

KJV Bible Word Studies for AFFIRM
KJV Bible Word Studies for CONFIRM
KJV Bible Word Studies for FIRM

## Bible Greek and Hebrew Dictionaries combined for Word Studies

affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}$ and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.
affirm 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm\}.
affirm 5335 \# phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -- \{affirm\}, profess, say.
affirm 5346 \# phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm\}, say. Compare 3004.
asseverate: -- affirm \{constantly\}. constantly 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from $\mathbf{1 2 2 3}$ and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (\{constantly\}) affirm.
before $\mathbf{4 3 0 0}$ \# prokuroo \{prok-00-ro'-0\}; from 4253 and 2964; to ratify previously: -- confirm \{before\}.
confirm 0553 \#\# \&amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- \{confirm\}, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).
confirm 0950 \# bebaioo \{beb-ah-yo'-o\}; from 949; to stabilitate (figuratively): -- \{confirm\}, (e-)stablish.
confirm 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, \{confirm\}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.
confirm 1991 \# episterizo \{ep-ee-stay-rid'-zo\}; from 1909 and 4741; to support further, i.e. reestablish: -- \{confirm\}, strengthen.
confirm 2964 \# kuroo \{koo-ro'-o\}; from the same as 2962; to make authoritative, i.e. ratify: -- \{confirm\}.
confirm 3315 \# mesiteuo \{mes-it-yoo'-o\}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- \{confirm\}.
confirm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), \{confirm\}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed
confirm 4300 \# prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -- \{confirm\} before.
confirm 4390 \#\# male\& \{maw-lay'\}; or mala\& (Esth. 7:5) \{maw-law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, \{confirm\}, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, $X$ draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.
confirm 5975 \#\# `amad \{aw-mad'\}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, \{confirm\}, continue, dwell, be employed, endure establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. confirm 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, \(\mathbf{X}\) be clearer, \{confirm\}, continue, decree, \(\mathbf{X}\) be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of \(\mathbf{1 2 2 3}\) and 950 ; to confirm thoroughly (by words), i.e. firm 0949 \# bebaios \{beb'-ah-yos\}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- \{firm\}, of force, stedfast, sure. firm 1277 \#\# bariy\& \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank. firm 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. firm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, \{firm\}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed firm 5975 \#\# `amad \{aw-mad'\}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, (firm\}, still, up), (be at a) stay (up), tarry.
firm 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make \{firm\}, harden, be(-come) strong.
princes 2831 \#\# chashman \{khash-man'\}; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: -- \{princes\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

affirm 1226 - diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}$ and $\mathbf{0 9 5 0}$; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.
affirm 1340 - diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm\}.
affirm 5335 - phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -- \{affirm\}, profess, say.
affirm 5346 - phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm\}, say. Compare 3004.
affirmation 00383 \#\# 'iythay (Aramaic) \{ee-thah'ee\} ; corresponding to 03426 ; properly , entity ; used only as a particle of \{affirmation\}, there is:-- art thou, can, do ye, have, it be , there is (are), X we will not .
affirmation 00389 \#\# 'ak \{ak\} ; akin to 00403 ; a particle of \{affirmation\}, surely ; hence (by limitation) only : -- also , in any wise, at least, but , certainly , even, howbeit, nevertheless, notwithstanding , only , save, surely , of a surety, truly, verily, + wherefore, yet (but) .
affirmation 3143 - marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in \{affirmation\} or exhortation): -- take to record, testify.
affirmation 3303 - men \{men\}; a primary particle; properly, indicative of \{affirmation\} or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
affirmation 3375 - men \{mane\}; a stronger form of 3303; a particle of \{affirmation\} (only with 2229); assuredly: -- + surely.
affirmation 3483 - nai \{nahee\}; a primary particle of strong \{affirmation\}; yes: -- even so, surely, truth, verily, yea, yes.
affirmative 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an \{affirmative\} one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
affirmatively 3766 - oukoun \{ook-oon'\}; from 3756 and 3767; is it not therefore that, i.e. (\{affirmatively\}) hence or so: -- then.
confirm 00553 \#\# 'amats \{aw-mats'\} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- \{confirm\}, be courageous (of good courage, stedfastly minded, strong, stronger), establish , fortify, harden , increase, prevail , strengthen (self), make strong (obstinate, speed) .
confirm 01396 \#\# gabar \{gaw-bar'\} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed, \{confirm\}, be great , be mighty , prevail , put to more [strength ] , strengthen , be stronger, be valiant .
confirm 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong (figuratively, courageous, causatively strengthen , cure, help, repair , fortify), obstinate; to bind , restrain , conquer : -- aid, amend, $X$ calker , catch , cleave , \{confirm \}, be constant, constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established, fasten, force , fortify , make hard , harden , help , (lay) hold (fast), lean , maintain , play the man , mend, become (wax) mighty , prevail , be recovered, repair , retain , seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (- er), be sure, take (hold), be urgent, behave self valiantly, withstand .
confirm 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare , apply), or figurative (appoint, render sure, proper or prosperous) : -- certain (- ty) , \{confirm\}, direct , faithfulness, fashion, fasten, firm , be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation , prepare (self), provide , make provision , (be , make) ready , right, set (aright , fast , forth), be stable, (e-) stablish, stand , tarry , $X$ verydeed
confirm 04390 \#\# male'\{maw-lay'\} ; or mala'(Esth . 7 : 5) \{maw-law'\} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , \{confirm \} , + consecrate, be at an end, be expired, be fenced, fill , fulfil , (be , become, $X$ draw, give in , go) full (- ly ,ly set, tale), [over-] flow , fulness , furnish , gather (selves , together), presume , replenish , satisfy , set , space, take a [hand-] full , + have wholly .
confirm 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand, in various relations (literal and figurative , intransitive and transitive) :-- abide (behind), appoint, arise, cease, \{confirm\}, continue, dwell, be employed, endure, establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve , set (forth , over ,-tle , up), (make to , make to be at a , with-) stand (by , fast , firm , still , up), (be at a) stay (up), tarry . confirm 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal , figurative, intensive and causative) :-- abide, accomplish, \(X\) be clearer , \{confirm\}, continue, decree, \(X\) be dim , endure, \(X\) enemy , enjoin , get up, make good, help, hold, (help to) lift up (again), make, \(X\) but newly , ordain , perform , pitch , raise (up), rear (up), remain , (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish , (make to) stand (up), stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,rising) . confirm 08627 \#\# t@qan (Aramaic) \{tek-an'\} ; corresponding to 08626 ; to straighten up,i.e. \{confirm\} :-- establish . confirm 0950 - bebaioo \{beb-ah-yo'-o\}; from 0949; to stabilitate (figuratively): -- \{confirm\}, (e-)stablish. confirm 1226 - diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of \(\mathbf{1 2 2 3}\) and \(\mathbf{0 9 5 0}\); to \(\{\) confirm\} thoroughly (by words), i.e. asseverate: -- affirm constantly. confirm 1991 - episterizo \{ep-ee-stay-rid'-zo\}; from 1909 and 4741; to support further, i.e. reestablish: -\{confirm\}, strengthen. confirm 2964 - kuroo \{koo-ro'-o\}; from the same as 2962; to make authoritative, i.e. ratify: -- \{confirm\}. confirm 3315 - mesiteuo \{mes-it-yoo'-o\}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- \{confirm\}. confirm 3618 - oikodomeo \{oy-kod-om-eh'-o\}; from the same as 3619 ; to be a house-builder, i.e. construct or (figuratively) \{confirm\}: -- (be in) build(-er, -ing, up), edify, embolden. confirm 4300 - prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -- \{confirm\} before. confirm 4599 - sthenoo \{sthen-o'-o\}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) \{confirm\} (in spiritual knowledge and power): -- strengthen. confirm 4732 - stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i.e. \{confirm\} (literally or figuratively): -establish, receive strength, make strong. confirm 4741 - sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to \{confirm\}: -- fix, (e-)stablish, stedfastly set, strengthen. confirmation 0951 - bebaiosis \{beb-ah'-yo-sis\}; from 0950; stabiliment: -- \{confirmation\}. confirmation 2229-e \{ay\}; an adverb of \{confirmation\}; perhaps intensive of 2228; used only (in the N.T.) before 3303 ; assuredly: -- surely. \({ }^{* * *}\). he. See 3588 . \({ }^{* * *}\). he. See 3739. \({ }^{* * *}\). ei. See 5600. confirmation 3513 - ne \{nay\}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in \{confirmation\}); as sure as: -- I protest by. confirmation 3619-oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, \{confirmation\}: -- building, edify(-ication, ing). confirmation 3620 - oikodomia \{oy-kod-om-ee'-ah\}; from the same as 3619; \{confirmation\}: -- edifying. confirmation 4276 - proelpizo \{pro-el-pid'-zo\}; from 4253 and 1679; to hope in advance of other \{confirmation\}: -- first trust. confirmation 4733 - stereoma \{ster-eh'-o-mah\}; from 4732; something established, i.e. (abstractly) \{confirmation\} (stability): -- stedfastness. firm 00135 \#\# 'Addan \{ad-dawn'\} ; intensive from the same as 00134 ; \{firm\} ; Addan , an Israelite : -Addan . firm 00230 \#\# 'azad (Aramaic) \{az-zawd'\} ; of uncertain derivation ; \{firm\} : -- be gone . firm 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) \{firm\} or faithful, to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa. 30:21; interchangeable with 00541) to go to the right hand :-hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified), nurse , (- ing father), (put), trust , turn to the right . firm 00729 \#\# 'araz \{aw-raz'\} ; a primitive root ; to be \{firm\} ; used only in the passive participle as a denominative from 00730 ; of cedar : -- made of cedar . firm 00776 \#\# 'erets \{eh'- rets\} ; from an unused root probably meaning to be \{firm\} ; the earth (at large , or partitively a land) :-- \(X\) common , country , earth , field , ground , land , \(X\) natins , way , + wilderness , world. firm 01277 \#\# bariy' \(\{\) baw-ree'\} ; from 01254 (in the sense of 01262 ) ; fatted or plump : -- fat ([fleshed ] ,-ter), fed, \{firm\}, plenteous, rank . firm 02626 \#\# chaciyn \{khas-een'\} ; from 02630 ; properly , \{firm\} , i . e . (by implication) mighty : -- strong firm 02831 \#\# chashman \{khash-man'\} ; from an unused root (probably meaning \{firm\} or capacious in resources) ; apparently wealthy :-- princes . firm 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) right (i.e. \(\{\) firm \}) ; but used only as denominative from 03225 and transitive, to be right-handed or take the right-hand side : -- go (turn) to (on , use) the right hand . firm 03321 \#\# y@tseb (Aramaic) \{yets-abe'\} ; corresponding to 03320 ; to be \{firm\} ; hence, to speak surely : -- truth . firm 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication, to melt or cast as metal ; by extension, to place firmly, to stiffen or grow hard : -- cast , cleave fast , be (as) \{firm\}, grow, be hard, lay out , molten , overflow , pour (out), run out , set down , stedfast . firm 03559 \#\# kuwn \{koon\} ; a primitive root; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare , apply), or figurative (appoint , render sure, proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion, fasten, \{firm\}, be fitted, be fixed, frame, be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide, make provision , (be , make) ready , right , set (aright , fast , forth), be stable , (e-) stablish, stand, tarry, \(X\) verydeed firm 03581 \#\# koach \{ko'- akh\} ; or (Dan . 11 : 6) kowach \{ko'- akh\} ; from an unused root meaning to be \{firm\} ; vigor , literally (force, in a good or a bad sense) or figuratively (capacity , means, produce) ; also (from its hardiness) a large lizard :-- ability , able, chameleon , force , fruits, might , power (- ful), strength, substance, wealth . firm 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure , establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve , set (forth , over ,-tle , up), (make to , make to be at a , with-) stand (by , fast , \{firm\} , still , up), (be at a) stay (up), tarry .
firm 06095 \#\#` atsah \{aw-tsaw'\} ; a primitive root ; properly , to fasten (or make \{firm\}), i. e . to close (the eyes) : -- shut . firm 08307 \#\# sh@riyruwth \{sher-ee-rooth'\} ; from 08324 in the sense of twisted , i . e . \{firm\} ; obstinacy : -- imagination , lust . firm 08631 \#\# t@qeph (Aramaic) \{tek-afe'\} ; corresponding to 08630 ; to become (causatively, make) mighty or (figuratively) obstinate : -- make \{firm\}, harden , be (- come) strong . firm 0186 - aklines \{ak-lee-nace'\}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) \{firm\}: -- without wavering. firm 0281 - amen \{am-ane'\}; of Hebrew origin [0543]; properly, \{firm\}, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily. firm 0949 - bebaios \{beb'-ah-yos\}; from the base of 0939 (through the idea of basality); stable (literally or figuratively): -- \{firm\}, of force, stedfast, sure. firm 4091 - Pilatos \{pil-at'-os\}; of Latin origin; close-pressed, i.e. \{firm\}; Pilatus, a Roman: -- Pilate. ***. pimplemi. See 4130. firm 5537 - chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a (firm\} for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak. firmament 07549 \#\# raqiya` \{raw-kee'- ah\} ; from 07554 ; properly , an expanse , i . e . the firmament or (apparently) visible arch of the sky :-- \{firmament\} .
firmament 07834 \#\# shachaq \{shakh'- ak\} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; by extension , the \{firmament\} :-- cloud , small dust , heaven , sky .
firmly 00403 \#\# 'aken \{aw-kane'\} ; from 03559 [compare 03651 ]; \{firmly ; figuratively , surely ; also (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .
firmly 00808 \#\# 'ashiysh \{aw-sheesh'\} ; from the same as 00784 (in the sense of pressing down \{firmly\} ; compare 00803) ; a (ruined) foundation : -- foundation .
firmly 02280 \#\# chabash \{khaw-bash'\} ; a primitive root ; to wrap \{firmly\} (especially a turban , compress, or saddle) ; figuratively , to stop , to rule : -- bind (up), gird about , govern, healer , put, saddle , wrap about.
firmly 02492 \#\# chalam \{khaw-lam'\} ; a primitive root ; properly , to bind \{firmly\} , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er), be in good liking, recover .
firmly 02683 \#\# chetsen \{khay'- tsen\} ; from an unused root meaning to hold \{firmly\} ; the bosom (as comprised between the arms) : -- bosom .
firmly 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication, to melt or cast as metal ; by extension , to place \{firmly\}, to stiffen or grow hard : -- cast , cleave fast , be (as) firm, grow, be hard, lay out , molten, overflow, pour (out), run out , set down , stedfast .
firmly 07011 \#\# qayam (Aramaic) \{kah-yawm'\} ; from 06966 ; permanent (as rising \{firmly\}) : -- stedfast , sure.
firmness 00530 \#\# 'emuwnah \{em-oo-naw') ; or (shortened)'emunah \{em-oo-naw'\} ; feminine of 00529 ; literally \{firmness\} ; figuratively security ; morally fidelity : -- faith (- ful ,-ly ,-ness , [man ]) , set office , stability, steady , truly , truth , verily .
firmness 05326 \#\# nitsbah (Aramaic) \{nits-baw'\} ; from a root corresponding to 05324 ; fixedness , i . e . \{firmness\} : -- strength .
firmness 06086 \#\#` ets \{ates\} ; from 06095 ; a tree (from its \{firmness\}) ; hence, wood (plural sticks) : -- + carpenter , gallows , helve , + pine , plank , staff , stalk, stick , stock , timber , tree , wood . firmness 06096 \#\#` atseh \{aw-tseh'\} ; from 06095 ; the spine (as giving \{firmness\} to the body) :-- backbone
infirm 0732 - arrhostos \{ar'-hroce-tos\}; from 0001 (as a negative particle) and a presumed derivative of 4517; \{infirm\}: -- sick (folk, -ly).
infirmity 01738 \#\# davah \{daw-vaw'\} ; a primitive root ; to be sick (as if in menstruation) : -- \{infirmity .
infirmity 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ]; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat :-- beseech , (be) diseased, (put to) grief , be grieved, (be) grievous , \{infirmity\}, intreat, lay to, put to pain , $X$ pray , make prayer, be (fall, make) sick, sore, be sorry , make suit ( X supplication), woman in travail, be (become) weak, be wounded .
infirmity 04245 \#\# machaleh \{makh-al-eh'\} ; or (feminine) machalah \{makk-al-aw'\} ; from 02470 ; sickness : -- disease, \{infirmity\}, sickness .
infirmity 0769 - astheneia \{as-then'-i-ah\}; from 0772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, \{infirmity\}, sickness, weakness.
infirmity 0771 - asthenema \{as-then'-ay-mah\}; from 0770; a scruple of conscience: -- \{infirmity\}.
infirmity 3554 - nosos \{nos'-os\}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -disease, \{infirmity\}, sickness.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast $+/$. bebaios \{beb'-ah-yos\}; from the base of $0939+$ his feet $+/$ (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ . bebaioo \{beb-ah-yo'-o\}; from $0949+$ firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast $+/$; to stabilitate (figuratively): --confirm, (e-)stablish .

0951 + and confirmation + for confirmation +/ . bebaiosis \{beb-ah'-yo-sis\}; from 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished $+/$; stabiliment: --confirmation .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming $+u p$ in him and stablished $+/ ;$ to confirm thoroughly (by words), i .e . asseverate: --affirm constantly .

4300 + before + that was confirmed +/ . prokuroo \{prok-oo-ro'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2964+$ yet if it be confirmed + ; to ratify previously: --confirm before .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets $+/$. prophetes \{prof-ay'-tace\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; a foreteller ('prophet"); by analogy,
an inspired speaker; by extension, a poet: --prophet .
4852 + not I consent +/ . sumphemi \{soom'-fay-mee\}; from $4862+$ and beside + accompanied +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith + ; to say jointly, i .e . assent to: --consent unto .

5334 + him tidings +/ . phasis \{fas'-is\}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ (not the same as "phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ); a saying, i .e . report: --tidings.

5335 + saying + affirmed + Professing + them which say +/ . phasko \{fas'-ko\}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to assert: --affirm, profess, say .

5345 + out a fame + And the fame +/ . pheme \{fay'-may\}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/; a saying, i .e . rumor ('fame'"): --fame.

5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith $+/$. phemi \{fay-mee'\}; properly, the same as the base of $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light +He was not that Light $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show or make known one's thoughts, i .e . speak or say: --affirm, say . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But Itell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

5350 + speaking + them not to speak + For when they speak +/ . phtheggomai \{ftheng'-gom-ahee\}; probably akin to 5338 + the light + her light +/ and thus to $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith + ; to utter a clear sound, i e. (generally) to proclaim: --speak .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
affirm 1226 ** diabebaioomai ** \{affirm\} constantly.
affirm 1340 ** diischurizomai ** confidently (constantly) \{affirm\}.
affirm 5335 ** phasko $* *\{$ affirm $\}$, profess, say.
affirm 5346 ** phemi ** \{affirm\}, say.
confirm 0553 -- /amats -- \{confirm\}, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).
confirm 0950 ** bebaioo ** \{confirm \}, (e-)stablish.
confirm 1396 -- gabar -- exceed, \{confirm\}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant.
confirm 1991 ** episterizo ** \{confirm\}, strengthen
confirm 2388 -- chazaq -- aid, amend, X calker, catch, cleave, \{confirm\}, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.
confirm 2964 ** kuroo ** \{confirm \}.
confirm 3315 ** mesiteuo ** \{confirm\}.
confirm 3559 -- kuwn -- certain(-ty), \{confirm\}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, $X$ verydeed
confirm 4300 ** prokuroo ** \{confirm\} before.
confirm 4390 -- male/ -- accomplish, \{confirm\}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, thave wholly.
confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, \{confirm\}, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.
confirm 6965 -- quwm -- abide, accomplish, $X$ be clearer, \{confirm\}, continue,decree, $X$ be dim, endure, $X$ enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising).
confirmation 0951 ** bebaiosis ** \{confirmation\}.
firm 0949 ** bebaios ** \{firm\}, of force, stedfast, sure.
firm 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank.
firm 3332 -- yatsaq -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast.
firm 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,\{firm\}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed
firm 5975 -- lamad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, tle, up), (make to, make to be at a, with-)stand (by, fast, \{firm\},still, up), (be at a) stay (up), tarry.
firm 8631 -- @qeph -- make \{firm\}, harden, be(-come) strong
firmament 7549 raqiyal -- -- \{firmament $\}$.
infirmity 0769 ** astheneia ** disease, $\{$ infirmity $\}$, sickness, weakness.
infirmity 0771 ** asthenema ** \{infirmity \}.
infirmity 1738 -- davah -- \{infirmity\}.
infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, \{infirmity\}, intreat, lay to, put to pain, $\mathbf{X}$ pray, make prayer,be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded.
infirmity 3554 ** nosos ** disease, \{infirmity \}, sickness.
infirmity 4245 -- machaleh -- disease, \{infirmity\}, sickness.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

affirm 1226 diabebaioomai * $\{$ affirm $\},\{1226$ diabebaioomai $\}, 5346$ phemi , affirm 5346 phemi * \{affirm \}, 1226 diabebaioomai , \{5346 phemi \}, affirmed 1340 diischurizomai * \{affirmed\}, \{1340 diischurizomai \}, $\mathbf{5 3 3 5}$ phasko , affirmed 5335 phasko * \{affirmed $\}, 1340$ diischurizomai , $\mathbf{5 3 3 5}$ phasko \}, confirm 0950 bebaioo * \{confirm $\},\{0950$ bebaioo $\}, 2964$ kuroo , confirm 2964 kuroo * \{confirm \}, 0950 bebaioo , \{2964 kuroo \}, confirmation 0951 bebaiosis * \{confirmation $\},\{0951$ bebaiosis \},
confirmed 0950 bebaioo * \{confirmed \} , \{0950 bebaioo \}, 1991 episterizo , 2964 kuroo , 3315 mesiteuo , 4300 prokuroo ,
confirmed 1991 episterizo * \{confirmed \}, 0950 bebaioo , \{1991 episterizo \}, 2964 kuroo , 3315 mesiteuo , 4300 prokuroo ,
confirmed 2964 kuroo * $\{$ confirmed \}, 0950 bebaioo , 1991 episterizo , $\{2964$ kuroo \}, 3315 mesiteuo , 4300 prokuroo ,
confirmed 3315 mesiteuo * \{confirmed \}, 0950 bebaioo , 1991 episterizo , 2964 kuroo , $\{3315$ mesiteuo \}, 4300 prokuroo ,
confirmed 4300 prokuroo * \{confirmed \}, 0950 bebaioo , 1991 episterizo , 2964 kuroo , 3315 mesiteuo , \{4300 prokuroo \},
confirming 0950 bebaioo $*$ cconfirming $\},\{0950$ bebaioo $\}, 1991$ episterizo ,
confirming 1991 episterizo * \{confirming\}, 0950 bebaioo , \{1991 episterizo \},
firm 0949 bebaios * \{firm \}, \{0949 bebaios \},
infirmities 0769 astheneia $*$ \{infirmities $\},\{0769$ astheneia \},
infirmity 0769 astheneia * infirmity $\},\{0769$ astheneia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* affirm , 1226, 5346,
- confirm , $\mathbf{0 5 5 3}, \mathbf{1 3 9 6}, \mathbf{2 3 8 8}, 3559,4390,6965$,
* confirm , 0950, 2964 ,
* firm, 0949 ,
- firm , $\mathbf{1 2 7 7}, \mathbf{3 3 3 2}, \mathbf{3 5 5 9}, 8631$,


