < 03605 + kol > land<00776 +>erets > shall be devoured <00398 +>akal > by the {fire} <00784 +>esh > of his jealousy <07068+qin>ah>: for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605+kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . fire ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 +gowy >, that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah >, to pour <08210 +shaphak > upon them mine indignation <02195 +za, [ even ] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + >aph > : for all <03605 + kol > the earth = arth =<00776 +>erets > shall be devoured <00398 +>akal > with the {fire} <00784 +>esh > of my jealousy <07068+qin>ah>. fire ZEC 002 005 For I, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, will be unto her a wall <02346 +chowmah > of {fire} <00784 +>esh > round <05439 +cabiyb > about, and will be the glory

<03519 +kabowd > in the midst <08432 +tavek > of her . fire ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 + satan >, The LORD <03068 + Y@hovah > rebuke <01605 + ga thee, O Satan <07854 +satan >; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 + Y@ruwshalaim > rebuke <01605 + ga thee : [is] not this <02088 + zeh > a brand <00181 + ywd > aplucked  $<05337 + natsal > out of the {fire} <00784 + >esh > ? fire ZEC 009 004 Behold <02009 + hinneh > , the$ Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her power <02428 +chayil > in the sea <03220 +yam >; and she shall be devoured <00398 +>akal > with {fire} <00784+>esh >. fire ZEC 011 001. Open <06605 +pathach > thy doors <01817 +deleth >, O Lebanon <03844 +L@banown >, that the {fire} <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez >. fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +, and like a torch <03940 +lappivel > of {fire} <00784 +>esh > in a sheaf <05995 +; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157 +b@, on<05921 + the right <03225 + yamiyn > hand <03225 + yamiyn > and on <05921 + the left <08040 + s@mo>wl > :and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath >, [even] in Jerusalem <03389 +Y@ruwshalaim >. fire ZEC 012 006 In that day <03117+yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth  $<03595 + kiyowr > of {fire} <00784 + esh > among the wood <06086 + , and like a torch <03940$ +lappivd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 + cabiyb > about <01157 + b@, on <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 + the right <03225 + yamiyn > bound <05921 +hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 013 009 And I will bring <00935 +bow> > the third  $<07992 + sh@liyshiy > part through the {fire} <00784 +>esh >, and will refine <06884 + tsaraph > them as silver$ <03701 +keceph > is refined <06884 +tsaraph >, and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 + bachan >: they shall call <07121 + qara > on my name <08034 + shem >, and I will hear <06030 + them : I will say <00559 +>amar > , It [ is ] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 + Y@hovah > [is] my God <math><00430 + >elohiym > . fire MAL 001 010 Who <04310 + miy > [is there ] even <01571 + gam > among you that would shut <05462 + cagar > the doors <01817 + deleth > [ fornought ]? neither  $\langle 03808 + lo \rangle \rangle$  do ye kindle  $\langle 00215 + \rangle$  owr  $\rangle$  [ {fire} ] on mine altar  $\langle 04196 + mizbeach \rangle$  for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . fire MAL 003 002 But who <04310 + miy > may abide < 03557 + kuwl > the day < 03117 + yowm > of his coming < 00935 + bow > > ? and who<04310 + miy > shall stand < 05975 + when he appeareth < 07200 + ra>ah > ? for he [ is ] like a refiner s < 06884+tsaraph > {fire} < 00784 +>esh > , and like fullers < 03526 +kabac > soap < 01287 +boriyth > : fire MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 pur -> . fire MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I, whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 hagios -> Ghost <4151 - pneuma ->, and [ with ] {fire} <4442 -pur -> : fire MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio - > up the chaff <0892 -achuron -> with unquenchable <0762 - asbestos -> {fire} <4442 -pur -> . fire MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka ->, shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that

bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 ekkopto -> down <1581 - ekkopto -> , and cast <0906 - ballo -> into <1519 - eis -> the {fire} <4442 - pur -> . fire MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the {fire} <4442 -pur ->; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . fire MAT 013 042 And shall cast <0906 -ballo -> them into <1519 - eis -> a furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 013 050 And shall cast <0906 -ballo -> them into <1519 - eis -> the furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 017 015 Lord <2962 -kurios ->, have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 - seleniazomai ->, and sore <2560 -kakos -> vexed <3958 -pascho ->: for ofttimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the {fire} <4442 -pur -> , and oft <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . fire MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581 -ekkopto ->, and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 eiserchomai - > into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos ->, rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 - aionios -> { fire } <4442 -pur -> . fire MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eve <3788 ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me, ye cursed <2672 -kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> {fire} <4442 -pur ->, prepared <2090 - hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : fire MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the {fire} <4442 -pur ->, and into <1519 -eis -> the waters <5204 -hudor ->, to destroy <0622 -apollumi -> him : but if thou canst <1410 dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 - splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo - > us . fire MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena ->, into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 044 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 teleutao -> not, and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 046 Where <3699 -hopou -> their worm <4663 -skolex - > dieth <5053 -teleutao -> not, and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 skandalizo -> thee, pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos - > to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> {fire} <4442 -pur ->: fire MAR 009 048 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with {fire} <4442 -pur -> , and every <3956 - pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> . fire MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 - huperetes -> , and warmed <2328 -thermaino -> himself at

<4314 - pros -> the {fire} <5457 -phos -> . fire LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 - rhiza - of the trees 1186 -dendron - : every 3956 pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto -, and cast LUK 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - . fire LUK 003 016 John 2491 - Joannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor -; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -, the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 pneuma - and with {fire} 4442 -pur - : fire LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir -, and he will throughly 1245 - diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 - halon -, and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 - pur - unquenchable LUK 0762 -asbestos - . fire LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Jakobos - and John 2491 -Joannes - saw 1492 -eido - [ this ], they said 2036 -epo -, Lord 2962 -kurios -, wilt 2309 -thelo - thou that we command 2036 epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them, even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? fire LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 - ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I, if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? fire LUK 017 029 But the same day 2250 -hemera - that Lot 3091 - Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 - theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 - apollumi - [ them ] all 0537 -hapas - . fire LUK 022 055 And when they had kindled LUK 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 sugkathizo - down 4776 - sugkathizo - together 4776 - sugkathizo -, Peter 4074 - Petros - sat 2521 - kathemai down 2521 -kathemai - among 3319 -mesos - them . fire LUK 022 056 But a certain 5100 -tis - maid 3814 paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the {fire} 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 kai - with him . fire JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema ->, and is withered <3583 -xeraino ->; and men gather <4863 -sunago -> them, and cast <0906 -ballo -> [ them ] into <1519 -eis -> the { fire} <4442 -pur -> , and they are burned <2545 -kaio -> . fire JOH 018 018 And the servants <1401 -doulos -> and officers <5257 huperetes -> stood <2476 -histemi -> there, who had made <4160 -poieo -> a {fire} of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them, and warmed <2328 -thermaino -> himself. fire JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge ->, they saw <0991 -blepo -> a {fire} of coals <0439 -anthrakia -> there , and fish <3795 - opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai ->, and bread <0740 -artos ->. fire ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of {fire} <4442 -pur -> , and it sat <2523 kathizo -> upon each <1538 -hekastos -> of them . fire ACT 002 019 And I will shew <1325 -didomi -> wonders <5059 - teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 - kato -> ; blood <0129 -haima -> , and {fire} <4442 -pur -> , and vapour <0822 atmis -> of smoke <2586 -kapnos -> : fire ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 etos -> were expired <4137 -pleroo ->, there appeared <3700 -optanomai -> to him in the wilderness <2048 eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of {fire} <4442 -pur -> in a bush <0942 -batos -> . fire ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a {fire} <4443 -pura ->, and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos ->, and because <1223 -dia -> of the cold <5592 -psuchos ->. fire ACT 028 003 And when Paul <3972 - Paulos -> had gathered <4962 - sustrepho -> a bundle <4128 - plethos -> of sticks <5434 - phruganon ->, and laid <2007 -epitithemi -> [ them ] on <1909 - epi -> the { fire} <4443 -pura ->, there came <1831 exerchomai - > a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . fire ACT 028 005 And he shook <0660 -apotinasso -> off <0660 apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the {fire} <4442 -pur -> , and felt <3958 -pascho -> no <3762 - oudeis -> harm <2556 -kakos -> . fire ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine

<4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 - dipsao ->, give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of {fire} <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo  $\rightarrow$  it, because <3754 -hoti  $\rightarrow$  it shall be revealed <0601 - apokalupto  $\rightarrow$  by fire <4442 -pur  $\rightarrow$ ; and the {fire} <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it, because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by {fire} <4442 pur ->; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 houto -> as by {fire} <4442 -pur -> . fire 2TH 001 008 In flaming <5395 -phlox -> {fire} <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : fire HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 lego ->, Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma ->, and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of { fire } <4442 -pur -> . fire HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of {fire} <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira ->, out of weakness <0769 -astheneia -> were made <1743 endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos ->, turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios ->. fire HEB 012 018. For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 - pselaphao ->, and that burned <2545 -kaio -> with {fire} <4442 - pur ->, nor <2532 -kai -> unto blackness <1105 -gnophos ->, and darkness <4655 -skotos ->, and tempest <2366 -thuella ->, fire HEB 012 029 For our God <2316 -theos -> [ is ] a consuming <2654 -katanalisko -> {fire} <4442 -pur -> . fire JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 melos ->, and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou ->, how <2245 - helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> {fire} <4442 pur -> kindleth <0381 - anapto -> ! fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur ->, a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos ->, that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma ->, and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis ->; and it is set <5394 -phlogizo -> on {fire} <5394 -phlogizo -> of hell <1067 -gena ->. fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur ->, a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos ->, that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma ->, and setteth <5394 -phlogizo -> on {fire} <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . fire JAS 003 006 And the tongue <1100 -glossa -> [ is ] a {fire} <4442 -pur ->, a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394-phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . fire JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion - > against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were {fire} <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> . fire 1PE 001 007 That the trial <1383 dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with {fire} <4442 -pur ->, might be found <2147 -heurisko -> unto praise <1868 epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 apokalupsis -> of Jesus <2424 - Jesus -> Christ <5547 - Christos -> : fire 2PE 003 007 But the heavens <3772 -

ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 - autos -> word <3056 $-\log os \rightarrow are kept < 2343$  -thesaurizo  $\rightarrow in store < 2343$  -thesaurizo  $\rightarrow , reserved < 5083$  -tereo  $\rightarrow unto \{fire\} < 4442$ -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . fire 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 theos ->, wherein <3757 -hou -> the heavens <3772 -ouranos -> being on {fire} <4448 -puroo -> shall be dissolved <3089 -luo ->, and the elements <4747 - stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 - kausoo -> ? fire JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha ->, and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo ->, and going <0565 aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma ->, suffering <5254 -hupecho -> the vengeance <1349 dike -> of eternal <0166 -aionios -> {fire} <4442 -pur -> . fire JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [ them ] out of the {fire} <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> . fire REV 001 014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix -> [ were ] white <3022 -leukos -> like <5616 - hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [were ] as a flame <5395 -phlox -> of {fire} <4442 -pur -> ; fire REV 002 018. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos ->, who <3588 - ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of {fire} <4442 -pur ->, and his feet <4228 -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon ->; fire REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the {fire} <4442 -pur -> , that thou mayest be rich <4147-plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be clothed <4016 periballo ->, and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo ->; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo ->. fire REV 004 005 And out of the throne <2362 thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of { fire} <4442 -pur -> burning <2545 -kaio -> before <1799 - enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> . fire REV 008 005 And the angel <0032 -aggelos -> took <2983 - lambano -> the censer <3031 -libanotos -> , and filled <1072 - gemizo -> it with {fire} <4442 -pur -> of the altar <2379 - thusiasterion ->, and cast <0906 -ballo -> [ it ] into <1519 - eis -> the earth <1093 -ge -> : and there were voices <5456 - phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> . fire REV 008 007 . The first <4413 -protos -> angel <0032 aggelos -> sounded <4537 -salpizo -> , and there followed <1096 - ginomai -> hail <5464 -chalaza -> and {fire} <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima ->, and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up, and all <3956 -pas -> green <5515 - chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up. fire REV 008 008 And the second <1208 -deuteros -> angel <0032 - aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with {fire} <4442 -pur -> was cast <0906 -ballo -> into <1519 - eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; fire REV 009 017 And thus <3779 houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 purinos ->, and of jacinth <5191 -huakinthinos ->, and brimstone <2306 -theiodes ->: and the heads <2776 kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> {fire} <4442 -pur -> and smoke <2586 kapnos -> and brimstone <2303 -theion -> . fire REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis ->, and them that sat <2521 -kathemai -> on <1909 -epi -> them, having <2192 -echo -> breastplates <2382 -thorax -> of {fire} <4447 -purinos ->, and of jacinth <5191 huakinthinos ->, and brimstone <2306 -theiodes ->: and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

fire REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444-anthropos -> killed <0615 -apokteino ->, by the {fire} <4442 -pur ->, and by the smoke <2586 -kapnos ->, and by the brimstone <2303 - theion ->, which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . fire REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 - aggelos -> come <2597 - katabaino -> down <2597 - katabaino -> from heaven <3772 - ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 - kephale ->, and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of {fire} <4442 -pur -> : fire REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them, {fire} <4442 - pur -> proceedeth <1607 ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . fire REV 013 013 And he doeth <4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poieo -> {fire} <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 - eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 anthropos ->, fire REV 014 010 The same <0846 -autos -> shall drink <4095 - pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos - > of God <2316 -theos ->, which <3588 -ho -> is poured <2767 - kerannumi -> out without <0194 -akratos -> mixture <0194 - akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge ->; and he shall be tormented <0928 - basanizo -> with {fire} <4442 -pur -> and brimstone <2303 - theion -> in the presence <1799 -enopion -> of the holy <0040 - hagios -> angels <0032 aggelos ->, and in the presence <1799 - enopion -> of the Lamb <0721 -arnion -> : fire REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out from the altar <2379 thusiasterion ->, which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> {fire} <4442 -pur ->; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon ->, saying <3004 -lego ->, Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon ->, and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 akmazo -> . fire REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 hualinos -> mingled <3396 -mignumi -> with {fire} <4442 -pur -> : and them that had gotten the victory <3528 nikao -> over <1537 -ek -> the beast <2342 - therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 hualinos ->, having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos ->. fire REV 016 008. And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 - didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 - anthropos -> with {fire} <4442 -pur -> . fire REV 017 016 And the ten <1176 -deka -> horns <2768 -keras - > which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 houtos -> shall hate <3404 - miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos ->, and shall eat <5315 -phago -> her flesh <4561 -sarx ->, and burn <2618 -katakaio -> her with { fire} <4442 -pur -> . fire REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 thanatos ->, and mourning <3997 -penthos ->, and famine <3042 -limos ->; and she shall be utterly <2618 katakaio -> burned <2618 -katakaio -> with {fire} <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . fire REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of {fire} <4442 -pur ->, and on <1909 - epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 eido ->, but he himself. fire REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo ->, and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him, with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 - proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of {fire} <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . fire REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 agapao -> city <4172 -polis -> : and { fire} <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . fire REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> and brimstone <2303 -theion ->, where <3699 hopou -> the beast <2342 - therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ], and shall be tormented <0928 - basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . fire REV 020 014 And death <2288 -thanatos -> and hell <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . This <3778 houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . fire REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 - biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . fire REV 021 008 But the fearful <1169 -deilos ->, and unbelieving <0571 -apistos ->, and the abominable <0948 bdelusso ->, and murderers <5406 -phoneus ->, and whoremongers <4205 -pornos ->, and sorcerers <5332 pharmakeus ->, and idolaters <1496 -eidololatres ->, and all <3956 -pas -> liars <5571 -pseudes ->, shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with {fire} <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 - thanatos -> . firebrand JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 + zanab >, and put  $<07760 + suwm > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 03940 + lappivd > in the midst < 08432 + tavek > a \{firebrand\} < 0840 + t$ between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrand AMO 004 011 I have overthrown <02015 +haphak > [ some ] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 + C@dom > and Gomorrah <06017 +, and ye were as a {firebrand} <00181 + >uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah > . firebrands JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes < 07776 + shuw, and took  $< 03947 + laqach > \{firebrands\} < 03940 + lappivd > , and turned$ <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940+lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180+zanab > . firebrands PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > $\{\text{firebrands}\} < 02131 + \text{ziygah} >, \text{ arrows} < 02671 + \text{chets} >, \text{ and death} < 04194 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ arrows} < 02671 + \text{chets} >, \text{ and death} < 04194 + \text{maveth} >, \text{ firebrands} \text{ ISA } 007 \ 004 + \text{maveth} >, \text{ firebrands} \text{ firebrand$ And say <00559 +> amar > unto him, Take heed <08104 + shamar >, and be quiet <08252 + shaqat >; fear <03372 + yare > not, neither <00408 + >al > be fainthearted <math><03824 + lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for the two <08147 + sh@nayim > lebab > for $tails < 02180 + zanab > of these < 00428 + >el - leh > smoking < 06226 + {firebrands} < 00181 + >uwd >, for the start of the start of$ fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram >, and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +civr > to receive <01878 +dashen > his ashes <01878 +dashen > , and his shovels <03257 + ya <>, and his basons <04219 + mizraq >, and his fleshhooks <04207 + mazleg >, and his {firepans} <04289 +machtah >: all <03605 +kol > the vessels <03627 +k@liy > thereof thou shalt make <06213 + [ of ] brass <05178 + n@ chosheth > . firepans EXO 038 003 And he made <06213 + all <03605 + kol > the vessels <03627 + k@liy > of the altar < 04196 + mizbeach >, the pots < 05518 + ciyr >, and the shovels < 03257 + ya < >,and the basons <04219 + mizraq >, [ and ] the fleshhooks <04207 + mazleg >, and the {firepans} <04289+machtah >: all <03605 +kol > the vessels <03627 +k@liy > thereof made <06213 + he [ of ] brass <05178+n (chosheth >. firepans JER 052 019 And the basons <05592 + caph >, and the {firepans} <04289 + machtah >, and the bowls <04219 + mizraq >, and the caldrons <05518 + ciyr >, and the candlesticks <04501 + m@nowrah >, and the spoons <03709 + kaph >, and the cups <04518 + m@naqqiyth >; [that] which <00834 + sher > [was] of gold <02091 + zahab > [in] gold <math><02091 + zahab >, and [that] which <00834 + zahab > [was] of silver<03701 + keceph > [ in ] silver <03701 + keceph > , took <03947 + laqach > the captain <07227 + rab > of the captain <07227 + rab > 07227 + rab > 072727 + rab > 072727 + 072727 + 072727 + 072727 + 072727 + 072727 + 072727 +guard <02876 +tabbach > away. fires ISA 024 015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y@hovah > in the {fires} <00217 +>uwr >, [even] the name <08034 + shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > .

accursed thing shall be burnt with fire also they set on fire all an offering made by fire unto fire shall as a fire a fire ashall offer our beard fire for an fire shall as a fire a fir

fire 1Ki\_19\_12 /^{fire /a still small voice . fire Eze\_05\_02 /^{fire /a third part in the midst of the city , when the days of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind; and I will draw out a sword after them. fire Jam\_03\_06 /\$ { fire /a world of iniquity : so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell . fire 2Ki\_16\_03 /^{fire /according to the abominations of the heathen , whom the LORD cast out from before the children of Israel . fire Jos\_08\_08 /^{fire /according to the commandment of the LORD shall ye do . See , I have commanded you. fire 2Ch\_35\_13 /^{fire /according to the ordinance : but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people. fire 2Ch\_28\_03 /^{fire /after the abominations of the heathen whom the LORD had cast out before the children of Israel . fire Jos\_07\_25 /^{fire /after they had stoned them with stones . fire 2Pe\_03\_07 /\${fire /against the day of judgment and perdition of ungodly men. fire Eze\_20\_26 /^{ fire /all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD. fire Jud\_20\_48 /^{fire /all the cities that they came to . fire Zec\_12\_06 /^{fire /among the wood , and like a torch of fire in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire 2Sa\_14\_30 /^{fire /And Absalom's servants set the field on fire . fire 1Ki\_19\_12 /^{fire /and after the fire a still small voice . fire Isa\_64\_11 /^{fire /and all our pleasant things are laid waste . fire Jos\_06\_24 /^{fire / and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. fire Mic\_01\_07 /^{fire /and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot , and they shall return to the hire of an harlot . fire Eze\_15\_07 /^{fire /and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them. fire Lev\_07\_19 /^{fire /and as for the flesh , all that be clean shall eat thereof. fire Mic\_01\_04 /^{fire /and as the waters that are poured down a steep place . fire Jer\_39\_08 /^{fire /and brake down the walls of Jerusalem . fire Psa\_11\_06 /^{fire /and brimstone, and an horrible tempest : this shall be the portion of their cup. fire Rev\_20\_10 /\${fire /and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever . fire Eze\_38\_22 /^{fire /and brimstone . fire Rev\_21\_08 /\${fire /and brimstone : which is the second death . fire Luk\_17\_29 /\$ { fire /and brimstone from heaven , and destroyed them all . fire Rev\_14\_10 /\${fire /and brimstone in the presence of the holy angels, and in the presence of the Lamb : fire Jer\_04\_04 /^{fire /and burn that none can quench it, because of the evil of your doings . fire Jer\_21\_12 /^{ fire /and burn that none can quench it, because of the evil of your doings . fire Eze\_39\_09 /^{fire /and burn the weapons , both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years : fire Eze\_05\_04 /^{fire /and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel. fire Isa\_66\_16 /^{fire /and by his sword will the LORD plead with all flesh : and the slain of the LORD shall be many . fire Rev\_09\_18 /\$ { fire /and by the smoke , and by the brimstone , which issued out of their mouths . fire Rev\_14\_18 /\${fire /and cried with a loud cry to him that had the sharp sickle , saying , Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. fire 2Ch\_36\_19 /^{fire /and destroyed all the goodly vessels thereof. fire 1Ki\_16\_18 /^{fire /and died , fire Luk\_22\_56 /\${fire /and earnestly looked upon him, and said, This man was also with him. fire Lev\_10\_12 /^{fire / and eat it without leaven beside the altar : for it is most holy : fire Mar\_09\_49 /\${fire /and every sacrifice shall be salted with salt . fire Eze\_16\_41 /^{fire /and execute judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. fire Act\_28\_05 /\${fire /and felt no harm . fire Eze\_08\_02 /^{fire /and from his loins even upward , as the appearance of brightness , as the colour of amber . fire Exo\_32\_20 /^{ fire / and ground it to powder , and strawed it upon the water , and made the children of Israel drink of it. Fire Psa\_148\_08 /^{Fire /and hail ; snow , and vapour ; stormy wind fulfilling his word : fire Dan\_10\_06 /^{ fire / and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude . fire Jud\_15\_14 /^{fire /and his bands loosed from off his hands . fire Rev\_02\_18 /\${fire /and his feet are like fine brass ; fire Isa\_10\_17 /^{fire /and his Holy One for a flame : and it shall burn and devour his thorns and his briers in one day ; fire Deu\_18\_01 /^{fire /and his inheritance . fire 2Ki\_02\_11 /^{fire /and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. fire Jer\_34\_22 /^{fire /and I will make the cities of Judah a desolation without an inhabitant . fire Isa\_50\_11 /^{fire /and in the sparks that ye have kindled. This shall ye have of mine hand ; ye shall lie down in sorrow. fire Mar\_09\_22 /\${fire /and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. fire Amo\_07\_04 /^{fire /and it devoured the great deep , and did eat up a part . fire Eze\_01\_27 /^{fire /and it had brightness round about . fire Act\_02\_03 /\$ { fire /and it sat upon each of them . fire Num\_31\_23 /^ { fire /and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . fire Mal\_03\_02 /^{ fire /and like fullers soap : fire Eze\_01\_13 /^{ fire /and like the

