

Word Study for --- FIRST



KJV Bible Word Studies for FIRST

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as {a} contraction of 260).

a 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Adam 0121 ## &Adam {aw-dawn'}; the same as 120; Adam the name of the first man, also of a place in Palestine: -- {Adam}.

Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.

Alpha 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

also 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

an 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.

as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260).

as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

be 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).

being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.

chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.

chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).

figuratively 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [{{figuratively}}]), hasty fruit.

first 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, a man, once, one, only, other, some, together,

first 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.

first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.

first 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- {first} fruit (-ripe [figuratively]), hasty fruit.

first 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth {first} child (new fruit).

first 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of {first}, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.

first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.

first 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, {first}, one, together.

first 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

first 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- {first} rain, former [rain].

first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.

first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.

first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).

first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.

first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fulness.

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.

first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}.

first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

first 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, {first}, fore[-father] (-most), former (thing), of old time, past.

first 7224 ## ri&shoniy {ree-sho-nee'}; from 7223; first: -- {first}. first 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), {first}(-fruits, part, time), principal thing.

first 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), {first} (time).

from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

fruit 0004 ## &eb (Aramaic) {abe}; corresponding to 3: -- {fruit}. fruit 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [figuratively]), hasty {fruit}.

fruit 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first {fruit} (-ripe [figuratively]), hasty fruit.

give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).

gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.

Hammath 2575 ## Chammath {klam-math'}; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: -- {Hammath}.

hasty 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [figuratively]), {hasty} fruit.

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498,

1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.

have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.

have 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- {have} the preeminence.

hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: - - {hew}.

highest 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.

highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.

hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.

I 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

in 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498,

1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

Jeziah 3150 ## Yizziyah {yiz-zee-yaw'}; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: -- {Jeziah}.

letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).

magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

maw 6896 ## qebah {kay-baw'}; from 6895; the paunch (as a cavity) or first stomach of ruminants: -- {maw}.

me 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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of 6380 ## Pokereth Ts@bayim {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.

over 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign (rule) {over}.

Pochereth 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- {Pochereth} of Zebaim.

preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.

preeminence 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have the {preeminence}.

prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.

privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

reign 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- {reign} (rule) over.

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}.

ripe 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit ({-ripe} [figuratively]), hasty fruit.

room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.

rule 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign ({rule}) over.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.

seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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so 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction

from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

the 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260).

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the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us.

the 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have {the} preeminence.

this 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).

to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)

trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- first {trust}.

union 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260).

unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.

uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.

uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.

us 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}.

used 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

vowel 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.

with 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).

words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)

Zebaim 6380 ## Pokereth Ts@bayim {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth of {Zebaim}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

first 00121 ## 'Adam {aw-dawm}' ; the same as 00120 ; Adam the name of the {first} man , also of a place in Palestine : -- Adam .

first 00259 ## 'echad {ekh-awd}' ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , {first} , + highway , a man , once , one , only , other , some , together ,

first 00505 ## 'eleph {eh'- lef}' ; prop , the same as 00504 ; hence (the ox's head being the {first} letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

first 00623 ## 'Acaph {aw-sawf}' ; from 00622 ; collector ; Asaph , the name of three Israelites , and of the family of the {first} : -- Asaph .

first 01061 ## bikkuwr {bik-koor}' ; from 01069 ; the first-fruits of the crop : -- {first} fruit (- ripe [figuratively]) , hasty fruit .

first 01069 ## bakar {baw-kar}' ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth {first} child (new fruit) .

first 01121 ## ben {bane}' ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of {first} , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

first 01323 ## bath {bath}' ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X {first} , X old , + owl , town , village .

first 02298 ## chad (Aramaic) {khad}' ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , {first} ; adverbially , at once : -- a , first , one , together .

first 02332 ## Chavvah {khav-vaw}' ; causatively from 02331 ; life-giver ; Chavvah (or Eve) , the {first} woman : -- Eve .

first 02490 ## chahal {khaw-lal}' ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X {first} , X gather the grape thereof , X take

inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

first 02575 ## Chammath {klam-math'} ; a variation for the {first} part of 02576 ; hot springs ; Chammath , a place in Palestine : -- Hammath .

first 03063 ## Y@hurdah {yeh-hoo-daw'} ; from 03034 ; celebrated ; Jehudah (or Judah) , the name of five Israelites ; also of the tribe descended from the {first} , and of its territory : -- Judah .

first 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; sprinkling ; hence , a sprinkling (or autumnal showers) : -- {first} rain , former [rain] .

first 03150 ## Yizziyah {yiz-zee-yaw'} ; from the same as the {first} part of 03149 and 03050 ; sprinkled of Jah ; Jizzijah , an Israelite : -- Jeziah .

first 04395 ## m@le'ah {mel-ay-aw'} ; feminine of 04392 ; something fulfilled , i . e . abundance (of produce) : -- ({first} of ripe) fruit , fulness .

first 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; Nisan , the {first} month of the Jewish sacred year : -- Nisan .

first 06380 ## Pokereth Ts@bayim {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the same form as the {first} word) feminine of an unused root (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

first 06896 ## qebah {kay-baw'} ; from 06895 ; the paunch (as a cavity) or {first} stomach of ruminants : -- maw .

first 06933 ## qadmay (Aramaic) {kad-mah'- ee} ; from a root corresponding to 06923 ; first : -- {first} .

first 06933 ## qadmay (Aramaic) {kad-mah'- ee} ; from a root corresponding to 06923 ; {first} : -- first .

first 07014 ## Qayin {kah'- yin} ; the same as 07013 (with a play upon the affinity to 07069) ; Kajin , the name of the {first} child , also of a place in Palestine , and of an Oriental tribe : -- Cain , Kenite (- s) .

first 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , {first} , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

first 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , {first} , fore [-father] (- most) , former (thing) , of old time , past .

first 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; {first} , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father] (- most) , former (thing) , of old time , past .

first 07224 ## ri'shoniyy {ree-sho-nee'} ; from 07223 ; first : -- {first} .

first 07224 ## ri'shoniyy {ree-sho-nee'} ; from 07223 ; {first} : -- first .

first 07225 ## re'shiyyah {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , {first} (- fruits , part , time) , principal thing .

first 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the {first} , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , part , time) , principal thing .

first 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , {first} (time) .

first 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the {first}: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

first 0001 - a {al'-fah}; of Hebrew origin; the {first} letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

first 0076 - Adam {ad-am'}; of Hebrew origin [0121]; Adam, the {first} man; typ. (of Jesus) man (as his representative): -- Adam.

first 0223 - Alexandros {al-ex'-an-dros}; from the same as (the {first} part of) 0220 and 0435; man-defender; Alexander, the name of three Israelites and one other man: -- Alexander.

first 0509 - anothēn {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: - - from above, again, from the beginning (very {first}), the top.

first 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.

first 0757 - archo {ar'-kho}; a primary verb; to be {first} (in political rank or power): -- reign (rule) over.

first 0758 - archon {ar'-khone}; present participle of 0757; a {first} (in rank or power): -- chief (ruler), magistrate, prince, ruler.

first 1207 - deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.

first 1473 - ego {eg-o'}; a primary pronoun of the {first} person I (only expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

first 1510 - eimi {i-mee'}; the {first} person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

first 2070 - esmen {es-men'}; {first} person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] us.

first 2096 - Eua {yoo'-ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the {first} woman: -- Eve.

first 2998 - latomeo {lat-om-eh'-o}; from the same as the {first} part of 2991 and the base of 5114; to quarry: -- hew.

first 3391 - mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X

other.

first 3391 - mia {mee'-ah}; irregular feminine of 1520; one or {first}: -- a (certain), + agree, first, one, X other.

first 3785 - ophelon {of'-el-on}; {first} person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)

first 4272 - prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.

first 4276 - proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.

first 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).

first 4296 - prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.

first 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4406 - proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the {first} of the rainy season): -- early.

first 4409 - proteuo {prote-yoo'-o}; from 4413; to be {first} (in rank or influence): -- have the preeminence.

first 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting {first} (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) seat.

first 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining {first} (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) room.

first 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

first 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.

first 4414 - protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing {first} in the ranks, i.e. a captain (champion): -- ringleader.

first 5383 - philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being {first}, i.e. ambitious of distinction: -- love to have the preeminence.

first- 06529 ## p@riy {per-ee'} ; from 06509 ; fruit (literally or figuratively) : -- bough , ({{first-}}) fruit ([ful]) , reward .

first-born 01074 ## Bok@ruw {bo-ker-oo'} ; from 01069 ; {first-born} ; Bokeru , an Israelite : -- Bocheru .

first-born 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a {first-born}) or figuratively (to expound): -- open.

first-born 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; {first-born} (usually as

noun, literally or figuratively): -- firstbegotten(-born).

first-fruit 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) {first-fruit} (figuratively): -- first-fruits.

first-fruits 01061 ## bikkuwr {bik-koor'} ; from 01069 ; the {first-fruits} of the crop : -- first fruit (- ripe [figuratively]), hasty fruit .

first-fruits 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

first-ripe 01073 ## bakkurah {bak-koo-raw'} ; by orthographical variation for 01063 ; a {first-ripe} fig : -- firstripe .

firstbegotten 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).

firstborn 01060 ## b@kowr {bek-ore'} ; from 01069 ; firstborn ; hence , chief : -- eldest (son) , {firstborn} (-ling) .

firstborn 01060 ## b@kowr {bek-ore'} ; from 01069 ; {firstborn} ; hence , chief : -- eldest (son) , firstborn (-ling) .

firstborn 01062 ## b@kowrah {bek-o-raw'} ; or (short) b@korah {bek-o-raw'} ; feminine of 01060 ; the firstling of man or beast ; abstractly primogeniture : -- birthright , {firstborn} (-ling) .

firstborn 01067 ## bekiyrah {bek-ee-raw'} ; feminine from 01069 ; the eldest daughter : -- {firstborn} .

firstborn 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make {firstborn} , be firstling , bring forth first child (new fruit) .

firstborn 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + {firstborn} , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

firstfruit 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a {firstfruit}) : -- beginning , chief (- est) , first (- fruits , part , time) , principal thing .

firstling 01062 ## b@kowrah {bek-o-raw'} ; or (short) b@korah {bek-o-raw'} ; feminine of 01060 ; the {firstling} of man or beast ; abstractly primogeniture : -- birthright , firstborn (-ling) .

firstling 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be {firstling} , bring forth first child (new fruit) .

firstling 06363 ## peter {peh'-ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- {firstling} , openeth , such as open .

firstly 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); {firstly} (in time, place,

order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

firstripe 01063 ## bikkuwrah {bik-koo-raw'} ; feminine of 01061 ; the early fig : -- {firstripe} (fruit) .

firstripe 01073 ## bakkurah {bak-koo-raw'} ; by orthographical variation for 01063 ; a first-ripe fig : -- {firstripe} .

second-first 1207 - deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; {second-first}, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0001 + Alpha . a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha . Often used (usually an, before a vowel) also in composition (as a contraction from 0427 + without + may without +/) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/) .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/ . anothēn {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/ . archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; original or primeval: --(them of) old (time) .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and

began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0747 + the author + the Prince + the captain + hand to be a Prince +/- . archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a chief leader: --author, captain, prince .

0748 + priest +/- . archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a derivative of 2413 + the holy + about holy +/- ; high-priestly: --of the high-priest .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/- . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/- ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0750 + Shepherd + And when the chief +/- . archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in

the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/- ; a head shepherd: --chief shepherd .

0751 + to Archippus + and Archippus +/- . Archippos {ar'-khip-pos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/- ; horse-ruler; Archippus, a Christian: --Archippus .

0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto the ruler + of the synagogue + of the synagogue s +/- . archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- ; director of the synagogue services: --(chief) ruler of the synagogue .

0753 + masterbuilder +/- . architekton {ar-khee-tek'-tone}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 5045 + the carpenter + the carpenter s +/- ; a chief constructor, i.e. "architect": --masterbuilder .

0754 + was the chief + among the publicans +/- . architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 5057

+ publican + a publican + the publican + And the publican + man and a publican +/- ; a principle tax-gatherer: --chief among the publicans .

0755 + the ruler + the governor + of the feast + unto the governor +/- . architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0757 + to rule + to reign +/- . archo {ar'-kho}; a primary verb; to be first (in political rank or power): --reign (rule) over .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/- . archon {ar'-khone}; present participle of 0757 + to rule + to reign +/- ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0775 + of Asia + of the chief +/- . Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

1207 + after + the first + the second +/- . deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; second-first, i . e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1473 . ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): --I, me . For the other cases and the plural see 1691 + him as myself +/, 1698 + is mine +/, 1700 + and mine +/, 2248 + to us but is longsuffering to ushemas- / , 2249 + For we ourselves +/, 2254, 2257 + are ours + may be ours + shall be ours + theirs and ours +/, etc .

1481 + the governor +/. ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; the governor [not king] of a district: --ethnarch .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ , 1498 + it meant + thou wert + should mean + things meant +/ , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ , 2070 + we have + and have our being +/ , 2075 + ye have been +/ , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ , 2771 + lucre s + is gain + things were gain +/ , 2468 + things ; give +/ , 5600 + may appear +/ .

2070 + we have + and have our being +/ . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +

not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2998 + was hewn + he had hewn +/- . latomeo {lat-om-eh'-o}; from the same as the first part of 2991 + in stone + that was hewn +/- and the base of 5114 + and sharper +/- ; to quarry: --hew .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3785 + Would + I would + us and I would +/- . ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; I ought (wish), i . e . (interjection) oh that!: --would (to God .)

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it

and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4273 + Traitors + the betrayers + was the traitor +/ . prodotes {prod-ot'-ace}; from 4272 + given + hath first +/ (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayed, traitor . *** . prodremo . See 4390 + And he ran +/ .

4276 + first + trusted +/ . proelpizo {pro-el-pid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope in advance of other confirmation: --first trust .

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie before the view, i . e . (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4296 + which before + was preached + had first preached +/ . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; to herald (i . e . proclaim) in advance: --before (first) preach .

4386 + first + before + was before + the former + he was before + to the former + unto you before + unto you at the first + and they which before + and they to whom it was first +/ . proteron {prot'-er-on}; neuter of 4387 + the former +/ as adverb (with or without the art .); previously: --before, (at the) first, former .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in

the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/- . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2515 + seat + and the seats +/- ; a sitting first (in the front row), i . e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/- . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2828 + in a company +/- ; a reclining first (in the place of honor) at the dinner-bed, i . e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by

the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/- . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4415 + his birthright +/- . prototokia {pro-tot-ok'-ee-ah}; from 4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/- ; primogeniture (as a privilege): --birthright .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/- . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be

first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

5383 + loveth + to have the preeminence +/ . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be fond of being first, i . e . ambitious of distinction: --love to have the preeminence .

Root Words and their word stems. This helps you see all related words in the English.

430 * first

1 - firstbegotten

117 - firstborn

2 - firstfruit

32 - firstfruits

14 - firstling

6 - firstlings

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

first 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, aman, once, one, only, other, some, together,

first 0509 ** another ** from above, again, from the beginning (very {first}), thetop.

first 0746 ** arche ** beginning, corner, (at the, the) {first} (estate),magistrate, power, principality, principle, rule.

first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]), hasty fruit.

first 1069 -- bakar -- make firstborn, be firstling, bring forth {first} child (newfruit).

first 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of {first},+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

first 1207 ** deuteroprotos ** second...after the {first}.

first 1323 -- bath -- apple [of the eye], branch, company, daughter, X {first}, Xold, + owl, town, village.

first 2298 -- chad -- a, {first}, one, together.

first 2490 -- chahal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X {first}, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

first 3138 -- yowreh -- {first} rain, former [rain].

first 3391 ** mia ** a (certain), + agree, {first}, one, X other.

first 4272 ** prodidomi ** {first} give.

first 4276 ** proelpizo ** {first} trust.

first 4295 ** prokeimai ** be {first}, set before (forth).

first 4296 ** prokerusso ** before ((first)) preach.

first 4386 ** proteron ** before, (at the) {first}, former.

first 4395 -- m@le/ah -- ({first} of ripe) fruit, fulness.

first 4412 ** proton ** before, at the beginning, chiefly (at, at the) {first} (ofall).

first 4413 ** protos ** before, beginning, best, chief(-est), {first} (of all),former.

first 6529 -- p@riy -- bough, ({first-}) fruit([-ful]), reward.

first 6933 -- qadmay -- {first}.

first 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man,things), company, end, X every [man], excellent, {first}, forefront,((be-))head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top.

first 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,{first}, fore[-father] (-most), former (thing), of old time, past.

first 7224 ri/shonyi -- -- {first}.

first 7225 re/shiyh -- -- beginning, chief(-est), {first}(-fruits, part, time),principal thing.

first 8462 -- t@chillah -- begin(-ning), {first} (time).

firstbegotten 4416 ** protokos ** {firstbegotten}(-born).

firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling).

firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling).

firstborn 1067 -- bekiyrah -- {firstborn}.

firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit).

firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

firstfruits 0536 ** aparche ** {first-fruits}.

firstling 1069 -- bakar -- make firstborn, be {firstling}, bring forth first child(new fruit).

firstling 6363 -- peter -- {firstling}, openeth, such as open.

firstripe 1063 -- bikkuwrah -- {firstripe} (fruit).

firstripe 1073 -- bakkurah -- {firstripe}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

first 0746 arche * {first} , {0746 arche } , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,

first 3391 mia * {first} , 0746 arche , {3391 mia } , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,

first 4276 proelpizo * {first} , 0746 arche , 3391 mia , {4276 proelpizo } , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,

first 4295 prokeimai * {first} , 0746 arche , 3391 mia , 4276 proelpizo , {4295 prokeimai } , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,

first 4386 proteron * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , {4386 proteron } , 4412 proton , 4413 protos , 4416 prototokos ,

first 4412 proton * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , {4412 proton } , 4413 protos , 4416 prototokos ,

first 4413 protos * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , {4413 protos } , 4416 prototokos ,

first 4416 prototokos * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , {4416 prototokos } ,

firstbegotten 4416 prototokos * {firstbegotten} , {4416 prototokos } ,

firstborn 4416 prototokos * {firstborn} , {4416 prototokos } ,

firstfruits 0536 aparche * {firstfruits} , {0536 aparche } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- first , 0259 , 1060 , 1069 , 1073 , 1121 , 1323 , 2298 , 2490 , 3138 , 4395 , 6440 , 6933 , 7218 , 7223 , 7224 , 7225 , 8462 ,

* first , 0746 , 3391 , 4276 , 4295 , 4386 , 4412 , 4413 , 4416 ,

English Synonyms with Greek Strong's Number.

first - 0746 beginning, beginnings, corners, {first}, principalities, principality, principles, rule,

first - 3391 {first}, one,

first - 4276 {first}, trusted,

first - 4295 before, {first}, forth, set,

first - 4386 before, {first}, former,

first - 4412 at, before, beginning, chiefly, {first},

first - 4413 before, beginning, chief, chiefest, {first}, former,

first - 4416 begotten, {first}, firstbegotten, firstborn,

firstbegotten - 4416 begotten, first, {firstbegotten}, firstborn,

firstborn - 4416 begotten, first, firstbegotten, {firstborn},

firstfruits - 0536 {firstfruits},

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English Concordance to the KJV Bible.

first , GEN_01_05 , GEN_02_11 , GEN_08_05 , GEN_08_13 , GEN_08_13 , GEN_08_13 , GEN_13_04 ,
GEN_25_25 , GEN_26_01 , GEN_28_19 , GEN_38_28 , GEN_41_20 , GEN_43_18 , GEN_43_20 ,

first , EXO_04_08 , EXO_12_02 , EXO_12_05 , EXO_12_15 , EXO_12_15 , EXO_12_16 , EXO_12_18 ,
EXO_22_29 , EXO_23_19 , EXO_28_17 , EXO_28_17 , EXO_29_38 , EXO_34_01 , EXO_34_01 ,
EXO_34_04 , EXO_34_26 , EXO_39_10 , EXO_39_10 , EXO_40_02 , EXO_40_02 , EXO_40_17 ,
EXO_40_17 ,

first , LEV_04_21 , LEV_05_08 , LEV_09_03 , LEV_09_15 , LEV_12_06 , LEV_14_10 , LEV_23_05 ,
LEV_23_07 , LEV_23_12 , LEV_23_18 , LEV_23_19 , LEV_23_24 , LEV_23_35 , LEV_23_39 ,
LEV_23_40 ,

first , NUM_01_01 , NUM_01_18 , NUM_02_09 , NUM_06_12 , NUM_06_14 , NUM_06_14 , NUM_07_12 ,
NUM_07_15 , NUM_07_17 , NUM_07_21 , NUM_07_23 , NUM_07_27 , NUM_07_29 , NUM_07_33 ,
NUM_07_35 , NUM_07_39 , NUM_07_41 , NUM_07_45 , NUM_07_47 , NUM_07_51 , NUM_07_53 ,
NUM_07_57 , NUM_07_59 , NUM_07_63 , NUM_07_65 , NUM_07_69 , NUM_07_71 , NUM_07_75 ,
NUM_07_77 , NUM_07_81 , NUM_07_83 , NUM_07_87 , NUM_07_88 , NUM_09_01 , NUM_09_05 ,
NUM_10_13 , NUM_10_14 , NUM_15_20 , NUM_15_21 , NUM_15_27 , NUM_18_13 , NUM_20_01 ,
NUM_24_20 , NUM_28_03 , NUM_28_09 , NUM_28_11 , NUM_28_16 , NUM_28_18 , NUM_28_19 ,
NUM_28_27 , NUM_29_01 , NUM_29_02 , NUM_29_08 , NUM_29_13 , NU_29_17 , NUM_29_20 ,
NUM_29_23 , NUM_29_26 , NUM_29_29 , NUM_29_32 , NUM_29_36 , NUM_33_03 , NUM_33_03 ,
NUM_33_38 ,

first , DEU_01_03 , DEU_09_18 , DEU_09_25 , DEU_10_01 , DEU_10_02 , DEU_10_03 , DEU_10_04 ,
DEU_10_10 , DEU_11_14 , DEU_13_09 , DEU_16_04 , DEU_17_07 , DEU_18_04 , DEU_26_02 ,
DEU_33_21 ,

first , JOS_04_19 , JOS_08_05 , JOS_08_06 , JOS_21_10 ,

first , JUD_01_01 , JUD_18_29 , JUD_20_18 , JUD_20_18 , JUD_20_22 , JUD_20_32 , JUD_20_39 ,

first , ISA_14_14 , ISA_14_35,

first , 2SA_03_13 , 2SA_17_09 , 2SA_19_20 , 2SA_19_43 , 2SA_21_09 , 2SA_23_19 , 2SA_23_23,

first , 1KI_16_23 , 1KI_17_13 , 1KI_18_25 , 1KI_20_09 , 1KI_20_17,

first , 1CH_09_02 , 1CH_11_06 , 1CH_11_06 , 1CH_11_21 , 1CH_11_25 , 1CH_12_09 , 1CH_12_15 ,
1CH_15_13 , 1CH_16_07 , 1CH_23_19 , 1CH_23_20 , 1CH_24_07 , 1CH_24_21 , 1CH_24_23 , 1CH_25_09 ,
1CH_27_02 , 1CH_27_02 , 1CH_27_03 , 1CH_29_29,

first , 2CH_03_03 , 2CH_09_29 , 2CH_12_15 , 2CH_16_11 , 2CH_17_03 , 2CH_20_34 , 2CH_25_26 ,
2CH_26_22 , 2CH_28_26 , 2CH_29_03 , 2CH_29_03 , 2CH_29_17 , 2CH_29_17 , 2CH_29_17 , 2CH_35_01 ,
2CH_35_27 , 2CH_36_22,

first , EZR_01_01 , EZR_03_06 , EZR_03_12 , EZR_05_13 , EZR_06_03 , EZR_06_19 , EZR_07_09 ,
EZR_07_09 , EZR_07_09 , EZR_08_31 , EZR_10_16 , EZR_10_17 , EZR_10_17,

first , NEH_07_05 , NEH_08_02 , NEH_08_18,

first , EST_01_14 , EST_03_07 , EST_03_12,

first , JOB_15_07 , JOB_42_14,

first , PRO_18_17,

first , ISA_01_26 , ISA_09_01 , ISA_41_04 , ISA_41_27 , ISA_43_27 , ISA_44_06 , ISA_48_12 , ISA_60_09 ,

first , JER_04_31 , JER_07_12 , JER_16_18 , JER_24_02 , JER_25_01 , JER_33_07 , JER_33_11 ,
JER_36_28 , JER_50_17 , JER_52_31,

first , EZE_10_14 , EZE_26_01 , EZE_29_17 , EZE_29_17 , EZE_30_20 , EZE_31_01 , EZE_32_01 ,
EZE_40_21 , EZE_44_29 , EZE_44_29 , EZE_45_18 , EZE_45_18 , EZE_45_21 , EZE_46_13,

first , DAN_01_21 , DAN_06_02 , DAN_07_01 , DAN_07_04 , DAN_07_08 , DAN_07_24 , DAN_08_01 ,
DAN_08_21 , DAN_09_01 , DAN_09_02 , DAN_10_04 , DAN_10_12 , DAN_11_01 ,

first , HOS_02_07 , HOS_09_10,

first , JOE_02_23,

first , AMO_06_07 ,

first , MIC_04_08 ,

first , HAG_01_01 , HAG_02_03 ,

first , ZEC_06_02 , ZEC_12_07 , ZEC_14_10,

first , MAT_05_24 , MAT_06_33 , MAT_07_05 , MAT_08_21 , MAT_10_02 , MAT_12_29 , MAT_12_45 ,
MAT_13_30 , MAT_17_10 , MAT_17_11 , MAT_17_27 , MAT_19_30 , MAT_19_30 , MAT_20_08 ,
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One Word English Phrase Index to the KJV Bible.

first 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

first 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

first 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

first 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

first 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first 1Ch_23_19 # Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

first 1Ch_24_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,

first 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

first 1Ch_24_23 # And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

first 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

first 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

first 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

first 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first 1Co_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

first 1Co_15_47 # The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first 1Jo_04_19 # We love him, because he first loved us.

first 1Ki_16_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

first 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

first 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

first 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

first 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first 1Ti_02_13 # For Adam was first formed, then Eve.

first 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

first 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

first 1Ti_05_12 # Having damnation, because they have cast off their first faith.

first 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

first 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

first 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

first 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days;

and in the sixteenth day of the first month they made an end.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

first 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

first 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

first 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

first 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

first 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

first 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

first 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

first 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

first 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

first 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

first 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

first 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

first Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

first Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

first Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

first Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

first Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

first Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

first Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

first Amo_06_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

first Dan_01_21 # And Daniel continued [even] unto the first year of king Cyrus.

first Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

first Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

first Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

first Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

first Dan_09_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

first Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

first Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

first Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

first Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

first Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

first Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

first Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

first Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

first Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

first Eph_06_02 # Honour thy father and mother; which is the first commandment with promise;

first Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

first Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing

thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

first Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

first Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

first Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

first Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt

take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

first Eze_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first Eze_03_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first Eze_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first Eze_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first Eze_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first Eze_06_19 # And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first Eze_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

first Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

first Gen_01_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

first Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

first Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

first Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

first Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

first Gen_41_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:

first Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first Gen_43_20 # And said, O sir, we came indeed down at the first time to buy food:

first Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

first Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

first Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

first Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

first Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

first Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

first Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

first Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

first Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

first Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

first Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

first Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

first Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

first Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

first Isa_48_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

first Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

first Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

first Jer_33_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

first Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

first Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

first Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him

forth out of prison,

first Job_15_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?

first Job_42_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Joe_02_23 # Be glad then, ye children of Zion, and rejoyce in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

first Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

first Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

first Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

first Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

first Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

first Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

first Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

first Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

first Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

first Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

first Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

first Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

first Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

first Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

first Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

first Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

first Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

first Lev_09_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

first Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first Lev_23_05 # In the fourteenth [day] of the first month at even [is] the LORD's passover.

first Lev_23_07 # In the first day ye shall have an holy convocation: ye shall do no servile work therein.

first Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the

first year for a burnt offering unto the LORD.

first Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

first Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first Lev_23_35 # On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

first Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

first Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

first Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first Luk_09_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

first Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

first Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

first Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

first Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

first Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

first Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

first Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

first Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

first Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

first Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

first Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

first Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

first Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

first Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mar_12_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.

first Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

first Mar_12_29 # And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

all thy mind, and with all thy strength: this [is] the first commandment.

first Mar_13_10 # And the gospel must first be published among all nations.

first Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

first Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

first Mat_06_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

first Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first Mat_08_21 # And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

first Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

first Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

first Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

first Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

first Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

first Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

first Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

first Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

first Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first Mat_22_38 # This is the first and great commandment.

first Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

first Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

first Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

first Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

first Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

first Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

first Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

first Num_07_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

first Num_07_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

first Num_07_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

first Num_07_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

first Num_07_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

first Num_07_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

first Num_07_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the

first year: this [was] the offering of Elishama the son of Ammihud.

first Num_07_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

first Num_07_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

first Num_07_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

first Num_07_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

first Num_07_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

first Num_07_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

first Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

first Num_09_05 # And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

first Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first Num_15_20 # Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

first Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

first Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

first Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

first Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

first Num_28_16 # And in the fourteenth day of the first month [is] the passover of the LORD.

first Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

first Num_28_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

first Num_29_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

first Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

first Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

first Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

first Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

first Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

first Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year

without blemish:

first Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

first Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

first Php_01_05 # For your fellowship in the gospel from the first day until now;

first Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

first Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

first Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first Rev_02_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

first Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

first Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they

were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

first Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

First Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

first Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

first Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

First Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

first Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

first Tit_03_10 # A man that is an heretic after the first and second admonition reject;

first Zec_06_02 # In the first chariot [were] red horses; and in the second chariot black horses;

first Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David

and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

firstbegotten Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

firstborn 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

firstborn 1Ch_02_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

firstborn 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_02_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn 1Ch_02_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn 1Ch_02_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

firstborn 1Ch_03_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

firstborn 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn 1Ch_06_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.

firstborn 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

firstborn 1Ch_08_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

firstborn 1Ch_09_05 # And of the Shilonites; Asaiah the firstborn, and his sons.

firstborn 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

firstborn 1Ch_26_04 # Moreover the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

firstborn 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn 1Sa_08_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

firstborn 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

firstborn 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

firstborn 2Sa_03_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

firstborn Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

firstborn Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

firstborn Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

firstborn Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

firstborn Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

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firstborn Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of

Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

firstborn Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

firstborn Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn Gen_22_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

firstborn Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

firstborn Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

firstborn Gen_35_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn Gen_36_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

firstborn Gen_38_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

firstborn Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Gen_46_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

firstborn Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

firstborn Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

firstborn Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

firstborn Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

firstborn Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

firstborn Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and

in his youngest [son] shall he set up the gates of it.

firstborn Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

firstborn Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn Num_03_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

firstborn Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

firstborn Num_03_43 # And all the firstborn males by the number of names, from a month old and upward,

of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

firstborn Num_03_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

firstborn Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

firstborn Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

firstborn Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

firstborn Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

firstborn Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

firstborn Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

firstborn Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

firstfruit Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

firstfruits 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

firstfruits 1Co_16_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits 2Ch_31_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

firstfruits Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

firstfruits Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

firstfruits Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

firstfruits Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstfruits Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer

for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

firstfruits Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

firstfruits Lev_23_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

firstfruits Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

firstfruits Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits Pro_03_09 # Honour the LORD with thy substance, and with the firstfruits of all thine increase:

firstfruits Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

firstfruits Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

firstling Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy

sheep.

firstling Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstling Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

firstling Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstlings Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

firstlings Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy

oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstripe Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

firstripe Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

firstripe Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

Three Word English Phrase Index to the KJV Bible.

first a willing 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first after the Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

first altar that 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

first Amariah the 1Ch_23_19 # Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first Amariah the 1Ch_24_23 # And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

first among mine Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

first and also Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

first and also Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

first and also Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

first and Benhadad 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first and bring 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

first and come Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

first and consulteth Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first and counteth Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

first and found Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

first and great Mat_22_38 # This is the first and great commandment.

first and he Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and

another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

first and I Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first and I Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

first and Jesiah 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

first and last 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first and last 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first and last 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first and last 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

first and last 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first and last 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first and last 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

first and last 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

first and last 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

first and Moses Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first and of Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

first and restoreth Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first and said Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

first and second Tit_03_10 # A man that is an heretic after the first and second admonition reject;

first and see Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the

first, and see what I did to it for the wickedness of my people Israel.

first and that 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

first and the Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first and the Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first and the Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first and the Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

first and the Rev_02_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

first and the Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

first and there Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

first and there Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first and they Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

first and thy Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first and went Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

first and with Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

first and wring Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

first angel sounded Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first answer no 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first apostles secondarily 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first baptized and Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

first battle Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

first be filled Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first be proved 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

first be published Mar_13_10 # And the gospel must first be published among all nations.

first be reconciled Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

first beast before Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first beast was Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first beast whose Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first because the Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

first began to Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first begin at 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first begotten of Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first being by Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first bind the Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

first bind the Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

first bring Michal 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

first bullock it Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

first But the Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first but when Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first came out Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

first came they Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

first came to Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first cast a Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

first cast out Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first chariot were Zec_06_02 # In the first chariot [were] red horses; and in the second chariot black horses;

first child the Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first come and Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

first come to Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

first come Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

first come Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

first cometh up Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first commandment of Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

first commandment with Eph_06_02 # Honour thy father and mother; which is the first commandment with promise;

first commandment Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

first course for 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel:

and in his course [were] twenty and four thousand.

first covenant had Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

first covenant had Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

first day at Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

first day of 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first day of 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first day of Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first day of Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first day of Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first day of Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first day of Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first day of Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first day of Eze_03_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first day of Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first day of Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first day of Ezzr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

first day of Ezzr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first day of Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

first day of Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first day of Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first day of Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first day of Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first day of Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first day of Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first day of Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first day of Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

first day of Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first day of Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first day of Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first day of Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

first day of Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first day of Num_01_18 # And they assembled all the congregation together on the first [day] of the second

month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first day of Num_29_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first day of Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

first day shall Lev_23_35 # On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

first day shall Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first day shall Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first day that Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

first day that Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first day the Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first day there Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first day until Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first day until Php_01_05 # For your fellowship in the gospel from the first day until now;

first day unto Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first day was Num_07_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

first day ye Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first day ye Lev_23_07 # In the first day ye shall have an holy convocation: ye shall do no servile work therein.

first day Gen_01_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

first day Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

first days in 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

first did visit Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

first dominion the Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

first earth were Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first estate but Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Even so Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

first face was Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first faith 1Ti_05_12 # Having damnation, because they have cast off their first faith.

first famine that Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first father hath Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

first findeth his Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first for he Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

first for his Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

first for ye 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

first formed then 1Ti_02_13 # For Adam was first formed, then Eve.

first forty days Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first foundation was Rev_21_19 # And the foundations of the wall of the city [were] garnished with all

manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first gate the Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first gate unto Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

first gave their 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

first given to Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

first glory and Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first go bid Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

first God having Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first had in 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first have been Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first he lightly Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first heaven and Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first hold his 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

first horns plucked Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first house when Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first How much Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

first husband for Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and

she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

first I also Isa_48_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

first I be Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

First I thank Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first I will 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first I will Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first in Antioch Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

first in his Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first in the Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

first in thy 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first inhabitants that 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first into the Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

first into the Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

first is Pison Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Jemima and Job_42_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Jesus Christ 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first Jesus saith Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of

God before you.

first king Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

first last for Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first lot came 1Ch_24_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,

first lot came 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first lot Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

first love Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

first loved us 1Jo_04_19 # We love him, because he first loved us.

first made when Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

first man Adam 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first man is 1Co_15_47 # The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first man that Job_15_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?

first measure was 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

first month and Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first month and Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

first month and Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first month as Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

first month at Lev_23_05 # In the fourteenth [day] of the first month at even [is] the LORD's passover.

first month at Num_09_05 # And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first month began Ezr_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon

him.

first month in Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first month in Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first month in Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first month in Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first month in Eze_45_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first month is Num_28_16 # And in the fourteenth day of the first month [is] the passover of the LORD.

first month of Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

first month of Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

first month on Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first month on Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first month on Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first month opened 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first month shalt Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first month that Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first month the Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first month they 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first month to 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the

eight day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first month to Ezr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first month was 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first month when 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first month 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

first month 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

first month Ezr_06_19 # And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

first month Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first month Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

First Moses saith Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first must he Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

first Obadiah the 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

first of all 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first of all 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

first of all 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first of all Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first of all Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first of all Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of

people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first of all Mar_12_29 # And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first of the Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

first of the Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first of the Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first of the Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

first of thy Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first of your Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first of your Num_15_20 # Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first of your Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

first old Now Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

first part for Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first partaker of 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

first place went Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first preached before Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

first preached entered Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

first principles of Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first pure then Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first rain and Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first resurrection on Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first resurrection Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

first ripe and Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first ripe in Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first roll which Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

first row shall Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first row was Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first row Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first row Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first said unto Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first saith the Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

first say Peace Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

first saying Lord Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

first set forth Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

first seven fat Gen_41_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:

first shall be 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruah went first up, and was chief.

first shall be Mar_10_31 # But many [that are] first shall be last; and the last first.

first shall be Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first shall say Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first sign that Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

first Simon who Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first slaughter which 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first tabernacle accomplishing Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

first tabernacle was Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

first tables which Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

first tables which Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first testament they Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

first testament was Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

first that go Amo_06_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

first that he Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

first that he Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first that no 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

first that should Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

first that the Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

first that the Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first that there 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

first that we Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

first that which Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

first that whosoever 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first the beam Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first the blade Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

first the king Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first the kingdom Mat_06_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

first the LORD 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

first the same Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

first the tares Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first therefore we Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

first this day 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

first this psalm 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first three and 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

first three And 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

first three 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

first three 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

first time are Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first time but Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first time forty Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first time to Gen_43_20 # And said, O sir, we came indeed down at the first time to buy food:

first to bring Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first to fight Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

first to go Luk_09_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

first to go Mat_08_21 # And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

first to Mary Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first to show 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

first to the Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

first to the Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

first to the Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first to write Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

first took a Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

first took a Mar_12_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.

first took their Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

first trusted in Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

first unto them Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first up and 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first upon him Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

first upon him Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first voice which Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first was Isshiah 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

first was like Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first washed before Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

first ways of 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

first went and Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first when he Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first wherein was Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first which is 1Co_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

first which shall Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first works or Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first writing the Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first year and Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat

offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first year day Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

first year for Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first year for Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

first year for Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

first year for Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first year for Num_07_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

first year in Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first year of 1Ki_16_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first year of 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first year of 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first year of Dan_01_21 # And Daniel continued [even] unto the first year of king Cyrus.

first year of Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first year of Dan_09_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first year of Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first year of Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first year of Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first year of Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first year of Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first year of Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

first year of Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first year sixty Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

first year they Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

first year they Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

first year they Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

first year this Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

first year this Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

first year this Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

first year this Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

first year this Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

first year this Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

first year this Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

first year this Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

first year this Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

first year this Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

first year this Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

first year this Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

first year twelve Num_07_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first year without Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

first year without Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

first year without Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first year without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first year without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first

year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first year without Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

first year without Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first year without Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

first year without Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

first year without Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

first year without Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

first year without Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

first year without Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

first year ye Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

first year Num_28_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

first 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

first Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

first Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

first Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

first Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

first Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

first Jer_33_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

first Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Lev_09_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

first Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

first Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

first Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

firstbegotten into the Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

firstborn according to Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Amnon of 1Ch_03_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn among many Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

firstborn among the Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn among the Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

firstborn among the Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn and Abihu Num_03_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

firstborn and Bunah 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn and Buz Gen_22_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

firstborn and Heth 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn and Heth Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

firstborn and his 1Ch_09_05 # And of the Shilonites; Asaiah the firstborn, and his sons.

firstborn and in Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

firstborn and next 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

firstborn and set 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn and Simeon Gen_35_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn are mine Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Ashbel the 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

firstborn bare a Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn before the Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn but forasmuch 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn by giving Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Eliab and 1Ch_02_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

firstborn Esau Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

firstborn for his Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

firstborn for my Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn from the Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

firstborn higher than Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

firstborn I have Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn in Egypt Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn in Israel Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn in the Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn in the Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn in the Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn in the Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn in the Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn in the Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn in their Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

firstborn is his Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Jedial the 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jedial the

second, Zebadiah the third, Jathniel the fourth,

firstborn Jehozabad the 1Ch_26_04 # Moreover the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn Jehush the 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

firstborn Johanan the 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn males by Num_03_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Manasseh For Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Merab and 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

firstborn my might Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn of all Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

firstborn of beast Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of beasts Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of cattle Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of death Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

firstborn of Egypt Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

firstborn of Ephratah 1Ch_02_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

firstborn of Ephratah 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

firstborn of every Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

firstborn of Hezron 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn of Ishmael 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn of Ishmael Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn of Israel 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn of Israel 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn of Israel Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn of Jerahmeel 1Ch_02_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn of Joseph Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn of Judah 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

firstborn of man Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstborn of man Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of man Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn of Manasseh Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn of my Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of our Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn of Pharaoh Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of Pharaoh Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of Shallum 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn of the Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of the Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of the Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn of the Num_03_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn of the Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

firstborn of the Num_03_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn of the Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn of the Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

firstborn of thy Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

firstborn of thy Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn put thy Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

firstborn said unto Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn said unto Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn should touch Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he

that destroyed the firstborn should touch them.

firstborn son Abdon 1Ch_08_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn son Abdon 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn son and Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn son and Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

firstborn son be Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

firstborn son of Gen_36_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn that openeth Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Up and Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Vashni and 1Ch_06_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.

firstborn was Amnon 2Sa_03_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

firstborn was Joel 1Sa_08_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn was wicked Gen_38_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

firstborn went in Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn whatsoever openeth Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn which are Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn which she Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn which the Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn which was 1Ch_02_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn whose name Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

firstborn yet his 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

firstborn 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

firstborn Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

firstborn Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

firstborn Gen_46_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

firstborn Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

firstborn Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

firstborn Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

firstfruit also of Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit be holy Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits afterward they 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

firstfruits and for Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits for a Lev_23_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits green ears Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out

of full ears.

firstfruits of Achaia 1Co_16_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits of Achaia Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

firstfruits of all Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits of all Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits of all Pro_03_09 # Honour the LORD with thy substance, and with the firstfruits of all thine increase:

firstfruits of corn 2Ch_31_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits of his Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

firstfruits of his Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits of our Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits of our Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits of the Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits of the Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

firstfruits of the Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits of them 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

firstfruits of them Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

firstfruits of thy Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy

labours out of the field.

firstfruits of thy Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits of thy Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits of wheat Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

firstfruits of your Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

firstfruits of your Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

firstfruits Remember me Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

firstfruits twenty loaves 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits unto God Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

firstfruits unto the Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits unto the Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

firstfruits when ye Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits ye shall Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstling among thy Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

firstling males that Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling no man Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their

fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of an Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling of an Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling of his Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling of the Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling of thy Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling of thy Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling of unclean Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstling that cometh Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstlings among the Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstlings of his Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings of our Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings of thy Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings of thy Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings of your Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

firstripe figs if Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe fruit Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

firstripe grapes Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

firstripe in the Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

Bible Phrases for Individual word studies

first altar 1Sa_14_35

first among mine own nation at jerusalem Act_26_04

first angel sounded Rev_08_07

first apostles 1Co_12_28

first battle Jud_20_39

first be reconciled Mat_05_24

first beast Rev_13_12

first beast Rev_04_07

first beast before him Rev_13_12

first began Heb_02_03

first begotten Rev_01_05

first being by interpretation king Heb_07_02

first bullock Lev_04_21

first came Joh_19_39

first came Mat_20_10

first came out red Gen_25_25

first cast out Mat_07_05

first chariot Zec_06_02

first cometh up Mat_17_27

first commandment Mar_12_28

first commandment Mar_12_30

first commandment with promise Eph_06_02

first course for 1Ch_27_02

first day Act_20_18

first day Exo_12_16

first day Exo_40_02

first day Eze_10_16

first day Eze_10_17

first day Eze_03_06

first day Gen_01_05

first day Hag_01_01

first day Jud_20_22

first day Lev_23_35

first day Lev_23_39

first day Lev_23_40

first day Mar_14_12

first day Neh_08_02

first day Num_28_18

first day at even Deu_16_04

first day until Exo_12_15

first day until now Php_01_05

first day unto Neh_08_18

first day was nahshon Num_07_12

first day ye shall have an holy convocation Lev_23_07

first day ye shall put away leaven out Exo_12_15

first did visit Act_15_14

first dominion Mic_04_08

first earth were passed away Rev_21_01

first face Eze_10_14

first famine Gen_26_01

first for his own sins Heb_07_27

first foundation Rev_21_19

first gate Eze_40_21

first gate Zec_14_10

first he lightly afflicted Isa_09_01

first heaven Rev_21_01

first hold his peace 1Co_14_30

first horns plucked up by Dan_07_08

first house Ezr_03_12

first inhabitants 1Ch_09_02

first king Dan_08_21

first last Mat_20_16

first lot Jos_21_10

first lot came forth 1Ch_24_07

first lot came forth for asaph 1Ch_25_09

first man 1Co_15_47

first man Job_15_07

first man adam was made 1Co_15_45

first measure 2Ch_03_03

first month 1Ch_12_15

first month 1Ch_27_02

first month 1Ch_27_03

first month 2Ch_29_17

first month 2Ch_29_03

first month 2Ch_35_01

first month Est_03_12

first month Est_03_07

first month Exo_12_02

first month Exo_40_17

first month Ezr_10_17

first month Ezr_06_19

first month Ezz_08_31
first month Jos_04_19
first month Num_20_01
first month Num_28_16
first month Num_33_03
first month Num_33_03
first month Num_09_01
first month at even Lev_23_05
first month at even Num_09_05
first month began he Ezz_07_09
first month shalt thou set up Exo_40_02
first month they ma 2Ch_29_17
first mozes saith Rom_10_19
first old Heb_08_13
first part for himself Deu_33_21
first principles Heb_05_12
first rain Deu_11_14
first resurrection Rev_20_05
first resurrection Rev_20_06
first ripe Jer_24_02
first roll Jer_36_28
first row Exo_28_17
first row Exo_39_10
first said unto him Luk_14_18
first say Luk_10_05
first seven fat kine Gen_41_20
first shall be last Mar_10_31

first shall be last Mat_19_30

first sign Exo_04_08

first slaughter 1Sa_14_14

first tabernacle Heb_09_06

first tabernacle was yet standing Heb_09_08

first tables Exo_34_01

first tables which thou brakest Deu_10_02

first testament Heb_09_15

first this day 2Sa_19_20

first time Deu_10_10

first time Gen_43_20

first time are we brought Gen_43_18

first took Luk_20_29

first took Mar_12_20

first voice which Rev_04_01

first ways 2Ch_17_03

first went Rev_16_02

first works Rev_02_05

first writing Deu_10_04

first year 1Ki_16_23

first year 2Ch_29_03

first year 2Ch_36_22

first year Dan_01_21

first year Dan_11_01

first year Dan_07_01

first year Dan_09_01

first year Exo_12_05

first year Ezr_01_01

first year Ezr_05_13

first year Ezr_06_03

first year Gen_08_13

first year Jer_25_01

first year Lev_23_18

first year Lev_09_03

first year Num_28_19

first year Num_28_27

first year Num_29_13

first year Num_29_08

first year Num_07_15

first year Num_07_17

first year Num_07_21

first year Num_07_23

first year Num_07_27

first year Num_07_29

first year Num_07_33

first year Num_07_35

first year Num_07_39

first year Num_07_41

first year Num_07_45

first year Num_07_47

first year Num_07_51

first year Num_07_53

first year Num_07_57

first year Num_07_59

first year Num_07_63

first year Num_07_65

first year Num_07_69

first year Num_07_71

first year Num_07_75

first year Num_07_77

first year Num_07_81

first year Num_07_83

first year day by day continually Exo_29_38

first year for Lev_12_06

first year for Lev_23_12

first year for Lev_23_19

first year for Num_15_27

first year for Num_06_12

first year sixty Num_07_88

first year twelve Num_07_87

first year without blemish Eze_46_13

first year without blemish Lev_14_10

first year without blemish Num_29_02

first year without blemish Num_29_20

first year without blemish Num_29_23

first year without blemish Num_29_29

first year without blemish Num_29_32

first year without blemish Num_29_36

first year without blemish for Num_06_14

first year without blemish for Num_06_14

first year without spot Num_28_11

first year without spot Num_28_09

first year without spot Num_29_17

first year without spot Num_29_26

first year without spot day by day Num_28_03

firstborn according Gen_43_33

firstborn amnon 1Ch_03_01

firstborn among Num_03_41

firstborn among Num_03_42

firstborn among Num_03_45

firstborn among many brethren Rom_08_29

firstborn bare Gen_19_37

firstborn from Col_01_18

firstborn johanah 1Ch_03_15

firstborn males by Num_03_43

firstborn manasseh Gen_41_51

firstborn merab 1Sa_14_49

firstborn said unto Gen_19_31

firstborn said unto Gen_19_34

firstborn should touch them Heb_11_28

firstborn son be hers Deu_21_15

firstborn vashni 1Ch_06_28

firstborn went Gen_19_33

firstborn which she beareth shall succeed Deu_25_06

firstling males Deu_15_19

firstripe figs Nah_03_12

firstripe fruit Mic_07_01

firstripe grapes Num_13_20

first GEN 001 005 And God <00430 +>elohiyim > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshhek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniyim > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniyim > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniyim > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first}

<07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Cinyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147

+sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkur > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549

+tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352

+>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first
 NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown
 > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + ,
 of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad >
 young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM
 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim >
 oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats
 <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh >
 : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121
 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one
 <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121
 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077
 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568
 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering
 <07133 +qorban > of Nethaneel <05417 +N@thane>1 > the son <01121 +ben > of Zuar <06686 +Tsaw . first
 NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil
 > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a
 burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >
 offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > ,
 five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first}
 <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab
 <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259
 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad >
 lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first
 NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147
 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh >
 he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141
 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son
 <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock
 <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of
 the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241
 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five
 <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088
 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of
 Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par
 > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first}
 <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice
 <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five
 <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh
 > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the
 offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > .
 first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352
 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ,
 for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002
 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352
 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the
 {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of
 Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One
 <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259
 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 +
 offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two
 <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568

+chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiell <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor

<01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944>qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young

bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147

+sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pascal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn}

<01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Levi > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929

+b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the {firstborn} <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema> : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because

<03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely

redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shepheth > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruits EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiy > , the {firstfruits} <01061 +bikkuwr > of thy labours <04639 +ma > , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma > out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiy > , and the feast <02282 +chag > of ingathering <00614 +>acyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the

LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits} > <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : firstling EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou

surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027

+yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + .

Bible Quick Find Phrase Concordance for fast finding of phrases

first ^ 1Th_04_16 / first / ^

first ^ Act_07_12 / first / ^

first ^ Dan_08_01 / first / ^

first ^ Gal_04_13 / first / ^

first ^ Gen_28_19 / first / ^

first ^ Gen_38_28 / first / ^

first ^ Jer_33_07 / first / ^

first ^ Jud_18_29 / first / ^

first ^ Jud_20_18 / first / ^

first ^ Lev_09_15 / first / ^

first ^ Luk_11_26 / first / ^

first ^ Mar_10_31 / first / ^

first ^ Mat_19_30 / first / ^

first ^ Mat_20_08 / first / ^

first ^ Mat_27_64 / first / ^

first ^ Rev_02_19 / first / ^

first ^ 2Co_08_12 / first / ^a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first ^ Joh_05_04 / first / ^after the troubling of the water stepped in was made whole of whatsoever disease he had.

first ^ 1Sa_14_35 / first / ^altar that he built unto the LORD.

first ^ 1Ch_23_19 / first / ^Amariah the second, Jahaziel the third, and Jekameam the fourth.

first ^ 1Ch_24_23 / first / ^Amariah the second, Jahaziel the third, Jekameam the fourth.

first ^ Act_26_04 / first / ^among mine own nation at Jerusalem, know all the Jews;

first ^ Rom_02_09 / first / ^and also of the Gentile;

first ^ Rom_02_10 / first / ^and also to the Gentile:

first ^ Rom_01_16 / first / ^and also to the Greek.

first ^ 1Ki_20_17 / first / ^and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first ^ 1Ki_17_13 / first / ^and bring [it] unto me, and after make for thee and for thy son.

first ^ Deu_10_01 / first / ^and come up unto me into the mount, and make thee an ark of wood.

first ^ Luk_14_31 / first / ^and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first ^ Luk_14_28 / first / ^and counteth the cost, whether he have [sufficient] to finish [it]?

first ^ Neh_07_05 / first / ^and found written therein,

first ^ Mat_22_38 / first / ^and great commandment.

first ^ Dan_07_24 / first / ^and he shall subdue three kings.

first ^ Exo_34_01 / first / ^and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first ^ Isa_44_06 / first / ^and I [am] the last; and beside me [there is] no God.

first ^ 1Ch_23_20 / first / ^and Jesiah the second.

first ^ 2Ch_20_34 / first / ^and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first ^ 1Ch_29_29 / first / ^and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first ^ 2Ch_35_27 / first / ^and last, behold, they [are] written in the book of the kings of Israel and Judah.

first ^ 2Ch_28_26 / first / ^and last, behold, they [are] written in the book of the kings of Judah and Israel.

first ^ 2Ch_25_26 / first / ^and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first ^ 2Ch_26_22 / first / ^and last, did Isaiah the prophet, the son of Amoz, write.

first ^ 2Ch_16_11 / first / ^and last, lo, they [are] written in the book of the kings of Judah and Israel.

first ^ 2Ch_09_29 / first / ^and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first ^ 2Ch_12_15 / first / ^and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first ^ Exo_34_04 / first / ^and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first ^ Joh_19_32 / first / ^and of the other which was crucified with him.

first ^ Mar_09_12 / first / ^and restoreth all things; and how it is written of the Son of man, that he must

suffer many things, and be set at nought.

first ^ Mat_21_28 / first / ^and said, Son, go work to day in my vineyard.

first ^ Tit_03_10 / first / ^and second admonition reject;

first ^ Jer_07_12 / first / ^and see what I did to it for the wickedness of my people Israel.

first ^ 2Th_02_03 / first / ^and that man of sin be revealed, the son of perdition;

first ^ Mat_20_16 / first / ^and the first last: for many be called, but few chosen.

first ^ Rev_02_08 / first / ^and the last, which was dead, and is alive;

first ^ Rev_22_13 / first / ^and the last.

first ^ Rev_01_17 / first / ^and the last:

first ^ Rev_01_11 / first / ^and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first ^ Act_12_10 / first / ^and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first ^ Gen_13_04 / first / ^and there Abram called on the name of the LORD.

first ^ Luk_13_30 / first / ^and there are first which shall be last.

first ^ Mat_21_36 / first / ^and they did unto them likewise.

first ^ Isa_01_26 / first / ^and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first ^ Deu_10_03 / first / ^and went up into the mount, having the two tables in mine hand.

first ^ Isa_41_04 / first / ^and with the last; I [am] he.

first ^ Lev_05_08 / first / ^and wring off his head from his neck, but shall not divide [it] asunder:

first ^ Rev_08_07 / first / ^angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first ^ 2Ti_04_16 / first / ^answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first ^ 1Co_12_28 / first / ^apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first ^ Joh_10_40 / first / ^baptized; and there he abode.

first ^ Jud_20_39 / first / ^battle.

first ^ Mar_07_27 / first / ^be filled: for it is not meet to take the children's bread, and to cast [it] unto the

dogs.

first ^ 1Ti_03_10 / first / ^be proved; then let them use the office of a deacon, being [found] blameless.

first ^ Mar_13_10 / first / ^be published among all nations.

first ^ Mat_05_24 / first / ^be reconciled to thy brother, and then come and offer thy gift.

first ^ Rev_13_12 / first / ^beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first ^ Rev_04_07 / first / ^beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first ^ Rev_13_12 / first / ^beast, whose deadly wound was healed.

first ^ Deu_09_25 / first / ^because the LORD had said he would destroy you.

first ^ Heb_02_03 / first / ^began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first ^ 1Pe_04_17 / first / ^begin] at us, what shall the end [be] of them that obey not the gospel of God?

first ^ Rev_01_05 / first / ^begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first ^ Heb_07_02 / first / ^being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first ^ Mar_03_27 / first / ^bind the strong man; and then he will spoil his house.

first ^ Mat_12_29 / first / ^bind the strong man? and then he will spoil his house.

first ^ 2Sa_03_13 / first / ^bring Michal Saul's daughter, when thou comest to see my face.

first ^ Lev_04_21 / first / ^bullock: it [is] a sin offering for the congregation.

first ^ Jud_20_32 / first / ^But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first ^ Joh_12_16 / first / ^but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first ^ Gen_25_25 / first / ^came out red, all over like an hairy garment; and they called his name Esau.

first ^ Joh_19_39 / first / ^came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first ^ Mat_20_10 / first / ^came, they supposed that they should have received more; and they likewise received every man a penny.

first ^ Joh_08_07 / first / ^cast a stone at her.

first ^ Mat_07_05 / first / ^cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first ^ Zec_06_02 / first / ^chariot [were] red horses; and in the second chariot black horses;

first ^ Jer_04_31 / first / ^child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first ^ Luk_21_09 / first / ^come to pass; but the end [is] not by and by.

first ^ Mat_17_11 / first / ^come, and restore all things.

first ^ Mar_09_11 / first / ^come?

first ^ Mat_17_10 / first / ^come?

first ^ Mat_17_27 / first / ^cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first ^ Mar_12_28 / first / ^commandment of all?

first ^ Eph_06_02 / first / ^commandment with promise;

first ^ Mar_12_30 / first / ^commandment.

first ^ 1Ch_27_02 / first / ^course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first ^ Heb_09_01 / first / ^covenant] had also ordinances of divine service, and a worldly sanctuary.

first ^ Heb_08_07 / first / ^covenant] had been faultless, then should no place have been sought for the second.

first ^ Deu_16_04 / first / ^day at even, remain all night until the morning.

first ^ Exo_40_02 / first / ^day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first ^ Ezz_10_17 / first / ^day of the first month.

first ^ Hag_01_01 / first / ^day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first ^ Ezz_03_06 / first / ^day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first ^ Neh_08_02 / first / ^day of the seventh month.

first ^ Ezz_10_16 / first / ^day of the tenth month to examine the matter.

first ^ Mar_14_12 / first / ^day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first ^ Act_20_18 / first / ^day that I came into Asia, after what manner I have been with you at all seasons,

first ^ Dan_10_12 / first / ^day that thou didst set thine heart to understand, and to chasten thyself before

thy God, thy words were heard, and I am come for thy words.

first ^ Lev_23_40 / first / ^day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first ^ Php_01_05 / first / ^day until now;

first ^ Exo_12_15 / first / ^day until the seventh day, that soul shall be cut off from Israel.

first ^ Neh_08_18 / first / ^day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first ^ Num_07_12 / first / ^day was Nahshon the son of Amminadab, of the tribe of Judah:

first ^ Lev_23_07 / first / ^day ye shall have an holy convocation: ye shall do no servile work therein.

first ^ Exo_12_15 / first / ^day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first ^ Lev_23_39 / first / ^day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first ^ Lev_23_35 / first / ^day [shall be] an holy convocation: ye shall do no servile work [therein].

first ^ Num_28_18 / first / ^day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first ^ Exo_12_16 / first / ^day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first ^ Gen_01_05 / first / ^day.

first ^ Jud_20_22 / first / ^day.

first ^ 2Sa_21_09 / first / ^days], in the beginning of barley harvest.

first ^ Eze_07_09 / first / ^day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ Num_33_38 / first / ^day] of the fifth month.

first ^ Eze_07_09 / first / ^day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ 2Ch_29_17 / first / ^day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first ^ Lev_23_24 / first / ^day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first ^ Gen_08_13 / first / ^day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Eze_29_17 / first / ^day] of the month, the word of the LORD came unto me, saying,

first ^ Eze_45_18 / first / ^day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first ^ Gen_08_05 / first / ^day] of the month, were the tops of the mountains seen.

first ^ Num_29_01 / first / ^day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first ^ Deu_01_03 / first / ^day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first ^ Exo_40_17 / first / ^day] of the month, [that] the tabernacle was reared up.

first ^ Eze_26_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Eze_31_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Eze_32_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Num_01_18 / first / ^day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first ^ Num_01_01 / first / ^day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first ^ Joh_20_01 / first / ^day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first ^ 1Co_16_02 / first / ^day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first ^ Mat_28_01 / first / ^day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first ^ Mar_16_09 / first / ^day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first ^ Mar_16_02 / first / ^day] of the week, they came unto the sepulchre at the rising of the sun.

first ^ Luk_24_01 / first / ^day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first ^ Act_20_07 / first / ^day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first ^ Joh_20_19 / first / ^day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first ^ Mat_26_17 / first / ^day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first ^ Act_15_14 / first / ^did visit the Gentiles, to take out of them a people for his name.

first ^ Mic_04_08 / first / ^dominion; the kingdom shall come to the daughter of Jerusalem.

first ^ Rev_21_01 / first / ^earth were passed away; and there was no more sea.

first ^ Jde_01_06 / first / ^estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first ^ Mat_12_45 / first / ^Even so shall it be also unto this wicked generation.

first ^ Eze_10_14 / first / ^face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first ^ 1Ti_05_12 / first / ^faith.

first ^ Gen_26_01 / first / ^famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first ^ Isa_43_27 / first / ^father hath sinned, and thy teachers have transgressed against me.

first ^ Joh_01_41 / first / ^findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first ^ Joh_18_13 / first / ^for he was father in law to Caiaphas, which was the high priest that same year.

first ^ Heb_07_27 / first / ^for his own sins, and then for the people's: for this he did once, when he offered up himself.

first ^ 1Ki_18_25 / first / ^for ye [are] many; and call on the name of your gods, but put no fire [under].

first ^ 1Ti_02_13 / first / ^formed, then Eve.

first ^ Deu_09_18 / first / ^forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first ^ Rev_21_19 / first / ^foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first ^ Zec_14_10 / first / ^gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

first ^ Eze_40_21 / first / ^gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first ^ 2Co_08_05 / first / ^gave their own selves to the Lord, and unto us by the will of God.

first ^ Rom_11_35 / first / ^given to him, and it shall be recompensed unto him again?

first ^ Hag_02_03 / first / ^glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first ^ Luk_09_61 / first / ^go bid them farewell, which are at home at my house.

first ^ Act_03_26 / first / ^God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first ^ 2Sa_19_43 / first / ^had in bringing back our king? And the words of the men of Judah were fiercer

than the words of the men of Israel.

first ^ Act_13_46 / first / ^have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first ^ Isa_09_01 / first / ^he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first ^ Rev_21_01 / first / ^heaven and the first earth were passed away; and there was no more sea.

first ^ 1Co_14_30 / first / ^hold his peace.

first ^ Dan_07_08 / first / ^horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first ^ Ezr_03_12 / first / ^house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first ^ Luk_16_05 / first / ^How much owest thou unto my lord?

first ^ Hos_02_07 / first / ^husband; for then [was it] better with me than now.

first ^ Isa_48_12 / first / ^I also [am] the last.

first ^ Rom_15_24 / first / ^I be somewhat filled with your [company].