## English Synonyms with Greek Strong's Number.

affirm - 1226 \{affirm\}, constantly,
affirm - 5346 \{affirm\}, said, saith, say,
affirmed - 1340 \{affirmed\}, constantly,
affirmed - 5335 \{affirmed\}, professing, say,saying,
confirm - 0950 \{confirm\}, confirmed, confirming, established, stablished, stablisheth,
confirm - 2964 \{confirm\}, confirmed,
confirmation - 0951 \{confirmation\},
confirmed - 0950 confirm, \{confirmed\}, confirming, established, stablished, stablisheth,
confirmed - 1991 \{confirmed\}, confirming, strengthening,
confirmed - 2964 confirm, $\{$ confirmed \},
confirmed - 3315 \{confirmed\},
confirmed - 4300 before, \{confirmed\},
confirming - 0950 confirm, confirmed, \{confirming\}, established, stablished, stablisheth, confirming - 1991 confirmed, \{confirming\}, strengthening,
firm - 0949 \{firm\}, force, stedfast, sure,
infirmities - 0769 diseases, \{infirmities\}, infirmity, sickness, weakness,
infirmity - 0769 diseases, infirmities, $\{$ infirmity $\}$, sickness, weakness,
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## English Concordance to the KJV Bible.

affirm , ROM_03_08,
affirm, 1TI_01_06,
affirm , TIT_03_08,
affirmed, LUK_22_59,
affirmed, ACT_12_15, ACT_25_19,
confirm , RUT_04_07,
confirm , 1KI_01_14,
confirm , 2KI_15_19,
confirm , EST_09_29, EST_09_31,
confirm , PSA_68_09,
confirm , ISA_35_03,
confirm , EZE_13_06,
confirm , DAN_09_27, DAN_11_01,
confirm , ROM_15_08,
confirm , 1CO_01_08,
confirm , 2CO_02_08,
confirmation , PHP_01_07,
confirmation , HEB_06_16,
confirmed , 2SA_07_24,
confirmed, 2KI_14_05,
confirmed, 1CH_14_02, 1CH_16_17,
confirmed, EST_09_32,
confirmed , PSA_105_10,
confirmed , DAN_09_12,
confirmed , ACT_15_32,
confirmed , 1CO_01_06,
confirmed , GAL_03_15, GAL_03_17,
confirmed , HEB_02_03 , HEB_06_17,
confirmeth , NUM_30_14,
confirmeth , DEU_27_26,
confirmeth , ISA_44_26,
confirming , MAR_16_20,
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firm , JOS_03_17, JOS_04_03,
firm , JOB_41_23, JOB_41_24,
firm , PSA_73_04,
firm, DAN_06_07,
firm , HEB_03_06,
firmament , GEN_01_06, GEN_01_07, GEN_01_07, GEN_01_07, GEN_01_08, GEN_01_14, GEN_01_15, GEN_01_17, GEN_01_20,
firmament , PSA_19_01, PSA_150_01,
firmament , EZE_01_22, EZE_01_23, EZE_01_25, EZE_01_26, EZE_10_01,

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firmament,DAN_12_03,
infirmities ,MAT_08_17,
infirmities, LUK_05_15,LUK_07_21,LUK_08_02,
infirmities, ROM_08_26, ROM_15_01,
infirmities ,2CO_11_30, 2CO_12_05,2CO_12_09,2CO_12_10,
infirmities ,1TI_05_23,
infirmities , HEB_04_15,
infirmity,LEV_12_02,
infirmity , PSA_77_10,
infirmity ,PRO_18_14,
infirmity ,LUK_13_11,LUK_13_12,
infirmity ,JOH_05_05,
infirmity , ROM_06_19,
infirmity ,GAL_04_13,
infirmity , HEB_05_02 , HEB_07_28,
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## One Word English Phrase Index to the KJV Bible.

affirm 1Ti_01_07 \# Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
affirm Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.
affirm Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
affirmed Act_12_15 \# And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
affirmed Act_25_19 \# But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
affirmed Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
confirm 1Co_01_08 \# Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
confirm 1Ki_01_14 \# Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.
confirm 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
confirm 2Ki_15_19 \# [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.
confirm Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
confirm Dan_11_01 \# Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.
confirm Est_09_29 \# Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
confirm Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
confirm Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
confirm Isa_35_03 \# Strengthen ye the weak hands, and confirm the feeble knees.
confirm Psa_68_09 \# Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine
inheritance, when it was weary.
confirm Rom_15_08 \# Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:
confirm Rut_04_07 \# Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
confirmation Heb_06_16 \# For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.
confirmation Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
confirmed 1Ch_14_02 \# And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.
confirmed 1Ch_16_17 \# And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,
confirmed 1Co_01_06 \# Even as the testimony of Christ was confirmed in you:
confirmed 2Ki_14_05 \# And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.
confirmed 2Sa_07_24 \# For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
confirmed Act_15_32 \# And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].
confirmed Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
confirmed Est_09_32 \# And the decree of Esther confirmed these matters of Purim; and it was written in the book.
confirmed Gal_03_15 \# Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.
confirmed Gal_03_17 \# And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
confirmed Heb_02_03 \# How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];
confirmed Heb_06_17 \# Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:
confirmed Psa_105_10 \# And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:
confirmeth Deu_27_26 \# Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.
confirmeth Isa_44_26 \# That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
confirmeth Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Confirming Act_14_22 \# Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
confirming Act_15_41 \# And he went through Syria and Cilicia, confirming the churches.
confirming Mar_16_20 \# And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.
firm Dan_06_07 \# All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
firm Heb_03_06 \# But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
firm Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
firm Job_41_24 \# His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].
firm Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
firm Jos_04_03 \# And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
firm Psa_73_04 \# For [there are] no bands in their death: but their strength [is] firm.
firmament Dan_12_03 \# And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
firmament Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
firmament Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
firmament Eze_01_25 \# And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.
firmament Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
firmament Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
firmament Gen_01_06 \# And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
firmament Gen_01_07 \# And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
firmament Gen_01_07 \# And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
firmament Gen_01_07 \# And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
firmament Gen_01_08 \# And God called the firmament Heaven. And the evening and the morning were the second day.
firmament Gen_01_14 \# And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
firmament Gen_01_15 \# And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
firmament Gen_01_17 \# And God set them in the firmament of the heaven to give light upon the earth,
firmament Gen_01_20 \# And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.
firmament Psa_150_01 \# Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.
firmament Psa_19_01 \# To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.
infirmities 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
infirmities 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities. infirmities 2Co_12_05 \# Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.
infirmities 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
infirmities 2Co_12_10 \# Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
infirmities Heb_04_15 \# For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
infirmities Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
infirmities Luk_07_21 \# And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
infirmities Luk_08_02 \# And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
infirmities Mat_08_17 \# That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
infirmities Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
infirmities Rom_15_01 \# We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
infirmity Gal_04_13 \# Ye know how through infirmity of the flesh I preached the gospel unto you at the first.
infirmity Heb_05_02 \# Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.
infirmity Heb_07_28 \# For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.
infirmity Joh_05_05 \# And a certain man was there, which had an infirmity thirty and eight years.
infirmity Lev_12_02 \# Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
infirmity Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
infirmity Luk_13_12 \# And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.
infirmity Pro_18_14 \# The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
infirmity Psa_77_10 \# And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.
infirmity Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

## Three Word English Phrase Index to the KJV Bible.

affirm constantly that Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
affirm that we Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.
affirm 1Ti_01_07 \# Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
affirmed saying Of Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
affirmed that it Act_12_15 \# And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, $I t$ is his angel.
affirmed to be Act_25_19 \# But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
confirm all things Rut_04_07 \# Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
confirm and to Dan_11_01 \# Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.
confirm the covenant Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
confirm the feeble Isa_35_03 \# Strengthen ye the weak hands, and confirm the feeble knees.
confirm the kingdom 2Ki_15_19 \# [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.
confirm the promises Rom_15_08 \# Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:
confirm the word Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
confirm these days Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
confirm thine inheritance Psa_68_09 \# Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
confirm this second Est_09_29 \# Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
confirm thy words 1Ki_01_14 \# Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.
confirm you unto 1Co_01_08 \# Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
confirm your love 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
confirmation is to Heb_06_16 \# For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.
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firmament of the Gen_01_15 \# And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
firmament of the Gen_01_17 \# And God set them in the firmament of the heaven to give light upon the earth,
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firmament that was Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
firmament that was Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
firmament upon the Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
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## Bible Phrases for Individual word studies

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firmament upon Eze_01_22
infirmity eighteen years Luk_13_11
confirmeth NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash $>$ his peace $<02790+$ charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth $<06965+$ quwm > all <03605 +kol> her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds $<00632+>$ ecar >, which <00834 +> aher > [ are ] upon her : he $\{$ confirmeth $\}<06965+q u w m>$ them , because $<03588+$ kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . confirmeth DEU 027026 Cursed <00779 +>arar > [ be ] he that \{confirmeth\} <06965 +quwm > not [ all ] the words <01697 +dabar > of this <02063 +zo>th > law <08451 + towrah $>$ to do $<06213+$ them . And all $<03605+\mathrm{kol}>$ the people $<05971+$ shall say $<00559+>$ amar $>$, Amen <00543 +> amen > . firmament GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a \{firmament \} <07549 +raqiya < > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 + mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament $<07549+$ raqiya < > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the \{firmament\} <07549 +raqiya< > : and it was so <03651 + ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the \{firmament \} <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya < > : and it was so <03651 +ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the \{firmament\} <07549 +raqiya<>, and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the firmament <07549 +raqiya < > : and it was so <03651 +ken > . firmament GEN 001008 And God <00430 +> elohiym > called <07121 +qara>> the $\{$ firmament $\}<07549$ +raqiya<> Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 + sheniy > day <03117 +yowm > . firmament GEN 001014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the $\{$ firmament \} < $07549+$ raqiya < > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil $>$; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001015 And let them be for lights <03974 +ma>owr > in the \{firmament\} <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth $<00776$ +>erets > : and it was so <03651 +ken > . firmament GEN 001017 And God <00430 +>elohiym > set <05414 +nathan > them in the $\{$ firmament $\}<07549$ +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly $<08317+$ sharats $>$ the moving $<08318+$ sherets $>$ creature $<08318+$ sherets $>$ that hath life $<02416$ +chay >, and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 + paniym > \{firmament\} <07549 +raqiya<> of heaven <08064 +shamayim > . infirmity LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +> ishshah > have conceived <02232 +zara<> seed <02233 +zera<>, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her $\{$ infirmity $\}<01738+$ davah $>$ shall she be unclean <02930 +tame>> .

## Bible Quick Find Phrase Concordance for fast finding of phrases

affirm ${ }^{\wedge}$ 1Ti_01_07 / affirm /^
affirm ${ }^{\wedge}$ Tit_03_08 / affirm /^constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
affirm ^ Rom_03_08 / affirm /^that we say,] Let us do evil, that good may come? whose damnation is just. affirmed ${ }^{\wedge}$ Luk_22_59 / affirmed /^saying, Of a truth this [fellow] also was with him: for he is a Galilaean. affirmed ${ }^{\wedge}$ Act_12_15 / affirmed /^ that it was even so. Then said they, It is his angel.
affirmed ${ }^{\wedge}$ Act_25_19 / affirmed /^to be alive.
confirm ^ Rut_04_07 / confirm /^all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
confirm ${ }^{\wedge}$ Dan_11_01 / confirm /^ and to strengthen him.
confirm ^ Dan_09_27 / confirm /^ the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
confirm ${ }^{\wedge}$ Isa_35_03 / confirm /^ the feeble knees.
confirm ${ }^{\wedge}$ 2Ki_15_19 / confirm /^ the kingdom in his hand.
confirm ${ }^{\wedge}$ Rom_15_08 / confirm /^the promises [made] unto the fathers:
confirm ^ Eze_13_06 / confirm /^the word.
confirm ${ }^{\wedge}$ Est_09_31 / confirm /^ these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
confirm ${ }^{\wedge}$ Psa_68_09 / confirm /^thine inheritance, when it was weary.
confirm ${ }^{\wedge}$ Est_09_29 / confirm /^this second letter of Purim.
confirm ^ 1 Ki _01_14 / confirm /^thy words.
confirm ${ }^{\wedge} 1 \mathrm{Co} \_01 \_08 /$ confirm $/ \wedge$ you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
confirm ^ 2Co_02_08 / confirm /^your] love toward him.
confirmation ${ }^{\wedge}$ Heb_06_16 / confirmation $/{ }^{\wedge}$ is] to them an end of all strife.
confirmation ${ }^{\wedge} \mathbf{P h p} 01 \_07 /$ confirmation $/ \wedge$ of the gospel, ye all are partakers of my grace.
confirmed ${ }^{\wedge}$ Gal_03_17 / confirmed /^before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
confirmed ^ 1Ch_14_02 / confirmed /^him king over Israel, for his kingdom was lifted up on high, because of his people Israel.
confirmed ^ Dan_09_12 / confirmed /^his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
confirmed ^ 2Ki_14_05 / confirmed /^in his hand, that he slew his servants which had slain the king his father.
confirmed ${ }^{\wedge}$ 1Co_01_06 / confirmed /^in you:
confirmed ^ Heb_06_17 / confirmed /^it] by an oath:
confirmed ^ Gal_03_15 / confirmed /^no man disannulleth, or addeth thereto.
confirmed ^ 1 Ch _16_17 / confirmed /^the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,
confirmed ^ Psa_105_10 / confirmed /^the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:
confirmed ^ Act_15_32 / confirmed /^them].
confirmed ^ Est_09_32 / confirmed /^these matters of Purim; and it was written in the book.
confirmed ^ 2Sa_07_24 / confirmed /^to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
confirmed ^ Heb_02_03 / confirmed /^unto us by them that heard [him];
confirmeth ^ Deu_27_26 / confirmeth /^not [all] the words of this law to do them. And all the people shall say, Amen.
confirmeth ^ Isa_44_26 / confirmeth /^the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
confirmeth ^ Num_30_14 / confirmeth /^them, because he held his peace at her in the day that he heard [them].
confirming ^ Act_15_41 / confirming /^the churches.
Confirming ^ Act_14_22 / Confirming /^the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
confirming ^ Mar_16_20 / confirming /^the word with signs following. Amen.
firm ^ Psa_73_04 / firm /^
firm ^ Job_41_24 / firm /^as a stone; yea, as hard as a piece of the nether [millstone].
firm ^ Dan_06_07 / firm /^decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
firm ^ Job_41_23 / firm /^in themselves; they cannot be moved.
firm ^ Jos_03_17 / firm /^on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
firm ^ Jos_04_03 / firm /^twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
firm ^ Heb_03_06 / firm /^unto the end.
firmament ^ Gen_01_07 / firmament /^and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
firmament ^ Gen_01_07 / firmament /^and it was so.
firmament ^ Dan_12_03 / firmament /^and they that turn many to righteousness as the stars for ever and ever.
firmament ^ Gen_01_07 / firmament /^from the waters which [were] above the firmament: and it was so. firmament ^ Gen_01_08 / firmament /^Heaven. And the evening and the morning were the second day.
firmament ^ Gen_01_06 / firmament /^in the midst of the waters, and let it divide the waters from the waters.
firmament ^ Gen_01_20 / firmament /^of heaven.
firmament ^ Psa_150_01 / firmament /^of his power.
firmament ^ Gen_01_14 / firmament /^of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
firmament ^ Gen_01_17 / firmament /^of the heaven to give light upon the earth,
firmament ^ Gen_01_15 / firmament /^of the heaven to give light upon the earth: and it was so.
firmament ^ Psa_19_01 / firmament /^showeth his handiwork.
firmament ^ Eze_10_01 / firmament /^that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
firmament ^ Eze_01_26 / firmament /^that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
firmament ^ Eze_01_25 / firmament /^that [was] over their heads, when they stood, [and] had let down their wings.
firmament ^ Eze_01_22 / firmament /^upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
firmament ^ Eze_01_23 / firmament /^ were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
infirmities ^ 1Ti_05_23 / infirmities /^
infirmities ^ 2Co_11_30 /infirmities /^
infirmities ^ 2Co_12_05 / infirmities /^
infirmities ^ Luk_05_15 / infirmities /^
infirmities ^ Mat_08_17 / infirmities /^and bare [our] sicknesses.
infirmities ^ Luk_07_21 / infirmities /^and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
infirmities ^ Heb_04_15 / infirmities /^but was in all points tempted like as [we are, yet] without sin.
infirmities ^ Rom_08_26 / infirmities /^for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
infirmities ^ 2Co_12_10/infirmities /^in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
infirmities ^ Luk_08_02 / infirmities /^Mary called Magdalene, out of whom went seven devils,
infirmities ^ Rom_15_01 / infirmities /^of the weak, and not to please ourselves.
infirmities ^ 2Co_12_09 / infirmities /^that the power of Christ may rest upon me.
infirmity ^ Heb_05_02 / infirmity /^
infirmity ^ Luk_13_12 / infirmity /^
infirmity ^ Pro_18_14 / infirmity /^but a wounded spirit who can bear?
infirmity ^ Psa_77_10 / infirmity /^but I will remember] the years of the right hand of the most High.
infirmity ^ Heb_07_28 / infirmity /^but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.
infirmity ^ Luk_13_11 / infirmity /^eighteen years, and was bowed together, and could in no wise lift up [herself].
infirmity ^ Gal_04_13 / infirmity /^of the flesh I preached the gospel unto you at the first.
infirmity ^ Rom_06_19 / infirmity /^of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
infirmity ${ }^{\wedge}$ Lev_12_02 / infirmity $/ \wedge$ shall she be unclean.
infirmity ^ Joh_05_05 / infirmity /^thirty and eight years.