appearance of lamps : it went up and down among the living creatures ; and the fire was bright , and out of the fire went forth lightning . fire Isa\_30\_33 /^{fire /and much wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. fire 2Ki\_21\_06 /^{fire /and observed times , and used enchantments , and dealt with familiar spirits and wizards : he wrought much wickedness in the sight of the LORD, to provoke him to anger. fire Rev\_09\_17 /\${fire /and of jacinth, and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . fire Exo\_14\_24 /^{fire /and of the cloud , and troubled the host of the Egyptians, fire Mat\_17\_15 /\$ { fire /and oft into the water. fire Rev\_19\_12 /\$ { fire /and on his head were many crowns ; and he had a name written , that no man knew , but he himself . fire 2Ki\_02\_11 /^{fire /and parted them both asunder ; and Elijah went up by a whirlwind into heaven . fire Joe\_02\_30 /^{fire /and pillars of smoke . fire Act\_28\_02 /\$ { fire /and received us every one , because of the present rain , and because of the cold . fire 1Ki\_09\_16 /^{fire /and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter , Solomon's wife . fire Rev\_09\_17 /\${fire /and smoke and brimstone . fire Deu\_09\_21 /^{fire /and stamped it, and ground it very small, even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . fire Isa\_54\_16 /^{ fire /and that bringeth forth an instrument for his work ; and I have created the waster to destroy. fire Lev\_21\_06 /^{fire /and the bread of their God, they do offer : therefore they shall be holy. fire Exo\_03\_02 /^{fire /and the bush was not consumed. fire 1Co\_03\_13 /\${fire /and the fire shall try every man's work of what sort it is . fire Oba\_01\_18 /^{ fire /and the house of Joseph a flame , and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau ; for the LORD hath spoken it. fire Jer\_51\_32 /^{fire /and the men of war are affrighted . fire Jer\_51\_58 /^{fire /and the people shall labour in vain , and the folk in the fire , and they shall be weary . fire Hab\_02\_13 /^{fire /and the people shall weary themselves for very vanity ? fire Nah\_01\_06 /^{fire /and the rocks are thrown down by him. fire Exo\_19\_18 /^{fire /and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly. fire Deu\_09\_15 /^{fire /and the two tables of the covenant were in my two hands. fire Jer\_07\_18 /^{fire /and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. fire Gen\_22\_07 /^{fire /and the wood : but where is the lamb for a burnt offering ? fire 1Sa\_30\_03 /^{fire /and their wives , and their sons , and their daughters , were taken captives . fire 2Ki\_08\_12 /^{ fire / and their young men wilt thou slay with the sword , and wilt dash their children, and rip up their women with child. fire Rev\_15\_02 /\${fire /and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. fire Exo\_32\_24 /^{fire /and there came out this calf. fire Jer\_36\_32 /^{fire /and there were added besides unto them many like words . fire Joh\_15\_06 /\${fire /and they are burned . fire Dan\_03\_25 /^{fire /and they have no hurt ; and the form of the fourth is like the Son of God . fire Jer\_51\_58 /^{fire /and they shall be weary. fire Eze\_39\_10 /^{fire /and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . fire Jer\_05\_14 /^{fire /and this people wood , and it shall devour them. fire Deu\_04\_36 /^{ fire /and thou heardest his words out of the midst of the fire . fire Jer\_38\_17 /^{ fire /and thou shalt live, and thine house : fire Jer\_38\_18 /^{fire /and thou shalt not escape out of their hand . fire Psa\_66\_12 /^{fire /and through water : but thou broughtest us out into a wealthy place. fire Exo\_12\_08 /^{fire /and unleavened bread ; and with bitter herbs they shall eat it. fire 2Ki\_17\_17 /^{ fire /and used divination and enchantments , and sold themselves to do evil in the sight of the LORD, to provoke him to anger. fire Act\_02\_19 /\${fire /and vapour of smoke : fire Deu\_05\_05 /^{fire /and went not up into the mount ; saying , fire Zec\_13\_09 /^{fire /and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people : and they shall say, The LORD is my God . fire Isa\_66\_15 /^{fire /and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. fire Deu\_12\_03 /^{fire /and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. fire Deu\_18\_16 /^{ fire /any more, that I die not. fire Jos\_13\_14 /^{ fire /are their inheritance , as he said unto them. fire Deu\_04\_33 /^{fire /as thou hast heard , and live ? fire Deu\_05\_26 /^{fire /as we have, and lived ? fire Isa\_66\_24 /^{fire /be quenched ; and they shall be an abhorring unto all flesh . fire Num\_03\_04 /^{fire /before the LORD, in the wilderness of Sinai, and they had no children : and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father . fire Lev\_16\_13 /^{fire /before the LORD , that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: fire Lev\_10\_01 /^{fire /before the LORD, which he commanded them not. fire Num\_26\_61 /^{fire /before the LORD . fire Lev\_20\_14 /^{fire /both he and they; that there be no wickedness among you. fire Exo\_22\_06 /^{fire /break out , and catch in thorns , so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution. fire Psa\_39\_03 /^{fire /burned : then spake I with my tongue, fire Isa\_64\_02 /^{fire /burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at

thy presence ! fire Psa\_83\_14 /^{fire /burneth a wood , and as the flame setteth the mountains on fire ; fire Rev\_04\_05 /\$ { fire /burning before the throne, which are the seven Spirits of God. fire Rev\_19\_20 /\$ { fire /burning with brimstone . fire 1Ki\_19\_12 /^{fire /but the LORD was not in the fire : and after the fire a still small voice . fire Lev\_24\_09 /^{fire /by a perpetual statute . fire Exo\_13\_22 /^{fire /by night , from before the people . fire Neh\_09\_19 /^{ fire /by night, to shew them light, and the way wherein they should go. fire Deu\_01\_33 /^{fire /by night, to shew you by what way ye should go, and in a cloud by day. fire Num\_14\_14 /^{fire /by night. fire Num\_09\_16 /^{fire /by night. fire Isa\_04\_05 /^{fire /by night : for upon all the glory shall be a defence . fire 2Ch\_07\_03 /^{fire /came down , and the glory of the LORD upon the house , they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good ; for his mercy endureth for ever . fire Rev\_20\_09 /\$ { fire /came down from God out of heaven , and devoured them . fire 2Ch\_07\_01 /^{ fire /came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . fire Isa\_64\_02 /^{fire /causeth the waters to boil , to make thy name known to thine adversaries, that the nations may tremble at thy presence ! fire Neh\_02\_17 /^{fire /come , and let us build up the wall of Jerusalem , that we be no more a reproach . fire 2Ki\_01\_12 /^{fire /come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty . fire 2Ki\_01\_10 /^{fire /come down from heaven , and consume thee and thy fifty . And there came down fire from heaven, and consumed him and his fifty. fire Rev\_13\_13 /\$ { fire /come down from heaven on the earth in the sight of men, fire Eze\_05\_04 /^{fire /come forth into all the house of Israel. fire Jud\_09\_20 /^{fire /come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem , and from the house of Millo , and devour Abimelech . fire Jud\_09\_20 /^{fire /come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire Jud\_09\_15 /^{fire /come out of the bramble , and devour the cedars of Lebanon . fire Eze\_24\_10 /^{fire /consume the flesh , and spice it well, and let the bones be burned. fire Psa\_78\_63 /^{fire /consumed their young men; and their maidens were not given to marriage . fire Eze\_19\_12 /^{fire /consumed them. fire Job\_22\_20 /^{fire /consumeth . fire Nah\_03\_15 /^{ fire /devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm : make thyself many as the cankerworm, make thyself many as the locusts. fire Num\_26\_10 /^{fire /devoured two hundred and fifty men : and they became a sign . fire Joe\_02\_03 /^{ fire /devoureth before them; and behind them a flame burneth : the land is as the garden of Eden before them, and behind them a desolate wilderness ; yea, and nothing shall escape them. fire Eze\_15\_04 /^{fire /devoureth both the ends of it, and the midst of it is burned. Is it meet for any work ? fire Isa\_05\_24 /^{fire /devoureth the stubble , and the flame consumeth the chaff , so their root shall be as rottenness, and their blossom shall go up as dust : because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. fire 2Ki\_01\_14 /^{fire /down from heaven, and burnt up the two captains of the former fifties with their fifties : therefore let my life now be precious in thy sight. fire Heb\_11\_34 /\$ {fire /escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. fire Deu\_04\_24 /^{fire /even a jealous God. fire Lev\_02\_14 /^{fire /even corn beaten out of full ears . fire Psa\_57\_04 /^{fire /even the sons of men , whose teeth are spears and arrows, and their tongue a sharp sword. fire Num\_18\_09 /^{fire /every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . fire  $Lev_{06_{18}} / \{fire / every one that toucheth them shall be holy .$ fire Num\_28\_19 /^{fire /for a burnt offering unto the LORD ; two young bullocks , and one ram , and seven lambs of the first year : they shall be unto you without blemish : fire Lev\_03\_16 /^{ fire / for a sweet savour : all the fat is the LORD'S. fire Num\_28\_02 /^{ fire / for a sweet savour unto me, shall ye observe to offer unto me in their due season . fire Num\_18\_17 /^{fire /for a sweet savour unto the LORD . fire Jer\_19\_05 /^{fire /for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind : fire Eze\_15\_06 /^{fire /for fuel, so will I give the inhabitants of Jerusalem . fire Eze\_15\_04 /^{fire /for fuel ; the fire devoureth both the ends of it, and the midst of it is burned . Is it meet for any work ? fire Isa\_27\_11 /^{fire /for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . fire Lev\_10\_13 /^{fire /for so I am commanded . fire Rev\_18\_08 /\${fire /for strong is the Lord God who judgeth her . fire Eze\_16\_21 /^{fire /for them? fire Eze\_05\_04 /^{fire /for thereof shall a fire come forth into all the house of Israel. fire Isa\_37\_19 /^{fire /for they were no gods, but the work of men's hands, wood and stone : therefore they have destroyed them. fire 2Ki\_19\_18 /^{fire /for they were no gods , but the work of men's hands, wood and stone : therefore they have destroyed them. fire Eze\_10\_02 /^{fire /from between the cherubims , and scatter them over the city . And he went in my sight . fire Eze\_10\_06 /^{fire /from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . fire 2Ki\_01\_10 /^{fire /from heaven , and consumed him and his fifty . fire Lev\_16\_12 /^{ fire / from off the altar before the LORD , and his hands full