First ^ Rom_01_08 / First / ^I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first ^ 1Ki_20_09 / first / ^I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first ^ Jer_16_18 / first / ^I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first ^ Act_11_26 / first / ^in Antioch.

first ^ Pro_18_17 / first / ^in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first ^ Est_01_14 / first / ^in the kingdom;]

first ^ 2Ti_01_05 / first / ^in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first ^ 1Ch_09_02 / first / ^inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first ^ Eph_04_09 / first / ^into the lower parts of the earth?

first ^ Act_27_43 / first / ^into the sea], and get to land:

first ^ Gen_02_11 / first / ^is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first ^ Job_42_14 / first / ^Jemima; and the name of the second, Kezia; and the name of the third,

Kerenhappuch.

first ^ 1Ti_01_16 / first / ^Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first ^ Mat_21_31 / first / ^Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first ^ Dan_08_21 / first / ^king.

first ^ Mat_20_16 / first / ^last: for many be called, but few chosen.

first ^ 1Ch_25_09 / first / ^lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first ^ 1Ch_24_07 / first / ^lot came forth to Jehoiarib, the second to Jedaiah,

first ^ Jos_21_10 / first / ^lot.

first ^ Rev_02_04 / first / ^love.

first ^ 1Jo_04_19 / first / ^loved us.

first ^ Luk_02_02 / first / ^made when Cyrenius was governor of Syria.]

first ^ 1Co_15_45 / first / ^man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first ^ 1Co_15_47 / first / ^man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first ^ Job_15_07 / first / ^man [that] was born? or wast thou made before the hills?

first ^ 2Ch_03_03 / first / ^measure [was] threescore cubits, and the breadth twenty cubits.

first ^ Num_09_05 / first / ^month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first ^ Lev_23_05 / first / ^month at even [is] the LORD's passover.

first ^ Ezr_07_09 / first / ^month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ Exo_40_17 / first / ^month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first ^ Num_09_01 / first / ^month of the second year after they were come out of the land of Egypt, saying,

first ^ Exo_12_02 / first / ^month of the year to you.

first ^ Exo_40_02 / first / ^month shalt thou set up the tabernacle of the tent of the congregation.

first ^ 2Ch_29_17 / first / ^month they made an end.

first ^ 2Ch_29_17 / first / ^month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first

month they made an end.

first ^ Num_28_16 / first / ^month [is] the passover of the LORD.

first ^ 1Ch_27_02 / first / ^month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first ^ Jos_04_19 / first / ^month, and encamped in Gilgal, in the east border of Jericho.

first ^ Est_03_12 / first / ^month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first ^ Dan_10_04 / first / ^month, as I was by the side of the great river, which [is] Hiddekel;

first ^ Num_33_03 / first / ^month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first ^ 2Ch_29_03 / first / ^month, opened the doors of the house of the LORD, and repaired them.

first ^ Est_03_07 / first / ^month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first ^ Eze_08_31 / first / ^month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first ^ 1Ch_12_15 / first / ^month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first ^ 1Ch_27_03 / first / ^month.

first ^ 2Ch_35_01 / first / ^month.

first ^ Eze_06_19 / first / ^month.

first ^ Eze_10_17 / first / ^month.

first ^ Num_20_01 / first / ^month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first ^ Num_33_03 / first / ^month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first ^ Eze_29_17 / first / ^month], in the first [day] of the month, the word of the LORD came unto me, saying,

first ^ Eze_45_18 / first / ^month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first ^ Eze_45_21 / first / ^month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first ^ Eze_30_20 / first / ^month], in the seventh [day] of the month, [that] the word of the LORD came

unto me, saying,

first ^ Exo_12_18 / first / ^month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first ^ Gen_08_13 / first / ^month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Joe_02_23 / first / ^month].

First ^ Rom_10_19 / First / ^Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first ^ Luk_17_25 / first / ^must he suffer many things, and be rejected of this generation.

first ^ 1Ch_12_09 / first / ^Obadiah the second, Eliab the third,

first ^ 1Co_15_03 / first / ^of all that which I also received, how that Christ died for our sins according to the scriptures;

first ^ Mar_12_29 / first / ^of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first ^ Eze_44_30 / first / ^of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first ^ Deu_26_02 / first / ^of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first ^ Luk_12_01 / first / ^of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first ^ 1Ti_02_01 / first / ^of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first ^ 1Co_11_18 / first / ^of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first ^ Exo_23_19 / first / ^of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first ^ Exo_34_26 / first / ^of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first ^ Deu_18_04 / first / ^of the fleece of thy sheep, shalt thou give him.

first ^ Num_24_20 / first / ^of the nations; but his latter end [shall be] that he perish for ever.

first ^ Exo_22_29 / first / ^of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first ^ Num_15_21 / first / ^of your dough ye shall give unto the LORD an heave offering in your generations.

first ^ Num_15_20 / first / ^of your dough [for] an heave offering: as [ye do] the heave offering of the

threshingfloor, so shall ye heave it.

first ^ Eze_44_30 / first / ^of your dough, that he may cause the blessing to rest in thine house.

first ^ Heb_08_13 / first / ^old. Now that which decayeth and waxeth old [is] ready to vanish away.

first ^ Deu_33_21 / first / ^part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first ^ 2Ti_02_06 / first / ^partaker of the fruits.

first ^ Num_10_14 / first / ^place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first ^ Act_13_24 / first / ^preached before his coming the baptism of repentance to all the people of Israel.

first ^ Heb_04_06 / first / ^preached entered not in because of unbelief:

first ^ Heb_05_12 / first / ^principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first ^ Jam_03_17 / first / ^pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first ^ Deu_11_14 / first / ^rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first ^ Rev_20_05 / first / ^resurrection.

first ^ Rev_20_06 / first / ^resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first ^ Num_18_13 / first / ^ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first ^ Jer_24_02 / first / ^ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first ^ Jer_36_28 / first / ^roll, which Jehoiakim the king of Judah hath burned.

first ^ Exo_28_17 / first / ^row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first ^ Exo_39_10 / first / ^row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first ^ Exo_28_17 / first / ^row.

first ^ Exo_39_10 / first / ^row.

first ^ Luk_14_18 / first / ^said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first ^ Jer_33_11 / first / ^saith the LORD.

first ^ Luk_10_05 / first / ^say, Peace [be] to this house.

first ^ Luk_19_16 / first / ^saying, Lord, thy pound hath gained ten pounds.

first ^ Num_02_09 / first / ^set forth.

first ^ Gen_41_20 / first / ^seven fat kine:

first ^ 1Ch_11_06 / first / ^shall be chief and captain. So Joab the son of Zeruah went first up, and was chief.

first ^ Mar_10_31 / first / ^shall be last; and the last first.

first ^ Mat_19_30 / first / ^shall be last; and the last [shall be] first.

first ^ Isa_41_27 / first / ^shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first ^ Exo_04_08 / first / ^sign, that they will believe the voice of the latter sign.

first ^ Mat_10_02 / first / ^Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first ^ 1Sa_14_14 / first / ^slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first ^ Heb_09_08 / first / ^tabernacle was yet standing:

first ^ Heb_09_06 / first / ^tabernacle, accomplishing the service [of God].

first ^ Deu_10_02 / first / ^tables which thou brakest, and thou shalt put them in the ark.

first ^ Exo_34_01 / first / ^tables, which thou brakest.

first ^ Heb_09_15 / first / ^testament, they which are called might receive the promise of eternal inheritance.

first ^ Heb_09_18 / first / ^testament] was dedicated without blood.

first ^ Amo_06_07 / first / ^that go captive, and the banquet of them that stretched themselves shall be removed.

first ^ Heb_10_09 / first / ^that he may establish the second.

first ^ Luk_06_01 / first / ^that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first ^ 2Pe_01_20 / first / ^that no prophecy of the scripture is of any private interpretation.

first ^ Act_26_23 / first / ^that should rise from the dead, and should show light unto the people, and to the Gentiles.

first ^ Zec_12_07 / first / ^that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first ^ Dan_06_02 / first / ^that the princes might give accounts unto them, and the king should have no

damage.

first ^ 2Pe_03_03 / first / ^that there shall come in the last days scoffers, walking after their own lusts,

first ^ Jos_08_05 / first / ^that we will flee before them,

first ^ 2Sa_17_09 / first / ^that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first ^ Mat_23_26 / first / ^that [which is] within the cup and platter, that the outside of them may be clean also.

first ^ Luk_06_42 / first / ^the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first ^ Mar_04_28 / first / ^the blade, then the ear, after that the full corn in the ear.

first ^ Jer_50_17 / first / ^the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first ^ Mat_06_33 / first / ^the kingdom of God, and his righteousness; and all these things shall be added unto you.

first ^ 1Ch_15_13 / first / ^the LORD our God made a breach upon us, for that we sought him not after the due order.

first ^ Mar_09_35 / first / ^the same] shall be last of all, and servant of all.

first ^ Mat_13_30 / first / ^the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first ^ Jos_08_06 / first / ^therefore we will flee before them.

first ^ 2Sa_19_20 / first / ^this day of all the house of Joseph to go down to meet my lord the king.

first ^ 1Ch_16_07 / first / ^this psalm] to thank the LORD into the hand of Asaph and his brethren.

first ^ 1Ch_11_21 / first / ^three.

first ^ 2Sa_23_19 / first / ^three.

first ^ 2Sa_23_23 / first / ^three. And David set him over his guard.

first ^ 1Ch_11_25 / first / ^three: and David set him over his guard.

first ^ Gen_43_18 / first / ^time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first ^ Gen_43_20 / first / ^time to buy food:

first ^ Deu_10_10 / first / ^time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first ^ Hos_09_10 / first / ^time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first ^ Isa_60_09 / first / ^to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first ^ Jud_01_01 / first / ^to fight against them?

first ^ Luk_09_59 / first / ^to go and bury my father.

first ^ Mat_08_21 / first / ^to go and bury my father.

first ^ Mar_16_09 / first / ^to Mary Magdalene, out of whom he had cast seven devils.

first ^ 1Ti_05_04 / first / ^to show piety at home, and to requite their parents: for that is good and acceptable before God.

first ^ Jud_20_18 / first / ^to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first ^ Joh_20_08 / first / ^to the sepulchre, and he saw, and believed.

first ^ Joh_20_04 / first / ^to the sepulchre.

first ^ Luk_01_03 / first / ^to write unto thee in order, most excellent Theophilus,

first ^ Luk_20_29 / first / ^took a wife, and died without children.

first ^ Mar_12_20 / first / ^took a wife, and dying left no seed.

first ^ Num_10_13 / first / ^took their journey according to the commandment of the LORD by the hand of Moses.

first ^ Eph_01_12 / first / ^trusted in Christ.

first ^ Act_26_20 / first / ^unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first ^ 1Ch_11_06 / first / ^up, and was chief.

first ^ Deu_17_07 / first / ^upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first ^ Deu_13_09 / first / ^upon him to put him to death, and afterwards the hand of all the people.

first ^ Rev_04_01 / first / ^voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first ^ Luk_11_38 / first / ^washed before dinner.

first ^ 1Ch_24_21 / first / ^was] Isshiah.

first ^ Dan_07_04 / first / ^was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first ^ 2Ch_17_03 / first / ^ways of his father David, and sought not unto Baalim;

first ^ Rev_16_02 / first / ^went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first ^ Mat_22_25 / first / ^when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first ^ Heb_09_02 / first / ^wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first ^ 1Co_15_46 / first / ^which is spiritual, but that which is natural; and afterward that which is spiritual.

first ^ Luk_13_30 / first / ^which shall be last.

first ^ Rev_02_05 / first / ^works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first ^ Deu_10_04 / first / ^writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first ^ Exo_29_38 / first / ^year day by day continually.

first ^ Lev_23_12 / first / ^year for a burnt offering unto the LORD.

first ^ Lev_12_06 / first / ^year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first ^ Lev_23_19 / first / ^year for a sacrifice of peace offerings.

first ^ Num_15_27 / first / ^year for a sin offering.

first ^ Num_06_12 / first / ^year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first ^ 1Ki_16_23 / first / ^year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first ^ Dan_07_01 / first / ^year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first ^ Ezz_01_01 / first / ^year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first ^ 2Ch_36_22 / first / ^year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first ^ Ezz_05_13 / first / ^year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first ^ Ezz_06_03 / first / ^year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the

house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first ^ Dan_11_01 / first / ^year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first ^ Dan_09_01 / first / ^year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first ^ Dan_09_02 / first / ^year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first ^ Jer_52_31 / first / ^year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first ^ 2Ch_29_03 / first / ^year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first ^ Dan_01_21 / first / ^year of king Cyrus.

first ^ Jer_25_01 / first / ^year of Nebuchadrezzar king of Babylon;

first ^ Num_07_88 / first / ^year sixty. This [was] the dedication of the altar, after that it was anointed.

first ^ Num_07_87 / first / ^year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first ^ Num_06_14 / first / ^year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first ^ Num_06_14 / first / ^year without blemish for a sin offering, and one ram without blemish for peace offerings,

first ^ Lev_14_10 / first / ^year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first ^ Num_29_02 / first / ^year without blemish:

first ^ Num_29_23 / first / ^year without blemish:

first ^ Num_29_29 / first / ^year without blemish:

first ^ Num_29_32 / first / ^year without blemish:

first ^ Num_29_36 / first / ^year without blemish:

first ^ Eze_46_13 / first / ^year without blemish: thou shalt prepare it every morning.

first ^ Num_29_20 / first / ^year without blemish;

first ^ Num_28_03 / first / ^year without spot day by day, [for] a continual burnt offering.

first ^ Num_28_09 / first / ^year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first ^ Num_29_17 / first / ^year without spot:

first ^ Num_29_26 / first / ^year without spot:

first ^ Num_28_11 / first / ^year without spot;

first ^ Lev_23_18 / first / ^year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first ^ Num_07_15 / first / ^year, for a burnt offering:

first ^ Num_07_21 / first / ^year, for a burnt offering:

first ^ Num_07_27 / first / ^year, for a burnt offering:

first ^ Num_07_33 / first / ^year, for a burnt offering:

first ^ Num_07_39 / first / ^year, for a burnt offering:

first ^ Num_07_45 / first / ^year, for a burnt offering:

first ^ Num_07_51 / first / ^year, for a burnt offering:

first ^ Num_07_57 / first / ^year, for a burnt offering:

first ^ Num_07_63 / first / ^year, for a burnt offering:

first ^ Num_07_69 / first / ^year, for a burnt offering:

first ^ Num_07_75 / first / ^year, for a burnt offering:

first ^ Num_07_81 / first / ^year, for a burnt offering:

first ^ Gen_08_13 / first / ^year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Lev_09_03 / first / ^year, without blemish, for a burnt offering;

first ^ Num_28_19 / first / ^year: they shall be unto you without blemish:

first ^ Num_07_65 / first / ^year: this [was] the offering of Abidan the son of Gideon.

first ^ Num_07_71 / first / ^year: this [was] the offering of Ahiezer the son of Ammishaddai.

first ^ Num_07_83 / first / ^year: this [was] the offering of Ahira the son of Enan.

first ^ Num_07_29 / first / ^year: this [was] the offering of Eliab the son of Helon.

first ^ Num_07_47 / first / ^year: this [was] the offering of Eliasaph the son of Deuel.

first ^ Num_07_53 / first / ^year: this [was] the offering of Elishama the son of Ammihud.

first ^ Num_07_35 / first / ^year: this [was] the offering of Elizur the son of Shedeur.

first ^ Num_07_59 / first / ^year: this [was] the offering of Gamaliel the son of Pedahzur.

first ^ Num_07_17 / first / ^year: this [was] the offering of Nahshon the son of Amminadab.

first ^ Num_07_23 / first / ^year: this [was] the offering of Nethaneel the son of Zuar.

first ^ Num_07_77 / first / ^year: this [was] the offering of Pagiel the son of Ocran.

first ^ Num_07_41 / first / ^year: this [was] the offering of Shelumiel the son of Zurishaddai.

first ^ Exo_12_05 / first / ^year: ye shall take [it] out from the sheep, or from the goats:

first ^ Num_28_27 / first / ^year;

first ^ Num_29_08 / first / ^year; they shall be unto you without blemish:

first ^ Num_29_13 / first / ^year; they shall be without blemish:

firstbegotten ^ Heb_01_06 / firstbegotten / ^into the world, he saith, And let all the angels of God worship him.

firstborn ^ 2Ch_21_03 / firstborn / ^

firstborn ^ Deu_21_16 / firstborn / ^

firstborn ^ Exo_04_22 / firstborn / ^

firstborn ^ Exo_04_23 / firstborn / ^

firstborn ^ Gen_29_26 / firstborn / ^

firstborn ^ Gen_46_08 / firstborn / ^

firstborn ^ Gen_48_14 / firstborn / ^

firstborn ^ Jer_31_09 / firstborn / ^

firstborn ^ Zec_12_10 / firstborn / ^

firstborn ^ Gen_43_33 / firstborn / ^according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn ^ 1Ch_03_01 / firstborn / ^Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn ^ Rom_08_29 / firstborn / ^among many brethren.

firstborn ^ Num_03_45 / firstborn / ^among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn ^ Num_03_42 / firstborn / ^among the children of Israel.

firstborn ^ Num_03_41 / firstborn / ^among the children of Israel; and the cattle of the Levites instead of all

the firstlings among the cattle of the children of Israel.

firstborn ^ Num_03_02 / firstborn / ^and Abihu, Eleazar, and Ithamar.

firstborn ^ 1Ch_02_25 / firstborn / ^and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn ^ Gen_22_21 / firstborn / ^and Buz his brother, and Kemuel the father of Aram,

firstborn ^ 1Ch_01_13 / firstborn / ^and Heth,

firstborn ^ Gen_10_15 / firstborn / ^and Heth,

firstborn ^ 1Ch_09_05 / firstborn / ^and his sons.

firstborn ^ Jos_06_26 / firstborn / ^and in his youngest [son] shall he set up the gates of it.

firstborn ^ 1Sa_17_13 / firstborn / ^and next unto him Abinadab, and the third Shammah.

firstborn ^ 1Ki_16_34 / firstborn / ^and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn ^ Gen_35_23 / firstborn / ^and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn ^ Num_03_13 / firstborn / ^are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ 1Ch_08_01 / firstborn / ^Ashbel the second, and Aharah the third,

firstborn ^ Gen_19_37 / firstborn / ^bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn ^ Deu_21_16 / firstborn / ^before the son of the hated, [which is indeed] the firstborn:

firstborn ^ 1Ch_05_01 / firstborn / ^but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn ^ Deu_21_17 / firstborn / ^by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn ^ 1Ch_02_13 / firstborn / ^Eliab, and Abinadab the second, and Shimma the third,

firstborn ^ Gen_27_32 / firstborn / ^Esau.

firstborn ^ Psa_136_10 / firstborn / ^for his mercy [endureth] for ever:

firstborn ^ Mic_06_07 / firstborn / ^for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn ^ Col_01_18 / firstborn / ^from the dead; that in all [things] he might have the preeminence.

firstborn ^ Psa_89_27 / firstborn / ^higher than the kings of the earth.

firstborn ^ Gen_27_19 / firstborn / ^I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn ^ Psa_78_51 / firstborn / ^in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn ^ Num_03_13 / firstborn / ^in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ Num_03_13 / firstborn / ^in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ Num_08_17 / firstborn / ^in the land of Egypt I sanctified them for myself.

firstborn ^ Exo_11_05 / firstborn / ^in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ Exo_12_12 / firstborn / ^in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn ^ Exo_13_15 / firstborn / ^in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Exo_12_29 / firstborn / ^in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Psa_105_36 / firstborn / ^in their land, the chief of all their strength.

firstborn ^ Deu_21_17 / firstborn / ^is] his.

firstborn ^ 1Ch_26_02 / firstborn / ^Jediael the second, Zebadiah the third, Jathniel the fourth,

firstborn ^ 1Ch_26_04 / firstborn / ^Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn ^ 1Ch_08_39 / firstborn / ^Jehush the second, and Eliphelet the third.

firstborn ^ 1Ch_03_15 / firstborn / ^Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn ^ Num_03_43 / firstborn / ^males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn ^ Gen_41_51 / firstborn / ^Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn ^ 1Sa_14_49 / firstborn / ^Merab, and the name of the younger Michal:

firstborn ^ Gen_49_03 / firstborn / ^my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn ^ Num_08_16 / firstborn / ^of all the children of Israel, have I taken them unto me.

firstborn ^ Exo_13_15 / firstborn / ^of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Exo_11_05 / firstborn / ^of beasts.

firstborn ^ Exo_12_29 / firstborn / ^of cattle.

firstborn ^ Job_18_13 / firstborn / ^of death shall devour his strength.

firstborn ^ Psa_135_08 / firstborn / ^of Egypt, both of man and beast.

firstborn ^ 1Ch_04_04 / firstborn / ^of Ephratah, the father of Bethlehem.

firstborn ^ 1Ch_02_50 / firstborn / ^of Ephratah; Shobal the father of Kirjathjearim,

firstborn ^ Col_01_15 / firstborn / ^of every creature:

firstborn ^ 1Ch_02_25 / firstborn / ^of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn ^ 1Ch_01_29 / firstborn / ^of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn ^ Gen_25_13 / firstborn / ^of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn ^ 1Ch_05_03 / firstborn / ^of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn ^ 1Ch_05_01 / firstborn / ^of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn ^ Exo_06_14 / firstborn / ^of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn ^ 1Ch_02_27 / firstborn / ^of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn ^ Jos_17_01 / firstborn / ^of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn ^ 1Ch_02_03 / firstborn / ^of Judah, was evil in the sight of the LORD; and he slew him.

firstborn ^ Exo_13_13 / firstborn / ^of man among thy children shalt thou redeem.

firstborn ^ Num_18_15 / firstborn / ^of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn ^ Exo_13_15 / firstborn / ^of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Jos_17_01 / firstborn / ^of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn ^ Exo_13_15 / firstborn / ^of my children I redeem.

firstborn ^ Neh_10_36 / firstborn / ^of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn ^ Exo_12_29 / firstborn / ^of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Exo_11_05 / firstborn / ^of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ 1Ch_09_31 / firstborn / ^of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn ^ Exo_12_29 / firstborn / ^of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Num_03_50 / firstborn / ^of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn ^ Num_08_17 / firstborn / ^of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn ^ Num_03_46 / firstborn / ^of the children of Israel, which are more than the Levites;

firstborn ^ Num_08_18 / firstborn / ^of the children of Israel.

firstborn ^ Exo_11_05 / firstborn / ^of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ Num_03_40 / firstborn / ^of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn ^ Isa_14_30 / firstborn / ^of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn ^ Exo_22_29 / firstborn / ^of thy sons shalt thou give unto me.

firstborn ^ Exo_34_20 / firstborn / ^of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn ^ Gen_48_18 / firstborn / ^put thy right hand upon his head.

firstborn ^ Gen_19_34 / firstborn / ^said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn ^ Gen_19_31 / firstborn / ^said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn ^ Heb_11_28 / firstborn / ^should touch them.

firstborn ^ 1Ch_08_30 / firstborn / ^son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn ^ 1Ch_09_36 / firstborn / ^son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn ^ Deu_21_15 / firstborn / ^son be hers that was hated:

firstborn ^ Luk_02_07 / firstborn / ^son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn ^ Mat_01_25 / firstborn / ^son: and he called his name JESUS.

firstborn ^ Gen_36_15 / firstborn / ^son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn ^ Num_03_12 / firstborn / ^that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn ^ Jud_08_20 / firstborn / ^Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn ^ 1Ch_06_28 / firstborn / ^Vashni, and Abiah.

firstborn ^ 2Sa_03_02 / firstborn / ^was Amnon, of Ahinoam the Jezreelitess;

firstborn ^ 1Sa_08_02 / firstborn / ^was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn ^ Gen_38_07 / firstborn / ^was wicked in the sight of the LORD; and the LORD slew him.

firstborn ^ Gen_19_33 / firstborn / ^went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn ^ Exo_13_02 / firstborn / ^whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn ^ Heb_12_23 / firstborn / ^which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn ^ Deu_25_06 / firstborn / ^which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn ^ Num_33_04 / firstborn / ^which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn ^ 1Ch_02_42 / firstborn / ^which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn ^ Gen_38_06 / firstborn / ^whose name [was] Tamar.

firstborn ^ 1Ch_26_10 / firstborn / ^yet his father made him the chief;]

firstfruit ^ Deu_18_04 / firstfruit / ^also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit ^ Rom_11_16 / firstfruit / ^be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits ^ 1Co_15_23 / firstfruits / ^afterward they that are Christ's at his coming.

firstfruits ^ Neh_12_44 / firstfruits / ^and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits ^ Lev_23_20 / firstfruits / ^for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits ^ Lev_02_14 / firstfruits / ^green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits ^ Rom_16_05 / firstfruits / ^of Achaia unto Christ.

firstfruits ^ 1Co_16_15 / firstfruits / ^of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits ^ Neh_10_35 / firstfruits / ^of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits ^ Pro_03_09 / firstfruits / ^of all thine increase:

firstfruits ^ Eze_44_30 / firstfruits / ^of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits ^ 2Ch_31_05 / firstfruits / ^of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits ^ Jam_01_18 / firstfruits / ^of his creatures.

firstfruits ^ Jer_02_03 / firstfruits / ^of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits ^ Neh_10_37 / firstfruits / ^of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits ^ Neh_10_35 / firstfruits / ^of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits ^ Deu_26_10 / firstfruits / ^of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits ^ Eze_48_14 / firstfruits / ^of the land: for [it is] holy unto the LORD.

firstfruits ^ Rom_08_23 / firstfruits / ^of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits ^ 1Co_15_20 / firstfruits / ^of them that slept.

firstfruits ^ Num_18_12 / firstfruits / ^of them which they shall offer unto the LORD, them have I given thee.

firstfruits ^ Exo_23_16 / firstfruits / ^of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits ^ Exo_23_19 / firstfruits / ^of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the kid in his mother's milk.

firstfruits ^ Exo_34_26 / firstfruits / ^of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the kid in his mother's milk.

firstfruits ^ Exo_34_22 / firstfruits / ^of wheat harvest, and the feast of ingathering at the year's end.

firstfruits ^ Lev_23_10 / firstfruits / ^of your harvest unto the priest:

firstfruits ^ Eze_20_40 / firstfruits /^of your oblations, with all your holy things.

firstfruits ^ Neh_13_31 / firstfruits /^Remember me, O my God, for good.

firstfruits ^ 2Ki_04_42 / firstfruits /^twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits ^ Rev_14_04 / firstfruits /^unto God and to the Lamb.

firstfruits ^ Lev_02_14 / firstfruits /^unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits ^ Lev_23_17 / firstfruits /^unto the LORD.

firstfruits ^ Num_28_26 / firstfruits /^when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits ^ Lev_02_12 / firstfruits /^ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstling ^ Exo_34_19 / firstling /^among thy cattle, [whether] ox or sheep, [that is male].

firstling ^ Deu_15_19 / firstling /^males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling ^ Lev_27_26 / firstling /^no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling ^ Num_18_17 / firstling /^of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Num_18_17 / firstling /^of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Num_18_17 / firstling /^of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Exo_34_20 / firstling /^of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling ^ Exo_13_13 / firstling /^of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling ^ Deu_33_17 / firstling /^of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling ^ Lev_27_26 / firstling /^of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling ^ Deu_15_19 / firstling /^of thy bullock, nor shear the firstling of thy sheep.

firstling ^ Deu_15_19 / firstling / ^of thy sheep.

firstling ^ Num_18_15 / firstling / ^of unclean beasts shalt thou redeem.

firstling ^ Exo_13_12 / firstling / ^that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstlings ^ Num_03_41 / firstlings / ^among the cattle of the children of Israel.

firstlings ^ Gen_04_04 / firstlings / ^of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings ^ Neh_10_36 / firstlings / ^of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings ^ Deu_14_23 / firstlings / ^of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings ^ Deu_12_17 / firstlings / ^of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings ^ Deu_12_06 / firstlings / ^of your herds and of your flocks:

firstripe ^ Nah_03_12 / firstripe / ^figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe ^ Mic_07_01 / firstripe / ^fruit.

firstripe ^ Num_13_20 / firstripe / ^grapes.

firstripe ^ Hos_09_10 / firstripe / ^in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

Bible Translation Phrases for Individual word studies

first among you , let him first 4413 -protos->

first and that he should be the first 4413 -protos->

first and the first 4413 -protos->

first And the first 4413 -protos->

first and the first 4416 -prototokos->

first and there are first 4413 -protos->

first and they to whom it was first 4386 -proteron->

first And upon the first 3391 -mia->

first at first 4412 -proton->

first at the first 0746 -arche->

first at the first 4412 -proton->

first be first 4295 -prokeimai->

first be first 4413 -protos->

first be the first 0746 -arche->

first being the first 3391 -mia->

first but first 4412 -proton->

first But first 4412 -proton->

first But when the first 4413 -protos->

first by , let the first 4413 -protos->

first first 4276 -proelpizo->

first first 4386 -proteron->

First First 4412 -proton->

first first 4412 -proton->

first first 4413 -protos->

First First 4413 -protos->

first For first 4412 -proton->

first for the first 4413 -protos->
first from the first 4413 -protos->
first had first preached 4296 -prokerusso->
first hath first 4272 -prodidomi->
first he first 4412 -proton->
first he first 4413 -protos->
first He first 4413 -protos->
first he will first 4412 -proton->
first him , The first 4413 -protos->
first in the first 4413 -protos->
first in the morning the first 3391 -mia->
first is first 4412 -proton->
first is the first 4413 -protos->
first it first 4412 -proton->
first me first 4412 -proton->
first my first 4413 -protos->
first not their first 0746 -arche->
first of the first 4413 -protos->
first out first 4412 -proton->
first shall be first 4413 -protos->
first shall first 4412 -proton->
first should first 4412 -proton->
first than the first 4413 -protos->
first that , first 4412 -proton->
first that are first 4413 -protos->
first that first 4413 -protos->
first that he had not first 4412 -proton->

first that in me first 4413 -protos->
first that was not first 4412 -proton->
first the first 0746 -arche->
first the first 1207 -deuteroprotos->
first the first 3391 -mia->
first The first 3391 -mia->
first the first 4412 -proton->
first the first 4413 -protos->
first The first 4413 -protos->
first the first 4413 -protos->
first their first 4413 -protos->
first themselves first 4413 -protos->
first things from the very first 0509 -anothen->
first thy first 4413 -protos->
first thy way ; first 4412 -proton->
first to be first 4413 -protos->
first to the first 4413 -protos->
first unto him , The first 4413 -protos->
first unto the first 4413 -protos->
first unto you at the first 4386 -proteron->
first Unto you first 4412 -proton->
first unto you first 4413 -protos->
first Upon the first 3391 -mia->
first upon the first 3391 -mia->
first was first 4413 -protos->
first while as the first 4413 -protos->
first ye first 4412 -proton->
firstbegotten in the firstbegotten 4416 -prototokos->

firstborn her firstborn 4416 -prototokos->

firstborn of the firstborn 4416 -prototokos->

firstborn that he might be the firstborn 4416 -prototokos->

firstborn the firstborn 4416 -prototokos->

firstfruit the firstfruit 0536 -aparche->

firstfruits being the firstfruits 0536 -aparche->

firstfruits is the firstfruits 0536 -aparche->

firstfruits of firstfruits 0536 -aparche->

firstfruits that it is the firstfruits 0536 -aparche->

firstfruits the firstfruits 0536 -aparche->

Bible Word Index with the full text of each verse

First Rom_10_19 But I say, Did not Israel know? {First} Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

First Rom_01_08 {First}, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first 1Ch_24_23 And the sons [of Hebron]; Jeriah [the {first}], Amariah the second, Jahaziel the third, Jekameam the fourth.

first 1Ch_25_09 Now the {first} lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first 1Ch_11_25 Behold, he was honourable among the thirty, but attained not to the [{first}] three: and David set him over his guard.

first 1Ch_12_09 Ezer the {first}, Obadiah the second, Eliab the third,

first 1Ch_24_07 Now the {first} lot came forth to Jehoiarib, the second to Jedaiah,

first 1Ch_24_21 Concerning Rehabiah: of the sons of Rehabiah, the {first} [was] Isshiah.

first 1Ch_23_20 Of the sons of Uzziel; Micah the {first}, and Jesiah the second.

first 1Ch_16_07 Then on that day David delivered {first} [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first 1Ch_12_15 These [are] they that went over Jordan in the {first} month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first 1Ch_23_19 Of the sons of Hebron; Jeriah the {first}, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first 1Ch_09_02 Now the {first} inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first 1Ch_11_06 And David said, Whosoever smiteth the Jebusites {first} shall be chief and captain. So Joab the son of Zeruah went first up, and was chief.

first 1Ch_11_21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [{first}] three.

first 1Ch_15_13 For because ye [did it] not at the {first}, the LORD our God made a breach upon us, for that we sought him not after the due order.

first 1Ch_27_02 Over the first course for the {first} month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_02 Over the {first} course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_11_06 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab

the son of Zeruiah went {first} up, and was chief.

first 1Ch_27_03 Of the children of Perez [was] the chief of all the captains of the host for the {first} month.

first 1Ch_29_29 Now the acts of David the king, {first} and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first 1Co_15_45 And so it is written, The {first} man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first 1Co_14_30 If [any thing] be revealed to another that sitteth by, let the {first} hold his peace.

first 1Co_15_03 For I delivered unto you {first} of all that which I also received, how that Christ died for our sins according to the scriptures;

first 1Co_15_47 The {first} man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first 1Co_15_46 Howbeit that [was] not {first} which is spiritual, but that which is natural; and afterward that which is spiritual.

first 1Co_12_28 And God hath set some in the church, {first} apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first 1Co_16_02 Upon the {first} [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first 1Co_11_18 For {first} of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first 1Jo_04_19 We love him, because he {first} loved us.

first 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] {first}; for ye [are] many; and call on the name of your gods, but put no fire [under].

first 1Ki_17_13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake {first}, and bring [it] unto me, and after make for thee and for thy son.

first 1Ki_16_23 In the thirty and {first} year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the {first} I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first 1Ki_20_17 And the young men of the princes of the provinces went out {first}; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first 1Pe_04_17 For the time [is come] that judgment must begin at the house of God: and if [it] {first} [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first 1Sa_43_27 Thy {first} father hath sinned, and thy teachers have transgressed against me.

first 1Sa_14_35 And Saul built an altar unto the LORD: the same was the {first} altar that he built unto the LORD.

first 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish {first}, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the {first}, and I [am] the last; and beside me [there is] no God.

first 1Sa_48_12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the {first}, I also [am] the last.

first 1Sa_41_27 The {first} [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first 1Sa_14_14 And that {first} slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first 1Sa_41_04 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the {first}, and with the last; I [am] he.

first 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the {first} he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first 1Sa_01_26 And I will restore thy judges as at the {first}, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first 1Th_04_16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise {first}:

first 1Ti_02_01 I exhort therefore, that, {first} of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first 1Ti_02_13 For Adam was {first} formed, then Eve.

first 1Ti_05_04 But if any widow have children or nephews, let them learn {first} to show piety at home, and to requite their parents: for that is good and acceptable before God.

first 1Ti_05_12 Having damnation, because they have cast off their {first} faith.

first 1Ti_03_10 And let these also {first} be proved; then let them use the office of a deacon, being [found] blameless.

first 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me {first} Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first 2Ch_35_01 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the {first} month.

first 2Ch_29_03 He in the first year of his reign, in the {first} month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_17 Now they began on the {first} [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_35_27 And his deeds, {first} and last, behold, they [are] written in the book of the kings of Israel and Judah.

first 2Ch_29_17 Now they began on the first [day] of the {first} month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_36_22 Now in the {first} year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first 2Ch_20_34 Now the rest of the acts of Jehoshaphat, {first} and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first 2Ch_25_26 Now the rest of the acts of Amaziah, {first} and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first 2Ch_29_03 He in the {first} year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_16_11 And, behold, the acts of Asa, {first} and last, lo, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_29_17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the {first} month they made an end.

first 2Ch_17_03 And the LORD was with Jehoshaphat, because he walked in the {first} ways of his father David, and sought not unto Baalim;

first 2Ch_28_26 Now the rest of his acts and of all his ways, {first} and last, behold, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the {first} measure [was] threescore cubits, and the breadth twenty cubits.

first 2Ch_09_29 Now the rest of the acts of Solomon, {first} and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first 2Ch_12_15 Now the acts of Rehoboam, {first} and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first 2Ch_26_22 Now the rest of the acts of Uzziah, {first} and last, did Isaiah the prophet, the son of Amoz, write.

first 2Co_08_05 And [this they did], not as we hoped, but {first} gave their own selves to the Lord, and unto us by the will of God.

first 2Co_08_12 For if there be {first} a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first 2Pe_01_20 Knowing this {first}, that no prophecy of the scripture is of any private interpretation.

first 2Pe_03_03 Knowing this {first}, that there shall come in the last days scoffers, walking after their own lusts,

first 2Sa_23_23 He was more honourable than the thirty, but he attained not to the [{first}] three. And David set him over his guard.

first 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be {first} had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the {first} [days], in the beginning of barley harvest.

first 2Sa_23_19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [{first}] three.

first 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the {first}, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first 2Sa_19_20 For thy servant doth know that I have sinned: therefore, behold, I am come the {first} this day of all the house of Joseph to go down to meet my lord the king.

first 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou {first} bring Michal Saul's daughter, when thou comest to see my face.

first 2Th_02_03 Let no man deceive you by any means: for [that day shall not come], except there come a falling away {first}, and that man of sin be revealed, the son of perdition;

first 2Ti_01_05 When I call to remembrance the unfeigned faith that is in thee, which dwelt {first} in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first 2Ti_02_06 The husbandman that laboureth must be {first} partaker of the fruits.

first 2Ti_04_16 At my {first} answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first Act_03_26 Unto you {first} God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first Act_07_12 But when Jacob heard that there was corn in Egypt, he sent out our fathers {first}.

first Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians {first} in Antioch.

first Act_12_10 When they were past the {first} and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first Act_26_04 My manner of life from my youth, which was at the {first} among mine own nation at Jerusalem, know all the Jews;

first Act_26_20 But showed {first} unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first Act_13_24 When John had {first} preached before his coming the baptism of repentance to all the people of Israel.

first Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should {first} have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first Act_15_14 Simeon hath declared how God at the {first} did visit the Gentiles, to take out of them a people for his name.

first Act_20_18 And when they were come to him, he said unto them, Ye know, from the {first} day that I came into Asia, after what manner I have been with you at all seasons,

first Act_26_23 That Christ should suffer, [and] that he should be the {first} that should rise from the dead, and should show light unto the people, and to the Gentiles.

first Act_27_43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] {first} [into the sea], and get to land:

first Act_20_07 And upon the {first} [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first Amo_06_07 Therefore now shall they go captive with the {first} that go captive, and the banquet of them that stretched themselves shall be removed.

first Dan_01_21 And Daniel continued [even] unto the {first} year of king Cyrus.

first Dan_06_02 And over these three presidents; of whom Daniel [was] {first}: that the princes might give accounts unto them, and the king should have no damage.

first Dan_07_01 In the {first} year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first Dan_07_04 The {first} [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the {first} horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first Dan_07_24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the {first}, and he shall subdue three kings.

first Dan_08_21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the {first} king.

first Dan_09_01 In the {first} year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first Dan_10_12 Then said he unto me, Fear not, Daniel: for from the {first} day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first Dan_11_01 Also I in the {first} year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first Dan_08_01 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the {first}.

first Dan_09_02 In the {first} year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first Dan_10_04 And in the four and twentieth day of the {first} month, as I was by the side of the great river, which [is] Hiddekel;

first Deu_10_04 And he wrote on the tables, according to the {first} writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the {first}, and went up into the mount, having the two tables in mine hand.

first Deu_10_01 At that time the LORD said unto me, Hew thee two tables of stone like unto the {first}, and come up unto me into the mount, and make thee an ark of wood.

first Deu_10_02 And I will write on the tables the words that were in the {first} tables which thou brakest, and thou shalt put them in the ark.

first Deu_10_10 And I stayed in the mount, according to the {first} time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first Deu_11_14 That I will give [you] the rain of your land in his due season, the {first} rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first Deu_13_09 But thou shalt surely kill him; thine hand shall be {first} upon him to put him to death, and afterwards the hand of all the people.

first Deu_01_03 And it came to pass in the fortieth year, in the eleventh month, on the {first} [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first Deu_09_18 And I fell down before the LORD, as at the {first}, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first Deu_09_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the {first}]; because the LORD had said he would destroy you.

first Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the {first} day at even, remain all night until the morning.

first Deu_18_04 The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the {first} of the fleece of

thy sheep, shalt thou give him.

first Deu_26_02 That thou shalt take of the {first} of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first Deu_33_21 And he provided the {first} part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first Deu_17_07 The hands of the witnesses shall be {first} upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first Eph_01_12 That we should be to the praise of his glory, who {first} trusted in Christ.

first Eph_04_09 (Now that he ascended, what is it but that he also descended {first} into the lower parts of the earth?)

first Eph_06_02 Honour thy father and mother; which is the {first} commandment with promise;

first Est_03_12 Then were the king's scribes called on the thirteenth day of the {first} month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the {first} in the kingdom;)

first Est_03_07 In the {first} month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first Exo_40_17 And it came to pass in the first month in the second year, on the {first} [day] of the month, [that] the tabernacle was reared up.

first Exo_40_17 And it came to pass in the {first} month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Exo_39_10 And they set in it four rows of stones: [the {first}] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_40_02 On the first day of the {first} month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_02 On the {first} day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the {first} sign, that they will believe the voice of the latter sign.

first Exo_12_02 This month [shall be] unto you the beginning of months: it [shall be] the {first} month of the year to you.

first Exo_12_05 Your lamb shall be without blemish, a male of the {first} year: ye shall take [it] out from the sheep, or from the goats:

first Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the {first} day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_15 Seven days shall ye eat unleavened bread; even the {first} day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_16 And in the {first} day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first Exo_12_18 In the {first} [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first Exo_22_29 Thou shalt not delay [to offer] the {first} of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first Exo_23_19 The {first} of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the {first} row.

first Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the {first}] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_29_38 Now this [is that] which thou shalt offer upon the altar; two lambs of the {first} year day by day continually.

first Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the {first} tables, which thou brakest.

first Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the {first}: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_04 And he hewed two tables of stone like unto the {first}; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first Exo_34_26 The {first} of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first Exo_39_10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the {first} row.

first Eze_10_14 And every one had four faces: the {first} face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first Eze_26_01 And it came to pass in the eleventh year, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_31_01 And it came to pass in the eleventh year, in the third [month], in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_30_20 And it came to pass in the eleventh year, in the {first} [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_32_01 And it came to pass in the twelfth year, in the twelfth month, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the {first} of your dough, that he may cause the blessing to rest in thine house.

first Eze_44_30 And the {first} of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_45_18 Thus saith the Lord GOD; In the first [month], in the {first} [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the {first} year without blemish: thou shalt prepare it every morning.

first Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the {first} gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first Eze_45_18 Thus saith the Lord GOD; In the {first} [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_21 In the {first} [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first Eze_29_17 And it came to pass in the seven and twentieth year, in the first [month], in the {first} [day] of the month, the word of the LORD came unto me, saying,

first Eze_29_17 And it came to pass in the seven and twentieth year, in the {first} [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the {first} house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first Eze_03_06 From the {first} day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first Eze_01_01 Now in the {first} year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first Eze_05_13 But in the {first} year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first Eze_06_03 In the {first} year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the

foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the {first} day of the tenth month to examine the matter.

first Ezr_10_17 And they made an end with all the men that had taken strange wives by the first day of the {first} month.

first Ezr_07_09 For upon the first [day] of the first month began he to go up from Babylon, and on the {first} [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezr_10_17 And they made an end with all the men that had taken strange wives by the {first} day of the first month.

first Ezr_07_09 For upon the first [day] of the {first} month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezr_07_09 For upon the {first} [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezr_08_31 Then we departed from the river of Ahava on the twelfth [day] of the {first} month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first Ezr_06_19 And the children of the captivity kept the passover upon the fourteenth [day] of the {first} month.

first Gal_04_13 Ye know how through infirmity of the flesh I preached the gospel unto you at the {first}.

first Gen_26_01 And there was a famine in the land, beside the {first} famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first Gen_28_19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the {first}.

first Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out {first}.

first Gen_41_20 And the lean and the ill favoured kine did eat up the {first} seven fat kine:

first Gen_08_13 And it came to pass in the six hundredth and {first} year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_13_04 Unto the place of the altar, which he had made there at the {first}: and there Abram called on the name of the LORD.

first Gen_25_25 And the {first} came out red, all over like a hairy garment; and they called his name Esau.

first Gen_08_13 And it came to pass in the six hundredth and first year, in the {first} [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the {first} time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first Gen_43_20 And said, O sir, we came indeed down at the {first} time to buy food:

first Gen_01_05 And God called the light Day, and the darkness he called Night. And the evening and the morning were the {first} day.

first Gen_02_11 The name of the {first} [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the {first} [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_05 And the waters decreased continually until the tenth month: in the tenth [month], on the {first} [day] of the month, were the tops of the mountains seen.

first Hag_01_01 In the second year of Darius the king, in the sixth month, in the {first} day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first Hag_02_03 Who [is] left among you that saw this house in her {first} glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first Heb_09_18 Whereupon neither the {first} [testament] was dedicated without blood.

first Heb_10_09 Then said he, Lo, I come to do thy will, O God. He taketh away the {first}, that he may establish the second.

first Heb_09_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the {first} tabernacle was yet standing:

first Heb_09_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the {first} testament, they which are called might receive the promise of eternal inheritance.

first Heb_09_06 Now when these things were thus ordained, the priests went always into the {first} tabernacle, accomplishing the service [of God].

first Heb_08_13 In that he saith, A new [covenant], he hath made the {first} old. Now that which decayeth and waxeth old [is] ready to vanish away.

first Heb_09_01 Then verily the {first} [covenant] had also ordinances of divine service, and a worldly sanctuary.

first Heb_09_02 For there was a tabernacle made; the {first}, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first Heb_08_07 For if that {first} [covenant] had been faultless, then should no place have been sought for the second.

first Heb_02_03 How shall we escape, if we neglect so great salvation; which at the {first} began to be

spoken by the Lord, and was confirmed unto us by them that heard [him];

first Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was {first} preached entered not in because of unbelief:

first Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the {first} principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first Heb_07_02 To whom also Abraham gave a tenth part of all; {first} being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, {first} for his own sins, and then for the people's: for this he did once, when he offered up himself.

first Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her {first} time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my {first} husband; for then [was it] better with me than now.

first Jam_03_17 But the wisdom that is from above is {first} pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first Jer_36_28 Take thee again another roll, and write in it all the former words that were in the {first} roll, which Jehoiakim the king of Judah hath burned.

first Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her {first} child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I set my name at the {first}, and see what I did to it for the wickedness of my people Israel.

first Jer_16_18 And {first} I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] {first} ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first Jer_25_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the {first} year of Nebuchadrezzar king of Babylon;

first Jer_33_07 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the {first}.

first Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the {first}, saith the LORD.

first Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: {first} the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first Job_15_07 [Art] thou the {first} man [that] was born? or wast thou made before the hills?

first Job_42_14 And he called the name of the {first}, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the {first} [month].

first Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him {first} cast a stone at her.

first Joh_10_40 And went away again beyond Jordan into the place where John at {first} baptized; and there he abode.

first Joh_12_16 These things understood not his disciples at the {first}: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then {first} after the troubling of the water stepped in was made whole of whatsoever disease he had.

first Joh_18_13 And led him away to Annas {first}; for he was father in law to Caiaphas, which was the high priest that same year.

first Joh_19_32 Then came the soldiers, and brake the legs of the {first}, and of the other which was crucified with him.

first Joh_19_39 And there came also Nicodemus, which at the {first} came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first Joh_20_01 The {first} [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first Joh_20_08 Then went in also that other disciple, which came {first} to the sepulchre, and he saw, and believed.

first Joh_20_19 Then the same day at evening, being the {first} [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first Joh_20_04 So they ran both together: and the other disciple did outrun Peter, and came {first} to the sepulchre.

first Joh_01_41 He {first} findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first Jos_04_19 And the people came up out of Jordan on the tenth [day] of the {first} month, and encamped in Gilgal, in the east border of Jericho.

first Jos_08_05 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the {first}, that we will flee before them,

first Jos_08_06 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the {first}: therefore we will flee before them.

first Jos_21_10 Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the {first} lot.

first Jud_20_22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the {first} day.

first Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the {first}. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] {first}.

first Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up {first} to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the {first} battle.

first Jud_18_29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the {first}.

first Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites {first}, to fight against them?

first Jude_01_06 And the angels which kept not their {first} estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Lev_23_35 On the {first} day [shall be] an holy convocation: ye shall do no servile work [therein].

first Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the {first} day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first Lev_23_40 And ye shall take you on the {first} day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first Lev_09_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the {first} year, without blemish, for a burnt offering;

first Lev_05_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering {first}, and wring off his head from his neck, but shall not divide [it] asunder:

first Lev_09_15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the {first}.

first Lev_12_06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the {first} year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the {first} year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first Lev_23_19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the {first} year for a sacrifice of peace offerings.

first Lev_23_24 Speak unto the children of Israel, saying, In the seventh month, in the {first} [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the {first} year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first Lev_23_05 In the fourteenth [day] of the {first} month at even [is] the LORD's passover.

first Lev_23_07 In the {first} day ye shall have an holy convocation: ye shall do no servile work therein.

first Lev_04_21 And he shall carry forth the bullock without the camp, and burn him as he burned the {first} bullock: it [is] a sin offering for the congregation.

first Lev_23_12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the {first} year for a burnt offering unto the LORD.

first Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very {first}, to write unto thee in order, most excellent Theophilus,

first Luk_14_28 For which of you, intending to build a tower, sitteth not down {first}, and counteth the cost, whether he have [sufficient] to finish [it]?

first Luk_02_02 ([And] this taxing was {first} made when Cyrenius was governor of Syria.)

first Luk_09_61 And another also said, Lord, I will follow thee; but let me {first} go bid them farewell, which are at home at my house.

first Luk_09_59 And he said unto another, Follow me. But he said, Lord, suffer me {first} to go and bury my father.

first Luk_10_05 And into whatsoever house ye enter, {first} say, Peace [be] to this house.

first Luk_14_18 And they all with one [consent] began to make excuse. The {first} said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first Luk_24_01 Now upon the {first} [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the {first}.

first Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people,

insomuch that they trode one upon another, he began to say unto his disciples {first} of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first Luk_14_31 Or what king, going to make war against another king, sitteth not down {first}, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out {first} the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first Luk_11_38 And when the Pharisee saw [it], he marvelled that he had not {first} washed before dinner.

first Luk_13_30 And, behold, there are last which shall be first, and there are {first} which shall be last.

first Luk_13_30 And, behold, there are last which shall be {first}, and there are first which shall be last.

first Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must {first} come to pass; but the end [is] not by and by.

first Luk_06_01 And it came to pass on the second sabbath after the {first}, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first Luk_16_05 So he called every one of his lord's debtors [unto him], and said unto the {first}, How much owest thou unto my lord?

first Luk_17_25 But {first} must he suffer many things, and be rejected of this generation.

first Luk_19_16 Then came the {first}, saying, Lord, thy pound hath gained ten pounds.

first Luk_20_29 There were therefore seven brethren: and the {first} took a wife, and died without children.

first Mar_14_12 And the {first} day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first Mar_13_10 And the gospel must {first} be published among all nations.

first Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared {first} to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_09 Now when [Jesus] was risen early the {first} [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_02 And very early in the morning the {first} [day] of the week, they came unto the sepulchre at the rising of the sun.

first Mar_12_28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the {first} commandment of all?

first Mar_12_30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the {first} commandment.

first Mar_12_29 And Jesus answered him, The {first} of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first Mar_10_31 But many [that are] first shall be last; and the last {first}.

first Mar_10_31 But many [that are] {first} shall be last; and the last first.

first Mar_09_11 And they asked him, saying, Why say the scribes that Elias must {first} come?

first Mar_12_20 Now there were seven brethren: and the {first} took a wife, and dying left no seed.

first Mar_04_28 For the earth bringeth forth fruit of herself; {first} the blade, then the ear, after that the full corn in the ear.

first Mar_09_35 And he sat down, and called the twelve, and saith unto them, If any man desire to be {first}, [the same] shall be last of all, and servant of all.

first Mar_07_27 But Jesus said unto her, Let the children {first} be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first Mar_03_27 No man can enter into a strong man's house, and spoil his goods, except he will {first} bind the strong man; and then he will spoil his house.

first Mar_09_12 And he answered and told them, Elias verily cometh {first}, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first Mat_05_24 Leave there thy gift before the altar, and go thy way; {first} be reconciled to thy brother, and then come and offer thy gift.

first Mat_17_10 And his disciples asked him, saying, Why then say the scribes that Elias must {first} come?

first Mat_17_11 And Jesus answered and said unto them, Elias truly shall {first} come, and restore all things.

first Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that {first} cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first Mat_06_33 But seek ye {first} the kingdom of God, and his righteousness; and all these things shall be added unto you.

first Mat_07_05 Thou hypocrite, {first} cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together {first} the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first Mat_08_21 And another of his disciples said unto him, Lord, suffer me {first} to go and bury my father.

first Mat_10_02 Now the names of the twelve apostles are these; The {first}, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first Mat_12_29 Or else how can one enter into a strong man's house, and spoil his goods, except he {first} bind the strong man? and then he will spoil his house.

first Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the {first}. Even so shall it be also unto this wicked generation.

first Mat_19_30 But many [that are] first shall be last; and the last [shall be] {first}.

first Mat_19_30 But many [that are] {first} shall be last; and the last [shall be] first.

first Mat_20_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the {first}.

first Mat_20_10 But when the {first} came, they supposed that they should have received more; and they likewise received every man a penny.

first Mat_20_16 So the last shall be first, and the {first} last: for many be called, but few chosen.

first Mat_20_16 So the last shall be {first}, and the first last: for many be called, but few chosen.

first Mat_21_28 But what think ye? A [certain] man had two sons; and he came to the {first}, and said, Son, go work to day in my vineyard.

first Mat_21_31 Whether of them twain did the will of [his] father? They say unto him, The {first}. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first Mat_21_36 Again, he sent other servants more than the {first}: and they did unto them likewise.

first Mat_22_25 Now there were with us seven brethren: and the {first}, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first Mat_26_17 Now the {first} [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the {first}.

first Mat_28_01 In the end of the sabbath, as it began to dawn toward the {first} [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first Mat_23_26 [Thou] blind Pharisee, cleanse {first} that [which is] within the cup and platter, that the outside of them may be clean also.

first Mat_22_38 This is the {first} and great commandment.

first Mic_04_08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the {first} dominion; the kingdom shall come to the daughter of Jerusalem.

first Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the {first} day of the seventh month.

first Neh_08_18 Also day by day, from the {first} day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first Neh_07_05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the {first}, and found written therein,

first Num_15_21 Of the {first} of your dough ye shall give unto the LORD an heave offering in your generations.

first Num_07_77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Pagiel the son of Ocran.

first Num_10_13 And they {first} took their journey according to the commandment of the LORD by the hand of Moses.

first Num_10_14 In the {first} [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first Num_09_05 And they kept the passover on the fourteenth day of the {first} month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first Num_07_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the {first} year sixty. This [was] the dedication of the altar, after that it was anointed.

first Num_15_20 Ye shall offer up a cake of the {first} of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first Num_07_83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahira the son of Enan.

first Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the {first} month of the second year after they were come out of the land of Egypt, saying,

first Num_01_18 And they assembled all the congregation together on the {first} [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first Num_02_09 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall {first} set forth.

first Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Shelumiel the son of Zurishaddai.

first Num_07_45 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_57 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_81 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the {first} year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first Num_06_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the {first} year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the {first} year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_39 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliasaph the son of Deuel.