Bible Translation Phrases for Individual word studies

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affirm ........ affirm 5346 -phemi->
affirm ......... that thou affirm 1226-diabebaioomai->
affirm ........ they affirm 1226-diabebaioomai->
affirmed ......... affirmed 1340 -diischurizomai->
affirmed ......... affirmed 5335 -phasko->
confirm ......... confirm 0950 -bebaioo->
confirm ......... to confirm 0950 -bebaioo->
confirm ......... you that ye would confirm 2964 -kuroo->
confirmation ......... and confirmation 0951 -bebaiosis->
confirmation ......... for confirmation 0951 -bebaiosis->
confirmed ......... and confirmed 1991-episterizo->
confirmed ........ and was confirmed 0950 -bebaioo->
confirmed ......... confirmed 3315 -mesiteuo->
confirmed ......... that was confirmed 4300 -prokuroo->
confirmed ......... was confirmed 0950 -bebaioo->
confirmed ......... yet if it be confirmed 2964 -kuroo->
confirming ......... confirming 1991 -episterizo->
Confirming ......... Confirming 1991 -episterizo->
confirming ........ with them , and confirming 0950 -bebaioo->
firm ......... firm 0949 -bebaios->
infirmities ......... and infirmities 0769 -astheneia->
infirmities ......... by him of their infirmities 0769 -astheneia->
infirmities ......... in infirmities 0769 -astheneia->
infirmities ......... in my infirmities 0769-astheneia->
infirmities ......... infirmities 0769 -astheneia->
infirmities ......... of our infirmities 0769 -astheneia->
infirmities ......... of their infirmities 3554 -nosos->
infirmities ......... our infirmities 0769-astheneia->
infirmities ......... the infirmities 0771 -asthenema->
infirmity ......... an infirmity 0769 -astheneia->
infirmity ......... infirmity 0769 -astheneia->
infirmity ......... of infirmity 0769 -astheneia->
infirmity ......... of the infirmity 0769 -astheneia->
infirmity ........ with infirmity 0769 -astheneia->
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## Bible Word Index with the full text of each verse

Confirming Act_14_22 \{Confirming\} the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
affirm 1Ti_01_07 Desiring to be teachers of the law; understanding neither what they say, nor whereof they \{affirm\}.
affirm Rom_03_08 And not [rather], (as we be slanderously reported, and as some \{affirm\} that we say,) Let us do evil, that good may come? whose damnation is just.
affirm Tit_03_08 [This is] a faithful saying, and these things I will that thou \{affirm\} constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
affirmed Act_25_19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul \{affirmed\} to be alive.
affirmed Act_12_15 And they said unto her, Thou art mad. But she constantly \{affirmed\} that it was even so. Then said they, It is his angel.
affirmed Luk_22_59 And about the space of one hour after another confidently \{affirmed\}, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
confirm 1Co_01_08 Who shall also \{confirm\} you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
confirm 1Ki_01_14 Behold, while thou yet talkest there with the king, I also will come in after thee, and \{confirm\} thy words.
confirm 1Sa_35_03 Strengthen ye the weak hands, and \{confirm\} the feeble knees.
confirm 2Co_02_08 Wherefore I beseech you that ye would \{confirm\} [your] love toward him.
confirm 2Ki_15_19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to \{confirm\} the kingdom in his hand.
confirm Dan_11_01 Also I in the first year of Darius the Mede, [even] I, stood to \{confirm\} and to strengthen him.
confirm Dan_09_27 And he shall \{confirm\} the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
confirm Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to $\{$ confirm\} this second letter of Purim.
confirm Est_09_31 To \{confirm\} these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
confirm Eze_13_06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD
hath not sent them: and they have made [others] to hope that they would \{confirm\} the word.
confirm Psa_68_09 Thou, O God, didst send a plentiful rain, whereby thou didst \{confirm\} thine inheritance, when it was weary.
confirm Rom_15_08 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to \{confirm\} the promises [made] unto the fathers:
confirm Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to \{confirm\} all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
confirmation Heb_06_16 For men verily swear by the greater: and an oath for \{confirmation\} [is] to them an end of all strife.
confirmation Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and \{confirmation\} of the gospel, ye all are partakers of my grace.
confirmed Psa_105_10 And \{confirmed\} the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:
confirmed 1Co_01_06 Even as the testimony of Christ was \{confirmed\} in you:
confirmed Heb_06_17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, \{confirmed\} [it] by an oath:
confirmed 1Ch_16_17 And hath \{confirmed\} the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,
confirmed 1Ch_14_02 And David perceived that the LORD had \{confirmed\} him king over Israel, for his kingdom was lifted up on high, because of his people Israel.
confirmed 2Ki_14_05 And it came to pass, as soon as the kingdom was \{confirmed\} in his hand, that he slew his servants which had slain the king his father.
confirmed 2Sa_07_24 For thou hast \{confirmed\} to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
confirmed Act_15_32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and \{confirmed\} [them].
confirmed Gal_03_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] \{confirmed\}, no man disannulleth, or addeth thereto.
confirmed Est_09_32 And the decree of Esther \{confirmed\} these matters of Purim; and it was written in the book.
confirmed Heb_02_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was \{confirmed\} unto us by them that heard [him];
confirmed Gal_03_17 And this I say, [that] the covenant, that was \{confirmed\} before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
confirmed Dan_09_12 And he hath \{confirmed\} his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
confirmeth Num_30_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he \{confirmeth\} them, because he held his peace at her in the day that he heard [them].
confirmeth 1Sa_44_26 That \{confirmeth\} the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
confirmeth Deu_27_26 Cursed [be] he that \{confirmeth\} not [all] the words of this law to do them. And all the people shall say, Amen.
confirming Act_15_41 And he went through Syria and Cilicia, \{confirming\} the churches.
confirming Mar_16_20 And they went forth, and preached every where, the Lord working with [them], and \{confirming\} the word with signs following. Amen.
firm Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a \{firm\} decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
firm Heb_03_06 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope $\{$ firm $\}$ unto the end.
firm Job_41_23 The flakes of his flesh are joined together: they are \{firm\} in themselves; they cannot be moved.
firm Job_41_24 His heart is as \{firm\} as a stone; yea, as hard as a piece of the nether [millstone].
firm Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood \{firm\} on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
firm Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood \{firm\}, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
firm Psa_73_04 For [there are] no bands in their death: but their strength [is] \{firm\}.
firmament Eze_01_25 And there was a voice from the \{firmament\} that [was] over their heads, when they stood, [and] had let down their wings.
firmament Eze_01_23 And under the \{firmament\} [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
firmament Eze_01_22 And the likeness of the \{firmament\} upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
firmament Eze_01_26 And above the \{firmament\} that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the
appearance of a man above upon it.
firmament Gen_01_07 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the \{firmament\}: and it was so.
firmament Dan_12_03 And they that be wise shall shine as the brightness of the \{firmament \}; and they that turn many to righteousness as the stars for ever and ever.
firmament Eze_10_01 Then I looked, and, behold, in the \{firmament\} that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
firmament Gen_01_06 And God said, Let there be a \{firmament $\}$ in the midst of the waters, and let it divide the waters from the waters.
firmament Gen_01_15 And let them be for lights in the \{firmament\} of the heaven to give light upon the earth: and it was so.
firmament Psa_19_01 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the $\{$ firmament $\}$ showeth his handiwork.
firmament Gen_01_07 And God made the firmament, and divided the waters which [were] under the \{firmament\} from the waters which [were] above the firmament: and it was so.
firmament Gen_01_07 And God made the \{firmament\}, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.
firmament Gen_01_08 And God called the \{firmament\} Heaven. And the evening and the morning were the second day.
firmament Gen_01_14 And God said, Let there be lights in the \{firmament\} of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
firmament Gen_01_17 And God set them in the \{firmament\} of the heaven to give light upon the earth,
firmament Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open \{firmament\} of heaven.
firmament Psa_150_01 Praise ye the LORD. Praise God in his sanctuary: praise him in the \{firmament\} of his power.
infirmities Luk_07_21 And in that same hour he cured many of [their] \{infirmities\} and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
infirmities Luk_08_02 And certain women, which had been healed of evil spirits and \{infirmities\}, Mary called Magdalene, out of whom went seven devils,
infirmities 1Ti_05_23 Drink no longer water, but use a little wine for thy stomach's sake and thine often \{infirmities \}.
infirmities Luk_05_15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their \{infirmities\}.
infirmities Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our \{infirmities\}, and bare [our] sicknesses.
infirmities 2Co_11_30 If I must needs glory, I will glory of the things which concern mine \{infirmities\}.
infirmities 2Co_12_05 Of such an one will I glory: yet of myself I will not glory, but in mine \{infirmities\}.
infirmities 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my \{infirmities\}, that the power of Christ may rest upon me.
infirmities 2Co_12_10 Therefore I take pleasure in \{infirmities\}, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
infirmities Heb_04_15 For we have not an high priest which cannot be touched with the feeling of our \{infirmities\}; but was in all points tempted like as [we are, yet] without sin.
infirmities Rom_08_26 Likewise the Spirit also helpeth our \{infirmities\}: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
infirmities Rom_15_01 We then that are strong ought to bear the \{infirmities\} of the weak, and not to please ourselves.
infirmity Rom_06_19 I speak after the manner of men because of the \{infirmity\} of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
infirmity Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her \{infirmity\} shall she be unclean.
infirmity Luk_13_11 And, behold, there was a woman which had a spirit of \{infirmity\} eighteen years, and was bowed together, and could in no wise lift up [herself].
infirmity Luk_13_12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine \{infirmity\}.
infirmity Joh_05_05 And a certain man was there, which had an \{infirmity\} thirty and eight years.
infirmity Gal_04_13 Ye know how through \{infirmity\} of the flesh I preached the gospel unto you at the first.
infirmity Heb_05_02 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with \{infirmity\}.
infirmity Heb_07_28 For the law maketh men high priests which have \{infirmity\}; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.
infirmity Pro_18_14 The spirit of a man will sustain his \{infirmity\}; but a wounded spirit who can bear?
infirmity Psa_77_10 And I said, This [is] my \{infirmity\}: [but I will remember] the years of the right hand of the most High.

# Bible Word Index with Strong's Number with the full text of each verse 

affirm ${ }^{\wedge} 1 T i \_01 \_07$ Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they $\{$ affirm $\}<1226>$ (5736).
affirm ${ }^{\wedge}$ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> \{affirm\} <5346> (5748) that we <2248> say <3004> (5721), $<3754>$ Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.
affirm ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012><5130> I will $<1014>$ (5736) that thou <4571> \{affirm\} constantly <1226> (5738), that $\langle 2443>$ they which have believed $<4100>(5761)$ in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things < $5023>$ are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.
affirmed ${ }^{\wedge}$ Act_25_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> \{affirmed\} <5335> (5707) to be alive <2198> (5721).
affirmed ${ }^{\wedge}$ Act_12_15 And <1161> they said <2036> (5627) unto <4314> her <0846>, Thou art mad <3105> (5736). But <1161> she constantly \{affirmed\} <1340> (5711) that it was <2192> (5721) even so <3779>. Then <1161> said they <3004> (5707), It is <2076> (5748) his <0846> angel <0032>.
affirmed $^{\wedge}$ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently \{affirmed\} <1340> (5711), saying <3004> (5723), Of <1909> a truth $<0225>$ this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.
confirm ^ Rom_15_08 Now <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <0225> of God <2316>, to $<1519>$ \{confirm $\}<0950>(5658)$ the promises <1860> made unto the fathers <3962>:
confirm ${ }^{\wedge} 1$ Co_01_08 Who <3739> shall <0950> <0> also < 2532> \{confirm \} <0950> (5692) you <5209> unto $<2193>$ the end <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ < 5547>.
confirm ${ }^{\wedge}$ 2Co_02_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would \{confirm\} <2964> (5658) your love <0026> toward <1519> him <0846>.
confirmation ${ }^{\wedge}$ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and $<2532>$ in the defence <0627> and <2532> \{confirmation\} <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace < $5485>$.
confirmation ${ }^{\wedge}$ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the greater <3187>: and <2532> an oath <3727> for <1519> \{confirmation\} <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.
confirmed ${ }^{\wedge}$ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>;

Though it be but <3676> a man's <0444> covenant <1242>, yet if it be \{confirmed\} <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).
confirmed ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was \{confirmed\} before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).
confirmed ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great < $5082>$ salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was $\{$ confirmed \} <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;
confirmed ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, $\{$ confirmed \} <3315> (5656) it by an oath <3727>:
confirmed ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also <2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> many <4183> words <3056>, and <2532> $\{$ confirmed \} <1991> (5656) them.
confirmed ^ 1Co_01_06 Even as <2531> the testimony <3142> of Christ <5547> was \{confirmed\} <0950> (5681) in <1722> you <5213>:

Confirming ^ Act_14_22 \{Confirming\} <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
confirming ^ Act_15_41 And <1161> he went through <1330> (5711) Syria <4947> and <2532> Cilicia <2791>, \{confirming\} <1991> (5723) the churches <1577>.
confirming ^ Mar_16_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> \{confirming\} <0950> (5723) the word <3056> with <1223> signs <4592> following <1872> (5723). Amen <0281>.
firm ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> \{firm\} <0949> unto <3360> the end < 5056>.
infirmities ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their \{infirmities\} <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).
infirmities ^ Rom_15_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear $<0941>$ (5721) the \{infirmities\} <0771> of the weak <0102>, and <2532> not <3361> to please <0700> (5721) ourselves <1438>.
infirmities ^ Luk_05_15 But <1161> so much the more <3123> went there < 1330 > <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> \{infirmities\} <0769>.
infirmities ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our <2257> \{infirmities\} <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.
infirmities ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> \{infirmities\} <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.
infirmities ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> \{infirmities\} <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.
infirmities ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> \{infirmities\} <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,
infirmities ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> \{infirmities\} <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.
infirmities ^ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> \{infirmities\} <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak $\langle 0770\rangle$ (5725), then <5119> am <1510> (5748) I strong <1415>.
infirmities ^ 1Ti_05_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> \{infirmities <0769>.
infirmities ^ 2Co_11_30 If <1487> I must needs < 1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> \{infirmities\} <0769>.
infirmities ^ 2Co_12_05 Of <5228> such an one <5108> will I glory <2744> (5695): yet <1161> of <5228> myself <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> \{infirmities\} <0769>.
infirmity ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of \{infirmity\} <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.
infirmity ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with \{infirmity\} <0769>.
infirmity ^ Gal_04_13 <1161> Ye know <1492> (5758) how <3754> through <1223> \{infirmity\} <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.
infirmity ^ Heb_07_28 For < 1063> the law < 3551> maketh < 2525> (5719) men <0444> high priests <0749>
which have <2192> (5723) \{infirmity\} <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <0165>.
infirmity ^ Joh_05_05 And <1161> a certain <5100> man <0444> was <2258> (5713) there <1563>, which had <2192> (5723) an $\{$ infirmity $\}$ <1722> <0769> thirty <5144> and eight <3638> years <2094>.
infirmity ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the \{infirmity\} <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.
infirmity ^ Luk_13_12 And <1161> when Jesus <2424> saw <1492> (5631) her <0846>, he called <4377> (5656) her to him, and <2532> said <2036> (5627) unto her <0846>, Woman <1135>, thou art loosed <0630> (5769) from thine <4675> \{infirmity\} <0769>.

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## Bible Word Index with Strong's Number