of sweet incense beaten small, and bring it within the vail : fire Eze\_08\_02 /^{fire /from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber . fire Isa\_30\_14 /^{fire /from the hearth , or to take water withal out of the pit . fire Num\_16\_35 /^{fire /from the LORD, and consumed the two hundred and fifty men that offered incense. fire Lev\_10\_02 /^{fire /from the LORD, and devoured them, and they died before the LORD. fire Gen\_19\_24 /^{fire /from the LORD out of heaven ; fire Eze\_28\_18 /^{fire /from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. fire Psa\_97\_03 /^{fire /goeth before him, and burneth up his enemies round about . fire Pro\_26\_20 /^{ fire /goeth out : so where there is no talebearer , the strife ceaseth . fire Num\_21\_28 /^{fire /gone out of Heshbon, a flame from the city of Sihon : it hath consumed Ar of Moab, and the lords of the high places of Arnon . fire Eze\_24\_09 /^{fire /great . fire Dan\_03\_27 /^{fire /had no power , nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. fire Dan\_03\_27 /^{fire /had passed on them. fire Lev\_06\_10 /^{fire /hath consumed with the burnt offering on the altar, and he shall put them beside the altar. fire Eze\_15\_05 /^{fire /hath devoured it, and it is burned? fire Joe\_01\_19 /^{ fire /hath devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . fire Joe\_01\_20 /^{fire /hath devoured the pastures of the wilderness . fire 001 023 Jud /\${fire /hating even the garment spotted by the flesh . fire Jud\_14\_15 /^{ fire /have ye called us to take that we have ? is it not so? fire Jos\_07\_15 /^{fire /he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel . fire Lev\_21\_21 /^{fire /he hath a blemish ; he shall not come nigh to offer the bread of his God. fire Jud\_15\_05 /^{fire /he let them go into the standing corn of the Philistines , and burnt up both the shocks, and also the standing corn, with the vineyards and olives. fire Deu\_09\_03 /^{fire /he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly, as the LORD hath said unto thee. fire Exo\_12\_09 /^{fire /his head with his legs, and with the purtenance thereof. fire Act\_07\_30 /\${fire /in a bush . fire Zec\_12\_06 /^{fire /in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire Jer\_06\_01 /^{fire /in Bethhaccerem : for evil appeareth out of the north , and great destruction . fire Eze\_30\_08 /^{fire /in Egypt, and when all her helpers shall be destroyed. fire Eze\_30\_16 /^{fire /in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily. fire Pro\_06\_27 /^{fire /in his bosom, and his clothes not be burned? fire Jer\_50\_32 /^{fire /in his cities, and it shall devour all round about him. fire Gen\_22\_06 /^{fire /in his hand , and a knife ; and they went both of them together . fire Jer\_17\_04 /^{fire /in mine anger, which shall burn for ever. fire Deu\_09\_10 /^{fire /in the day of the assembly. fire Deu\_10\_04 /^{fire /in the day of the assembly : and the LORD gave them unto me. fire Lev\_07\_35 /^{fire /in the day when he presented them to minister unto the LORD in the priest's office ; fire Jer\_21\_14 /^{ fire /in the forest thereof, and it shall devour all things round about it. fire Jer\_17\_27 /^{fire /in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. fire Amo\_05\_06 /^{fire /in the house of Joseph, and devour it, and there be none to quench it in Bethel . fire Jer\_43\_12 /^{fire /in the houses of the gods of Egypt ; and he shall burn them, and carry them away captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . fire Luk\_22\_55 /\${ fire /in the midst of the hall, and were set down together, Peter sat down among them. fire 2Sa\_23\_07 /^{fire /in the same place. fire 2Ch\_33\_06 /^{ fire /in the valley of the son of Hinnom : also he observed times , and used enchantments , and used witchcraft, and dealt with a familiar spirit, and with wizards : he wrought much evil in the sight of the LORD, to provoke him to anger. fire Jer\_49\_27 /^{fire /in the wall of Damascus, and it shall consume the palaces of Benhadad . fire Amo\_01\_14 /^{fire /in the wall of Rabbah , and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind : fire Eze\_20\_47 /^{fire /in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. fire Psa\_105\_32 /^{fire /in their land . fire Num\_16\_18 /^{fire /in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . fire Lam\_04\_11 /^{fire /in Zion , and it hath devoured the foundations thereof. fire Eze\_30\_14 /^{fire /in Zoan, and will execute judgments in No. fire Eze\_01\_04 /^{fire /infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. fire Psa\_140\_10 /^{fire /into deep pits, that they rise not up again. fire Lam\_01\_13 /^{fire /into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day. fire Amo\_01\_04 /^{fire /into the house of Hazael, which shall devour the palaces of Benhadad. fire Psa\_74\_07 /^{fire /into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground. fire Eze\_19\_14 /^{fire /is gone out of a rod of her branches , which hath devoured her fruit , so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation. fire Isa\_31\_09 /^{fire /is in Zion

, and his furnace in Jerusalem . fire Deu\_32\_22 /^{ fire /is kindled in mine anger , and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. fire Jer\_15\_14 /^{fire /is kindled in mine anger, which shall burn upon you. fire Mar\_09\_44 /\${fire /is not quenched. fire Mar\_09\_48 /\${fire /is not quenched . fire Mar\_09\_46 /\${fire /is not quenched . fire Lev\_01\_17 /^{fire /it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. fire Lev\_03\_05 /^{fire /it is an offering made by fire, of a sweet savour unto the LORD. fire Psa\_80\_16 /^{ fire /it is cut down : they perish at the rebuke of thy countenance . fire Lev\_13\_55 /^{fire /it is fret inward, whether it be bare within or without . fire Lev\_06\_17 /^{fire /it is most holy, as is the sin offering, and as the trespass offering. fire Isa\_09\_18 /^{fire /it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke . fire Exo\_29\_34 /^{fire /it shall not be eaten , because it is holy . fire 2Sa\_22\_13 /^{fire /kindled . fire Jam\_03\_05 /\${fire /kindleth ! fire Job\_41\_19 /^{fire /leap out . fire 1Ki\_18\_24 /^{fire /let him be God . And all the people answered and said , It is well spoken . fire Zec\_11\_01 /^{fire /may devour thy cedars . fire 1Pe\_01\_07 /\${fire /might be found unto praise and honour and glory at the appearing of Jesus Christ : fire Rev\_08\_07 /\${fire /mingled with blood, and they were cast upon the earth : and the third part of trees was burnt up, and all green grass was burnt up. fire Exo\_09\_24 /^{fire /mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. fire Isa\_09\_19 /^{fire /no man shall spare his brother . fire Heb\_12\_18 /\${fire /nor unto blackness , and darkness , and tempest , fire Job\_20\_26 /^{fire /not blown shall consume him; it shall go ill with him that is left in his tabernacle . fire Lev\_01\_17 /^{fire /of a sweet savour unto the LORD. fire Num\_28\_08 /^{fire /of a sweet savour unto the LORD. fire Num\_15\_13 /^{fire /of a sweet savour unto the LORD . fire Lev\_01\_09 /^{fire /of a sweet savour unto the LORD . fire Lev\_02\_09 /^{fire /of a sweet savour unto the LORD . fire Lev\_01\_13 /^{fire /of a sweet savour unto the LORD . fire Num\_15\_10 /^{fire /of a sweet savour unto the LORD . fire Lev\_03\_05 /^{fire /of a sweet savour unto the LORD . fire Lev\_02\_02 /^{fire /of a sweet savour unto the LORD : fire Num\_28\_24 /^{fire /of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering, and his drink offering. fire Num\_29\_36 /^{fire /of a sweet savour unto the LORD : one bullock , one ram , seven lambs of the first year without blemish : fire Num\_15\_14 /^{fire /of a sweet savour unto the LORD ; as ye do , so he shall do . fire Num\_29\_13 /^{fire /of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish : fire Joh\_18\_18 / \$ { fire / of coals ; for it was cold : and they warmed themselves : and Peter stood with them, and warmed himself. fire Joh\_21\_09 /\$ { fire /of coals there, and fish laid thereon, and bread. fire 2Ki\_01\_12 /^{fire /of God came down from heaven, and consumed him and his fifty. fire Job\_01\_16 /^{fire /of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. fire Jam\_03\_06 /\$ { fire /of hell . fire Zep\_01\_18 /^ { fire /of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . fire Zep\_03\_08 /^{fire /of my jealousy . fire Eze\_36\_05 /^{ fire /of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. fire Eze\_21\_31 /^{fire /of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy. fire Eze\_22\_21 /^{fire /of my wrath, and ye shall be melted in the midst thereof. fire Eze\_22\_31 /^{fire /of my wrath : their own way have I recompensed upon their heads , saith the Lord GOD . fire Eze\_38\_19 /^{fire /of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; fire Lev\_23\_18 /^{fire /of sweet savour unto the LORD . fire Rev\_08\_05 /\${fire /of the altar , and cast it into the earth : and there were voices, and thunderings, and lightnings, and an earthquake. fire Lev\_06\_09 /^{fire /of the altar shall be burning in it. fire 1Sa\_02\_28 /^{fire /of the children of Israel ? fire Deu\_05\_22 /^{fire /of the cloud , and of the thick darkness, with a great voice : and he added no more . And he wrote them in two tables of stone, and delivered them unto me. fire Lev\_10\_15 /^{fire /of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons with thee, by a statute for ever ; as the LORD hath commanded . fire Num\_11\_01 /^{fire /of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . fire Num\_11\_03 /^{fire /of the LORD burnt among them. fire 1Ki\_18\_38 /^{fire /of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. fire Lev\_22\_22 /^{fire /of them upon the altar unto the LORD . fire Isa\_26\_11 /^{fire /of thine enemies shall devour them. fire Psa\_118\_12 /^{fire /of thorns : for in the name of the LORD I will destroy them. fire Rom\_12\_20 /\$ { fire /on his head . fire Eze\_39\_06 /^ { fire /on Magog , and among them that dwell carelessly in the isles : and they shall know that I am the LORD . fire Mal\_01\_10 /^{fire /on mine altar for nought . I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. fire Luk\_12\_49 /\${fire /on the earth ; and what will I , if it be already kindled ? fire Jer\_36\_22 /^{fire /on the hearth burning before him. fire Exo\_24\_17 /^{fire /on the top of the mount in the eyes of the children of Israel . fire Amo\_01\_07 /^{fire /on