first Num_07_51 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elishama the son of Ammihud.

first Num_07_59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Gamaliel the son of Pedahzur.

first Num_07_63 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahiezer the son of Ammishaddai.

first Num_07_75 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the {first} year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_12 And he that offered his offering the {first} day was Nahshon the son of Amminadab, of the tribe of Judah:

first Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Abidan the son of Gideoni.

first Num_07_15 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_69 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the {first} [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first Num_07_17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nahshon the son of Amminadab.

first Num_07_21 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nethaneel the son of Zuar.

first Num_07_27 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliab the son of Helon.

first Num_07_33 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elizur the son of Shedeur.

first Num_29_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the {first} year without spot:

first Num_29_29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Num_29_32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Num_29_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the {first} year without blemish:

first Num_33_03 And they departed from Rameses in the first month, on the fifteenth day of the {first} month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_03 And they departed from Rameses in the {first} month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the {first} [day] of the fifth month.

first Num_15_27 And if any soul sin through ignorance, then he shall bring a she goat of the {first} year for a sin offering.

first Num_18_13 [And] whatsoever is {first} ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first Num_20_01 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the {first} month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first Num_24_20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the {first} of the nations; but his latter end [shall be] that he perish for ever.

first Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the {first} year without spot day by day, [for] a continual burnt offering.

first Num_28_09 And on the sabbath day two lambs of the {first} year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the {first} year without spot;

first Num_28_16 And in the fourteenth day of the {first} month [is] the passover of the LORD.

first Num_28_18 In the {first} day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the {first} year: they shall be unto you without blemish:

first Num_28_27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the {first} year;

first Num_29_01 And in the seventh month, on the {first} [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first Num_29_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the {first} year without blemish:

first Num_29_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the {first} year; they shall be unto you without blemish:

first Num_29_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the {first} year; they shall be without blemish:

first Num_29_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the {first} year without spot:

first Num_29_20 And on the third day eleven bullocks, two rams, fourteen lambs of the {first} year without blemish;

first Num_29_23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Php_01_05 For your fellowship in the gospel from the {first} day until now;

first Pro_18_17 [He that is] {first} in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first Rev_01_11 Saying, I am Alpha and Omega, the {first} and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the {first} and the last:

first Rev_02_04 Nevertheless I have [somewhat] against thee, because thou hast left thy {first} love.

first Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the {first} works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the {first} voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first Rev_04_07 And the {first} beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first Rev_08_07 The {first} angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first Rev_13_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the {first} beast, whose deadly wound was healed.

first Rev_13_12 And he exerciseth all the power of the {first} beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first Rev_16_02 And the {first} went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first Rev_20_05 But the rest of the dead lived not again until the thousand years were finished. This [is] the {first} resurrection.

first Rev_20_06 Blessed and holy [is] he that hath part in the {first} resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first Rev_21_01 And I saw a new heaven and a new earth: for the first heaven and the {first} earth were passed away; and there was no more sea.

first Rev_21_01 And I saw a new heaven and a new earth: for the {first} heaven and the first earth were passed away; and there was no more sea.

first Rev_21_19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The {first} foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first Rev_22_13 I am Alpha and Omega, the beginning and the end, the {first} and the last.

first Rev_01_05 And from Jesus Christ, [who is] the faithful witness, [and] the {first} begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first Rev_02_08 And unto the angel of the church in Smyrna write; These things saith the {first} and the last, which was dead, and is alive;

first Rev_02_19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the {first}.

first Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew {first}, and also to the Greek.

first Rom_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew {first}, and also of the Gentile;

first Rom_02_10 But glory, honour, and peace, to every man that worketh good, to the Jew {first}, and also to the Gentile:

first Rom_11_35 Or who hath {first} given to him, and it shall be recompensed unto him again?

first Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if {first} I be somewhat filled with your [company].

first Tit_03_10 A man that is an heretic after the {first} and second admonition reject;

first Zec_06_02 In the {first} chariot [were] red horses; and in the second chariot black horses;

first Zec_12_07 The LORD also shall save the tents of Judah {first}, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the {first} gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

firstbegotten Heb_01_06 And again, when he bringeth in the {firstbegotten} into the world, he saith, And let all the angels of God worship him.

firstborn 1Ch_02_25 And the sons of Jerahmeel the {firstborn} of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_04_04 And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the {firstborn} of Ephratah, the father of Bethlehem.

firstborn 1Ch_02_27 And the sons of Ram the {firstborn} of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn 1Ch_03_01 Now these were the sons of David, which were born unto him in Hebron; the {firstborn} Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn 1Ch_03_15 And the sons of Josiah [were], the {firstborn} Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn 1Ch_02_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the {firstborn} of Judah, was evil in the sight of the LORD; and he slew him.

firstborn 1Ch_02_13 And Jesse begat his {firstborn} Eliab, and Abinadab the second, and Shimma the third,

firstborn 1Ch_02_42 Now the sons of Caleb the brother of Jerahmeel [were], Mesha his {firstborn}, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn 1Ch_01_29 These [are] their generations: The {firstborn} of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn 1Ch_01_13 And Canaan begat Zidon his {firstborn}, and Heth,

firstborn 1Ch_02_50 These were the sons of Caleb the son of Hur, the {firstborn} of Ephratah; Shobal the father of Kirjathjearim,

firstborn 1Ch_02_25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the {firstborn}, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the {firstborn} of cattle.

firstborn Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the {firstborn}:

firstborn 1Ch_05_03 The sons, [I say], of Reuben the {firstborn} of Israel [were], Hanoch, and Pallu,

Hezron, and Carmi.

firstborn 1Ch_09_31 And Mattithiah, [one] of the Levites, who [was] the {firstborn} of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn 1Ch_09_36 And his {firstborn} son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn 1Ch_26_10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the {firstborn}), yet his father made him the chief;)

firstborn 1Ch_09_05 And of the Shilonites; Asaiah the {firstborn}, and his sons.

firstborn 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the {firstborn}, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the {firstborn}); but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_01 Now the sons of Reuben the {firstborn} of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_08_30 And his {firstborn} son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn 1Ch_08_39 And the sons of Eshek his brother [were], Ulam his {firstborn}, Jehush the second, and Eliphelet the third.

firstborn 1Ch_26_02 And the sons of Meshelemiah [were], Zechariah the {firstborn}, Jediel the second, Zebadiah the third, Jathniel the fourth,

firstborn Exo_12_12 For I will pass through the land of Egypt this night, and will smite all the {firstborn} in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the {firstborn} of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the {firstborn} of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn 1Ch_06_28 And the sons of Samuel; the {firstborn} Vashni, and Abiah.

firstborn 1Ch_08_01 Now Benjamin begat Bela his {firstborn}, Ashbel the second, and Aharah the third,

firstborn 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his {firstborn}, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn 2Sa_03_02 And unto David were sons born in Hebron: and his {firstborn} was Amnon, of Ahinoam the Jezreelitess;

firstborn Col_01_15 Who is the image of the invisible God, the {firstborn} of every creature:

firstborn Col_01_18 And he is the head of the body, the church: who is the beginning, the {firstborn} from the dead; that in all [things] he might have the preeminence.

firstborn Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved {firstborn} before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the {firstborn} [is] his.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the {firstborn} in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_13_02 Sanctify unto me all the {firstborn}, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the {firstborn}.

firstborn Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the {firstborn}; put thy right hand upon his head.

firstborn Gen_49_03 Reuben, thou [art] my {firstborn}, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn Num_03_02 And these [are] the names of the sons of Aaron; Nadab the {firstborn}, and Abihu, Eleazar, and Ithamar.

firstborn Num_03_12 And I, behold, I have taken the Levites from among the children of Israel instead of all the {firstborn} that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Num_03_13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the {firstborn} in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 Because all the firstborn [are] mine; [for] on the day that I smote all the {firstborn} in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 Because all the {firstborn} [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn 1Sa_08_02 Now the name of his {firstborn} was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn Deu_21_15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the {firstborn} son be hers that was hated:

firstborn Exo_11_05 And all the {firstborn} in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the

firstborn of beasts.

firstborn Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the {firstborn} of man among thy children shalt thou redeem.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the {firstborn} in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_22_29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the {firstborn} of thy sons shalt thou give unto me.

firstborn Psa_78_51 And smote all the {firstborn} in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the {firstborn} of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn 1Sa_14_30 And the {firstborn} of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn 2Ch_21_03 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the {firstborn}.

firstborn Exo_04_23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy {firstborn}.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the {firstborn} of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Gen_10_15 And Canaan begat Sidon his {firstborn}, and Heth,

firstborn Gen_27_19 And Jacob said unto his father, I [am] Esau thy {firstborn}; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn Gen_27_32 And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy {firstborn} Esau.

firstborn Gen_29_26 And Laban said, It must not be so done in our country, to give the younger before the {firstborn}.

firstborn Exo_04_22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my {firstborn}:

firstborn Gen_35_23 The sons of Leah; Reuben, Jacob's {firstborn}, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn Heb_11_28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the {firstborn} should touch them.

firstborn 1Sa_14_49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the {firstborn} Merab, and the name of the younger Michal:

firstborn 1Sa_17_13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the {firstborn}, and next unto him Abinadab, and the third Shammah.

firstborn Exo_06_14 These [be] the heads of their fathers' houses: The sons of Reuben the {firstborn} of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the {firstborn} of beasts.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the {firstborn} of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Gen_19_31 And the {firstborn} said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn Gen_25_13 And these [are] the names of the sons of Ishmael, by their names, according to their generations: the {firstborn} of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn Heb_12_23 To the general assembly and church of the {firstborn}, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn Jer_31_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my {firstborn}.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the {firstborn} of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the {firstborn} of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Gen_19_33 And they made their father drink wine that night: and the {firstborn} went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn Gen_43_33 And they sat before him, the {firstborn} according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Gen_46_08 And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's {firstborn}.

firstborn Mat_01_25 And knew her not till she had brought forth her {firstborn} son: and he called his name JESUS.

firstborn Deu_25_06 And it shall be, [that] the {firstborn} which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the {firstborn} of my children I redeem.

firstborn Gen_19_34 And it came to pass on the morrow, that the {firstborn} said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn Gen_19_37 And the {firstborn} bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn Gen_22_21 Huz his {firstborn}, and Buz his brother, and Kemuel the father of Aram,

firstborn Gen_36_15 These [were] dukes of the sons of Esau: the sons of Eliphaz the {firstborn} [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his {firstborn}, and in his youngest [son] shall he set up the gates of it.

firstborn Deu_21_17 But he shall acknowledge the son of the hated [for] the {firstborn}, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Gen_38_06 And Judah took a wife for Er his {firstborn}, whose name [was] Tamar.

firstborn Gen_38_07 And Er, Judah's {firstborn}, was wicked in the sight of the LORD; and the LORD slew him.

firstborn Gen_41_51 And Joseph called the name of the {firstborn} Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the {firstborn} of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the {firstborn} of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Mic_06_07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my {firstborn} [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn Neh_10_36 Also the {firstborn} of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn Jud_08_20 And he said unto Jether his {firstborn}, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Luk_02_07 And she brought forth her {firstborn} son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn Num_03_40 And the LORD said unto Moses, Number all the {firstborn} of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn Job_18_13 It shall devour the strength of his skin: [even] the {firstborn} of death shall devour his strength.

firstborn Num_03_43 And all the {firstborn} males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Num_08_17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every {firstborn} in the land of Egypt I sanctified them for myself.

firstborn Num_08_18 And I have taken the Levites for all the {firstborn} of the children of Israel.

firstborn Rom_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the {firstborn} among many brethren.

firstborn Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the {firstborn} among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the {firstborn} of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn Zec_12_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] {firstborn}.

firstborn Num_03_42 And Moses numbered, as the LORD commanded him, all the {firstborn} among the children of Israel.

firstborn Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the {firstborn} of all the children of Israel, have I taken them unto me.

firstborn Psa_89_27 Also I will make him [my] {firstborn}, higher than the kings of the earth.

firstborn Num_03_45 Take the Levites instead of all the {firstborn} among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn Num_03_50 Of the {firstborn} of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn Num_08_17 For all the {firstborn} of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Psa_105_36 He smote also all the {firstborn} in their land, the chief of all their strength.

firstborn Psa_135_08 Who smote the {firstborn} of Egypt, both of man and beast.

firstborn Psa_136_10 To him that smote Egypt in their {firstborn}: for his mercy [endureth] for ever:

firstborn Num_03_46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the {firstborn} of the children of Israel, which are more than the Levites;

firstborn Num_33_04 For the Egyptians buried all [their] {firstborn}, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstfruit Deu_18_04 The {firstfruit} [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit Rom_11_16 For if the {firstfruit} [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits Num_28_26 Also in the day of the {firstfruits}, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits 1Co_16_15 I beseech you, brethren, (ye know the house of Stephanas, that it is the {firstfruits} of Achaia, and [that] they have addicted themselves to the ministry of the saints,)

firstfruits 1Co_15_23 But every man in his own order: Christ the {firstfruits}; afterward they that are Christ's at his coming.

firstfruits Deu_26_10 And now, behold, I have brought the {firstfruits} of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits Exo_23_16 And the feast of harvest, the {firstfruits} of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits Exo_34_22 And thou shalt observe the feast of weeks, of the {firstfruits} of wheat harvest, and the feast of ingathering at the year's end.

firstfruits Jam_01_18 Of his own will begat he us with the word of truth, that we should be a kind of {firstfruits} of his creatures.

firstfruits Neh_13_31 And for the wood offering, at times appointed, and for the {firstfruits}. Remember me, O my God, for good.

firstfruits Num_18_12 All the best of the oil, and all the best of the wine, and of the wheat, the {firstfruits} of them which they shall offer unto the LORD, them have I given thee.

firstfruits Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the {firstfruits} unto God and to the Lamb.

firstfruits Rom_08_23 And not only [they], but ourselves also, which have the {firstfruits} of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits Rom_16_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the {firstfruits} of Achaia unto Christ.

firstfruits 1Co_15_20 But now is Christ risen from the dead, [and] become the {firstfruits} of them that slept.

firstfruits Pro_03_09 Honour the LORD with thy substance, and with the {firstfruits} of all thine increase:

firstfruits 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the {firstfruits}, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the {firstfruits} of corn, wine, and oil, and honey, and of all the increase of the field; and the

tithe of all [things] brought they in abundantly.

firstfruits Jer_02_03 Israel [was] holiness unto the LORD, [and] the {firstfruits} of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits Lev_02_14 And if thou offer a meat offering of thy {firstfruits} unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the {firstfruits} of your harvest unto the priest:

firstfruits Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy {firstfruits} green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the {firstfruits} unto the LORD.

firstfruits Exo_23_19 The first of the {firstfruits} of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Exo_34_26 The first of the {firstfruits} of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Eze_20_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the {firstfruits} of your oblations, with all your holy things.

firstfruits Eze_44_30 And the first of all the {firstfruits} of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits Eze_48_14 And they shall not sell of it, neither exchange, nor alienate the {firstfruits} of the land: for [it is] holy unto the LORD.

firstfruits Lev_02_12 As for the oblation of the {firstfruits}, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstfruits Lev_23_20 And the priest shall wave them with the bread of the {firstfruits} [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits Neh_10_35 And to bring the firstfruits of our ground, and the {firstfruits} of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_35 And to bring the {firstfruits} of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_37 And [that] we should bring the {firstfruits} of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the {firstfruits}, and for the tithes, to gather into them out of the fields of the cities the

portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstling Lev_27_26 Only the firstling of the beasts, which should be the LORD'S {firstling}, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Exo_34_20 But the {firstling} of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling Deu_15_19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the {firstling} of thy bullock, nor shear the firstling of thy sheep.

firstling Exo_13_13 And every {firstling} of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling Exo_34_19 All that openeth the matrix [is] mine; and every {firstling} among thy cattle, [whether] ox or sheep, [that is male].

firstling Deu_15_19 All the {firstling} males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling Deu_33_17 His glory [is like] the {firstling} of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling Exo_13_12 That thou shalt set apart unto the LORD all that openeth the matrix, and every {firstling} that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstling Lev_27_26 Only the {firstling} of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the {firstling} of unclean beasts shalt thou redeem.

firstling Deu_15_19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the {firstling} of thy sheep.

firstling Num_18_17 But the firstling of a cow, or the firstling of a sheep, or the {firstling} of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 But the firstling of a cow, or the {firstling} of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 But the {firstling} of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstlings Gen_04_04 And Abel, he also brought of the {firstlings} of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings Neh_10_36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the {firstlings} of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the {firstlings} of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the {firstlings} of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings Deu_12_06 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the {firstlings} of your herds and of your flocks:

firstlings Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the {firstlings} among the cattle of the children of Israel.

firstripe Mic_07_01 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the {firstripe} fruit.

firstripe Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the {firstripe} in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

firstripe Nah_03_12 All thy strong holds [shall be like] fig trees with the {firstripe} figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe Num_13_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the {firstripe} grapes.

Bible Word Index with Strong's Number with the full text of each verse

first ^ 1Co_15_47 The {first} <4413> man <0444> is of <1537> the earth <1093>, earthy <5517>: the second <1208> man <0444> is the Lord <2962> from <1537> heaven <3772>.

first ^ 1Co_16_02 Upon <2596> the {first} <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

first ^ 1Co_16_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>.<

first ^ 1Co_15_46 Howbeit <0235> that was not <3756> {first} <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.

first ^ 1Co_11_18 For <1063> <3303> {first} of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

first ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, {first} <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

first ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), let <4601> <0> the {first} <4413> hold his peace <4601> (5720).

first ^ 1Co_15_03 For <1063> I delivered <3860> (5656) unto you <5213> {first} of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that Christ <5547> died <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;

first ^ 1Co_15_45 And <2532> so <3779> it is written <1125> (5769), The {first} <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

first ^ 1Jo_04_19 We <2249> love <0025> (5719) (5725) him <0846>, because <3754> he <0846> {first} <4413> loved <0025> (5656) us <2248>.

first ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it {first} <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

first ^ 1Th_04_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) {first} <4412>:

first ^ 1Th_05_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>.<

first ^ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that

<2443> in <1722> me <1698> {first} <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

first ^ 1Ti_02_01 I exhort <3870> (5719) therefore <3767>, that, {first} <4412> of all <3956>, supplications <1162>, prayers <4335>, intercessions <1783>, and giving of thanks <2169>, be made <4160> (5745) for <5228> all <3956> men <0444>;

first ^ 1Ti_02_13 For <1063> Adam <0076> was <4111> <0> {first} <4413> formed <4111> (5681), then <1534> Eve <2096>.

first ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> also <2532> {first} <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

first ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) {first} <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

first ^ 1Ti_05_12 Having <2192> (5723) damnation <2917>, because <3754> they have cast off <0114> (5656) their {first} <4413> faith <4102>.

first ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

first ^ 2Co_08_12 For <1063> if there <1487> be {first} <4295> (5736) a willing mind <4288>, it is accepted <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

first ^ 2Co_08_05 And <2532> this they did, not <3756> as <2531> we hoped <1679> (5656), but <0235> {first} <4412> gave <1325> (5656) their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> by <1223> the will <2307> of God <2316>.

first ^ 2Pe_01_20 Knowing <1097> (5723) this <5124> {first} <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.

first ^ 2Pe_03_03 Knowing <1097> (5723) this <5124> {first} <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,

first ^ 2Ti_01_05 When I call <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) {first} <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> also <2532>.

first ^ 2Ti_02_06 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) {first} <4413> partaker <3335> (5721) of the fruits <2590>.

first ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

first ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> {first} <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686),

the son <5207> of perdition <0684>;

first ^ 2Ti_04_16 At <1722> my <3450> {first} <4413> answer <0627> no man <3762> stood <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it may <3049> <0> not <3361> be laid <3049> (5678) to their charge <0846>.

first ^ Act_12_10 When <1161> they were past <1330> (5631) the {first} <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

first ^ Act_15_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the {first} <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

first ^ Act_20_07 And <1161> upon <1722> the {first} <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

first ^ Act_03_26 Unto you <5213> {first} <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning away <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

first ^ Act_07_12 But <1161> when Jacob <2384> heard <0191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <0125>, he sent out <1821> (5656) our <2257> fathers <3962> {first} <4412>.

first ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> {first} <4412> in <1722> Antioch <0490>.

first ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> {first} <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

first ^ Act_13_24 When John <2491> had {first} preached <4296> (5660) before <4253> his <0846> coming <4383> <1529> the baptism <0908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.

first ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the {first} <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>.

first ^ Act_26_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the {first} <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

first ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) {first} <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

first ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the {first} <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

first ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves {first} <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

first ^ Eph_01_12 That <1519> we <2248> should be <1511> (5750) to <1519> the praise <1868> of his <0846> glory <1391>, who <3588> {first} trusted <4276> (5761) in <1722> Christ <5547>.

first ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) {first} <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?)

first ^ Eph_06_02 Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>; (which <3748> is <2076> (5748) the {first} <4413> commandment <1785> with <1722> promise <1860>;)

first ^ Gal_04_13 <1161> Ye know <1492> (5758) how <3754> through <1223> infirmity <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the {first} <4386>.

first ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the {first} <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

first ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was {first} <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

first ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the {first} <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

first ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; {first} <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

first ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, {first} <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

first ^ Heb_08_07 For <1063> if <1487> that <1565> {first} <4413> covenant had been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the

second <1208>.

first ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the {first} <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

first ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the {first} <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

first ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the {first} <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

first ^ Heb_09_18 Whereupon <3606> neither <3761> the {first} <4413> testament was dedicated <1457> (5769) without <5565> blood <0129>.

first ^ Heb_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337> (5719) the {first} <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

first ^ Heb_09_01 Then <3767> verily <3303> the {first} <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

first ^ Heb_09_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the {first} <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

first ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the {first} <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

first ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) {first} <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

first ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> {first} estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

first ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, let him <0906> <0> {first} <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

first ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the {first} <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

first ^ Joh_20_08 Then <5119> <3767> went in <1525> (5627) also <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) {first} <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> believed <4100> (5656).

first ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> {first} <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

first ^ Joh_20_01 <1161> The {first} <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

first ^ Joh_10_40 And <2532> went away <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at {first} <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

first ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the {first} <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

first ^ Joh_18_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> {first} <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> year <1763>.

first ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> together <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) {first} <4413> to <1519> the sepulchre <3419>.

first ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the {first} <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> weight.

first ^ Joh_01_41 He <3778> {first} <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) the Messias <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the Christ <5547>.

first ^ Joh_19_32 Then <3767> came <2064> (5627) the soldiers <4757>, and <2532> brake <2608> (5656) the legs <4628> of the <3303> {first} <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.

first ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> {first} <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

first ^ Luk_10_05 And <1161> into <1519> whatsoever <3739> <0302> house <3614> ye enter <1525> (5741), {first} <4412> say <3004> (5720), Peace <1515> be to this <5129> house <3624>.

first ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565>

man <0444> is <1096> (5736) worse <5501> than the {first} <4413>.

first ^ Luk_11_38 And <1161> when the Pharisee <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he had <0907> <0> not <3756> {first} <4412> washed <0907> (5681) before <4253> dinner <0712>.

first ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> {first} of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

first ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the {first} <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

first ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) {first} <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

first ^ Luk_19_16 Then <1161> came <3854> (5633) the {first} <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.

first ^ Luk_20_29 There were <2258> (5713) therefore <3767> seven <2033> brethren <0080>: and <2532> the {first} <4413> took <2983> (5631) a wife <1135>, and died <0599> (5627) without children <0815>.

first ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) {first} <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.

first ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) {first} <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

first ^ Luk_09_59 And <1161> he said <2036> (5627) unto <4314> another <2087>, Follow <0190> (5720) me <3427>. But <1161> he said <2036> (5627), Lord <2962>, suffer <2010> (5657) me <3427> {first} <4412> to go <0565> (5631) and bury <2290> (5658) my <3450> father <3962>.

first ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) {first} <4413>, and <2532> there are <1526> (5748) first <4413> which <3739> shall be <2071> (5704) last <2078>.

first ^ Luk_24_01 Now <1161> upon the {first} <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

first ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199>

understanding <3877> (5761) of all things <3956> from the very {first} <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

first ^ Luk_02_02 (And this <3778> taxing <0582> was <1096> <0> {first} <4413> made <1096> (5633) when Cyrenius <2958> was governor <2230> (5723) of Syria <4947>.)

first ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) first <4413>, and <2532> there are <1526> (5748) {first} <4413> which <3739> shall be <2071> (5704) last <2078>.

first ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) {first} <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

first ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the {first} <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

first ^ Luk_17_25 But <1161> {first} <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> generation <1074>.

first ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The {first} <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

first ^ Mar_12_30 And <2532> thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>: this <3778> is the {first} <4413> commandment <1785>.

first ^ Mat_19_30 But <1161> many <4183> that are {first} <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> shall be first <4413>.

first ^ Mar_12_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the {first} <4413> commandment <1785> of all <3956>?

first ^ Mar_13_10 And <2532> the gospel <2098> must <1163> (5748) {first} <4412> be published <2784> (5683) among <1519> all <3956> nations <1484>.

first ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) {first} <4412> come <2064> (5629)?

first ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) {first} <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

first ^ Mar_09_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>,

and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) {first} <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.

first ^ Mar_12_20 Now there were <2258> (5713) seven <2033> brethren <0080>: and <2532> the {first} <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) left <0863> (5656) no <3756> seed <4690>.

first ^ Mar_10_31 But <1161> many <4183> that are {first} <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> first <4413>.

first ^ Mar_12_29 And <1161> Jesus <2424> answered <0611> (5662) him <0846>, The <3754> {first} <4413> of all <3956> the commandments <1785> is, Hear <0191> (5720), O Israel <2474>; The Lord <2962> our <2257> God <2316> is <2076> (5748) one <1520> Lord <2962>:

first ^ Mat_20_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the {first} <4413>.

first ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> {first} <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

first ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; {first} <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

first ^ Mar_14_12 And <2532> the {first} <4413> day <2250> of unleavened bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?

first ^ Mar_16_02 And <2532> very <3029> early in the morning <4404> the {first} <3391> day of the week <4521>, they came <2064> (5736) unto <1909> the sepulchre <3419> at the rising <0393> (5660) of the sun <2246>.

first ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) {first} <4412> come <2064> (5629)?

first ^ Mar_10_31 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> {first} <4413>.

first ^ Mar_07_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> {first} <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.

first ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) {first} <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

first ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the {first} <4413> day of

the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

first ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>; and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) {first} <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>; but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

first ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); {first} <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.

first ^ Mat_06_33 But <1161> seek ye <2212> (5720) {first} <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.

first ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>; and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the {first} <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

first ^ Mat_17_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall {first} <4412> come <2064> (5736), and <2532> restore <0600> (5692) all things <3956>.

first ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that {first} <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>; that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

first ^ Mat_07_05 Thou hypocrite <5273>, {first} <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

first ^ Mat_08_21 And <1161> another <2087> of his <0846> disciples <3101> said <2036> (5627) unto him <0846>, Lord <2962>, suffer <2010> (5657) me <3427> {first} <4412> to go <0565> (5629) and <2532> bury <2290> (5658) my <3450> father <3962>.

first ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he {first} <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

first ^ Mat_19_30 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> shall be {first} <4413>.

first ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) toward <1519> the {first} <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

first ^ Mat_10_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The {first} <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>;

first ^ Mat_20_10 But <1161> when the {first} <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.

first ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the {first} <4413>.

first ^ Mat_26_17 Now <1161> the {first} <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

first ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) {first} <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

first ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the {first} <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.

first ^ Mat_21_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the {first} <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

first ^ Mat_22_38 This <3778> is <2076> (5748) the {first} <4413> and <2532> great <3173> commandment <1785>.

first ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) {first} <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.

first ^ Mat_21_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The {first} <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

first ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> more <4119> than the {first} <4413>: and <2532> they did <4160> (5656) unto them <0846> likewise <5615>.

first ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the {first} <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

first ^ Php_01_05 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <0575>

the {first} <4413> day <2250> until <0891> now <3568>;

first ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the {first} <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

first ^ Rev_02_19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> to be more than <4119> the {first} <4413>.

first ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the {first} <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

first ^ Rev_04_07 And <2532> the {first} <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.

first ^ Rev_08_07 <2532> The {first} <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

first ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the {first} <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

first ^ Rev_21_19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> were garnished with <2885> (5772) all manner of <3956> precious <5093> stones <3037>. The {first} <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

first ^ Rev_22_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>, the {first} <4413> and <2532> the last <2078>.

first ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the {first} <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

first ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {first} <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

first ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at

<4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the {first} <4413> and <2532> the last <2078>:

first ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the {first} <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

first ^ Rev_16_02 And <2532> the {first} <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

first ^ Rev_20_05 But <1161> the rest <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> is the {first} <4413> resurrection <0386>.

first ^ Rev_02_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These things <3592> saith <3004> (5719) the {first} <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);

first ^ Rev_01_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the {first} begotten <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

first ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, because <3754> thou hast left <0863> (5656) thy <4675> {first} <4413> love <0026>.

first ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the {first} <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

first ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the {first} <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

First ^ Rom_01_08 {First} <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

First ^ Rom_10_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? {First} <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.

first ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> {first} <4412> I be <1705> <0> somewhat <3313>

filled <1705> (5686) with <0575> your <5216> company.

first ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> {first} <4412>, and <5037> also <2532> to the Greek <1672>.

first ^ Rom_11_35 Or <2228> who <5101> hath {first} given <4272> (5656) to him <0846>, and <2532> it shall be recompensed <0467> <0> unto him <0846> again <0467> (5701)?

first ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> {first} <4412>, and <5037> also <2532> of the Gentile <1672>;

first ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <0018>, to the Jew <2453> {first} <4412>, and <5037> also <2532> to the Gentile <1672>:

first ^ Tit_03_10 A man <0444> that is an heretick <0141> after <3326> the {first} <3391> and <2532> second <1208> admonition <3559> reject <3868> (5737);

first ^ Tit_03_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

firstbegotten ^ Heb_01_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the {firstbegotten} <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

firstborn ^ Rom_08_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the {firstborn} <4416> among <1722> many <4183> brethren <0080>.

firstborn ^ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the {firstborn} <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

firstborn ^ Mat_01_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she had brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

firstborn ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the {firstborn} <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

firstborn ^ Heb_11_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the {firstborn} <4416> should touch <2345> (5632) them <0846>.

firstborn ^ Luk_02_07 And <2532> she brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

firstborn ^ Col_01_15 Who <3739> is <2076> (5748) the image <1504> of the invisible <0517> God <2316>, the {firstborn} <4416> of every <3956> creature <2937>:

firstfruit ^ Rom_11_16 For <1161> if <1487> the {firstfruit} <0536> be holy <0040>, the lump <5445> is also <2532> holy: and <2532> if <1487> the root <4491> be holy <0040>, so <2532> are the branches <2798>.

firstfruits ^ 1Co_15_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the {firstfruits} <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

firstfruits ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the {firstfruits} <0536> unto God <2316> and <2532> to the Lamb <0721>.

firstfruits ^ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the {firstfruits} <0536> of Achaia <0882> unto <1519> Christ <5547>.

firstfruits ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the {firstfruits} <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.

firstfruits ^ 1Co_16_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the {firstfruits} <0536> of Achaia <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>.)

firstfruits ^ 1Co_15_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and become <1096> (5633) the {firstfruits} <0536> of them that slept <2837> (5772).

firstfruits ^ Jam_01_18 Of his own will <1014> (5679) begat he <0616> (5656) us <2248> with the word <3056> of truth <0225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of {firstfruits} <0536> of his <0846> creatures <2938>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

First Rom_01_08 . {First} (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

First Rom_10_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 -ginosko -) ? {First} (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

away:first Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +ariy) have driven (05080 +nadach) [him] {away:first} (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

first 1Ch_09_02 Now the {first} (07223 +ri)shown) inhabitants (03427 +yashab) that [dwelt] in their possessions (00272 +)achuzzah) in their cities (05892 +(iyr) [were] , the Israelites (03478 +Yisra)el) , the priests (03548 +kohen) , Levites (03881 +Leviyiy) , and the Nethinims (05411 +Nathiyn) .

first 1Ch_11_06 And David (01732 +David) said (00559 +)amar) , Whosoever (03605 +kol) smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy) first (07223 +ri)shown) shall be chief (07218 +ro)sh) and captain (08269 +sar) . So Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) went (05927 +(alah) {first} (07223 +ri)shown) up , and was chief (07218 +ro)sh) .

first 1Ch_11_06 And David (01732 +David) said (00559 +)amar) , Whosoever (03605 +kol) smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy) {first} (07223 +ri)shown) shall be chief (07218 +ro)sh) and

captain (08269 +sar) . So Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) went (05927 +(alah) first (07223 +ri)shown) up , and was chief (07218 +ro)sh) .

first 1Ch_11_21 Of the three (07969 +shalowsh) , he was more honourable (03513 +kabad) than the two (08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he attained (00935 +bow) not to the [{first}] three (07969 +shalowsh) .

first 1Ch_11_25 Behold (02009 +hinneh) , he was honourable (03513 +kabad) among (04480 +min) the thirty (07970 +sh@lowshiyim) , but attained (00935 +bow) not to the [{first}] three (07969 +shalowsh) :and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath) .

first 1Ch_12_09 Ezer (05829 +(Ezer) the {first} (07218 +ro)sh) , Obadiah (05662 +(Obadyah) the second (08145 +shenyi) , Eliab (00446 +)Eliyah) the third (07992 +sh@liyshiy) ,

first 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the {first} (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

first 1Ch_15_13 For because (03588 +kiy) ye [did it] not at the {first} (07223 +ri)shown) , the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) made a breach (06555 +parats) upon us , for that we sought (01875 +darash) him not after the due order (04941 +mishpat) .

first 1Ch_16_07 . Then (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered (05414 +nathan) {first} (07218 +ro)sh) [this psalm] to thank (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

first 1Ch_23_19 Of the sons (01121 +ben) of Hebron (02275 +Chebrow) ; Jeriah (03404 +Y@riyah) the {first} (07218 +ro)sh) , Amariah (00568 +)Amaryah) the second (08145 +shenyi) , Jahaziel (03166 +Yachazy)el) the third (07992 +sh@liyshiy) , and Jekameam (03360 +Y@qam(am) the fourth (07243 +r@biy(iy) .

first 1Ch_23_20 Of the sons (01121 +ben) of Uzziel (05816 +(Uzziy)el) ; Michah (04318 +Miykah) the {first} (07218 +ro)sh) , and Jesiah (03449 +Yishshiyah) the second (08145 +shenyi) .

first 1Ch_24_07 Now the {first} (07223 +ri)shown) lot (01486 +gowral) came (03318 +yatsa) forth (03318 +yatsa) to Jehoiarib (03080 +Y@howyariyb) , the second (08145 +shenyi) to Jedaiah (03048 +Y@kda(yah) ,

first 1Ch_24_21 Concerning Rehabiah (07345 +R@chabyah):of the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) , the {first} (07218 +ro)sh) [was] Isshiah (03449 +Yishshiyah) .

first 1Ch_24_23 And the sons (01121 +ben) [of Hebron] ; Jeriah (03404 +Y@riyah) [the {first}] , Amariah (00568 +)Amaryah) the second (08145 +shenyi) , Jahaziel (03166 +Yachazy)el) the third (07992 +sh@liyshiy) , Jekameam (03360 +Y@qam(am) the fourth (07243 +r@biy(iy) .

first 1Ch_25_09 Now the {first} (07223 +ri)shown) lot (01486 +gowral) came (03318 +yatsa) forth (03318 +yatsa) for Asaph (00623 +)Acaph) to Joseph (03130 +Yowceph):the second (08145 +shenyi) to Gedaliah (01436 +G@dalyah) , who (01931 +huw) with his brethren (00251 +)ach) and sons (01121 +ben) [were] twelve :

first 1Ch_27_02 Over (05921 +(al) the first (07223 +ri)shown) course (04256 +machaloqeth) for the {first}

(07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

first 1Ch_27_02 Over (05921 +(al) the {first} (07223 +ri)shown) course (04256 +machaloqeth) for the first (07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

first 1Ch_27_03 Of the children (01121 +ben) of Perez (06557 +Perets) [was] the chief (07218 +ro)sh) of all (03605 +kol) the captains (08269 +sar) of the host (06635 +tsaba) for the {first} (07223 +ri)shown) month (02320 +chodesh) .

first 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

first 1Co_11_18 For {first} (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -ekkleisia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

first 1Co_12_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekkleisia -) , {first} (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

first 1Co_14_30 If (1437 -ean -) [any thing] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) by , let the {first} (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

first 1Co_15_03 For I delivered (3860 -paradidomi -) unto you {first} (4413 -protos -) of all that which (3739 -hos -) I also (2532 -kai -) received (3880 -paralambano -) , how that Christ (5547 -Christos -) died (0599 -apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;

first 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -) , The {first} (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

first 1Co_15_46 Howbeit (0235 -alla -) that [was] not {first} (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 -psuchikos -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

first 1Co_15_47 The {first} (4413 -protos -) man (0444 -anthropos -) [is] of the earth (1093 -ge -) , earthy (5517 -choikos -):the second (1208 -deuteros -) man (0444 -anthropos -) [is] the Lord (2962 -kurios -) from heaven (3772 -ouranos -) .

first 1Co_16_02 Upon the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) let every (1538 -

hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

first 1Jo_04_19 We love (0025 -agapao -) him , because (3754 -hoti -) he {first} (4413 -protos -) loved (0025 -agapao -) us .

first 1Ki_16_23 In the thirty (07970 +sh@lowshiyim) and {first} (00259 +)echad) year (08141 +shaneh) of Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) began Omri (06018 +(Omriy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , twelve years (08141 +shaneh):six (08337 +shesh) years (08141 +shaneh) reigned (04427 +malak) he in Tirzah (08656 +Tirtsah) .

first 1Ki_17_13 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto her , Fear (03372 +yare) not ; go (00935 +bow) [and] do (06213 +(asah) as thou hast said (00559 +)amar):but make (06213 +(asah) me thereof (08033 +sham) a little (06996 +qatan) cake (05692 +(uggah) {first} (07223 +ri)shown) , and bring (03318 +yatsa) [it] unto me , and after (00314 +)acharown) make (06213 +(asah) for thee and for thy son (01121 +ben) .

first 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] {first} (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara) on the name (08034 +shem) of your gods (00430 +)elohiyim) , but put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] .

first 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuw) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the {first} (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

first 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa) out {first} (07223 +ri)shown) ; and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa) out of Samaria (08111 +Shom@rown) .

first 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] {first} (4412 -proton -) [begin] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

first 1Sa_14_14 And that {first} (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

first 1Sa_14_35 And Saul (07586 +Sha)uwl) built (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah):the same was the {first} (02490 +chalal) altar (04196 +mizbeach) that he built (01129 +banah) unto the LORD (03068 +Y@hovah) .

first 1Th_04_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -

nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) {first} (4412 -proton -) :

first 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me {first} (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

first 1Ti_02_01 . I exhort (3870 -parakaleo -) therefore (3767 -oun -) , that , {first} (4412 -proton -) of all (3956 -pas -) , supplications (1162 -deesis -) , prayers (4335 -proseuche -) , intercessions (1783 -enteuxis -) , [and] giving of thanks (2169 -eucharistia -) , be made (4160 -poieo -) for all (3956 -pas -) men (0444 -anthropos -) ;

first 1Ti_02_13 For Adam (0076 -Adam -) was {first} (4413 -protos -) formed (4111 -plasso -) , then (1534 -eita -) Eve (2096 -Eua -) .

first 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) {first} (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

first 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) {first} (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

first 1Ti_05_12 Having (2192 -echo -) damnation (2917 -krima -) , because (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their {first} (4413 -protos -) faith (4102 -pistis -) .

first 2Ch_03_03 Now these (00428 +)el - leh) [are the things wherein] Solomon (08010 +Sh@lomoh) was instructed (03245 +yacad) for the building (01129 +banah) of the house (01004 +bayith) of God (00430 +)elohiym) . The length (00753 +)orek) by cubits (00520 +)ammah) after the {first} (07223 +ri)shown) measure (04060 +middah) [was] threescore (08346 +shishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) twenty (06242 +(esriym) cubits (00520 +)ammah) .

first 2Ch_09_29 Now the rest (07605 +sh@)ar) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) , {first} (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) , and in the visions (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) ?

first 2Ch_12_15 Now the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am) , {first} (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy) , and of Iddo (05714 +(Iddow) the seer (02374 +chozeh) concerning genealogies (03187 +yachas) ? And [there were] wars (04421 +milchamah) between Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

first 2Ch_16_11 And , behold (02009 +hinneh) , the acts (01697 +dabar) of Asa (00609 +)Aca) , {first} (07223 +ri)shown) and last (00314 +)acharown) , lo (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cephher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

first 2Ch_17_03 And the LORD (03068 +Y@hovah) was with Jehoshaphat (03092 +Y@howshaphat) , because (03588 +kiy) he walked (01980 +halak) in the {first} (07223 +ri)shown) ways (01870 +derek) of his father (25) David (01732 +David) , and sought (01875 +darash) not unto Baalim (01168 +Ba(al) ;

first 2Ch_20_34 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) , who (00834 +)aher) [is] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) .

first 2Ch_25_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of Amaziah (00558 +)Amatsyah) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) ?

first 2Ch_26_22 Now the rest (03499 +yether) of the acts (01697 +dabar) of Uzziah (05818 +(Uzziyah) , {first} (07223 +ri)shown) and last (00314 +)acharown) , did Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) , the son (01121 +ben) of Amoz (00531 +)Amowts) , write (03789 +kathab) .

first 2Ch_28_26 Now the rest (03499 +yether) of his acts (01697 +dabar) and of all (03605 +kol) his ways (01870 +derek) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

first 2Ch_29_03 He in the first (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the {first} (07223 +ri)shown) month (02320 +chodesh) , opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

first 2Ch_29_03 He in the {first} (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the first (07223 +ri)shown) month (02320 +chodesh) , opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

first 2Ch_29_17 Now they began (02490 +chalal) on the first (07223 +ri)shown) [day] of the first (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the {first} (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_29_17 Now they began (02490 +chalal) on the first (07223 +ri)shown) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the first (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_29_17 Now they began (02490 +chalal) on the {first} (07223 +ri)shown) [day] of the first (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the first (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_35_01 . Moreover Josiah (02977 +Yo)shiyah) kept (06213 +(asah) a passover (06453 +pecach) unto the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and they killed (07819 +shachat) the passover (06453 +pecach) on the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first 2Ch_35_27 And his deeds (01697 +dabar) , {first} (07223 +ri)shown) and last (0314)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) .

first 2Ch_36_22 . Now in the {first} (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

first 2Co_08_05 And [this they did] , not as we hoped (1679 -elpizo -) , but {first} (4412 -proton -) gave (1325 -didomi -) their own selves (1438 -heautou -) to the Lord (2962 -kurios -) , and unto us by the will (2307 -thelema -) of God (2316 -theos -) .

first 2Co_08_12 For if there (1487 -ei -) be {first} (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -) , [it is] accepted (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -) , [and] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

first 2Pe_01_20 Knowing (1097 -ginosko -) this (5124 -touto -) {first} (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

first 2Pe_03_03 . Knowing (1097 -ginosko -) this (5124 -touto -) {first} (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

first 2Sa_03_13 And he said (00559 +)amar) , Well (02896 +towb) ; I will make (03772 +karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of thee , that is , Thou shalt not see (07200 +ra)ah) my face (06440 +paniym) , except thou {first} (06440 +paniym) bring (00935 +bow) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow) to see (07200 +ra)ah) my face (06440 +paniym) .

first 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the {first} (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

first 2Sa_19_20 For thy servant (05650 +(ebed) doth know (03045 +yada() that I have sinned (02398 +chata):therefore , behold (02009 +hinneh) , I am come (00935 +bow) the {first} (07223 +ri)shown) this day (03117 +yowm) of all (03605 +kol) the house (01004 +bayith) of Joseph (03130 +Yowceph) to go (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) my lord (00113 +)adown) the king (04428 +melek) .

first 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be {first} (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

first 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(oniy) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were put to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the {first} (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

first 2Sa_23_19 Was he not most honourable (03513 +kabad) of three (07969 +shalowsh) ? therefore he was their captain (08269 +sar):howbeit he attained (00935 +bow) not unto the [{first}] three (07969 +shalowsh) .

first 2Sa_23_23 He was more honourable (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiym) , but he attained (00935 +bow) not to the [{first}] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

first 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) {first} (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

first 2Ti_01_05 When I call (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in thee , which (3748 -hostis -) dwelt (1774 -enoikeo -) {first} (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee also (2532 -kai -) .

first 2Ti_02_06 The husbandman (1092 -georgos -) that laboureth (2872 -kopiao -) must (1163 -dei -) be {first} (4413 -protos -) partaker (3335 -metalambano -) of the fruits (2590 -karpos -) .

first 2Ti_04_16 . At (1722 -en -) my {first} (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 -sumparaginomai -) with me , but all (3956 -pas -) [men] forsook (1459 -egkataleipo -) me: [I pray God] that it may not be laid (3049 -logizomai -) to their charge (3049 -logizomai -) .

first Act_03_26 Unto you {first} (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

first Act_07_12 But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 -pater -) {first} (4412 -proton -) .

first Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch

(0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 - eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklisia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) {first} (4412 -proton -) in Antioch (0490 -Antiocheia -)

first Act_12_10 When they were past (1330 -dierchomai -) the {first} (4413 -protos -) and the second (1208 - deuterios -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

first Act_13_24 When John (2491 -Ioannes -) had {first} preached (4296 -prokerusso -) before (4383 - prosopon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .

first Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 - parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should {first} (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

first Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the {first} (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

first Act_20_07 . And upon the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

first Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the {first} (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

first Act_26_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the {first} (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

first Act_26_20 But shewed (0518 -apaggello -) {first} (4412 -proton -) unto them of Damascus (1154 - Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metaneo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

first Act_26_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [and] that he should be the {first} (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles

(1484 -ethnos -) .

first Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [their] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrho -) [themselves] {first} (4413 -protos -) [into the sea] , and get (1826 -exeimi -) to land (1093 -ge -) :

first Amo_06_07 Therefore (03651 +ken) now (06258 +(attah) shall they go captive (01540 +galah) with the {first} (07218 +ro)sh) that go captive (01540 +galah) , and the banquet (04797 +mirzach) of them that stretched (05628 +carach) themselves shall be removed (05493 +cuwr) .

first Dan_01_21 And Daniel (01840 +Daniye)l) continued (01961 +hayah) [even] unto the {first} (00259 +)echad) year (08141 +shaneh) of king (04428 +melek) Cyrus (03566 +Kowresh) .

first Dan_06_02 And over (05924 +(ella) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l) [was] {first} (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

first Dan_07_01 . In the {first} (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

first Dan_07_04 The {first} (06933 +qadmay) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld till (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

first Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the {first} (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

first Dan_07_24 And the ten (06236 +(asar) horns (07162 +qeren) out of this kingdom (04437 +malkuw) [are] ten (06236 +(asar) kings (04430 +melek) [that] shall arise (06965 +quwm):and another (00312 +)acher) shall rise (06966 +quwm) after (00311 +)achar) them ; and he shall be diverse (08133 +sh@na) from the {first} (06933 +qadmay) , and he shall subdue (08214 +sh@phal) three (08532 +t@lath) kings (04430 +melek) .

first Dan_08_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of the reign (04438 +malkuwth) of king (04428 +melek) Belshazzar (01113 +Belsha)tstsar) a vision (02377 +chazown) appeared (07200 +ra)ah) unto me , [even unto] me Daniel (01840 +Daniye)l) , after (00310 +)achar) that which appeared (07200 +ra)ah) unto me at the {first} (08462 +t@chillah) .

first Dan_08_21 And the rough (08163 +sa(iyr) goat (06842 +tsaphiyr) [is] the king (04428 +melek) of Grecia (03120 +Yavan):and the great (01419 +gadowl) horn (07161 +qeren) that [is] between (00996

+beyn) his eyes (05869 +(ayin) [is] the {first} (07223 +ri)shown) king (04428 +melek) .

first Dan_09_01 . In the {first} (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the son (01121 +ben) of Ahasuerus (00325 +)Achashverowsh) , of the seed (02233 +zera() of the Medes (04074 +Maday) , which (00834 +)aher) was made king (04427 +malak) over (05921 +(al) the realm (04438 +malkuwth) of the Chaldeans (03778 +Kasdiy) ;

first Dan_09_02 In the {first} (00259 +)echad) year (08141 +shaneh) of his reign (04427 +malak) I Daniel (01840 +Daniye)l) understood (00995 +biyn) by books (05612 +cepher) the number (04557 +micpar) of the years (08141 +shaneh) , whereof (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , that he would accomplish (04390 +male)) seventy (07657 +shib(iym .) years (08141 +shaneh) in the desolations (02723 +chorbah) of Jerusalem (03389 +Y@ruwshalaim) .

first Dan_10_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) , as I was by the side (03027 +yad) of the great (01419 +gadawl) river (05104 +nahar) , which (01931 +huw)) [is] Hiddekel (02313 +Chiddeqel) ;

first Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the {first} (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

first Dan_11_01 . Also I in the {first} (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to confirm (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

first Deu_01_03 And it came (01961 +hayah) to pass in the fortieth (00705 +)arba(iym) year (08141 +shaneh) , in the eleventh month (02320 +chodesh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , according unto all (03605 +kol) that the LORD (03068 +Y@hovah) had given him in commandment (06680 +tsavah) unto them ;

first Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the {first} (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac)) .

first Deu_09_25 Thus I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the {first}] ; because (03588 +kiy) the LORD (03068 +Y@hovah) had (01961 +hayah) said (00559 +)amar) he would destroy (08045 +shamad) you .

first Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets)) .

first Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the words

(01697 +dabar) that were in the {first} (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

first Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) tables (03871 +luwach) in mine hand (03027 +yad) .

first Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) , according to the {first} (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

first Deu_10_10 And I stayed (05975 +(amad) in the mount (02022 +har) , according to the {first} (07223 +ri)shown) time (03117 +yowm) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and the LORD (03068 +Y@hovah) hearkened (08085 +shama()) unto me at that time (06471 +pa(am) also (01571 +gam) , [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) thee .

first Deu_11_14 That I will give (05414 +nathan) [you] the rain (04306 +matar) of your land (00776 +)erets) in his due season (06256 +(eth) , the {first} (03138 +yowreh) rain (04456 +malqowsh) and the latter (04456 +malqowsh) rain (03138 +yowreh) , that thou mayest gather (00622 +)acaph) in thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) .

first Deu_13_09 But thou shalt surely (03588 +kiy) kill (02026 +harag) him ; thine hand (03027 +yad) shall be {first} (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterwards (00314 +)acharown) the hand (03027 +yad) of all (03605 +kol) the people (05971 +(am) .

first Deu_16_04 And there shall be no (03808 +lo) leavened (07603 +s@)or) bread seen (07200 +ra)ah) with thee in all (03605 +kol) thy coast (01366 +g@buwl) seven (07651 +sheba()) days (03117 +yowm) ; neither (03808 +lo) shall there [any thing] of the flesh (01320 +basar) , which (00834 +)aher) thou sacrificedst (02076 +zabach) the {first} (07223 +ri)shown) day (03117 +yowm) at even (06153 +(ereb) , remain (03885 +luwn) all (03885 +luwn) night until the morning (01242 +boqer) .

first Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be {first} (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt put (01197 +ba(ar) the evil (07451 +ra()) away (01197 +ba(ar) from among (07130 +qereb) you .

first Deu_18_04 The firstfruit (07225 +re)shiyth) [also] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the {first} (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 +nathan) him .

first Deu_26_02 That thou shalt take (03947 +laqach) of the {first} (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

first Deu_33_21 And he provided (07200 +ra)ah) the {first} (07225 +re)shiyth) part for himself , because

(03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqah) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

first Eph_01_12 That we should be to the praise (1868 -epainos -) of his glory (1391 -doxa -) , who (3588 -ho -) {first} (4276 -proelpizo -) trusted (4276 -proelpizo -) in Christ (5547 -Christos -) .

first Eph_04_09 (Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) {first} (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

first Eph_06_02 Honour (5091 -timaos -) thy father (3962 -pater -) and mother (3384 -meter -) ; (which (3748 -hostis -) is the {first} (4413 -protos -) commandment (1785 -entole -) with promise (1860 -epaggelia -) ;)

first Est_01_14 And the next (07138 +qarowb) unto him [was] Carshena (03771 +Karsh@na) , Shethar (08369 +Shethar) , Admatha (00133 +)Admatha) , Tarshish (08659 +Tarshiysh) , Meres (04825 +Merec) , Marsena (04826 +Marc@na) , [and] Memucan (04462 +M@muwkan) , the seven (07651 +sheba) princes (08269 +sar) of Persia (06539 +Parac) and Media (04074 +Maday) , which saw (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniyim) , [and] which sat (03427 +yashab) the {first} (07223 +ri)shown) in the kingdom (04438 +malkuwth) ;)

first Est_03_07 . In the {first} (07223 +ri)shown) month (02320 +chodesh) , that [is] , the month(02320 +chodesh) Nisan (05212 +Niyca)) , in the twelfth year (08141 +shaneh) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , they cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , before (06440 +paniyim) Haman (02001 +Haman) from day (03117 +yowm) to day (03117 +yowm) , and from month to month (02320 +chodesh) , [to] the twelfth [month (02320 +chodesh)] , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) .

first Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara) on the thirteenth day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

first Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , neither (03808 +lo) hearken (08085 +shama) to the voice (06963 +qowl) of the {first} (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

first Exo_12_02 This (02088 +zeh) month (02320 +chodesh) [shall be] unto you the beginning (07218 +ro)sh) of months (02320 +chodesh):it [shall be] the {first} (07223 +ri)shown) month (02320 +chodesh) of the year (08141 +shaneh) to you .

first Exo_12_05 Your lamb (07716 +seh) shall be without (08549 +tamiym) blemish (08549 +tamiym) , a male (02145 +zakar) of the {first} (01121 +ben) year (08141 +shaneh):ye shall take (03947 +laqach) [it] out from the sheep (03532 +kebes) , or from the goats (05795 +(ez) :

first Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the {first} (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

first Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the {first} (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

first Exo_12_16 And in the {first} (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra) to you ; no (03808 +lo) manner of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

first Exo_12_18 In the {first} (07223 +ri)shown) [month] , on the fourteenth day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) , ye shall eat (00398 +)akal) unleavened (04682 +matstsah) bread , until (05704 +(ad) the one (00259 +)echad) and twentieth (06242 +(esriym) day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) .

first Exo_22_29 Thou shalt not delay (00309 +)achar) [to offer] the {first} (04395 +m@le)ah) of thy ripe fruits (04395 +m@le)ah) , and of thy liquors (01831 +dema():the firstborn (01060 +b@kowr) of thy sons (01121 +ben) shalt thou give (05414 +nathan) unto me .

first Exo_23_19 The {first} (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

first Exo_28_17 And thou shalt set (04390 +male)) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the {first} (00259 +)echad) row (02905 +tuwr) .

first Exo_28_17 And thou shalt set (04390 +male)) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the {first}] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the first (00259 +)echad) row (02905 +tuwr) .

first Exo_29_38 . Now this (02088 +zeh) [is that] which (00834 +)aher) thou shalt offer (06213 +(asah) upon the altar (04196 +mizbeach) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) day (03117 +yowm) by day (03117 +yowm) continually (08548 +tamiyd) .

first Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words

(01697 +dabar) that were in the {first} (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

first Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

first Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciynay) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) .

first Exo_34_26 The {first} (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

first Exo_39_10 And they set (04390 +male) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the {first} (00259 +)echad) row (02905 +tuwr) .

first Exo_39_10 And they set (04390 +male) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the {first}] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the first (00259 +)echad) row (02905 +tuwr) .

first Exo_40_02 On the first (07223 +ri)shown) day (03117 +yowm) of the {first} (00259 +)echad) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) .

first Exo_40_02 On the {first} (07223 +ri)shown) day (03117 +yowm) of the first (00259 +)echad) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) .

first Exo_40_17 And it came (01961 +hayah) to pass in the first (07223 +ri)shown) month (02320 +chodesh) in the second (08145 +sheniy) year (08141 +shaneh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the tabernacle (04908 +mishkan) was reared (06965 +quwm) up .

first Exo_40_17 And it came (01961 +hayah) to pass in the {first} (07223 +ri)shown) month (02320 +chodesh) in the second (08145 +sheniy) year (08141 +shaneh) , on the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the tabernacle (04908 +mishkan) was reared (06965 +quwm) up .

first Eze_10_14 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniyim):the {first} (00259 +)echad) face (06440 +paniyim) [was] the face (06440 +paniyim) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniyim) [was] the face (06440 +paniyim) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniyim) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy) the face (06440 +paniyim) of an eagle (05404 +nesher) .

first Eze_26_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD

(03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_30_20 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month (02320 +chodesh)] , in the seventh (07651 +sheba() [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_31_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the third (07992 +sh@liyshi) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_32_01 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) , in the twelfth month (02320 +chodesh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_40_21 And the little chambers (08372 +ta) thereof [were] three (07969 +shalowsh) on this (06311 +poh) side and three (07969 +shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the {first} (07223 +ri)shown) gate (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

first Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

first Eze_44_30 And the {first} (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

first Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

first Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the {first} (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

first Eze_45_21 In the {first} (07223 +ri)shown) [month] , in the fourteenth day (03117 +yowm) of the month (02320 +chodesh) , ye shall have (01961 +hayah) the passover (06453 +pecach) , a feast (02282 +chag) of seven (07651 +sheba() days (03117 +yowm) ; unleavened (04682 +matstsah) bread shall be eaten (00398 +)akal) .

first Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it every morning (01242 +boqer) .

first Eze_01_01 . Now in the {first} (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

first Eze_03_06 From the {first} (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) began (02490 +chalal) they to offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) . But the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) was not [yet] laid .

first Eze_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyy) and chief (07218 +rosh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the {first} (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

first Eze_05_13 But in the {first} (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of Babylon (00895 +Babel) [the same] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na) this (01836 +den) house (01005 +bayith) of God (00426 +)elalh) .

first Eze_06_03 In the {first} (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elalh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

first Eze_06_19 And the children (01121 +ben) of the captivity (01473 +gowlah) kept (06213 +(asah) the passover (06453 +pecach) upon the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first Ezr_07_09 For upon the first (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the {first} (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezr_07_09 For upon the first (00259 +)echad) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezr_07_09 For upon the {first} (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezr_08_31 . Then we departed (05265 +naca() from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiyim) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 +)arab) by the way (01870 +derek) .

first Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the {first} (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

first Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 +)echad) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the {first} (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

first Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the {first} (4386 -proteron -) .

first Gen_01_05 And God (00430 +)elohiyim) called (07121 +qara) the light (00216 +)owr) Day (03117 +yowm) , and the darkness (02822 +choshek) he called (07121 +qara) Night (03915 +layil) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the {first} (00259 +)echad) day (03117 +yowm) .