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Confirming Act_14_22 \{Confirming\} (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101mathetes -), [ and ] exhorting (3870 -parakaleo -) them to continue (1696-emmeno -) in the faith (4102pistis -), and that we must ( 1163 -dei -) through ( $\mathbf{1 2 2 3}$-dia -) much ( $\mathbf{4 1 8 3}$-polus -) tribulation ( 2347 -thlipsis -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) .
affirm 1Ti_01_07 Desiring (2309 -thelo -) to be teachers ( $\mathbf{3 5 4 7}$-nomodidaskalos -) of the law (3547nomodidaskalos -) ; understanding (4920 -suniemi -) neither ( $\mathbf{3 3 8 3}$-mete -) what ( $\mathbf{3 7 3 9}$-hos -) they say ( 3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they \{affirm\} (1226 -diabebaioomai -).
affirm Rom_03_08 And not [ rather ] , ( as we be slanderously ( 0987 -blasphemeo -) reported (0987blasphemeo -) , and as some ( 5100 -tis -) \{affirm\} ( 5346 -phemi -) that we say ( $\mathbf{3 0 0 4}$-lego -), ) Let us do (4160 -poieo -) evil (2556-kakos -), that good (0018-agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .
affirm Tit_03_08 [ This ( $\mathbf{3 5 8 8}$-ho -) is ] a faithful ( $\mathbf{4 1 0 3}$-pistos -) saying ( $\mathbf{3 0 5 6}$-logos -), and these ( 5130 touton -) things I will (1014-boo -lom -ahee -) that thou \{affirm ( 1226 -diabebaioomai -) constantly (1226diabebaioomai -) , that they which have believed ( 4100 -pisteuo -) in God ( 2316 -theos -) might be careful ( 5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These ( 5023 tauta -) things are good ( 2570 -kalos -) and profitable ( 5624 -ophelimos -) unto men ( 0444 -anthropos -) .
affirmed Act_12_15 And they said (2036-epo -) unto her , Thou art mad (3105-mainomai -) . But she constantly ( 1340 -diischurizomai -) \{affirmed \} ( 1340 -diischurizomai -) that it was even so ( $\mathbf{3 7 7 9}$-houto -) . Then (1161-de -) said (3004-lego -) they , It is his angel .
affirmed Act_25_19 But had (2192 -echo -) certain (5100-tis -) questions (2213 -zetema -) against (4314pros -) him of their own (2398-idios -) superstition (1175-deisidaimonia -), and of one ( $\mathbf{5 1 0 0}$-tis -) Jesus (2424-Iesous -), which was dead (2348-thnesko -), whom (3739 -hos -) Paul (3972 -Paulos -) \{affirmed\}
affirmed Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora after another 0243 -allos - confidently 1340 -diischurizomai - \{affirmed\} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .
confirm 1Co_01_08 Who (3739-hos -) shall also (2532 -kai -) \{confirm\} ( 0950 -bebaioo -) you unto the end ( 5056 -telos -) , [ that ye may be ] blameless ( 0410 -anegkletos -) in the day ( 2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
confirm 1Ki_01_14 Behold (02009 +hinneh ), while thou yet (05750 + (owd ) talkest (01696 +dabar ) there ( 08033 +sham ) with the king ( 04428 +melek ) , I also will come ( $00935+$ bow) ) in after ( 00310 +)achar ) thee , and \{confirm\} (04390 +male) ) thy words (01697 + dabar ) .
confirm 2Co_02_08 Wherefore (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would \{confirm\} (2964 -kuroo -) [ your ] love (0026 -agape -) toward (1519 -eis -) him .
confirm 2Ki_15_19 [ And ] Pul (06322 +Puwl ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came ( $00935+$ bow) ) against ( $05921+($ al $)$ the land $(00776+)$ erets ):and Menahem ( $04505+\mathrm{M} @$ nachem ) gave (05414 +nathan ) Pul (06322 +Puwl ) a thousand (00505 +)eleph ) talents ( $03603+$ kikkar ) of silver ( 03701 + keceph ) , that his hand ( $03027+$ yad $)$ might be with him to $\{$ confirm $\boldsymbol{( 0 2 3 8 8}+$ chazaq $)$ the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) .
confirm Dan_09_27 And he shall \{confirm\} (01396 + gabar ) the covenant (01285 +b@riyth ) with many $(07227+r a b)$ for one $(00259+)$ echad ) week ( 07620 +shabuwa( ) :and in the midst $(02677$ +chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the overspreading ( 03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( $05704+($ ad $)$ the consummation ( 03617 +kalah ) , and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak ) upon the desolate (08076 +shamem ) .
confirm Dan_11_01. Also I in the first (00259 + )echad ) year (08141 +shaneh ) of Darius (01867
+Dar(yavesh ) the Mede (04075 +Maday ) , [ even ] I , stood (05975 + (amad ) to \{confirm\} (02388 +chazaq ) and to strengthen (04581 +ma(owz ) him .
confirm Est_09_29 Then Esther (00635 + )Ecter ) the queen (04436 +malkah ), the daughter (01323 +bath ) of Abihail (32) , and Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) , wrote (03789 +kathab ) with all ( $03605+\mathrm{kol}$ ) authority ( $08633+$ toqeph $)$, to $\{$ confirm $\mathbf{~ ( ~} 06965+$ quwm $)$ this $(02063+z o)$ th $)$ second (08145 + sheniy ) letter (00107 +)iggereth ) of Purim (06332 + Puwr ) .
confirm Est_09_31 To \{confirm\} ( 06965 +quwm ) these $(00428$ +)el - leh ) days ( 03117 +yowm ) of Purim (06332 +Puwr ) in their times (02165 +z@man ) [ appointed ] , according as Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) and Esther (00635 +)Ecter ) the queen (04436 +malkah ) had enjoined (06965 +quwm ) them, and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the matters (01697 + dabar ) of the fastings ( $06685+$ tsowm ) and their cry (02201 +za(aq) .
confirm Eze_13_06 They have seen ( 02372 +chazah ) vanity ( 07723 +shav) ) and lying ( 03577 +kazab ) divination (07081 +qecem ) , saying (00559 + ) amar ) , The LORD (03068 +Y @hovah ) saith (05002 +n@)um ): and the LORD (03068 + Y @hovah ) hath not sent ( 07971 +shalach ) them: and they have made [ others ] to hope ( 03176 +yachal ) that they would $\{$ confirm $\mathbf{( 0 6 9 6 5}+$ quwm $)$ the word $(01697+$ dabar $)$.
confirm Isa_35_03 Strengthen (02388 +chazaq ) ye the weak (07504 +rapheh ) hands (03027 +yad ) , and \{confirm\} (00553 +)amats ) the feeble (03782 +kashal ) knees (01290 +berek ) .
confirm Psa_68_09 Thou, O God ( 00430 +)elohiym ) , didst send ( 05130 +nuwph ) a plentiful ( 05071 $+n @ d a b a h)$ rain ( 01653 +geshem ) , whereby thou didst \{confirm\} (03559 +kuwn ) thine inheritance (05159 +nachalah ), when it was weary ( 03811 +la)ah ) .
confirm Rom_15_08 Now (1160 -dapane -) I say (3004-lego -) that Jesus (2424-Iesous -) Christ (5547Christos -) was a minister ( 1249 -diakonos -) of the circumcision (4061-peritome -) for the truth ( 0225 aletheia -) of God ( 2316 -theos -) , to \{confirm\} ( 0950 -bebaioo -) the promises ( 1860 -epaggelia -) [ made ] unto the fathers (3962 -pater -) :
confirm Rut_04_07 Now this ( 02063 +zo)th ) [ was the manner ] in former ( 06440 +paniym ) time (06440 +paniym ) in Israel ( $03478+$ Yisra)el ) concerning ( $05921+($ al $)$ redeeming $(01353+\mathrm{g} @ u l l a h)$ and
 things ; a man ( 00376 +)iysh ) plucked ( 08025 +shalaph ) off his shoe ( 05275 +na(al ) , and gave ( 05414 +nathan ) [ it ] to his neighbour ( 07453 +rea( ):and this ( 02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .
confirmation Heb_06_16 For men ( 0444 -anthropos -) verily ( $\mathbf{3 3 0 3}$-men -) swear ( $\mathbf{3 6 6 0}$-omnuo -) by the greater ( $\mathbf{3 1 8 7}$-meizon -): and an oath ( $\mathbf{3 7 2 7}$-horkos -) for \{confirmation\} ( 0951 -bebaiosis -) [ is ] to them an end (4009 -peras -) of all (3956-pas -) strife (0485-antilogia -) .
confirmation Php_01_07 . Even ( 2531 -kathos -) as it is meet ( 1342 -dikaios -) for me to think ( 5426 phroneo -) this ( $\mathbf{5 1 2 4}$-touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( 1223 -dia -) I have ( 2192 -echo -) you in my heart ( $\mathbf{2 5 8 8}$-kardia -) ; inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as both ( 5037 -te -) in my bonds ( $\mathbf{1 1 9 9}$-desmon -), and in the defence ( 0627 -apologia -) and \{confirmation\} ( 0951 -bebaiosis -) of the gospel ( 2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -).
confirmed 1Ch_14_02 And David (01732 +David ) perceived (03045 +yada( ) that the LORD (03068 +Y @hovah ) had \{confirmed\} (03559 +kuwn ) him king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) , for his kingdom ( 04438 +malkuwth ) was lifted ( 05375 +nasa) ) up on high ( 04605 +ma(al ) , because ( $05668+($ abuwr ) of his people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) .
confirmed 1Ch_16_17 And hath \{confirmed\} ( 05975 +(amad ) the same to Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathrm{aqob})$ for a law ( 02706 +choq ) , [ and ] to Israel ( 03478 +Yisra)el ) [ for ] an everlasting ( 05769 +(owlam ) covenant (01285 +b@riyth ),
confirmed 1Co_01_06 Even (2531 -kathos -) as the testimony (3142 -marturion -) of Christ ( $\mathbf{5 5 4 7}$-Christos ) was \{confirmed\} ( 0950 -bebaioo -) in you :
confirmed 2Ki_14_05 And it came ( 01961 +hayah ) to pass , as soon ( 00834 +)aher ) as the kingdom ( 04467 +mamlakah ) was \{confirmed\} ( 02388 +chazaq ) in his hand ( 03027 +yad ), that he slew ( 05221 +nakah ) his servants ( 05650 +(ebed ) which ( 00834 +)aher ) had slain ( 05221 +nakah ) the king ( 04428 +melek ) his father (1) .
confirmed 2Sa_07_24 For thou hast \{confirmed ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) to thyself thy people ( 05971 +(am ) Israel ( $03478+$ Yisra)el ) [ to be ] a people ( $05971+(\mathrm{am})$ unto thee for ever ( $05769+($ owlam ):and thou , LORD (03068 +Y @hovah ) , art become (01961 +hayah ) their God (00430 +)elohiym ) .
confirmed Act_15_32 And Judas ( 2455 -Ioudas -) and Silas ( 4609 -Silas -), being ( 5607 -on -) prophets (4396 -prophetes -) also (2532-kai -) themselves (0846-autos -), exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words ( 3056 -logos -) , and \{confirmed\} ( 1991 -episterizo -) [
them ] .
confirmed Dan_09_12 And he hath \{confirmed\} ( 06965 +quwm ) his words ( 01697 +dabar ), which ( 00834 + )aher ) he spake ( 01696 +dabar ) against ( $05921+($ al $)$ us , and against ( $05921+($ al $)$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) upon us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) hath not been done as hath been done ( 06213 +(asah ) upon Jerusalem ( 03389 +Y @ruwshalaim ) .
confirmed Est_09_32 And the decree (03982 +ma)amar ) of Esther ( 00635 +)Ecter ) \{confirmed ( $\mathbf{0 6 9 6 5}$ +quwm ) these ( 00428 +)el - leh ) matters ( 01697 +dabar ) of Purim ( $06332+$ Puwr ) ; and it was written (03789 +kathab ) in the book (05612 +cepher ) .
confirmed Gal_03_15 Brethren (0080 -adephos -), I speak (3004-lego -) after (2596-kata -) the manner of men ( $\mathbf{0 4 4 4}$-anthropos -) ; Though ( $\mathbf{3 6 7 6}$-homos -) [ it be ] but a man $s$ ( 0444 -anthropos -) covenant ( $\mathbf{1 2 4 2}$ diatheke -) , yet [ if it be ] \{confirmed\} (2964-kuroo -), no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) disannulleth (0114-atheteo -) , or (2228-e -) addeth (1928-epidiatassomai -) thereto (1928-epidiatassomai -) .
confirmed Gal_03_17 And this (5124 -touto -) I say (3004-lego -), [ that ] the covenant ( $\mathbf{1 2 4 2}$-diatheke -), that was \{confirmed\} ( 4300 -prokuroo -) before ( $\mathbf{4 3 0 0}$-prokuroo -) of God (2316 -theos -) in Christ ( 5547 Christos -) , the law ( 3551 -nomos -), which was four ( 5071 -tetrakosioi -) hundred ( 5071 -tetrakosioi -) and thirty ( 5144 -triakonta -) years ( 2094 -etos -) after ( 3326 -meta -), cannot ( $\mathbf{3 7 5 6}$-ou -) disannul ( 0208 akuroo -) , that it should make (2673 -katargeo -) the promise ( 1860 -epaggelia -) of none ( 0208 -akuroo -) effect (2673-katargeo -) .
confirmed Heb_02_03 How (4459-pos -) shall we escape (1628 -ekpheugo -), if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great ( 5082 -telikoutos -) salvation (4991 -soteria -) ; which ( $\mathbf{3 7 4 8}$-hostis -) at the first (0746-arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -), and was \{confirmed\} (0950 -bebaioo -) unto us by them that heard (0191-akouo -) [ him ];
confirmed Heb_06_17 Wherein (3757-hou -) God (2316 -theos -) , willing (1014 -boo -lom -ahee -) more (4054-perissoteron -) abundantly (4054-perissoteron -) to shew (1925-epideiknumi -) unto the heirs (2818kleronomos -) of promise ( 1860 -epaggelia -) the immutability ( 0276 -ametathetos -) of his counsel ( 1012 boule -), \{confirmed \} ( $\mathbf{3 3 1 5}$-mesiteuo -) [ it ] by an oath (3727-horkos -) :
confirmed Psa_105_10 And \{confirmed\} (05975 +(amad ) the same unto Jacob (03290 +Ya(aqob ) for a law ( 02706 +choq ) , [ and ] to Israel ( 03478 +Yisra)el ) [ for ] an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) :
confirmeth Deu_27_26 Cursed (00779 +)arar ) [ be ] he that \{confirmeth\} ( 06965 +quwm ) not [ all ] the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) to do ( 06213 +(asah ) them. And all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ shall say ( $00559+$ )amar ), Amen (00543 +)amen ) .
confirmeth Isa_44_26 That \{confirmeth\} ( 06965 +quwm ) the word ( 01697 +dabar ) of his servant ( 05650 $+($ ebed ) , and performeth ( $\mathbf{0 7 9 9 9}+$ shalam ) the counsel ( $06098+($ etsah ) of his messengers ( $04397+$ mal)ak ) ; that saith (00559 +)amar ) to Jerusalem (03389 +Y @ ruwshalaim ) , Thou shalt be inhabited (03427 +yashab ) ; and to the cities ( 05892 +(iyr) of Judah ( 03063 +Y @huwdah ), Ye shall be built ( 01129 +banah ), and I will raise ( 06965 +quwm ) up the decayed ( 02723 +chorbah ) places thereof :
confirmeth Num_30_14 But if (00518 +)im ) her husband (00376 +)iysh ) altogether hold (02790 +charash ) his peace ( 02790 +charash ) at her from day ( 03117 +yowm ) to day $(03117$ +yowm ) ; then he establisheth ( 06965 +quwm ) all ( $03605+\mathrm{kol}$ ) her vows ( 05088 +neder ) , or ( $00176+$ ) ow ) all ( $03605+\mathrm{kol}$ ) her bonds $(00632+)$ ecar ) , which $(00834+$ )aher ) [ are ] upon her:he \{confirmeth\} ( 06965 +quwm ) them , because ( 03588 + kiy ) he held ( 02790 + charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that
he heard (08085 +shama( ) [ them ] .
confirming Act_15_41 And he went (1330 -dierchomai -) through ( 1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791-Kilikia -) , \{confirming\} (1991 -episterizo -) the churches (1577-ekklesia -) .
confirming Mar_16_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -) , and preached (2784 -kerusso -) every ( 3837 -pantachou -) where ( 3837 -pantachou -) , the Lord (2962 -kurios -) working (4903sunergeo -) with [ them ] , and \{confirming\} (0950 -bebaioo -) the word (3056-logos -) with signs (4592semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .
firm Dan_06_07 All ( 03606 + kol ) the presidents ( 05632 +carek ) of the kingdom ( 04437 +malkuw ) , the governors ( 05461 +cagan ) , and the princes ( 00324 +)achashdarpan ) , the counsellors ( 01907 +haddabar ) , and the captains ( 06347 +pechah ), have consulted ( $03272+y @$ (at ) together to establish ( 06966 +quwm ) a royal ( $\mathbf{0 4 4 3 0}+$ melek ) statute $(07010+q @ y a m)$, and to make a \{firm\} ( $\mathbf{0 8 6 3 1}+\mathbf{t} @ q$ qeph ) decree ( 00633 + )ecar ) , that whosoever ( $03605+\mathrm{kol}$ ) shall ask ( $01156+\mathrm{b} @(\mathbf{a})$ ) a petition ( $01159+\mathrm{ba}(\mathrm{uw})$ ) of any ( 03606 +kol ) God ( 00426 +)elahh ) or man ( 00606 +)enash ) for thirty ( $08533+t @ l a t h i y n)$ ) days ( 03118 +yowm ), save ( 03861 +lawhen ) of thee, $O$ king ( 04430 +melek ), he shall be cast ( $07412+r @$ mah ) into the den ( 01358 +gob ) of lions ( 00744 +)aryeh ).
firm Heb_03_06 But Christ ( 5547 -Christos -) as a son ( $\mathbf{5 2 0 7}$-huios -) over ( $\mathbf{1 9 0 9}$-epi -) his own (0848hautou -) house ( $\mathbf{3 6 2 4}$-oikos -) ; whose ( 3739 -hos -) house ( 3624 -oikos -) are we , if ( 1437 -ean -) we hold (2722 -katecho -) fast (2722-katecho -) the confidence (3954-parrhesia -) and the rejoicing (2745kauchema -) of the hope ( 1680 -elpis -) \{firm\} ( 0949 -bebaios -) unto the end ( 5056 -telos -) .
firm Job_41_23 The flakes (04651 +mappal ) of his flesh (01320 +basar ) are joined (01692 +dabaq ) together:they are $\{$ firm $\}(03332+$ yatsaq $)$ in themselves ; they cannot ( 01077 +bal ) be moved ( $04131+$ mowt ).
firm Job_41_24 His heart ( $\mathbf{0 3 8 2 0}$ +leb ) is as \{firm $\}(03332$ +yatsaq ) as a stone (68) ; yea , as hard (03332 +yatsaq ) as a piece ( 06400 +pelach ) of the nether ( 08482 +tachtiy ) [ millstone ].
firm Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad) \{firm\} ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( $03605+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra) el ) passed ( $05674+($ abar ) over ( $05674+$ (abar ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the people ( $01471+\mathrm{gowy}$ ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
firm Jos_04_03 And command ( 06680 +tsavah ) ye them , saying ( 00559 +)amar ), Take ( 05375 +nasa) ) you hence ( 02088 +zeh ) out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ), out of the place where the priests ( 03548 +kohen ) feet ( $\mathbf{0 7 2 7 2}$ +regel ) stood ( 04673 +matstsab ) \{firm\} ( 03559 +kuwn ), twelve stones (68), and ye shall carry ( $05674+$ (abar ) them over ( $05674+($ abar ) with you , and leave ( $03241+$ Yaniym ) them in the lodging ( 04411 +malown ) place, where ( 00834 +)aher ) ye shall lodge ( 03885 +luwn ) this night (03915 +layil ) .
firm Psa_73_04 For [ there are ] no (00369 +)ayin ) bands (02784 +chartsubbah ) in their death (04194 +maveth ):but their strength (00193 +)uwl ) [ is ] \{firm\} (01277 +bariy) ).
firmament Dan_12_03 And they that be wise (07919 +sakal ) shall shine ( 02094 +zahar ) as the brightness ( 02096 +zohar ) of the \{firmament $\}(07549$ +raqiya( ) ; and they that turn many ( 07227 +rab ) to righteousness ( 06663 +tsadaq ) as the stars ( 03556 +kowkab ) for ever ( 05769 +(owlam ) and ever ( 05703 $+(\mathbf{a d})$.
firmament Eze_01_22 And the likeness (01823 +d@muwth ) of the \{firmament\} (07549 +raqiya() upon the heads ( 07218 +ro)sh ) of the living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 02416 +chay ) [ was ] as the colour ( 05869 +(ayin ) of the terrible ( 03372 +yare) ) crystal ( 07140 +qerach ) , stretched ( 05186 + natah ) forth over ( $05921+($ al $)$ their heads ( $07218+$ ro $)$ sh ) above ( $04605+\mathrm{ma}(\mathrm{al})$ ).
firmament Eze_01_23 And under (08478 +tachath ) the \{firmament \} (07549 +raqiya( ) [ were ] their wings ( 03671 +kanaph ) straight ( 03474 +yashar ) , the one ( 00802 +)ishshah ) toward ( 00413 +)el ) the other $(00269+$ )achowth ):every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) had two ( $08147+$ sh @ nayim ) , which covered ( 03680 + kacah ) on this ( 02007 +hennah ) side , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( 08147 +sh@ nayim ) , which covered (03680 +kacah ) on that side , their bodies ( $01472+\mathrm{g} @$ viyah ) .
firmament Eze_01_25 And there was a voice ( 06963 +qowl ) from the \{firmament\} ( 07549 +raqiya ( ) that [ was ] over ( 05921 +(al ) their heads ( 07218 +ro)sh ), when they stood ( 05975 +(amad) , [ and ] had let ( 07503 +raphah ) down ( 07503 +raphah ) their wings ( 03671 +kanaph ).
firmament Eze_01_26. And above (04605 +ma(al ) the \{firmament\} (07549 +raqiya() that [ was ] over $\left(05921+(a l)\right.$ their heads $(07218+r o)$ sh ) [ was ] the likeness ( $\left.01823+\mathrm{d}^{(0 m u w t h}\right)$ of a throne ( $03678+$ kicce $)$ ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone ( 68 ): and upon the likeness ( $01823+\mathrm{d} @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of a man ( 00120 +)adam ) above ( $04605+$ ma(al ) upon it .
firmament Eze_10_01. Then I looked ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) , and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , in the \{firmament $\}$ ( 07549 +raqiya( ) that was above $(05921+(a l)$ the head ( $07218+\mathrm{ro})$ sh ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) there appeared $(07200+r a)$ ah ) over ( $05921+(a l)$ them as it were a sapphire ( $05601+$ cappiyr ) stone ( 68 ), as the appearance ( 04758 +mar)eh ) of the likeness ( $01823+\mathrm{d} @$ muwth ) of a throne ( 03678 +kicce) ) .
firmament Gen_01_06 . And God (00430 +)elohiym ) said (00559 +) amar ), Let there be a \{firmament\} ( 07549 +raqiya ( ) in the midst ( 08432 +tavek ) of the waters ( 04325 +mayim ) , and let it divide ( 00914 +badal ) the waters ( 04325 +mayim ) from the waters ( 04325 +mayim ) .
firmament Gen_01_07 And God (00430 +)elohiym ) made (06213 +(asah ) the firmament (07549 +raqiya( ) , and divided ( 00914 +badal ) the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] under ( 08478 +tachath ) the firmament ( 07549 +raqiya( ) from the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) which ( 00834 +)aher ) [ were ] above ( $05921+$ (al ) the $\{$ firmament $\}(07549$ +raqiya( ):and it was so ( $03651+\mathrm{ken}$ ) .
firmament Gen_01_07 And God (00430 +)elohiym ) made (06213 +(asah ) the firmament (07549 +raqiya( ), and divided ( 00914 +badal ) the waters ( 04325 +mayim ) which ( $00834+$ )aher ) [ were ] under ( 08478 +tachath ) the \{firmament\} (07549 +raqiya( ) from the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] above ( $05921+($ al $)$ the firmament ( 07549 +raqiya ( ) :and it was so $(03651+\mathrm{ken})$.
firmament Gen_01_07 And God (00430 +)elohiym ) made (06213 +(asah ) the \{firmament ( 07549 +raqiya( ), and divided ( 00914 +badal ) the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] under ( 08478 +tachath ) the firmament ( 07549 +raqiya( ) from the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ were ] above ( $05921+($ al $)$ the firmament ( 07549 +raqiya( ):and it was so ( 03651 +ken ) .
firmament Gen_01_08 And God ( 00430 +)elohiym ) called (07121 +qara) ) the \{firmament \} (07549 +raqiya( ) Heaven ( 08064 +shamayim ) . And the evening ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the second ( 08145 +sheniy ) day ( 03117 +yowm ).
firmament Gen_01_14. And God (00430 +)elohiym ) said (00559 +)amar ), Let there be lights (03974 +ma)owr ) in the \{firmament $\}(07549$ +raqiya () of the heaven ( 08064 +shamayim ) to divide ( 00914 +badal ) the day ( 03117 +yowm ) from the night ( 03915 +layil ) ; and let them be for signs ( $00226+$ )owth ) , and for seasons ( 04150 +mow(ed ) , and for days ( 03117 +yowm ) , and years ( 08141 +shaneh ) :
firmament Gen_01_15 And let them be for lights ( 03974 +ma) owr ) in the $\{$ firmament $\}(07549$ +raqiya( ) of the heaven ( 08064 +shamayim ) to give light ( $00216+$ )owr ) upon the earth ( 00776 +)erets ):and it was so (03651 +ken ) .
firmament Gen_01_17 And God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) set ( 05414 +nathan ) them in the \{firmament $\}$ (07549 +raqiya () of the heaven ( 08064 +shamayim ) to give light ( 00216 +)owr ) upon the earth ( 00776 +)erets ),
firmament Gen_01_20 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the waters (04325 +mayim ) bring ( 08317 +sharats ) forth ( 08317 +sharats ) abundantly ( $08317+$ sharats ) the moving ( $08318+$ sherets ) creature ( 08318 +sherets ) that hath life ( 02416 +chay ) , and fowl ( 05775 +(owph ) [ that ] may fly ( 05774 $+($ uwph ) above ( $05921+($ al $)$ the earth ( 00776 +)erets ) in the open ( 06440 +paniym ) \{firmament $\}(07549$ +raqiya( ) of heaven (08064 +shamayim ) .
firmament Psa_150_01 . Praise (01984 +halal ) ye the LORD (03050 + Yahh ) . Praise ( 01984 +halal ) God $(00410+$ )el ) in his sanctuary ( 06944 +qodesh ):praise ( 01984 +halal ) him in the \{firmament ( 07549 +raqiya( ) of his power ( $05797+(\mathrm{oz})$.
firmament Psa_19_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . The heavens ( 08064 +shamayim ) declare ( 05608 +caphar ) the glory ( 03519 +kabowd ) of God ( 00410 +)el ) ; and the $\{$ firmament $\}(07549$ +raqiya() sheweth ( 05046 +nagad ) his handywork .
infirmities 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 hudropikos -), but use ( 5530 -chraomai -) a little ( $\mathbf{3 6 4 1}$-oligos -) wine ( $\mathbf{3 6 3 1}$-oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675-sou -) often (4437-puknos -) \{infirmities\} (0769 -astheneia -) .
infirmities 2Co_11_30 If (1487-ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744 -kauchaomai -) of the things which concern (4012 -peri -) mine ( $\mathbf{3 4 5 0}$-mou -) \{infirmities\} ( 0769 -astheneia ).
infirmities 2Co_12_05 Of such ( $\mathbf{5 1 0 8}$-toioutos -) an one will I glory ( 2744 -kauchaomai -):yet ( 1161 -de -) of myself ( $\mathbf{1 6 8 3}$-emautou -) I will not glory ( 2744 -kauchaomai -), but in mine ( $\mathbf{3 4 5 0}$-mou -) \{infirmities\} (0769-astheneia -) .
infirmities 2Co_12_09 And he said (2046 -ereo -) unto me , My grace ( 5485 -charis -) is sufficient (0714arkeo -) for thee:for my strength ( 1411 -dunamis -) is made ( 5048 -teleioo -) perfect ( 5048 -teleioo -) in weakness ( 0769 -astheneia -) . Most ( 2236 -hedista -) gladly ( 2236 -hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) will I rather ( $\mathbf{3 1 2 3}$-mallon -) glory ( 2744 -kauchaomai -) in my \{infirmities\} ( 0769 -astheneia -), that the power ( 1411 -dunamis -) of Christ ( 5547 -Christos -) may rest (1981 -episkenoo -) upon me .
infirmities 2Co_12_10 Therefore ( 1352 -dio -) I take pleasure ( 2106 -eudokeo -) in \{infirmities \} (0769astheneia -) , in reproaches ( $\mathbf{5 1 9 6}$-hubris -), in necessities ( 0318 -anagke -) , in persecutions ( $\mathbf{1 3 7 5}$-diogmos -) , in distresses ( $\mathbf{4 7 3 0}$-stenochoria -) for Christ s ( 5547 -Christos -) sake:for when ( $\mathbf{3 7 5 2}$-hotan -) I am ( 1510 -eimi -) weak ( 0770 -astheneo -), then ( 2532 -kai -) am ( 1510 -eimi -) I strong ( 1415 -dunatos -) .
infirmities Heb_04_15 For we have (2192 -echo -) not an high (0749-archiereus -) priest ( 0749 -archiereus -) which cannot ( 1410 -dunamai -) be touched (4834-sumpatheo -) with the feeling ( 4834 -sumpatheo -) of our \{infirmities\} ( 0769 -astheneia -) ; but was in all ( 3956 -pas -) points tempted ( 3985 -peirazo -) like ( 3665 homoiotes -) as [ we are, yet ] without ( 5565 -choris -) $\sin$ ( 0266 -hamartia -) .
infirmities Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him: and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo

- by him of their \{infirmities\} 0769 -astheneia - .
infirmities Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] \{infirmities\} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 charizomai - sight 0991 -blepo - .
infirmities Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and \{infirmities\} 0769 -astheneia - , Mary 3137 Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,
infirmities Mat_08_17 That it might be fulfilled ( 4137 -pleroo -) which ( $\mathbf{3 5 8 8}$-ho -) was spoken ( 4483 -rheo ) by Esaias ( 2268 -Hesaias -) the prophet (4396 -prophetes -), saying ( $\mathbf{3 0 0 4}$-lego -), Himself (0846 -autos -) took (2983 -lambano -) our \{infirmities\} (0769-astheneia -), and bare (0941 -bastazo -) [ our ] sicknesses (3554-nosos -).
infirmities Rom_08_26 . Likewise (5615-hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our \{infirmities\} ( 0769 -astheneia -):for we know ( 1492 -eido -) not what ( 5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163-dei -):but the Spirit (4151-pneuma -) itself ( 0846 -autos -) maketh ( $\mathbf{5 2 4 1}$-huperentugchano -) intercession ( $\mathbf{5 2 4 1}$-huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215-alaletos -) be uttered (0215-alaletos -) .
infirmities Rom_15_01 . We then ( $\mathbf{1 1 6 1 - d e}$-) that are strong ( 1415 -dunatos -) ought ( $\mathbf{3 7 8 4}$-opheilo -) to bear (0941 -bastazo -) the \{infirmities\} ( 0771 -asthenema -) of the weak ( 0102 -adunatos -), and not to please (0700 -aresko -) ourselves ( 1438 -heautou -) .
infirmity Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) \{infirmity ( 0769 astheneia -) of the flesh (4561-sarx -) I preached (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto you at the first (4386 -proteron -) .
infirmity Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant ( 0050 -agnoeo -), and on them that are out of the way ( 4105 -planao -) ; for that he himself ( 0846 -autos -) also (2532-kai -) is compassed (4029 -perikeimai -) with \{infirmity\} (0769-astheneia -) .
infirmity Heb_07_28 For the law (3551 -nomos -) maketh ( 2525 -kathistemi -) men ( 0444 -anthropos -) high ( 0749 -archiereus -) priests ( 0749 -archiereus -) which have ( 2192 -echo -) \{infirmity ( 0769 -astheneia -) ; but the word ( $\mathbf{3 0 5 6}$-logos -) of the oath ( $\mathbf{3 7 2 8}$-horkomosia -), which ( $\mathbf{3 5 8 8}$-ho -) was since ( $\mathbf{3 3 2 6}$-meta -) the law ( 3551 -nomos -), [ maketh ] the Son ( 5207 -huios -), who is consecrated ( 5048 -teleioo -) for evermore ( 0165 -aion -) .
infirmity Joh_05_05 And a certain ( $\mathbf{5 1 0 0}$-tis -) man ( 0444 -anthropos -) was there ( 1563 -ekei -), which had ( 2192 -echo -) an \{infirmity ( 0769 -astheneia -) thirty ( 5144 -triakonta -) and eight ( $\mathbf{3 6 3 8}$-oktos -) years (2094-etos -).
infirmity Lev_12_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), If ( 03588 + kiy ) a woman ( 00802 +)ishshah ) have conceived ( 02232 +zara() seed ( 02233 +zera( ) , and born ( 03205 +yalad ) a man ( 02145 +zakar ) child : then she shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; according to the days ( 03117 +yowm ) of the separation (05079 +niddah ) for her (infirmity\} (01738 + davah ) shall she be unclean (02930 +tame) ) .
infirmity Luk_13_11 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of \{infirmity\} 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was
bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 panteles - lift 0352 -anakupto - up [ herself ] .
infirmity Luk_13_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prosphoneo - [ her to him ] , and said 2036 -epo - unto her, Woman 1135 -gune - , thou art loosed 0630 -apoluo - from thine 4675 -sou - \{infirmity\} 0769 -astheneia - .
infirmity Pro_18_14. The spirit ( 07307 +ruwach ) of a man ( 00376 +)iysh ) will sustain ( 03557 +kuwl ) his \{infirmity \} ( 04245 +machaleh ) ; but a wounded ( 05218 +nake) ) spirit ( 07307 +ruwach ) who ( 04310 +miy ) can bear ( 05375 +nasa) ) ?
infirmity Psa_77_10 And I said (00559 +)amar ), This (01931 +huw) ) [ is ] my \{infirmity\} (02470 +chalah ): [ but I will remember ( 02142 +zakar ) ] the years ( 08141 +shaneh ) of the right ( 03225 +yamiyn ) hand (03225 +yamiyn ) of the most ( 05945 +)elyown ) High ( 05945 +)elyown ).
infirmity Rom_06_19 I speak ( $\mathbf{3 0 0 4}$-lego -) after the manner (0442 -anthropinos -) of men (0442anthropinos -) because ( $\mathbf{1 2 2 3}$-dia -) of the \{infirmity\} ( $\mathbf{0 7 6 9}$-astheneia -) of your ( $\mathbf{5 2 1 6}$-humon -) flesh ( 4561 -sarx -):for as ye have yielded (3936-paristemi -) your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( 1401 -doulos -) to uncleanness ( 0167 -akatharsia -) and to iniquity ( 0458 -anomia -) unto iniquity ( 0458 anomia -) ; even ( $\mathbf{3 7 7 9}$-houto -) so ( $\mathbf{3 7 7 9}$-houto -) now ( 3568 -nun -) yield ( $\mathbf{3 9 3 6}$-paristemi -) your ( 5216 humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( $\mathbf{1 4 0 1}$-doulos -) to righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto holiness (0038-hagiasmos -) .