the wall of Gaza, which shall devour the palaces thereof: fire Amo\_01\_10 /^{fire /on the wall of Tyrus, which shall devour the palaces thereof. fire Jer\_32\_29 /^{fire /on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. fire Deu\_18\_10 /^{fire /or that useth divination, or an observer of times, or an enchanter, or a witch, fire Lev\_09\_24 /^{fire /out from before the LORD, and consumed upon the altar the burnt offering and the fat : which when all the people saw, they shouted, and fell on their faces. fire 2Sa\_22\_09 /^{fire /out of his mouth devoured : coals were kindled by it. fire Psa\_18\_08 /^{fire /out of his mouth devoured : coals were kindled by it. fire Exo\_03\_02 /^{ fire /out of the midst of a bush : and he looked , and, behold, the bush burned with fire , and the bush was not consumed . fire Jud\_06\_21 /^{fire /out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . fire Mat\_25\_41 /\${fire /prepared for the devil and his angels : fire Rev\_11\_05 /\${fire /proceedeth out of their mouth , and devoureth their enemies : and if any man will hurt them , he must in this manner be killed . fire Exo\_09\_23 /^{fire /ran along upon the ground ; and the LORD rained hail upon the land of Egypt . fire Zec\_02\_05 /^{fire /round about , and will be the glory in the midst of her. fire Isa\_42\_25 /^{fire /round about, yet he knew not; and it burned him, yet he laid it not to heart . fire 2Ki\_06\_17 /^{fire /round about Elisha . fire Eze\_01\_27 /^{fire /round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . fire Jer\_23\_29 /^{ fire /saith the LORD ; and like a hammer that breaketh the rock in pieces ? fire Eze\_39\_09 /^{fire /seven years : fire 2Pe\_03\_12 /\${fire /shall be dissolved , and the elements shall melt with fervent heat ? fire Isa\_47\_14 /^{fire /shall burn them; they shall not deliver themselves from the power of the flame : there shall not be a coal to warm at, nor fire to sit before it. fire Jer\_48\_45 /^{fire /shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . fire Job\_15\_34 /^{fire /shall consume the tabernacles of bribery . fire Psa\_50\_03 /^{fire /shall devour before him, and it shall be very tempestuous round about him. fire Psa\_21\_09 /^{fire /shall devour them. fire Eze\_15\_07 /^{fire /shall devour them; and ye shall know that I am the LORD , when I set my face against them. fire Nah\_03\_13 /^{fire /shall devour thy bars . fire Isa\_33\_11 /^{fire /shall devour you. fire Lev\_06\_13 /^{fire /shall ever be burning upon the altar ; it shall never go out . fire Job\_18\_05 /^{fire /shall not shine . fire Exo\_22\_06 /^{fire /shall surely make restitution . fire 1Co\_03\_13 /\${fire /shall try every man's work of what sort it is . fire Jer\_20\_09 /^{fire /shut up in my bones , and I was weary with forbearing , and I could not stay. fire Dan\_03\_22 /^{fire /slew those men that took up Shadrach, Meshach, and Abednego. fire Jud\_16\_09 /^{fire /So his strength was not known . fire Pro\_26\_21 /^{fire /so is a contentious man to kindle strife . fire Psa\_68\_02 /^{fire /so let the wicked perish at the presence of God . fire Mat\_13\_40 /\${fire /so shall it be in the end of this world. fire 2Th\_01\_08 /\${fire /taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ : fire Isa\_65\_05 /^{fire /that burneth all the day . fire Isa\_50\_11 /^{fire /that compass yourselves about with sparks : walk in the light of your fire , and in the sparks that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . fire Job\_31\_12 /^{fire /that consumeth to destruction, and would root out all mine increase. fire Joe\_02\_05 /^{ fire /that devoureth the stubble, as a strong people set in battle array. fire Mar\_09\_45 /\${fire /that never shall be quenched : fire Mar\_09\_43 /\${fire /that never shall be quenched : fire Pro\_30\_16 /^{fire /that saith not, It is enough . fire Rev\_03\_18 /\${fire /that thou mayest be rich ; and white raiment , that thou mayest be clothed , and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. fire Eze\_10\_07 /^{fire /that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . fire Jer\_36\_23 /^{ fire /that was on the hearth , until all the roll was consumed in the fire that was on the hearth . fire Jer\_36\_23 /^{fire /that was on the hearth . fire Deu\_05\_23 /^{fire /that ye came near unto me, even all the heads of your tribes, and your elders; fire Deu\_13\_16 /^{ fire /the city, and all the spoil thereof every whit, for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . fire Jam\_03\_06 /\${fire /the course of nature ; and it is set on fire of hell . fire Lev\_07\_30 /^{ fire /the fat with the breast , it shall he bring , that the breast may be waved for a wave offering before the LORD. fire Deu\_32\_22 /^{fire /the foundations of the mountains . fire Jer\_06\_29 /^{ fire /the founder melteth in vain : for the wicked are not plucked away . fire Lev\_16\_27 /^{fire /their skins , and their flesh , and their dung . fire Jer\_49\_02 /^{fire /then shall Israel be heir unto them that were his heirs, saith the LORD. fire Act\_28\_03 /\$ { fire /there came a viper out of the heat, and fastened on his hand . fire Mat\_13\_50 /\${fire /there shall be wailing and gnashing of teeth . fire Mat\_13\_42 /\${fire /there shall be wailing and gnashing of teeth . fire Num\_16\_07 /^{fire /therein , and put incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . fire Lev\_10\_01 /^{fire /therein , and put incense thereon, and offered strange fire before the LORD, which he commanded them not. fire Num\_16\_46 /^{fire /therein from off the altar, and put on

incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . fire Dan\_03\_24 /^ { fire /They answered and said unto the king , True , O king . fire Rev\_20\_14 /\$ { fire /This is the second death . fire Isa\_43\_02 /^ { fire /thou shalt not be burned ; neither shall the flame kindle upon thee. fire Deu\_07\_25 /^{ fire /thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . fire Exo\_35\_03 /^{fire /throughout your habitations upon the sabbath day . fire Eze\_21\_32 /^{fire /thy blood shall be in the midst of the land; thou shalt be no more remembered : for I the LORD have spoken it. fire 2Ki\_17\_31 /^{fire /to Adrammelech and Anammelech, the gods of Sepharvaim. fire Luk\_09\_54 /\$ { fire /to come down from heaven , and consume them, even as Elias did? fire Eze\_23\_37 /^{fire /to devour them. fire Psa\_105\_39 /^{fire /to give light in the night. fire Exo\_13\_21 /^{fire /to give them light; to go by day and night: fire Neh\_09\_12 /^{fire /to give them light in the way wherein they should go . fire Lev\_18\_21 /^{ fire /to Molech , neither shalt thou profane the name of thy God : I am the LORD . fire 2Ki\_23\_10 /^{fire /to Molech . fire Isa\_47\_14 /^{fire /to sit before it. fire Deu\_12\_31 /^{fire /to their gods . fire 1Ki\_18\_25 /^{fire /under. fire 1Ki\_18\_23 /^{fire /under: fire 1Ki\_18\_23 /^{fire /under: and I will dress the other bullock, and lay it on wood, and put no fire under: fire Luk\_03\_17 /\${fire /unquenchable . fire Num\_09\_15 /^{fire /until the morning . fire Jer\_32\_35 /^{fire /unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination , to cause Judah to sin . fire Lev\_23\_37 /^{fire /unto the LORD , a burnt offering , and a meat offering , a sacrifice , and drink offerings, every thing upon his day : fire Num\_15\_03 /^{fire /unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock : fire Num\_15\_25 /^{ fire /unto the LORD, and their sin offering before the LORD, for their ignorance : fire Lev\_07\_25 /^{fire /unto the LORD, even the soul that eateth it shall be cut off from his people . fire Exo\_29\_25 /^{fire /unto the LORD . fire Lev\_02\_16 /^{fire /unto the LORD . fire Exo\_29\_41 /^{fire /unto the LORD . fire Lev\_24\_07 /^{fire /unto the LORD . fire Lev\_23\_25 /^{fire /unto the LORD. fire Lev\_08\_28 /^{fire /unto the LORD. fire Lev\_03\_11 /^{fire /unto the LORD. fire Lev\_23\_27 /^{fire /unto the LORD . fire Num\_29\_06 /^{fire /unto the LORD . fire Exo\_29\_18 /^{fire /unto the LORD . fire Lev\_22\_27 /^{fire /unto the LORD . fire Num\_28\_13 /^{fire /unto the LORD . fire Num\_28\_06 /^{fire /unto the LORD. fire Exo\_30\_20 /^{fire /unto the LORD : fire Lev\_04\_35 /^{fire /unto the LORD : and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. fire Lev\_05\_12 /^{fire /unto the LORD : it is a sin offering . fire Lev\_23\_36 /^{fire /unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. fire Lev\_07\_05 /^{fire /unto the LORD : it is a trespass offering . fire Lev\_23\_36 /^{fire /unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. fire Lev\_08\_21 /^{fire /unto the LORD ; as the LORD commanded Moses . fire Lev\_03\_03 /^{fire /unto the LORD ; the fat that covereth the inwards, and all the fat that is upon the inwards, fire Lev\_03\_14 /^{ fire /unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards, fire Lev\_03\_09 /^{fire /unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards, fire Lev\_23\_13 /^{fire /unto the LORD for a sweet savour : and the drink offering thereof shall be of wine, the fourth part of an hin. fire Lev\_23\_08 /^{fire /unto the LORD seven days : in the seventh day is an holy convocation : ye shall do no servile work therein. fire Deu\_04\_11 /^{fire /unto the midst of heaven, with darkness, clouds, and thick darkness. fire Hos\_08\_14 /^{fire /upon his cities, and it shall devour the palaces thereof. fire Pro\_25\_22 /^{fire /upon his head, and the LORD shall reward thee. fire Jer\_11\_16 /^{fire /upon it, and the branches of it are broken . fire Eze\_22\_20 /^{fire /upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. fire Amo\_02\_05 /^{fire /upon Judah, and it shall devour the palaces of Jerusalem. fire Amo\_02\_02 /^{fire /upon Moab, and it shall devour the palaces of Kerioth : and Moab shall die with tumult, with shouting, and with the sound of the trumpet : fire Amo\_01\_12 /^{fire /upon Teman, which shall devour the palaces of Bozrah. fire Lev\_01\_07 /^{fire /upon the altar, and lay the wood in order upon the fire : fire 1Ch\_21\_26 /^{fire /upon the altar of burnt offering. fire Lev\_06\_12 /^{ fire /upon the altar shall be burning in it; it shall not be put out : and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . fire Jud\_09\_49 /^{fire /upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . fire Eze\_01\_13 /^{fire /was bright , and out of the fire went forth lightning . fire Rev\_08\_08 /\${fire /was cast into the sea : and the third part of the sea became blood ; fire Psa\_78\_21 /^{fire /was kindled against Jacob, and anger also came up against Israel; fire Psa\_106\_18 /^{fire /was kindled in their company; the flame burned up the wicked . fire Exo\_40\_38 /^{fire /was on it by night , in the sight of all the house of Israel , throughout all their journeys. fire Num\_11\_02 /^{fire /was quenched. fire Deu\_05\_24 /^{fire /we have seen this

day that God doth talk with man, and he liveth . fire Eze\_01\_13 /^{fire /went forth lightning . fire Lev\_04\_12 /^{fire /where the ashes are poured out shall he be burnt. fire Lam\_02\_03 /^{fire /which devoureth round about. fire Son\_08\_06 /^{fire /which hath a most vehement flame . fire Jer\_07\_31 /^{fire /which I commanded them not, neither came it into my heart. fire Num\_06\_18 /^{fire /which is under the sacrifice of the peace offerings. fire Lev\_01\_12 /^{fire /which is upon the altar : fire Lev\_01\_08 /^{fire /which is upon the altar : fire Num\_28\_03 /^{fire /which ye shall offer unto the LORD ; two lambs of the first year without spot day by day , for a continual burnt offering . fire Isa\_33\_14 /^{fire /who among us shall dwell with everlasting burnings ? fire Deu\_05\_25 /^{fire /will consume us: if we hear the voice of the LORD our God any more, then we shall die. fire Isa\_44\_16 /^{fire /with part thereof he eateth flesh ; he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha, I am warm, I have seen the fire : fire Isa\_30\_30 /^{ fire /with scattering , and tempest , and hailstones . fire Lev\_09\_11 /^{fire /without the camp . fire Exo\_29\_14 /^{fire /without the camp : it is a sin offering . fire Lev\_08\_17 /^{fire /without the camp ; as the LORD commanded Moses . fire Jam\_05\_03 /\${fire /Ye have heaped treasure together for the last days . fire Deu\_04\_12 /^{fire /ye heard the voice of the words , but saw no similitude ; only ye heard a voice . fire Eze\_20\_31 /^{ fire /ye pollute yourselves with all your idols , even unto this day : and shall I be enquired of by you, O house of Israel ? As I live, saith the Lord GOD, I will not be enquired of by you. fire Num\_31\_23 /^{fire /ye shall make go through the water . fire Num\_31\_23 /^{fire /ye shall make it go through the fire, and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . fire Isa\_44\_19 /^{fire /yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? fire Num\_16\_37 /^{fire /yonder ; for they are hallowed . fire Isa\_01\_07 /^{fire /your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. firebrand Jud\_15\_04 /^{firebrand /in the midst between two tails . firebrand Amo\_04\_11 /^{firebrand /plucked out of the burning : yet have ye not returned unto me, saith the LORD . firebrands Jud\_15\_04 /^{firebrands /and turned tail to tail , and put a firebrand in the midst between two tails . firebrands Pro\_26\_18 /^{ firebrands /arrows , and death , firebrands Isa\_07\_04 /^{ firebrands / for the fierce anger of Rezin with Syria , and of the son of Remaliah . firepans Exo\_38\_03 /^{firepans /all the vessels thereof made he of brass . firepans Exo\_27\_03 /^{firepans /all the vessels thereof thou shalt make of brass. firepans 2Ki\_25\_15 /^{firepans /and the bowls, and such things as were of gold , in gold , and of silver , in silver , the captain of the guard took away . firepans Jer\_52\_19 /^{firepans /and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away. fires Isa\_24\_15 /^{fires /even the name of the LORD God of Israel in the isles of the sea.