first Gen_02_11 The name (08034 +shem) of the {first} (00259 +)echad) [is] Pison (06376 +Piyshown) :that [is] it which compasseth (05437 +cabab) the whole land (00776 +)erets) of Havilah (02341 +Chaviylah) , where [there is] gold (02091 +zahab) ;

first Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak)

until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh):in the tenth (06224 +(asiyriy) [month] , on the {first} (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the {first} (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and {first} (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_13_04 Unto the place (04725 +maqowm) of the altar (04196 +mizbeach) , which (00834 +)aher) he had made there (08033 +sham) at the {first} (07223 +ri)shown):and there (08033 +sham) Abram (87) called (07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah) .

first Gen_25_25 And the {first} (07223 +ri)shown) came (03318 +yatsa) out red (00132 +)admoniy) , all (03605 +kol) over like an hairy (08181 +se(ar) garment (00155 +)addereth) ; and they called (07121 +qara) his name (08034 +shem) Esau (06215 +(Esav) .

first Gen_26_01 . And there was a famine (07458 +ra(ab) in the land (00776 +)erets) , beside (00905 +bad) the {first} (07223 +ri)shown) famine (07458 +ra(ab) that was in the days (03117 +yowm) of Abraham (85) . And Isaac (03327 +Yitschaq) went (03212 +yalak) unto Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) unto Gerar (01642 +G@rar) .

first Gen_28_19 And he called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Bethel (01008 +Beyth -)El):but the name (08034 +shem) of that city (05892 +(iyr) [was called] Luz (03870 +Luwz) at the {first} (07223 +ri)shown) .

first Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa) out {first} (07223 +ri)shown) .

first Gen_41_20 And the lean (07534 +raq) and the ill (07451 +ra() favoured kine (06510 +parah) did eat (00398 +)akal) up the {first} (07223 +ri)shown) seven (07651 +sheba() fat (01277 +bariy)) kine (06510 +parah) :

first Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , because (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 +)amtachath) at the {first} (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he may seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

first Gen_43_20 And said (00559 +)amar) , O sir (00113 +)adown) , we came (03381 +yarad) indeed down (03381 +yarad) at the {first} (08462 +t@chillah) time (08462 +t@chillah) to buy (07666 +shabar) food (00400 +)okel) :

first Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the {first} (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadawl) priest (03548 +kohen) , saying (00559 +)amar) ,

first Hag_02_03 Who (04310 +miy) [is] left (07604 +sha)ar) among you that saw (07200 +ra)ah) this (02088 +zeh) house (01004 +bayith) in her {first} (07223 +ri)shown) glory (03519 +kabowd) ? and how (04100 +mah) do ye see (07200 +ra)ah) it now (06258 +(attah) ? [is it] not in your eyes (05869 +(ayin) in comparison (03644 +k@mow) of it as nothing (00369 +)ayin) ?

first Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the {first} (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

first Heb_04_06 Seeing (1893 -epoi -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was {first} (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

first Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -) , ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the {first} (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -) ; and are become (1096 -ginomai -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -) , and not of strong (4731 -stereos -) meat (5160 -trophe -) .

first Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; {first} (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiousune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

first Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archieus -) priests (0749 -archieus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , {first} (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

first Heb_08_07 For if (1487 -ei -) that {first} (4413 -protos -) [covenant] had been (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

first Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he hath made (3822 -palaioo -) the {first} (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [is] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

first Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the {first} (4413 -protos -) [covenant] had (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaioma -) of divine (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

first Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the {first} (4413 -protos -) , wherein (3757 -hou -) [was] the candlestick (3087 -luchnia -) , and the table (5132 -trapeza -) , and the shewbread (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion -) .

first Heb_09_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the {first} (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

first Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the {first} (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

first Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the {first} (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

first Heb_09_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the {first} (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

first Heb_10_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) away (0337 -anaireo -) the {first} (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

first Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa) [them] :then shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my {first} (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] better (02896 +towb) with me than now (06258 +)attah) .

first Hos_09_10 I found (04672 +matsa) Israel (03478 +Yisra)el) like grapes (06025 +(enab) in the wilderness (04057 +midbar) ; I saw (07200 +ra)ah) your fathers (1) as the firstripe (01063 +bikkuwrah) in the fig (08384 +t@)en) tree at her {first} (07225 +re)shiyth) time (07225 +re)shiyth):[but] they went (00935 +bow) to Baalpeor (01187 +Ba(al P@)owr) , and separated (05144 +nazar) themselves unto [that

] shame (01322 +bosheth) ; and [their] abominations (08251 +shiqquwts) were according as they loved (00157 +)ahab) .

first Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the {first} (07223 +ri)shown) , and thy counsellors (03289 +ya(ats) as at the beginning (08462 +t@chillah):afterward thou shalt be called (07121 +qara) , The city (05892 +(iyr) of righteousness (06664 +tsedeq) , the faithful (00539 +)aman) city (07151 +qiryah) .

first Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the {first} (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

first Isa_41_04 Who (04310 +miy) hath wrought (06466 +pa(al) and done (06213 +(asah) [it] , calling (07121 +qara) the generations (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the {first} (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

first Isa_41_27 The {first} (07223 +ri)shown) [shall say] to Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , behold (02009 +hinneh) them:and I will give (05414 +nathan) to Jerusalem (03389 +Y@ruwshalaim) one that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) .

first Isa_43_27 Thy {first} (07223 +ri)shown) father (1) hath sinned (02398 +chata) , and thy teachers (03887 +luwts) have transgressed (06586 +pasha() against me .

first Isa_44_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the King (04428 +melek) of Israel (03478 +Yisra)el) , and his redeemer (01350 +ga)al) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; I [am] the {first} (07223 +ri)shown) , and I [am] the last (00314 +)acharown) ; and beside (01107 +bil(adey) me [there is] no (00369 +)ayin) God (00430 +)elohiym) .

first Isa_48_12 Hearken (08085 +shama() unto me , O Jacob (03290 +Ya(aqob) and Israel (03478 +Yisra)el) , my called (07121 +qara)) ; I [am] he ; I [am] the {first} (07223 +ri)shown) , I also (00637 +)aph) [am] the last (00314 +)acharown) .

first Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) {first} (07223 +ri)shown) , to bring (00935 +bow) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

first Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is {first} (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

first Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah) , [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her {first} (01069 +bakar) child , the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , [that] bewaileth (03306 +yaphach) herself , [that] spreadeth (06566 +paras) her hands (03709 +kaph) , [saying] , Woe (00188 +)ow) [is] me now (04994 +na) ! for my soul (05315 +nephesh) is wearied (05888

+(ayeph) because of murderers (02026 +harag) .

first Jer_07_12 But go (03212 +yalak) ye now (04994 +na) unto my place (04725 +maqowm) which (00834 +)aher) [was] in Shiloh (07887 +Shiylah) , where I set (07931 +shakan) my name (08034 +shem) at the {first} (07223 +ri)shown) , and see (07200 +ra)ah) what I did (06213 +(asah) to it for the wickedness (07451 +ra() of my people (05971 +(am) Israel (03478 +Yisra)el) .

first Jer_16_18 And {first} (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@belah) of their detestable (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

first Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] {first} (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

first Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the {first} (07224 +ri)shoniy) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ;

first Jer_33_07 And I will cause the captivity (07622 +sh@buwth) of Judah (03063 +Y@huwdah) and the captivity (07622 +sh@buwth) of Israel (03478 +Yisra)el) to return (07725 +shuwb) , and will build (01129 +banah) them , as at the {first} (07223 +ri)shown) .

first Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :[and] of them that shall bring (00935 +bow) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the {first} (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

first Jer_36_28 Take (03947 +laqach) thee again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the former (07223 +ri)shown) words (01697 +dabar) that were in the {first} (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) of Judah (03063 +Y@huwdah) hath burned (08313 +saraph) .

first Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] Evilmerodach (00192 +)Eviyl M@rodak) king (04428 +melek) of Babylon (00894 +Babel) in the [{first}] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa) up the head (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063

+Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa) out of prison (03608 +kele) ,

first Job_15_07 [Art] thou the {first} (07223 +ri)shown) man (00120 +)adam) [that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniy) the hills (01389 +gib(ah) ?

first Job_42_14 And he called (07121 +qara)) the name (08034 +shem) of the {first} (07223 +ri)shown) , Jemima (03224 +Y@miymah) ; and the name (08034 +shem) of the second (08145 +sheniy) , Kezia (07103 +Q@tsiy(ah) ; and the name (08034 +shem) of the third (07992 +sh@liyshiy) , Kerenhappuch (07163 +qeren hap - puwk) .

first Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the {first} (07223 +ri)shown) [month] .

first Joh_01_41 He {first} (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messias (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , the Christ (5547 -Christos -) .

first Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) {first} (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

first Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him {first} (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

first Joh_10_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at {first} (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

first Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the {first} (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesus -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

first Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) {first} (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

first Joh_19_32 Then (3767 -oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -) , and brake (2608 -katagnumi -) the legs (4628 -skelos -) of the {first} (4413 -protos -) , and of the other (0243 -allos -) which (3588 -ho -) was crucified (4957 -sustauroo -) with him .

first Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the {first} (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

first Joh_20_01 . The {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

first Joh_20_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) together (3674 -homou -):and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) {first} (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

first Joh_20_08 Then (5119 -tote -) went (1525 -eiserchomai -) in also (2532 -kai -) that other (0243 -allos -) disciple (3101 -mathetes -) , which (3588 -ho -) came (2064 -erchomai -) {first} (4413 -protos -) to the sepulchre (3419 -mnemeion -) , and he saw (1492 -eido -) , and believed (4100 -pisteuo -) .

first Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the {first} (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

first Jos_04_19 And the people (05971 +(am)) came (05927 +(alah)) up out of Jordan (03383 +Yarden) on the tenth (06218 +(asowr) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) , and encamped (02583 +chanah) in Gilgal (01537 +Gilgal) , in the east (04217 +mizrach) border (07097 +qatseh) of Jericho (03405 +Y@riychow) .

first Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am)) that [are] with me , will approach (07126 +qarab) unto the city (05892 +(iyr)):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa)) out against (07125 +qir)ah) us , as at the {first} (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

first Jos_08_06 (For they will come (03318 +yatsa)) out after (00310 +)achar) us) till (05704 +(ad) we have drawn (05423 +nathaq) them from the city (05892 +(iyr)) ; for they will say (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the {first} (07223 +ri)shown) :therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

first Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , [who were] of the children (01121 +ben) of Levi (03878 +Leviy) , had (01961 +hayah) :for theirs (01992 +hem) was the {first} (07223 +ri)shown) lot (01486 +gowral) .

first Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us against the Canaanites (03669 +K@na(an)iy) {first} (08462 +t@chillah) , to fight (03898 +lacham) against them ?

first Jud_18_29 And they called (07121 +qara)) the name (08034 +shem) of the city (05892 +(iyr)) Dan

(01835 +Dan) , after the name (08034 +shem) of Dan (01835 +Dan) their father (1) , who (00834 +)aher) was born (03205 +yalad) unto Israel (03478 +Yisra)el):howbeit (00199 +)uwlam) the name (08034 +shem) of the city (05892 +(iyr) [was] Laish (03919 +Layish) at the {first} (07223 +ri)shown) .

first Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) counsel of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah) up first (08462 +t@chillah) to the battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@huwdah) [shall go (03212 +yalak) up] {first} (08462 +t@chillah) .

first Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) counsel of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah) up {first} (08462 +t@chillah) to the battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@huwdah) [shall go (03212 +yalak) up] first (08462 +t@chillah) .

first Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and set their battle (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the place (04725 +maqowm) where they put themselves in array (06186 +(arak) the {first} (07223 +ri)shown) day (03117 +yowm) .

first Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar) , They [are] smitten (05062 +nagaph) down before (06440 +paniym) us , as at the {first} (07223 +ri)shown) . But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Let us flee (05127 +nuwc) , and draw (05423 +nathaq) them from the city (05892 +(iyr) unto the highways (04546 +m@cillah) .

first Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221 +nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) about thirty (07970 +sh@lowshiym) persons (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniym) us , as [in] the {first} (07223 +ri)shown) battle (04421 +milchamah) .

first Jude_01_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their {first} (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

first Lev_04_21 And he shall carry (03318 +yatsa) forth (03318 +yatsa) the bullock (06499 +par) without (02351 +chuwts) the camp (04264 +machaneh) , and burn (08313 +saraph) him as he burned (08313 +saraph) the {first} (07223 +ri)shown) bullock (06499 +par) : it [is] a sin (02403 +chatta)ah) offering for the congregation (06951 +qahal) .

first Lev_05_08 And he shall bring (00935 +bow) them unto the priest (03548 +kohen) , who shall offer (07126 +qarab) [that] which (00834 +)aher) [is] for the sin (02403 +chatta)ah) offering {first} (07223 +ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] asunder :

first Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , saying (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [both] of the

{first} (01121 +ben) year (08141 +shaneh) , without (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

first Lev_09_15 And he brought (07126 +qarab) the people s (05971 +(am) offering (07133 +qorban) , and took (03947 +laqach) the goat (08163 +sa(iyr) , which (00834 +)aher) [was] the sin (02403 +chatta)ah) offering for the people (05971 +(am) , and slew (07819 +shachat) it , and offered (02398 +chata) it for sin (02403 +chatta)ah) , as the {first} (07223 +ri)shown) .

first Lev_12_06 . And when the days (03117 +yowm) of her purifying (02892 +tohar) are fulfilled (04390 +male)) , for a son (01121 +ben) , or for a daughter (01323 +bath) , she shall bring (00935 +bow) a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering , and a young (01121 +ben) pigeon (03123 +yownah) , or (00176 +)ow) a turtledove (08449 +towr) , for a sin (02403 +chatta)ah) offering , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) :

first Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the {first} (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

first Lev_23_05 In the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) at (00996 +beyn) even (06153 +(ereb) [is] the LORD S (03068 +Y@hovah) passover (06453 +pecach) .

first Lev_23_07 In the {first} (07223 +ri)shown) day (03117 +yowm) ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) therein .

first Lev_23_12 And ye shall offer (06213 +(asah) that day (03117 +yowm) when ye wave (05130 +nuwph) the sheaf (06016 +(omer) an he lamb (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the {first} (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

first Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the {first} (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made by fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

first Lev_23_19 Then ye shall sacrifice (06213 +(asah) one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering , and two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings .

first Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , shall ye have (01961 +hayah) a sabbath (07677 +shabbathown) , a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

first Lev_23_35 On the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (06944 +qodesh) convocation (04744 +miqra)) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

first Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets) , ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) : on the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) , and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) .

first Lev_23_40 And ye shall take (03947 +laqach) you on the {first} (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of goodly (01926 +hadar) trees (06086 +(ets) , branches (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +(aboth) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) seven (07651 +sheba() days (03117 +yowm) .

first Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very {first} 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

first Luk_02_02 ([And] this 3778 -houtos - taxing 0583 -apographo - was {first} 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

first Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the {first} 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

first Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

first Luk_09_59 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

first Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

first Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - .

first Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him]

seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteris - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - .

first Luk_11_38 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner 0712 -ariston - .

first Luk_12_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

first Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

first Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

first Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

first Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

first Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

first Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

first Luk_17_25 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

first Luk_19_16 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

first Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - :and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - .

first Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

first Luk_24_01 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

first Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he will {first} (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

first Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -) ; {first} (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

first Mar_07_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children (5043 -teknon -) {first} (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [it] unto the dogs (2952 -kunarion -) .

first Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) {first} (4412 -proton -) come (2064 -erchomai -) ?

first Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) {first} (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

first Mar_09_35 And he sat (2523 -kathizo -) down (2523 -kathizo -) , and called (5455 -phoneo -) the twelve (1427 -dodeka -) , and saith (3004 -lego -) unto them , If (1487 -ei -) any (1536 -ei tis -) man desire (2309 -thelo -) to be {first} (4413 -protos -) , [the same] shall be last (2078 -eschatos -) of all (3956 -pas -) , and servant (1249 -diakonos -) of all (3956 -pas -) .

first Mar_10_31 But many (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) {first} (4413 -protos -) .

first Mar_10_31 But many (4183 -polus -) [that are] {first} (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) first (4413 -protos -) .

first Mar_12_20 Now (3767 -oun -) there were seven (2033 -hepta -) brethren (0080 -adephos -):and the {first} (4413 -protos -) took (2983 -lambano -) a wife (1135 -gune -) , and dying (0599 -apothnesko -) left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -) .

first Mar_12_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and

perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the {first} (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

first Mar_12_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , The {first} (4413 -protos -) of all (3956 -pas -) the commandments (1785 -entole -) [is] , Hear (0191 -akouo -) , O Israel (2474 -Israel -) ; The Lord (2962 -kurios -) our God (2316 -theos -) is one (1520 -heis -) Lord (2962 -kurios -) :

first Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 -houtos -) [is] the {first} (4413 -protos -) commandment (1785 -entole -) .

first Mar_13_10 And the gospel (2098 -euaggelion -) must (1163 -dei -) {first} (4412 -proton -) be published (2784 -kerusso -) among (1519 -eis -) all (3956 -pas -) nations (1484 -ethnos -) .

first Mar_14_12 . And the {first} (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 -aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 -pascha -) ?

first Mar_16_02 And very (3029 -lian -) early (4404 -proi -) in the morning the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -) .

first Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) {first} (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

first Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the {first} (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

first Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy way ; {first} (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

first Mat_06_33 But seek (2212 -zeteo -) ye {first} (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his righteousness (1343 -dikaiosune -) ; and all (3956 -pas -) these (5023 -tauta -) things shall be added (4369 -prostithemi -) unto you .

first Mat_07_05 Thou hypocrite (5273 -hupokrites -) , {first} (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diabolepo -) clearly (1227 -diabolepo -) to cast (1544 -ekballo -) out the mote (2595 -karpfos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

first Mat_08_21 And another (2087 -heteros -) of his disciples (3101 -mathetes -) said (4483 -rheo -) unto him , Lord (2962 -kurios -) , suffer (2010 -epitrepo -) me {first} (4412 -proton -) to go (0565 -aperchomai -) and bury (2290 -thapto -) my father (3962 -pater -) .

first Mat_10_02 Now (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) are these (5023 -tauta -) ; The {first} (4413 -protos -) , Simon (4613 -Simon -) , who (3588 -ho -) is called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -adephos -) ; James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) ;

first Mat_12_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he {first} (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

first Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the {first} (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

first Mat_13_30 Let (0863 -aphiemi -) both (0297 -amphoterous -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) {first} (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

first Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) {first} (4412 -proton -) come (2064 -erchomai -) ?

first Mat_17_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall {first} (4412 -proton -) come (2064 -erchomai -) , and restore (0600 -apokathistemi -) all (3956 -pas -) things .

first Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistrion -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that {first} (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

first Mat_19_30 But many (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) [shall be] {first} (4413 -protos -) .

first Mat_19_30 But many (4183 -polus -) [that are] {first} (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) [shall be] first (4413 -protos -) .

first Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [their] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the {first} (4413 -protos -) .

first Mat_20_10 But when the {first} (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

first Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first (4413 -protos -) , and the {first} (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

first Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be {first} (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

first Mat_21_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [certain] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the {first} (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

first Mat_21_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -) ? They say (3004 -lego -) unto him , The {first} (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

first Mat_21_36 Again (3825 -palin -) , he sent (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) more (4119 -pleion -) than the {first} (4413 -protos -):and they did (4160 -poieo -) unto them likewise (5615 -hosautos -) .

first Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the {first} (4413 -protos -) , when he had married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

first Mat_22_38 This (3778 -houtos -) is the {first} (4413 -protos -) and great (3173 -megas -) commandment (1785 -entole -) .

first Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaaios -) , cleanse (2511 -katharizo -) {first} (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

first Mat_26_17 . Now (1161 -de -) the {first} (4413 -protos -) [day] of the [feast of] unleavened (0106 -azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 -hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

first Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the {first} (4413 -protos -) .

first Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the {first} (3391 -mia -) [day] of the week (4521 -sabbaton

-) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

first Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto thee shall it come (00857 +)athah) , even the {first} (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall come (00935 +bow) to the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

first Neh_07_05 . And my God (00430 +)elohiym) put (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the {first} (07223 +ri)shown) , and found (04672 +matsa) written (03789 +kathab) therein ,

first Neh_08_02 And Ezra (05830 +(Ezra) the priest (03548 +kohen) brought (00935 +bow) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with understanding (00995 +biyn) , upon the {first} (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

first Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the {first} (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

first Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the {first} (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

first Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the {first} (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , by their polls (01538 +gulgoleth) .

first Num_02_09 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fourscore (08084 +sh@moniyim) thousand (00505 +)eleph) and six (08337 +shesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) , throughout their armies (06635 +tsaba) . These shall {first} (07223 +ri)shown) set (05265 +naca() forth (05265 +naca() .

first Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer) , and shall bring (00935 +bow) a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , because (03588 +kiy) his separation (05145 +nezer) was defiled (02930 +tame) .

first Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the {first} (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

first Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

first Num_07_12 And he that offered (07126 +qarab) his offering (07133 +qorban) the {first} (07223 +ri)shown) day (03117 +yowm) was Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) :

first Num_07_15 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_17 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

first Num_07_21 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_23 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Nethaneel (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

first Num_07_27 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_29 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Eliab (00446 +)Eliy)ab) the son (01121 +ben) of Helon (02497 +Chelon) .

first Num_07_33 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a

burnt (05930 +(olah) offering :

first Num_07_35 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

first Num_07_39 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of Zurishaddai (06701 +Tsuwriyshadday) .

first Num_07_45 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_47 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Eliasaph (00460 +)Elyacaph) the son (01121 +ben) of Deuel (01845 +D@(uw)el) .

first Num_07_51 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_53 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Elishama (00476 +)Elyishama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

first Num_07_57 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_59 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Gamaliel (01583 +Gamliy)el) the son (01121 +ben) of Pedahzur (06301 +P@dahtsuwr) .

first Num_07_63 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_65 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147

+sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Abidan (27) the son (01121 +ben) of Gideoni (01441 +Gid(ony) .

first Num_07_69 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

first Num_07_75 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_77 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Pagiel (06295 +Pag(iy)el) the son (01121 +ben) of Ocran (05918 +(Okran) .

first Num_07_81 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_83 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahira (00299 +)Achiyra() the son (01121 +ben) of Enan (05881 +(Eynan) .

first Num_07_87 All (03605 +kol) the oxen (01241 +baqar) for the burnt (05930 +(olah) offering [were] twelve bullocks (06499 +par) , the rams (00352 +)ayil) twelve , the lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) twelve , with their meat offering (04503 +minchah):and the kids (08163 +sa(iyr) of the goats (05795 +(ez) for sin (02403 +chatta)ah) offering twelve .

first Num_07_88 And all (03605 +kol) the oxen (01241 +baqar) for the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings [were] twenty (06242 +(esriym) and four (00702 +)arba() bullocks (06499 +par) , the rams (00352 +)ayil) sixty (08346 +shishshiyim) , the he goats (06260 +(attuwd) sixty (08346 +shishshiyim) , the lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) sixty (08346 +shishshiyim) . This (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , after (00310 +)achar) that it was anointed (04886 +mashach) .

first Num_09_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the {first} (07223 +ri)shown) month (02320 +chodesh) of the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

first Num_09_05 And they kept (06213 +(asah) the passover (06453 +pecach) on the fourteenth day (03117

+yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) at (00996 +beyn) even (06153 +(ereb) in the wilderness (04057 +midbar) of Sinai (05514 +Ciyнай):according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

first Num_10_13 And they {first} (07223 +ri)shown) took their journey (05265 +naca() according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

first Num_10_14 In the {first} (07223 +ri)shown) [place] went (05265 +naca() the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) according to their armies (06635 +tsaba)):and over (05921 +(al) his host [was] Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

first Num_15_20 Ye shall offer (07311 +ruwm) up a cake (02471 +challah) of the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah):as [ye do] the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the threshingfloor (01637 +goren) , so (03651 +ken) shall ye heave (07311 +ruwm) it .

first Num_15_21 Of the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) ye shall give (05414 +nathan) unto the LORD (03068 +Y@hovah) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) in your generations (01755 +dowr) .

first Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the {first} (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

first Num_18_13 [And] whatsoever is {first} (01060 +b@kowr) ripe in the land (00776 +)erets) , which (00834 +)aher) they shall bring (00935 +bow) unto the LORD (03068 +Y@hovah) , shall be thine ; every (03605 +kol) one that is clean (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it .

first Num_20_01 . Then came (00935 +bow)) the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the whole (03605 +kol) congregation (05712 +(edah) , into the desert (04057 +midbar) of Zin (06790 +Tsin) in the {first} (07223 +ri)shown) month (02320 +chodesh):and the people (05971 +(am) abode (03427 +yashab) in Kadesh (06946 +Qadesh) ; and Miriam (04813 +Miryam) died (04191 +muwth) there (08033 +sham) , and was buried (06912 +qabar) there (08033 +sham) .

first Num_24_20 And when he looked (07200 +ra)ah) on Amalek (06002 +(Amaleq) , he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Amalek (06002 +(Amaleq) [was] the {first} (07225 +re)shiyth) of the nations (01471 +gowy) ; but his latter (00319 +)acharyth) end [shall be] that he perish (8) for ever (05703 +(ad) .

first Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

first Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink

(05262 +necek) offering thereof :

first Num_28_11 And in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) ;

first Num_28_16 . And in the fourteenth day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) [is] the passover (06453 +pecach) of the LORD (03068 +Y@hovah) .

first Num_28_18 In the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (6944qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo)) manner of servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

first Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_28_27 But ye shall offer (07126 +qarab) the burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ;

first Num_29_01 . And in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) ; it is a day (03117 +yowm) of blowing (08643 +t@ruw(ah) the trumpets unto you .

first Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ; they shall be without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_17 And on the second (08145 +sheniy) day (03117 +yowm) [ye shall offer] twelve young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) :

first Num_29_20 And on the third (07992 +sh@liyshiy) day (03117 +yowm) eleven bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) ;

first Num_29_23 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) ten (06235 +(eser) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_26 And on the fifth (02549 +chamiyshiy) day (03117 +yowm) nine (08672 +tesha() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) :

first Num_29_29 And on the sixth (08345 +shishshiy) day (03117 +yowm) eight (08083 +sh@moneh) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_32 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) seven (07651 +sheba() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_33_03 And they departed (05265 +naca() from Rameses (07486 +Ra(m@cec) in the first (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

first Num_33_03 And they departed (05265 +naca() from Rameses (07486 +Ra(m@cec) in the {first} (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

first Num_33_38 And Aaron (00175 +)Aharown) the priest (03548 +kohen) went (05927 +(alah) up into (00413 +)el) mount (02022 +har) Hor (02023 +Hor) at the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and died (04191 +muwth) there (08033 +sham) , in the fortieth (00705 +)arba(iym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the {first} (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

first Php_01_05 For your (5216 -humon -) fellowship (2842 -koinonia -) in the gospel (2098 -euaggelion -) from the {first} (4413 -protos -) day (2250 -hemera -) until (0891 -achri -) now (3568 -nun -) ;

first Pro_18_17 . [He that is] {first} (07223 +ri)shown) in his own cause (07379 +riyb) [seemeth] just

(06662 +tsaddiyq) ; but his neighbour (07453 +rea() cometh (00935 +bow)) and searcheth (02713 +chaqar) him .

first Rev_01_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [who is] the faithful (4103 -pistos -) witness (3144 -martus -) , [and] the {first} (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

first Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {first} (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelphieia -) , and unto Laodicea (2993 -Laodikeia -) .

first Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498 -nekros -) . And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , saying (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the {first} (4413 -protos -) and the last (2078 -eschatos -) :

first Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [somewhat] against (2596 -kata -) thee , because (3754 -hoti -) thou hast left (0863 -aphiemi -) thy {first} (4413 -protos -) love (0026 -agape -) .

first Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the {first} (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

first Rev_02_08 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Smyrna (4668 -Smurnaios -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the {first} (4413 -protos -) and the last (2078 -eschatos -) , which (3739 -hos -) was dead (3498 -nekros -) , and is alive (2198 -zao -) ;

first Rev_02_19 I know (1492 -eido -) thy works (2041 -ergon -) , and charity (0026 -agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience (5281 -hupomone -) , and thy works (2041 -ergon -) ; and the last (2078 -eschatos -) [to be] more (4119 -pleion -) than the {first} (4413 -protos -) .

first Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the {first} (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

first Rev_04_07 And the {first} (4413 -protos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a lion (3023 -leon -) , and the second (1208 -deuteros -) beast (2226 -zoon -) like (3664 -homoios -) a calf (3448 -moschos -) , and the third (5154 -tritos -) beast (2226 -zoon -) had (2192 -echo -) a face (4383 -prosopon -) as a man (0444 -anthropos -) , and the fourth (5067 -tetartos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a flying (4072 -petomai -) eagle (0105 -aetos -) .

first Rev_08_07 . The {first} (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there

followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

first Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the {first} (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

first Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the {first} (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

first Rev_16_02 And the {first} (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

first Rev_20_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 -houtos -) [is] the {first} (4413 -protos -) resurrection (0386 -anastasis -) .

first Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the {first} (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

first Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the {first} (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) away ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

first Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the {first} (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) away ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

first Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038 -teichos -) of the city (4172 -polis -) [were] garnished (2885 -kosmeo -) with all (3956 -pas -) manner of precious (5093 -timios -) stones (3037 -lithos -) . The {first} (4413 -protos -) foundation (2310 -themelios -) [was] jasper (2393 -iaspis -) ; the second (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472 -chalkedon -) ; the fourth (5067 -tetartos -) , an emerald (4665 -smaragdos -) ;

first Rev_22_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) , the {first} (4413 -protos -) and the last (2078 -eschatos -) .

first Rom_01_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of

Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) to the Greek (1672 -Hellen -) .

first Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

first Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

first Rom_11_35 Or (2228 -e -) who (5101 -tis -) hath {first} (4272 -prodidomi -) given (4272 -prodidomi -) to him , and it shall be recompensed (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

first Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempeo -) on my way (4311 -propempeo -) thitherward (1563 -ekei -) by you , if (1437 -ean -) {first} (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [company] .

first Tit_03_10 A man (0444 -anthropos -) that is an heretick (0141 -hairesis -) after (3326 -meta -) the {first} (3391 -mia -) and second (1208 -deuteros -) admonition (3559 -nouthesia -) reject (3868 -paraitomai -) ;

first Zec_06_02 In the {first} (07223 +ri)shown) chariot (04818 +merkabah) [were] red (00122 +)adom) horses (05483 +cuwc) ; and in the second (08145 +sheniy) chariot (04818 +merkabah) black (07838 +shachor) horses (05483 +cuwc) ;

first Zec_12_07 The LORD (03068 +Y@hovah) also shall save (03467 +yasha() the tents (00168 +)ohel) of Judah (03063 +Y@huwdah) {first} (07223 +ri)shown) , that the glory (08597 +tiph)arah) of the house (01004 +bayith) of David (01732 +David) and the glory (08597 +tiph)arah) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) do not magnify (01431 +gadal) [themselves] against (05921 +(al) Judah (03063 +Y@huwdah) .

first Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqom) of the {first} (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

firstbegotten Heb_01_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the {firstbegotten} (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

firstborn 1Ch_01_13 And Canaan (03667 +K@na(an) begat (03205 +yalad) Zidon (06721 +Tsiydown) his {firstborn} (01060 +b@kowr) , and Heth (02845 +Cheth) ,

firstborn 1Ch_01_29 These (00428 +)el - leh) [are] their generations (08435 +towl@dah):The {firstborn} (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebaioth (05032 +N@bayowth) ; then Kedar (06938

+Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

firstborn 1Ch_02_03 The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Owanan) , and Shelah (07956 +Shelah):[which] three (07969 +shalowsh) were born (03205 +yalad) unto him of the daughter (01323 +bath) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(anity) . And Er (06147 +(Er) , the {firstborn} (01060 +b@kowr) of Judah (03063 +Y@huwdah) , was evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and he slew (04191 +muwth) him .

firstborn 1Ch_02_13 And Jesse (03448 +Yishay) begat (03205 +yalad) his {firstborn} (01060 +b@kowr) Eliab (00446 +)Eliya)ab) , and Abinadab (41) the second (08145 +sheniy) , and Shimma (08092 +Shim(a)) the third (07992 +sh@liyshiy) ,

firstborn 1Ch_02_25 And the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) the firstborn (01060 +b@kowr) of Hezron (02696 +Chetsrown) were , Ram (07410 +Ram) the {firstborn} (01060 +b@kowr) , and Bunah (00946 +Buwnah) , and Oren (00767 +)Oren) , and Ozem (00684 +)Otsem) , [and] Ahijah (00281 +)Achiyah) .

firstborn 1Ch_02_25 And the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) the {firstborn} (01060 +b@kowr) of Hezron (02696 +Chetsrown) were , Ram (07410 +Ram) the firstborn (01060 +b@kowr) , and Bunah (00946 +Buwnah) , and Oren (00767 +)Oren) , and Ozem (00684 +)Otsem) , [and] Ahijah (00281 +)Achiyah) .

firstborn 1Ch_02_27 And the sons (01121 +ben) of Ram (07410 +Ram) the {firstborn} (01060 +b@kowr) of Jerahmeel (03396 +Y@rachm@)el) were , Maaz (04619 +Ma(ats)) , and Jamin (03226 +Yamiyn) , and Eker (06134 +(Eqr) .

firstborn 1Ch_02_42 Now the sons (01121 +ben) of Caleb (03612 +Kaleb) the brother (00251 +)ach) of Jerahmeel (03396 +Y@rachm@)el) [were] , Mesha (04338 +Meysha() his {firstborn} (01060 +b@kowr) , which (01931 +huw)) was the father (1) of Ziph (02128 +Ziyph) ; and the sons (01121 +ben) of Mareshah (04762 +Mar)eshah) the father (1) of Hebron (02275 +Chebrown) .

firstborn 1Ch_02_50 These (00428 +)el - leh) were the sons (01121 +ben) of Caleb (03612 +Kaleb) the son (01121 +ben) of Hur (02354 +Chuw) , the {firstborn} (01060 +b@kowr) of Ephratah (00672 +)Ephraath) ; Shobal (07732 +Showbal) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym) ,

firstborn 1Ch_03_01 . Now these (00428 +)el - leh) were the sons (01121 +ben) of David (01732 +David) , which (00834 +)aher) were born (03205 +yalad) unto him in Hebron (02275 +Chebrown) ; the {firstborn} (01060 +b@kowr) Amnon (00550 +)Amnown) , of Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liy)th) ; the second (08145 +sheniy) Daniel (01840 +Daniye)l) , of Abigail (26) the Carmelitess (03762 +Karm@liy)th) :

firstborn 1Ch_03_15 And the sons (01121 +ben) of Josiah (02977 +Yo)shiyah) [were] , the {firstborn} (01060 +b@kowr) Johanan (03110 +Yowchanan) , the second (08145 +sheniy) Jehoiakim (03079 +Y@howyaqiy) , the third (07992 +sh@liyshiy) Zedekiah (06667 +Tsidqiyah) , the fourth (07243 +r@biy(iy)) Shallum (07967 +Shalluwm) .

firstborn 1Ch_04_04 And Penuel (06439 +P@nuw)el) the father (1) of Gedor (01446 +G@dor) , and Ezer (05829 +(Ezer) the father (1) of Hushah (02364 +Chuwshah) . These (00428 +)el - leh) [are] the sons (01121 +ben) of Hur (02354 +Chuw) , the {firstborn} (01060 +b@kowr) of Ephratah (00672 +)Ephraath) , the father (1) of Bethlehem (01035 +Beyth Lechem) .

firstborn 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the firstborn (01060

+b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the {firstborn} (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

firstborn 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the firstborn (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

firstborn 1Ch_05_03 The sons (01121 +ben) , [I say] , of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) [were] , Hanoch (02585 +Chanowk) , and Pallu (06396 +Palluw)) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy) .

firstborn 1Ch_06_28 And the sons (01121 +ben) of Samuel (08050 +Sh@muw)el) ; the {firstborn} (01060 +b@kowr) Vashni (02059 +Vashniy) , and Abiah (29) .

firstborn 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn) begat (03205 +yalad) Bela (01106 +Bela() his {firstborn} (01060 +b@kowr) , Ashbel (00788 +)Ashbel) the second (08145 +sheniy) , and Aharah (00315 +)Achrach) the third (07992 +sh@liyshiy) ,

firstborn 1Ch_08_30 And his {firstborn} (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , and Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Nadab (05070 +Nadab) ,

firstborn 1Ch_08_39 And the sons (01121 +ben) of Eshek (06232 +(Esheq) his brother (00251 +)ach) [were] , Ulam (00198 +)Uwlam) his {firstborn} (01060 +b@kowr) , Jehush (03266 +Y@(uwsh) the second (08145 +sheniy) , and Eliphelet (00467 +)Eliyphelet) the third (07992 +sh@liyshiy) .

firstborn 1Ch_09_05 And of the Shilonites (07888 +Shiylowniy) ; Asaiah (06222 +(Asayah) the {firstborn} (01060 +b@kowr) , and his sons (01121 +ben) .

firstborn 1Ch_09_31 And Mattithiah (04993 +Mattithyah) , [one] of the Levites (03881 +Leviyiy) , who (01931 +huw)) [was] the {firstborn} (01060 +b@kowr) of Shallum (07967 +Shalluw) the Korahite (07145 +Qorchiy) , had the set (00530 +)emuwnah) office over (05921 +(al) the things that were made (04639 +ma(aseh) in the pans (02281 +chabeth) .

firstborn 1Ch_09_36 And his {firstborn} (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , then Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Ner (05369 +Ner) , and Nadab (05070 +Nadab) ,

firstborn 1Ch_26_02 And the sons (01121 +ben) of Meselemiah (04920 +M@shelemyah) [were] , Zechariah (02148 +Z@karyah) the {firstborn} (01060 +b@kowr) , Jediael (03043 +Y@diy(a)el) the second (08145 +sheniy) , Zebadiah (02069 +Z@badyah) the third (07992 +sh@liyshiy) , Jathniel (03496 +Yathniy)el) the fourth (07243 +r@biy(iy) ,

firstborn 1Ch_26_04 Moreover the sons (01121 +ben) of Obedom (05654 +(Obed)Edow) [were] , Shemaiah (08098 +Sh@ma(yah) the {firstborn} (01060 +b@kowr) , Jehozabad (03075 +Y@howzabad) the second (08145 +sheniy) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy)

firstborn 1Ch_26_10 Also Hosah (02621 +Chocah) , of the children (01121 +ben) of Merari (04847 +M@rariy) , had sons (01121 +ben) ; Simri (08113 +Shimriy) the chief (07218 +ro)sh) , (for [though] he was not the {firstborn} (01060 +b@kowr) , yet his father (25) made (07760 +suwm) him the chief (07218 +ro)sh) ;)

firstborn 1Ki_16_34 In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow):he laid the foundation (03245 +yacad) thereof in Abiram (48) his {firstborn} (01060 +b@kowr) , and set (05324 +natsab) up the gates (01817 +deleth) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

firstborn 1Sa_08_02 Now the name (08034 +shem) of his {firstborn} (01060 +b@kowr) was Joel (03100 +Yow)el) ; and the name (08034 +shem) of his second (04932 +mishneh) , Abiah (29):[they were] judges (08199 +shaphat) in Beersheba (00884 +B@)er Sheba() .

firstborn 1Sa_14_49 Now the sons (01121 +ben) of Saul (07586 +Sha)uwl) were Jonathan (03129 +Yownathan) , and Ishui (03440 +Yishviy) , and Melchishua (04444 +Malkiyshuwa():and the names (08034 +shem) of his two (08147 +sh@nayim) daughters (01121 +ben) [were these] ; the name (08034 +shem) of the {firstborn} (01067 +bekiyrah) Merab (04764 +Merab) , and the name (08034 +shem) of the younger (06996 +qatan) Michal (04324 +Miykal) :

firstborn 1Sa_17_13 And the three (07969 +shalowsh) eldest (01419 +gadawl) sons (01121 +ben) of Jesse (03448 +Yishay) went (03212 +yalak) [and] followed Saul (07586 +Sha)uwl) to the battle (04421 +milchamah):and the names (08034 +shem) of his three (07969 +shalowsh) sons (01121 +ben) that went (01980 +halak) to the battle (04421 +milchamah) [were] Eliab (00446 +)Eliy)ab) the {firstborn} (01060 +b@kowr) , and next (04932 +mishneh) unto him Abinadab (41) , and the third (07992 +sh@liyshiy) Shammah (08048 +Shammah) .

firstborn 2Ch_21_03 And their father (25) gave (05414 +nathan) them great (07227 +rab) gifts (04979 +mattanah) of silver (03701 +keceph) , and of gold (02091 +zahab) , and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 +nathan) he to Jehoram (03088 +Y@howram) ; because (03588 +kiy) he [was] the {firstborn} (01060 +b@kowr) .

firstborn 2Sa_03_02 And unto David (01732 +David) were sons (01121 +ben) born (03205 +yalad) in Hebron (02275 +Chebrown):and his {firstborn} (01060 +b@kowr) was Amnon (00550 +)Amnown) , of Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liyth) ;

firstborn Col_01_15 Who (3739 -hos -) is the image (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the {firstborn} (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

firstborn Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the {firstborn} (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .

firstborn Deu_21_15 . If (03588 +kiy) a man (00376 +)iysh) have (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , one (00259 +)echad) beloved (00157 +)ahab) , and another (00259 +)echad) hated (08130 +sane) , and they have born (03205 +yalad) him children (01121 +ben) , [both] the beloved (00157 +)ahab) and the hated (08130 +sane)) ; and [if] the {firstborn} (01060 +b@kowr) son (01121 +ben) be hers that was hated (08146 +saniy) :

firstborn Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) firstborn (01069 +bakar) before (06440 +paniyim) the son (01121 +ben) of the hated (08130 +sane)) , [which is indeed] the {firstborn} (01060 +b@kowr) :

firstborn Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) {firstborn} (01069 +bakar) before (06440 +paniyim) the son (01121 +ben) of the hated (08130 +sane)) , [which is indeed] the firstborn (01060 +b@kowr) :

firstborn Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the {firstborn} (01062 +b@kowrah) [is] his .

firstborn Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the {firstborn} (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

firstborn Deu_25_06 And it shall be , [that] the {firstborn} (01060 +b@kowr) which she beareth (03205 +yalad) shall succeed (06965 +quwm) in the name (08034 +shem) of his brother (00251 +)ach) [which is] dead (04191 +muwth) , that his name (08034 +shem) be not put (04229 +machah) out of Israel (03478 +Yisra)el) .

firstborn Exo_04_22 And thou shalt say (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Israel (03478 +Yisra)el) [is] my son (01121 +ben) , [even] my {firstborn} (01060 +b@kowr) :

firstborn Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy {firstborn} (01060 +b@kowr) .

firstborn Exo_06_14 . These (00428 +)el - leh) [be] the heads (07218 +ro)sh) of their fathers (1) houses (01004 +bayith):The sons (01121 +ben) of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) ; Hanoth (02585 +Chanowk) , and Pallu (06396 +Palluw) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy):these (00428 +)el - leh) [be] the families (04940 +mishpachah) of Reuben (07205 +R@)uwben) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the {firstborn} (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the {firstborn}

(01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the {firstborn} (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) this (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will execute (06213 +(asah) judgment (08201 +shephet):I [am] the LORD (03068 +Y@hovah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the {firstborn} (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the {firstborn} (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the {firstborn} (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the {firstborn} (01060 +b@kowr) , whatsoever (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah):it [is]

mine .

firstborn Exo_13_13 And every (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the {firstborn} (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the {firstborn} (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the {firstborn} (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the {firstborn} (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_22_29 Thou shalt not delay (00309 +)achar) [to offer] the first (04395 +m@le)ah)of thy ripe fruits (04395 +m@le)ah) , and of thy liquors (01831 +dema():the {firstborn} (01060 +b@kowr) of thy sons (01121 +ben) shalt thou give (05414 +nathan) unto me .

firstborn Exo_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the {firstborn} (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

firstborn Gen_10_15 . And Canaan (03667 +K@na(an)) begat (03205 +yalad) Sidon (06721 +Tsiydown) his {firstborn} (01060 +b@kowr) , and Heth (02845 +Cheth) ,

firstborn Gen_19_31 And the {firstborn} (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Our father (1) [is] old (02204 +zaqen) , and [there is] not a man (00376 +)iysh) in the earth (00776 +)erets) to come (00935 +bow)) in unto us after the manner (01870 +derek) of all (03605 +kol) the earth (00776 +)erets) :

firstborn Gen_19_33 And they made their father (1) drink (08248 +shaqah) wine (03196 +yayin) that night (03915 +layil):and the {firstborn} (01067 +bekiyrah) went (00935 +bow)) in , and lay (07901 +shakab) with her father (1) ; and he perceived (03045 +yada() not when she lay (07901 +shakab) down , nor when she arose (06965 +quwm) .

firstborn Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the {firstborn} (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father (1):let us make him drink (08248 +shaqah) wine (03196 +yayin) this night (03915 +layil) also (01571 +gam) ; and go (00935 +bow)) thou in , [and] lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera() of our father (1) .

firstborn Gen_19_37 And the {firstborn} (01067 +bekiyrah) bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Moab (04124 +Mow)ab):the same (01931 +huw)) [is] the father (1) of the Moabites (04124 +Mow)ab) unto this day (03117 +yowm) .

firstborn Gen_22_21 Huz (05780 +(Uwts) his {firstborn} (01060 +b@kowr) , and Buz (00938 +Buwz) his brother (00251 +)ach) , and Kemuel (07055 +Q@muw)el) the father (1) of Aram (00758 +)Aram) ,

firstborn Gen_25_13 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , by their names (08034 +shem) , according to their generations (08435 +towl@dah):the {firstborn} (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebajoth (05032 +N@bayowth) ; and Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

firstborn Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy {firstborn} (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

firstborn Gen_27_32 And Isaac (03327 +Yitschaq) his father (1) said (00559 +)amar) unto him , Who (04310 +miy) [art] thou ? And he said (00559 +)amar) , I [am] thy son (01121 +ben) , thy {firstborn} (01060 +b@kowr) Esau (06215 +(Esav) .

firstborn Gen_29_26 And Laban (03837 +Laban) said (00559 +)amar) , It must not be so (03651 +ken) done (06213 +(asah) in our country (04725 +maqowm) , to give (05414 +nathan) the younger (06810 +tsa(iyr) before (06440 +paniyim) the {firstborn} (01067 +bekiyrah) .

firstborn Gen_35_23 The sons (01121 +ben) of Leah (03812 +Le)ah) ; Reuben (07205 +R@)uwben) , Jacob s (03290 +Ya(aqob) {firstborn} (01060 +b@kowr) , and Simeon (08095 +Shim(own) , and Levi (03878 +Leviy) , and Judah (03063 +Y@huwdah) , and Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwlun) :

firstborn Gen_36_15 These (00428 +)el - leh) [were] dukes (00441 +)alluwph) of the sons (01121 +ben) of

Esau (06215 +(Esav):the sons (01121 +ben) of Eliphaz (00464 +)Eliyphaz) the {firstborn} (01060 +b@kowr) [son] of Esau (06215 +(Esav) ; duke (00441 +)alluwph) Teman (08487 +Teyman) , duke (00441 +)alluwph) Omar (00201 +)Owmar) , duke (00441 +)alluwph) Zepho (06825 +Ts@phow) , duke (00441 +)alluwph) Kenaz (07073 +Q@naz) ,

firstborn Gen_38_06 And Judah (03063 +Y@huwdah) took (03947 +laqach) a wife (00802 +)ishshah) for Er (06147 +(Er) his {firstborn} (01060 +b@kowr) , whose name (08034 +shem) [was] Tamar (08559 +Tamar) .

firstborn Gen_38_07 And Er (06147 +(Er) , Judah s (03063 +Y@huwdah) {firstborn} (01060 +b@kowr) , was wicked (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) slew (04191 +muwth) him .

firstborn Gen_41_51 And Joseph (03130 +Yowceph) called (07121 +qara) the name (08034 +shem) of the {firstborn} (01060 +b@kowr) Manasseh (04519 +M@nashsheh):For God (00430 +)elohiym) , [said he] , hath made me forget (05382 +nashah) all (03605 +kol) my toil (05999 +(amal) , and all (03605 +kol) my father s (1) house (01004 +bayith) .

firstborn Gen_43_33 And they sat (03427 +yashab) before (06440 +paniym) him , the {firstborn} (01060 +b@kowr) according to his birthright (01062 +b@kowrah) , and the youngest (06810 +tsa(iyr) according to his youth (06812 +ts@(iyrah):and the men (00582 +)enowsh) marvelled (08539 +tamahh) one (00376 +)iysh) at (00413 +)el) another (07453 +rea() .

firstborn Gen_46_08 And these (00428 +)el - leh) [are] the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which came (00935 +bow) into Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) and his sons (01121 +ben):Reuben (07205 +R@)uwben) , Jacob s (03290 +Ya(aqob) {firstborn} (01060 +b@kowr) .

firstborn Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) out his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) , who (01931 +huw) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the {firstborn} (01060 +b@kowr) .

firstborn Gen_48_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , Not so (03651 +ken) , my father (1):for this (02088 +zeh) [is] the {firstborn} (01060 +b@kowr) ; put (07760 +suwm) thy right (03225 +yamiyn) hand (03225 +yamiyn) upon his head (07218 +ro)sh) .

firstborn Gen_49_03 Reuben (07205 +R@)uwben) , thou [art] my {firstborn} (01060 +b@kowr) , my might (03581 +koach) , and the beginning (07225 +re)shiyth) of my strength (00202 +)own) , the excellency (03499 +yether) of dignity (07613 +s@)eth) , and the excellency (03499 +yether) of power (05794 +(az) :

firstborn Heb_11_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the {firstborn} (4416 -prototokos -) should touch (2345 -thiggano -) them .

firstborn Heb_12_23 To the general assembly (3831 -paneguris -) and church (1577 -ekklesia -) of the {firstborn} (4416 -prototokos -) , which are written (0583 -apographo -) in heaven (3772 -ouranos -) , and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -) , and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -) ,

firstborn Isa_14_30 And the {firstborn} (01060 +b@kowr) of the poor (01800 +dal) shall feed (07462 +ra(ah) , and the needy (34) shall lie (07257 +rabats) down (07257 +rabats) in safety (00983 +betach):and I will kill (04191 +muwth) thy root (08328 +shersh) with famine (07458 +ra(ab) , and he shall slay (02026 +harag) thy remnant (07611 +sh@)eriyth) .

firstborn Jer_31_09 They shall come (00935 +bow)) with weeping (01065 +B@kiy) , and with supplications (08469 +tachanuwn) will I lead (02986 +yabal) them:I will cause them to walk (01980 +halak) by the rivers (05158 +nachal) of waters (04325 +mayim) in a straight (03474 +yashar) way (01870 +derek) , wherein they shall not stumble (03782 +kashal):for I am a father (1) to Israel (03478 +Yisrael) , and Ephraim (00669 +)Ephrayim) [is] my {firstborn} (01060 +b@kowr) .

firstborn Job_18_13 It shall devour (00398 +)akal) the strength (00905 +bad) of his skin (05785 +(owr):[even] the {firstborn} (01060 +b@kowr) of death (04194 +maveth) shall devour (00398 +)akal) his strength (00905 +bad) .

firstborn Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniyim) the LORD (03068 +Y@hovah) , that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his {firstborn} (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

firstborn Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the firstborn (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the {firstborn} (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

firstborn Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the {firstborn} (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the firstborn (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

firstborn Jud_08_20 And he said (00559 +)amar) unto Jether (03500 +Yether) his {firstborn} (01060 +b@kowr) , Up , [and] slay (02026 +harag) them . But the youth (05288 +na(ar) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , because (03588 +kiy) he [was] yet (05750 +(owd) a youth (05288 +na(ar) .

firstborn Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her {firstborn} 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

firstborn Mat_01_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her {firstborn} (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

firstborn Mic_06_07 Will the LORD (03068 +Y@hovah) be pleased (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 +nathan) my {firstborn} (01060 +b@kowr) [for] my transgression (06588 +pesha() , the fruit (06529 +p@riy) of my body (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

firstborn Neh_10_36 Also the {firstborn} (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) , and the firstlings (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow) to the house (01004 +bayith) of our God (00430 +)elohiyim) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiyim) :

firstborn Num_03_02 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Aaron (00175 +)Aharown) ; Nadab (05070 +Nadab) the {firstborn} (01060 +b@kowr) , and Abihu (30) , Eleazar (00499 +)El(azar) , and Ithamar (00385 +)Iythamar) .

firstborn Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) :therefore the Levites (03881 +Leviyiy) shall be mine ;

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the {firstborn} (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah) :mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah) :mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the {firstborn} (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah) :mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_40 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Number (06485 +paqad) all (03605 +kol) the {firstborn} (01060 +b@kowr) of the males (02145 +zakar) of the children (01121 +ben) of Israel (03478 +Yisra)el) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) , and take (05375 +nasa) the number (04557 +micpar) of their names (08034 +shem) .

firstborn Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstlings (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_03_42 And Moses (04872 +Mosheh) numbered (06485 +paqad) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him , all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_03_43 And all (03605 +kol) the {firstborn} (01060 +b@kowr) males (02145 +zakar) by the number (04557 +micpar) of names (08034 +shem) , from a month (02320 +chodesh) old (01121 +ben) and

upward (04605 +ma(al)) , of those that were numbered (06485 +paqad) of them , were twenty (06242 +esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) two (08147 +sh@nayim) hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) .

firstborn Num_03_45 Take (03947 +laqach) the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of their cattle (00926 +bahal) ; and the Levites (03881 +Leviyiy) shall be mine:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_46 And for those that are to be redeemed (06302 +paduwy) of the two hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) of the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which are more (05736 +(adaph) than (05921 +(al) the Levites (03881 +Leviyiy) ;

firstborn Num_03_50 Of the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel(03478 +Yisra)el) took (03947 +laqach) he the money (03701 +keceph) ; a thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiyim) and five (02568 +chamesh) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

firstborn Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the {firstborn} (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

firstborn Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

firstborn Num_08_17 For all (03605 +kol) the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

firstborn Num_08_18 And I have taken (03947 +laqach) the Levites (03881 +Leviyiy) for all (03605 +kol) the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the {firstborn} (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

firstborn Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] {firstborn} (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) among them:upon their gods (00430 +)elohiyim) also the LORD (03068 +Y@hovah) executed (06213 +(asah) judgments (08201 +shephet) .

firstborn Psa_105_36 He smote (05221 +nakah) also all (03605 +kol) the {firstborn} (01060 +b@kowr) in their land (00776 +)erets) , the chief (07725 +shuwb) of all (03605 +kol) their strength (00202 +)own) .

firstborn Psa_135_08 Who smote (05221 +nakah) the {firstborn} (01060 +b@kowr) of Egypt (04714 +Mitsrayim) , both of man (00120 +)adam) and beast (00929 +b@hemah) .

firstborn Psa_136_10 . To him that smote (05221 +nakah) Egypt (04714 +Mitsrayim) in their {firstborn} (01060 +b@kowr):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

firstborn Psa_78_51 And smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in Egypt (04714 +Mitsrayim) ; the chief (05329 +natsach) of [their] strength (00202 +)own) in the tabernacles (00168 +)ohel) of Ham (02526 +Cham) :

firstborn Psa_89_27 Also (00637 +)aph) I will make (05414 +nathan) him [my] {firstborn} (01060 +b@kowr) , higher (05945 +)elyown) than the kings (04428 +melek) of the earth (00776 +)erets) .

firstborn Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the {firstborn} (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

firstborn Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] {firstborn} (01060 +b@kowr) .

firstfruit Deu_18_04 The {firstfruit} (07225 +re)shiyth) [also] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the first (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 +nathan) him .

firstfruit Rom_11_16 For if (1487 -ei -) the {firstfruit} (0536 -aparche -) [be] holy (0040 -hagios -) , the lump (5445 -phurama -) [is] also (2532 -kai -) [holy (0040 -hagios -)]:and if (1487 -ei -) the root (4491 -rhiza -) [be] holy (0040 -hagios -) , so (2532 -kai -) [are] the branches (2798 -klados -) .

firstfruits 1Co_15_20 . But now (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -) , [and] become (1096 -ginomai -) the {firstfruits} (0536 -aparche -) of them that slept (2837 -koimao -) .

firstfruits 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -) :Christ (5547 -Christos -) the {firstfruits} (0536 -aparche -) ; afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) .

firstfruits 1Co_16_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , (ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the {firstfruits} (0536 -aparche -) of Achaia (0882 -Achaia -) , and [that] they have addicted (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) ,)

firstfruits 2Ch_31_05 And as soon as the commandment (01697 +dabar) came (06555 +parats) abroad (06555 +parats) , the children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) in abundance (07235 +rabah) the {firstfruits} (07225 +re)shiyth) of corn (01715 +dagan) , wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and honey (01706 +d@bash) , and of all (03605 +kol) the increase (08393 +t@buw)ah) of the field (07704 +sadeh) ; and the tithe (04643 +ma(aser) of all (03605 +kol) [

things] brought (00935 +bow)) they in abundantly (07230 +rob) .

firstfruits 2Ki_04_42 And there came (00935 +bow)) a man (00376 +iysh) from Baalshalisha (01190 +Ba(al Shalishah) , and brought (00935 +bow)) the man (00376 +iysh) of God (00430 +)elohiyim) bread (03899 +lechem) of the {firstfruits} (01061 +bikkuwr) , twenty (06242 +(esriym) loaves (03899 +lechem) of barley (08184 +s@(orah) , and full ears (03759 +karmel) of corn (03759 +karmel) in the husk (06861 +tsiqon) thereof . And he said (00559 +)amar) , Give (05414 +nathan) unto the people (05971 +(am) , that they may eat (00398 +)akal) .

firstfruits Deu_26_10 And now (06258 +(attah) , behold (02009 +hinneh) , I have brought (00935 +bow)) the {firstfruits} (07225 +re)shiyth) of the land (00127 +)adamah) , which (00834 +)aher) thou , O LORD (03068 +Y@hovah) , hast given (05414 +nathan) me . And thou shalt set (03240 +yanach) it before (06440 +paniyim) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , and worship (07812 +shachah) before (06440 +paniyim) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) :

firstfruits Exo_23_16 And the feast (02282 +chag) of harvest (07105 +qatsiyr) , the {firstfruits} (01061 +bikkuwr) of thy labours (04639 +ma(aseh) , which (00834 +)aher) thou hast sown (02232 +zara() in the field (07704 +sadeh):and the feast (02282 +chag) of ingathering (00614 +)aciyph) , [which is] in the end (03318 +yatsa)) of the year (08141 +shaneh) , when thou hast gathered (00622 +)acaph) in thy labours (04639 +ma(aseh) out of the field (07704 +sadeh) .

firstfruits Exo_23_19 The first (07225 +re)shiyth) of the {firstfruits} (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

firstfruits Exo_34_22 And thou shalt observe (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() , of the {firstfruits} (01061 +bikkuwr) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and the feast (02282 +chag) of ingathering (00614 +)aciyph) at the year s (08141 +shaneh) end (08622 +t@quwphah) .

firstfruits Exo_34_26 The first (07225 +re)shiyth) of the {firstfruits} (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow)) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

firstfruits Eze_20_40 For in mine holy (06944 +qodesh) mountain (02022 +har) , in the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , there (08033 +sham) shall all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , all (03605 +kol) of them in the land (00776 +)erets) , serve (05647 +(abad) me:there (08033 +sham) will I accept (07521 +ratsah) them , and there (08033 +sham) will I require (01875 +darash) your offerings (08641 +t@ruwmah) , and the {firstfruits} (07225 +re)shiyth) of your oblations (04864 +mas)eth) , with all (03605 +kol) your holy things .

firstfruits Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the {firstfruits} (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

firstfruits Eze_48_14 And they shall not sell (04376 +makar) of it , neither (03808 +lo)) exchange (04171 +muwr) , nor (03808 +lo)) alienate (05674 +(abar) the {firstfruits} (07225 +re)shiyth) of the land (00776

+erets):for [it is] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

firstfruits Jam_01_18 Of his own will (1014 -boo -lom -ahee -) begat (0616 -apokueo -) he us with the word (3056 -logos -) of truth (0225 -aletheia -) , that we should be a kind (5100 -tis -) of {firstfruits} (0536 -aparche -) of his creatures (2938 -ktisma -) .

firstfruits Jer_02_03 Israel (03478 +Yisra)el) [was] holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) , [and] the {firstfruits} (07225 +re)shiyth) of his increase (08393 +t@buw)ah):all (03605 +kol) that devour (00398 +)akal) him shall offend (00816 +)asham) ; evil (07451 +ra() shall come (00935 +bow)) upon them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

firstfruits Lev_02_12 As for the oblation (07133 +qorban) of the {firstfruits} (07225 +re)shiyth) , ye shall offer (07126 +qarab) them unto the LORD (03068 +Y@hovah) : but they shall not be burnt (05927 +(alah)) on (00413 +)el) the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) .

firstfruits Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy {firstfruits} (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

firstfruits Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy {firstfruits} (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

firstfruits Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiyr) thereof , then ye shall bring (00935 +bow)) a sheaf (06016 +(omer) of the {firstfruits} (07225 +re)shiyth) of your harvest (07105 +qatsiyr) unto the priest (03548 +kohen) :

firstfruits Lev_23_17 Ye shall bring (00935 +bow)) out of your habitations (04186 +mowshab) two(08147 +sh@nayim) wave (08573 +t@nuwphah) loaves (03899 +lechem) of two (08147 +sh@nayim) tenth (06241 +(issarown) deals : they shall be of fine flour (05560 +coleth) ; they shall be baked (00644 +)aphah) with leaven (02557 +chametz) ; [they are] the {firstfruits} (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) .

firstfruits Lev_23_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them with the bread (03899 +lechem) of the {firstfruits} [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) , with the two (08147 +sh@nayim) lambs (03532 +kebes) : they shall be holy (06944 +qodesh) to the LORD (03068 +Y@hovah) for the priest (03548 +kohen) .

firstfruits Neh_10_35 And to bring (00935 +bow)) the firstfruits (01061 +bikkuwr) of our ground (00127 +)adamah) , and the {firstfruits} (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

firstfruits Neh_10_35 And to bring (00935 +bow)) the {firstfruits} (01061 +bikkuwr) of our ground (00127 +)adamah) , and the firstfruits (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

firstfruits Neh_10_37 And [that] we should bring (00935 +bow) the {firstfruits} (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiyim) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

firstfruits Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the {firstfruits} (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the portions (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

firstfruits Neh_13_31 And for the wood (06086 +(ets) offering (07133 +qorban) , at times (06256 +(eth) appointed (02163 +zaman) , and for the {firstfruits} (01061 +bikkuwr) . Remember (02142 +zakar) me , O my God (00430 +)elohiyim) , for good (02896 +towb) .

firstfruits Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605 +kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the {firstfruits} (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 +nathan) unto the LORD (03068 +Y@hovah) , them have I given (05414 +nathan) thee .

firstfruits Num_28_26 Also in the day (03117 +yowm) of the {firstfruits} (01061 +bikkuwr) , when ye bring (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) , after your weeks (07620 +shabuwa() [be out] , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :

firstfruits Pro_03_09 Honour (03513 +kabad) the LORD (03068 +Y@hovah) with thy substance (01952 +hown) , and with the {firstfruits} (07225 +re)shiyth) of all (03605 +kol) thine increase (08393 +t@buw)ah) :

firstfruits Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the {firstfruits} (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

firstfruits Rom_08_23 And not only (3440 -monon -) [they] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the {firstfruits} (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiotesia -) , [to wit] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

firstfruits Rom_16_05 Likewise (2532 -kai -) [greet] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epainetus (1866 -Epainetos -) , who (3739 -hos -) is the {firstfruits} (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 -Christos -) .

firstling Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo)) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo)) shear (01494 +gazaz) the {firstling} (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo)) work (05647 +(abad) with the {firstling} (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo)) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_15_19 . All (03605 +kol) the {firstling} (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo)) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo)) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_33_17 His glory (01926 +hadar) [is like] the {firstling} (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 +yachad) to the ends (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

firstling Exo_13_12 That thou shalt set apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) {firstling} (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

firstling Exo_13_13 And every (03605 +kol) {firstling} (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the firstborn (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

firstling Exo_34_19 All (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) [is] mine ; and every (03605 +kol) {firstling} (06363 +peter) among thy cattle (04735 +miqneh) , [whether] ox (07794 +showr) or sheep (07716 +seh) , [that is male (02142 +zakar)] .

firstling Exo_34_20 But the {firstling} (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

firstling Lev_27_26 . Only (00389 +)ak) the firstling (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) should be the LORD S (03068 +Y@hovah) {firstling} (01069 +bakar) , no (03808 +lo)) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; whether (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

firstling Lev_27_26 . Only (00389 +)ak) the {firstling} (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) should be the LORD S (03068 +Y@hovah) firstling (01069 +bakar) , no (03808 +lo))

) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; whether (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

firstling Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the {firstling} (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

firstling Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the {firstling} (01060 +b@kowr) of a goat (05795 +ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstling Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the {firstling} (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstling Num_18_17 But the {firstling} (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstlings Deu_12_06 And thither (08033 +sham) ye shall bring (00935 +bow)) your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , and your tithes (04643 +ma(aser) , and heave (08641 +t@ruwmah) offerings of your hand (03027 +yad) , and your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , and the {firstlings} (01062 +b@kowrah) of your herds (01241 +baqar) and of your flocks (06629 +tso)n) :

firstlings Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the {firstlings} (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

firstlings Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the {firstlings} (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

firstlings Gen_04_04 And Abel (01893 +Hebel) , he also (01571 +gam) brought (00935 +bow)) of the

{firstlings} (01062 +b@kowrah) of his flock (06629 +tso)n) and of the fat (02459 +cheleb) thereof . And the LORD (03068 +Y@hovah) had respect (08159 +sha(ah) unto Abel (01893 +Hebel) and to his offering (04503 +minchah) :

firstlings Neh_10_36 Also the firstborn (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) , and the {firstlings} (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow) to the house (01004 +bayith) of our God (00430 +)elohiyim) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiyim) :

firstlings Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the {firstlings} (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstripe Hos_09_10 I found (04672 +matsa) Israel (03478 +Yisra)el) like grapes (06025 +(enab) in the wilderness (04057 +midbar) ; I saw (07200 +ra)ah) your fathers (1) as the {firstripe} (01063 +bikkuwrah) in the fig (08384 +t@)en) tree at her first (07225 +re)shiyth) time (07225 +re)shiyth): [but] they went (00935 +bow) to Baalpeor (01187 +Ba(al P@(owr) , and separated (05144 +nazar) themselves unto [that] shame (01322 +bosheth) ; and [their] abominations (08251 +shiqquwts) were according as they loved (00157 +)ahab) .

firstripe Mic_07_01 . Woe (00480 +)al@lay) is me ! for I am as when they have gathered (00622 +)acaph) the summer (07019 +qayits) fruits , as the grape gleanings (05955 +(olelah) of the vintage (01210 +batsiy) : [there is] no (00369 +)ayin) cluster (00811 +)eshkowl) to eat (00398 +)akal) : my soul (05315 +nephesh) desired (00183 +)avah) the {firstripe} (01063 +bikkuwrah) fruit .

firstripe Nah_03_12 All (03605 +kol) thy strong (04013 +mibtsar) holds (04013 +mibtsar) [shall be like] fig (08384 +t@)en) trees with the {firstripe} (01063 +bikkuwrah) figs: if (00518 +)im) they be shaken (05128 +nuwa() , they shall even fall (05307 +naphal) into (05921 +(al) the mouth (06310 +peh) of the eater (00398 +)akal) .

firstripe Num_13_20 And what (04100 +mah) the land (00776 +)erets) [is] , whether it [be] fat (08082 +shamen) or lean (07330 +razeh) , whether there be wood (06086 +(ets) therein , or not . And be ye of good courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the {firstripe} (01061 +bikkuwr) grapes (06025 +(enab) .