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affirm , 1TI , 1:7 affirm , RO , 3:8 affirm , TIT , 3:8 affirmed, AC , 12:15, AC , 25:19 affirmed, LU , 22:59 confirm, 1CO , 1:8 confirm , 1KI , 1:14 confirm, 2CO , 2:8 confirm , 2KI , $15: 19$ confirm, DA , 9:27, DA , 11:1 confirm , ES , 9:29, ES , 9:31 confirm , EZE , 13:6 confirm , ISA , 35:3 confirm , PS , 68:9 confirm , RO , 15:8 confirm , RU , 4:7 confirmation , PHP , 1:7 confirmation , HEB , 6:16 confirmed , 1CO , 1:6 confirmed , 1CH , 14:2, $1 \mathrm{CH}, 16: 17$ confirmed , $2 \mathrm{KI}, 14: 5$ confirmed, 2 SA , 7:24 confirmed, AC , 15:32 confirmed, DA , 9:12 confirmed, ES , 9:32 confirmed, GA , 3:15, GA , 3:17 confirmed , HEB , 2:3 , HEB , 6:17 confirmed , PS , 105:10 confirmeth, NU , 30:14 confirmeth, DE , 27:26 confirmeth , ISA , 44:26 confirming , MR , 16:20 confirming , AC , 14:22, AC , 15:41 firm , DA, 6:7 firm , HEB , 3:6 firm , JOB , 41:23, JOB , 41:24 firm , JOS , 3:17, JOS , 4:3 firm , PS , 73:4 firmament, DA , 12:3 firmament , EZE , 1:22, EZE , 1:23, EZE , 1:25, EZE , 1:26, EZE , 10:1 firmament , GE , 1:6, GE , 1:7, GE , 1:7, GE , 1:7, GE , 1:8, GE , 1:14, GE , 1:15, GE , $1: 17$ , GE , 1:20 firmament , PS , 19:1 , PS , 150:1 infirmities , MT , 8:17 infirmities, 1TI, 5:23 infirmities , HEB , 4:15 infirmities , RO , 8:26, RO , 15:1 infirmities , LU , 5:15, LU , 7:21, LU , 8:2 infirmities , 2CO , 11:30, 2CO , 12:5, 2CO , 12:9, 2CO , 12:10 infirmity, GA , 4:13 infirmity , HEB , 5:2 , HEB , 7:28 infirmity , JOH , 5:5 infirmity , LE , 12:2 infirmity , LU , 13:11, LU , 13:12 infirmity , PS , 77:10 infirmity , PR , 18:14 infirmity , RO , 6:19 God 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of \{God\}, reveal, speak.[ql admonished 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be \{admonished \} (warned) of God, reveal, speak.[ql affirm 5335 \# phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -- \{affirm\}, profess, say.[ql affirm 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 and a derivative of 2478 ; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm\}.[ql affirm 5346 \# phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm\}, say. Compare 3004.[q1 affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.[ql be 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, \{be\} admonished (warned) of God, reveal, speak.[ql be 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- $\{$ be $\}$ called, be admonished (warned) of God, reveal, speak.[ql before 4300 \# prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -confirm \{before \}. [ql called 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be \{called\}, be admonished (warned) of God, reveal, speak.[ql confirm 4300 \# prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -- \{confirm\} before.[q1 confirm 2964 \# kuroo \{koo-ro'-o\}; from the same as 2962; to make authoritative, i.e. ratify: -- \{confirm \}.[q1 confirm 0950 \# bebaioo \{beb-ah-yo'-o\}; from 949; to stabilitate (figuratively): -- \{confirm \}, (e-)stablish.[q1 confirm 1991 \# episterizo \{ep-ee-stay-rid'-zo\}; from 1909 and 4741; to support further, i.e. reestablish: -\{confirm \}, strengthen.[ql confirm 3315 \# mesiteuo \{mes-it-yoo'-o\}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- \{confirm\}.[ql constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- affirm \{constantly \}. [ql firm 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- \{firm \}, of force, stedfast, sure.[ql make 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive strength, \{make\} strong.[ql of 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) \{of \} God, reveal, speak. [ql receive 4732 \# stereoo \{ster-eh-o'-o $\}$; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, \{receive\} strength, make strong.[q1 reveal 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, \{reveal\}, speak.[ql speak 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, \{speak \}.[ql strength 4732 \# stereoo \{ster-eh-o'-o\};
from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive \{strength\}, make strong.[q1 strengthen 4599 \# sthenoo \{sthen-o'-o\}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- \{strengthen\}.[ql strong 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i. e. confirm (literally or figuratively): -- establish, receive strength, make \{strong\}.[ql warned 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (\{warned\}) of God, reveal, speak.[ql affirm Interlinear Index Study affirm ROM 003008 And not [ rather ] , ( as we be slanderously <0987blasphemeo -> reported <0987-blasphemeo ->, and as some <5100-tis -> \{affirm \} <5346 -phemi -> that we say <3004-lego - > , ) Let us do <4160 -poieo -> evil <2556-kakos -> , that good <0018-agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738-endikos -> . affirm 1TI 001 007 Desiring <2309-thelo -> to be teachers < 3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <3739-hos -> they say <3004-lego -> , nor <3383 -mete -> whereof <5101 -tis -> they \{affirm\} <1226-diabebaioomai ->. affirm TIT 003008 [ This <3588 -ho -> is ] a faithful <4103-pistos -> saying <3056-logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou \{affirm\} <1226-diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful < 5431 -phrontizo -> to maintain <4291proistemi -> good <2570 -kalos -> works <2041-ergon ->. These <5023-tauta -> things are good <2570 -kalos > and profitable <5624-ophelimos -> unto men <0444-anthropos -> . affirmed LUK 022059 And about 5616 hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos confidently 1340 -diischurizomai - \{affirmed \} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . affirmed ACT 012015 And they said <2036-epo -> unto her, Thou art mad < 3105 -mainomai ->. But she constantly <1340-diischurizomai -> \{affirmed\} <1340 -diischurizomai -> that it was even so <3779-houto -> . Then <1161 -de -> said <3004 -lego -> they , It is his angel . affirmed ACT 025019 But had <2192 -echo -> certain <5100-tis - > questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424-Iesous -> , which was dead <2348thnesko -> , whom <3739 -hos -> Paul <3972-Paulos -> \{affirmed\} <5335 -phasko -> to be alive <2198-zao -> . confirm RUT 004007 Now this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel < $03478+$ Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning $<05921+$ changing <08545 +t @muwrah >, for to $\{$ confirm \} <06965 +quwm > all <03605 +kol > things ; a man $<00376+>$ iysh > plucked <08025 +shalaph > off his shoe <05275 +na, and gave <05414 +nathan > [ it ] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [ was ] a testimony <08584 $+\mathrm{t} @$ in Israel <03478 +Yisra>el > . confirm 1KI 001014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 + dabar > there <08033 + sham > with the king <04428 +melek > , I also will come <00935 +bow\gg in after <00310 $+>$ achar > thee, and $\{$ confirm $\}<04390$ +male>> thy words <01697 +dabar > . confirm 2KI 015019 [ And ] Pul $<06322+$ Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow\gg against $<05921+$ the land <00776 +>erets > : and Menahem <04505 +M@ nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand $<03027+$ yad > might be with him to \{confirm \} <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand $<03027+\mathrm{yad}>$. confirm EST 009029 Then Esther <00635 +>Ecter> the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y @huwdiy > , wrote <03789 +kathab > with all <03605 +kol> authority <08633 +toqeph > , to \{confirm\}<06965 +quwm> this $<02063+$ zo $>$ th $>$ second $<08145+$ sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . confirm EST 009031 To $\{$ confirm $\}<06965$ +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 + Puwr > in their times <02165 +z@ man > [ appointed ] , according as Mordecai <04782 +Mord@ kay > the Jew <03064 +Y @ huwdiy > and Esther <00635 +>Ecter> the queen <04436 + malkah > had enjoined <06965 +quwm $>$ them, and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera<>, the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . confirm PSA 068009 Thou, O God <00430 +>elohiym > , didst send <05130 +nuwph > a plentiful <05071 +n@dabah > rain $<01653$ +geshem > , whereby thou didst $\{$ confirm $\}<03559+$ kuwn > thine inheritance <05159 +nachalah > , when it was weary <03811 +la>ah > . confirm ISA 035003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <03027 +yad>, and \{confirm\} <00553 +>amats > the feeble <03782 + kashal > knees <01290 +berek > . confirm EZE 013006 They have seen <02372 +chazah > vanity <07723 +shav>> and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 + Y @hovah > saith
$<05002+\mathrm{n} @>$ um > : and the LORD <03068 + Y @hovah > hath not sent <07971 +shalach > them : and they have made [ others ] to hope <03176 +yachal > that they would \{confirm \} <06965 +quwm > the word <01697 +dabar > . confirm DAN 009027 And he shall \{confirm\} <01396 +gabar > the covenant <01285 +b@riyth > with many $<07227+$ rab > for one <00259 +>echad > week <07620 +shabuwa < > : and in the midst <02677 +chetsiy > of the week $<07620$ +shabuwa $<>$ he shall cause the sacrifice $<02077$ +zebach $>$ and the oblation $<04503+$ minchah $>$ to cease $<07673+$ shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [ it ] desolate $<08074+$ shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined $<02782+$ charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . confirm DAN 011001 . Also I in the first <00259 +>echad > year < $08141+$ shaneh $>$ of Darius $<01867+$ Dar the Mede $<04075$ +Maday > , [ even ] I , stood <05975 + to $\{$ confirm $\}<02388+$ chazaq > and to strengthen <04581 +ma him . confirm ROM 015008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547-Christos -> was a minister <1249-diakonos -> of the circumcision <4061-peritome -> for the truth <0225 -aletheia -> of God <2316-theos -> , to \{confirm\} <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : confirm 1CO 001008 Who <3739 -hos -> shall also <2532 -kai -> \{confirm\} <0950 -bebaioo -> you unto the end <5056 -telos -> , [ that ye may be ] blameless <0410 -anegkletos > in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . confirm 2CO 002008 Wherefore < 1352 -dio -> I beseech <3870 - parakaleo -> you that ye would \{confirm\} <2964 -kuroo -> [ your ] love <0026-agape -> toward <1519 -eis -> him . confirmation PHP 001007 . Even <2531-kathos -> as it is meet <1342-dikaios -> for me to think <5426 -phroneo -> this <5124-touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745-hosos -> as both <5037-te -> in my bonds <1199-desmon ->, and in the defence <0627-apologia -> and \{confirmation\} <0951-bebaiosis -> of the gospel <2098-euaggelion ->, ye all <3956-pas -> are partakers <4791-sugkoinonos -> of my grace <5485-charis ->. confirmation HEB 006016 For men <0444 -anthropos -> verily <3303-men -> swear < 3660 -omnuo -> by the greater <3187-meizon -> : and an oath <3727-horkos -> for \{confirmation\} <0951-bebaiosis -> [ is ] to them an end <4009-peras -> of all <3956-pas -> strife <0485antilogia -> . confirmed 2SA 007024 For thou hast $\{$ confirmed $\}<03559+$ kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [ to be ] a people <05971 + unto thee for ever <05769 + : and thou, LORD <03068 +Y @ hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . confirmed 2KI 014005 And it came <01961 +hayah > to pass, as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was \{confirmed \} <02388 +chazaq > in his hand <03027 +yad> , that he slew <05221 + nakah > his servants <05650 + which <00834 +> aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> . confirmed 1CH 014002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 + Y @ hovah > had \{confirmed \} <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa>> up on high <04605+ma, because <05668 + of his people <05971 + Israel <03478 +Yisra>el > . confirmed 1CH 016017 And hath \{confirmed \} <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [ and ] to Israel <03478 +Yisra>el > [ for ] an everlasting $<05769+$ covenant <01285 +b@riyth > , confirmed EST 009032 And the decree <03982 +ma>amar > of Esther <00635 +>Ecter > \{confirmed\} <06965 +quwm > these <00428 +>el - leh > matters <01697 +dabar > of Purim $<06332+$ Puwr > ; and it was written <03789 +kathab > in the book <05612 +cepher > . confirmed PSA 105010 And $\{$ confirmed $\}<05975+$ the same unto Jacob <03290 +Ya for a law <02706 +choq > , [ and ] to Israel <03478 + Yisra>el > [ for ] an everlasting <05769 + covenant <01285 +b@riyth > : confirmed DAN 009012 And he hath \{confirmed \} <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us, and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow>> upon us a great <01419 +gadowl> evil <07451 +ra<> : for under <08478 +tachath > the whole <03605 +kol> heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y @ruwshalaim > . confirmed ACT 015032 And Judas <2455-Ioudas -> and Silas <4609Silas -> , being <5607-on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846-autos -> , exhorted <3870-parakaleo -> the brethren <0080 -adephos -> with many <4183-polus -> words <3056-logos -> , and \{confirmed\} <1991-episterizo -> [ them ] . confirmed 1CO 001006 Even <2531 -kathos -> as the testimony <3142-marturion -> of Christ <5547-Christos -> was \{confirmed \} <0950-bebaioo -> in you : confirmed GAL 003015 Brethren <0080 -adephos -> , I speak <3004-lego -> after <2596 -kata -> the manner of men <0444-anthropos -> ; Though <3676-homos -> [ it be ] but a man s <0444-anthropos -> covenant <1242diatheke ->, yet [ if it be ] \{confirmed\} <2964-kuroo ->, no <3762-oudeis -> man <3762-oudeis -> disannulleth <0114 -atheteo -> , or <2228-e -> addeth <1928-epidiatassomai -> thereto <1928 -epidiatassomai -> . confirmed GAL 003017 And this <5124-touto -> I say <3004-lego -> , [ that ] the covenant <1242 -diatheke ->
, that was $\{$ confirmed $\}<4300$-prokuroo -> before <4300 -prokuroo -> of God <2316-theos -> in Christ <5547Christos -> , the law <3551-nomos ->, which was four <5071 -tetrakosioi -> hundred <5071-tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after < 3326 -meta ->, cannot <3756 -ou -> disannul <0208akuroo -> , that it should make <2673 -katargeo -> the promise <1860-epaggelia -> of none <0208-akuroo -> effect <2673 - katargeo -> . confirmed HEB 002003 How <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272-ameleo -> so <5082-telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748-hostis -> at the first <0746-arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962-kurios -> , and was \{confirmed\} <0950 -bebaioo -> unto us by them that heard <0191-akouo -> [ him ] ; confirmed HEB 006017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925-epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276-ametathetos -> of his counsel <1012 - boule ->, $\{$ confirmed \} <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> : confirmeth NUM 030014 But if $<00518+>$ im $>$ her husband $<00376+>$ iysh $>$ altogether hold $<02790+$ charash $>$ his peace $<02790$ +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all $<03605+$ kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +> aher > [ are ] upon her : he \{confirmeth\} <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . confirmeth DEU 027026 Cursed <00779 +>arar > [ be ] he that \{confirmeth\} <06965 +quwm > not [ all ] the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > to do <06213 + them. And all <03605 +kol > the people <05971 + shall say <00559 +>amar>, Amen <00543 +>amen > . confirmeth ISA 044026 That \{confirmeth\} <06965 +quwm > the word <01697 + dabar > of his servant <05650 + , and performeth <07999 + shalam > the counsel <06098 + of his messengers <04397 +mal>ak > ; that saith $<00559$ +> amar > to Jerusalem <03389 +Y @ ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 + Y @huwdah >, Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : confirming MAR 016020 And they went <1831exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837-pantachou -> , the Lord <2962 - kurios -> working <4903 -sunergeo -> with [ them ] , and \{confirming\} <0950 -bebaioo -> the word <3056-logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281-amen ->. Confirming ACT 014022 \{Confirming\} <1991 -episterizo -> the souls <5590 -psuche -> of the disciples < 3101 -mathetes ->, [ and ] exhorting <3870 -parakaleo -> them to continue < 1696 - emmeno -> in the faith <4102 -pistis -> , and that we must <1163-dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347-thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316-theos -> . confirming ACT 015041 And he went <1330 -dierchomai -> through < 1350 -diktuon -> Syria <4947-Suria -> and Cilicia <2791-Kilikia -> , \{confirming\} <1991 -episterizo -> the churches <1577ekklesia -> . firm JOS 003017 And the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > stood <05975 + \{firm \} $<03559+$ kuwn > on dry <02724 +charabah > ground in the midst <08432 + tavek > of Jordan <03383 +Yarden > , and all $<03605+$ kol > the Israelites $<03478+$ Yisra>el > passed $<05674+$ over $<05674+$ on dry $<02724$ + charabah $>$ ground, until <05704 + all <03605 + kol $>$ the people $<01471+$ gowy $>$ were passed $<05674+$ clean $<08552$ +tamam > over < 05674 + Jordan <03383 +Yarden >. firm JOS 004003 And command <06680 +tsavah > ye them, saying <00559 +>amar >, Take <05375 +nasa>> you hence <02088 +zeh > out of the midst <08432 + tavek $>$ of Jordan $\langle 03383+$ Yarden $\rangle$, out of the place where the priests $\langle 03548+$ kohen $\rangle$ feet $\langle 07272+$ regel $\rangle$ stood <04673 +matstsab > \{firm\} <03559 +kuwn>, twelve stones <68>, and ye shall carry <05674 + them over $<05674+$ with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place, where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . firm JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are \{firm\} <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . firm JOB 041024 His heart <03820 +leb $>$ is as $\{$ firm $\}<03332+$ yatsaq > as a stone <68> ; yea, as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [ millstone ] . firm PSA 073004 For [ there are ] no <00369 +>ayin > bands <02784 +chartsubbah > in their death <04194 +maveth > : but their strength <00193 +>uwl > [ is ] \{firm\} <01277 +bariy\gg . firm DAN 006007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 + pechah > , have consulted <03272 +y @ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 $+\mathrm{q} @$ yam > , and to make a $\{$ firm $\}<08631+\mathrm{t} @$ qeph $>$ decree $<00633$ +>ecar > , that whosoever <03605 + kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606
$+\mathrm{kol}>\mathrm{God}<00426+>$ elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee, O king <04430 + melek > , he shall be cast <07412 +r@mah > into the den $<01358+$ gob > of lions <00744 +>aryeh > . firm HEB 003006 But Christ <5547 -Christos -> as a son <5207huios -> over <1909 -epi -> his own <0848-hautou -> house <3624 -oikos -> ; whose <3739-hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho - > the confidence <3954 parrhesia -> and the rejoicing <2745-kauchema -> of the hope < 1680 -elpis -> \{firm\} <0949 -bebaios -> unto the end <5056-telos -> . firmament GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a \{firmament \} <07549 +raqiya<> in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya<> , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament $<07549$ +raqiya < > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the \{firmament\} <07549 +raqiya< > : and it was so <03651 + ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the \{firmament \} <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya < > : and it was so <03651 +ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the \{firmament\} <07549 +raqiya<>, and divided <00914 +badal> the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the firmament <07549 +raqiya < > : and it was so <03651 +ken > . firmament GEN 001008 And God <00430 +> elohiym > called <07121 +qara>> the \{firmament\} <07549 +raqiya<> Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . firmament GEN 001014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr> in the $\{$ firmament $\}<07549+$ raqiy $<>$ of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001015 And let them be for lights <03974 +ma>owr > in the \{firmament\} <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001017 And God <00430 +>elohiym > set $<05414$ +nathan > them in the $\{$ firmament $\}<07549+$ raqiya $<>$ of the heaven $<08064+$ shamayim $>$ to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly $<08317+$ sharats > the moving <08318 +sherets > creature $<08318+$ sherets > that hath life $<02416$ + chay >, and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 + paniym > \{firmament\} <07549 +raqiya<> of heaven <08064 +shamayim > . firmament PSA 019001 . To the chief Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the $\{$ firmament $\}<07549$ +raqiya < > sheweth <05046 +nagad > his handywork. firmament PSA 150001. Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el> in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the $\{$ firmament $\}<07549+$ raqiya < > of his power <05797 + . firmament EZE 001022 And the likeness <01823 +d@ muwth > of the \{firmament \} <07549 +raqiya< $>$ upon the heads $<07218+$ ro $>$ sh $>$ of the living $<02416+$ chay $>$ creature $<02416+$ chay $>$ [ was ] as the colour $<05869+$ of the terrible <03372 +yare\gg crystal <07140 +qerach > , stretched <05186 + natah > forth over $<05921+$ their heads $<07218+$ ro>sh > above <04605 +ma. firmament EZE 001023 And under <08478 +tachath $>$ the $\{$ firmament $\}<07549$ +raqiya < > [ were ] their wings <03671 + kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 $+>$ iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim >, which covered <03680 +kacah > on that side, their bodies <01472 +g @ viyah > . firmament EZE 001025 And there was a voice <06963 +qowl > from the $\{$ firmament $\}<07549+$ raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [ and ] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . firmament EZE 001026 . And above <04605 +ma the \{firmament \} <07549 +raqiya<> that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth >of a throne <03678 +kicce>>, as the appearance $<04758+$ mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 $+d @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@muwth > as the appearance
<04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . firmament EZE 010001 . Then I looked <07200 + ra>ah >, and, behold <02009 +hinneh > , in the $\{$ firmament $\}<07549+$ raqiya < > that was above $<05921+$ the head <07218 + ro>sh > of the cherubims <03742 $+\mathrm{k} @$ ruwb > there appeared <07200 + ra>ah > over $<05921+$ them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 +kicce>> . firmament DAN 012003 And they that be wise $<07919$ +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the \{firmament\} <07549 +raqiya<> ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 + and ever <05703 + . infirmities MAT 008017 That it might be fulfilled <4137pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268-Hesaias -> the prophet <4396prophetes -> , saying <3004-lego ->, Himself <0846-autos -> took <2983 -lambano -> our \{infirmities \} <0769astheneia ->, and bare <0941 -bastazo -> [ our ] sicknesses < 3554 -nosos ->. infirmities LUK 005015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their \{infirmities\} LUK 0769 -astheneia - . infirmities LUK 007021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] \{infirmities\} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . infirmities LUK 008002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and \{infirmities\} LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , infirmities ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878sunantilambanomai -> our \{infirmities \} <0769-astheneia -> : for we know <1492 -eido -> not what <5101-tis -> we should pray <4336-proseuchomai -> for as we ought <1163-dei -> : but the Spirit <4151 -pneuma -> itself <0846-autos -> maketh <5241 - huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings $<4726$-stenagmos -> which cannot <0215-alaletos -> be uttered <0215-alaletos ->. infirmities ROM 015001 . We then < 1161 -de -> that are strong < 1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the $\{$ infirmities $\}<0771$-asthenema -> of the weak <0102-adunatos ->, and not to please <0700-aresko -> ourselves <1438 -heautou -> . infirmities 2CO 011030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 kauchaomai -> , I will glory <2744 - kauchaomai -> of the things which concern <4012-peri -> mine <3450-mou -> \{infirmities\} <0769 -astheneia -> . infirmities 2CO 012005 Of such <5108-toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161-de -> of myself <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> \{infirmities \} <0769 -astheneia -> . infirmities 2CO 012009 And he said <2046-ereo > unto me , My grace < 5485 -charis -> is sufficient <0714-arkeo -> for thee : for my strength < 1411 -dunamis -> is made <5048 -teleioo -> perfect <5048-teleioo -> in weakness <0769 -astheneia ->. Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767-oun - > will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my \{infirmities $\}<0769$-astheneia -> , that the power <1411-dunamis -> of Christ <5547-Christos -> may rest <1981-episkenoo -> upon me . infirmities 2CO 012010 Therefore < 1352 -dio -> I take pleasure <2106 -eudokeo -> in \{infirmities \} <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318-anagke -> , in persecutions <1375-diogmos ->, in distresses <4730-stenochoria -> for Christ s <5547-Christos -> sake : for when < 3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then < 2532 -kai -> am <1510 -eimi -> I strong <1415-dunatos -> . infirmities 1TI 005023 Drink <5202 -hudropoteo -> no <3371 - meketi -> longer <3371 -meketi -> water <5203 -hudropikos ->, but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631oinos -> for thy stomach s <4751 -stomachos -> sake and thine <4675-sou -> often <4437 -puknos -> \{infirmities\} <0769-astheneia -> . infirmities HEB 004015 For we have <2192 -echo -> not an high <0749archiereus -> priest <0749-archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834-sumpatheo -> of our \{infirmities \} <0769-astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665-homoiotes -> as [ we are, yet ] without <5565-choris -> sin <0266hamartia -> . infirmity LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara<> seed <02233 +zera<> , and born <03205 +yalad> a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> seven <07651 +sheba < > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her \{infirmity\} <01738 + davah > shall she be unclean <02930 +tame>> . infirmity PSA 077010 And I said <00559 +>amar > , This <01931 +huw\gg [ is ] my \{infirmity\} $<02470+$ chalah > : [ but I will remember <02142 +zakar > ] the years <08141 +shaneh > of the right <03225
+yamiyn > hand <03225 +yamiyn > of the most <05945 +>elyown > High <05945 +>elyown > . infirmity PRO 018014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl> his \{infirmity\} <04245 +machaleh > ; but a wounded <05218 +nake\gg spirit <07307 +ruwach > who <04310 +miy > can bear $<05375$ +nasa\gg ? infirmity LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of \{infirmity\} LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . infirmity LUK 013012 And when Jesus 2424 Iesous - saw 1492 - eido - her , he called 4377 -prosphoneo - [ her to him ] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - \{infirmity $\}$ LUK 0769 astheneia - . infirmity JOH 005005 And a certain <5100-tis -> man <0444-anthropos -> was there <1563 -ekei > , which had <2192 -echo -> an $\{$ infirmity $\}<0769$-astheneia -> thirty <5144 -triakonta -> and eight <3638oktos -> years <2094 -etos -> . infirmity ROM 006019 I speak < 3004 -lego -> after the manner <0442anthropinos -> of men <0442-anthropinos -> because <1223-dia -> of the \{infirmity \} <0769 -astheneia -> of your <5216 - humon -> flesh <4561-sarx -> : for as ye have yielded <3936-paristemi -> your <5216 -humon -> members <3196-melos -> servants <1401 -doulos -> to uncleanness <0167-akatharsia -> and to iniquity <0458anomia -> unto iniquity <0458-anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members < 3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . infirmity GAL 004013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> \{infirmity\} <0769 -astheneia -> of the flesh <4561-sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> . infirmity HEB 005002 Who can < 1410 -dunamai -> have compassion < 3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846-autos -> also <2532-kai -> is compassed <4029-perikeimai -> with \{infirmity\} <0769-astheneia -> . infirmity HEB 007028 For the law <3551 -nomos -> maketh <2525-kathistemi -> men <0444-anthropos -> high <0749-archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> \{infirmity\} <0769-astheneia -> ; but the word <3056-logos -> of the oath <3728-horkomosia -> , which <3588 -ho -> was since <3326-meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios ->, who is consecrated <5048-teleioo -> for evermore <0165-aion -> . confirm all things confirm these days confirm this second letter confirm thy words <1KI1 -:14> firm decree his heart is as firm as hope firm unto lord stood firm on dry ground they are firm they would confirm thou affirm constantly whereby thou didst confirm thine inheritance who shall also confirm you unto <1CO1-:8>* affirm , 1226, 5346, confirm , 0553, 1396, 2388, 3559, 4390, 6965, * confirm , 0950, 2964, * firm , 0949, - firm , 1277, 3332, 3559,8631 , confirmeth NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold $<02790+$ charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all $<03605+$ kol > her bonds <00632 +>ecar>, which <00834 +>aher > [ are ] upon her : he \{confirmeth \} <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . confirmeth DEU 027026 Cursed <00779 $+>$ arar > [ be ] he that $\{$ confirmeth $\}<06965$ +quwm > not [ all ] the words <01697 +dabar > of this <02063 + zo>th > law <08451 +towrah > to do <06213 + them. And all <03605 + kol > the people $<05971+$ shall say $<00559$ +>amar > , Amen <00543 +>amen > . firmament GEN 001006 . And God <00430 +>elohiym > said $<00559+>$ amar > , Let there be a \{firmament $\}<07549+$ raqiya < > in the midst <08432 +tavek > of the waters $<04325$ +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya < > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under $<08478$ +tachath > the firmament <07549 +raqiya < > from the waters < 04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the \{firmament\} <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 + mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the $\{$ firmament $\}<07549+$ raqiya < > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above $<05921+$ the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001007 And God $<00430+>$ elohiym > made <06213 + the $\{$ firmament $\}<07549+$ raqiya < > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the firmament $<07549$ +raqiya < > : and it was so <03651 +ken > . firmament GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the $\{$ firmament $\}<07549$ +raqiya<> Heaven <08064 +shamayim >. And the evening
<06153 + and the morning <01242 +boqer> were the second <08145 +sheniy > day <03117 +yowm > . firmament GEN 001014 . And God <00430 +>elohiym > said < $00559+>$ amar > , Let there be lights <03974 +ma>owr> in the $\{$ firmament $\}<07549$ +raqiya < > of the heaven <08064 +shamayim > to divide <00914 +badal $>$ the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001015 And let them be for lights <03974 + ma>owr > in the $\{$ firmament $\}<07549+$ raqiya $<>$ of the heaven $<08064$ +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001017 And God <00430 +>elohiym > set <05414 + nathan > them in the $\{$ firmament \} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim $>$ bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature $<08318+$ sherets > that hath life $<02416+$ chay > , and fowl <05775 + [ that ] may fly <05774 + above $<05921+$ the earth $<00776+>$ erets $>$ in the open <06440 + paniym > \{firmament $\}<07549+$ raqiya $<>$ of heaven <08064 +shamayim > . infirmity LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived $<02232+$ zara < > seed <02233 + zera < > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 + tame>> seven <07651 +sheba<> days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her \{infirmity \} <01738 +davah > shall she be unclean <02930 +tame>>. * affirm, 1226 diabebaioomai , 5346 phemi , * confirm , 0950 bebaioo , 2964 kuroo , * firm , 0949 bebaios, affirm - 1226 \{affirm \}, constantly, affirm -5346 \{affirm \}, said, saith, say, affirmed - 1340 \{affirmed\}, constantly, affirmed -5335 \{affirmed\}, professing, say,saying, confirm -0950 \{confirm\}, confirmed, confirming, established, stablished, stablisheth, confirm -2964 \{confirm\}, confirmed, confirmation -0951 \{confirmation\}, confirmed -0950 confirm, \{confirmed\}, confirming, established, stablished, stablisheth, confirmed -1991 \{confirmed\}, confirming, strengthening, confirmed -2964 confirm, \{confirmed\}, confirmed - 3315 \{confirmed\}, confirmed -4300 before, \{confirmed\}, confirming -0950 confirm, confirmed, \{confirming\}, established, stablished, stablisheth, confirming -1991 confirmed, \{confirming \}, strengthening, firm -0949 \{firm \}, force, stedfast, sure, infirmities -0769 diseases, \{infirmities \}, infirmity, sickness, weakness, infirmity -0769 diseases, infirmities, \{infirmity\}, sickness, weakness, confirm -0553 \{confirm\}, courage , courageous, established , fortify , hardened, increaseth, obstinate, prevailed, speed, stedfastly, strengthen , strengthened, strengtheneth , strong , stronger, confirm -1396 \{confirm\}, exceeded, great , man , mighty , prevail , prevailed, put, strengthen , strengtheneth, stronger, valiant , confirm -2388 became, behave, caught, clave , \{confirm \}, confirmed , constant , constrained, continued, courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held, help , hold, holden , holdeth , leaneth, maintain , men , mend , mighty, obtain , prevail , prevailed, received, recovered, relieve , repair , repaired, retain , retained, retaineth, seized, sore, stout, strength, strengthen, strengthened, strong, stronger , sure , take , taken, taketh, took, urgent, valiantly, withstand, confirm -3559 aright, certain , certainty , \{confirm\}, confirmed, deed, direct , directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame , meet, ordained, order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set, setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirm -4390 accomplish , accomplished , become, $\{$ confirm $\}$, end , expired , fenced, fill, filled, filledst , fillest , filleth , fulfil , fulfilled, full , fully , fulness, furnish, gather, gathered, overfloweth, overflown , presume , replenish , replenished, satisfied, satisfy , set , space , wholly , confirm -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , \{confirm\}, confirmed, confirmeth , continue, decreed, dim, endure, enemies, enjoined, establish, established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred, stood, strengthen, succeed, sure, upholden, uprising, confirmed - 2388 became, behave, caught , clave , confirm , \{confirmed \}, constant , constrained , continued , courage , courageous, courageously, encourage , encouraged, established, fasten , fastened, force , fortified, fortify, harden , hardened, harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend, mighty , obtain , prevail , prevailed, received, recovered, relieve, repair , repaired, retain, retained, retaineth , seized, sore, stout, strength, strengthen, strengthened, strong, stronger, sure , take, taken, taketh, took, urgent, valiantly, withstand, confirmed -3559 aright , certain , certainty , confirm, \{confirmed \}, deed, direct, directed, directeth , establish, established , faithfulness , fashion, fashioned, fastened, firm, fitted, fixed, frame , meet , ordained, order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth ,
stable, stablish , stablished, stablisheth , standeth , stood , tarry , very , confirmed -5975 abide, abideth , able , abode, appoint , appointed, arise , arose , behind, ceased, \{confirmed \}, continue , continued, continueth , dwell , employed, endure , endureth , enduring , establish, established, establisheth, forth, left , made , ordained, over , placed , present , presented, raised, raiseth , remain , remained , remaineth , repair , serve , served, set , setteth , settle , settled , stablished, stand, standest , standeth , standing , stay , stayed, still, stood , stoodest , tarried , tarry , the , waited, withstand, withstood, confirmed -6965 abide , accomplish, against, arise , ariseth , arising , arose, before, clearer , confirm, \{confirmed\}, confirmeth , continue, decreed, dim , endure, enemies, enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth, pitch , raise , raised, raiseth, rear , reared, remain , rise , risen, risest , riseth , rising , rose , rouse , set, stablish, stand, stir , stirred, stood, strengthen, succeed, sure , upholden , uprising , confirmeth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , \{confirmeth\} , continue, decreed, dim , endure, enemies, enjoined, establish, established, establisheth, get, grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed, sure , upholden, uprising, firm -1277 fat, fatfleshed, fatter, fed, \{firm \}, plenteous, rank, firm -3332 cast , cleaveth, down, \{firm\}, groweth, hard, laid, molten, overflown , pour , poured, ran , set, stedfast , firm -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, \{firm \}, fitted , fixed , frame , meet , ordained, order , ordered , perfect, preparation, prepare , prepared, preparest , prepareth , provide , provided , provideth , provision , ready , right , set, setteth , stable , stablish , stablished, stablisheth , standeth , stood , tarry , very , firm -8631 become , \{firm\}, hardened, strong, firmament -7549 \{firmament\}, infirmity -1738 faint , \{infirmity\} , infirmity - 2470 become, besought, carefully, diseased, grief, grieved, grievous, \{infirmity \}, intreat, intreated, laid, pain, pray , prayer , sick , sore , sorry , suit , travail , weak, when , wounded , infirmity -4245 disease , diseases , \{infirmity \}, sickness, affirm 1226 ** diabebaioomai ** \{affirm \} constantly. affirm 1340 ** diischurizomai ** confidently (constantly) \{affirm \}. affirm $5335 * *$ phasko ** \{affirm \}, profess, say. affirm 5346 ** phemi ** \{affirm \}, say. confirm 0553 -- /amats -- \{confirm \}, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). confirm 1396 -- gabar -- exceed, \{confirm\}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant. confirm 2388 -- chazaq -- aid, amend, X calker, catch, cleave, \{confirm\}, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. confirm 3559 -- kuwn -- certain(-ty), \{confirm\}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed confirm 4390 -- male/ -- accomplish, $\{$ confirm \}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, \{confirm\}, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. confirm $6965-$ - quwm -- abide, accomplish, X be clearer, $\{$ confirm $\}$, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). confirm 0950 ** bebaioo ** \{confirm\}, (e-)stablish. confirm 1991 ** episterizo ${ }^{* *}$ \{confirm \}, strengthen. confirm 2964 ** kuroo ** \{confirm \}. confirm 3315 ** mesiteuo ** \{confirm\}. confirm 4300 ** prokuroo $* *$ \{confirm \} before. confirmation 0951 ** bebaiosis ** \{confirmation\}. firm 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank. firm 3332 -- yatsaq -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast. firm $3559-$ - kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, \{firm \}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed firm 5975 -- lamad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, \{firm \},still, up), (be at a) stay (up), tarry. firm $8631-$ - $@$ qeph -- make \{firm \}, harden, be(-come) strong. firm $0949 * *$ bebaios **
\{firm\}, of force, stedfast, sure. firmament 7549 raqiyal -- -- \{firmament \}. infirmity 1738 -- davah -- \{infirmity \}. infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, \{infirmity \}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. infirmity 4245 -- machaleh -- disease, \{infirmity \}, sickness. infirmity 0769 ** astheneia ${ }^{* *}$ disease, \{infirmity \}, sickness, weakness. infirmity $0771^{* *}$ asthenema ${ }^{* *}$ \{infirmity \}. infirmity 3554 ** nosos $* *$ disease, \{infirmity \}, sickness. affirm $\qquad$ affirm 5346 -phemi-> affirm $\qquad$ that thou affirm 1226 -diabebaioomai-> affirm $\qquad$ they affirm 1226 -diabebaioomai-> affirmed affirmed 1340 -diischurizomai-> affirmed ......... affirmed 5335 -phasko-> confirm ......... confirm 0950 -bebaioo-> confirm to confirm 0950 -bebaioo-> confirm ......... you that ye would confirm 2964 -kuroo-> confirmation ......... and confirmation 0951 -bebaiosis-> confirmation ......... for confirmation 0951 -bebaiosis-> confirmed ......... and confirmed 1991 -episterizo-> confirmed ......... and was confirmed 0950 -bebaioo-> confirmed ......... confirmed 3315 -mesiteuo-> confirmed $\qquad$ that was confirmed 4300 -prokuroo-> confirmed $\qquad$ was confirmed 0950 -bebaioo-> confirmed $\qquad$ yet if it be confirmed 2964 -kuroo-> confirming $\qquad$ confirming 1991 -episterizo-> Confirming ......... Confirming 1991 -episterizo-> confirming ......... with them , and confirming 0950 -bebaioo-> firm firm 0949 -bebaios-> infirmities $\qquad$ and infirmities 0769 -astheneia-> infirmities ......... by him of their infirmities 0769 - astheneia-> infirmities $\qquad$ in infirmities 0769 -astheneia-> infirmities $\qquad$ in my infirmities 0769 -astheneia-> infirmities ......... infirmities 0769 -astheneia-> infirmities ......... of our infirmities 0769 -astheneia-> infirmities $\qquad$ of their infirmities 3554 -nosos-> infirmities $\qquad$ our infirmities 0769 -astheneia-> infirmities ......... the infirmities 0771 -asthenema-> infirmity $\qquad$ an infirmity 0769 -astheneia-> infirmity $\qquad$ infirmity 0769 -astheneia-> infirmity $\qquad$ of infirmity 0769 -astheneia-> infirmity $\qquad$ of the infirmity 0769 -astheneia-> infirmity ......... with infirmity 0769 -astheneia-> affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.[ql affirm 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee \}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm \}. [ql affirm 5335 \# phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -- \{affirm\}, profess, say.[ql affirm 5346 \# phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm\}, say. Compare 3004.[ql confirm 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- \{confirm \}, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql confirm 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, \{confirm\}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. [q1 confirm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), \{confirm\}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [q1 confirm 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{maw- law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, $\{$ confirm $\},+$ consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(- ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql confirm 5975 \#\# \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank. [ql firm 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql firm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, \{firm \}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql firm 5975 \#\# And the priests that bare the ark of the covenant of the LORD stood \{firm\} on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. firm And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood \{firm\}, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge t his night. firm The flakes of his flesh are joined together: they are \{firm\} in themselves; they cannot be moved. firm His heart is as \{firm\} as a stone; yea, as hard as a piece of the nether [millstone]. firm For [there are]
no bands in their death: but their strength [is] \{firm\}. firm All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a \{firm\} decree, that whosoever shall ask a petition of any God or man $f$ or thirty days, save of thee, O king, he shall be cast into the den of lions. firm But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope $\{$ firm $\}$ unto the end.
affirm , 1TI , 1:7 affirm , RO , 3:8 affirm , TIT , 3:8 affirmed, AC , 12:15, AC , 25:19 affirmed, LU , 22:59 confirm, 1CO , 1:8 confirm , 1KI , 1:14 confirm, 2CO , 2:8 confirm , 2KI , $15: 19$ confirm , DA , 9:27, DA , 11:1 confirm , ES , 9:29, ES , 9:31 confirm , EZE , 13:6 confirm , ISA , 35:3 confirm , PS , 68:9 confirm , RO , 15:8 confirm , RU , 4:7 confirmation , PHP , 1:7 confirmation , HEB , 6:16 confirmed, 1CO , 1:6 confirmed , 1CH , 14:2, $1 \mathrm{CH}, 16: 17$ confirmed , $2 \mathrm{KI}, 14: 5$ confirmed, 2 SA , 7:24 confirmed, AC , 15:32 confirmed, DA , 9:12 confirmed, ES , 9:32 confirmed, GA , 3:15, GA , 3:17 confirmed , HEB , 2:3 , HEB , 6:17 confirmed , PS , 105:10 confirmeth , NU , 30:14 confirmeth , DE , 27:26 confirmeth , ISA , 44:26 confirming , MR , 16:20 confirming , AC , 14:22, AC , 15:41 firm , DA , 6:7 firm , HEB , 3:6 firm, JOB , 41:23, JOB , 41:24 firm , JOS , 3:17, JOS , 4:3 firm , PS , 73:4 firmament, DA , 12:3 firmament , EZE , 1:22, EZE , 1:23, EZE , 1:25, EZE , 1:26, EZE , 10:1 firmament , GE , 1:6, GE , 1:7, GE , 1:7, GE , 1:7, GE , 1:8, GE , 1:14, GE , 1:15, GE , $1: 17$ , GE , 1:20 firmament , PS , 19:1 , PS , 150:1 infirmities , MT , 8:17 infirmities, 1TI , 5:23 infirmities , HEB , 4:15 infirmities , RO , 8:26, RO , 15:1 infirmities, LU , 5:15, LU , 7:21, LU , 8:2 infirmities , 2CO , 11:30, 2CO , 12:5, 2CO , 12:9, 2CO , 12:10 infirmity , GA , 4:13 infirmity , HEB , 5:2 , HEB , 7:28 infirmity , JOH , 5:5 infirmity , LE , 12:2 infirmity , LU , 13:11, LU , 13:12 infirmity , PS , 77:10 infirmity , PR , 18:14 infirmity , RO , 6:19