fire 549 \* firebrand 2 - firebrands 3 - firepans 4 - fires 1 -

- fire , 0215 , 0217 , 0784 , 1200 , 3857 , 5135 , \* fire , 4442 , 4443 , 4447 , 4448 , 5394 , 5457 ,

fire Then the LORD rained upon Sodom and upon Gomorrah brimstone and {fire} from the LORD out of heaven; fire And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the {fire} in his hand, and a knife; and they went both of them together. fire And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the {fire} and the wood: but where [is] the lamb for a burnt offering? fire And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with {fire}, and the bush [was] not consumed. fire And the angel of the LORD appeared unto him in a flame of {fire} out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. fire And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the {fire} ran along upon the ground; and the LORD rained hail upon the land of Egypt. fire So there was hail, and {fire} mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. fire And they shall eat the flesh in that night, roast with {fire}, and unleavened bread; [and] with bitter [herbs] they shall eat it. fire Eat not of it raw, nor sodden at all with water, but roast [with] {fire}; his head with his legs, and with the purtenance thereof. fire And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with {fire}. fire And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of {fire}, to give them light; to go by day and night: fire He took not away the pillar of the cloud by day, nor the pillar of {fire} by night, [from] before the people. fire And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of {fire} and of the cloud, and troubled the host of the Egyptians, fire And mount Sinai was altogether on a smoke, because the LORD descended upon it in {fire}: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. fire If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the {fire} shall surely make restitution. fire If {fire} break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. fire And the sight of the glory of the LORD [was] like devouring {fire} on the top of the mount in the eyes of the children of Israel. fire But the flesh of the bullock, and his skin, and his dung, shalt thou burn with {fire} without the camp: it [is] a sin offering. fire And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by {fire} unto the LORD. fire And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by {fire} unto the LORD. fire And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with {fire}: it shall not be eaten, because it [is] holy. fire And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by {fire} unto the LORD. fire When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by {fire} unto the LORD: fire And he took the calf which they had made, and burnt [it] in the {fire}, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it]. fire And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the {fire}, and there came out this calf. fire Ye shall kindle no {fire} throughout your habitations upon the sabbath day. fire For the cloud of the LORD [was] upon the tabernacle by day, and {fire} was on it by night, in the sight of all the house of Israel, throughout all their journeys. fire And the sons of Aaron the priest shall put {fire} upon the altar, and lay the wood in order upon the fire: fire And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the {fire}: fire And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the {fire} which [is] upon the altar: fire But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the {fire} which [is] upon the altar: fire But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the {fire}: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. fire And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savou r unto the LORD. fire And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by {fire}, of a sweet savour unto the LORD: fire And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy

of the offerings of the LORD made by {fire}. fire And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by {fire}, of a sweet savour unto the LORD. fire And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}. fire No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by {fire}. fire And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the {fire}, [even] corn beaten out of full ears. fire And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by {fire} unto the LORD. fire And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the {fire}: [it is] an offering made by fire, of a sweet savour unto the LORD. fire And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by {fire}, of a sweet savour unto the LORD. fire And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And the priest shall burn it upon the altar: [it is] the food of the offering made by {fire} unto the LORD. fire And he shall offer thereof his offering, [even] an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, fire And the priest shall burn them upon the altar: [it is] the food of the offering made by {fire} for a sweet savour: all the fat [is] the LORD'S. fire Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with {fire}: where the ashes are poured out shall he be burnt. fire And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by {fire} unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. fire Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by {fire} unto the LORD: it [is] a sin offering. fire Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the {fire} of the altar shall be burning in it. fire And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the {fire} hath consumed with the burnt offering on the altar, and he shall put them beside the altar. fire And the {fire} upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. fire The {fire} shall ever be burning upon the altar; it shall never go out. fire It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by {fire}; it [is] most holy, as [is] the sin offering, and as the trespass offering. fire All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by {fire}: every one that toucheth them shall be holy. fire And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the {fire}. fire And the priest shall burn them upon the altar [for] an offering made by {fire} unto the LORD: it [is] a trespass offering. fire But the remainder of the flesh of the sacrifice on the third day shall be burnt with {fire}. fire And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with {fire}: and as for the flesh, all that be clean shall eat thereof. fire For whosoever eateth the fat of the beast, of which men offer an offering made by {fire} unto the LORD, even the soul that eateth [it] shall be cut off from his people. fire His own hands shall bring the offerings of the LORD made by {fire}, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. fire This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by {fire}, in the day [when] he presented them to minister unto the LORD in the priest's office; fire But the bullock, and his hide, his flesh, and his dung, he burnt with {fire} without the camp; as the LORD commanded Moses. fire And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by {fire} unto the LORD; as the LORD commanded Moses. fire And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by {fire} unto the LORD. fire And that which remaineth of the flesh and of the bread shall ye burn with {fire}. fire And the flesh and the hide he burnt with {fire} without the camp. fire And there came a {fire} out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces. fire And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and

put incense thereon, and offered strange {fire} before the LORD, which he commanded them not. fire And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put {fire} therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. fire And there went out {fire} from the LORD, and devoured them, and they died before the LORD. fire And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by {fire}, and eat it without leaven beside the altar: for it [is] most holy: fire And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by {fire}: for so I am commanded. fire The heave shoulder and the wave breast shall they bring with the offerings made by {fire} of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hat h commanded. fire He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the {fire}. fire And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the {fire}; it [is] fret inward, [whether] it [be] bare within or without. fire And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with {fire}. fire And he shall take a censer full of burning coals of {fire} from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil: fire And he shall put the incense upon the {fire} before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: fire And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the {fire} their skins, and th eir flesh, and their dung. fire And thou shalt not let any of thy seed pass through [the {fire}] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. fire It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the {fire}. fire And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with {fire}, both he and they; that there be no wickedness among you. fire They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by {fire}, [and] the bread of their God, they do offer: therefore they shall be holy. fire And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with {fire}. fire No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by {fire}: he hath a blemish; he shall not come nigh to offer the bread of his God. fire Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by {fire} of them upon the altar unto the LORD. fire When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by {fire} unto the LORD. fire But ye shall offer an offering made by {fire} unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]. fire And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by {fire} unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. fire And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offer ing made by {fire}, of sweet savour unto the LORD. fire Ye shall do no servile work [therein]: but ye shall offer an offering made by {fire} unto the LORD. fire Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by {fire} unto the LORD. fire Seven days ye shall offer an offering made by {fire} unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. fire Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by {fire} unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. fire These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by {fire} unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: fire And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by {fire} unto the LORD. fire And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by {fire} by a perpetual statute. fire And Nadab and Abihu died before the LORD, when they offered strange {fire} before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. fire And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the {fire} which [is] under the

sacrifice of the peace offe rings. fire And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of {fire}, until the morning. fire So it was alway: the cloud covered it [by day], and the appearance of {fire} by night. fire And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the {fire} of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp. fire And the people cried unto Moses; and when Moses prayed unto the LORD, the {fire} was quenched. fire And he called the name of the place Taberah: because the {fire} of the LORD burnt among them. fire And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by da y time in a pillar of a cloud, and in a pillar of {fire} by night. fire And will make an offering by {fire} unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock: fire And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by {fire}, of a sweet savour unto the LORD. fire All that are born of the country shall do these things after this manner, in offering an offering made by {fire}, of a sweet savour unto the LORD. fire And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by {fire}, of a sweet savour unto the LORD; as ye do, so he shall do. fire And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by {fire} unto the LORD, and their sin offering before the LORD, for their ignorance: fire And put {fire} therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. fire And they took every man his censer, and put {fire} in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. fire And there came out a {fire} from the LORD, and consumed the two hundred and fifty men that offered incense. fire Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the {fire} yonder; for they are hallowed. fire And Moses said unto Aaron, Take a censer, and put {fire} therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. fire This shall be thine of the most holy things, [reserved] from the {fire}: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [sh all be] most holy for thee and for thy sons. fire But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by {fire}, for a sweet savour unto the LORD. fire For there is a {fire} gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. fire And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the {fire} devoured two hundred and fifty men: and they became a sign. fire And Nadab and Abihu died, when they offered strange {fire} before the LORD. fire Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by {fire}, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season. fire And thou shalt say unto them, This [is] the offering made by {fire} which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. fire It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by {fire} unto the LORD. fire And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by {fire}, of a sweet savour unto the LORD. fire And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by {fire} unto the LORD. fire But ye shall offer a sacrifice made by {fire} [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: fire After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by {fire}, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. fire Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by {fire} unto the LORD. fire And ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish: fire But ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: fire And they burnt all their cities wherein they dwelt, and all their goodly castles, with {fire}. fire Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the {fire} ye shall make go

through the water. fire Every thing that may abide the {fire}, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. fire Every thing that may abide the fire, ye shall make [it] go through the {fire}, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. fire Who went in the way before you, to search you out a place to pitch your tents [in], in {fire} by night, to show you by what way ye should go, and in a cloud by day. fire And ye came near and stood under the mountain; and the mountain burned with {fire} unto the midst of heaven, with darkness, clouds, and thick darkness. fire And the LORD spake unto you out of the midst of the {fire}: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. fire Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the {fire}: fire For the LORD thy God [is] a consuming {fire}, [even] a jealous God. fire Did [ever] people hear the voice of God speaking out of the midst of the {fire}, as thou hast heard, and live? fire Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the {fire}. fire Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great {fire}; and thou heardest his words out of the midst of the fire. fire The LORD talked with you face to face in the mount out of the midst of the {fire}, fire I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the {fire}, and went not up into the mount;) saying, fire These words the LORD spake unto all your assembly in the mount out of the midst of the {fire}, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. fire And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with {fire},) that ye came near unto me, [even] all the heads of your tribes, and your elders; fire And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the {fire}: we have seen this day that God doth talk with man, and he liveth. fire Now therefore why should we die? for this great {fire} will consume us: if we hear the voice of the LORD our God any more, then we shall die. fire For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the {fire}, as we [have], and lived? fire But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with {fire}. fire The graven images of their gods shall ye burn with {fire}: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God. fire Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming {fire} he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. fire And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the {fire} in the day of the assembly. fire So I turned and came down from the mount, and the mount burned with {fire}: and the two tables of the covenant [were] in my two hands. fire And I took your sin, the calf which ye had made, and burnt it with {fire}, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. fire And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the {fire} in the day of the assembly: and the LORD gave them unto me. fire And ye shall overthrow their altars, and break their pillars, and burn their groves with {fire}; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. fire Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the {fire} to their gods. fire And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with {fire} the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again . fire The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by {fire}, and his inheritance. fire There shall not be found among you [any one] that maketh his son or his daughter to pass through the {fire}, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, fire According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great {fire} any more, that I die not. fire For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on {fire} the foundations of the mountains. fire For a {fire} is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. fire And they burnt the city with {fire}, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. fire And it