God 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of \{God\}, reveal, speak.[ql admonished 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be \{admonished \} (warned) of God, reveal, speak.[ql affirm 5335 \# phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -- \{affirm\}, profess, say.[ql affirm 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm\}.[ql affirm 5346 \# phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm \}, say. Compare 3004.[q1 affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.[ql be 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, \{be\} admonished (warned) of God, reveal, speak.[ql be 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- $\{$ be $\}$ called, be admonished (warned) of God, reveal, speak.[ql before 4300 \# prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -confirm \{before\}.[ql called 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be \{called\}, be admonished (warned) of God, reveal, speak.[ql confirm 4300 \# prokuroo \{prok-oo-ro'-o\}; from 4253 and 2964; to ratify previously: -- \{confirm\} before.[ql confirm 2964 \# kuroo \{koo-ro'-o\}; from the same as 2962; to make authoritative, i.e. ratify: -- \{confirm \}.[ql confirm 0950 \# bebaioo \{beb-ah-yo'-o\}; from 949; to stabilitate (figuratively): -- \{confirm\}, (e-)stablish.[ql confirm 1991 \# episterizo \{ep-ee-stay-rid'-zo\}; from 1909 and 4741; to support further, i.e. reestablish: -\{confirm \}, strengthen.[ql confirm 3315 \# mesiteuo \{mes-it-yoo'-o\}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- \{confirm\}.[ql constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- affirm \{constantly \}. [ql firm 0949 \# bebaios \{beb'-ah-yos\}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- \{firm\}, of force, stedfast, sure.[ql make 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive strength, \{make\} strong.[ql of 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) \{of \} God, reveal, speak. [ql receive 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, \{receive\} strength, make strong.[ql reveal 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, \{reveal\}, speak.[ql speak 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, \{ speak \}. [ql strength 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive \{strength\}, make strong.[ql strengthen 4599 \# sthenoo \{sthen-o'-o\}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- \{strengthen\}.[ql strong 4732 \# stereoo \{ster-eh-o'-o\}; from 4731; to solidify, i. e. confirm (literally or figuratively): -- establish, receive strength, make \{strong\}.[ql warned 5537 \# chrematizo \{khray-mat-id'-zo\}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (\{warned\}) of God, reveal, speak.[ql
affirm -1226 \{affirm \}, constantly, affirm -5346 \{affirm \}, said, saith, say, affirmed -1340 \{affirmed \}, constantly, affirmed -5335 \{affirmed\}, professing, say,saying, confirm -0950 \{confirm\}, confirmed, confirming, established, stablished, stablisheth, confirm -2964 \{confirm\}, confirmed, confirmation -0951 \{confirmation\}, confirmed -0950 confirm, \{confirmed\}, confirming, established, stablished, stablisheth, confirmed -1991 \{confirmed\}, confirming, strengthening, confirmed -2964 confirm, \{confirmed\}, confirmed -3315 \{confirmed\}, confirmed -4300 before, \{confirmed\}, confirming -0950 confirm, confirmed, \{confirming\}, established, stablished, stablisheth, confirming -1991 confirmed, \{confirming\}, strengthening, firm -0949 \{firm\}, force, stedfast, sure, infirmities -0769 diseases, \{infirmities \}, infirmity, sickness, weakness, infirmity -0769 diseases, infirmities, \{infirmity\}, sickness, weakness,
confirm -0553 \{confirm\}, courage, courageous, established, fortify, hardened, increaseth , obstinate , prevailed , speed, stedfastly , strengthen, strengthened, strengtheneth , strong , stronger , confirm -1396 \{confirm \} , exceeded, great , man , mighty , prevail , prevailed, put , strengthen, strengtheneth , stronger , valiant , confirm 2388 became, behave, caught , clave , \{confirm \} , confirmed , constant , constrained , continued , courage , courageous, courageously , encourage , encouraged, established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail, prevailed, received, recovered, relieve, repair , repaired, retain, retained, retaineth, seized, sore , stout, strength , strengthen, strengthened, strong, stronger, sure , take , taken , taketh , took , urgent , valiantly , withstand , confirm -3559 aright , certain , certainty , \{confirm \} , confirmed, deed , direct, directed, directeth , establish, established, faithfulness , fashion, fashioned , fastened, firm , fitted , fixed, frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right, set , setteth, stable, stablish , stablished, stablisheth, standeth, stood, tarry , very , confirm -4390 accomplish, accomplished, become , \{confirm \} , end , expired, fenced , fill , filled , filledst , fillest , filleth, fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , confirm -6965 abide , accomplish , against , arise , ariseth, arising , arose , before , clearer , \{confirm\} , confirmed , confirmeth , continue , decreed , dim, endure , enemies, enjoined, establish , established, establisheth , get , grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse, set , stablish, stand, stir , stirred , stood, strengthen, succeed, sure , upholden , uprising , confirmed - 2388 became , behave , caught , clave , confirm , \{confirmed \} , constant , constrained , continued, courage , courageous , courageously , encourage, encouraged , established, fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received, recovered , relieve , repair , repaired , retain , retained , retaineth , seized, sore, stout , strength , strengthen, strengthened, strong, stronger, sure, take , taken , taketh , took , urgent, valiantly, withstand, confirmed -3559 aright, certain, certainty , confirm , \{confirmed \}, deed, direct , directed, directeth , establish , established, faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet, ordained, order , ordered, perfect , preparation , prepare , prepared, preparest, prepareth, provide , provided , provideth , provision , ready , right , set , setteth, stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirmed - 5975 abide, abideth , able , abode , appoint , appointed, arise , arose , behind , ceased, $\{$ confirmed \}, continue , continued, continueth , dwell , employed, endure , endureth, enduring , establish , established, establisheth , forth , left , made , ordained, over , placed , present , presented, raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed, still, stood , stoodest , tarried , tarry , the , waited , withstand , withstood, confirmed -6965 abide , accomplish, against , arise , ariseth , arising, arose , before , clearer , confirm , \{confirmed\}, confirmeth , continue , decreed, dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth, rear , reared , remain , rise , risen, risest , riseth , rising , rose , rouse , set, stablish, stand , stir , stirred, stood, strengthen, succeed, sure , upholden , uprising , confirmeth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer, confirm , confirmed , \{confirmeth\}, continue , decreed, dim , endure , enemies, enjoined, establish , established, establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed, performeth , pitch , raise, raised, raiseth, rear , reared, remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish, stand, stir , stirred , stood, strengthen , succeed, sure , upholden , uprising , firm - 1277 fat, fatfleshed, fatter, fed , \{firm \}, plenteous, rank, firm -3332 cast, cleaveth, down, \{firm \}, groweth , hard, laid , molten , overflown , pour , poured , ran , set , stedfast , firm -3559 aright , certain , certainty , confirm , confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned , fastened , \{firm\}, fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished, stablisheth, standeth , stood , tarry , very , firm -8631 become, \{firm \}, hardened, strong , firmament -7549 \{firmament \} , infirmity -1738 faint, $\{$ infirmity \} , infirmity -2470 become , besought, carefully , diseased, grief, grieved, grievous, \{infirmity \}, intreat, intreated, laid, pain , pray , prayer, sick, sore , sorry , suit , travail , weak, when , wounded , infirmity -4245 disease , diseases, \{infirmity \}, sickness ,
affirm 1226 ** diabebaioomai ** \{affirm \} constantly. affirm 1340 ** diischurizomai ** confidently (constantly) \{affirm \}. affirm $53355^{* *}$ phasko ${ }^{* *}$ \{affirm \}, profess, say. affirm $5346 * *$ phemi $* *$ \{affirm \}, say. confirm $0553-$ - /amats -- \{confirm\}, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). confirm 1396 -- gabar -- exceed, \{confirm\}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant. confirm 2388 -chazaq -- aid, amend, X calker, catch, cleave, \{confirm\}, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. confirm 3559 -- kuwn -- certain(-ty), \{confirm \}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed confirm 4390 -- male / -- accomplish, \{confirm\}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, \{confirm \}, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. confirm 6965 -- quwm -- abide, accomplish, X be clearer, \{confirm\}, continue, decree, X be dim, endure, $X$ enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). confirm 0950 ** bebaioo ** \{confirm\}, (e-)stablish. confirm 1991 ** episterizo ** \{confirm\}, strengthen. confirm 2964 ** kuroo ** \{confirm\}. confirm $3315 * *$ mesiteuo ${ }^{* *}$ \{confirm \}. confirm $4300 * *$ prokuroo ${ }^{* *}$ \{confirm\} before. confirmation 0951 ** bebaiosis ** \{confirmation\}. firm 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank. firm 3332 -- yatsaq -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. firm 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, $\{$ firm \}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed firm 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, \{firm \}, still, up), (be at a) stay (up), tarry. firm 8631 -- t @ qeph -make \{firm\}, harden, be(-come) strong. firm 0949 ** bebaios ** \{firm\}, of force, stedfast, sure. firmament 7549 raqiyal -- -- \{firmament \}. infirmity 1738 -- davah -- \{infirmity\}. infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, \{infirmity \}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. infirmity 4245 -- machaleh -- disease, $\{$ infirmity \}, sickness. infirmity $0769 * *$ astheneia $* *$ disease, \{infirmity \}, sickness, weakness. infirmity $0771^{* *}$ asthenema ${ }^{* *}$ \{infirmity \}. infirmity $3554^{* *}$ nosos $* *$ disease, \{infirmity \}, sickness.
affirm $\qquad$ affirm 5346 -phemi-> affirm

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$$ that thou affirm 1226 -diabebaioomai-> affirm $\qquad$ they affirm 1226 -diabebaioomai-> affirmed ......... affirmed 1340 -diischurizomai-> affirmed ......... affirmed 5335 -phasko-> confirm $\qquad$ . confirm 0950 -bebaioo-> confirm $\qquad$ to confirm 0950 -bebaioo-> confirm $\qquad$ you that ye would confirm 2964 -kuroo-> confirmation $\qquad$ . and confirmation 0951 -bebaiosis-> confirmation $\qquad$ for confirmation 0951 -bebaiosis-> confirmed ......... and confirmed 1991 -episterizo-> confirmed ......... and was confirmed 0950 -bebaioo-> confirmed $\qquad$ . confirmed 3315 -mesiteuo-> confirmed $\qquad$ that was confirmed 4300 -prokuroo-> confirmed was confirmed 0950 -bebaioo-> confirmed $\qquad$ yet if it be confirmed 2964 -kuroo-> confirming $\qquad$ . confirming 1991 -episterizo-> Confirming $\qquad$ Confirming 1991 -episterizo-> confirming $\qquad$ with them , and confirming 0950 -bebaioo-> firm $\qquad$ firm 0949 -bebaios-> infirmities and infirmities 0769 -astheneia-> infirmities ......... by him of their infirmities 0769 - astheneia-> infirmities in infirmities 0769 -astheneia-> infirmities ......... in my infirmities 0769 -astheneia-> infirmities $\qquad$ infirmities 0769 -astheneia-> infirmities $\qquad$ of our infirmities 0769 -astheneia-> infirmities $\qquad$ of their infirmities 3554 -nosos-> infirmities $\qquad$ our infirmities 0769 -astheneia-> infirmities $\qquad$ the infirmities 0771 -asthenema-> infirmity $\qquad$ an infirmity 0769 -astheneia-> infirmity $\qquad$ infirmity 0769 -astheneia-> infirmity $\qquad$ of infirmity 0769 -astheneia-> infirmity $\qquad$ of the infirmity 0769 -astheneia-> infirmity $\qquad$ with infirmity 0769 -astheneia->

affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.[ql affirm 1340 \# diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) \{affirm\}.[ql affirm 5335 \# phasko \{fas'-ko\}; prolongation from the same as 5346; to assert: -\{affirm \}, profess, say.[ql affirm 5346 \# phemi \{fay-mee'\}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- \{affirm\}, say. Compare 3004. [q1 confirm 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- \{confirm\}, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql confirm 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, \{confirm\}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. [ql confirm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), \{confirm \}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql confirm 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{mawlaw'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -accomplish, $\{$ confirm $\},+$ consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(- ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql confirm 5975 \#\# \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, \{firm\}, plenteous, rank. [ql firm 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) \{firm\}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql firm 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, \{firm \}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql firm 5975 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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affirm Interlinear Index Study affirm ROM 003008 And not [ rather ] , ( as we be slanderously <0987blasphemeo -> reported <0987-blasphemeo -> , and as some <5100 -tis -> \{affirm\} <5346 -phemi -> that we say <3004-lego - > , ) Let us do <4160 -poieo -> evil <2556-kakos ->, that good <0018-agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . affirm 1TI 001 007 Desiring <2309-thelo -> to be teachers < 3547 -nomodidaskalos -> of the law <3547-nomodidaskalos -> ; understanding <4920-suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004-lego -> , nor <3383 -mete -> whereof <5101 -tis -> they \{affirm\} <1226 -diabebaioomai ->. affirm TIT 003008 [ This <3588 -ho -> is ] a faithful <4103-pistos -> saying <3056-logos -> , and these <5130-touton -> things I will <1014 -boo -lom -ahee -> that thou \{affirm\} <1226-diabebaioomai -> constantly <1226-diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291proistemi -> good <2570 -kalos -> works <2041 -ergon ->. These <5023 -tauta -> things are good <2570 -kalos $>$ and profitable <5624-ophelimos -> unto men <0444-anthropos -> . affirmed LUK 022059 And about 5616 hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos confidently 1340 -diischurizomai - \{affirmed \} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . affirmed ACT 012015 And they said <2036-epo -> unto her, Thou art mad <3105-mainomai ->. But she constantly <1340-diischurizomai -> \{affirmed\} <1340 -diischurizomai -> that it was even so <3779-houto -> . Then <1161 -de -> said < 3004 -lego -> they , It is his angel . affirmed ACT 025019 But had <2192 -echo -> certain <5100-tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424-Iesous -> , which was dead <2348thnesko -> , whom <3739-hos -> Paul <3972-Paulos -> \{affirmed\} <5335-phasko -> to be alive <2198-zao ->. confirm RUT 004007 Now this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel < $03478+$ Yisra>el > concerning <05921 + redeeming <01353 + g @ullah > and concerning $<05921+$ changing <08545 +t @ muwrah >, for to $\{$ confirm $\}<06965+$ quwm $>$ all <03605 + kol $>$ things ; a man $<00376+>$ iysh > plucked <08025 +shalaph > off his shoe < $05275+$ na, and gave < $05414+$ nathan > [ it ] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [ was ] a testimony <08584 $+\mathrm{t} @$ in Israel <03478 +Yisra>el > . confirm 1KI 001014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 + sham > with the king <04428 +melek > , I also will come <00935 +bow\gg in after <00310 +>achar > thee, and $\{$ confirm $\}<04390$ +male>> thy words <01697 +dabar>. confirm 2KI 015019 [ And ] Pul $<06322+$ Puwl > the king <04428 +melek > of Assyria <00804 +> Ashshuwr > came <00935 +bow\gg against $<05921+$ the land <00776 +>erets > : and Menahem <04505 +M@ nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to \{confirm \} <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand $<03027+y a d>$. confirm EST 009029 Then Esther <00635 +>Ecter> the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail < 32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y @huwdiy > , wrote $<03789+$ kathab > with all <03605 +kol> authority $<08633+$ toqeph > , to $\{$ confirm $\}<06965+$ quwm > this $\langle 02063+$ zo $>$ th $>$ second $<08145+$ sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . confirm EST 009031 To \{confirm \} <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 + Puwr > in their times <02165 +z@ man > [ appointed ] , according as Mordecai <04782 +Mord@ kay > the Jew <03064 +Y @ huwdiy > and Esther <00635 +>Ecter> the queen <04436 + malkah > had enjoined <06965 +quwm $>$ them, and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera<>, the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za. confirm PSA 068009 Thou, O God <00430 +>elohiym > , didst send <05130 +nuwph > a plentiful < $05071+\mathrm{n} @$ dabah > rain $<01653$ +geshem > , whereby thou didst $\{$ confirm $\}<03559+$ kuwn > thine inheritance < 05159 +nachalah > , when it was weary <03811 +la>ah > . confirm ISA 035003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <03027 +yad > , and \{confirm\} <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > . confirm EZE 013006 They have seen <02372 +chazah > vanity <07723 +shav>> and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 +Y @hovah > saith $<05002+$ n@ > um > : and the LORD <03068 + Y @hovah > hath not sent <07971 +shalach > them : and they have made [ others ] to hope <03176 +yachal > that they would \{confirm \} <06965 +quwm > the word <01697 +dabar > . confirm DAN 009027 And he shall \{confirm\} <01396 +gabar > the covenant <01285 +b@riyth > with many $<07227+$ rab > for one <00259 +>echad > week <07620 +shabuwa < > : and in the midst <02677 +chetsiy > of the week $<07620+$ shabuwa $<>$ he shall cause the sacrifice $<02077+$ zebach > and the oblation <04503 + minchah $>$ to cease $<07673+$ shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [ it ] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah >, and that
determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . confirm DAN 011001 . Also I in the first <00259 +> echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede $<04075+$ Maday > , [ even ] I , stood <05975 + to \{confirm\} <02388 +chazaq > and to strengthen <04581 +ma him . confirm ROM 015008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547-Christos -> was a minister <1249-diakonos -> of the circumcision <4061-peritome -> for the truth <0225-aletheia -> of God <2316-theos -> , to \{confirm\} <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : confirm 1CO 001008 Who <3739 -hos -> shall also <2532 -kai -> \{confirm\} <0950 -bebaioo -> you unto the end <5056 -telos ->, [ that ye may be ] blameless <0410 -anegkletos > in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547 -Christos -> . confirm 2CO 002008 Wherefore <1352-dio -> I beseech <3870 - parakaleo -> you that ye would \{confirm\} <2964 -kuroo -> [ your ] love <0026-agape -> toward <1519 -eis -> him . confirmation PHP 001007 . Even <2531-kathos -> as it is meet < 1342 -dikaios -> for me to think <5426-phroneo -> this <5124-touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588-kardia -> ; inasmuch <3745-hosos -> as both <5037-te -> in my bonds <1199-desmon ->, and in the defence <0627-apologia -> and \{confirmation\} <0951-bebaiosis -> of the gospel <2098-euaggelion ->, ye all <3956-pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . confirmation HEB 006016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187-meizon -> : and an oath <3727 -horkos -> for \{confirmation\} <0951-bebaiosis -> [ is ] to them an end <4009-peras -> of all <3956-pas -> strife <0485antilogia -> . confirmed 2SA 007024 For thou hast $\{$ confirmed $\}<03559+$ kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [ to be ] a people <05971 + unto thee for ever <05769 + : and thou, LORD <03068 $+\mathrm{Y} @$ hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . confirmed 2KI 014005 And it came <01961 +hayah > to pass, as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was \{confirmed \} <02388 +chazaq > in his hand <03027 +yad> , that he slew <05221 + nakah > his servants <05650 + which <00834 +> aher > had slain <05221 +nakah > the king <04428 + melek > his father <1> . confirmed 1CH 014002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 + Y @hovah > had \{confirmed \} <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa\gg up on high <04605 +ma, because <05668 + of his people <05971 + Israel <03478 +Yisra>el > . confirmed 1CH 016017 And hath \{confirmed \} <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [ and ] to Israel <03478 +Yisra>el > [ for ] an everlasting $<05769+$ covenant <01285 +b@riyth >, confirmed EST 009032 And the decree <03982 +ma>amar > of Esther $<00635+>$ Ecter > $\{$ confirmed $\}<06965+q u w m>$ these $<00428+>$ el - leh > matters <01697 +dabar > of Purim $<06332+$ Puwr > ; and it was written <03789 + kathab > in the book <05612 +cepher > . confirmed PSA 105010 And $\{$ confirmed $\}<05975+$ the same unto Jacob <03290 +Ya for a law <02706 +choq > , [ and ] to Israel <03478 +Yisra>el > [ for ] an everlasting <05769 + covenant <01285 +b@riyth > : confirmed DAN 009012 And he hath \{confirmed \} <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against $<05921+$ us, and against $<05921+$ our judges $<08199+$ shaphat $>$ that judged $<08199+$ shaphat $>$ us , by bringing <00935 +bow>> upon us a great <01419 +gadowl> evil <07451 +ra<> : for under <08478 +tachath > the whole <03605 +kol> heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y @ ruwshalaim > . confirmed ACT 015032 And Judas <2455-Ioudas -> and Silas <4609 Silas -> , being <5607-on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846-autos -> , exhorted <3870-parakaleo -> the brethren <0080 -adephos -> with many <4183-polus -> words <3056-logos -> , and \{confirmed\} <1991-episterizo -> [ them ] . confirmed 1CO 001006 Even <2531 -kathos -> as the testimony <3142-marturion -> of Christ <5547-Christos -> was \{confirmed\} <0950-bebaioo -> in you : confirmed GAL 003015 Brethren <0080 -adephos ->, I speak <3004-lego -> after <2596 -kata -> the manner of men <0444-anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444-anthropos -> covenant <1242diatheke ->, yet [ if it be ] \{confirmed\} <2964 -kuroo ->, no <3762-oudeis -> man <3762-oudeis -> disannulleth <0114 -atheteo ->, or <2228-e -> addeth <1928 -epidiatassomai -> thereto < 1928 -epidiatassomai -> . confirmed GAL 003017 And this <5124-touto -> I say <3004-lego -> , [ that ] the covenant <1242 -diatheke -> , that was $\{$ confirmed $\}<4300$-prokuroo -> before <4300 -prokuroo -> of God <2316-theos -> in Christ <5547Christos -> , the law <3551-nomos ->, which was four <5071-tetrakosioi -> hundred <5071-tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326-meta ->, cannot <3756 -ou -> disannul <0208akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208-akuroo -> effect <2673 - katargeo ->. confirmed HEB 002003 How < 4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272-ameleo -> so <5082-telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748-hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the

Lord <2962 -kurios -> , and was \{confirmed\} <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [ him ] ; confirmed HEB 006017 Wherein < 3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925-epideiknumi -> unto the heirs <2818 -kleronomos -> of promise < 1860 -epaggelia - > the immutability <0276-ametathetos -> of his counsel <1012 - boule ->, \{confirmed\} <3315-mesiteuo -> [ it ] by an oath <3727 -horkos -> : confirmeth NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all $<03605+$ kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +> aher > [ are ] upon her : he \{confirmeth \} <06965 +quwm > them, because <03588 +kiy > he held $<02790+$ charash > his peace $<02790+$ charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [ them ] . confirmeth DEU 027026 Cursed <00779 +>arar > [ be ] he that \{confirmeth\} <06965 +quwm > not [ all ] the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > to do <06213 + them. And all <03605 $+\mathrm{kol}>$ the people <05971 + shall say <00559 +> amar > , Amen <00543 +>amen > . confirmeth ISA 044026 That \{confirmeth \} <06965 +quwm > the word <01697 + dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers <04397+mal>ak > ; that saith <00559 +> amar > to Jerusalem <03389 +Y @ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 + Y @huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : confirming MAR 016020 And they went <1831exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837-pantachou -> where <3837-pantachou -> , the Lord <2962 - kurios -> working <4903 -sunergeo -> with [ them ] , and \{confirming \} <0950 -bebaioo -> the word <3056-logos -> with signs <4592-semeion -> following < 1872 -epakoloutheo ->. Amen <0281-amen -> . Confirming ACT 014022 \{Confirming\} <1991-episterizo -> the souls <5590 -psuche -> of the disciples < 3101 -mathetes ->, [ and ] exhorting <3870 -parakaleo -> them to continue < 1696 - emmeno -> in the faith <4102-pistis ->, and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347-thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932-basileia -> of God <2316-theos -> . confirming ACT 015041 And he went <1330-dierchomai -> through <1350 -diktuon -> Syria <4947-Suria -> and Cilicia <2791-Kilikia -> , \{confirming \} <1991 -episterizo -> the churches <1577ekklesia -> . firm JOS 003017 And the priests <03548 +kohen > that bare <05375 +nasa\gg the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > stood <05975 + \{firm\} $<03559+$ kuwn > on dry <02724 +charabah > ground in the midst <08432 + tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry <02724 + charabah > ground, until <05704 + all <03605 +kol> the people <01471 + gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden >. firm JOS 004003 And command <06680 +tsavah > ye them, saying <00559 +>amar > , Take <05375 +nasa>> you hence <02088 +zeh > out of the midst <08432 + tavek $>$ of Jordan <03383 +Yarden >, out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > \{firm\} <03559 +kuwn>, twelve stones <68>, and ye shall carry <05674 + them over $<05674+$ with you, and leave <03241 +Yaniym > them in the lodging $<04411+$ malown > place, where <00834 $+>$ aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . firm JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are \{firm\} <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . firm JOB 041024 His heart <03820 +leb $>$ is as $\{$ firm $\}<03332+$ yatsaq > as a stone <68> ; yea, as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [ millstone ] . firm PSA 073004 For [ there are ] no <00369 +>ayin > bands <02784 +chartsubbah > in their death <04194 +maveth > : but their strength <00193 +>uwl > [ is ] \{firm\} <01277 +bariy>>. firm DAN 006007 All <03606 + kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan >, and the princes <00324 +> achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 + pechah > , have consulted <03272 +y @ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam>, and to make a \{firm\}<08631 +t@qeph > decree $<00633$ +>ecar > , that whosoever <03605 +kol> shall ask <01156 +b@ > a petition <01159 +ba of any <03606 $+\mathrm{kol}>\mathrm{God}<00426+>$ elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee, O king <04430 + melek > , he shall be cast <07412 +r@mah > into the den $<01358+$ gob > of lions <00744 +>aryeh > . firm HEB 003006 But Christ <5547-Christos -> as a son <5207huios -> over <1909 -epi -> his own <0848-hautou -> house <3624 -oikos -> ; whose <3739-hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho - > the confidence <3954 parrhesia -> and the rejoicing <2745-kauchema -> of the hope <1680 -elpis -> \{firm\} <0949 -bebaios -> unto the end <5056-telos -> . firmament GEN 001006 . And God <00430 +>elohiym > said <00559 +> amar > , Let there
be a $\{$ firmament $\}<07549+$ raqiya < > in the midst <08432 +tavek > of the waters < $04325+$ mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament $<07549+$ raqiya $<>$ from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the \{firmament\} <07549 +raqiya<> : and it was so <03651 +ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya<>, and divided <00914 +badal > the waters <04325 +mayim > which <00834 +> aher > [ were ] under <08478 +tachath > the \{firmament \} <07549 +raqiya < > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001007 And God <00430 +>elohiym > made <06213 + the \{firmament\} <07549 +raqiya<>, and divided <00914 +badal> the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +> aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the \{firmament\} <07549 +raqiya<> Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . firmament GEN 001014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the $\{$ firmament $\}<07549+$ raqiya < > of the heaven $<08064$ +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil $>$; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001015 And let them be for lights <03974 +ma>owr > in the \{firmament\} <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001017 And God <00430 +>elohiym > set $<05414+$ nathan > them in the $\{$ firmament $\}<07549+$ raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly $<08317+$ sharats $>$ the moving $<08318+$ sherets $>$ creature $<08318+$ sherets $>$ that hath life $<02416$ +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open $<06440$ +paniym > \{firmament $\}<07549+$ raqiya<> of heaven <08064 +shamayim > firmament PSA 019001. To the chief Musician <05329 +natsach >, A Psalm < $04210+$ mizmowr > of David <01732 + David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the $\{$ firmament $\}<07549+$ raqiya < > sheweth < $05046+$ nagad > his handywork. firmament PSA 150001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el> in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the \{firmament\} <07549 +raqiya<> of his power $<05797+$. firmament EZE 001022 And the likeness <01823 +d@muwth > of the \{firmament \} <07549 +raqiya< $>$ upon the heads $<07218+$ ro>sh > of the living <02416 +chay > creature <02416 +chay > [ was ] as the colour $<05869+$ of the terrible <03372 +yare\gg crystal <07140 +qerach > , stretched <05186 + natah > forth over $<05921+$ their heads $<07218+$ ro $>$ sh > above <04605 +ma . firmament EZE 001023 And under <08478 +tachath $>$ the $\{$ firmament $\}<07549+$ raqiya < > [ were ] their wings <03671 + kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 $+>$ iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@ nayim >, which covered <03680 +kacah > on that side, their bodies <01472 +g @ viyah > . firmament EZE 001025 And there was a voice <06963 +qowl > from the $\{$ firmament $\}<07549+$ raqiya < > that [ was ] over <05921 + their heads <07218 + ro>sh > , when they stood <05975 + , [ and ] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . firmament EZE 001026 . And above <04605 +ma the \{firmament \} <07549 +raqiya<> that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce>> , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 $+d @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@ muwth > as the appearance $<04758+$ mar>eh > of a man <00120 +>adam> above <04605 +ma upon it. firmament EZE 010001 . Then I looked <07200 + ra>ah > , and, behold <02009 +hinneh > , in the $\{$ firmament $\}<07549+$ raqiya < > that was above $<05921+$ the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over $<05921+$ them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance < $04758+$ mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 + kicce>>. firmament DAN 012003 And they that be wise $<07919$ +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the \{firmament\} <07549 +raqiya<> ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556
+kowkab > for ever <05769 + and ever <05703 + . infirmities MAT 008017 That it might be fulfilled <4137pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268-Hesaias -> the prophet <4396prophetes ->, saying <3004-lego -> , Himself <0846-autos -> took <2983 -lambano -> our \{infirmities \} <0769astheneia ->, and bare <0941 -bastazo -> [ our ] sicknesses < 3554 -nosos -> . infirmities LUK 005015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their \{infirmities\} LUK 0769 -astheneia - . infirmities LUK 007021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] \{infirmities\} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . infirmities LUK 008002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and \{infirmities\} LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , infirmities ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878sunantilambanomai -> our \{infirmities \} <0769-astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 - huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings $<4726$-stenagmos -> which cannot $<0215$-alaletos -> be uttered <0215-alaletos ->. infirmities ROM 015001 . We then < 1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941-bastazo -> the \{infirmities \} <0771-asthenema -> of the weak <0102-adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . infirmities 2CO 011030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 kauchaomai -> , I will glory <2744 - kauchaomai -> of the things which concern <4012 -peri -> mine < 3450 -mou -> \{infirmities\} <0769 -astheneia -> . infirmities 2CO 012005 Of such <5108-toioutos -> an one will I glory <2744-kauchaomai -> : yet <1161-de -> of myself <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450-mou -> \{infirmities\} <0769-astheneia -> . infirmities 2CO 012009 And he said <2046-ereo > unto me , My grace < 5485 -charis -> is sufficient <0714-arkeo -> for thee : for my strength < 1411 -dunamis -> is made <5048 -teleioo -> perfect <5048-teleioo -> in weakness <0769 -astheneia ->. Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767-oun - > will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my \{infirmities $\}<0769$-astheneia -> , that the power <1411-dunamis -> of Christ <5547-Christos -> may rest <1981 - episkenoo -> upon me . infirmities 2CO 012010 Therefore <1352-dio -> I take pleasure <2106 -eudokeo -> in \{infirmities \} <0769-astheneia -> , in reproaches <5196 -hubris ->, in necessities <0318-anagke -> , in persecutions <1375-diogmos ->, in distresses <4730-stenochoria -> for Christ s <5547-Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . infirmities 1TI 005023 Drink <5202 -hudropoteo -> no < 3371 - meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631oinos -> for thy stomach s <4751 -stomachos -> sake and thine <4675-sou -> often <4437 -puknos -> \{infirmities\} <0769-astheneia -> . infirmities HEB 004015 For we have <2192 -echo -> not an high <0749archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834-sumpatheo -> of our \{infirmities \} <0769-astheneia -> ; but was in all <3956 -pas -> points tempted < 3985 -peirazo -> like <3665 -homoiotes -> as [ we are, yet ] without <5565-choris -> $\sin <0266$ hamartia -> . infirmity LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara<> seed <02233 +zera<> , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> seven <07651 +sheba < > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her \{infirmity \} <01738 + davah > shall she be unclean <02930 +tame>> . infirmity PSA 077010 And I said <00559 +>amar > , This <01931 +huw\gg [ is ] my \{infirmity \} $<02470+$ chalah > : [ but I will remember <02142 +zakar > ] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the most <05945 +>elyown > High <05945 +>elyown > . infirmity PRO 018014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl> his \{infirmity \} $<04245+$ machaleh > ; but a wounded <05218 +nake\gg spirit <07307 +ruwach > who <04310 +miy > can bear $<05375$ +nasa>> ? infirmity LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of \{infirmity\} LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . infirmity LUK 013012 And when Jesus 2424 -

Iesous - saw 1492 - eido - her , he called 4377 -prosphoneo - [ her to him ] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - \{infirmity \} LUK 0769 astheneia - . infirmity JOH 005005 And a certain <5100-tis -> man <0444-anthropos -> was there <1563 -ekei > , which had <2192 -echo -> an \{infirmity\} <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638oktos -> years <2094 -etos ->. infirmity ROM 006019 I speak < 3004 -lego -> after the manner <0442anthropinos -> of men <0442-anthropinos -> because <1223-dia -> of the \{infirmity\} <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded < 3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401-doulos -> to uncleanness <0167-akatharsia -> and to iniquity <0458anomia -> unto iniquity <0458-anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . infirmity GAL 004013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> \{infirmity\} <0769 -astheneia -> of the flesh <4561-sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> . infirmity HEB 005002 Who can < 1410 -dunamai -> have compassion < 3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105-planao -> ; for that he himself <0846-autos -> also <2532-kai -> is compassed <4029 - perikeimai -> with \{infirmity\} <0769-astheneia -> . infirmity HEB 007028 For the law <3551 -nomos -> maketh <2525-kathistemi -> men <0444-anthropos -> high <0749-archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> \{infirmity\} <0769-astheneia -> ; but the word <3056-logos -> of the oath <3728-horkomosia -> , which <3588-ho -> was since <3326-meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207-huios -> , who is consecrated <5048-teleioo -> for evermore <0165-aion -> .
confirm all things confirm these days confirm this second letter confirm thy words <1KI1 $-: 14$ > firm decree his heart is as firm as hope firm unto lord stood firm on dry ground they are firm they would confirm thou affirm constantly whereby thou didst confirm thine inheritance who shall also confirm you unto < 1CO1-:8 > until the consummation, and that determined shall be poured upon the desolate . confirm Isa_35_03/^\{confirm /the feeble knees. confirm 2Ki_15_19/^\{confirm /the kingdom in his hand . confirm Rom_15_08/\$ \{confirm/the promises made unto the fathers: confirm Eze_13_06/^\{confirm/the word. confirm Est_09_31/^\{confirm/these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . confirm Psa_68_09/^\{confirm/thine inheritance, when it was weary . confirm Est_09_29/^\{confirm /this second letter of Purim . confirm $1 \mathrm{Ki} \_01 \_14 / \wedge$ \{confirm /thy words. confirm 1Co_01_08/\$\{confirm/you unto the end , that ye may be blameless in the day of our Lord Jesus Christ . confirm 2 Co_ $02 \_08 / \$$ \{confirm $/$ your love toward him . confirmation Heb_06_16
 and thirty years after , cannot disannul , that it should make the promise of none effect . confirmed $1 \mathrm{Ch} \_14 \_02 / \wedge$ \{confirmed /him king over Israel , for his kingdom was lifted up on high , because of his people Israel . confirmed Dan_09_12/^\{confirmed /his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem. confirmed $2 \mathrm{Ki} 14 \_05 / \wedge$ \{confirmed /in his hand , that he slew his servants which had slain the king his father . confirmed 1Co_01_06/\$\{confirmed /in you : confirmed Heb_06_17/\$\{confirmed /it by an oath : confirmed Gal_03_15/\$\{confirmed /no man disannulleth, or addeth thereto . confirmed 1Ch_16_17/^\{confirmed/the same to Jacob for a law , and to Israel for an everlasting covenant , confirmed Psa_105_10/^\{confirmed /the same unto Jacob for a law , and to Israel
 a people unto thee for ever : and thou, LORD , art become their God . confirmed Heb_02_03/\$ \{confirmed /unto us by them that heard him; confirmeth Deu_27_26/^\{confirmeth /not all the words of this law to do them. And all the people shall say , Amen . confirmeth Isa_44_26/^\{confirmeth /the word of his servant , and performeth the counsel of his messengers ; that saith to Jerusalem , Thou shalt be inhabited ; and to the cities of Judah , Ye shall be built , and I will raise up the decayed places thereof: confirmeth Num_30_14/^\{confirmeth/them, because he held his peace at her in the day that he heard them. confirming Act_15_41/\$\{confirming /the churches . Confirming Act_14_22 $1 \$\{$ Confirming /the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God .confirming Mar_16_20/\$\{confirming /the word with signs following . Amen. firm Job_41_24/^\{firm /as a stone ; yea, as hard as a piece of the nether millstone. firm Dan_06_07/^\{firm /decree , that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. firm Job_41_23/^\{firm/in themselves; they cannot be moved. firm Jos_03_17/^\{firm /on dry ground in the midst of Jordan , and all the Israelites passed over on dry ground , until all the people were passed clean over Jordan. firm Jos_04_03/^\{firm/twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. firm Heb_03_06/\$\{firm/unto the end. firmament Gen_01_07 $\wedge \wedge$ firmament/and divided the waters which were under the firmament from the waters which were above the firmament : and it was so . firmament Gen_01_07/^\{firmament/and it was so . firmament Dan_12_03/^\{firmament/and they that turn many to righteousness as the stars for ever and ever . firmament Gen_01_07/^\{firmament/from the waters which were above the firmament : and it was so . firmament Gen_01_08/^\{firmament/Heaven. And the evening and the morning were the second day . firmament Gen_01_06/^\{firmament /in the midst of the waters , and let it divide the waters from the waters . firmament Gen_01_20/^\{firmament/of heaven . firmament Psa_150_01 $/ \wedge$ firmament/of his power. firmament Gen_01_14/^\{firmament/of the heaven to divide the day from the night ; and let them be for signs, and for seasons, and for days, and years : firmament Gen_ $01 \_17 / \wedge\{$ firmament /of the heaven to give light upon the earth, firmament Gen_01_15/^\{firmament/of the heaven to give light upon the earth : and it was so. firmament Psa_19_01/^\{firmament/sheweth his handywork. firmament Eze_10_01/^\{firmament /that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne . firmament Eze_01_25/^\{firmament/that was over their heads , when they stood, and had


 we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered infirmities 2 Co 12 10/ $\$$ sinfirmities /in reproaches in necessities in persecutions, in $/$ /for U
 ourselves . infirmities 2Co_12_09/\$/infirmities /that the power of Christ may rest upon me . infirmity Pro_18_14/^\{infirmity /but a wounded spirit who can bear ? infirmity Psa_7-10/^\{infirmity /but I will remember the years of the right hand of the most High. infirmity Heb_07_28/\$\{infirmity /but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore . infirmity Luk_13_11/\$\$infirmity /eighteen years, and was bowed together, and could in no wise lift up herself. infirmity Gal_04_13/\$\{infirmity /of the flesh I preached the gospel unto you at the first . infirmity Rom_06_19/\$\{infirmity /of your flesh : for as ye have yielded your members servants uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . infirmity Lev_12_02/^\{infirmity/shall she be unclean . infirmity Joh_05_05/\$\{infirmity /thirty and eight years .
firm And the priests that bare the ark of the covenant of the LORD stood \{firm\} on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. firm And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood \{firm\}, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge $t$ his night. firm The flakes of his flesh are joined together: they are \{firm\} in themselves; they cannot be moved. firm His heart is as \{firm\} as a stone; yea, as hard as a piece of the nether [millstone]. firm For [there are] no bands in their death: but their strength [is] \{firm\}. firm All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a \{firm\} decree, that whosoever shall ask a petition of any God or man $f$ or thirty days, save of thee, O king, he shall be cast into the den of lions. firm But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope $\{$ firm $\}$ unto the end.