shall be, [that] he that is taken with the accursed thing shall be burnt with {fire}, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. fire And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with {fire}, after they had stoned them with stones. fire And it shall be, when ye have taken the city, [that] ye shall set the city on {fire}: according to the commandment of the LORD shall ye do. See, I have commanded you. fire And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on {fire}. fire And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with {fire}. fire And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with {fire}. fire And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with {fire}. fire Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by {fire} [are] their inheritance, as he said unto them. fire Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on {fire}. fire Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up {fire} out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. fire And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let {fire} come out of the bramble, and devour the cedars of Lebanon. fire But if not, let {fire} come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let {fire} come out from the men of Shechem, and from the house of Millo, and devour Abimelech. fire And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on {fire} upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. fire And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with {fire}. fire And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with {fire}. fire And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with {fire}: have ye called us to take that we have? [is it] n ot [so]? fire And when he had set the brands on {fire}, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. fire Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with {fire}. fire [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with {fire}, and his bands loosed from off his han ds. fire Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the {fire}. So his strength was not k nown. fire And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with {fire}. fire And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on {fire} all the cities that they came t o. fire <1SA2 -28> And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by {fire} of the children of Israel? fire <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with {fire}; fire <1SA30 -3> So David and his men came to the city, and, behold, [it was] burned with {fire}; and their wives, and their sons, and their daughters, were taken captives. fire <1SA30 -14> We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with {fire}. fire <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on {fire}. And Absalom's servants set the field on fire. fire <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on {fire}. fire <2SA14 -31> Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on {fire}? fire <2SA22 -9> There went up a smoke out of his nostrils, and {fire}

out of his mouth devoured: coals were kindled by it. fire <2SA22 -13> Through the brightness before him were coals of {fire} kindled. fire <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with {fire} in the [same] place. fire <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with {fire}, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. fire <1KI16 -18> And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with {fire}, and died, fire <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no {fire} [und er]: fire <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no {fire} [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [und er]: fire <1KI18 -24> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by {fire}, let him be God. And all the people answered and said, It is well spoken. fire <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no {fire} [under]. fire <1KI18 -38> Then the {fire} of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench. fire <1KI19 -12> And after the earthquake a {fire}; [but] the LORD [was] not in the fire: and after the fire a still small voice. fire <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the {fire} a still small voice. fire <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the {fire}: and after the fire a still small voice. fire <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let {fire} come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. fire <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down {fire} from heaven, and consumed him and his fifty. fire <2KI1 -12> And Elijah answered and said unto them, If I [be] a man of God, let {fire} come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. fire <2KI1 -12> And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the {fire} of God came down from heaven, and consumed him and his fifty. fire <2KI1 -14> Behold, there came {fire} down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. fire <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of {fire}, and parted them both asunder; and Elijah went up by a whirlwind into heaven. fire <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of {fire}, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. fire <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of {fire} round about Elisha. fire <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on {fire}, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. fire <2KI16 -3> But he walked in the way of the kings of Israel, yea, and made his son to pass through the {fire}, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. fire <2KI17 -17> And they caused their sons and their daughters to pass through the {fire}, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. fire <2KI17 -31> And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in {fire} to Adrammelech and Anammelech, the gods of Sepharvaim. fire <2KI19 -18> And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. fire <2KI21 -6> And he made his son pass through the {fire}, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger. fire <2KI23 -10> And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the {fire} to Molech. fire <2KI23 -11> And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with {fi re}. fire <2KI25 -9> And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with {fire}. fire <1CH14 -12> And when they had left their gods there, David gave a commandment, and they were burned with {fire}. fire <1CH21 -26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from

heaven by {fire} upon the altar of burnt offering. fire <2CH7 -1> Now when Solomon had made an end of praying, the {fire} came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. fire <2CH7 -3> And when all the children of Israel saw how the {fire} came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. fire <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the {fire}, after the abominations of the heathen whom the LORD had cast out before the children of Israel. fire <2CH33 -6> And he caused his children to pass through the {fire} in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the s ight of the LORD, to provoke him to anger. fire <2CH35 -13> And they roasted the passover with {fire} according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people. fire <2CH36 -19> And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with {fire}, and destroyed all the goodly vessels thereof. fire And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with {fire}. fire And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with {fire}? fire And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with {fire}. fire Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with {fire}: come, and let us build up the wall of Jerusalem, that we be no more a reproach. fire Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of {fire}, to give them light in the way wherein they should go. fire Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of {fire} by night, to show them light, and the way wherein they sho uld go. fire While he [was] yet speaking, there came also another, and said, The {fire} of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. fire For the congregation of hypocrites [shall be] desolate, and {fire} shall consume the tabernacles of bribery. fire Yea, the light of the wicked shall be put out, and the spark of his {fire} shall not shine. fire All darkness [shall be] hid in his secret places: a {fire} not blown shall consume him; it shall go ill with him that is left in his tabernacle. fire Whereas our substance is not cut down, but the remnant of them the {fire} consumeth. fire As for] the earth, out of it cometh bread: and under it is turned up as it were {fire}. fire For it [is] a {fire} [that] consumeth to destruction, and would root out all mine increase. fire Out of his mouth go burning lamps, [and] sparks of {fire} leap out. fire Upon the wicked he shall rain snares, {fire} and brimstone, and an horrible tempest: [this shall be] the portion of their cup. fire There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it. fire At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of {fire}. fire The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of {fire}. fire Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the {fire} shall devour them. fire The voice of the LORD divideth the flames of {fire}. fire My heart was hot within me, while I was musing the {fire} burned: [then] spake I with my tongue, fire He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the {fire}. fire Our God shall come, and shall not keep silence: a {fire} shall devour before him, and it shall be very tempestuous round about him. fire My soul [is] among lions: [and] I lie [even among] them that are set on {fire}, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. fire Thou hast caused men to ride over our heads; we went through {fire} and through water: but thou broughtest us out into a wealthy [place]. fire As smoke is driven away, [so] drive [them] away: as wax melteth before the {fire}, [so] let the wicked perish at the presence of God. fire They have cast {fire} into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground. fire In the daytime also he led them with a cloud, and all the night with a light of {fire}. fire Therefore the LORD heard [this], and was wroth: so a {fire} was kindled against Jacob, and anger also came up against Israel; fire The {fire} consumed their young men; and their maidens were not given to marriage. fire How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like {fire}? fire It is] burned with {fire}, [it is] cut down: they perish at the rebuke of thy countenance. fire As the {fire} burneth a wood, and as the flame setteth the mountains on fire; fire As the fire burneth a wood, and as the flame setteth the mountains on {fire}; fire How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like {fire}? fire A {fire} goeth before him, and burneth up his enemies round about. fire Who maketh his angels spirits; his ministers a flaming {fire}: fire He gave them hail for

rain, [and] flaming {fire} in their land. fire He spread a cloud for a covering; and {fire} to give light in the night. fire And a {fire} was kindled in their company; the flame burned up the wicked. fire They compassed me about like bees; they are quenched as the {fire} of thorns: for in the name of the LORD I will destroy them. fire Let burning coals fall upon them: let them be cast into the {fire}; into deep pits, that they rise not up again. fire {Fire}, and hail; snow, and vapours; stormy wind fulfilling his word: fire Can a man take {fire} in his bosom, and his clothes not be burned? fire An ungodly man diggeth up evil: and in his lips [there is] as a burning {fire}. fire For thou shalt heap coals of {fire} upon his head, and the LORD shall reward thee. fire Where no wood is, [there] the {fire} goeth out: so where [there is] no talebearer, the strife ceaseth. fire As] coals [are] to burning coals, and wood to {fire}; so [is] a contentious man to kindle strife. fire The grave; and the barren womb; the earth [that] is not filled with water; and the {fire} [that] saith not, [It is] enough. fire Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of {fire}, [which hath a] most vehement flame. fire Your country [is] desolate, your cities [are] burned with {fire}: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers. fire And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming {fire} by night: for upon all the glory [shall be] a defence. fire Therefore as the {fire} devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. fire For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of {fire}. fire For wickedness burneth as the {fire}: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke. fire Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the {fire}: no man shall spare his brother. fire Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a {fire}. fire And the light of Israel shall be for a {fire}, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day; fire LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the {fire} of thine enemies shall devour them. fire When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on {fire}: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. fire Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring {fire}. fire And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take {fire} from the hearth, or to take water [withal] out of the pit. fire Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring {fire}: fire And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring {fire}, [with] scattering, and tempest, and hailstones. fire For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] {fire} and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. fire And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose {fire} [is] in Zion, and his furnace in Jerusalem. fire Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] {fire}, shall devour you. fire And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the {fire}. fire The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring {fire}? who among us shall dwell with everlasting burnings? fire And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. fire Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on {fire} round about, yet he knew not; and it burned him, yet he laid [it] not to heart. fire When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the {fire}, thou shalt not be burned; neither shall the flame kindle upon thee. fire He burneth part thereof in the {fire}; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: fire He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the {fire}: fire And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the {fire}; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? fire Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] {fire} to sit before it. fire Behold, they

shall be as stubble; the {fire} shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. fire Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your {fire}, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. fire Behold, all ye that kindle a {fire}, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow. fire Behold, I have created the smith that bloweth the coals in the {fire}, and that bringeth forth an instrument for his work; and I have created the waster to destroy. fire As [when] the melting fire burneth, the {fire} causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! fire As [when] the melting {fire} burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! fire Our holy and our beautiful house, where our fathers praised thee, is burned up with {fire}: and all our pleasant things are laid waste. fire Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a {fire} that burneth all the day. fire For, behold, the LORD will come with {fire}, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. fire For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of {fire}. fire For by {fire} and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. fire And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their {fire} be quenched; and they shall be an abhorring unto all flesh. fire Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like {fire}, and burn that none can quench [it], because of the evil of your doings. fire Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth {fire}, and this people wood, and it shall devour them. fire O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of {fire} in Bethhaccerem: for evil appeareth out of the north, and great destruction. fire The bellows are burned, the lead is consumed of the {fire}; the founder melteth in vain: for the wicked are not plucked away. fire The children gather wood, and the fathers kindle the {fire}, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. fire And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the {fire}; which I commanded [them] not, neither came it into my heart. fire The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled {fire} upon it, and the branches of it are broken. fire And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a {fire} is kindled in mine anger, [which] shall burn upon you. fire And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a {fire} in mine anger, [which] shall burn for ever. fire But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a {fire} in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. fire They have built also the high places of Baal, to burn their sons with {fire} [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind: fire Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning {fire} shut up in my bones, and I was weary with forbearing, and I could not [stay]. fire For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with {fire}. fire O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like {fire}, and burn that none can quench [it], because of the evil of your d oings. fire But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a {fire} in the forest thereof, and it shall devour all things round about it. fire And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the {fire}. fire Is] not my word like as a {fire}? saith the LORD; and like a hammer [that] breaketh the rock in pieces? fire And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the {fire}; fire And the Chaldeans, that fight against this city, shall come and set {fire} on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. fire And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the {fire}] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. fire Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the

LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with {fire}: fire Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with {fire}: and I will make the cities of Judah a desolation without an inhabitant. fire Now the king sat in the winterhouse in the ninth month: and [there was a {fire}] on the hearth burning before him. fire And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the {fire} that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. fire And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the {fire} that [was] on the hearth. fire Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the {fire}: and there were added besi des unto them many like words. fire And the Chaldeans shall come again, and fight against this city, and take it, and burn it with {fire}. fire For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with {fire}. fire Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with {fire}; and t hou shalt live, and thine house: fire But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with {fire}, and thou shalt not escape out of their hand. fire So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with {fire}. fire And the Chaldeans burned the king's house, and the houses of the people, with {fire}, and brake down the walls of Jerusalem. fire And I will kindle a {fire} in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thenc e in peace. fire He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with {fire}. fire They that fled stood under the shadow of Heshbon because of the force: but a {fire} shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous one s. fire Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with {fire}: then shall Israel be heir unto them that were his heirs, saith the LORD. fire And I will kindle a {fire} in the wall of Damascus, and it shall consume the palaces of Benhadad. fire And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a {fire} in his cities, and it shall devour all round about him. fire And that the passages are stopped, and the reeds they have burned with {fire}, and the men of war are affrighted. fire Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the {fire}, and they shall be weary. fire Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with {fire}; and the people shall labour in vain, and the folk in the fire, and they shall be weary. fire And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with {fire}: fire From above hath he sent {fire} into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. fire He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming {fire}, [which] devoureth round about. fire He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like {fire}. fire The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a {fire} in Zion, and it hath devoured the foundations thereof. fire And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a {fire} infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. fire And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the {fire}. fire As for the likeness of the living creatures, their appearance [was] like burning coals of {fire}, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth l ightning. fire As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the {fire} was bright, and out of the fire went forth l ightning. fire As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the {fire} went forth l ightning. fire And I saw as the colour of

amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of {fire}, and it had brig htness round about. fire And I saw as the colour of amber, as the appearance of {fire} round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brig htness round about. fire Thou shalt burn with {fire} a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will dr aw out a sword after them. fire Then take of them again, and cast them into the midst of the {fire}, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. fire Then take of them again, and cast them into the midst of the fire, and burn them in the {fire}; [for] thereof shall a fire come forth into all the house of Israel. fire Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a {fire} come forth into all the house of Israel. fire Then I beheld, and lo a likeness as the appearance of {fire}: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. fire Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, {fire}; and from his loins even upward, as the appearance of brightness, as the colour of amber. fire And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of {fire} from between the cherubims, and scatter [them] over the city. And he went in in my sight. fire And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take {fire} from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. fire And [one] cherub stretched forth his hand from between the cherubims unto the {fire} that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out. fire Behold, it is cast into the {fire} for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work? fire Behold, it is cast into the fire for fuel; the {fire} devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work? fire Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the {fire} hath devoured it, and it is burned? fire Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the {fire} for fuel, so will I give the inhabitants of Jerusalem. fire And I will set my face against them; they shall go out from [one] fire, and [another] {fire} shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. fire And I will set my face against them; they shall go out from [one] {fire}, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. fire That thou hast slain my children, and delivered them to cause them to pass through [the {fire}] for them? fire And they shall burn thine houses with {fire}, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. fire But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the {fire} consumed them. fire And {fire} is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. fire And I polluted them in their own gifts, in that they caused to pass through [the {fire}] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD. fire For when ye offer your gifts, when ye make your sons to pass through the {fire}, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. fire And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a {fire} in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. fire And I will pour out mine indignation upon thee, I will blow against thee in the {fire} of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy. fire Thou shalt be for fuel to the {fire}; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it]. fire As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the {fire} upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. fire Yea, I will gather you, and blow upon you in the {fire} of my wrath, and ye shall be melted in the midst thereof. fire Therefore have I poured out mine indignation upon them; I have consumed them with the {fire} of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. fire And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the {fire}. fire That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the {fire}], to devour [them]. fire And the company shall stone them with

stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with {fire}. fire Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for {fire} great. fire Heap on wood, kindle the {fire}, consume the flesh, and spice it well, and let the bones be burned. fire She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the {fire}. fire Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of {fire}. fire By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of th e stones of {fire}. fire Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a {fire} from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in t he sight of all them that behold thee. fire And they shall know that I [am] the LORD, when I have set a {fire} in Egypt, and [when] all her helpers shall be destroyed. fire And I will make Pathros desolate, and will set {fire} in Zoan, and will execute judgments in No. fire And I will set {fire} in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily. fire Therefore thus saith the Lord GOD; Surely in the {fire} of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with des piteful minds, to cast it out for a prey. fire For in my jealousy [and] in the {fire} of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; fire And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, {fire}, and brimstone. fire And I will send a {fire} on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD. fire And they that dwell in the cities of Israel shall go forth, and shall set on {fire} and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire se ven years: fire And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with {fire} se ven years: fire So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with {fire}: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. fire Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the {fire} slew those men that took up Shadrach, Meshach, and Abednego. fire Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the {fire}? They answered and said unto the king, True, O king. fire He answered and said, Lo, I see four men loose, walking in the midst of the {fire}, and they have no hurt; and the form of the fourth is like the Son of God. fire Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the {fire}. fire And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the {fire} had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. fire And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of {fire} had passed on them. fire I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning {fire}. fire His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of {fire}, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. fire For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming {fire}. fire For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a {fire} upon his cities, and it shall devour the palaces thereof. fire O LORD, to thee will I cry: for the {fire} hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. fire The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the {fire} hath devoured the pastures of the wilderness. fire A {fire} devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. fire Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of {fire} that devoureth the stubble, as a strong people set in battle array. fire And I will show wonders in the heavens and in the earth, blood, and {fire}, and pillars of smoke. fire But I will send a {fire} into the house of Hazael, which shall devour the palaces of Benhadad. fire But I will send a {fire} on the wall of Gaza, which shall devour the palaces thereof: fire But I will send a {fire} on the

wall of Tyrus, which shall devour the palaces thereof. fire But I will send a {fire} upon Teman, which shall devour the palaces of Bozrah. fire But I will kindle a {fire} in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: fire But I will send a {fire} upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet: fire But I will send a {fire} upon Judah, and it shall devour the palaces of Jerusalem. fire Seek the LORD, and ye shall live; lest he break out like {fire} in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. fire Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by {fire}, and it devoured the great deep, and did eat up a part. fire And the house of Jacob shall be a {fire}, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath sp oken [it]. fire And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the {fire}, [and] as the waters [that are] poured down a steep place. fire And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the {fire}, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot. fire Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like {fire}, and the rocks are thrown down by him. fire Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the {fire} shall devour thy bars. fire There shall the {fire} devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. fire Behold, [is it] not of the LORD of hosts that the people shall labour in the very {fire}, and the people shall weary themselves for very vanity? fire Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the {fire} of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. fire Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the {fire} of my jealousy. fire For I, saith the LORD, will be unto her a wall of {fire} round about, and will be the glory in the midst of her. fire And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the {fire}? fire Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with {fire}. fire Open thy doors, O Lebanon, that the {fire} may devour thy cedars. fire In that day will I make the governors of Judah like an hearth of {fire} among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem. fire In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of {fire} in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem. fire And I will bring the third part through the {fire}, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LOR D [is] my God. fire Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [{fire}] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. fire But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's {fire}, and like fullers' soap: fire And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the {fire}. fire I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] {fire}: fire Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable {fire}. fire But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell {fire}. fire Every tree that bringeth not forth good fruit is hewn down, and cast into the {fire}. fire As therefore the tares are gathered and burned in the {fire}; so shall it be in the end of this world. fire And shall cast them into a furnace of {fire}: there shall be wailing and gnashing of teeth. fire And shall cast them into the furnace of {fire}: there shall be wailing and gnashing of teeth. fire Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the {fire}, and oft into the water. fire Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting {fire}. fire And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell {fire}. fire Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting {fire}, prepared for the

devil and his angels: fire And ofttimes it hath cast him into the {fire}, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. fire And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the {fire} that never shall be quenched: fire Where their worm dieth not, and the {fire} is not quenched. fire And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the {fire} that never shall be quenched: fire Where their worm dieth not, and the {fire} is not quenched. fire And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell {fire}: fire Where their worm dieth not, and the {fire} is not quenched. fire For every one shall be salted with {fire}, and every sacrifice shall be salted with salt. fire And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the {fire}. fire And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the {fire}. fire John answered, saying unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with {fire}: fire Whose fan is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with {fire} unquenchable. fire And when his disciples James and John saw this], they said, Lord, wilt thou that we command {fire} to come down from heaven, and consume them, even as Elias did? fire I am come to send {fire} on the earth; and what will I, if it be already kindled? fire But the same day that Lot went out of Sodom it rained {fire} and brimstone from heaven, and destroyed them] all. fire And when they had kindled a {fire} in the midst of the hall, and were set down together, Peter sat down among them. fire But a certain maid beheld him as he sat by the {fire}, and earnestly looked upon him, and said, This man was also with him. fire If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the {fire}, and they are burned. fire And the servants and officers stood there, who had made a {fire} of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. fire As soon then as they were come to land, they saw a {fire} of coals there, and fish laid thereon, and bread. fire And there appeared unto them cloven tongues like as of {fire}, and it sat upon each of them. fire And I will show wonders in heaven above, and signs in the earth beneath; blood, and {fire}, and vapour of smoke: fire And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of {fire} in a bush. fire And the barbarous people showed us no little kindness: for they kindled a {fire}, and received us every one, because of the present rain, and because of the cold. fire And when Paul had gathered a bundle of sticks, and laid them] on the {fire}, there came a viper out of the heat, and fastened on his hand. fire And he shook off the beast into the {fire}, and felt no harm. fire Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of {fire} on his head. fire <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the {fire} shall try every man's work of what sort it is. fire <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by {fire}; and the fire shall try every man's work of what sort it is. fire <1CO3 -15> If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by {fire}. fire <2TH1 -8> In flaming {fire} taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: fire And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of {fire}. fire Quenched the violence of {fire}, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. fire For ye are not come unto the mount that might be touched, and that burned with {fire}, nor unto blackness, and darkness, and tempest, fire For our God is] a consuming {fire}. fire Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little {fire} kindleth! fire And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on {fire} of hell. fire And the tongue is] a {fire}, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. fire And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on {fire} the course of nature; and it is set on fire of hell. fire Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were {fire}. Ye have heaped treasure together for the last days. fire <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with {fire}, might be found unto praise and honour and glory at the appearing of Jesus Christ: fire <2PE3 -7> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto {fire} against the day of judgment and perdition of ungodly men. fire <2PE3 -12> Looking for and hasting unto the coming of the day of God, wherein the heavens being on {fire} shall be dissolved, and the elements shall melt with fervent heat? fire Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange

flesh, are set forth for an example, suffering the vengeance of eternal {fire}. fire And others save with fear, pulling them] out of the {fire}; hating even the garment spotted by the flesh. fire His head and his] hairs were] white like wool, as white as snow; and his eyes were] as a flame of {fire}; fire And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of {fire}, and his feet are] like fine brass; fire I counsel thee to buy of me gold tried in the {fire}, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. fire And out of the throne proceeded lightnings and thunderings and voices: and there were] seven lamps of {fire} burning before the throne, which are the seven Spirits of God. fire And the angel took the censer, and filled it with {fire} of the altar, and cast it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. fire The first angel sounded, and there followed hail and {fire} mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. fire And the second angel sounded, and as it were a great mountain burning with {fire} was cast into the sea: and the third part of the sea became blood; fire And thus I saw the horses in the vision, and them that sat on them, having breastplates of {fire}, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and br imstone. fire And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued {fire} and smoke and br imstone. fire By these three was the third part of men killed, by the {fire}, and by the smoke, and by the brimstone, which issued out of their mouths. fire And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his head, and his face was] as it were the sun, and his feet as pillars of {fire}: fire And if any man will hurt them, {fire} proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. fire And he doeth great wonders, so that he maketh {fire} come down from heaven on the earth in the sight of men, fire The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with {fire} and brimstone in the presence of the holy angels, and in the presence of the Lamb: fire And another angel came out from the altar, which had power over {fire}; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are f ully ripe. fire And I saw as it were a sea of glass mingled with {fire}: and them that had gotten the victory over the beast, and over his image, and over his mark, and] over the number of his name, stand on the sea of glass, having the harps of God. fire And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with {fire}. fire And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with {fire}. fire Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with {fire}: for strong is] the Lord God who judgeth her. fire His eyes were] as a flame of {fire}, and on his head were] many crowns; and he had a name written, that no man knew, but he himself. fire And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of { fire} burning with brimstone. fire And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and {fire} came down from God out of heaven, and devoured them. fire And the devil that deceived them was cast into the lake of {fire} and brimstone, where the beast and the false prophet are], and shall be tormented day and night for ever and ever. fire And death and hell were cast into the lake of {fire}. This is the second death. fire And whosoever was not found written in the book of life was cast into the lake of {fire}. fire But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with {fire} and brimstone: which is the second death.