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(of Jesus) man (as his representative): -- {Adam}.[ql Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.[ql Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql I 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of

privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql at 0746 # arche {arkhay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql be 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.[ql chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): --

{early}.[ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.[ql first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[ql first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[ql first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.[ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.[ql first 1207 # deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.[ql gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.[ql have 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- {have} the preeminence.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[ql highest 4410 # protokathēria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[ql hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively,

only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql magistrate 0746 # arche {ar'-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.[ql many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql me 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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[ql of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[ql of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.[ql over 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign (rule) {over}.[ql power 0746 # arche {ar'-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, {power}, principality, principle, rule.[ql preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.[ql preeminence 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have the {preeminence}.[ql prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql principle 0746 # arche {ar'-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, {principle}, rule.[ql principality 0746 # arche {ar'-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, {principality}, principle, rule.[ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql reign 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- {reign} (rule) over.[ql ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}.[ql room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.[ql rule 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign ({rule}) over.[ql rule 0746 # arche {ar'-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, {rule}.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.[ql second...after 1207 #

deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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[ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[ql trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- first {trust}].[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.[ql uppermost 4410 # protokathedia {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql us 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}].[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction

from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql would 3785 # ophelon {of-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql first Interlinear Index Study first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piysrown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > ,

This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwv > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD

<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549

+tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets > , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days

<03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh >

> lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying

<00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nepesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first}

<00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696

+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for

himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . first JOS 004 019 And the people <05971 + came <05927 + up out of Jordan <03383 +Yarden > on the tenth <06218 + [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , and encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , in the east <04217 +mizrach > border <07097 +qatseh > of Jericho <03405 +Y@riychow > . first JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [are] with me , will approach <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the {first} <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them , first JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the {first} <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . first JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the {first} <07223 +ri>shown > lot <01486 +gowral > . first JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na {first} <08462 +t@chillah > , to fight <03898 +lacham > against them ? first JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the {first} <07223 +ri>shown > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] {first} <08462 +t@chillah > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up {first} <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462 +t@chillah > . first JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the {first} <07223 +ri>shown > day <03117 +yowm > . first JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the {first} <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . first JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiym > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniym > us , as [in] the {first} <07223 +ri>shown > battle <04421 +milchamah > . first 1SA 014 014 And that {first} <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . first 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the same was the {first} <02490 +chalal > altar <04196 +mizbeach > that he built <01129 +banah

> unto the LORD <03068 +Y@hovah > . first 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou {first} <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . first 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the {first} <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . first 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have sinned <02398 +chata> > : therefore , behold <02009 +hinneh > , I am come <00935 +bow> > the {first} <07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek > . first 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be {first} <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . first 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the {first} <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . first 2SA 023 019 Was he not most honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not unto the [{first}] three <07969 +shalowsh > . first 2SA 023 023 He was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . first 1KI 016 023 In the thirty <07970 +sh@lowshiym > and {first} <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > began Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned <04427 +malak > he in Tirzah <08656 +Tirtsah > . first 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + {first} <07223 +ri>shown > , and bring <03318 +yatsa> > [it] unto me , and after <00314 +>acharown > make <06213 + for thee and for thy son <01121 +ben > . first 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] {first} <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] . first 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the {first} <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . first 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out {first} <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . first 1CH 009 002 Now the {first} <07223 +ri>shown > inhabitants <03427 +yashab > that [dwelt] in their possessions <00272 +>achuzzah > in their cities <05892 + [were] , the Israelites <03478 +Yisra>el > , the priests <03548

+kohen > , Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcyy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + {first} <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcyy > {first} <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + first <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . first 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970 +sh@lowshiy > , but attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921 + his guard <04928 +mishma . first 1CH 012 009 Ezer <05829 + the {first} <07218 +ro>sh > , Obadiah <05662 + the second <08145 +sheniy > , Eliab <00446 +>Eliy>ab > the third <07992 +sh@liyshiy > , first 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the {first} <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and toward the west <04628 +ma . first 1CH 015 013 For because <03588 +kiy > ye [did it] not at the {first} <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiy > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . first 1CH 016 007 . Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > {first} <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . first 1CH 023 019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y@riyah > the {first} <07218 +ro>sh > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , and Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 023 020 Of the sons <01121 +ben > of Uzziel <05816 +el > ; Michah <04318 +Miykah > the {first} <07218 +ro>sh > , and Jesiah <03449 +Yishshiyah > the second <08145 +sheniy > . first 1CH 024 007 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheniy > to Jedaiah <03048 +Y@kda , first 1CH 024 021 Concerning Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the {first} <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . first 1CH 024 023 And the sons <01121 +ben > [of Hebron] ; Jeriah <03404 +Y@riyah > [the {first}] , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 025 009 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [were] twelve : first 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course <04256 +machaloqeth > for the {first} <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH 027 002 Over <05921 + the {first} <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH 027 003 Of the children <01121 +ben > of Perez <06557 +Perets > [was] the chief <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635 +tsaba> > for the {first} <07223 +ri>shown > month <02320 +chodesh > . first 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478

+Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . first 2CH 003 003 Now these <00428 +>el - leh > [are the things wherein] Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > after the {first} <07223 +ri>shown > measure <04060 +middah > [was] threescore <08346 +shishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . first 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? first 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . first 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca> > , {first} <07223 +ri>shown > and last <00314 +>acharown > , lo <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the {first} <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; first 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [is] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . first 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? first 2CH 026 022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , {first} <07223 +ri>shown > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > . first 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the {first} <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 003 He in the {first} <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the {first} <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the {first} <07223 +ri>shown > [day] of the first <07223 +ri>shown >

month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@minyiy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 035 001 . Moreover Josiah <02977 +Yo>shiyah > kept <06213 + a passover <06453 +pecach > unto the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and they killed <07819 +shachath > the passover <06453 +pecach > on the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first 2CH 035 027 And his deeds <01697 +dabar > , {first} <07223 +ri>shown > and last <0314>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . first 2CH 036 022 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 001 001 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 003 006 From the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid . first EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the {first} <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : first EZR 005 013 But in the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > *this <01836 +den > house <01005 +bayith > of God <00426 +>elahn > . first EZR 006 003 In the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahn > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ; first EZR 006 019 And the children <01121 +ben > of the captivity <01473 +gowlah > kept <06213 + the passover <06453 +pecach > upon the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . first EZR 007 009 For upon the first <00259 +>echad > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . first EZR 007 009 For upon the {first} <00259 +>echad > [day] of the first <07223*

+ri>shown > month <02320 +chodesh > began <03246 +y@> he to go <04609 +ma up from Babylon
 <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320
 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896
 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 008 031 . Then we departed
 <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the
 {first} <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389
 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he
 delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as
 lay in wait <00693 +>arab > by the way <01870 +derek > . first EZR 010 016 And the children <01121 +ben >
 of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548
 +kohen > , [with] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house
 <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [their] names <08034 +shem > ,
 were separated <00914 +badal > , and sat <03427 +yashab > down in the {first} <00259 +>echad > day
 <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter
 <01697 +dabar > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men
 <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah >
 by the first <00259 +>echad > day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320
 +chodesh > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men
 <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah >
 by the {first} <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320
 +chodesh > . first NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el >
 mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers
 <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy
 <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188
 +yachas > of them which came <05927 + up at the {first} <07223 +ri>shown > , and found <04672 +matsa> >
 written <03789 +kathab > therein , first NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen >
 brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951
 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could
 hear <08085 +shama< > with understanding <00995 +biyn > , upon the {first} <00259 +>echad > day <03117
 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . first NEH 008 018 Also day <03117
 +yowm > by day <03117 +yowm > , from the {first} <07223 +ri>shown > day <03117 +yowm > unto the last
 <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the
 law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven
 <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [
 was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . first EST 001
 014 And the next <07138 +qarowb > unto him [was] Carshena <03771 +Karsh@na> > , Shethar <08369
 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > ,
 Marsena <04826 +Marc@na> > , [and] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< >
 princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah
 > the king s <04428 +melek > face <06440 +paniym > , [and] which sat <03427 +yashab > the {first} <07223
 +ri>shown > in the kingdom <04438 +malkuwth > ;) first EST 003 007 . In the {first} <07223 +ri>shown >
 month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twelfth
 year <08141 +shaneh > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , they cast <05307
 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , before <06440 +paniym > Haman
 <02001 +Haman > from day <03117 +yowm > to day <03117 +yowm > , and from month to month <02320
 +chodesh > , [to] the twelfth [month <02320 +chodesh >] , that [is] , the month <02320 +chodesh > Adar
 <00143 +>Adar > . first EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called
 <07121 +qara> > on the thirteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320
 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001
 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323
 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province
 <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082
 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their
 language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428

+melek > ring <02885 +tabba . first JOB 015 007 [Art] thou the {first} <07223 +ri>shown > man <00120
 +>adam > [that] was born <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniyim
 > the hills <01389 +gib ? first JOB 042 014 And he called <07121 +qara> > the name <08034 +shem > of the
 {first} <07223 +ri>shown > , Jemima <03224 +Y@miymah > ; and the name <08034 +shem > of the second
 <08145 +sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the third <07992 +sh@liyshi >
 , Kerenhappuch <07163 +qeren hap - puwk > . first PRO 018 017 . [He that is] {first} <07223 +ri>shown > in
 his own cause <07379 +riyb > [seemeth] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea< > cometh
 <00935 +bow> > and searcheth <02713 +chaqar > him . first ISA 001 026 And I will restore <07725 +shuwb >
 thy judges <08199 +shaphat > as at the {first} <07223 +ri>shown > , and thy counsellors <03289 +ya as at the
 beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 + of
 righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > . first ISA 009 001 .
 Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation
 <04164 +muwtsaq > , when <06256 + at the {first} <07223 +ri>shown > he lightly <07043 +qalal > afflicted
 <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlun > and the land <00776 +>erets
 > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513
 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond
 <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . first ISA
 041 004 Who <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> >
 the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the
 {first} <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . first ISA 041 027 The
 {first} <07223 +ri>shown > [shall say] to Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , behold
 <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389 +Y@ruwshalaim > one that
 bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > . first ISA 043 027 Thy {first}
 <07223 +ri>shown > father <I> hath sinned <02398 +chata> > , and thy teachers <03887 +luwts > have
 transgressed <06586 +pasha< > against me . first ISA 044 006 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer
 <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the {first} <07223
 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369
 +>ayin > God <00430 +>elohiyim > . first ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob <03290
 +Ya and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the {first} <07223
 +ri>shown > , I also <00637 +>aph > [am] the last <00314 +>acharown > . first ISA 060 009 . Surely
 <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah >
 of Tarshish <08659 +Tarshiysh > {first} <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121
 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with
 them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and
 to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified
 <06286 +pa>ar > thee . first JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of
 a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069
 +bakar > forth her {first} <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath >
 of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras
 > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul
 <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . first JER 007 012 But go
 <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was]
 in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the {first} <07223
 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my
 people <05971 + Israel <03478 +Yisra>el > . first JER 016 018 And {first} <07223 +ri>shown > I will
 recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932
 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have
 filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their
 detestable <08251 +shiqquwts > and abominable <08441 +tow things . first JER 024 002 One <00259 +>echad
 > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even]
 like the figs <08384 +t@>en > [that are] {first} <01073 +bakkurah > ripe : and the other <00259 +>echad >
 basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which
 <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . first JER 025 001 .
 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning

<05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > in the fourth <07243
 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah
 <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was] the {first} <07224
 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
 +melek > of Babylon <00894 +Babel > ; first JER 033 007 And I will cause the captivity <07622 +sh@buwth >
 of Judah <03063 +Y@huwdah > and the captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return
 <07725 +shuwb > , and will build <01129 +banah > them , as at the {first} <07223 +ri>shown > . first JER 033
 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057
 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl >
 of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise
 <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + : [
 and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
 +sh@buwth > of the land <00776 +>erets > , as at the {first} <07223 +ri>shown > , saith <00559 +>amar >
 the LORD <03068 +Y@hovah > . first JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb >
 another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the
 former <07223 +ri>shown > words <01697 +dabar > that were in the {first} <07223 +ri>shown > roll <04039
 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of
 Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . first JER 050 017 Israel <03478 +Yisra>el > [is]
 a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080
 +nadach > [him] away : {first} <07223 +ri>shown > the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh >
 Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath
 broken <06105 + his bones <06106 + . first JER 052 031 . And it came <01961 +hayah > to pass in the seven
 <07651 +sheba< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the captivity <01546
 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
 in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the
 month <02320 +chodesh > , [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of
 Babylon <00894 +Babel > in the [{first}] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted
 <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek >
 of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison
 <03608 +kele> > , first EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces
 <06440 +paniyim > : the {first} <00259 +>echad > face <06440 +paniyim > [was] the face <06440 +paniyim >
 of a cherub <03742 +k@ruwb > , and the second <08145 +sheniy > face <06440 +paniyim > [was] the face
 <06440 +paniyim > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440
 +paniyim > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniyim > of an eagle
 <05404 +nesher > . first EZE 026 001 . And it came <01961 +hayah > to pass in the eleventh year <08141
 +shaneh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559
 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and
 twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , in the {first} <00259
 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068
 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came
 <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in
 the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320
 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me ,
 saying <00559 +>amar > , first EZE 030 020 . And it came <01961 +hayah > to pass in the eleventh year
 <08141 +shaneh > , in the {first} <07223 +ri>shown > [month <02320 +chodesh >] , in the seventh <07651
 +sheba< > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068
 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 031 001 . And it came
 <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the third <07992 +sh@liyshiy > [month]
 , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar >
 of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 032
 001 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > , in the twelfth month <02320

+chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the {first} <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . first EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the {first} <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 044 030 And the {first} <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 021 In the {first} <07223 +ri>shown > [month] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651 +sheba< > days <03117 +yowm > ; unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > . first EZE 046 013 Thou shalt daily <03117 +yowm > prepare <03559 +kuwn > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [of] a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <01242 +boqer > . first DAN 001 021 And Daniel <01840 +Daniye>l > continued <01961 +hayah > [even] unto the {first} <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . first DAN 006 002 And over <05924 +> these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] {first} <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . first DAN 007 001 . In the {first} <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . first DAN 007 004 The {first} <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . first DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the {first} <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . first DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [are] ten <06236 + kings

<04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the {first} <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . first DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>ttsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Daniye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the {first} <08462 +t@chillah > . first DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadowl > horn <07161 +qeren > that [is] between <00996 +beyn > his eyes <05869 + [is] the {first} <07223 +ri>shown > king <04428 +melek > . first DAN 009 001 . In the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the son <01121 +ben > of Ahasuerus <00325 +>Achashverowsh > , of the seed <02233 +zera< > of the Medes <04074 +Maday > , which <00834 +>aher > was made king <04427 +malak > over <05921 + the realm <04438 +malkuwth > of the Chaldeans <03778 +Kasdiy > ; first DAN 009 002 In the {first} <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books <05612 +cephher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . first DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; first DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the {first} <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . first DAN 011 001 . Also I in the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him . first HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my {first} <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <06258 + . first HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <I> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her {first} <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . first JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the {first} <07223 +ri>shown > [month] . first AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 +galah > with the {first} <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > . first MIC 004 008 . And thou , O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076 +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto thee shall it come <00857 +>athah > , even the {first} <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . first HAG 001 001 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the {first} <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216

+Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , saying <00559 +>amar > , first HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her {first} <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? first ZEC 006 002 In the {first} <07223 +ri>shown > chariot <04818 +merkabah > [were] red <00122 +>adom > horses <05483 +cuwc > ; and in the second <08145 +sheniy > chariot <04818 +merkabah > black <07838 +shachor > horses <05483 +cuwc > ; first ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > {first} <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 + Judah <03063 +Y@huwdah > . first ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the {first} <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . first MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosten -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; {first} <4412 -proton -> be reconciled <1259 -diarrasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . first MAT 006 033 But seek <2212 -zeteo -> ye {first} <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaaiosune -> ; and all <3956 -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you . first MAT 007 005 Thou hypocrite <5273 -hupokrites -> , {first} <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . first MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kurios -> , suffer <2010 -epitrepo -> me {first} <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> . first MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The {first} <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; first MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the {first} <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . first MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereoo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> {first} <4412 -proton -> the tares <2215 -zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -apotheke -> . first MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412

-proton -> come <2064 -erchomai -> ? first MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -Helias -> truly <3303 -men -> shall {first} <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things . first MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that {first} <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . first MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] {first} <4413 -protos -> . first MAT 019 030 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <4413 -protos -> . first MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the {first} <4413 -protos -> . first MAT 020 010 But when the {first} <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the {first} <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be {first} <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the {first} <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> . first MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The {first} <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . first MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the {first} <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . first MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : first MAT 022 038 This <3778 -houtos -> is the {first} <4413 -protos -> and great <3173 -megas -> commandment <1785 -entole -> . first MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> {first} <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . first MAT 026 017 . Now <1161 -de -> the {first} <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? first MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the {first} <4413 -protos -> . first MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . first

MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; {first} <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . first MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> {first} <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> . first MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412 -proton -> come <2064 -erchomai -> ? first MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> {first} <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . first MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be {first} <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . first MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> {first} <4413 -protos -> . first MAR 010 031 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . first MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . first MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the {first} <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? first MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The {first} <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> : first MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the {first} <4413 -protos -> commandment <1785 -entole -> . first MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> {first} <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> . first MAR 014 012 . And the {first} <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ? first MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> {first} <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the {first} <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - ,

having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very {first} LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , first LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was {first} 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .) first LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the {first} 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - . first LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . first LUK 009 059 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - . first LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - . first LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - . first LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - . first LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - . first LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - . first LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? first LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? first LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? first LUK 017 025 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute

- generation 1074 -genea - . first LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . first LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - . first LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by . first LUK 024 001 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them . first JOH 001 041 He {first} <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . first JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> {first} <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . first JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him {first} <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . first JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at {first} <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> . first JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the {first} <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . first JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> {first} <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . first JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the {first} <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . first JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the {first} <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . first JOH 020 001 . The {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . first JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> . first JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . first JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the {first} <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos ->

> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . first ACT 003 026 Unto you {first} <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . first ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 -akouo -> that there was corn <4621 -sitos -> in Egypt <0125 -Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> {first} <4412 -proton -> . first ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> {first} <4412 -proton -> in Antioch <0490 -Antiocheia -> . first ACT 012 010 When they were past <1330 -dierchomai -> the {first} <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . first ACT 013 024 When John <2491 -Ioannes -> had {first} preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> . first ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should {first} <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . first ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the {first} <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . first ACT 020 007 . And upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . first ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the {first} <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , first ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the {first} <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; first ACT 026 020 But shewed <0518 -apaggello -> {first} <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoio -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> . first ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the {first} <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> . first ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] {first} <4413 -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : First ROM 001 008 . {First} <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your

<5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole
 <3650 -holos -> world <2889 -kosmos ->. first ROM 001 016 . For I am not ashamed <1870 -epaischunomai ->
 of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God
 <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ;
 to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .
 first ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas ->
 soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -
 Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; first ROM 002
 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas ->
 man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios ->
 {first} <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : First ROM 010 019 But I say
 <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? {First} <4413 -protos -> Moses
 <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are]
 no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I
 will anger <3949 -parorgizo -> you . first ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath {first} <4272 -
 prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him
 again <0467 -antapodidomi -> ? first ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -
 poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust
 <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought
 <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean ->
 {first} <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon ->
 [company] . first 1CO 011 018 For {first} <4412 -proton -> of all , when ye come <4905 -sunerchomai ->
 together <4905 -sunerchomai -> in the church <1577 -ekkllesia -> , I hear <0191 -akouo -> that there be
 divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it .
 first 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577
 -ekkllesia -> , {first} <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets
 <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that
 miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps
 <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa
 -> . first 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos ->
 > that sitteth <2521 -kathemai -> by , let the {first} <4413 -protos -> hold <4601 -sigao -> his peace <4601 -
 sigao -> . first 1CO 015 003 For I delivered <3860 -paradidomi -> unto you {first} <4413 -protos -> of all that
 which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos ->
 died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -
 graphe -> ; first 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The {first} <4413 -protos
 -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul
 <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -
 zoopoieo -> spirit <4151 -pneuma -> . first 1CO 015 046 Howbeit <0235 -alla -> that [was] not {first} <4412 -
 proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and
 afterward <1899 -epeita -> that which is spiritual <4152 - pneumatikos -> . first 1CO 015 047 The {first} <4413
 -protos -> man <0444 - anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 - choikos -> : the second
 <1208 -deuteros -> man <0444 -anthropos -> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos -> .
 first 1CO 016 002 Upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -
 hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered
 <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come
 <2064 -erchomai -> . first 2CO 008 005 And [this they did] , not as we hoped <1679 -elpizo -> , but {first}
 <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and
 unto us by the will <2307 -thelema -> of God <2316 -theos -> . first 2CO 008 012 For if there <1487 -ei -> be
 {first} <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144
 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo
 -> , [and] not according <2526 -katholikos, and 2526 katho -> to that he hath <2192 -echo -> not . first GAL
 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the
 flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 - euaggelizo -> unto you at the {first}
 <4386 -proteron -> . first EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -
 doxa -> , who <3588 -ho -> {first} <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -

> . first EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> {first} <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? first EPH 006 002 Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> ; (which <3748 -hostis -> is the {first} <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;) first PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the {first} <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ; first 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> {first} <4412 -proton -> : first 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> {first} <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; first 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me {first} <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . first 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , {first} <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ; first 1TI 002 013 For Adam <0076 -Adam -> was {first} <4413 -protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> . first 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> {first} <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . first 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> {first} <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . first 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their {first} <4413 -protos -> faith <4102 -pistis -> . first 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> {first} <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> . first 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be {first} <4413 -protos -> partaker <3335 -metalambano -> of the fruits <2590 -karpos -> . first 2TI 004 016 . At <1722 -en -> my {first} <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> . first TIT 003 010 A man <0444 -anthropos -> that is an heretick <0141 -hairetikos -> after <3326 -meta -> the {first} <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; first HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the {first} <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; first HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was {first} <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : first HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the {first} <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God

<2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . first HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; {first} <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 - Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; first HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , {first} <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . first HEB 008 007 For if <1487 -ei -> that {first} <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . first HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the {first} <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away . first HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the {first} <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> . first HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the {first} <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> . first HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the {first} <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . first HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the {first} <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : first HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the {first} <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . first HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the {first} <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> . first HEB 010 009 Then <5119 -tote -> said <2046 -ereoo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the {first} <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> . first JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is {first} <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . first IPE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] {first} <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? first 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilysis -> . first 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , first IJO 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he {first} <4413 -protos -> loved <0025 -agapao -> us . first JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -

tereo -> not their {first} <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . first REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the {first} <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , first REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklisia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -Laodikeia -> . first REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the {first} <4413 -protos -> and the last <2078 -eschatos -> : first REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy {first} <4413 -protos -> love <0026 -agape -> . first REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the {first} <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . first REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklisia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the {first} <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; first REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the {first} <4413 -protos -> . first REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the {first} <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . first REV 004 007 And the {first} <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . first REV 008 007 . The {first} <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the {first} <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the {first} <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 016 002 And the {first}

<4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . first REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazio -> not again <0326 -anazio -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the {first} <4413 -protos -> resurrection <0386 -anastasis -> . first REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the {first} <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the {first} <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the {first} <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The {first} <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; first REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> . firstbegotten HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the {firstbegotten} <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa > , Our father <1 > [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow > > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1 > drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow > > in , and lay <07901 +shakab > with her father <1 > ; and he perceived <03045 +yada > > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa > , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1 > : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow > > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera > > of our father <1 > . firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara > > his name <08034 +shem > Moab <04124 +Mow > ab > : the same <01931 +huw > > [is] the father <1 > of the Moabites <04124 +Mow > ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw > el > the father <1 > of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@ > el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1 > , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na > > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > ,

that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <I> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Levi > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <I> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <I> , Not so <03651 +ken > , my father <I> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <I> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn

<01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358

+rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the {firstborn} <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr >

of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number
<04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947
+laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478
+tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead
<08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929
+b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses
<04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680
+tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr >
males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320
+chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of
them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147
+sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > .
firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of
all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478
+Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath >
of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068
+Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two
hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn}
<01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 +
than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr >
of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701
+keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and
threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel >
of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan >
unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead
<08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even
instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel
<03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605
+kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are]
mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I
smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all
<03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el
> [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm >
that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets
> of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I
have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060
+b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every
<03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh
<01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah >
, [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine :
nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely
redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929
+b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714
+Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which
<00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their
gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201
+shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two
<08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and
another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children
<01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the
{firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU

021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstborn JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his {firstborn} <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the {firstborn} <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the {firstborn} <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his {firstborn} <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . firstborn ISA 008 002 Now the name <08034 +shem > of his {firstborn} <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [they were] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . firstborn ISA 014 049 Now the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and Melchishua <04444 +Malkiyshuwa< > : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [were these] ; the name <08034 +shem > of the {firstborn} <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : firstborn ISA 017 013 And the three <07969 +shalowsh > eldest <01419 +gadawl > sons <01121 +ben > of Jesse <03448 +Yishay > went <03212 +yalak > [and] followed Saul <07586 +Sha>uwl > to the battle <04421 +milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [were] Eliab <00446 +>Eliy>ab > the {firstborn} <01060 +b@kowr > , and next <04932 +mishneh > unto him Abinadab <41> , and the third <07992 +sh@liyshiy > Shammah <08048 +Shammah > . firstborn 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > born <03205 +yalad > in Hebron <02275 +Chebrow > : and his {firstborn} <01060 +b@kowr > was Amnon <00550 +>Amnow > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; firstborn 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite

<01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation
 <03245 +yacad > thereof in Abiram <48> his {firstborn} <01060 +b@kowr > , and set <05324 +natsab > up
 the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according
 to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696
 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . firstborn
 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his {firstborn}
 <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn 1CH 001 029 These <00428 +>el - leh > [are]
 their generations <08435 +towl@dah > : The {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > ,
 Nebaioth <05032 +N@bayowth > ; then Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and
 Mibsam <04017 +Mibsam > , firstborn 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah >
 ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969
 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa<
 > the Canaanitess <03669 +K@na . And Er <06147 + , the {firstborn} <01060 +b@kowr > of Judah <03063
 +Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he
 slew <04191 +muwth > him . firstborn 1CH 002 013 And Jesse <03448 +Yishay > begat <03205 +yalad > his
 {firstborn} <01060 +b@kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the second <08145 +sheniy
 > , and Shimma <08092 +Shim > the third <07992 +sh@liyshiy > , firstborn 1CH 002 025 And the sons <01121
 +ben > of Jerahmeel <03396 +Y@rachm@>el > the firstborn <01060 +b@kowr > of Hezron <02696
 +Chetsrown > were , Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > , and Bunah <00946 +Buwnah
 > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > .
 firstborn 1CH 002 025 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the {firstborn}
 <01060 +b@kowr > of Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the firstborn <01060
 +b@kowr > , and Bunah <00946 +Buwnah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [
 and] Ahijah <00281 +>Achiyah > . firstborn 1CH 002 027 And the sons <01121 +ben > of Ram <07410 +Ram
 > the {firstborn} <01060 +b@kowr > of Jerahmeel <03396 +Y@rachm@>el > were , Maaz <04619 +Ma , and
 Jamin <03226 +Yamiyn > , and Eker <06134 + . firstborn 1CH 002 042 Now the sons <01121 +ben > of Caleb
 <03612 +Kaleb > the brother <00251 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [were] , Mesha
 <04338 +Meysha< > his {firstborn} <01060 +b@kowr > , which <01931 +huw> > was the father <1> of Ziph
 <02128 +Ziyph > ; and the sons <01121 +ben > of Mareshah <04762 +Mar>eshah > the father <1> of Hebron
 <02275 +Chebrow > . firstborn 1CH 002 050 These <00428 +>el - leh > were the sons <01121 +ben > of
 Caleb <03612 +Kaleb > the son <01121 +ben > of Hur <02354 +Chuwr > , the {firstborn} <01060 +b@kowr >
 of Ephratah <00672 +>Ephraath > ; Shobal <07732 +Showbal > the father <1> of Kirjathjearim <07157
 +Qiryath Y@ , firstborn 1CH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David
 <01732 +David > , which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275
 +Chebrow > ; the {firstborn} <01060 +b@kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293
 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel <01840 +Daniye>l > ,
 of Abigail <26> the Carmelitess <03762 +Karm@liyth > : firstborn 1CH 003 015 And the sons <01121 +ben >
 of Josiah <02977 +Yo>shiyah > [were] , the {firstborn} <01060 +b@kowr > Johanan <03110 +Yowchanan > ,
 the second <08145 +sheniy > Jehoiakim <03079 +Y@howyaqiyim > , the third <07992 +sh@liyshiy > Zedekiah
 <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluw > . firstborn 1CH 004 004 And
 Penuel <06439 +P@nuw>el > the father <1> of Gedor <01446 +G@dor > , and Ezer <05829 + the father <1>
 of Hushah <02364 +Chuwsah > . These <00428 +>el - leh > [are] the sons <01121 +ben > of Hur <02354
 +Chuwr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > , the father <1> of
 Bethlehem <01035 +Beyth Lechem > . firstborn 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205
 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the {firstborn}
 <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa<
 > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph
 <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas
 > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . firstborn 1CH 005 001 .
 Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel
 <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490
 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414
 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel
 <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the
 birthright <01062 +b@kowrah > . firstborn 1CH 005 003 The sons <01121 +ben > , [I say] , of Reuben

<07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > [were], Hanoch <02585 +Chanowk > , and Pallu <06396 +Palluw > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > . firstborn 1CH 006 028 And the sons <01121 +ben > of Samuel <08050 +Sh@muw>el > ; the {firstborn} <01060 +b@kowr > Vashni <02059 +Vashniy > , and Abiah <29> . firstborn 1CH 008 001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his {firstborn} <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , firstborn 1CH 008 030 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , and Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Nadab <05070 +Nadab > , firstborn 1CH 008 039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [were], Ulam <00198 +>Uwlam > his {firstborn} <01060 +b@kowr > , Jehush <03266 +Y@ the second <08145 +sheniy > , and Eliphelet <00467 +>Eliyphellet > the third <07992 +sh@liyshiy > . firstborn 1CH 009 005 And of the Shilonites <07888 +Shiylowniy > ; Asaiah <06222 + the {firstborn} <01060 +b@kowr > , and his sons <01121 +ben > . firstborn 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the {firstborn} <01060 +b@kowr > of Shallum <07967 +Shalluw > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . firstborn 1CH 009 036 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , then Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , firstborn 1CH 026 002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [were], Zechariah <02148 +Z@karyah > the {firstborn} <01060 +b@kowr > , Jediael <03043 +Y@diyel > the second <08145 +sheniy > , Zebadiah <02069 +Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy , firstborn 1CH 026 004 Moreover the sons <01121 +ben > of Obedom <05654 +Edowm > [were], Shemaiah <08098 +Sh@ma the {firstborn} <01060 +b@kowr > , Jehozabad <03075 +Y@howzabad > the second <08145 +sheniy > , Joah <03098 +Yow>ach > the third <07992 +sh@liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy , and Nethaneel <05417 +N@thane>l > the fifth <02549 +chamiyshiy > , firstborn 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the {firstborn} <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) firstborn 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the {firstborn} <01060 +b@kowr > . firstborn NEH 010 036 Also the {firstborn} <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiyim > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiyim > : firstborn JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the {firstborn} <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . firstborn PSA 078 051 And smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in Egypt <04714 +Mitsrayim > ; the chief <05329 +natsach > of [their] strength <00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > : firstborn PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] {firstborn} <01060 +b@kowr > , higher <05945 +>elyown > than the kings <04428 +melek > of the earth <00776 +>erets > . firstborn PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the {firstborn} <01060 +b@kowr > in their land <00776 +>erets > , the chief <07725 +shuwb > of all <03605 +kol > their strength <00202 +>own > . firstborn PSA 135 008 Who smote <05221 +nakah > the {firstborn} <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , both of man <00120 +>adam > and beast <00929 +b@hemah > . firstborn PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their {firstborn} <01060 +b@kowr > : for his mercy <02617 +cheched > [endureth] for ever <05769 + : firstborn ISA 014 030 And the {firstborn} <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy root <08328 +sheres > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > . firstborn JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469

+tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my {firstborn} <01060 +b@kowr > . firstborn MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my {firstborn} <01060 +b@kowr > [for] my transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? firstborn ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [his] only <03173 +yachiyd > [son] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] {firstborn} <01060 +b@kowr > . firstborn MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -heos -> she had brought <5088 -tikto -> forth <5088 - tikto -> her {firstborn} <4416 -prototokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . firstborn LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her {firstborn} 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 - sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . firstborn ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the {firstborn} <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . firstborn COL 001 015 Who <3739 -hos -> is the image <1504 - eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the {firstborn} <4416 -prototokos -> of every <3596 -hodoiporeo -> creature <2937 -ktisis -> : firstborn COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekkllesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the {firstborn} <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . firstborn HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the {firstborn} <4416 -prototokos -> should touch <2345 -thiggano -> them . firstborn HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekkllesia -> of the {firstborn} <4416 - prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 - krites -> of all <3956 -pas -> , and to the spirits <4151 - pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> , firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruit ROM 011 016 For if <1487 -ei -> the {firstfruit} <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> . firstfruits EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyar > , the {firstfruits} <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyiph > , [which is] in the end <03318 +yatsa > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyar > , and the feast <02282 +chag > of ingathering <00614 +>acyiph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517
 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the
 {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > :
 but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207
 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126
 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068
 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits}
 <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn
 <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits
 LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy
 {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for
 the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried
 <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of
 full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 023 010 Speak <01696 +dabar > unto the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588
 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I
 give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then
 ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits} <07225 +re>shiyth > of your harvest
 <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023 017 Ye shall bring <00935 +bow> >
 out of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave <08573 +t@nuwphah > loaves
 <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560
 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the
 {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020 And the priest
 <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the {firstfruits} [for
] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the
 two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068
 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol > the best <02459
 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492
 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them which <00834
 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414
 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits} <01061 +bikkuwr
 > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the
 LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah
 > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work
 <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have
 brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which
 <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set
 <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > : firstfruits 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from
 Baalshalisha <01190 +Ba , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430
 +>elohiym > bread <03899 +lechem > of the {firstfruits} <01061 +bikkuwr > , twenty <06242 + loaves <03899
 +lechem > of barley <08184 +s@ , and full ears <03759 +karmel > of corn <03759 +karmel > in the husk
 <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971
 + , that they may eat <00398 +>akal > . firstfruits 2CH 031 005 And as soon as the commandment <01697
 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478
 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the {firstfruits} <07225 +re>shiyth > of
 corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and honey <01706 +d@bash
 > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe
 <04643 +ma of all <03605 +kol > [things] brought <00935 +bow> > they in abundantly <07230 +rob > .
 firstfruits NEH 010 035 And to bring <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127
 +>adamah > , and the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all
 <03605 +kol > trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004
 +bayith > of the LORD <03068 +Y@hovah > : firstfruits NEH 010 035 And to bring <00935 +bow> > the
 {firstfruits} <01061 +bikkuwr > of our ground <00127 +>adamah > , and the firstfruits <01061 +bikkuwr > of

all <03605 +kol > *fruit* <06529 +p@riy > *of all* <03605 +kol > *trees* <06086 + , year <08141 +shaneh > *by* year <08141 +shaneh > , *unto the house* <01004 +bayith > *of the LORD* <03068 +Y@hovah > : *firstfruits* NEH 010 037 *And [that] we should bring* <00935 +bow > *the {firstfruits}* <07225 +re>shiyth > *of our dough* <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > *of all* <03605 +kol > *manner of trees* <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , *unto the priests* <03548 +kohen > , *to the chambers* <03957 +lishkah > *of the house* <01004 +bayith > *of our God* <00430 +>elohiym > ; *and the tithes* <04643 +ma of our ground <00127 +>adamah > *unto the Levites* <03881 +Leviyiy > , *that the same* <01992 +hem > *Levites* <03881 +Leviyiy > *might have the tithes* <06237 + in all <03605 +kol > *the cities* <05892 + of our tillage <05656 + . firstfruits NEH 012 044 . *And at that time* <03117 +yowm > *were some* <00582 +>enowsh > *appointed* <06485 +paqad > *over* <05921 + the chambers <05393 +nishkah > *for the treasures* <00214 +>owsar > , *for the offerings* <08641 +t@ruwmah > , *for the {firstfruits}* <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > *into them out of the fields* <07704 +sadeh > *of the cities* <05892 + the portions <04521 +m@nath > *of the law* <08451 +towrah > *for the priests* <03548 +kohen > and *Levites* <03881 +Leviyiy > : *for Judah* <03063 +Y@huwdah > *rejoiced* <08057 +simchah > *for the priests* <03548 +kohen > and *for the Levites* <03881 +Leviyiy > *that waited* <05975 + . firstfruits NEH 013 031 *And for the wood* <06086 + offering <07133 +qorban > , *at times* <06256 + appointed <02163 +zaman > , and for the {firstfruits} <01061 +bikkuwr > . *Remember* <02142 +zakar > *me , O my God* <00430 +>elohiym > , *for good* <02896 +towb > . firstfruits PRO 003 009 *Honour* <03513 +kabad > *the LORD* <03068 +Y@hovah > *with thy substance* <01952 +hown > , and with the {firstfruits} <07225 +re>shiyth > *of all* <03605 +kol > *thine increase* <08393 +t@buw>ah > : firstfruits JER 002 003 *Israel* <03478 +Yisra>el > [was] *holiness* <06944 +qodesh > *unto the LORD* <03068 +Y@hovah > , [and] the {firstfruits} <07225 +re>shiyth > *of his increase* <08393 +t@buw>ah > : *all* <03605 +kol > *that devour* <00398 +>akal > *him shall offend* <00816 +>asham > ; *evil* <07451 +ra< > shall come <00935 +bow > > *upon them , saith* <05002 +n@>um > *the LORD* <03068 +Y@hovah > . firstfruits EZE 020 040 *For in mine holy* <06944 +qodesh > *mountain* <02022 +har > , *in the mountain* <02022 +har > *of the height* <04791 +marowm > *of Israel* <03478 +Yisra>el > , *saith* <05002 +n@>um > *the Lord* <00136 +>Adonay > *GOD* <03069 +Y@hovih > , *there* <08033 +sham > *shall all* <03605 +kol > *the house* <01004 +bayith > *of Israel* <03478 +Yisra>el > , *all* <03605 +kol > *of them in the land* <00776 +>erets > , *serve* <05647 + me : there <08033 +sham > *will I accept* <07521 +ratsah > *them , and there* <08033 +sham > *will I require* <01875 +darash > *your offerings* <08641 +t@ruwmah > , and the {firstfruits} <07225 +re>shiyth > *of your oblations* <04864 +mas>eth > , with all <03605 +kol > *your holy things* . firstfruits EZE 044 030 *And the first* <07225 +re>shiyth > *of all* <03605 +kol > *the {firstfruits}* <01061 +bikkuwr > *of all* <03605 +kol > [things] , and every <03605 +kol > *oblation* <08641 +t@ruwmah > *of all* <03605 +kol > , *of every* <03605 +kol > [sort] *of your oblations* <08641 +t@ruwmah > , *shall be the priest s* <03548 +kohen > : *ye shall also give* <05414 +nathan > *unto the priest* <03548 +kohen > *the first* <07225 +re>shiyth > *of your dough* <06182 + , that he may cause the blessing <01293 +B@rakah > *to rest* <05117 +nuwach > *in thine house* <01004 +bayith > . firstfruits EZE 048 014 *And they shall not sell* <04376 +makar > *of it , neither* <03808 +lo> > *exchange* <04171 +muwr > , nor <03808 +lo> > *alienate* <05674 + the {firstfruits} <07225 +re>shiyth > *of the land* <00776 +>erets > : *for [it is] holy* <06944 +qodesh > *unto the LORD* <03068 +Y@hovah > . firstfruits ROM 008 023 *And not only* <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the {firstfruits} <0536 -aparche -> *of the Spirit* <4151 -pneuma -> , even <2532 -kai -> *we ourselves groan* <4727 -stenazo -> *within* <1722 -en -> *ourselves* <1438 -heautou -> , *waiting* <0553 -apekdechomai -> *for the adoption* <5206 -huiotesia -> , [to wit] , *the redemption* <0629 -apolutrosis -> *of our body* <4983 -soma -> . firstfruits ROM 016 005 *Likewise* <2532 -kai -> [greet] *the church* <1577 -ekkleisia -> *that is in their house* <3624 -oikos -> . *Salute* <0782 -aspazomai -> *my wellbeloved* <0027 -agapetos -> *Epaenetus* <1866 -Epainetos -> , *who* <3739 -hos -> *is the {firstfruits}* <0536 -aparche -> *of Achaia* <0882 -Achaia -> *unto Christ* <5547 -Christos -> . firstfruits 1CO 015 020 . *But now* <3570 -nuni -> *is Christ* <5547 -Christos -> *risen* <1453 -egeiro -> *from the dead* <3498 -nekros -> , [and] *become* <1096 -ginomai -> *the {firstfruits}* <0536 -aparche -> *of them that slept* <2837 -koimao -> . firstfruits 1CO 015 023 *But every* <1538 -hekastos -> *man in his own* <2398 -idios -> *order* <5001 -tagma -> : *Christ* <5547 - Christos -> *the {firstfruits}* <0536 -aparche -> ; *afterward* <1899 -epeita -> *they that are Christ s* <5547 -Christos -> *at* <1722 -en -> *his coming* <3952 -parousia -> . firstfruits 1CO 016 015 *I beseech* <3870 -parakaleo -> *you , brethren* <0080 -adephos -> , (*ye know* <1492 -eido -> *the house* <3614 -oikia -> *of Stephanas* <4734 -Stephanas -> , that it is the {firstfruits} <0536 -aparche -> *of Achaia* <0882 -Achaia -> , and [that] *they have addicted* <5021 -tasso -> *themselves* <1438 -heautou -> *to the ministry* <1248 -diakonia -> *of the saints* <0040 -hagios -> ,) firstfruits JAS 001 018 *Of his own will* <1014 -boo -lom -ahee -> *begat* <0616 -apokueo -> *he us with the word*

<3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of {firstfruits} <0536 -aparche -> of his creatures <2938 -ktisma -> . firstfruits REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutho -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the {firstfruits} <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> . firstling EXO 013 012 That thou shalt set apart <05674 +> unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou shalt redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqomw > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . firstlings NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the {firstlings} <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . firstripe HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <I> as the {firstripe} <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that]

7223 , 7224 , 7225 , 8462 , * first , 0746 , 3391 , 4276 , 4295 , 4386 , 4412 , 4413 , 4416 , first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666

+shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim

> tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile

<05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259

+>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumi>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice

<02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > ,
 five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568
 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh
 > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of
 Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259
 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben
 > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077
 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five
 <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568
 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh
 > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of
 Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par >
 , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first}
 <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice
 <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > ,
 five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568
 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh
 > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideon <01441 +Gid .
 first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram
 <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141
 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace
 <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh >
 rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532
 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering
 <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM
 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >
 , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a
 burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >
 offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >
 , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first}
 <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel
 <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad >
 young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first
 NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147
 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568
 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben
 > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299
 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen
 <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352
 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with
 their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403
 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the
 sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four
 <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he
 goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year
 <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598
 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886
 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
 <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , in the {first} <07223
 +ri>shown > month <02320 +chodesh > of the second <08145 +sheny > year <08141 +shaneh > after they
 were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying
 <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the
 fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996
 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > : according to all

<03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no

servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +shenyi > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshi > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshi > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshi > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshi > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children

<01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931

+shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And he provided <07200
 +ra>ah > the {first} <07225 +re>shiyth > part for himself, because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaaq > , [was he] seated <05603 +caphan > ;
 and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213
 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat >
 with Israel <03478 +Yisra>el > . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad >
 Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN
 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our
 father <1> [is] old <02204 +zagen > , and [there is] not a man <00376 +>iysh > in the earth <00776
 +>erets > to come <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605 +kol > the
 earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine
 <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow> >
 in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay
 <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961
 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559
 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight
 <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this
 night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab >
 with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . firstborn GEN
 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called
 <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the
 father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz
 <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and
 Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these
 <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458
 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the
 {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar
 <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027
 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy {firstborn}
 <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965
 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718
 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac
 <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And
 he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215
 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651
 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810
 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121
 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060
 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and
 Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : firstborn GEN 036 015 These <00428
 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons
 <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 +
 ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar
 > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073
 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802
 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar
 <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn}
 <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ;
 and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130
 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr >
 Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382
 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith
 > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn}
 <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa
 according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one

<00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiyim > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the

captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309

+>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors
 <01831 +dema< > : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414
 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr >
 thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299
 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn}
 <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>
 > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003
 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron
 <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> ,
 Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009
 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the
 children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the
 {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the
 children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;
 firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are]
 mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn
 <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash
 > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man
 <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060
 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol >
 the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed
 <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > ,
 both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060
 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol >
 the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed
 <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > ,
 both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr >
 of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month
 <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number
 <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947
 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478
 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
 Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead
 <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929
 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses
 <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680
 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
 Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr >
 males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320
 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of
 them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147
 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > .
 firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of
 all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478
 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath >
 of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two
 hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn}
 <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 +
 than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr >
 of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701

+keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and
 threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels], after the shekel <08255 +sheqel >
 of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan >
 unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead
 <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even
 instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605
 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are]
 mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I
 smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all
 <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el
 > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm >
 that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I
 have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060
 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every
 <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh
 <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah >
 , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine :
 nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely
 redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929
 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714
 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which
 <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their
 gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201
 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two
 <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and
 another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children
 <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the
 {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU
 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal
 > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the
 son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the
 son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > :
 firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit
 <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol
 > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before
 <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn
 <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben
 > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a
 double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > :
 for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat >
 of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234
 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by
 giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol >
 that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202
 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025
 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall
 succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead
 <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478
 +Yisra>el > . firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan >
 , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the
 fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruits EXO
 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the {firstfruits} <01061 +bikkuwr > of

thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704
 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [which is] in the end <03318
 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639
 +ma out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits}
 <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004
 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not seethe <01310
 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO
 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the
 {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiy > , and the feast <02282
 +chag > of ingathering <00614 +>acyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > .
 firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127
 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy >
 in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133
 +qorban > of the {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD
 <03068 +Y@hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach >
 for a sweet <05207 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im >
 thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the
 LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of
 thy {firstfruits} <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh
 > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel
 > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503
 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer
 <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears
 <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten
 <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 023 010 Speak <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto
 them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets >
 which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest
 <07105 +qatsiy > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits} <07225
 +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > : firstfruits LEV 023 017 Ye
 shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave
 <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they
 shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz
 > ; [they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023
 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of
 the {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068
 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh
 > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol
 > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb >
 of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of
 them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them
 have I given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the
 {firstfruits} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering
 <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] ,
 ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do
 <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + ,
 behold <02009 +hinneh > , I have brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land
 <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414
 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniyim > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > , and worship <07812 +shachah > before <06440 +paniyim > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : firstling EXO 013 012 That thou shalt set apart
 <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix
 <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a
 beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar >

[shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do

no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > always . firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . *first , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 protokos , first -0746 beginning , beginnings , corners , {first} , principalities , principality , principles , rule , first -3391 {first} , one , first -4276 {first} , trusted , first -4295 before , {first} , forth , set , first -4386 before , {first} , former , first -4412 at , before , beginning , chiefly , {first} , first -4413 before , beginning , chief , chiefest , {first} , former , first -4416 begotten , {first} , firstbegotten , firstborn , firstbegotten -4416 begotten , first , {firstbegotten} , firstborn , firstborn -4416 begotten , first , firstbegotten , {firstborn} , firstfruits -0536 {firstfruits} , first -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , {first} , once , one , only , other , some , the , together , first -1060 eldest , {first} , firstborn , firstling , firstlings , first -1069 bring , bringeth , {first} , firstborn , firstling , new , first -1073 {first} , first -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , {first} , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , first -1323 apple , company , daughter , {first} , old , towns , villages , first -2298 {first} , one , together , first -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , {first} , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , first -3138 again , {first} , former , rain , first -4395 {first} , fruit , fruits , fulness , first -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , {first} , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect ,

purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , first -6933 {first} , first -7218 bands , beginning , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , {first} , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , first -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , {first} , foremost , former , old , past , first -7224 {first} , first -7225 beginning , chief , chiefest , {first} , firstfruit , firstfruits , much , principal , time , first -8462 begin , beginning , {first} , time , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , firstfruit -7225 beginning , chief , chiefest , first , {firstfruit} , firstfruits , much , principal , time , firstfruits -1061 came , {firstfruits} , firstripe , fruit , hasty , firstfruits -7225 beginning , chief , chiefest , first , firstfruit , {firstfruits} , much , principal , time , firstling -1060 eldest , first , firstborn , {firstling} , firstlings , firstling -1069 bring , bringeth , first , firstborn , {firstling} , new , firstling -6363 {firstling} , open , openeth , firstlings -1060 eldest , first , firstborn , firstling , {firstlings} , firstlings -1062 birthright , firstborn , {firstlings} , firstripe -1061 came , firstfruits , {firstripe} , fruit , hasty , firstripe -1063 {firstripe} , first 0259 -- /echad -- a , alike , alone , altogether , and , any(- thing) , apiece , ascertain , [dai-]ly , each (one) , + eleven , every , few , {first} , + highway , aman , once , one , only , other , some , together , first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]) , hasty fruit . first 1069 -- bakar -- make firstborn , be firstling , bring forth {first} child (newfruit) . first 1121 -- ben -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite , [anoint-]ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-][Grec-]ian , one born , bough , branch , breed , + (young) bullock , + (young)calf , X came up in , child , colt , X common , X corn , daughter , X of {first} , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+)man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , Xservant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant[-est] , whelp , worthy , young (one) , youth . first 1323 -- bath -- apple [of the eye] , branch , company , daughter , X {first} , Xold , + owl , town , village . first 2298 -- chad -- a , {first} , one , together . first 2490 -- chalal -- begin (X men began) , defile , X break , defile , X eat (ascommon things) , X {first} , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound . first 3138 -- yowreh -- {first} rain , former [rain] . first 4395 -- m@le/ah -- ({first} of ripe) fruit , fulness . first 6933 -- qadmay -- {first} . first 7218 ro/sh -- -- band , beginning , captain , chapter , chief(-est place , man , things) , company , end , X every [man] , excellent , {first} , forefront , ([be-])head , height , (on) high(- est part , [priest]) , X lead , X poor , principal , ruler , sum , top . first 7223 ri/shown -- -- ancestor , (that were) before(-time) , beginning , eldest , {first} , fore[-father] (-most) , former (thing) , of old time , past . first 7224 ri/shoniy -- -- {first} . first 7225 re/shiyth -- -- beginning , chief(-est) , {first}(- fruits , part , time) , principal thing . first 8462 -- t@chillah -- begin(-ning) , {first} (time) . first 0509 ** anothan ** from above , again , from the beginning (very {first}) , the top . first 0746 ** arche ** beginning , corner , (at the , the) {first} (estate) , magistrate , power , principality , principle , rule . first 1207 ** deuteroprotos ** second...after the {first} . first 3391 ** mia ** a (certain) , + agree , {first} , one , X other . first 4272 ** prodidomi ** {first} give . first 4276 ** proelpizo ** {first} trust . first 4295 ** prokeimai ** be {first} , set before (forth) . first 4296 ** prokerusso ** before ({first}) preach . first 4386 ** proteron ** before , (at the) {first} , former . first 4412 ** proton ** before , at the beginning , chiefly (at , at the) {first} (of all) . first 4413 ** protos ** before , beginning , best , chief(-est) , {first} (of all) , former . first 6529 -- p@riy -- bough , ([{first-}]) fruit([-ful]) , reward . firstfruits 0536 ** aparche ** {first-fruits} . firstbegotten 4416 ** protokos ** {firstbegotten}(-born) . firstborn 1060 -- b@kowr -- eldest (son) , {firstborn}(-ling) . firstborn 1062 -- b@kowrah -- birthright , {firstborn}(-ling) . firstborn 1067 -- bekiyrah -- {firstborn} . firstborn 1069 -- bakar -- make {firstborn} , be firstling , bring forth first child (new fruit) . firstborn 1121 -- ben -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite , [anoint-]ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-][Grec-]ian , one born , bough , branch , breed , + (young) bullock , + (young)calf , X came up in , child , colt , X common , X corn , daughter , X of first , + {firstborn} , foal , + very fruitful , + postage , X in , + kid , + lamb , (+)man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , Xservant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant[-est] , whelp , worthy , young (one) , youth . firstling 1069 -- bakar -- make firstborn , be {firstling} , bring forth first child (new fruit) . firstling 6363 -- peter -- {firstling} , openeth , such as open . firstripe 1063 -- bikkuwrah -- {firstripe} (fruit) . firstripe 1073 -- bakkurah -- {firstripe} . first among you , let him first 4413 -protos-> first and that he should be the first 4413 -protos-> first and the first 4413 -protos-> first And the first 4413 -protos-> first and the first 4416 -protokos-> first and there are first 4413 -protos-> first and they to whom it was first 4386 -proteron-> first And upon the first 3391 -mia-> first at first 4412 -proton-> first at the first 0746 -arche-> first at the first 4412 -proton-> first be first 4295 -prokeimai-> first be first 4413 -protos-> first be the first 0746 -arche-> first being the first 3391 -mia-> first but first

4412 -proton-> first But first 4412 -proton-> first But when the first 4413 -protos-> first by , let the first 4413 -protos-> first first 4276 -proelpizo-> first first 4386 -proteron-> First First 4412 -proton-> first first 4412 -proton-> first first 4413 -protos-> First First 4413 -protos-> first For first 4412 -proton-> first for the first 4413 -protos-> first from the first 4413 -protos-> first had first preached 4296 -prokerusso-> first hath first 4272 -prodidomi-> first he first 4412 -proton-> first he first 4413 -protos-> first He first 4413 -protos-> first he will first 4412 -proton-> first him , The first 4413 -protos-> first in the first 4413 -protos-> first in the morning the first 3391 -mia-> first is first 4412 -proton-> first is the first 4413 -protos-> first it first 4412 -proton-> first me first 4412 -proton-> first my first 4413 -protos-> first not their first 0746 -arche-> first of the first 4413 -protos-> first out first 4412 -proton-> first shall be first 4413 -protos-> first shall first 4412 -proton-> first should first 4412 -proton-> first than the first 4413 -protos-> first that , first 4412 -proton-> first that are first 4413 -protos-> first that first 4413 -protos-> first that he had not first 4412 -proton-> first that in me first 4413 -protos-> first that was not first 4412 -proton-> first the first 0746 -arche-> first the first 1207 -deuteroprotos-> first the first 3391 -mia-> first The first 3391 -mia-> first the first 4412 -proton-> first the first 4413 -protos-> first The first 4413 -protos-> first the first 4413 -protos-> first their first 4413 -protos-> first themselves first 4413 -protos-> first things from the very first 0509 -anothen-> first thy first 4413 -protos-> first thy way ; first 4412 -proton-> first to be first 4413 -protos-> first to the first 4413 -protos-> first unto him , The first 4413 -protos-> first unto the first 4413 -protos-> first unto you at the first 4386 -proteron-> first Unto you first 4412 -proton-> first unto you first 4413 -protos-> first Upon the first 3391 -mia-> first upon the first 3391 -mia-> first was first 4413 -protos-> first while as the first 4413 -protos-> first ye first 4412 -proton-> firstbegotten in the firstbegotten 4416 -prototokos-> firstborn her firstborn 4416 -prototokos-> firstborn of the firstborn 4416 -prototokos-> firstborn that he might be the firstborn 4416 -prototokos-> firstborn the firstborn 4416 -prototokos-> firstfruit the firstfruit 0536 -aparche-> firstfruits being the firstfruits 0536 -aparche-> firstfruits is the firstfruits 0536 -aparche-> firstfruits of firstfruits 0536 -aparche-> firstfruits that it is the firstfruits 0536 -aparche-> firstfruits the firstfruits 0536 -aparche-> first 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, a man, once, one, only, other, some, together, [ql first 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- {first} fruit (-ripe [figuratively]), hasty fruit. [ql first 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth {first} child (new fruit). [ql first 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]jian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of {first}, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village. [ql first 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, {first}, one, together. [ql first 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql first 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- {first} rain, former [rain]. [ql first 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fulness.[ql first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}.[ql first 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent,

{first}, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql first 7223 ## ri>shon {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, {first}, fore[-father] (-most), former (thing), of old time, past.[ql first 7224 ## ri>shoni {ree-sho-nee'}; from 7223; first: -- {first}.[ql first 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), {first}(-fruits, part, time), principal thing.[ql first 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), {first} (time).[ql first 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.[ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.[ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.[ql first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[ql first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach. [ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql first- 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- bough, ({first-}) fruit([-ful]), reward.[ql first-fruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}.[ql firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql firstborn 1060 ## b@kowr {bek-ore'}; from 1069; firstborn; hence, chief: -- eldest (son), {firstborn}(-ling). [ql firstborn 1062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek- o-raw'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- birthright, {firstborn}(-ling). [ql firstborn 1067 ## bekiyrah {bek-ee-raw'}; feminine from 1069; the eldest daughter: -- {firstborn}. [ql firstborn 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make {firstborn}, be firstling, bring forth first child (new fruit). [ql firstborn 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql firstling 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be {firstling}, bring forth first child (new fruit). [ql firstling 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- {firstling}, openeth, such as open.[ql firstripe 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- {firstripe} (fruit). [ql firstripe 1073 ## bakkurah {bak-koo-raw'}; by orthographical variation for 1063; a first-ripe fig: -- {firstripe}. [ql first 008 012 IICo /\${first /a willing mind , it is accepted according to that a man hath , and not according to that he hath not . first 005 004 Joh /\${first /after the troubling of the water stepped in was made whole of whatsoever disease he had . first 014 035 ISa /^{first /altar that he built unto the LORD . first 023 019 ICh /^{first /Amariah the second , Jahaziel the third , and Jekameam the fourth . first 024 023 ICh /^{first /Amariah the second , Jahaziel the third , Jekameam the fourth . first 026 004 Act /\${first /among mine own nation at Jerusalem , know all the Jews ; first 002 009 Rom /\${first /and also of the Gentile ; first 002 010 Rom /\${first /and also to the Gentile : first 001 016 Rom /\${first /and also to the Greek . first 020 017 IKi /^{first /and Benhadad sent out , and they told him, saying , There are

men come out of Samaria . first 017 013 IKi /^{first /and bring it unto me, and after make for thee and for thy son . first 010 001 Deu /^{first /and come up unto me into the mount , and make thee an ark of wood . first 014 031 Luk /\$^{first /and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? first 014 028 Luk /\$^{first /and counteth the cost , whether he have sufficient to finish it? first 007 005 Neh /^{first /and found written therein, first 022 038 Mat /\$^{first /and great commandment . first 007 024 Dan /^{first /and he shall subdue three kings . first 044 006 Isa /^{first /and I am the last ; and beside me there is no God . first 034 001 Exo /^{first /and I will write upon these tables the words that were in the first tables , which thou brakest . first 023 020 ICh /^{first /and Jesiah the second . first 009 029 ICh /^{first /and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? first 012 015 ICh /^{first /and last , are they not written in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . first 025 026 ICh /^{first /and last , behold, are they not written in the book of the kings of Judah and Israel ? first 020 034 ICh /^{first /and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . first 029 029 ICh /^{first /and last , behold, they are written in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , first 035 027 ICh /^{first /and last , behold, they are written in the book of the kings of Israel and Judah . first 028 026 ICh /^{first /and last , behold, they are written in the book of the kings of Judah and Israel . first 026 022 ICh /^{first /and last , did Isaiah the prophet , the son of Amoz , write . first 016 011 ICh /^{first /and last , lo, they are written in the book of the kings of Judah and Israel . first 034 004 Exo /^{first /and Moses rose up early in the morning , and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . first 019 032 Joh /\$^{first /and of the other which was crucified with him . first 009 012 Mar /\$^{first /and restoreth all things ; and how it is written of the Son of man , that he must suffer many things , and be set at nought . first 021 028 Mat /\$^{first /and said , Son , go work to day in my vineyard . first 003 010 Tit /\$^{first /and second admonition reject ; first 007 012 Jer /^{first /and see what I did to it for the wickedness of my people Israel . first 002 003 IITh /\$^{first /and that man of sin be revealed , the son of perdition ; first 020 016 Mat /\$^{first /and the first last : for many be called , but few chosen . first 002 008 Rev /\$^{first /and the last , which was dead , and is alive ; first 022 013 Rev /\$^{first /and the last . first 001 017 Rev /\$^{first /and the last : first 001 011 Rev /\$^{first /and the last : and , What thou seest , write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . first 012 010 Act /\$^{first /and the second ward , they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . first 013 004 Gen /^{first /and there Abram called on the name of the LORD . first 013 030 Luk /\$^{first /and there are first which shall be last . first 021 036 Mat /\$^{first /and they did unto them likewise . first 001 026 Isa /^{first /and thy counsellors as at the beginning : afterward thou shalt be called , The city of righteousness , the faithful city . first 010 003 Deu /^{first /and went up into the mount , having the two tables in mine hand . first 041 004 Isa /^{first /and with the last ; I am he. first 005 008 Lev /^{first /and wring off his head from his neck , but shall not divide it asunder : first 008 007 Rev /\$^{first /angel sounded , and there followed hail and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . first 004 016 IITi /\$^{first /answer no man stood with me , but all men forsook me : I pray God that it may not be laid to their charge . first 012 028 ICo /\$^{first /apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . first 010 040 Joh /\$^{first /baptized ; and there he abode . first 020 039 Jug /^{first /battle . first 007 027 Mar /\$^{first /be filled : for it is not meet to take the children's bread , and to cast it unto the dogs . first 003 010 ITi /\$^{first /be proved ; then let them use the office of a deacon , being found blameless . first 013 010 Mar /\$^{first /be published among all nations . first 005 024 Mat /\$^{first /be reconciled to thy brother , and then come and offer thy gift . first 013 012 Rev /\$^{first /beast , whose deadly wound was healed . first 013 012 Rev /\$^{first /beast before him , and causeth the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . first 004 007 Rev /\$^{first /beast was like a lion , and the second beast like a calf , and the third beast had a face as a man , and the fourth beast was like a flying eagle . first 009 025 Deu /^{first /because the LORD had said he would destroy you. first 002 003 Heb /\$^{first /began to be spoken by the Lord , and was confirmed unto us by them that heard him; first 004 017 IPe /\$^{first /begin at us , what shall the end be of them that obey not the gospel of God ? first 001 005 Rev /\$^{first /begotten of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , first 007 002 Heb /\$^{first /being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; first 003 027 Mar /\$^{first /bind the strong man ; and then he will spoil his house . first 012 029 Mat /\$^{first /bind the

strong man ? and then he will spoil his house . first 003 015 Tit /\$first /bishop of the church of the Cretians , from Nicopolis of Macedonia .>> first 004 022 ITi /\$first /bishop of the church of the Ephesians , was written from Rome , when Paul was brought before Nero the second time .>> first 003 013 ISa /\$first /bring Michal Saul's daughter , when thou comest to see my face . first 004 021 Lev /\$first /bullock : it is a sin offering for the congregation . first 020 032 Jug /\$first /But the children of Israel said , Let us flee , and draw them from the city unto the highways . first 012 016 Joh /\$first /but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . first 020 010 Mat /\$first /came , they supposed that they should have received more ; and they likewise received every man a penny . first 025 025 Gen /\$first /came out red , all over like an hairy garment ; and they called his name Esau . first 019 039 Joh /\$first /came to Jesus by night , and brought a mixture of myrrh and aloes , about an hundred pound weight. first 008 007 Joh /\$first /cast a stone at her . first 007 005 Mat /\$first /cast out the beam out of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . first 006 002 Zec /\$first /chariot were red horses ; and in the second chariot black horses ; first 004 031 Jer /\$first /child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . first 017 011 Mat /\$first /come , and restore all things . first 017 010 Mat /\$first /come ? first 009 011 Mar /\$first /come ? first 021 009 Luk /\$first /come to pass ; but the end is not by and by . first 017 027 Mat /\$first /cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . first 012 030 Mar /\$first /commandment . first 012 028 Mar /\$first /commandment of all ? first 006 002 Eph /\$first /commandment with promise ; first 027 002 ICh /\$first /course for the first month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first 009 001 Heb /\$first /covenant had also ordinances of divine service , and a worldly sanctuary . first 008 007 Heb /\$first /covenant had been faultless , then should no place have been sought for the second . first 020 022 Jug /\$first /day . first 001 005 Gen /\$first /day . first 016 004 Deu /\$first /day at even , remain all night until the morning . first 026 017 Mat /\$first /day of the feast of unleavened bread the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? first 033 038 Num /\$first /day of the fifth month . first 007 009 Eze /\$first /day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first 010 017 Eze /\$first /day of the first month . first 007 009 Eze /\$first /day of the first month began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first 040 002 Exo /\$first /day of the first month shalt thou set up the tabernacle of the tent of the congregation . first 029 017 ICh /\$first /day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . first 001 001 Hag /\$first /day of the month , came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , saying , first 023 024 Lev /\$first /day of the month , shall ye have a sabbath , a memorial of blowing of trumpets, an holy convocation . first 001 003 Deu /\$first /day of the month , that Moses spake unto the children of Israel , according unto all that the LORD had given him in commandment unto them; first 040 017 Exo /\$first /day of the month , that the tabernacle was reared up . first 026 001 Eze /\$first /day of the month , that the word of the LORD came unto me, saying , first 032 001 Eze /\$first /day of the month , that the word of the LORD came unto me, saying , first 031 001 Eze /\$first /day of the month , that the word of the LORD came unto me, saying , first 008 013 Gen /\$first /day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first 029 017 Eze /\$first /day of the month , the word of the LORD came unto me, saying , first 045 018 Eze /\$first /day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : first 008 005 Gen /\$first /day of the month , were the tops of the mountains seen . first 029 001 Num /\$first /day of the month , ye shall have an holy convocation ; ye shall do no servile work : it is a day of blowing the trumpets unto you. first 001 018 Num /\$first /day of the second month , and they declared their pedigrees after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . first 001 001 Num /\$first /day of the second month , in the second year after they were come out of the land of Egypt , saying , first 008 002 Neh /\$first /day of the seventh month . first 003 006 Eze /\$first /day of the seventh month began they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . first 010 016 Eze /\$first /day of the tenth month to examine the matter . first 028 001 Mat /\$first /day of the week , came Mary Magdalene and the other Mary to see the sepulchre . first 016 009 Mar /\$first /day of the week , he appeared first to Mary Magdalene , out of whom he had cast seven devils . first 016 002 Mar /\$first /day of the week , they came unto the sepulchre at the rising of the sun . first 024 001 Luk /\$first /day of the week , very early in the morning , they came unto the sepulchre , bringing the spices which they had prepared , and certain others

with them . first 020 007 Act /\$first /day of the week , when the disciples came together to break bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . first 020 019 Joh /\$first /day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . first 020 001 Joh /\$first /day of the week cometh Mary Magdalene early , when it was yet dark , unto the sepulchre , and seeth the stone taken away from the sepulchre . first 016 002 ICo /\$first /day of the week let every one of you lay by him in store , as God hath prospered him , that there be no gatherings when I come . first 014 012 Mar /\$first /day of unleavened bread , when they killed the passover , his disciples said unto him , Where wilt thou that we go and prepare that thou mayest eat the passover ? first 023 039 Lev /\$first /day shall be a sabbath , and on the eighth day shall be a sabbath . first 023 035 Lev /\$first /day shall be an holy convocation : ye shall do no servile work therein. first 028 018 Num /\$first /day shall be an holy convocation ; ye shall do no manner of servile work therein: first 020 018 Act /\$first /day that I came into Asia , after what manner I have been with you at all seasons , first 010 012 Dan /\$first /day that thou didst set thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . first 023 040 Lev /\$first /day the boughs of goodly trees , branches of palm trees , and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . first 012 016 Exo /\$first /day there shall be an holy convocation , and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat , that only may be done of you. first 001 005 Php /\$first /day until now ; first 012 015 Exo /\$first /day until the seventh day , that soul shall be cut off from Israel . first 008 018 Neh /\$first /day unto the last day , he read in the book of the law of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . first 007 012 Num /\$first /day was Nahshon the son of Amminadab , of the tribe of Judah : first 023 007 Lev /\$first /day ye shall have an holy convocation : ye shall do no servile work therein. first 012 015 Exo /\$first /day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . first 021 009 IISa /\$first /days, in the beginning of barley harvest . first 015 014 Act /\$first /did visit the Gentiles , to take out of them a people for his name . first 004 008 Mic /\$first /dominion ; the kingdom shall come to the daughter of Jerusalem . first 021 001 Rev /\$first /earth were passed away ; and there was no more sea . first 016 024 ICo /\$first /epistle to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> first 005 028 ITh /\$first /epistle to the Thessalonians was written from Athens .>> first 001 006 Jud /\$first /estate , but left their own habitation , he hath reserved in everlasting chains under darkness unto the judgment of the great day . first 012 045 Mat /\$first /Even so shall it be also unto this wicked generation . first 010 014 Eze /\$first /face was the face of a cherub , and the second face was the face of a man , and the third the face of a lion , and the fourth the face of an eagle . first 005 012 ITi /\$first /faith . first 026 001 Gen /\$first /famine that was in the days of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . first 043 027 Isa /\$first /father hath sinned , and thy teachers have transgressed against me. first 001 041 Joh /\$first /findeth his own brother Simon , and saith unto him , We have found the Messiah , which is , being interpreted , the Christ . first 018 013 Joh /\$first /for he was father in law to Caiaphas , which was the high priest that same year . first 007 027 Heb /\$first /for his own sins , and then for the people's : for this he did once , when he offered up himself . first 018 025 IKi /\$first /for ye are many ; and call on the name of your gods , but put no fire under. first 002 013 ITi /\$first /formed , then Eve . first 009 018 Deu /\$first /forty days and forty nights : I did neither eat bread , nor drink water , because of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . first 021 019 Rev /\$first /foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; first 014 010 Zec /\$first /gate , unto the corner gate , and from the tower of Hananeel unto the king's winepresses . first 040 021 Eze /\$first /gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . first 008 005 IICo /\$first /gave their own selves to the Lord , and unto us by the will of God . first 011 035 Rom /\$first /given to him , and it shall be recompensed unto him again ? first 002 003 Hag /\$first /glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing? first 009 061 Luk /\$first /go bid them farewell , which are at home at my house . first 003 026 Act /\$first /God , having raised up his Son Jesus , sent him to bless you , in turning away every one of you from his iniquities . first 019 043 IISa /\$first /had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . first 013 046 Act /\$first /have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . first 009 001 Isa /\$first /he lightly afflicted the land of Zebulun and the land of Naphtali , and afterward did more grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . first 021 001 Rev /\$first /heaven and the first earth were passed away ; and there was no more sea . first 014 030 ICo /\$first /hold his peace . first 007 008 Dan /\$first /horns plucked up by

the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . first 003
012 Ezz /^{first /house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and
many shouted aloud for joy : first 016 005 Luk /\$^{first /How much owest thou unto my lord ? first 002 007 Hos
/^{first /husband ; for then was it better with me than now . first 048 012 Isa /^{first /I also am the last . first 015
024 Rom /\$^{first /I be somewhat filled with your company. First 001 008 Rom /\$^{First /I thank my God through
Jesus Christ for you all , that your faith is spoken of throughout the whole world . first 020 009 IKi /^{first /I will
do : but this thing I may not do . And the messengers departed , and brought him word again . first 016 018 Jer
/^{first /I will recompense their iniquity and their sin double ; because they have defiled my land , they have filled
mine inheritance with the carcasses of their detestable and abominable things . first 011 026 Act /\$^{first /in Antioch
. first 018 017 Pro /^{first /in his own cause seemeth just ; but his neighbour cometh and searcheth him. first 001
014 Est /^{first /in the kingdom ; first 001 005 ITi /\$^{first /in thy grandmother Lois , and thy mother Eunice ; and
I am persuaded that in thee also . first 009 002 ICh /^{first /inhabitants that dwelt in their possessions in their
cities were, the Israelites , the priests , Levites , and the Nethinims . first 004 009 Eph /\$^{first /into the lower parts
of the earth ? first 027 043 Act /\$^{first /into the sea, and get to land : first 002 011 Gen /^{first /is Pison : that is it
which compasseth the whole land of Havilah , where there is gold ; first 042 014 Job /^{first /Jemima ; and the
name of the second , Kezia ; and the name of the third , Kerenhappuch . first 001 016 ITi /\$^{first /Jesus Christ
might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting .
first 021 031 Mat /\$^{first /Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into
the kingdom of God before you . first 008 021 Dan /^{first /king . first 020 016 Mat /\$^{first /last : for many be
called , but few chosen . first 021 010 Jos /^{first /lot . first 025 009 ICh /^{first /lot came forth for Asaph to
Joseph : the second to Gedaliah , who with his brethren and sons were twelve : first 024 007 ICh /^{first /lot came
forth to Jehoiarib , the second to Jedaiah , first 002 004 Rev /\$^{first /love . first 004 019 IJo /\$^{first /loved us .
first 015 045 ICo /\$^{first /man Adam was made a living soul ; the last Adam was made a quickening spirit . first
015 047 ICo /\$^{first /man is of the earth , earthy : the second man is the Lord from heaven . first 015 007 Job
/^{first /man that was born ? or wast thou made before the hills ? first 002 003 ICh /^{first /measure was
threescore cubits , and the breadth twenty cubits . first 004 019 Jos /^{first /month , and encamped in Gilgal , in
the east border of Jericho . first 003 012 Est /^{first /month , and there was written according to all that Haman
had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers
of every people of every province according to the writing thereof, and to every people after their language ; in the
name of king Ahasuerus was it written , and sealed with the king's ring . first 010 004 Dan /^{first /month , as I
was by the side of the great river , which is Hiddekel ; first 033 003 Num /^{first /month , on the fifteenth day of
the first month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of
all the Egyptians . first 029 003 ICh /^{first /month , opened the doors of the house of the LORD , and repaired
them. first 003 007 Est /^{first /month , that is, the month Nisan , in the twelfth year of king Ahasuerus , they cast
Pur , that is, the lot , before Haman from day to day , and from month to month , to the twelfth month, that is, the
month Adar . first 008 031 Ezz /^{first /month , to go unto Jerusalem : and the hand of our God was upon us, and
he delivered us from the hand of the enemy , and of such as lay in wait by the way . first 012 015 ICh /^{first
/month , when it had overflowed all his banks ; and they put to flight all them of the valleys , both toward the east ,
and toward the west . first 010 017 Ezz /^{first /month . first 035 001 ICh /^{first /month . first 006 019 Ezz /^{first
/month . first 027 003 ICh /^{first /month . first 020 001 Num /^{first /month : and the people abode in Kadesh ;
and Miriam died there, and was buried there. first 033 003 Num /^{first /month ; on the morrow after the passover
the children of Israel went out with an high hand in the sight of all the Egyptians . first 009 005 Num /^{first
/month at even in the wilderness of Sinai : according to all that the LORD commanded Moses , so did the children
of Israel . first 023 005 Lev /^{first /month at even is the LORD'S passover . first 007 009 Ezz /^{first /month
began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the
good hand of his God upon him. first 040 017 Exo /^{first /month in the second year , on the first day of the month
 , that the tabernacle was reared up . first 028 016 Num /^{first /month is the passover of the LORD . first 009 001
Num /^{first /month of the second year after they were come out of the land of Egypt , saying , first 012 002 Exo
/^{first /month of the year to you. first 040 002 Exo /^{first /month shalt thou set up the tabernacle of the tent of
the congregation . first 029 017 ICh /^{first /month they made an end . first 029 017 ICh /^{first /month to
sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of
the LORD in eight days ; and in the sixteenth day of the first month they made an end . first 027 002 ICh /^{first
/month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first 029 017 Eze
/^{first /month, in the first day of the month , the word of the LORD came unto me, saying , first 045 018 Eze
/^{first /month, in the first day of the month , thou shalt take a young bullock without blemish , and cleanse the

sanctuary : first 045 021 Eze /^{first /month, in the fourteenth day of the month , ye shall have the passover , a feast of seven days ; unleavened bread shall be eaten . first 030 020 Eze /^{first /month, in the seventh day of the month , that the word of the LORD came unto me, saying , first 012 018 Exo /^{first /month, on the fourteenth day of the month at even , ye shall eat unleavened bread , until the one and twentieth day of the month at even . first 008 013 Gen /^{first /month, the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first 002 023 Joe /^{first /month. First 010 019 Rom /\$First /Moses saith , I will provoke you to jealousy by them that are no people , and by a foolish nation I will anger you . first 017 025 Luk /\$first /must he suffer many things , and be rejected of this generation . first 012 009 ICh /^{first /Obadiah the second , Eliab the third , first 012 001 Luk /\$first /of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . first 002 001 ITi /\$first /of all , supplications , prayers , intercessions , and giving of thanks , be made for all men ; first 011 018 ICo /\$first /of all , when ye come together in the church , I hear that there be divisions among you ; and I partly believe it . first 015 003 ICo /\$first /of all that which I also received , how that Christ died for our sins according to the scriptures ; first 012 029 Mar /\$first /of all the commandments is, Hear , O Israel ; The Lord our God is one Lord : first 044 030 Eze /^{first /of all the firstfruits of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . first 026 002 Deu /^{first /of all the fruit of the earth , which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. first 023 019 Exo /^{first /of the firstfruits of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first 034 026 Exo /^{first /of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first 018 004 Deu /^{first /of the fleece of thy sheep , shalt thou give him. first 024 020 Num /^{first /of the nations ; but his latter end shall be that he perish for ever . first 022 029 Exo /^{first /of thy ripe fruits , and of thy liquors : the firstborn of thy sons shalt thou give unto me. first 044 030 Eze /^{first /of your dough , that he may cause the blessing to rest in thine house . first 015 020 Num /^{first /of your dough for an heave offering : as ye do the heave offering of the threshingfloor , so shall ye heave it. first 015 021 Num /^{first /of your dough ye shall give unto the LORD an heave offering in your generations . first 008 013 Heb /\$first /old . Now that which decayeth and waxeth old is ready to vanish away . first 033 021 Deu /^{first /part for himself, because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . first 002 006 ITi /\$first /partaker of the fruits . first 010 014 Num /^{first /place went the standard of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . first 013 024 Act /\$first /preached before his coming the baptism of repentance to all the people of Israel . first 004 006 Heb /\$first /preached entered not in because of unbelief : first 005 012 Heb /\$first /principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . first 003 017 Jam /\$first /pure , then peaceable , gentle , and easy to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . first 011 014 Deu /^{first /rain and the latter rain , that thou mayest gather in thy corn , and thy wine , and thine oil . first 020 005 Rev /\$first /resurrection . first 020 006 Rev /\$first /resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . first 024 002 Jer /^{first /ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . first 018 013 Num /^{first /ripe in the land , which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. first 036 028 Jer /^{first /roll , which Jehoiakim the king of Judah hath burned . first 028 017 Exo /^{first /row . first 039 010 Exo /^{first /row . first 028 017 Exo /^{first /row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . first 039 010 Exo /^{first /row was a sardius , a topaz , and a carbuncle : this was the first row . first 014 018 Luk /\$first /said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . first 033 011 Jer /^{first /saith the LORD . first 010 005 Luk /\$first /say , Peace be to this house . first 019 016 Luk /\$first /saying , Lord , thy pound hath gained ten pounds . first 002 009 Num /^{first /set forth . first 041 020 Gen /^{first /seven fat kine : first 011 006 ICh /^{first /shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . first 010 031 Mar /\$first /shall be last ; and the last first . first 019 030 Mat /\$first /shall be last ; and the last shall be first . first 041 027 Isa /^{first /shall say to Zion , Behold , behold them: and I will give to Jerusalem one that bringeth good tidings . first 004 008 Exo /^{first /sign , that they will believe the voice of the latter sign . first 010 002 Mat /\$first /Simon , who is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; first 014 014 Isa /^{first /slaughter , which Jonathan and his armourbearer made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. first 009 006 Heb /\$first /tabernacle , accomplishing the service of God. first 009 008 Heb /\$first

/tabernacle was yet standing : first 034 001 Exo /^{first /tables , which thou brakest . first 010 002 Deu /^{first /tables which thou brakest , and thou shalt put them in the ark . first 009 015 Heb /\$^{first /testament , they which are called might receive the promise of eternal inheritance . first 009 018 Heb /\$^{first /testament was dedicated without blood . first 006 007 Amo /^{first /that go captive , and the banquet of them that stretched themselves shall be removed . first 010 009 Heb /\$^{first /that he may establish the second . first 006 001 Luk /\$^{first /that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . first 001 020 IIPe /\$^{first /that no prophecy of the scripture is of any private interpretation . first 026 023 Act /\$^{first /that should rise from the dead , and should shew light unto the people , and to the Gentiles . first 012 007 Zec /^{first /that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . first 006 002 Dan /^{first /that the princes might give accounts unto them, and the king should have no damage . first 003 003 IIPe /\$^{first /that there shall come in the last days scoffers , walking after their own lusts , first 008 005 Jos /^{first /that we will flee before them, first 023 026 Mat /\$^{first /that which is within the cup and platter , that the outside of them may be clean also . first 017 009 IISa /^{first /that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . first 006 042 Luk /\$^{first /the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . first 004 028 Mar /\$^{first /the blade , then the ear , after that the full corn in the ear . first 050 017 Jer /^{first /the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . first 006 033 Mat /\$^{first /the kingdom of God , and his righteousness ; and all these things shall be added unto you . first 015 013 ICh /^{first /the LORD our God made a breach upon us, for that we sought him not after the due order . first 009 035 Mar /\$^{first /the same shall be last of all , and servant of all . first 013 030 Mat /\$^{first /the tares , and bind them in bundles to burn them : but gather the wheat into my barn . first 008 006 Jos /^{first /therefore we will flee before them. first 019 020 IISa /^{first /this day of all the house of Joseph to go down to meet my lord the king . first 016 007 ICh /^{first /this psalm to thank the LORD into the hand of Asaph and his brethren . first 023 019 IISa /^{first /three . first 011 021 ICh /^{first /three . first 023 023 IISa /^{first /three . And David set him over his guard . first 011 025 ICh /^{first /three : and David set him over his guard . first 010 010 Deu /^{first /time , forty days and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. first 009 010 Hos /^{first /time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . first 043 018 Gen /^{first /time are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses . first 043 020 Gen /^{first /time to buy food : first 060 009 Isa /^{first /to bring thy sons from far , their silver and their gold with them, unto the name of the LORD thy God , and to the Holy One of Israel , because he hath glorified thee. first 001 001 Jug /^{first /to fight against them? first 009 059 Luk /\$^{first /to go and bury my father . first 008 021 Mat /\$^{first /to go and bury my father . first 016 009 Mar /\$^{first /to Mary Magdalene , out of whom he had cast seven devils . first 005 004 ITi /\$^{first /to shew piety at home , and to requite their parents : for that is good and acceptable before God . first 020 018 Jug /^{first /to the battle against the children of Benjamin ? And the LORD said , Judah shall go up first . first 020 008 Joh /\$^{first /to the sepulchre , and he saw , and believed . first 020 004 Joh /\$^{first /to the sepulchre . first 006 021 ITi /\$^{first /to Timothy was written from Laodicea , which is the chiefest city of Phrygia Pacatiana .>> first 001 003 Luk /\$^{first /to write unto thee in order , most excellent Theophilus , first 020 029 Luk /\$^{first /took a wife , and died without children . first 012 020 Mar /\$^{first /took a wife , and dying left no seed . first 010 013 Num /^{first /took their journey according to the commandment of the LORD by the hand of Moses . first 001 012 Eph /\$^{first /trusted in Christ . first 026 020 Act /\$^{first /unto them of Damascus , and at Jerusalem , and throughout all the coasts of Judaea , and then to the Gentiles , that they should repent and turn to God , and do works meet for repentance . first 011 006 ICh /^{first /up , and was chief . first 017 007 Deu /^{first /upon him to put him to death , and afterward the hands of all the people . So thou shalt put the evil away from among you. first 013 009 Deu /^{first /upon him to put him to death , and afterwards the hand of all the people . first 004 001 Rev /\$^{first /voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . first 024 021 ICh /^{first /was Isshiah . first 007 004 Dan /^{first /was like a lion , and had eagle's wings : I beheld till the wings thereof were plucked , and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given to it. first 011 038 Luk /\$^{first /washed before dinner . first 017 003 ICh /^{first /ways of his father David , and sought not unto Baalim ; first 016 002 Rev /\$^{first /went , and poured out his vial upon the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . first 022 025 Mat /\$^{first /when he had married a wife , deceased , and , having no issue , left his wife unto his brother : first 009 002 Heb /\$^{first /wherein was the candlestick , and the table , and the shewbread ; which is called the sanctuary . first 015 046 ICo /\$^{first /which is spiritual , but that which is natural ; and afterward that which is

spiritual . first 013 030 Luk /\$first /which shall be last . first 002 005 Rev /\$first /works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . first 010 004 Deu /\$first /writing , the ten commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me . first 023 018 Lev /\$first /year , and one young bullock , and two rams : they shall be for a burnt offering unto the LORD , with their meat offering , and their drink offerings , even an offering made by fire , of sweet savour unto the LORD . first 007 045 Num /\$first /year , for a burnt offering : first 007 027 Num /\$first /year , for a burnt offering : first 007 033 Num /\$first /year , for a burnt offering : first 007 069 Num /\$first /year , for a burnt offering : first 007 057 Num /\$first /year , for a burnt offering : first 007 081 Num /\$first /year , for a burnt offering : first 007 039 Num /\$first /year , for a burnt offering : first 007 015 Num /\$first /year , for a burnt offering : first 007 063 Num /\$first /year , for a burnt offering : first 007 021 Num /\$first /year , for a burnt offering : first 007 051 Num /\$first /year , for a burnt offering : first 007 075 Num /\$first /year , for a burnt offering : first 008 013 Gen /\$first /year , in the first month, the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first 009 003 Lev /\$first /year , without blemish , for a burnt offering ; first 028 019 Num /\$first /year : they shall be unto you without blemish : first 007 065 Num /\$first /year : this was the offering of Abidan the son of Gideoni . first 007 071 Num /\$first /year : this was the offering of Ahiezer the son of Ammishaddai . first 007 083 Num /\$first /year : this was the offering of Ahira the son of Enan . first 007 029 Num /\$first /year : this was the offering of Eliab the son of Helon . first 007 047 Num /\$first /year : this was the offering of Eliasaph the son of Deuel . first 007 053 Num /\$first /year : this was the offering of Elishama the son of Ammihud . first 007 035 Num /\$first /year : this was the offering of Elizur the son of Shedeur . first 007 059 Num /\$first /year : this was the offering of Gamaliel the son of Pedahzur . first 007 017 Num /\$first /year : this was the offering of Nahshon the son of Amminadab . first 007 023 Num /\$first /year : this was the offering of Nethaneel the son of Zuar . first 007 077 Num /\$first /year : this was the offering of Pagiel the son of Ocran . first 007 041 Num /\$first /year : this was the offering of Shelumiel the son of Zurishaddai . first 012 005 Exo /\$first /year : ye shall take it out from the sheep , or from the goats : first 028 027 Num /\$first /year ; first 029 008 Num /\$first /year ; they shall be unto you without blemish : first 029 013 Num /\$first /year ; they shall be without blemish : first 029 038 Exo /\$first /year day by day continually . first 012 006 Lev /\$first /year for a burnt offering , and a young pigeon , or a turtledove , for a sin offering , unto the door of the tabernacle of the congregation , unto the priest : first 023 012 Lev /\$first /year for a burnt offering unto the LORD . first 023 019 Lev /\$first /year for a sacrifice of peace offerings . first 015 027 Num /\$first /year for a sin offering . first 006 012 Num /\$first /year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . first 016 023 IKi /\$first /year of Asa king of Judah began Omri to reign over Israel , twelve years : six years reigned he in Tirzah . first 007 001 Dan /\$first /year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . first 001 001 Ezz /\$first /year of Cyrus king of Persia , that the word of the LORD by the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first 036 022 IIC /\$first /year of Cyrus king of Persia , that the word of the LORD spoken by the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first 005 013 Ezz /\$first /year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God . first 006 003 Ezz /\$first /year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; first 011 001 Dan /\$first /year of Darius the Mede , even I, stood to confirm and to strengthen him . first 009 001 Dan /\$first /year of Darius the son of Ahasuerus , of the seed of the Medes , which was made king over the realm of the Chaldeans ; first 029 003 IIC /\$first /year of his reign , in the first month , opened the doors of the house of the LORD , and repaired them . first 009 002 Dan /\$first /year of his reign I Daniel understood by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . first 052 031 Jer /\$first /year of his reign lifted up the head of Jehoiachin king of Judah , and brought him forth out of prison , first 001 021 Dan /\$first /year of king Cyrus . first 025 001 Jer /\$first /year of Nebuchadrezzar king of Babylon ; first 007 088 Num /\$first /year sixty . This was the dedication of the altar , after that it was anointed . first 007 087 Num /\$first /year twelve , with their meat offering : and the kids of the goats for sin offering twelve . first 014 010 Lev /\$first /year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . first 029 023 Num /\$first /year without blemish : first 029 032 Num /\$first /year without blemish : first 029 029

Num /^{first} /year without blemish : first 029 002 *Num* /^{first} /year without blemish : first 029 036 *Num* /^{first} /year without blemish : first 046 013 *Eze* /^{first} /year without blemish : thou shalt prepare it every morning . first 029 020 *Num* /^{first} /year without blemish ; first 006 014 *Num* /^{first} /year without blemish for a burnt offering , and one ewe lamb of the first year without blemish for a sin offering , and one ram without blemish for peace offerings , first 006 014 *Num* /^{first} /year without blemish for a sin offering , and one ram without blemish for peace offerings , first 028 009 *Num* /^{first} /year without spot , and two tenth deals of flour for a meat offering , mingled with oil , and the drink offering thereof: first 029 017 *Num* /^{first} /year without spot : first 029 026 *Num* /^{first} /year without spot : first 028 011 *Num* /^{first} /year without spot ; first 028 003 *Num* /^{first} /year without spot day by day , for a continual burnt offering . firstborn 001 006 *Heb* /^{first} /begotten /into the world , he saith , And let all the angels of God worship him . firstborn 043 033 *Gen* /^{first} /born /according to his birthright , and the youngest according to his youth : and the men marvelled one at another . firstborn 003 001 *Ich* /^{first} /born /Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : firstborn 008 029 *Rom* /^{first} /born /among many brethren . firstborn 003 045 *Num* /^{first} /born /among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . firstborn 003 042 *Num* /^{first} /born /among the children of Israel . firstborn 003 041 *Num* /^{first} /born /among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . firstborn 003 002 *Num* /^{first} /born /and Abihu , Eleazar , and Ithamar . firstborn 002 025 *Ich* /^{first} /born /and Bunah , and Oren , and Ozem , and Ahijah . firstborn 022 021 *Gen* /^{first} /born /and Buz his brother , and Kemuel the father of Aram , firstborn 001 013 *Ich* /^{first} /born /and Heth , firstborn 010 015 *Gen* /^{first} /born /and Heth , firstborn 009 005 *Ich* /^{first} /born /and his sons . firstborn 006 026 *Jos* /^{first} /born /and in his youngest son shall he set up the gates of it . firstborn 017 013 *Isa* /^{first} /born /and next unto him Abinadab , and the third Shammah . firstborn 016 034 *IKi* /^{first} /born /and set up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . firstborn 035 023 *Gen* /^{first} /born /and Simeon , and Levi , and Judah , and Issachar , and Zebulun : firstborn 003 013 *Num* /^{first} /born /are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 008 001 *Ich* /^{first} /born /Ashbel the second , and Aharah the third , firstborn 019 037 *Gen* /^{first} /born /bare a son , and called his name Moab : the same is the father of the Moabites unto this day . firstborn 021 016 *Deu* /^{first} /born /before the son of the hated , which is indeed the firstborn : firstborn 021 017 *Deu* /^{first} /born /by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. firstborn 002 013 *Ich* /^{first} /born /Eliab , and Abinadab the second , and Shimma the third , firstborn 027 032 *Gen* /^{first} /born /Esau . firstborn 136 010 *Psa* /^{first} /born /for his mercy endureth for ever : firstborn 006 007 *Mic* /^{first} /born /for my transgression , the fruit of my body for the sin of my soul ? firstborn 001 018 *Col* /^{first} /born /from the dead ; that in all things he might have the preeminence . firstborn 089 027 *Psa* /^{first} /born /higher than the kings of the earth . firstborn 027 019 *Gen* /^{first} /born /I have done according as thou badest me: arise , I pray thee , sit and eat of my venison , that thy soul may bless me. firstborn 078 051 *Psa* /^{first} /born /in Egypt ; the chief of their strength in the tabernacles of Ham : firstborn 003 013 *Num* /^{first} /born /in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 012 012 *Exo* /^{first} /born /in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . firstborn 013 015 *Exo* /^{first} /born /in the land of Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn 012 029 *Exo* /^{first} /born /in the land of Egypt , from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 003 013 *Num* /^{first} /born /in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 008 017 *Num* /^{first} /born /in the land of Egypt I sanctified them for myself. firstborn 011 005 *Exo* /^{first} /born /in the land of Egypt shall die , from the firstborn of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 105 036 *Psa* /^{first} /born /in their land , the chief of all their strength . firstborn 021 017 *Deu* /^{first} /born /is his. firstborn 026 002 *Ich* /^{first} /born /Jediael the second , Zebadiah the third , Jathniel the fourth , firstborn 026 004 *Ich* /^{first} /born /Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , firstborn 008 039 *Ich* /^{first} /born /Jehush the second , and Eliphelet the third . firstborn 003 015 *Ich* /^{first} /born /Johanan , the second Jehoiakim , the third Zedekiah , the fourth Shallum . firstborn 003 043 *Num* /^{first} /born /males by the number of names , from a month old and upward , of those that were numbered of them , were twenty and two thousand two hundred and threescore and thirteen . firstborn 041 051 *Gen* /^{first} /born /Manasseh : For God , said he , hath made me forget all my toil , and all my father's house . firstborn 014 049 *Isa* /^{first} /born /Merab , and the name of the younger Michal : firstborn 049 003 *Gen*

^/firstborn /my might , and the beginning of my strength , the excellency of dignity , and the excellency of power : firstborn 008 016 Num ^/firstborn /of all the children of Israel , have I taken them unto me. firstborn 013 015 Exo ^/firstborn /of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn 011 005 Exo ^/firstborn /of beasts . firstborn 012 029 Exo ^/firstborn /of cattle . firstborn 018 013 Job ^/firstborn /of death shall devour his strength . firstborn 135 008 Psa ^/firstborn /of Egypt , both of man and beast . firstborn 004 004 Ich ^/firstborn /of Ephratah , the father of Bethlehem . firstborn 002 050 Ich ^/firstborn /of Ephratah ; Shobal the father of Kirjathjearim , firstborn 001 015 Col /\$firstborn /of every creature : firstborn 002 025 Ich ^/firstborn /of Hezron were, Ram the firstborn , and Bunah , and Oren , and Ozem , and Ahijah . firstborn 001 029 Ich ^/firstborn /of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , firstborn 025 013 Gen ^/firstborn /of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , firstborn 005 001 Ich ^/firstborn /of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . firstborn 006 014 Exo ^/firstborn /of Israel ; Hanoch , and Pallu , Hezron , and Carmi : these be the families of Reuben . firstborn 005 003 Ich ^/firstborn /of Israel were, Hanoch , and Pallu , Hezron , and Carmi . firstborn 002 027 Ich ^/firstborn /of Jerahmeel were, Maaz , and Jamin , and Eker . firstborn 017 001 Jos ^/firstborn /of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 002 003 Ich ^/firstborn /of Judah , was evil in the sight of the LORD ; and he slew him. firstborn 013 015 Exo ^/firstborn /of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn 013 013 Exo ^/firstborn /of man among thy children shalt thou redeem . firstborn 018 015 Num ^/firstborn /of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . firstborn 017 001 Jos ^/firstborn /of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 013 015 Exo ^/firstborn /of my children I redeem . firstborn 010 036 Neh ^/firstborn /of our sons , and of our cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstborn 012 029 Exo ^/firstborn /of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 011 005 Exo ^/firstborn /of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 009 031 Ich ^/firstborn /of Shallum the Korahite , had the set office over the things that were made in the pans . firstborn 012 029 Exo ^/firstborn /of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 003 046 Num ^/firstborn /of the children of Israel , which are more than the Levites ; firstborn 008 018 Num ^/firstborn /of the children of Israel . firstborn 008 017 Num ^/firstborn /of the children of Israel are mine, both man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. firstborn 003 050 Num ^/firstborn /of the children of Israel took he the money ; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary : firstborn 011 005 Exo ^/firstborn /of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 003 040 Num ^/firstborn /of the males of the children of Israel from a month old and upward , and take the number of their names . firstborn 014 030 Isa ^/firstborn /of the poor shall feed , and the needy shall lie down in safety : and I will kill thy root with famine , and he shall slay thy remnant . firstborn 022 029 Exo ^/firstborn /of thy sons shalt thou give unto me. firstborn 034 020 Exo ^/firstborn /of thy sons thou shalt redeem . And none shall appear before me empty . firstborn 048 018 Gen ^/firstborn /put thy right hand upon his head . firstborn 019 034 Gen ^/firstborn /said unto the younger , Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . firstborn 019 031 Gen ^/firstborn /said unto the younger , Our father is old , and there is not a man in the earth to come in unto us after the manner of all the earth : firstborn 011 028 Heb /\$firstborn /should touch them . firstborn 002 007 Luk /\$firstborn /son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . firstborn 001 025 Mat /\$firstborn /son : and he called his name JESUS . firstborn 008 030 Ich ^/firstborn /son Abdon , and Zur , and Kish , and Baal , and Nadab , firstborn 009 036 Ich ^/firstborn /son Abdon , then Zur , and Kish , and Baal , and Ner , and Nadab , firstborn 021 015 Deu ^/firstborn /son be hers that was hated : firstborn 036 015 Gen ^/firstborn /son of Esau ; duke Teman , duke Omar , duke Zepho , duke Kenaz , firstborn 003 012 Num ^/firstborn /that openeth the matrix among the children of Israel : therefore the Levites shall be mine; firstborn 008 020 Jug ^/firstborn /Up , and slay them. But the youth drew not his sword : for he feared , because he was yet a youth . firstborn 006 028 Ich ^/firstborn /Vashni , and Abiah . firstborn 003 002 IISa ^/firstborn /was Amnon , of Ahinoam the Jezreelitess ; firstborn 008 002 Isa ^/firstborn /was Joel ; and the name of his second , Abiah : they were judges in Beersheba . firstborn 038 007 Gen ^/firstborn /was wicked in the sight of the LORD ; and the LORD slew him. firstborn 019 033 Gen

^/firstborn /went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . firstborn 013 002 Exo ^/firstborn /whatsoever openeth the womb among the children of Israel , both of man and of beast : it is mine. firstborn 012 023 Heb /\$firstborn /which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , firstborn 025 006 Deu ^/firstborn /which she beareth shall succeed in the name of his brother which is dead , that his name be not put out of Israel . firstborn 033 004 Num ^/firstborn /which the LORD had smitten among them: upon their gods also the LORD executed judgments . firstborn 002 042 ICh ^/firstborn /which was the father of Ziph ; and the sons of Mareshah the father of Hebron . firstborn 038 006 Gen ^/firstborn /whose name was Tamar . firstfruit 018 004 Deu ^/firstfruit /also of thy corn , of thy wine , and of thine oil , and the first of the fleece of thy sheep , shalt thou give him. firstfruit 011 016 Rom /\$firstfruit /be holy , the lump is also holy: and if the root be holy , so are the branches . firstfruits 015 023 ICo /\$firstfruits /afterward they that are Christ's at his coming . firstfruits 012 044 Neh ^/firstfruits /and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . firstfruits 023 020 Lev ^/firstfruits /for a wave offering before the LORD , with the two lambs : they shall be holy to the LORD for the priest . firstfruits 002 014 Lev ^/firstfruits /green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits 016 015 ICo /\$firstfruits /of Achaia , and that they have addicted themselves to the ministry of the saints , firstfruits 016 005 Rom /\$firstfruits /of Achaia unto Christ . firstfruits 010 035 Neh ^/firstfruits /of all fruit of all trees , year by year , unto the house of the LORD : firstfruits 003 009 Pro ^/firstfruits /of all thine increase : firstfruits 044 030 Eze ^/firstfruits /of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . firstfruits 031 005 ICh ^/firstfruits /of corn , wine , and oil , and honey , and of all the increase of the field ; and the tithes of all things brought they in abundantly . firstfruits 001 018 Jam /\$firstfruits /of his creatures . firstfruits 002 003 Jer ^/firstfruits /of his increase : all that devour him shall offend ; evil shall come upon them, saith the LORD . firstfruits 010 037 Neh ^/firstfruits /of our dough , and our offerings , and the fruit of all manner of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . firstfruits 010 035 Neh ^/firstfruits /of our ground , and the firstfruits of all fruit of all trees , year by year , unto the house of the LORD : firstfruits 026 010 Deu ^/firstfruits /of the land , which thou, O LORD , hast given me. And thou shalt set it before the LORD thy God , and worship before the LORD thy God : firstfruits 048 014 Eze ^/firstfruits /of the land : for it is holy unto the LORD . firstfruits 008 023 Rom /\$firstfruits /of the Spirit , even we ourselves groan within ourselves , waiting for the adoption , to wit, the redemption of our body . firstfruits 015 020 ICo /\$firstfruits /of them that slept . firstfruits 018 012 Num ^/firstfruits /of them which they shall offer unto the LORD , them have I given thee. firstfruits 023 016 Exo ^/firstfruits /of thy labours , which thou hast sown in the field : and the feast of ingathering , which is in the end of the year , when thou hast gathered in thy labours out of the field . firstfruits 023 019 Exo ^/firstfruits /of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits 034 026 Exo ^/firstfruits /of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits 034 022 Exo ^/firstfruits /of wheat harvest , and the feast of ingathering at the year's end . firstfruits 023 010 Lev ^/firstfruits /of your harvest unto the priest : firstfruits 020 040 Eze ^/firstfruits /of your oblations , with all your holy things . firstfruits 013 031 Neh ^/firstfruits /Remember me, O my God , for good . firstfruits 004 042 IIKi ^/firstfruits /twenty loaves of barley , and full ears of corn in the husk thereof. And he said , Give unto the people , that they may eat . firstfruits 014 004 Rev /\$firstfruits /unto God and to the Lamb . firstfruits 002 014 Lev ^/firstfruits /unto the LORD , thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits 023 017 Lev ^/firstfruits /unto the LORD . firstfruits 028 026 Num ^/firstfruits /when ye bring a new meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : firstfruits 002 012 Lev ^/firstfruits /ye shall offer them unto the LORD : but they shall not be burnt on the altar for a sweet savour . firstling 034 019 Exo ^/firstling /among thy cattle , whether ox or sheep , that is male . firstling 015 019 Deu ^/firstling /males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God : thou shalt do no work with the firstling of thy bullock , nor shear the firstling of thy sheep . firstling 027 026 Lev ^/firstling /no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling 018 017 Num ^/firstling /of a cow , or the firstling of a sheep , or the firstling of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling 018 017 Num ^/firstling /of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling 018 017 Num ^/firstling /of a sheep , or the firstling of a goat , thou shalt

not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling 034 020 Exo /^{firstling /of an ass thou shalt redeem with a lamb : and if thou redeem him not, then shalt thou break his neck . All the firstborn of thy sons thou shalt redeem . And none shall appear before me empty . firstling 013 013 Exo /^{firstling /of an ass thou shalt redeem with a lamb ; and if thou wilt not redeem it, then thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . firstling 033 017 Deu /^{firstling /of his bullock , and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . firstling 027 026 Lev /^{firstling /of the beasts , which should be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling 015 019 Deu /^{firstling /of thy bullock , nor shear the firstling of thy sheep . firstling 015 019 Deu /^{firstling /of thy sheep . firstling 018 015 Num /^{firstling /of unclean beasts shalt thou redeem . firstling 013 012 Exo /^{firstling /that cometh of a beast which thou hast; the males shall be the LORD'S . firstlings 003 041 Num /^{firstlings /among the cattle of the children of Israel . firstlings 004 004 Gen /^{firstlings /of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : firstlings 010 036 Neh /^{firstlings /of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstlings 014 023 Deu /^{firstlings /of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always . firstlings 012 017 Deu /^{firstlings /of thy herds or of thy flock , nor any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : firstlings 012 006 Deu /^{firstlings /of your herds and of your flocks : firstripe 003 012 Nah /^{firstripe /figs : if they be shaken , they shall even fall into the mouth of the eater . firstripe 007 001 Mic /^{firstripe /fruit . firstripe 013 020 Num /^{firstripe /grapes . firstripe 009 010 Hos /^{firstripe /in the fig tree at her first time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . first 430 * firstbegotten 1 - firstborn 117 - firstfruit 2 - firstfruits 32 - firstling 14 - firstlings 6 - first And God called the light Day, and the darkness he called Night. And the evening and the morning were the {first} day. first The name of the {first} [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold; first And the waters decreased continually until the tenth month: in the tenth [month], on the {first} [day] of the month, were the tops of the mountains seen. first And it came to pass in the six hundredth and {first} year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first And it came to pass in the six hundredth and first year, in the {first} [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first And it came to pass in the six hundredth and first year, in the first [month], the {first} [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first Unto the place of the altar, which he had made there at the {first}: and there Abram called on the name of the LORD. first And the {first} came out red, all over like an hairy garment; and they called his name Esau. first And there was a famine in the land, beside the {first} famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. first And he called the name of that place Bethel: but the name of that city [was called] Luz at the {first}. first And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out {first}. first And the lean and the ill favoured kine did eat up the {first} seven fat kine: first And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the {first} time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. first And said, O sir, we came indeed down at the {first} time to buy food: first And it shall come to pass, if they will not believe thee, neither hearken to the voice of the {first} sign, that they will believe the voice of the latter sign. first This month [shall be] unto you the beginning of months: it [shall be] the {first} month of the year to you. first Your lamb shall be without blemish, a male of the {first} year: ye shall take [it] out from the sheep, or from the goats: first Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the {first} day until the seventh day, that soul shall be cut off from Israel. first Seven days shall ye eat unleavened bread; even the {first} day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. first And in the {first} day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you. first In the {first} [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. first Thou shalt not delay [to offer] the {first} of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. first The {first} of the

firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. first And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the {first} row. first And thou shalt set in it settings of stones, [even] four rows of stones: [the {first}] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. first Now this [is that] which thou shalt offer upon the altar; two lambs of the {first} year day by day continually. first And the LORD said unto Moses, Hew thee two tables of stone like unto the {first}: and I will write upon [these] tables the words that were in the first tables, which thou brakest. first And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the {first} tables, which thou brakest. first And he hewed two tables of stone like unto the {first}; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. first The {first} of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. first And they set in it four rows of stones: [the {first}] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row. first And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the {first} row. first On the first day of the {first} month shalt thou set up the tabernacle of the tent of the congregation. first On the {first} day of the first month shalt thou set up the tabernacle of the tent of the congregation. first And it came to pass in the first month in the second year, on the {first} [day] of the month, [that] the tabernacle was reared up. first And it came to pass in the {first} month in the second year, on the first [day] of the month, [that] the tabernacle was reared up. first And he shall carry forth the bullock without the camp, and burn him as he burned the {first} bullock: it [is] a sin offering for the congregation. first And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering {first}, and wring off his head from his neck, but shall not divide [it] asunder: first And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the {first} year, without blemish, for a burnt offering; first And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the {first}. first And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the {first} year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: first And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the {first} year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. first In the fourteenth [day] of the {first} month at even [is] the LORD's passover. first In the {first} day ye shall have an holy convocation: ye shall do no servile work therein. first And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the {first} year for a burnt offering unto the LORD. first And ye shall offer with the bread seven lambs without blemish of the {first} year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD. first Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the {first} year for a sacrifice of peace offerings. first Speak unto the children of Israel, saying, In the seventh month, in the {first} [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. first On the {first} day [shall be] an holy convocation: ye shall do no servile work [therein]. first Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the {first} day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. first And ye shall take you on the {first} day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. first And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the {first} [day] of the second month, in the second year after they were come out of the land of Egypt, saying, first And they assembled all the congregation together on the {first} [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. first All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall {first} set forth. first And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the {first} year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. first And he shall offer his offering unto the LORD, one he lamb of the {first} year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, first And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the {first} year without blemish for a sin offering, and one ram without blemish for peace offerings, first And he that offered his offering the {first} day was Nahshon the son of Amminadab, of the tribe of Judah: first One young bullock, one ram, one lamb of the {first} year, for a

burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nahshon the son of Amminadab. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nethaneel the son of Zuar. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliab the son of Helon. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elizur the son of Shedeur. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Shelumiel the son of Zurishaddai. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliasaph the son of Deuel. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elishama the son of Ammihud. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Gamaliel the son of Pedahzur. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Abidan the son of Gideoni. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahiezer the son of Ammishaddai. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Pagiell the son of Ocran. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahira the son of Enan. first All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the {first} year twelve, with their meat offering: and the kids of the goats for sin offering twelve. first And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the {first} year sixty. This [was] the dedication of the altar, after that it was anointed. first And the LORD spake unto Moses in the wilderness of Sinai, in the {first} month of the second year after they were come out of the land of Egypt, saying, first And they kept the passover on the fourteenth day of the {first} month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. first And they {first} took their journey according to the commandment of the LORD by the hand of Moses. first In the {first} [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab. first Ye shall offer up a cake of the {first} of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it. first Of the {first} of your dough ye shall give unto the LORD an heave offering in your generations. first And if any soul sin through ignorance, then he shall bring a she goat of the {first} year for a sin offering. first And] whatsoever is {first} ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it. first Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the {first} month: and the people abode in Kadesh; and Miriam died there, and was buried there. first And when he looked on Amalek, he took up his parable, and said, Amalek [was] the {first} of the nations; but his latter end [shall be] that he perish for ever. first And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the {first} year without spot day by day, [for] a continual burnt offering. first And on the sabbath day two lambs of the {first} year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: first And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the {first} year without spot; first And in the fourteenth day of the {first} month [is] the passover of the LORD. first In the {first} day [shall be] an holy convocation; ye shall do no manner of servile work [therein]: first But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the {first} year: they shall be unto you without blemish: first But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the {first} year; first And in the seventh month, on the {first} [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. first And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the {first} year without blemish:

first But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the {first} year; they shall be unto you without blemish: first And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the {first} year; they shall be without blemish: first And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the {first} year without spot: first And on the third day eleven bullocks, two rams, fourteen lambs of the {first} year without blemish; first And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the {first} year without spot: first And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the {first} year without blemish: first And they departed from Rameses in the {first} month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. first And they departed from Rameses in the first month, on the fifteenth day of the {first} month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. first And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the {first} [day] of the fifth month. first And it came to pass in the fortieth year, in the eleventh month, on the {first} [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; first And I fell down before the LORD, as at the {first}, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. first Thus I fell down before the LORD forty days and forty nights, as I fell down [at the {first}]; because the LORD had said he would destroy you. first At that time the LORD said unto me, Hew thee two tables of stone like unto the {first}, and come up unto me into the mount, and make thee an ark of wood. first And I will write on the tables the words that were in the {first} tables which thou brakest, and thou shalt put them in the ark. first And I made an ark [of] shittim wood, and hewed two tables of stone like unto the {first}, and went up into the mount, having the two tables in mine hand. first And he wrote on the tables, according to the {first} writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. first And I stayed in the mount, according to the {first} time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee. first That I will give [you] the rain of your land in his due season, the {first} rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. first But thou shalt surely kill him; thine hand shall be {first} upon him to put him to death, and afterwards the hand of all the people. first And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the {first} day at even, remain all night until the morning. first The hands of the witnesses shall be {first} upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. first The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the {first} of the fleece of thy sheep, shalt thou give him. first That thou shalt take of the {first} of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. first And he provided the {first} part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. first And the people came up out of Jordan on the tenth [day] of the {first} month, and encamped in Gilgal, in the east border of Jericho. first And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the {first}, that we will flee before them, first For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the {first}: therefore we will flee before them. first Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the {first} lot. first Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites {first}, to fight against them? first And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the {first}. first And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] {first}. first And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up {first} to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first. first And the people the men of Israel encouraged themselves, and set their battle again in array in the place

where they put themselves in array the {first} day. first And the children of Benjamin said, They [are] smitten down before us, as at the {first}. But the children of Israel said, Let us flee, and draw them from the city unto the highways. first And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the {first} battle. first <ISA14 -14> And that {first} slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow]. first <ISA14 -35> And Saul built an altar unto the LORD: the same was the {first} altar that he built unto the LORD. first <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou {first} bring Michal Saul's daughter, when thou comest to see my face. first <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the {first}, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. first <2SA19 -20> For thy servant doth know that I have sinned: therefore, behold, I am come the {first} this day of all the house of Joseph to go down to meet my lord the king. first <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be {first} had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. first <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the {first} [days], in the beginning of barley harvest. first <2SA23 -19> Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [{{first}}] three. first <2SA23 -23> He was more honourable than the thirty, but he attained not to the [{{first}}] three. And David set him over his guard. first <1KI16 -23> In the thirty and {first} year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah. first <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake {first}, and bring [it] unto me, and after make for thee and for thy son. first <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] {first}; for ye [are] many; and call on the name of your gods, but put no fire [under]. first <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the {first} I will do: but this thing I may not do. And the messengers departed, and brought him word again. first <1KI20 -17> And the young men of the princes of the provinces went out {first}; and Benhadad sent out, and they told him, saying, There are men come out of Samaria. first <1CH9 -2> Now the {first} inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims. first <1CH11 -6> And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went {first} up, and was chief. first <1CH11 -6> And David said, Whosoever smiteth the Jebusites {first} shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. first <1CH11 -21> Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [{{first}}] three. first <1CH11 -25> Behold, he was honourable among the thirty, but attained not to the [{{first}}] three: and David set him over his guard. first <1CH12 -9> Ezer the {first}, Obadiah the second, Eliab the third, first <1CH12 -15> These [are] they that went over Jordan in the {first} month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west. first <1CH15 -13> For because ye [did it] not at the {first}, the LORD our God made a breach upon us, for that we sought him not after the due order. first <1CH16 -7> Then on that day David delivered {first} [this psalm] to thank the LORD into the hand of Asaph and his brethren. first <1CH23 -19> Of the sons of Hebron; Jeriah the {first}, Amariah the second, Jahaziel the third, and Jekameam the fourth. first <1CH23 -20> Of the sons of Uzziel; Micah the {first}, and Jesiah the second. first <1CH24 -7> Now the {first} lot came forth to Jehoiarib, the second to Jedaiah, first <1CH24 -21> Concerning Rehabiah: of the sons of Rehabiah, the {first} [was] Isshiah. first <1CH24 -23> And the sons [of Hebron]; Jeriah [the {first}], Amariah the second, Jahaziel the third, Jekameam the fourth. first <1CH25 -9> Now the {first} lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve: first <1CH27 -2> Over the first course for the {first} month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand. first <1CH27 -2> Over the {first} course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand. first <1CH27 -3> Of the children of Perez [was] the chief of all the captains of the host for the {first} month. first <1CH29 -29> Now the acts of David the king, {first} and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, first <2CH3 -3> Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the {first} measure [was] threescore cubits, and the breadth twenty cubits. first <2CH9 -29> Now the rest of the acts of Solomon, {first} and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah

the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? first <2CH12 -15> Now the acts of Rehoboam, {first} and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. first <2CH16 -11> And, behold, the acts of Asa, {first} and last, lo, they [are] written in the book of the kings of Judah and Israel. first <2CH17 -3> And the LORD was with Jehoshaphat, because he walked in the {first} ways of his father David, and sought not unto Baalim; first <2CH20 -34> Now the rest of the acts of Jehoshaphat, {first} and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. first <2CH25 -26> Now the rest of the acts of Amaziah, {first} and last, behold, [are] they not written in the book of the kings of Judah and Israel? first <2CH26 -22> Now the rest of the acts of Uzziah, {first} and last, did Isaiah the prophet, the son of Amoz, write. first <2CH28 -26> Now the rest of his acts and of all his ways, {first} and last, behold, they [are] written in the book of the kings of Judah and Israel. first <2CH29 -3> He in the first year of his reign, in the {first} month, opened the doors of the house of the LORD, and repaired them. first <2CH29 -3> He in the {first} year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. first <2CH29 -17> Now they began on the first [day] of the {first} month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. first <2CH29 -17> Now they began on the {first} [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. first <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the {first} month they made an end. first <2CH35 -1> Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the {first} month. first <2CH35 -27> And his deeds, {first} and last, behold, they [are] written in the book of the kings of Israel and Judah. first <2CH36 -22> Now in the {first} year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, first Now in the {first} year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, first From the {first} day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid. first But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the {first} house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: first But in the {first} year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God. first In the {first} year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; first And the children of the captivity kept the passover upon the fourteenth [day] of the {first} month. first For upon the first [day] of the {first} month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first For upon the first [day] of the first month began he to go up from Babylon, and on the {first} [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first For upon the {first} [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first Then we departed from the river of Ahava on the twelfth [day] of the {first} month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. first And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the {first} day of the tenth month to examine the matter. first And they made an end with all the men that had taken strange wives by the {first} day of the first month. first And they made an end with all the men that had taken strange wives by the first day of the {first} month. first And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the {first}, and found written therein, first And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the {first} day of the seventh month. first Also day by day, from the {first} day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. first And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw

the king's face, [and] which sat the {first} in the kingdom;) first In the {first} month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar. first Then were the king's scribes called on the thirteenth day of the {first} month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. first Art thou the {first} man [that] was born? or wast thou made before the hills? first And he called the name of the {first}, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch. first He that is {first} in his own cause [seemeth] just; but his neighbour cometh and searcheth him. first And I will restore thy judges as at the {first}, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. first Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the {first} he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond J ordan, in Galilee of the nations. first Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the {first}, and with the last; I [am] he. first The {first} [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. first Thy {first} father hath sinned, and thy teachers have transgressed against me. first Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the {first}, and I [am] the last; and beside me [there is] no God. first Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the {first}, I also [am] the last. first Surely the isles shall wait for me, and the ships of Tarshish {first}, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. first For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her {first} child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. first But go ye now unto my place which [was] in Shiloh, where I set my name at the {first}, and see what I did to it for the wickedness of my people Israel. first And {first} I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. first One basket [had] very good figs, [even] like the figs [that are] {first} ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. first The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the {first} year of Nebuchadrezzar king of Babylon; first And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the {first}. first The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them th at shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the {first}, saith the LORD. first Take thee again another roll, and write in it all the former words that were in the {first} roll, which Jehoiakim the king of Judah hath burned. first Israel [is] a scattered sheep; the lions have driven [him] away: {first} the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. first And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [[{first}]] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, first And every one had four faces: the {first} face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. first And it came to pass in the eleventh year, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the seven and twentieth year, in the {first} [month], in the first [day] of the month, the word of the LORD came unto me, saying, first And it came to pass in the seven and twentieth year, in the first [month], in the {first} [day] of the month, the word of the LORD came unto me, saying, first And it came to pass in the eleventh year, in the {first} [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the eleventh year, in the third [month], in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the twelfth year, in the twelfth month, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the {first} gate: the length thereof [was] fifty cubits, and the breadth five and tw enty cubits. first And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the {first} of your dough, that he may cause the blessing to re st in thine house. first And the {first} of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's:

ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. first Thus saith the Lord GOD; In the first [month], in the {first} [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: first Thus saith the Lord GOD; In the {first} [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: first In the {first} [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. first Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the {first} year without blemish: thou shalt prepare it every morning. first And Daniel continued [even] unto the {first} year of king Cyrus. first And over these three presidents; of whom Daniel [was] {first}: that the princes might give accounts unto them, and the king should have no damage. first In the {first} year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. first The {first} [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. first I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the {first} horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. first And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the {first}, and he shall subdue three kings. first In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the {first}. first And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the {first} king. first In the {first} year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; first In the {first} year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. first And in the four and twentieth day of the {first} month, as I was by the side of the great river, which [is] Hiddekel; first Then said he unto me, Fear not, Daniel: for from the {first} day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. first Also I in the {first} year of Darius the Mede, [even] I, stood to confirm and to strengthen him. first And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my {first} husband; for then [was it] better with me than now. first I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her {first} time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as the y loved. first Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the {first} [month]. first Therefore now shall they go captive with the {first} that go captive, and the banquet of them that stretched themselves shall be removed. first And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the {first} dominion; the kingdom shall come to the daughter of Jerusalem. first In the second year of Darius the king, in the sixth month, in the {first} day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, first Who [is] left among you that saw this house in her {first} glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? first In the {first} chariot [were] red horses; and in the second chariot black horses; first The LORD also shall save the tents of Judah {first}, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah. first All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the {first} gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. first Leave there thy gift before the altar, and go thy way; {first} be reconciled to thy brother, and then come and offer thy gift. first But seek ye {first} the kingdom of God, and his righteousness; and all these things shall be added unto you. first Thou hypocrite, {first} cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. first And another of his disciples said unto him, Lord, suffer me {first} to go and bury my father. first Now the names of the twelve apostles are these; The {first}, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; first Or else how can one enter into a strong man's house, and spoil his goods, except he {first} bind the strong man? and then he will spoil his house. first Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the {first}. Even so shall it be also unto this wicked generation. first Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together {first} the tares, and bind them in bundles to burn them: but gather the wheat into my barn. first And his disciples asked him, saying, Why then say the scribes that Elias must {first} come? first And Jesus answered and said unto them,

Elias truly shall {first} come, and restore all things. first Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that {first} cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. first But many [that are] first shall be last; and the last [shall be] {first}. first But many [that are] {first} shall be last; and the last [shall be] first. first So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the {first}. first But when the {first} came, they supposed that they should have received more; and they likewise received every man a penny. first So the last shall be {first}, and the first last: for many be called, but few chosen. first So the last shall be first, and the {first} last: for many be called, but few chosen. first But what think ye? A [certain] man had two sons; and he came to the {first}, and said, Son, go work to day in my vineyard. first Whether of them twain did the will of [his] father? They say unto him, The {first}. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. first Again, he sent other servants more than the {first}: and they did unto them likewise. first Now there were with us seven brethren: and the {first}, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: first This is the {first} and great commandment. first Thou] blind Pharisee, cleanse {first} that [which is] within the cup and platter, that the outside of them may be clean also. first Now the {first} [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? first Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the {first}. first In the end of the sabbath, as it began to dawn toward the {first} [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. first No man can enter into a strong man's house, and spoil his goods, except he will {first} bind the strong man; and then he will spoil his house. first For the earth bringeth forth fruit of herself; {first} the blade, then the ear, after that the full corn in the ear. first But Jesus said unto her, Let the children {first} be filled: for it is not meet to take the children's bread, and to cast it] unto the dogs. first And they asked him, saying, Why say the scribes that Elias must {first} come? first And he answered and told them, Elias verily cometh {first}, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. first And he sat down, and called the twelve, and saith unto them, If any man desire to be {first}, the same] shall be last of all, and servant of all. first But many that are] {first} shall be last; and the last first. first But many that are] first shall be last; and the last {first}. first Now there were seven brethren: and the {first} took a wife, and dying left no seed. first And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the {first} commandment of all? first And Jesus answered him, The {first} of all the commandments is], Hear, O Israel; The Lord our God is one Lord: first And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is] the {first} commandment. first And the gospel must {first} be published among all nations. first And the {first} day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? first And very early in the morning the {first} day] of the week, they came unto the sepulchre at the rising of the sun. first Now when Jesus] was risen early the first day] of the week, he appeared {first} to Mary Magdalene, out of whom he had cast seven devils. first Now when Jesus] was risen early the {first} day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. first It seemed good to me also, having had perfect understanding of all things from the very {first}, to write unto thee in order, most excellent Theophilus, first And] this taxing was {first} made when Cyrenius was governor of Syria.) first And it came to pass on the second sabbath after the {first}, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. first Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out {first} the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. first And he said unto another, Follow me. But he said, Lord, suffer me {first} to go and bury my father. first And another also said, Lord, I will follow thee; but let me {first} go bid them farewell, which are at home at my house. first And into whatsoever house ye enter, {first} say, Peace be] to this house. first Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the {first}. first And when the Pharisee saw it], he marvelled that he had not {first} washed before dinner. first In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples {first} of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. first And, behold, there are last which shall be {first}, and there are first which shall be last. first And, behold, there are last which shall be first, and there are {first} which shall be last. first And they all with one consent] began to make excuse. The {first} said unto him, I have bought a piece

of ground, and I must needs go and see it: I pray thee have me excused. first For which of you, intending to build a tower, sitteth not down {first}, and counteth the cost, whether he have sufficient] to finish it]? first Or what king, going to make war against another king, sitteth not down {first}, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? first So he called every one of his lord's debtors unto him], and said unto the {first}, How much owest thou unto my lord? first But {first} must he suffer many things, and be rejected of this generation. first Then came the {first}, saying, Lord, thy pound hath gained ten pounds. first There were therefore seven brethren: and the {first} took a wife, and died without children. first But when ye shall hear of wars and commotions, be not terrified: for these things must {first} come to pass; but the end is] not by and by. first Now upon the {first} day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. first He {first} findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. first For an angel went down at a certain season into the pool, and troubled the water: whosoever then {first} after the troubling of the water stepped in was made whole of whatsoever disease he had. first So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him {first} cast a stone at her. first And went away again beyond Jordan into the place where John at {first} baptized; and there he abode. first These things understood not his disciples at the {first}: but when Jesus was glorified, then remembered they that these things were written of him, and that] they had done these things unto him. first And led him away to Annas {first}; for he was father in law to Caiaphas, which was the high priest that same year. first Then came the soldiers, and brake the legs of the {first}, and of the other which was crucified with him. first And there came also Nicodemus, which at the {first} came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight]. first The {first} day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. first So they ran both together: and the other disciple did outrun Peter, and came {first} to the sepulchre. first Then went in also that other disciple, which came {first} to the sepulchre, and he saw, and believed. first Then the same day at evening, being the {first} day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. first Unto you {first} God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. first But when Jacob heard that there was corn in Egypt, he sent out our fathers {first}. first And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians {first} in Antioch. first When they were past the {first} and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. first When John had {first} preached before his coming the baptism of repentance to all the people of Israel. first Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should {first} have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. first Simeon hath declared how God at the {first} did visit the Gentiles, to take out of them a people for his name. first And upon the {first} day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. first And when they were come to him, he said unto them, Ye know, from the {first} day that I came into Asia, after what manner I have been with you at all seasons, first My manner of life from my youth, which was at the {first} among mine own nation at Jerusalem, know all the Jews; first But showed {first} unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance. first That Christ should suffer, and] that he should be the {first} that should rise from the dead, and should show light unto the people, and to the Gentiles. first But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim should cast themselves] {first} into the sea], and get to land: first {First}, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. first For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew {first}, and also to the Greek. first Tribulation and anguish, upon every soul of man that doeth evil, of the Jew {first}, and also of the Gentile; first But glory, honour, and peace, to every man that worketh good, to the Jew {first}, and also to the Gentile: first But I say, Did not Israel know? {First} Moses saith, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. first Or who hath {first} given to him, and it shall be recompensed unto him again? first Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if {first} I be somewhat filled with your company]. first <1CO11 -18> For {first} of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. first <1CO12 -

28> And God hath set some in the church, {first} apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. first <1CO14 -30> If any thing be revealed to another that sitteth by, let the {first} hold his peace. first <1CO15 -3> For I delivered unto you {first} of all that which I also received, how that Christ died for our sins according to the scriptures; first <1CO15 -45> And so it is written, The {first} man Adam was made a living soul; the last Adam was made] a quickening spirit. first <1CO15 -46> Howbeit that was] not {first} which is spiritual, but that which is natural; and afterward that which is spiritual. first <1CO15 -47> The {first} man is] of the earth, earthy: the second man is] the Lord from heaven. first <1CO16 -2> Upon the {first} day] of the week let every one of you lay by him in store, as God] hath prospered him, that there be no gatherings when I come. first <2CO8 -5> And this they did], not as we hoped, but {first} gave their own selves to the Lord, and unto us by the will of God. first <2CO8 -12> For if there be {first} a willing mind, it is] accepted according to that a man hath, and] not according to that he hath not. first Ye know how through infirmity of the flesh I preached the gospel unto you at the {first}. first That we should be to the praise of his glory, who {first} trusted in Christ. first Now that he ascended, what is it but that he also descended {first} into the lower parts of the earth? first Honour thy father and mother; which is the {first} commandment with promise; first For your fellowship in the gospel from the {first} day until now; first <1TH4 -16> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise {first}: first <2TH2 -3> Let no man deceive you by any means: for that day shall not come], except there come a falling away {first}, and that man of sin be revealed, the son of perdition; first <1TI1 -16> Howbeit for this cause I obtained mercy, that in me {first} Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. first <1TI2 -1> I exhort therefore, that, {first} of all, supplications, prayers, intercessions, and] giving of thanks, be made for all men; first <1TI2 -13> For Adam was {first} formed, then Eve. first <1TI3 -10> And let these also {first} be proved; then let them use the office of a deacon, being found] blameless. first <1TI5 -4> But if any widow have children or nephews, let them learn {first} to show piety at home, and to requite their parents: for that is good and acceptable before God. first <1TI5 -12> Having damnation, because they have cast off their {first} faith. first <2TI1 -5> When I call to remembrance the unfeigned faith that is in thee, which dwelt {first} in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. first <2TI2 -6> The husbandman that laboureth must be {first} partaker of the fruits. first <2TI4 -16> At my {first} answer no man stood with me, but all men] forsook me: I pray God] that it may not be laid to their charge. first A man that is an heretic after the {first} and second admonition reject; first How shall we escape, if we neglect so great salvation; which at the {first} began to be spoken by the Lord, and was confirmed unto us by them that heard him]; first Seeing therefore it remaineth that some must enter therein, and they to whom it was {first} preached entered not in because of unbelief: first For when for the time ye ought to be teachers, ye have need that one teach you again which be] the {first} principles of the oracles of God; and are become such as have need of milk, and not of strong meat. first To whom also Abraham gave a tenth part of all; {first} being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; first Who needeth not daily, as those high priests, to offer up sacrifice, {first} for his own sins, and then for the people's: for this he did once, when he offered up himself. first For if that {first} covenant] had been faultless, then should no place have been sought for the second. first In that he saith, A new covenant], he hath made the {first} old. Now that which decayeth and waxeth old is] ready to vanish away. first Then verily the {first} covenant] had also ordinances of divine service, and a worldly sanctuary. first For there was a tabernacle made; the {first}, wherein was] the candlestick, and the table, and the showbread; which is called the sanctuary. first Now when these things were thus ordained, the priests went always into the {first} tabernacle, accomplishing the service of God]. first The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the {first} tabernacle was yet standing: first And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the {first} testament, they which are called might receive the promise of eternal inheritance. first Whereupon neither the {first} testament] was dedicated without blood. first Then said he, Lo, I come to do thy will, O God. He taketh away the {first}, that he may establish the second. first But the wisdom that is from above is {first} pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. first <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] {first} begin] at us, what shall the end be] of them that obey not the gospel of God? first <2PE1 -20> Knowing this {first}, that no prophecy of the scripture is of any private interpretation. first <2PE3 -3> Knowing this {first}, that there shall come in the last days scoffers, walking after their own lusts, first <1JO4 -19> We love him, because he {first} loved us. first And the angels which kept not their {first} estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. first And from Jesus Christ, who is] the faithful witness, and]

the {first} begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, first Saying, I am Alpha and Omega, the {first} and the last: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. first And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the {first} and the last: first Nevertheless I have somewhat] against thee, because thou hast left thy {first} love. first Remember therefore from whence thou art fallen, and repent, and do the {first} works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. first And unto the angel of the church in Smyrna write; These things saith the {first} and the last, which was dead, and is alive; first I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] more than the {first}. first After this I looked, and, behold, a door was] opened in heaven: and the {first} voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. first And the {first} beast was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. first The {first} angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. first And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the {first} beast, whose deadly wound was healed. first And he exerciseth all the power of the {first} beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. first And the {first} went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his image. first But the rest of the dead lived not again until the thousand years were finished. This is] the {first} resurrection. first Blessed and holy is] he that hath part in the {first} resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. first And I saw a new heaven and a new earth: for the {first} heaven and the first earth were passed away; and there was no more sea. first And I saw a new heaven and a new earth: for the first heaven and the {first} earth were passed away; and there was no more sea. first And the foundations of the wall of the city were] garnished with all manner of precious stones. The {first} foundation was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; first I am Alpha and Omega, the beginning and the end, the {first} and the last. r

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Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[ql Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.[ql Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql God 3785 # ophelon {of-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql I 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us.[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql at 0746 # arche {arkhay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, ({at} the, the) first (estate), magistrate, power, principality, principle, rule.[ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql be 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or

importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.[ql best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.[ql chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql early 4406 # proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.[ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.[ql first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[ql first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[ql first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.[ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.[ql first 1207 # deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or

importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.[ql gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.[ql have 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- {have} the preeminence.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us.[ql have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[ql highest 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[ql hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql me 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the

alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260). [ql of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[ql of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.[ql over 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign (rule) {over}].[ql power 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, {power}, principality, principle, rule.[ql preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us.[ql preeminence 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have the {preeminence}].[ql prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql principle 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, {principle}, rule.[ql principality 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, {principality}, principle, rule.[ql privation 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql reign 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- {reign} (rule) over.[ql ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}].[ql room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}].[ql rule 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign ({rule}) over.[ql rule 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, {rule}].[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}].[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}].[ql second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, {the}) first (estate), magistrate, power, principality, principle, rule.[ql the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at {the}, the) first (estate), magistrate, power, principality, principle, rule.[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --

Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first.[ql the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us.[ql the 4409 # proteuo {prote-yoo'-o}; from 4413; to be first (in rank or influence): -- have {the} preeminence.[ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[ql trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- first {trust}.[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.[ql uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql us 2070 # esmen {esmen'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[ql

* first , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,

first -0746 beginning, beginnings, corners, {first}, principalities, principality, principles, rule, first -3391 {first}, one, first -4276 {first}, trusted, first -4295 before, {first}, forth, set, first -4386 before, {first}, former, first -4412 at, before, beginning, chiefly, {first}, first -4413 before, beginning, chief, chiefest, {first}, former, first -4416 begotten, {first}, firstbegotten, firstborn, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, firstborn -4416 begotten, first, firstbegotten, {firstborn}, firstfruits -0536 {firstfruits},

first -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , {first} , once , one , only , other , some , the , together , first -1060 eldest , {first} , firstborn , firstling , firstlings , first -1069 bring , bringeth , {first} , firstborn , firstling , new , first -1073 {first} , first -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , {first} , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , first -1323 apple , company , daughter , {first} , old , towns , villages , first -2298 {first} , one , together , first -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , {first} , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , first -3138 again , {first} , former , rain , first -4395 {first} , fruit , fruits , fulness , first -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , {first} , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , first -6933 {first} , first -7218 bands , beginning , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , {first} , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , first -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , {first} , foremost , former , old , past , first -7224 {first} , first -7225 beginning , chief , chiefest , {first} , firstfruit , firstfruits , much , principal , time , first -8462 begin , beginning , {first} , time , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , firstfruit -7225 beginning , chief , chiefest , first , {firstfruit} , firstfruits , much , principal , time , firstfruits -1061 came , {firstfruits} , firstripe , fruit , hasty , firstfruits -7225 beginning , chief , chiefest , first , firstfruit , {firstfruits} , much , principal , time , firstling -1060 eldest , first , firstborn , {firstling} , firstlings , firstling -1069 bring , bringeth , first , firstborn , {firstling} , new , firstling -6363 {firstling} , open , openeth , firstlings -1060 eldest , first , firstborn , firstling , {firstlings} , firstlings -1062 birthright , firstborn , {firstlings} , firstripe -1061 came , firstfruits , {firstripe} , fruit , hasty , firstripe -1063 {firstripe} ,

first 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, aman, once, one, only, other, some, together, first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]), hasty fruit. first 1069 -- bakar -- make firstborn, be firstling, bring forth {first} child (newfruit). first 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of {first},+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. first 1323 -- bath -- apple [of the eye], branch, company, daughter, X {first}, Xold, + owl, town, village. first 2298 -- chad -- a, {first}, one, together. first 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. first 3138 -- yowreh -- {first} rain, former [rain]. first 4395 -- m@le/ah -- ({first} of ripe) fruit, fulness. first 6933 -- qadmay -- {first}. first 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man,things), company, end, X every [man], excellent, {first}, forefront,([be-])head, height, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. first 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,{first}, fore[-father] (-most), former (thing), of old time, past. first 7224 ri/shoniy -- -- {first}. first 7225 re/shiyth -- -- beginning, chief(-est), {first}(- fruits, part, time),principal thing. first 8462 -- t@chillah -- begin(-ning), {first} (time). first 0509 ** anothan ** from above, again, from the beginning (very {first}), thetop. first 0746 ** arche ** beginning, corner, (at the, the) {first} (estate),magistrate, power, principality, principle, rule. first 1207 ** deuteroprotos ** second...after the {first}. first 3391 ** mia ** a (certain), + agree, {first}, one, X other. first 4272 ** prodidomi ** {first} give. first 4276 ** proelpizo ** {first} trust. first 4295 ** prokeimai ** be {first}, set before (forth). first 4296 ** prokerusso ** before ({first}) preach. first 4386 ** proteron ** before, (at the) {first}, former. first 4412 ** proton ** before, at the beginning, chiefly (at, at the) {first} (ofall). first 4413 ** protos ** before, beginning, best, chief(-est), {first} (of all),former. first 6529 -- p@riy -- bough, ([{first-}]) fruit([-ful]), reward. firstfruits 0536 ** aparache ** {first-fruits}. firstbegotten 4416 ** prototokos ** {firstbegotten}(-born). firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling). firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling). firstborn 1067 -- bekiyrah -- {firstborn}. firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit). firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. firstling 1069 -- bakar -- make firstborn, be {firstling}, bring forth first child(new fruit). firstling 6363 -- peter -- {firstling}, openeth, such as open. firstripe 1063 -- bikkuwrah -- {firstripe} (fruit). firstripe 1073 -- bakkurah -- {firstripe}.

first among you , let him first 4413 -protos-> first and that he should be the first 4413 -protos-> first and the first 4413 -protos-> first And the first 4413 -protos-> first and the first 4416 -prototokos-> first and there are first 4413 -protos-> first and they to whom it was first 4386 -proteron-> first And upon the first 3391 -mia-> first at first 4412 -proton-> first at the first 0746 -arche-> first at the first 4412 -proton-> first be first 4295 -prokeimai-> first be first 4413 -protos-> first be the first 0746 -arche-> first being the first 3391 -mia-> first but first 4412 -proton-> first But first 4412 -proton-> first But when the first 4413 -protos-> first by , let the first 4413 -protos-> first first 4276 -proelpizo-> first first 4386 -proteron-> First First 4412 -proton-> first first 4412 -proton-> first first 4413 -protos-> First First 4413 -protos-> first For first 4412 -proton-> first for the first 4413 -protos-> first from the first 4413 -protos-> first had first preached 4296 -prokerusso-> first hath first 4272 -prodidomi-> first he first 4412 -proton-> first he first 4413 -protos-> first He first 4413 -protos-> first he will first 4412 -proton-> first him , The first 4413 -protos-> first in the first 4413 -protos-> first in the morning the first 3391 -mia-> first is first 4412 -proton-> first is the first 4413 -protos-> first it first 4412 -proton-> first me first 4412 -proton-> first my first 4413 -protos-> first not their first 0746 -arche-> first of the first 4413 -protos-> first out first 4412 -proton-> first shall be first 4413 -protos-> first shall first 4412 -proton-> first should first 4412 -proton-> first than the first 4413 -protos-> first that , first 4412 -proton-> first that are first 4413 -protos-> first that first 4413 -protos-> first that he had not first 4412 -proton-> first that in me first 4413 -protos-> first that was not first 4412 -proton-> first the first 0746 -arche-> first the first 1207 -deuteroprotos-> first the first 3391 -mia-> first The first 3391 -mia-> first the first 4412 -proton-> first the first 4413 -protos-> first The first 4413 -protos-> first the first 4413 -protos-> first their first 4413 -protos-> first themselves first 4413 -protos-> first things from the very first 0509 -anothen-> first thy first 4413 -protos-> first thy way ; first 4412 -proton-> first to be first 4413 -protos-> first to the first 4413 -protos-> first unto him , The first 4413 -protos-> first unto the first 4413 -protos-> first unto you at the first 4386 -proteron-> first Unto you first 4412 -proton-> first unto you first 4413 -protos-> first Upon the first 3391 -mia-> first upon the first 3391 -mia-> first was first 4413 -protos-> first while as the first 4413 -protos-> first ye first 4412 -proton-> firstbegotten in the firstbegotten 4416 -prototokos-> firstborn her firstborn 4416 -prototokos-> firstborn of the firstborn 4416 -prototokos-> firstborn that he might be the firstborn 4416 -prototokos-> firstborn the firstborn 4416 -prototokos-> firstfruit the firstfruit 0536 -aparche-> firstfruits being the firstfruits 0536 -aparche-> firstfruits is the firstfruits 0536 -aparche-> firstfruits of firstfruits 0536 -aparche-> firstfruits that it is the firstfruits 0536 -aparche-> firstfruits the firstfruits 0536 -aparche->

first 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, a man, once, one, only, other, some, together. [ql first 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- {first} fruit (-ripe [figuratively]), hasty fruit. [ql first 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth {first} child (new fruit). [ql first 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of {first}, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village. [ql first 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard, one; as article single; as an ordinal, first; adverbially, at once: -- a, {first}, one, together. [ql first 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql first 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- {first} rain, former [rain]. [ql first 4395 ## m@le>ah {mel-ay-law'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fullness. [ql first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}. [ql first 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est) place, man, things), company, end, X every [man], excellent, {first}, forefront, ((be-))head, height, (on) high(-est) part, {priest}, X lead, X poor, principal, ruler, sum, top. [ql first 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, {first}, fore[-father] (-most), former (thing), of old time, past. [ql first 7224 ## ri>shoniy {ree-sho-nee'}; from 7223; first: -- {first}. [ql first 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), {first}(-fruits, part, time), principal thing. [ql first 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), {first} (time). [ql first 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top. [ql first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, comer, (at the, the) {first} (estate), magistrate, power, principality, principle, rule. [ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}. [ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other. [ql first 4272 # prodiidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give. [ql first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust. [ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth). [ql first 4296 # prokerusso {prok-ay-roo'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach. [ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former. [ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all). [ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former. [ql first- 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- bough, (({first-})) fruit(-ful), reward. [ql first-fruits 0536 # aparache {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}. [ql firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born). [ql firstborn 1060 ## b@kowr {bek-ore'}; from 1069; firstborn; hence, chief: -- eldest (son), {firstborn}(-ling). [ql firstborn 1062 ## b@kawah {bek-o-law'}; or (short) b@korah {bek-o-law'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- birthright, {firstborn}(-ling). [ql firstborn 1067 ## bekiyrah {bek-ee-law'}; feminine from 1069; the eldest daughter: -- {firstborn}. [ql firstborn 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make {firstborn}, be firstling, bring forth first child (new fruit). [ql firstborn 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql firstling 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be {firstling}, bring forth first child (new fruit). [ql firstling 6363 ## peter {peh'-ter}; or pitrah {pit-law'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- {firstling}, openeth, such as open. [ql firstripe 1063 ## bikkuwrah {bik-koo-law'}; feminine of 1061; the early fig: -- {firstripe} (fruit). [ql firstripe 1073 ## bakkurah {bak-koo-law'}; by orthographical variation for 1063; a first-ripe fig: -- {firstripe}. [ql



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first Interlinear Index Study first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piymshon > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwv > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first}

<07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Cinyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147

+sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549

+tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352

+>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>1 > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568

+chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor

<01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young

bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147

+sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . first JOS 004 019 And the people <05971 + came <05927 + up out of Jordan <03383 +Yarden > on the tenth <06218 + [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , and encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , in the east <04217 +mizrach > border <07097 +qatseh > of Jericho <03405 +Y@riychow > . first JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [are] with me , will approach <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the {first} <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniyim > them , first JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniyim > us , as at the {first} <07223 +ri>shown > :

therefore we will flee <05127 +nuwc > before <06440 +paniym > them . first JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the {first} <07223 +ri>shown > lot <01486 +gowral > . first JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na {first} <08462 +t@chillah > , to fight <03898 +lacham > against them ? first JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the {first} <07223 +ri>shown > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] {first} <08462 +t@chillah > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up {first} <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462 +t@chillah > . first JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the {first} <07223 +ri>shown > day <03117 +yowm > . first JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the {first} <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . first JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniym > us , as [in] the {first} <07223 +ri>shown > battle <04421 +milchamah > . first 1SA 014 014 And that {first} <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . first 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the same was the {first} <02490 +chalal > altar <04196 +mizbeach > that he built <01129 +banah > unto the LORD <03068 +Y@hovah > . first 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou {first} <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . first 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the {first} <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . first 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have sinned <02398 +chata> > : therefore , behold <02009 +hinneh > , I am come <00935 +bow> > the {first} <07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph

<03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113
 +>adown > the king <04428 +melek > . first 2SA 019 043 And the men <00376 +>iysh > of Israel <03478
 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559
 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [
 right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise
 <07043 +qalal > us , that our advice <01697 +dabar > should not be {first} <07223 +ri>shown > had in bringing
 <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the
 men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697
 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . first 2SA 021 009 And he delivered <05414
 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa<
 > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell
 <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191
 +muwth > in the days of harvest <07105 +qatsiyr > , in the {first} <07223 +ri>shown > [days] , in the beginning
 <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . first 2SA 023 019 Was he not most
 honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > :
 howbeit he attained <00935 +bow> > not unto the [{first}] three <07969 +shalowsh > . first 2SA 023 023 He
 was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained
 <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . And David <01732 +David > set <07760
 +suwm > him over <00413 +>el > his guard <04928 +mishma . first 1KI 016 023 In the thirty <07970
 +sh@lowshiym > and {first} <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428
 +melek > of Judah <03063 +Y@huwdah > began Omri <06018 + to reign <04427 +malak > over <05921 + Israel
 <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned
 <04427 +malak > he in Tirzah <08656 +Tirtsah > . first 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559
 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [and] do <06213 + as thou hast said
 <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 +
 {first} <07223 +ri>shown > , and bring <03318 +yatsa> > [it] unto me , and after <00314 +>acharown > make
 <06213 + for thee and for thy son <01121 +ben > . first 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559
 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259
 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] {first} <07223 +ri>shown > ; for ye [
 are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430
 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] . first 1KI 020 009
 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwiy > ,
 Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst
 send <07971 +shalach > for to thy servant <05650 + at the {first} <07223 +ri>shown > I will do <06213 + : but
 this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers
 <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again
 <07725 +shuwb > . first 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the
 provinces <04082 +m@diynah > went <03318 +yatsa> > out {first} <07223 +ri>shown > ; and Benhadad <01130
 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > ,
 There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . first 1CH
 009 002 Now the {first} <07223 +ri>shown > inhabitants <03427 +yashab > that [dwelt] in their possessions
 <00272 +>achuzzah > in their cities <05892 + [were] , the Israelites <03478 +Yisra>el > , the priests <03548
 +kohen > , Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . first 1CH 011 006 And David
 <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites
 <02983 +Yebuwciy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So
 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + {first}
 <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 006 And David <01732 +David > said
 <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy >
 {first} <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097
 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + first <07223 +ri>shown >
 up , and was chief <07218 +ro>sh > . first 1CH 011 021 Of the three <07969 +shalowsh > , he was more
 honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > :
 howbeit he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . first 1CH 011 025 Behold
 <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970
 +sh@lowshiym > , but attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > : and David

<01732 +David > set <07760 +suwm > him over <05921 + his guard <04928 +mishma . first 1CH 012 009 Ezer
 <05829 + the {first} <07218 +ro>sh > , Obadiah <05662 + the second <08145 +sheniy > , Eliab <00446
 +>Eliy>ab > the third <07992 +sh@liyshiy > , first 1CH 012 015 These [are] they that went <05674 + over
 <05674 + Jordan <03383 +Yarden > in the {first} <07223 +ri>shown > month <02320 +chodesh > , when it had
 overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to
 flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217
 +mizrach > , and toward the west <04628 +ma . first 1CH 015 013 For because <03588 +kiy > ye [did it] not at
 the {first} <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach
 <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > .
 first 1CH 016 007 . Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414
 +nathan > {first} <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into
 the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . first 1CH 023 019 Of
 the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y@riyah > the {first} <07218 +ro>sh
 > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third
 <07992 +sh@liyshiy > , and Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 023 020 Of the
 sons <01121 +ben > of Uzziel <05816 +el > ; Michah <04318 +Miykah > the {first} <07218 +ro>sh > , and
 Jesiah <03449 +Yishshiyah > the second <08145 +sheniy > . first 1CH 024 007 Now the {first} <07223
 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > to Jehoiarib <03080
 +Y@howyariyb > , the second <08145 +sheniy > to Jedaiah <03048 +Y@kda , first 1CH 024 021 Concerning
 Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the {first}
 <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . first 1CH 024 023 And the sons <01121 +ben > [of
 Hebron] ; Jeriah <03404 +Y@riyah > [the {first}] , Amariah <00568 +>Amaryah > the second <08145 +sheniy
 > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , Jekameam <03360 +Y@qam the fourth
 <07243 +r@biy . first 1CH 025 009 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318
 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second
 <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach >
 and sons <01121 +ben > [were] twelve : first 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course
 <04256 +machaloqeth > for the {first} <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam
 <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256
 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH
 027 002 Over <05921 + the {first} <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223
 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel
 <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702
 +>arba< > thousand <00505 +>eleph > . first 1CH 027 003 Of the children <01121 +ben > of Perez <06557
 +Perets > [was] the chief <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635
 +tsaba> > for the {first} <07223 +ri>shown > month <02320 +chodesh > . first 1CH 029 029 Now the acts
 <01697 +dabar > of David <01732 +David > the king <04428 +melek > , {first} <07223 +ri>shown > and last
 <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697
 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of
 Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410
 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might
 <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478
 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776
 +>erets > . first 2CH 003 003 Now these <00428 +>el - leh > [are the things wherein] Solomon <08010
 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith >
 of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > after the {first}
 <07223 +ri>shown > measure <04060 +middah > [was] threescore <08346 +shishshiyim > cubits <00520
 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . first 2CH 009 029
 Now the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , {first} <07223
 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697
 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah
 > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiyloyniy > , and in the visions <02378 +chazowth >
 of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121
 +ben > of Nebat <05028 +N@bat > ? first 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346
 +R@chab , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab

> in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . first 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca> > , {first} <07223 +ri>shown > and last <00314 +>acharown > , lo <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the {first} <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; first 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [is] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . first 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? first 2CH 026 022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , {first} <07223 +ri>shown > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > . first 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the {first} <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 003 He in the {first} <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the {first} <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the {first} <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 035 001 . Moreover Josiah <02977 +Yo>shiyah > kept <06213 + a passover <06453 +pecach > unto the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first 2CH 035 027 And his deeds <01697 +dabar > , {first} <07223 +ri>shown > and last <0314>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . first 2CH 036 022 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310

+peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 001 001 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 003 006 From the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid . first EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the {first} <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : first EZR 005 013 But in the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . first EZR 006 003 In the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ; first EZR 006 019 And the children <01121 +ben > of the captivity <01473 +gowlah > kept <06213 + the passover <06453 +pecach > upon the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 007 009 For upon the first <00259 +>echad > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 007 009 For upon the {first} <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > . first EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [with] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [their] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the {first} <00259 +>echad > day

<03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter
 <01697 +dabar > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men
 <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah >
 by the first <00259 +>echad > day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320
 +chodesh > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men
 <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah >
 by the {first} <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320
 +chodesh > . first NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el >
 mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers
 <05461 +cagan > , and the people <05971 + , , that they might be reckoned <03187 +yachas > by genealogy
 <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188
 +yachas > of them which came <05927 + up at the {first} <07223 +ri>shown > , and found <04672 +matsa> >
 written <03789 +kathab > therein , first NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen >
 brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951
 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could
 hear <08085 +shama< > with understanding <00995 +biyn > , upon the {first} <00259 +>echad > day <03117
 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . first NEH 008 018 Also day <03117
 +yowm > by day <03117 +yowm > , from the {first} <07223 +ri>shown > day <03117 +yowm > unto the last
 <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the
 law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven
 <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [
 was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . first EST 001
 014 And the next <07138 +qarowb > unto him [was] Carshena <03771 +Karsh@na> > , Shethar <08369
 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > ,
 Marsena <04826 +Marc@na> > , [and] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< >
 princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah
 > the king s <04428 +melek > face <06440 +paniym > , [and] which sat <03427 +yashab > the {first} <07223
 +ri>shown > in the kingdom <04438 +malkuwth > ;) first EST 003 007 . In the {first} <07223 +ri>shown >
 month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twelfth
 year <08141 +shaneh > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , they cast <05307
 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , before <06440 +paniym > Haman
 <02001 +Haman > from day <03117 +yowm > to day <03117 +yowm > , and from month to month <02320
 +chodesh > , [to] the twelfth [month <02320 +chodesh >] , that [is] , the month <02320 +chodesh > Adar
 <00143 +>Adar > . first EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called
 <07121 +qara> > on the thirteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320
 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001
 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323
 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province
 <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082
 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their
 language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428
 +melek > ring <02885 +tabba . first JOB 015 007 [Art] thou the {first} <07223 +ri>shown > man <00120
 +>adam > [that] was born <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniym
 > the hills <01389 +gib ? first JOB 042 014 And he called <07121 +qara> > the name <08034 +shem > of the
 {first} <07223 +ri>shown > , Jemima <03224 +Y@miymah > ; and the name <08034 +shem > of the second
 <08145 +sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the third <07992 +sh@liyshiy >
 , Kerenhappuch <07163 +qeren hap - puwk > . first PRO 018 017 . [He that is] {first} <07223 +ri>shown > in
 his own cause <07379 +riyb > [seemeth] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea< > cometh
 <00935 +bow> > and searcheth <02713 +chaqar > him . first ISA 001 026 And I will restore <07725 +shuwb >
 thy judges <08199 +shaphat > as at the {first} <07223 +ri>shown > , and thy counsellors <03289 +ya as at the
 beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 + of
 righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > . first ISA 009 001 .
 Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation
 <04164 +muwtsaq > , when <06256 + at the {first} <07223 +ri>shown > he lightly <07043 +qalal > afflicted

<07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets
 > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513
 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond
 <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . first ISA
 041 004 Who <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> >
 the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the
 {first} <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . first ISA 041 027 The
 {first} <07223 +ri>shown > [shall say] to Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , behold
 <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389 +Y@ruwshalaim > one that
 bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > . first ISA 043 027 Thy {first}
 <07223 +ri>shown > father <I> hath sinned <02398 +chata> > , and thy teachers <03887 +luwts > have
 transgressed <06586 +pasha> > against me . first ISA 044 006 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer
 <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the {first} <07223
 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369
 +>ayin > God <00430 +>elohiym > . first ISA 048 012 Hearken <08085 +shama> > unto me , O Jacob <03290
 +Ya and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the {first} <07223
 +ri>shown > , I also <00637 +>aph > [am] the last <00314 +>acharown > . first ISA 060 009 . Surely
 <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah >
 of Tarshish <08659 +Tarshiysh > {first} <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121
 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with
 them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and
 to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified
 <06286 +pa>ar > thee . first JER 004 031 For I have heard <08085 +shama> > a voice <06963 +qowl > as of
 a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069
 +bakar > forth her {first} <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath >
 of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras
 > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul
 <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . first JER 007 012 But go
 <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was]
 in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the {first} <07223
 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra> > of my
 people <05971 + Israel <03478 +Yisra>el > . first JER 016 018 And {first} <07223 +ri>shown > I will
 recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932
 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have
 filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their
 detestable <08251 +shiqquwts > and abominable <08441 +tow things . first JER 024 002 One <00259 +>echad
 > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even]
 like the figs <08384 +t@>en > [that are] {first} <01073 +bakkurah > ripe : and the other <00259 +>echad
 > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra> > figs <08384 +t@>en > , which
 <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra> > . first JER 025 001 .
 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning
 <05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > in the fourth <07243
 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiyim > the son <01121 +ben > of Josiah
 <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was] the {first} <07224
 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428
 +melek > of Babylon <00894 +Babel > ; first JER 033 007 And I will cause the captivity <07622 +sh@buwth >
 of Judah <03063 +Y@huwdah > and the captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return
 <07725 +shuwb > , and will build <01129 +banah > them , as at the {first} <07223 +ri>shown > . first JER 033
 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057
 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl >
 of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise
 <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + : [
 and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004

+bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the {first} <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . first JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar > that were in the {first} <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . first JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : {first} <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . first JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320 +chodesh > , [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [{first}] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , first EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniyim > : the {first} <00259 +>echad > face <06440 +paniyim > [was] the face <06440 +paniyim > of a cherub <03742 +k@ruwb > , and the second <08145 +sheniy > face <06440 +paniyim > [was] the face <06440 +paniyim > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440 +paniyim > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniyim > of an eagle <05404 +nesher > . first EZE 026 001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 030 020 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month <02320 +chodesh >] , in the seventh <07651 +sheba< > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 031 001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the third <07992 +sh@liyshiy > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 032 001 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > , in the twelfth month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the {first} <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . first EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the {first} <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 044 030

And the {first} <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things], and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 021 In the {first} <07223 +ri>shown > [month] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651 +sheba< > days <03117 +yowm > ; unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > . first EZE 046 013 Thou shalt daily <03117 +yowm > prepare <03559 +kuwn > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [of] a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <01242 +boqer > . first DAN 001 021 And Daniel <01840 +Daniye>l > continued <01961 +hayah > [even] unto the {first} <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . first DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] {first} <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . first DAN 007 001 . In the {first} <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . first DAN 007 004 The {first} <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . first DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the {first} <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . first DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [are] ten <06236 + kings <04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the {first} <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . first DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Daniye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the {first} <08462 +t@chillah > . first DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadowl > horn <07161 +qeren > that [is] between <00996 +beyn > his eyes <05869 + [is] the {first} <07223 +ri>shown > king <04428 +melek > . first DAN 009 001 . In the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the son <01121 +ben > of Ahasuerus <00325 +>Achashverowsh > , of the seed <02233 +zera< > of the Medes <04074 +Maday > , which <00834 +>aher > was made king <04427 +malak > over <05921 + the realm <04438 +malkuwth > of the Chaldeans <03778

+Kasdiy > ; first DAN 009 002 In the {first} <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . first DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <01419 +gadawl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; first DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the {first} <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniyim > thy God <00430 +>elohiyim > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . first DAN 011 001 . Also I in the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him . first HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my {first} <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <06258 + . first HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her {first} <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . first JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the {first} <07223 +ri>shown > [month] . first AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 +galah > with the {first} <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > . first MIC 004 008 . And thou , O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076 +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto thee shall it come <00857 +>athah > , even the {first} <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . first HAG 001 001 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the {first} <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , saying <00559 +>amar > , first HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her {first} <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? first ZEC 006 002 In the {first} <07223 +ri>shown > chariot <04818 +merkabah > [were] red <00122 +>adom > horses <05483 +cuwc > ; and in the second <08145 +shenyi > chariot <04818 +merkabah > black <07838 +shachor > horses <05483 +cuwc > ; first ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > {first} <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [

themselves] against <05921 + Judah <03063 +Y@huwdah > . first ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the {first} <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . first MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; {first} <4412 -proton -> be reconciled <1259 -diarrasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 - doron -> . first MAT 006 033 But seek <2212 -zeteo -> ye {first} <4412 - proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiousune -> ; and all <3956 -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you . first MAT 007 005 Thou hypocrite <5273 -hupokrites -> , {first} <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpfos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . first MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 - kurios -> , suffer <2010 -epitrepo -> me {first} <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> . first MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The {first} <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; first MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -ponerotos -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the {first} <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . first MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> {first} <4412 -proton -> the tares <2215 -zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -apotheke -> . first MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412 -proton -> come <2064 -erchomai -> ? first MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 - Helias -> truly <3303 -men -> shall {first} <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things . first MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistrion -> , and take <0142 -airo -> up the fish <2486 - ichthus -> that {first} <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . first MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] {first} <4413 -protos -> . first MAT 019 030 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <4413 -protos -> . first MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego ->

> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the {first} <4413 -protos -> . first MAT 020 010 But when the {first} <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the {first} <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be {first} <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the {first} <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> . first MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The {first} <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . first MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the {first} <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . first MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : first MAT 022 038 This <3778 -houtos -> is the {first} <4413 -protos -> and great <3173 -megas -> commandment <1785 -entole -> . first MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> {first} <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . first MAT 026 017 . Now <1161 -de -> the {first} <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? first MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the {first} <4413 -protos -> . first MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . first MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; {first} <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . first MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> {first} <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> . first MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei ->

{first} <4412 -proton -> come <2064 -erchomai -> ? first MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> {first} <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . first MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be {first} <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . first MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> {first} <4413 -protos -> . first MAR 010 031 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . first MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . first MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the {first} <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? first MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The {first} <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> : first MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the {first} <4413 -protos -> commandment <1785 -entole -> . first MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> {first} <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> . first MAR 014 012 . And the {first} <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ? first MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> {first} <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the {first} <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first LUK 001 003 It seemed <1380 -dokeo -> good to me also <2504 -kago -> , having had perfect LUK 0199 -akribos - understanding <3877 -parakoloutheo -> of all <3956 -pas -> things from the very {first} LUK 0509 -anothen - , to write <1125 -grapho -> unto thee in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -> , first LUK 002 002 ([And] this <3778 -houtos -> taxing LUK 0583 -apographo -> was {first} <4413 -protos -> made <1096 -ginomai -> when Cyrenius <2958 -Kurenios -> was governor <2230 -hegemoneuo -> of Syria <4947 -Suria -> .) first LUK 006 001 . And it came <1096 -ginomai -> to pass on <1722 -en -> the second <1207 -deuteroprotos -> sabbath <4521 -sabbaton -> after <1207 -deuteroprotos -> the {first} <1207 -deuteroprotos -> , that he went <1279 -diaporeuomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields ; and his disciples <3101 -mathetes -> plucked <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and did eat <2068 -esthio -> , rubbing <5597 -psocho -> [them] in [their] hands <5495 -cheir -> . first LUK 006 042 Either <2228 -e -> how <4459 -pos -> canst <1410 -dunamai -> thou say <3004 -lego -> to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull <1544 -ekballo -> out the mote <2595 -karphos -> that is in thine <4675 -sou -> eye <3788 -ophthalmos -> , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam <1385 -dokos -> that is in thine <4675 -sou -> own eye <3788 -ophthalmos ->

? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diabilepo - clearly 1227 -diabilepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adepfos - eye 3788 -ophthalmos - . first LUK 009 059 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - . first LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - . first LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - . first LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - . first LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - . first LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - . first LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? first LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? first LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? first LUK 017 025 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - . first LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . first LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adepfos - : and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - . first LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by . first LUK 024 001 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them . first JOH 001 041 He {first} <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adepfos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which

<3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . first JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> {first} <4413 -protos -> after <3326 -meta -> the troubling <5015 - tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . first JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 - anamartetos -> among you , let him {first} <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . first JOH 010 040 And went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 - Ioannes -> at {first} <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . first JOH 012 016 These <5023 -tauta -> things understood <1097 - ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the {first} <4412 -proton -> : but when <3753 -hote -> Jesus <2424 - Iesous -> was glorified <1392 -doxazo -> , then <5119 - tote -> remembered <3415 -mnaomai -> they that these <5023 - tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . first JOH 018 013 . And led <0520 -apago -> him away <0520 - apago -> to Annas <0452 -Annas -> {first} <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 - pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . first JOH 019 032 Then <3767 - oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the {first} <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . first JOH 019 039 And there came <2064 -erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the {first} <4412 -proton -> came <2064 - erchomai -> to Jesus <2424 - Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 - hekaton -> pound <3046 -litra -> [weight] . first JOH 020 001 . The {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 - Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 - mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . first JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 - allos -> disciple <3101 -mathetes -> did outrun <5032 - tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> . first JOH 020 008 Then <5119 -tote -> went <1525 -eischerchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 - mathetes -> , which <3588 -ho -> came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 - pisteuo -> . first JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the {first} <3391 -mia -> [day <2250 -hemera ->] of the week <4521 - sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . first ACT 003 026 Unto you {first} <4412 -proton -> God <2316 - theos -> , having raised <0450 -anistemi -> up his Son <3816 - pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 - apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 - ponia -> . first ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 - akouo -> that there was corn <4621 -sitos -> in Egypt <0125 - Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> {first} <4412 -proton -> . first ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 - ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 - holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 - mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> {first} <4412 -proton -> in Antioch <0490 -Antiocheia -> . first ACT 012 010 When they were past <1330 -dierchomai -> the {first} <4413 - protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the

iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . first ACT 013 024 When John <2491 -Ioannes -> had {first} preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> . first ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should {first} <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . first ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the {first} <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . first ACT 020 007 . And upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klaos -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . first ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the {first} <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , first ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the {first} <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; first ACT 026 020 But shewed <0518 -apaggello -> {first} <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoloma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> . first ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the {first} <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos -> , and to the Gentiles <1484 -ethnos -> . first ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] {first} <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : First ROM 001 008 . {First} <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> . first ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> . first ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; first ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : First ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? {First} <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are]

no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you . first ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath {first} <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ? first ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean -> {first} <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [company] . first ICO 011 018 For {first} <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it . first ICO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , {first} <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . first ICO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the {first} <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> . first ICO 015 003 For I delivered <3860 -paradidomi -> unto you {first} <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ; first ICO 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The {first} <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . first ICO 015 046 Howbeit <0235 -alla -> that [was] not {first} <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 -pneumatikos -> . first ICO 015 047 The {first} <4413 -protos -> man <0444 -anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 -choikos -> : the second <1208 -deuteros -> man <0444 -anthropos -> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos -> . first ICO 016 002 Upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . first 2CO 008 005 And [this they did] , not as we hoped <1679 -elpizo -> , but {first} <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> . first 2CO 008 012 For if there <1487 -ei -> be {first} <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . first GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the {first} <4386 -proteron -> . first EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> {first} <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 -Christos -> . first EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> {first} <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? first EPH 006 002 Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> ; (which <3748 -hostis -> is the {first} <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;) first PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the {first} <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ; first 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> {first} <4412 -proton -> : first 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -

apostasia -> away <0646 -apostasia -> {first} <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; first 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me {first} <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . first 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , {first} <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ; first 1TI 002 013 For Adam <0076 -Adam -> was {first} <4413 -protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> . first 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> {first} <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . first 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> {first} <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . first 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their {first} <4413 -protos -> faith <4102 -pistis -> . first 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> {first} <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> . first 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be {first} <4413 -protos -> partaker <3335 -metalambano -> of the fruits <2590 -karpos -> . first 2TI 004 016 . At <1722 -en -> my {first} <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> . first TIT 003 010 A man <0444 -anthropos -> that is an heretick <0141 -hairetikos -> after <3326 -meta -> the {first} <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; first HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the {first} <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; first HEB 004 006 Seeing <1893 -epeit -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was {first} <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : first HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the {first} <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . first HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; {first} <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; first HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , {first} <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . first HEB 008 007 For if <1487 -ei -> that {first} <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . first

HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the {first} <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away . first HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the {first} <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> . first HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the {first} <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> . first HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the {first} <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . first HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the {first} <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : first HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the {first} <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . first HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the {first} <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> . first HEB 010 009 Then <5119 -tote -> said <2046 -ereoo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the {first} <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> . first JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is {first} <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . first 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] {first} <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? first 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilysis -> . first 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , first IJO 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he {first} <4413 -protos -> loved <0025 -agapao -> us . first JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their {first} <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . first REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the {first} <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , first REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto

Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . first REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the {first} <4413 -protos -> and the last <2078 -eschatos -> : first REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy {first} <4413 -protos -> love <0026 -agape -> . first REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the {first} <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . first REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the {first} <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; first REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the {first} <4413 -protos -> . first REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the {first} <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . first REV 004 007 And the {first} <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . first REV 008 007 . The {first} <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the {first} <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the {first} <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 016 002 And the {first} <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . first REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the {first} <4413 -protos -> resurrection <0386 -anastasis -> . first REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the {first} <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos ->

heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos ->
 heaven <3772 -ouranos -> and the {first} <4413 -protos -> earth <1093 -ge -> were passed <3928 -
 parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV
 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -
 kainos -> earth <1093 -ge -> : for the {first} <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -
 protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more
 <2089 -eti -> sea <2281 -thalassa -> . first REV 021 019 And the foundations <2310 -themelios -> of the wall
 <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas ->
 manner of precious <5093 -timios -> stones <3037 -lithos -> . The {first} <4413 -protos -> foundation <2310 -
 themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ;
 the third <5154 -tritros -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald
 <4665 -smaragdos -> ; first REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega ->
 , the beginning <0746 -arche -> and the end <5056 -telos -> , the {first} <4413 -protos -> and the last <2078 -
 eschatos -> . firstbegotten HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -
 eisago -> in the {firstbegotten} <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he
 saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship
 <4352 -proskuneo -> him . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon
 <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031
 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father
 <1 > [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to
 come <00935 +bow > > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776
 +>erets > : firstborn GEN 019 033 And they made their father <1 > drink <08248 +shaqah > wine <03196
 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow > > in , and
 lay <07901 +shakab > with her father <1 > ; and he perceived <03045 +yada > > not when she lay <07901
 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah >
 to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar >
 unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh
 > with my father <1 > : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915
 +layil > also <01571 +gam > ; and go <00935 +bow > > thou in , [and] lie <07901 +shakab > with him , that
 we may preserve <02421 +chayah > seed <02233 +zera > of our father <1 > . firstborn GEN 019 037 And the
 {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara > > his
 name <08034 +shem > Moab <04124 +Mow > ab > : the same <01931 +huw > > [is] the father <1 > of the
 Moabites <04124 +Mow > ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his
 {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055
 +Q@muw > el > the father <1 > of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el -
 leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their
 names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060
 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar >
 , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob
 <03290 +Ya said <00559 +>amar > unto his father <1 > , I [am] Esau <06215 + thy {firstborn} <01060
 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I
 pray <04994 +na > > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > ,
 that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327
 +Yitschaq > his father <1 > said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said
 <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + .
 firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken >
 done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before
 <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of
 Leah <03812 +Le > ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr
 > , and Simeon <08095 +Shim , and Levi <03878 +Levi > , and Judah <03063 +Y@huwdah > , and Issachar
 <03485 +Yisaskar > , and Zebulun <02074 +Z@buwluwn > : firstborn GEN 036 015 These <00428 +>el - leh
 > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben >
 of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441
 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke
 <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > ,

firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoch <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198

+shiphchah > that [is] behind <00310 +> achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiyim > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the {firstborn} <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of

beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of

them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234

+nakar > the son <01121 +ben > of the hated <08130 +sane > > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa > > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstborn JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his {firstborn} <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the {firstborn} <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the {firstborn} <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his {firstborn} <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . firstborn ISA 008 002 Now the name <08034 +shem > of his {firstborn} <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [they were] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . firstborn ISA 014 049 Now the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and Melchishua <04444 +Malkiyshuwa< > : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [were these] ; the name <08034 +shem > of the {firstborn} <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : firstborn ISA 017 013 And the three <07969 +shalowsh > eldest <01419 +gadawl > sons <01121 +ben > of Jesse <03448 +Yishay > went <03212 +yalak > [and] followed Saul <07586 +Sha>uwl > to the battle <04421 +milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [were] Eliab <00446 +>Eliy>ab > the {firstborn} <01060 +b@kowr > , and next <04932 +mishneh > unto him Abinadab <41> , and the third <07992 +sh@liyshi > Shammah <08048 +Shammah > . firstborn 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > born <03205 +yalad > in Hebron <02275 +Chebrown > : and his {firstborn} <01060 +b@kowr > was Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; firstborn 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation <03245 +yacad > thereof in Abiram <48> his {firstborn} <01060 +b@kowr > , and set <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . firstborn 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn 1CH 001 029 These <00428 +>el - leh > [are] their generations <08435 +towl@dah > : The {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebaioth <05032 +N@bayowth > ; then Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Ownan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the {firstborn} <01060 +b@kowr > of Judah <03063

+Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . firstborn ICH 002 013 And Jesse <03448 +Yishay > begat <03205 +yalad > his {firstborn} <01060 +b@kowr > Eliab <00446 +>Eli>ab > , and Abinadab <41> the second <08145 +sheniy > , and Shimma <08092 +Shim > the third <07992 +sh@liyshiy > , firstborn ICH 002 025 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the firstborn <01060 +b@kowr > of Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > , and Bunah <00946 +Buwnah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > . firstborn ICH 002 025 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the {firstborn} <01060 +b@kowr > of Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the firstborn <01060 +b@kowr > , and Bunah <00946 +Buwnah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > . firstborn ICH 002 027 And the sons <01121 +ben > of Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > of Jerahmeel <03396 +Y@rachm@>el > were , Maaz <04619 +Ma , and Jamin <03226 +Yamiyn > , and Eker <06134 + . firstborn ICH 002 042 Now the sons <01121 +ben > of Caleb <03612 +Kaleb > the brother <00251 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [were] , Mesha <04338 +Meysha< > his {firstborn} <01060 +b@kowr > , which <01931 +huw> > was the father <1> of Ziph <02128 +Ziyph > ; and the sons <01121 +ben > of Mareshah <04762 +Mar>eshah > the father <1> of Hebron <02275 +Chebrown > . firstborn ICH 002 050 These <00428 +>el - leh > were the sons <01121 +ben > of Caleb <03612 +Kaleb > the son <01121 +ben > of Hur <02354 +Chuwrr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > ; Shobal <07732 +Showbal > the father <1> of Kirjathjearim <07157 +Qiryath Y@ , firstborn ICH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; the {firstborn} <01060 +b@kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : firstborn ICH 003 015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [were] , the {firstborn} <01060 +b@kowr > Johanan <03110 +Yowchanan > , the second <08145 +sheniy > Jehoiakim <03079 +Y@howyaqiyim > , the third <07992 +sh@liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluwmm > . firstborn ICH 004 004 And Penuel <06439 +P@nuw>el > the father <1> of Gedor <01446 +G@dor > , and Ezer <05829 + the father <1> of Hushah <02364 +Chuwshah > . These <00428 +>el - leh > [are] the sons <01121 +ben > of Hur <02354 +Chuwrr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > , the father <1> of Bethlehem <01035 +Beyth Lechem > . firstborn ICH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the {firstborn} <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . firstborn ICH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . firstborn ICH 005 003 The sons <01121 +ben > , [I say] , of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > [were] , Hanoch <02585 +Chanowk > , and Pallu <06396 +Palluw > > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > . firstborn ICH 006 028 And the sons <01121 +ben > of Samuel <08050 +Sh@muw>el > ; the {firstborn} <01060 +b@kowr > Vashni <02059 +Vashniy > , and Abiah <29> . firstborn ICH 008 001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his {firstborn} <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , firstborn ICH 008 030 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , and Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Nadab <05070 +Nadab > , firstborn ICH 008 039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [were] , Ulam <00198 +>Uwlam > his {firstborn} <01060 +b@kowr > , Jehush <03266 +Y@ the second <08145 +sheniy > , and Eliphelet <00467 +>Eliyphelet > the third <07992 +sh@liyshiy > . firstborn ICH 009 005 And of the Shilonites <07888 +Shiylowniy > ; Asaiah <06222 + the {firstborn} <01060 +b@kowr > , and his sons <01121 +ben > . firstborn ICH 009 031 And Mattithiah <04993 +Mattithyah > , [

one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the {firstborn} <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . firstborn 1CH 009 036 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , then Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , firstborn 1CH 026 002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [were] , Zechariah <02148 +Z@karyah > the {firstborn} <01060 +b@kowr > , Jediael <03043 +Y@diyel > the second <08145 +sheny > , Zebadiah <02069 +Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy , firstborn 1CH 026 004 Moreover the sons <01121 +ben > of Obedom <05654 +Edowm > [were] , Shemaiah <08098 +Sh@ma the {firstborn} <01060 +b@kowr > , Jehozabad <03075 +Y@howzabad > the second <08145 +sheny > , Joah <03098 +Yow>ach > the third <07992 +sh@liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy , and Nethaneel <05417 +N@thane>l > the fifth <02549 +chamiyshiy > , firstborn 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the {firstborn} <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) firstborn 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the {firstborn} <01060 +b@kowr > . firstborn NEH 010 036 Also the {firstborn} <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : firstborn JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the {firstborn} <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . firstborn PSA 078 051 And smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in Egypt <04714 +Mitsrayim > ; the chief <05329 +natsach > of [their] strength <00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > : firstborn PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] {firstborn} <01060 +b@kowr > , higher <05945 +>elyown > than the kings <04428 +melek > of the earth <00776 +>erets > . firstborn PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the {firstborn} <01060 +b@kowr > in their land <00776 +>erets > , the chief <07725 +shuwb > of all <03605 +kol > their strength <00202 +>own > . firstborn PSA 135 008 Who smote <05221 +nakah > the {firstborn} <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , both of man <00120 +>adam > and beast <00929 +b@hemah > . firstborn PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their {firstborn} <01060 +b@kowr > : for his mercy <02617 +cheched > [endureth] for ever <05769 + : firstborn ISA 014 030 And the {firstborn} <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy root <08328 +shereshe > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > . firstborn JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my {firstborn} <01060 +b@kowr > . firstborn MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my {firstborn} <01060 +b@kowr > [for] my transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? firstborn ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594

+caphad > for [his] only <03173 +yachiyd > [son], and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] {firstborn} <01060 +b@kowr > . firstborn MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -heos -> she had brought <5088 -tikto -> forth <5088 - tikto -> her {firstborn} <4416 -prototokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . firstborn LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her {firstborn} 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . firstborn ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the {firstborn} <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . firstborn COL 001 015 Who <3739 -hos -> is the image <1504 - eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the {firstborn} <4416 -prototokos -> of every <3596 -hodoiporeo -> creature <2937 -ktisis -> : firstborn COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekkllesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the {firstborn} <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . firstborn HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the {firstborn} <4416 -prototokos -> should touch <2345 -thiggano -> them . firstborn HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekkllesia -> of the {firstborn} <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> , firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruit ROM 011 016 For if <1487 -ei -> the {firstfruit} <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> . firstfruits EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the {firstfruits} <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of

full <03759 +karmel > *ears* <03759 +karmel > . *firstfruits* LEV 023 010 *Speak* <01696 +dabar > *unto the children* <01121 +ben > *of Israel* <03478 +Yisra>el > , *and say* <00559 +>amar > *unto them* , *When* <03588 +kiy > *ye be come* <00935 +bow> > *into* <00413 +>el > *the land* <00776 +>erets > *which* <00834 +>aher > *I give* <05414 +nathan > *unto you* , *and shall reap* <07114 +qatsar > *the harvest* <07105 +qatsiyr > *thereof* , *then ye shall bring* <00935 +bow> > *a sheaf* <06016 + of the {firstfruits} <07225 +re>shiyth > *of your harvest* <07105 +qatsiyr > *unto the priest* <03548 +kohen > : *firstfruits* LEV 023 017 *Ye shall bring* <00935 +bow> > *out of your habitations* <04186 +mowshab > *two*<08147 +sh@nayim > *wave* <08573 +t@nuwphah > *loaves* <03899 +lechem > *of two* <08147 +sh@nayim > *tenth* <06241 + deals : *they shall be of fine flour* <05560 +coleth > ; *they shall be baken* <00644 +>aphah > *with leaven* <02557 +chametz > ; [*they are*] *the {firstfruits}* <01061 +bikkuwr > *unto the LORD* <03068 +Y@hovah > . *firstfruits* LEV 023 020 *And the priest* <03548 +kohen > *shall wave* <05130 +nuwph > *them with the bread* <03899 +lechem > *of the {firstfruits}* [*for*] *a wave* <08573 +t@nuwphah > *offering before* <06440 +paniym > *the LORD* <03068 +Y@hovah > , *with the two* <08147 +sh@nayim > *lambs* <03532 +kebes > : *they shall be holy* <06944 +qodesh > *to the LORD* <03068 +Y@hovah > *for the priest* <03548 +kohen > . *firstfruits* NUM 018 012 *All* <03605 +kol > *the best* <02459 +cheleb > *of the oil* <08081 +shemen > , *and all* <03605 +kol > *the best* <02459 +cheleb > *of the wine* <08492 +tiyrowsh > , *and of the wheat* <01715 +dagan > , *the {firstfruits}* <07225 +re>shiyth > *of them which* <00834 +>aher > *they shall offer* <05414 +nathan > *unto the LORD* <03068 +Y@hovah > , *them have I given* <05414 +nathan > *thee* . *firstfruits* NUM 028 026 *Also in the day* <03117 +yowm > *of the {firstfruits}* <01061 +bikkuwr > , *when ye bring* <07126 +qarab > *a new* <02319 +chadash > *meat offering* <04503 +minchah > *unto the LORD* <03068 +Y@hovah > , *after your weeks* <07620 +shabuwa< > [*be out*] , *ye shall have* <01961 +hayah > *an holy* <06944 +qodesh > *convocation* <04744 +miqra > ; *ye shall do* <06213 + no servile <05656 + work <04399 +m@la>kah > : *firstfruits* DEU 026 010 *And now* <06258 + , *behold* <02009 +hinneh > , *I have brought* <00935 +bow> > *the {firstfruits}* <07225 +re>shiyth > *of the land* <00127 +>adamah > , *which* <00834 +>aher > *thou* , *O LORD* <03068 +Y@hovah > , *hast given* <05414 +nathan > *me* . *And thou shalt set* <03240 +yanach > *it before* <06440 +paniym > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > , *and worship* <07812 +shachah > *before* <06440 +paniym > *the LORD* <03068 +Y@hovah > *thy God* <00430 +>elohiym > : *firstfruits* 2KI 004 042 *And there came* <00935 +bow> > *a man* <00376 +>iysh > *from Baalshalisha* <01190 +Ba , *and brought* <00935 +bow> > *the man* <00376 +>iysh > *of God* <00430 +>elohiym > *bread* <03899 +lechem > *of the {firstfruits}* <01061 +bikkuwr > , *twenty* <06242 + loaves <03899 +lechem > *of barley* <08184 +s@ , *and full ears* <03759 +karmel > *of corn* <03759 +karmel > *in the husk* <06861 +tsiqlon > *thereof* . *And he said* <00559 +>amar > , *Give* <05414 +nathan > *unto the people* <05971 + , *that they may eat* <00398 +>akal > . *firstfruits* 2CH 031 005 *And as soon as the commandment* <01697 +dabar > *came* <06555 +parats > *abroad* <06555 +parats > , *the children* <01121 +ben > *of Israel* <03478 +Yisra>el > *brought* <00935 +bow> > *in abundance* <07235 +rabah > *the {firstfruits}* <07225 +re>shiyth > *of corn* <01715 +dagan > , *wine* <08492 +tiyrowsh > , *and oil* <03323 +yitshar > , *and honey* <01706 +d@bash > , *and of all* <03605 +kol > *the increase* <08393 +t@buw>ah > *of the field* <07704 +sadeh > ; *and the tithe* <04643 +ma of all <03605 +kol > [*things*] *brought* <00935 +bow> > *they in abundantly* <07230 +rob > . *firstfruits* NEH 010 035 *And to bring* <00935 +bow> > *the firstfruits* <01061 +bikkuwr > *of our ground* <00127 +>adamah > , *and the {firstfruits}* <01061 +bikkuwr > *of all* <03605 +kol > *fruit* <06529 +p@riy > *of all* <03605 +kol > *trees* <06086 + , *year* <08141 +shaneh > *by year* <08141 +shaneh > , *unto the house* <01004 +bayith > *of the LORD* <03068 +Y@hovah > : *firstfruits* NEH 010 035 *And to bring* <00935 +bow> > *the {firstfruits}* <01061 +bikkuwr > *of our ground* <00127 +>adamah > , *and the firstfruits* <01061 +bikkuwr > *of all* <03605 +kol > *fruit* <06529 +p@riy > *of all* <03605 +kol > *trees* <06086 + , *year* <08141 +shaneh > *by year* <08141 +shaneh > , *unto the house* <01004 +bayith > *of the LORD* <03068 +Y@hovah > : *firstfruits* NEH 010 037 *And [that] we should bring* <00935 +bow> > *the {firstfruits}* <07225 +re>shiyth > *of our dough* <06182 + , *and our offerings* <08641 +t@ruwmah > , *and the fruit* <06529 +p@riy > *of all* <03605 +kol > *manner of trees* <06086 + , *of wine* <08492 +tiyrowsh > *and of oil* <03323 +yitshar > , *unto the priests* <03548 +kohen > , *to the chambers* <03957 +lishkah > *of the house* <01004 +bayith > *of our God* <00430 +>elohiym > ; *and the tithes* <04643 +ma of our ground <00127 +>adamah > *unto the Levites* <03881 +Leviyiy > , *that the same* <01992 +hem > *Levites* <03881 +Leviyiy > *might have the tithes* <06237 + in all <03605 +kol > *the cities* <05892 + of our tillage <05656 + . *firstfruits* NEH 012 044 . *And at that time* <03117 +yowm > *were some* <00582 +>enowsh > *appointed* <06485 +paqad > *over* <05921 + the chambers <05393 +nishkah > *for the treasures* <00214 +>owsar > , *for the offerings* <08641 +t@ruwmah > , *for the {firstfruits}* <07225 +re>shiyth > , *and for the tithes* <04643 +ma , *to gather* <03664 +kanac > *into them out of the fields* <07704 +sadeh > *of the cities* <05892 + the portions <04521 +m@nath > *of the law* <08451 +towrah > *for the priests* <03548

+kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . firstfruits NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at times <06256 + appointed <02163 +zaman > , and for the {firstfruits} <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > . firstfruits PRO 003 009 Honour <03513 +kabad > the LORD <03068 +Y@hovah > with thy substance <01952 +hown > , and with the {firstfruits} <07225 +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > : firstfruits JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the {firstfruits} <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . firstfruits EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033 +sham > will I accept <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the {firstfruits} <07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things . firstfruits EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . firstfruits EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , nor <03808 +lo> > alienate <05674 + the {firstfruits} <07225 +re>shiyth > of the land <00776 +>erets > : for [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . firstfruits ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the {firstfruits} <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 - apekdechomai -> for the adoption <5206 -huiotesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 - soma -> . firstfruits ROM 016 005 Likewise <2532 -kai -> [greet] the church <1577 -ekklisia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 - agapetos -> Epainetus <1866 -Epainetos -> , who <3739 -hos -> is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> . firstfruits 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [and] become <1096 -ginomai -> the {firstfruits} <0536 - aparche -> of them that slept <2837 -koimao -> . firstfruits 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 - Christos -> the {firstfruits} <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 - en -> his coming <3952 -parousia -> . firstfruits 1CO 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 - tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,) firstfruits JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of {firstfruits} <0536 -aparche -> of his creatures <2938 - ktisma -> . firstfruits REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 - parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 - akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the {firstfruits} <0536 -aparche -> unto God <2316 - theos -> and to the Lamb <0721 -arnion -> . firstfruits EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstfruits} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstfruits EXO 013 013 And every <03605 +kol > {firstfruits} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck

<06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock

<07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > always . firstlings NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the {firstlings} <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiyim > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiyim > : firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . firstripe HOS 009 010 I found <04672 +matsa > > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the {firstripe} <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . firstripe MIC 007 001 . Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grape gleanings <05955 + of the vintage <01210 +batsiyr > : [there is] no <00369 +>ayin > cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the {firstripe} <01063 +bikkuwrah > fruit . firstripe NAH 003 012 All <03605 +kol > thy strong <04013 +mibtzar > holds <04013 +mibtzar > [shall be like] fig <08384 +t@>en > trees with the {firstripe} <01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > .

first 2Co_08_12 /\$ {first /a willing mind , it is accepted according to that a man hath , and not according to that he hath not . first Joh_05_04 /\$ {first /after the troubling of the water stepped in was made whole of whatsoever disease he had . first 1Sa_14_35 /^{first /altar that he built unto the LORD . first 1Ch_23_19 /^{first /Amariah the second , Jahaziel the third , and Jekameam the fourth . first 1Ch_24_23 /^{first /Amariah the second , Jahaziel the third , Jekameam the fourth . first Act_26_04 /\$ {first /among mine own nation at Jerusalem , know all the Jews ; first Rom_02_09 /\$ {first /and also of the Gentile ; first Rom_02_10 /\$ {first /and also to the Gentile : first Rom_01_16 /\$ {first /and also to the Greek . first 1Ki_20_17 /^{first /and Benhadad sent out , and they told him, saying , There are men come out of Samaria . first 1Ki_17_13 /^{first /and bring it unto me, and after make for thee and for thy son . first Deu_10_01 /^{first /and come up unto me into the mount , and make thee an ark of wood . first Luk_14_31 /\$ {first /and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? first Luk_14_28 /\$ {first /and counteth the cost , whether he have sufficient to finish it? first Neh_07_05 /^{first /and found written therein, first Mat_22_38 /\$ {first /and great commandment . first Dan_07_24 /^{first /and he shall subdue three kings . first Isa_44_06 /^{first /and I am the last ; and beside me there is no God . first Exo_34_01 /^{first /and I will write upon these tables the words that were in the first tables , which thou brakest . first 1Ch_23_20 /^{first /and Jesiah the second . first 2Ch_09_29 /^{first /and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? first 2Ch_12_15 /^{first /and last , are they not written in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . first 2Ch_25_26 /^{first /and last , behold, are they not written in the book of the kings of Judah and Israel ? first 2Ch_20_34 /^{first /and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . first 1Ch_29_29 /^{first /and last , behold, they are written in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , first 2Ch_35_27 /^{first /and last , behold, they are written in the book of the kings of Israel and Judah . first 2Ch_28_26 /^{first /and last , behold, they are written in the book of the kings of Judah and Israel . first 2Ch_26_22 /^{first /and last , did Isaiah the prophet , the son of Amoz , write . first 2Ch_16_11 /^{first /and last , lo, they are written in the book of the kings of Judah and Israel . first Exo_34_04 /^{first /and Moses rose up early in the morning , and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . first Joh_19_32 /\$ {first /and of the other which was crucified with him . first Mar_09_12 /\$ {first /and restoreth all things ; and how it is written of the Son of man , that he must suffer many things , and be set at nought . first Mat_21_28 /\$ {first /and said , Son , go work to day in my vineyard . first Tit_03_10 /\$ {first /and second admonition reject ; first Jer_07_12 /^{first /and see what I did to it for the wickedness of my people Israel . first 2Th_02_03 /\$ {first /and that man of sin be revealed , the son of perdition ; first Mat_20_16 /\$ {first /and the first last : for many be called , but few chosen . first Rev_02_08 /\$ {first /and the last , which was dead , and is alive ; first Rev_22_13 /\$ {first /and the last . first Rev_01_17 /\$ {first /and the last : first Rev_01_11 /\$ {first /and the last : and , What thou seest , write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . first Act_12_10 /\$ {first /and the second ward , they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . first Gen_13_04 /^{first /and there Abram called on the name of the LORD . first Luk_13_30 /\$ {first /and there are first which shall be last . first Mat_21_36 /\$ {first /and they did unto them likewise . first Isa_01_26 /^{first /and thy counsellors as at the beginning : afterward thou shalt be called , The city of righteousness , the faithful city . first Deu_10_03 /^{first /and went up into the mount , having the two tables in mine hand . first Isa_41_04 /^{first /and with the last ; I am he . first Lev_05_08 /^{first /and wring off his head from his neck , but shall not divide it asunder : first Rev_08_07 /\$ {first /angel sounded , and there followed hail and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . first 2Ti_04_16 /\$ {first /answer no man stood with me , but all men forsook me : I pray God that it may not be laid to their charge . first 1Co_12_28 /\$ {first /apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . first Joh_10_40 /\$ {first /baptized ; and there he abode . first Jud_20_39 /^{first /battle . first Mar_07_27 /\$ {first /be filled : for it is not meet to take the children's bread , and to cast it unto the dogs . first 1Ti_03_10 /\$ {first /be proved ; then let them use the office of a deacon , being found blameless . first Mar_13_10 /\$ {first /be published among all nations . first Mat_05_24 /\$ {first /be reconciled to thy brother , and then come and offer thy gift . first Rev_13_12 /\$ {first /beast , whose deadly wound was healed . first Rev_13_12 /\$ {first /beast before him , and causeth the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . first Rev_04_07 /\$ {first /beast was like a lion , and the second beast like a calf , and the third beast had a face as a man

, and the fourth beast was like a flying eagle . first Deu_09_25 /^{first /because the LORD had said he would destroy you. first Heb_02_03 /\$ {first /began to be spoken by the Lord , and was confirmed unto us by them that heard him; first 1Pe_04_17 /\$ {first /begin at us , what shall the end be of them that obey not the gospel of God ? first Rev_01_05 /\$ {first /begotten of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , first Heb_07_02 /\$ {first /being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; first Mar_03_27 /\$ {first /bind the strong man ; and then he will spoil his house . first Mat_12_29 /\$ {first /bind the strong man ? and then he will spoil his house . first Tit_03_15 /\$ {first /bishop of the church of the Cretians , from Nicopolis of Macedonia .>> first 2Ti_04_22 /\$ {first /bishop of the church of the Ephesians , was written from Rome , when Paul was brought before Nero the second time .>> first 2Sa_03_13 /^{first /bring Michal Saul's daughter , when thou comest to see my face . first Lev_04_21 /^{first /bullock : it is a sin offering for the congregation . first Jud_20_32 /^{first /But the children of Israel said , Let us flee , and draw them from the city unto the highways . first Joh_12_16 /\$ {first /but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . first Mat_20_10 /\$ {first /came , they supposed that they should have received more ; and they likewise received every man a penny . first Gen_25_25 /^{first /came out red , all over like an hairy garment ; and they called his name Esau . first Joh_19_39 /\$ {first /came to Jesus by night , and brought a mixture of myrrh and aloes , about an hundred pound weight. first Joh_08_07 /\$ {first /cast a stone at her . first Mat_07_05 /\$ {first /cast out the beam out of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . first Zec_06_02 /^{first /chariot were red horses ; and in the second chariot black horses ; first Jer_04_31 /^{first /child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . first Mat_17_11 /\$ {first /come , and restore all things . first Mat_17_10 /\$ {first /come ? first Mar_09_11 /\$ {first /come ? first Luk_21_09 /\$ {first /come to pass ; but the end is not by and by . first Mat_17_27 /\$ {first /cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . first Mar_12_30 /\$ {first /commandment . first Mar_12_28 /\$ {first /commandment of all ? first Eph_06_02 /\$ {first /commandment with promise ; first 1Ch_27_02 /^{first /course for the first month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first Heb_09_01 /\$ {first /covenant had also ordinances of divine service , and a worldly sanctuary . first Heb_08_07 /\$ {first /covenant had been faultless , then should no place have been sought for the second . first Jud_20_22 /^{first /day . first Gen_01_05 /^{first /day . first Deu_16_04 /^{first /day at even , remain all night until the morning . first Mat_26_17 /\$ {first /day of the feast of unleavened bread the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? first Num_33_38 /^{first /day of the fifth month . first Eze_07_09 /^{first /day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Eze_10_17 /^{first /day of the first month . first Eze_07_09 /^{first /day of the first month began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Exo_40_02 /^{first /day of the first month shalt thou set up the tabernacle of the tent of the congregation . first 2Ch_29_17 /^{first /day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . first Hag_01_01 /^{first /day of the month , came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , saying , first Lev_23_24 /^{first /day of the month , shall ye have a sabbath , a memorial of blowing of trumpets, an holy convocation . first Deu_01_03 /^{first /day of the month , that Moses spake unto the children of Israel , according unto all that the LORD had given him in commandment unto them; first Exo_40_17 /^{first /day of the month , that the tabernacle was reared up . first Eze_26_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Eze_32_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Eze_31_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Gen_08_13 /^{first /day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first Eze_29_17 /^{first /day of the month , the word of the LORD came unto me, saying , first Eze_45_18 /^{first /day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : first Gen_08_05 /^{first /day of the month , were the tops of the mountains seen . first Num_29_01 /^{first /day of the month , ye shall have an holy convocation ; ye shall do no servile work : it is a day of blowing the trumpets unto you. first Num_01_18 /^{first /day of the second month , and they declared their pedigrees after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . first Num_01_01 /^{first /day of the second month , in the second year after they were come out of the land of Egypt , saying , first Neh_08_02 /^{first /day of the seventh month . first Eze_03_06

^/first /day of the seventh month began they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . first Eze_40_47 /\$^{first /day of the tenth month to examine the matter . first Mat_28_01 /\$^{first /day of the week , came Mary Magdalene and the other Mary to see the sepulchre . first Mar_16_09 /\$^{first /day of the week , he appeared first to Mary Magdalene , out of whom he had cast seven devils . first Mar_16_02 /\$^{first /day of the week , they came unto the sepulchre at the rising of the sun . first Luk_24_01 /\$^{first /day of the week , very early in the morning , they came unto the sepulchre , bringing the spices which they had prepared , and certain others with them . first Act_20_07 /\$^{first /day of the week , when the disciples came together to break bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . first Joh_20_19 /\$^{first /day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . first Joh_20_01 /\$^{first /day of the week cometh Mary Magdalene early , when it was yet dark , unto the sepulchre , and seeth the stone taken away from the sepulchre . first 1Co_16_02 /\$^{first /day of the week let every one of you lay by him in store , as God hath prospered him , that there be no gatherings when I come . first Mar_14_12 /\$^{first /day of unleavened bread , when they killed the passover , his disciples said unto him , Where wilt thou that we go and prepare that thou mayest eat the passover ? first Lev_23_39 /\$^{first /day shall be a sabbath , and on the eighth day shall be a sabbath . first Lev_23_35 /\$^{first /day shall be an holy convocation : ye shall do no servile work therein. first Num_28_18 /\$^{first /day shall be an holy convocation ; ye shall do no manner of servile work therein: first Act_20_18 /\$^{first /day that I came into Asia , after what manner I have been with you at all seasons , first Dan_10_12 /\$^{first /day that thou didst set thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . first Lev_23_40 /\$^{first /day the boughs of goodly trees , branches of palm trees, and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . first Exo_12_16 /\$^{first /day there shall be an holy convocation , and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat , that only may be done of you. first Php_01_05 /\$^{first /day until now ; first Exo_12_15 /\$^{first /day until the seventh day , that soul shall be cut off from Israel . first Neh_08_18 /\$^{first /day unto the last day , he read in the book of the law of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . first Num_07_12 /\$^{first /day was Nahshon the son of Amminadab , of the tribe of Judah : first Lev_23_07 /\$^{first /day ye shall have an holy convocation : ye shall do no servile work therein. first Exo_12_15 /\$^{first /day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . first 2Sa_21_09 /\$^{first /days, in the beginning of barley harvest . first Act_15_14 /\$^{first /did visit the Gentiles , to take out of them a people for his name . first Mic_04_08 /\$^{first /dominion ; the kingdom shall come to the daughter of Jerusalem . first Rev_21_01 /\$^{first /earth were passed away ; and there was no more sea . first 1Co_16_24 /\$^{first /epistle to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> first 1Th_05_28 /\$^{first /epistle to the Thessalonians was written from Athens .>> first 001_006_Jud /\$^{first /estate , but left their own habitation , he hath reserved in everlasting chains under darkness unto the judgment of the great day . first Mat_12_45 /\$^{first /Even so shall it be also unto this wicked generation . first Eze_10_14 /\$^{first /face was the face of a cherub , and the second face was the face of a man , and the third the face of a lion , and the fourth the face of an eagle . first 1Ti_05_12 /\$^{first /faith . first Gen_26_01 /\$^{first /famine that was in the days of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . first Isa_43_27 /\$^{first /father hath sinned , and thy teachers have transgressed against me. first Joh_01_41 /\$^{first /findeth his own brother Simon , and saith unto him , We have found the Messias , which is , being interpreted , the Christ . first Joh_18_13 /\$^{first /for he was father in law to Caiaphas , which was the high priest that same year . first Heb_07_27 /\$^{first /for his own sins , and then for the people's : for this he did once , when he offered up himself . first 1Ki_18_25 /\$^{first /for ye are many ; and call on the name of your gods , but put no fire under. first 1Ti_02_13 /\$^{first /formed , then Eve . first Deu_09_18 /\$^{first /forty days and forty nights : I did neither eat bread , nor drink water , because of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . first Rev_21_19 /\$^{first /foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; first Zec_14_10 /\$^{first /gate , unto the corner gate , and from the tower of Hananeel unto the king's winepresses . first Eze_40_21 /\$^{first /gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . first 2Co_08_05 /\$^{first /gave their own selves to the Lord , and unto us by the will of God . first Rom_11_35 /\$^{first /given to him , and it shall be recompensed unto him again ? first Hag_02_03 /\$^{first /glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing? first Luk_09_61 /\$^{first /go bid them farewell , which are at home at my house . first Act_03_26 /\$^{first /God , having raised up his Son Jesus , sent him to bless you , in turning away every one of you from his

iniquities . first 2Sa_19_43 /^{first /had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . first Act_13_46 /\$ {first /have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . first Isa_09_01 /^{first /he lightly afflicted the land of Zebulun and the land of Naphtali , and afterward did more grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . first Rev_21_01 /\$ {first /heaven and the first earth were passed away ; and there was no more sea . first 1Co_14_30 /\$ {first /hold his peace . first Dan_07_08 /^{first /horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . first Ezc_03_12 /^{first /house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : first Luk_16_05 /\$ {first /How much owest thou unto my lord ? first Hos_02_07 /^{first /husband ; for then was it better with me than now . first Isa_48_12 /^{first /I also am the last . first Rom_15_24 /\$ {first /I be somewhat filled with your company. First Rom_01_08 /\$ {First /I thank my God through Jesus Christ for you all , that your faith is spoken of throughout the whole world . first 1Ki_20_09 /^{first /I will do : but this thing I may not do . And the messengers departed , and brought him word again . first Jer_16_18 /^{first /I will recompense their iniquity and their sin double ; because they have defiled my land , they have filled mine inheritance with the carcasses of their detestable and abominable things . first Act_11_26 /\$ {first /in Antioch . first Pro_18_17 /^{first /in his own cause seemeth just ; but his neighbour cometh and searcheth him. first Est_01_14 /^{first /in the kingdom ; first 2Ti_01_05 /\$ {first /in thy grandmother Lois , and thy mother Eunice ; and I am persuaded that in thee also . first 1Ch_09_02 /^{first /inhabitants that dwelt in their possessions in their cities were, the Israelites , the priests , Levites , and the Nethinims . first Eph_04_09 /\$ {first /into the lower parts of the earth ? first Act_27_43 /\$ {first /into the sea, and get to land : first Gen_02_11 /^{first /is Pison : that is it which compasseth the whole land of Havilah , where there is gold ; first Job_42_14 /^{first /Jemima ; and the name of the second , Kezia ; and the name of the third , Kerenhappuch . first 1Ti_01_16 /\$ {first /Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . first Mat_21_31 /\$ {first /Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . first Dan_08_21 /^{first /king . first Mat_20_16 /\$ {first /last : for many be called , but few chosen . first Jos_21_10 /^{first /lot . first 1Ch_25_09 /^{first /lot came forth for Asaph to Joseph : the second to Gedaliah , who with his brethren and sons were twelve : first 1Ch_24_07 /^{first /lot came forth to Jehoiarib , the second to Jedaiah , first Rev_02_04 /\$ {first /love . first 1Jo_04_19 /\$ {first /loved us . first 1Co_15_45 /\$ {first /man Adam was made a living soul ; the last Adam was made a quickening spirit . first 1Co_15_47 /\$ {first /man is of the earth , earthy : the second man is the Lord from heaven . first Job_15_07 /^{first /man that was born ? or wast thou made before the hills ? first 2Ch_02_03 /^{first /measure was threescore cubits , and the breadth twenty cubits . first Jos_04_19 /^{first /month , and encamped in Gilgal , in the east border of Jericho . first Est_03_12 /^{first /month , and there was written according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . first Dan_10_04 /^{first /month , as I was by the side of the great river , which is Hiddekel ; first Num_33_03 /^{first /month , on the fifteenth day of the first month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . first 2Ch_29_03 /^{first /month , opened the doors of the house of the LORD , and repaired them. first Est_03_07 /^{first /month , that is, the month Nisan , in the twelfth year of king Ahasuerus , they cast Pur , that is, the lot , before Haman from day to day , and from month to month , to the twelfth month, that is, the month Adar . first Ezc_08_31 /^{first /month , to go unto Jerusalem : and the hand of our God was upon us, and he delivered us from the hand of the enemy , and of such as lay in wait by the way . first 1Ch_12_15 /^{first /month , when it had overflowed all his banks ; and they put to flight all them of the valleys , both toward the east , and toward the west . first Ezc_10_17 /^{first /month . first 2Ch_35_01 /^{first /month . first Ezc_06_19 /^{first /month . first 1Ch_27_03 /^{first /month . first Num_20_01 /^{first /month : and the people abode in Kadesh ; and Miriam died there, and was buried there. first Num_33_03 /^{first /month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . first Num_09_05 /^{first /month at even in the wilderness of Sinai : according to all that the LORD commanded Moses , so did the children of Israel . first Lev_23_05 /^{first /month at even is the LORD'S passover . first Ezc_07_09 /^{first /month began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Exo_40_17 /^{first /month in the second year , on the first day of the month , that the tabernacle was reared up . first Num_28_16 /^{first /month is the passover of the LORD . first Num_09_01 /^{first /month of the second year after they were come out of the land of Egypt , saying , first Exo_12_02 /^{first /month of the year to you. first Exo_40_02 /^{first /month shalt thou set up the tabernacle of the tent of the

congregation . first 2Ch_29_17 /^{first /month they made an end . first 2Ch_29_17 /^{first /month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . first 1Ch_27_02 /^{first /month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first Eze_29_17 /^{first /month, in the first day of the month , the word of the LORD came unto me, saying , first Eze_45_18 /^{first /month, in the first day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : first Eze_45_21 /^{first /month, in the fourteenth day of the month , ye shall have the passover , a feast of seven days ; unleavened bread shall be eaten . first Eze_30_20 /^{first /month, in the seventh day of the month , that the word of the LORD came unto me, saying , first Exo_12_18 /^{first /month, on the fourteenth day of the month at even , ye shall eat unleavened bread , until the one and twentieth day of the month at even . first Gen_08_13 /^{first /month, the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first Joe_02_23 /^{first /month. First Rom_10_19 /\$ {First /Moses saith , I will provoke you to jealousy by them that are no people , and by a foolish nation I will anger you . first Luk_17_25 /\$ {first /must he suffer many things , and be rejected of this generation . first 1Ch_12_09 /^{first /Obadiah the second , Eliab the third , first Luk_12_01 /\$ {first /of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . first 1Ti_02_01 /\$ {first /of all , supplications , prayers , intercessions , and giving of thanks , be made for all men ; first 1Co_11_18 /\$ {first /of all , when ye come together in the church , I hear that there be divisions among you ; and I partly believe it . first 1Co_15_03 /\$ {first /of all that which I also received , how that Christ died for our sins according to the scriptures ; first Mar_12_29 /\$ {first /of all the commandments is, Hear , O Israel ; The Lord our God is one Lord : first Eze_44_30 /^{first /of all the firstfruits of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . first Deu_26_02 /^{first /of all the fruit of the earth , which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. first Exo_23_19 /^{first /of the firstfruits of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first Exo_34_26 /^{first /of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first Deu_18_04 /^{first /of the fleece of thy sheep , shalt thou give him. first Num_24_20 /^{first /of the nations ; but his latter end shall be that he perish for ever . first Exo_22_29 /^{first /of thy ripe fruits , and of thy liquors : the firstborn of thy sons shalt thou give unto me. first Eze_44_30 /^{first /of your dough , that he may cause the blessing to rest in thine house . first Num_15_20 /^{first /of your dough for an heave offering : as ye do the heave offering of the threshingfloor , so shall ye heave it. first Num_15_21 /^{first /of your dough ye shall give unto the LORD an heave offering in your generations . first Heb_08_13 /\$ {first /old . Now that which decayeth and waxeth old is ready to vanish away . first Deu_33_21 /^{first /part for himself, because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . first 2Ti_02_06 /\$ {first /partaker of the fruits . first Num_10_14 /^{first /place went the standard of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . first Act_13_24 /\$ {first /preached before his coming the baptism of repentance to all the people of Israel . first Heb_04_06 /\$ {first /preached entered not in because of unbelief : first Heb_05_12 /\$ {first /principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . first Jam_03_17 /\$ {first /pure , then peaceable , gentle , and easy to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . first Deu_11_14 /^{first /rain and the latter rain , that thou mayest gather in thy corn , and thy wine , and thine oil . first Rev_20_05 /\$ {first /resurrection . first Rev_20_06 /\$ {first /resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . first Jer_24_02 /^{first /ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . first Num_18_13 /^{first /ripe in the land , which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. first Jer_36_28 /^{first /roll , which Jehoiakim the king of Judah hath burned . first Exo_28_17 /^{first /row . first Exo_39_10 /^{first /row . first Exo_28_17 /^{first /row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . first Exo_39_10 /^{first /row was a sardius , a topaz , and a carbuncle : this was the first row . first Luk_14_18 /\$ {first /said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . first Jer_33_11 /^{first /saith the LORD . first Luk_10_05 /\$ {first /say , Peace be to this house . first Luk_19_16 /\$ {first /saying , Lord , thy pound hath gained ten pounds . first Num_02_09 /^{first /set forth . first Gen_41_20 /^{first /seven fat kine : first 1Ch_11_06 /^{first /shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . first Mar_10_31 /\$ {first /shall be last ; and the last first . first Mat_19_30 /\$ {first /shall be last ; and the last shall be

first . first Isa_41_27 /^{first /shall say to Zion , Behold , behold them: and I will give to Jerusalem one that bringeth good tidings . first Exo_04_08 /^{first /sign , that they will believe the voice of the latter sign . first Mat_10_02 /\$^{first /Simon , who is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; first 1Sa_14_14 /^{first /slaughter , which Jonathan and his armourbearer made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow . first Heb_09_06 /\$^{first /tabernacle , accomplishing the service of God . first Heb_09_08 /\$^{first /tabernacle was yet standing : first Exo_34_01 /^{first /tables , which thou brakest . first Deu_10_02 /^{first /tables which thou brakest , and thou shalt put them in the ark . first Heb_09_15 /\$^{first /testament , they which are called might receive the promise of eternal inheritance . first Heb_09_18 /\$^{first /testament was dedicated without blood . first Amo_06_07 /^{first /that go captive , and the banquet of them that stretched themselves shall be removed . first Heb_10_09 /\$^{first /that he may establish the second . first Luk_06_01 /\$^{first /that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . first 2Pe_01_20 /\$^{first /that no prophecy of the scripture is of any private interpretation . first Act_26_23 /\$^{first /that should rise from the dead , and should shew light unto the people , and to the Gentiles . first Zec_12_07 /^{first /that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . first Dan_06_02 /^{first /that the princes might give accounts unto them, and the king should have no damage . first 2Pe_03_03 /\$^{first /that there shall come in the last days scoffers , walking after their own lusts , first Jos_08_05 /^{first /that we will flee before them, first Mat_23_26 /\$^{first /that which is within the cup and platter , that the outside of them may be clean also . first 2Sa_17_09 /^{first /that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . first Luk_06_42 /\$^{first /the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . first Mar_04_28 /\$^{first /the blade , then the ear , after that the full corn in the ear . first Jer_50_17 /^{first /the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . first Mat_06_33 /\$^{first /the kingdom of God , and his righteousness ; and all these things shall be added unto you . first 1Ch_15_13 /^{first /the LORD our God made a breach upon us, for that we sought him not after the due order . first Mar_09_35 /\$^{first /the same shall be last of all , and servant of all . first Mat_13_30 /\$^{first /the tares , and bind them in bundles to burn them : but gather the wheat into my barn . first Jos_08_06 /^{first /therefore we will flee before them. first 2Sa_19_20 /^{first /this day of all the house of Joseph to go down to meet my lord the king . first 1Ch_16_07 /^{first /this psalm to thank the LORD into the hand of Asaph and his brethren . first 2Sa_23_19 /^{first /three . first 1Ch_11_21 /^{first /three . first 2Sa_23_23 /^{first /three . And David set him over his guard . first 1Ch_11_25 /^{first /three : and David set him over his guard . first Deu_10_10 /^{first /time , forty days and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. first Hos_09_10 /^{first /time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . first Gen_43_18 /^{first /time are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses . first Gen_43_20 /^{first /time to buy food : first Isa_60_09 /^{first /to bring thy sons from far , their silver and their gold with them, unto the name of the LORD thy God , and to the Holy One of Israel , because he hath glorified thee. first Jud_01_01 /^{first /to fight against them? first Luk_09_59 /\$^{first /to go and bury my father . first Mat_08_21 /\$^{first /to go and bury my father . first Mar_16_09 /\$^{first /to Mary Magdalene , out of whom he had cast seven devils . first 1Ti_05_04 /\$^{first /to shew piety at home , and to requite their parents : for that is good and acceptable before God . first Jud_20_18 /^{first /to the battle against the children of Benjamin ? And the LORD said , Judah shall go up first . first Joh_20_08 /\$^{first /to the sepulchre , and he saw , and believed . first Joh_20_04 /\$^{first /to the sepulchre . first 1Ti_06_21 /\$^{first /to Timothy was written from Laodicea , which is the chiefest city of Phrygia Pacatiana .>> first Luk_01_03 /\$^{first /to write unto thee in order , most excellent Theophilus , first Luk_20_29 /\$^{first /took a wife , and died without children . first Mar_12_20 /\$^{first /took a wife , and dying left no seed . first Num_10_13 /^{first /took their journey according to the commandment of the LORD by the hand of Moses . first Eph_01_12 /\$^{first /trusted in Christ . first Act_26_20 /\$^{first /unto them of Damascus , and at Jerusalem , and throughout all the coasts of Judaea , and then to the Gentiles , that they should repent and turn to God , and do works meet for repentance . first 1Ch_11_06 /^{first /up , and was chief . first Deu_17_07 /^{first /upon him to put him to death , and afterward the hands of all the people . So thou shalt put the evil away from among you. first Deu_13_09 /^{first /upon him to put him to death , and afterwards the hand of all the people . first Rev_04_01 /\$^{first /voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . first 1Ch_24_21 /^{first /was Isshiah . first Dan_07_04 /^{first /was like a lion , and had eagle's wings : I beheld till the wings thereof were plucked , and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given to it. first Luk_11_38 /\$^{first /washed before dinner . first 2Ch_17_03 /^{first /ways of his father David , and

sought not unto Baalim ; first Rev_16_02 /\$ {first /went , and poured out his vial upon the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . first Mat_22_25 /\$ {first /when he had married a wife , deceased , and , having no issue , left his wife unto his brother : first Heb_09_02 /\$ {first /wherein was the candlestick , and the table , and the shewbread ; which is called the sanctuary . first 1Co_15_46 /\$ {first /which is spiritual , but that which is natural ; and afterward that which is spiritual . first Luk_13_30 /\$ {first /which shall be last . first Rev_02_05 /\$ {first /works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . first Deu_10_04 /^{first /writing , the ten commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me. first Lev_23_18 /^{first /year , and one young bullock , and two rams : they shall be for a burnt offering unto the LORD , with their meat offering , and their drink offerings , even an offering made by fire , of sweet savour unto the LORD . first Num_07_45 /^{first /year , for a burnt offering : first Num_07_27 /^{first /year , for a burnt offering : first Num_07_33 /^{first /year , for a burnt offering : first Num_07_69 /^{first /year , for a burnt offering : first Num_07_57 /^{first /year , for a burnt offering : first Num_07_81 /^{first /year , for a burnt offering : first Num_07_39 /^{first /year , for a burnt offering : first Num_07_15 /^{first /year , for a burnt offering : first Num_07_63 /^{first /year , for a burnt offering : first Num_07_21 /^{first /year , for a burnt offering : first Num_07_51 /^{first /year , for a burnt offering : first Num_07_75 /^{first /year , for a burnt offering : first Gen_08_13 /^{first /year , in the first month , the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and , behold , the face of the ground was dry . first Lev_09_03 /^{first /year , without blemish , for a burnt offering ; first Num_28_19 /^{first /year : they shall be unto you without blemish : first Num_07_65 /^{first /year : this was the offering of Abidan the son of Gideon . first Num_07_71 /^{first /year : this was the offering of Ahiezer the son of Ammishaddai . first Num_07_83 /^{first /year : this was the offering of Ahira the son of Enan . first Num_07_29 /^{first /year : this was the offering of Eliab the son of Helon . first Num_07_47 /^{first /year : this was the offering of Eliasaph the son of Deuel . first Num_07_53 /^{first /year : this was the offering of Elishama the son of Ammihud . first Num_07_35 /^{first /year : this was the offering of Elizur the son of Shedeur . first Num_07_59 /^{first /year : this was the offering of Gamaliel the son of Pedahzur . first Num_07_17 /^{first /year : this was the offering of Nahshon the son of Amminadab . first Num_07_23 /^{first /year : this was the offering of Nethaneel the son of Zuar . first Num_07_77 /^{first /year : this was the offering of Pagiel the son of Ocran . first Num_07_41 /^{first /year : this was the offering of Shelumiel the son of Zurishaddai . first Exo_12_05 /^{first /year : ye shall take it out from the sheep , or from the goats : first Num_28_27 /^{first /year ; first Num_29_08 /^{first /year ; they shall be unto you without blemish : first Num_29_13 /^{first /year ; they shall be without blemish : first Exo_29_38 /^{first /year day by day continually . first Lev_12_06 /^{first /year for a burnt offering , and a young pigeon , or a turtledove , for a sin offering , unto the door of the tabernacle of the congregation , unto the priest : first Lev_23_12 /^{first /year for a burnt offering unto the LORD . first Lev_23_19 /^{first /year for a sacrifice of peace offerings . first Num_15_27 /^{first /year for a sin offering . first Num_06_12 /^{first /year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . first 1Ki_16_23 /^{first /year of Asa king of Judah began Omri to reign over Israel , twelve years : six years reigned he in Tirzah . first Dan_07_01 /^{first /year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . first Ezz_01_01 /^{first /year of Cyrus king of Persia , that the word of the LORD by the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first 2Ch_36_22 /^{first /year of Cyrus king of Persia , that the word of the LORD spoken by the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first Ezz_05_13 /^{first /year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God . first Ezz_06_03 /^{first /year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; first Dan_11_01 /^{first /year of Darius the Mede , even I , stood to confirm and to strengthen him. first Dan_09_01 /^{first /year of Darius the son of Ahasuerus , of the seed of the Medes , which was made king over the realm of the Chaldeans ; first 2Ch_29_03 /^{first /year of his reign , in the first month , opened the doors of the house of the LORD , and repaired them. first Dan_09_02 /^{first /year of his reign I Daniel understood by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . first Jer_52_31 /^{first /year of his reign lifted up the head of Jehoiachin king of Judah , and brought him forth out of prison , first Dan_01_21 /^{first /year of king Cyrus . first Jer_25_01 /^{first /year of

Nebuchadrezzar king of Babylon ; first Num_07_88 /^{first /year sixty . This was the dedication of the altar , after that it was anointed . first Num_07_87 /^{first /year twelve , with their meat offering : and the kids of the goats for sin offering twelve . first Lev_14_10 /^{first /year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . first Num_29_23 /^{first /year without blemish : first Num_29_32 /^{first /year without blemish : first Num_29_29 /^{first /year without blemish : first Num_29_02 /^{first /year without blemish : first Num_29_36 /^{first /year without blemish : first Eze_46_13 /^{first /year without blemish : thou shalt prepare it every morning . first Num_29_20 /^{first /year without blemish ; first Num_06_14 /^{first /year without blemish for a burnt offering , and one ewe lamb of the first year without blemish for a sin offering , and one ram without blemish for peace offerings , first Num_06_14 /^{first /year without blemish for a sin offering , and one ram without blemish for peace offerings , first Num_28_09 /^{first /year without spot , and two tenth deals of flour for a meat offering , mingled with oil , and the drink offering thereof: first Num_29_17 /^{first /year without spot : first Num_29_26 /^{first /year without spot : first Num_28_11 /^{first /year without spot ; first Num_28_03 /^{first /year without spot day by day , for a continual burnt offering . firstbegotten Heb_01_06 /\$^{firstbegotten /into the world , he saith , And let all the angels of God worship him . firstborn Gen_43_33 /^{firstborn /according to his birthright , and the youngest according to his youth : and the men marvelled one at another . firstborn 1Ch_03_01 /^{firstborn /Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : firstborn Rom_08_29 /\$^{firstborn /among many brethren . firstborn Num_03_45 /^{firstborn /among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . firstborn Num_03_42 /^{firstborn /among the children of Israel . firstborn Num_03_41 /^{firstborn /among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . firstborn Num_03_02 /^{firstborn /and Abihu , Eleazar , and Ithamar . firstborn 1Ch_02_25 /^{firstborn /and Bunah , and Oren , and Ozem , and Ahijah . firstborn Gen_22_21 /^{firstborn /and Buz his brother , and Kemuel the father of Aram , firstborn 1Ch_01_13 /^{firstborn /and Heth , firstborn Gen_10_15 /^{firstborn /and Heth , firstborn 1Ch_09_05 /^{firstborn /and his sons . firstborn Jos_06_26 /^{firstborn /and in his youngest son shall he set up the gates of it. firstborn 1Sa_17_13 /^{firstborn /and next unto him Abinadab , and the third Shammah . firstborn 1Ki_16_34 /^{firstborn /and set up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . firstborn Gen_35_23 /^{firstborn /and Simeon , and Levi , and Judah , and Issachar , and Zebulun : firstborn Num_03_13 /^{firstborn /are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 1Ch_08_01 /^{firstborn /Ashbel the second , and Aharah the third , firstborn Gen_19_37 /^{firstborn /bare a son , and called his name Moab : the same is the father of the Moabites unto this day . firstborn Deu_21_16 /^{firstborn /before the son of the hated , which is indeed the firstborn : firstborn Deu_21_17 /^{firstborn /by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. firstborn 1Ch_02_13 /^{firstborn /Eliab , and Abinadab the second , and Shimma the third , firstborn Gen_27_32 /^{firstborn /Esau . firstborn Psa_136_10 /^{firstborn /for his mercy endureth for ever : firstborn Mic_06_07 /^{firstborn /for my transgression , the fruit of my body for the sin of my soul ? firstborn Col_01_18 /\$^{firstborn /from the dead ; that in all things he might have the preeminence . firstborn Psa_89_27 /^{firstborn /higher than the kings of the earth . firstborn Gen_27_19 /^{firstborn /I have done according as thou badest me: arise , I pray thee, sit and eat of my venison , that thy soul may bless me. firstborn Psa_78_51 /^{firstborn /in Egypt ; the chief of their strength in the tabernacles of Ham : firstborn Num_03_13 /^{firstborn /in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Exo_12_12 /^{firstborn /in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . firstborn Exo_13_15 /^{firstborn /in the land of Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_12_29 /^{firstborn /in the land of Egypt , from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num_03_13 /^{firstborn /in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Num_08_17 /^{firstborn /in the land of Egypt I sanctified them for myself. firstborn Exo_11_05 /^{firstborn /in the land of Egypt shall die , from the firstborn of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Psa_105_36 /^{firstborn /in their land , the chief of all their strength . firstborn Deu_21_17 /^{firstborn /is his. firstborn 1Ch_26_02 /^{firstborn /Jediael the second , Zebadiah the third , Jathniel the fourth , firstborn 1Ch_26_04 /^{firstborn /Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , firstborn 1Ch_08_39 /^{firstborn /Jehush the second , and Eliphelet the third . firstborn 1Ch_03_15 /^{firstborn /Johanan , the second Jehoiakim , the third Zedekiah , the fourth Shallum .

firstborn Num_03_43 /^{firstborn /males by the number of names , from a month old and upward , of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen . firstborn Gen_41_51 /^{firstborn /Manasseh : For God , said he, hath made me forget all my toil , and all my father's house . firstborn 1Sa_14_49 /^{firstborn /Merab , and the name of the younger Michal : firstborn Gen_49_03 /^{firstborn /my might , and the beginning of my strength , the excellency of dignity , and the excellency of power : firstborn Num_08_16 /^{firstborn /of all the children of Israel , have I taken them unto me. firstborn Exo_13_15 /^{firstborn /of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_11_05 /^{firstborn /of beasts . firstborn Exo_12_29 /^{firstborn /of cattle . firstborn Job_18_13 /^{firstborn /of death shall devour his strength . firstborn Psa_135_08 /^{firstborn /of Egypt , both of man and beast . firstborn 1Ch_04_04 /^{firstborn /of Ephratah , the father of Bethlehem . firstborn 1Ch_02_50 /^{firstborn /of Ephratah ; Shobal the father of Kirjathjearim , firstborn Col_01_15 /\$^{firstborn /of every creature : firstborn 1Ch_02_25 /^{firstborn /of Hezron were, Ram the firstborn , and Bunah , and Oren , and Ozem , and Ahijah . firstborn 1Ch_01_29 /^{firstborn /of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , firstborn Gen_25_13 /^{firstborn /of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , firstborn 1Ch_05_01 /^{firstborn /of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . firstborn Exo_06_14 /^{firstborn /of Israel ; Hanoch , and Pallu , Hezron , and Carmi : these be the families of Reuben . firstborn 1Ch_05_03 /^{firstborn /of Israel were, Hanoch , and Pallu , Hezron , and Carmi . firstborn 1Ch_02_27 /^{firstborn /of Jerahmeel were, Maaz , and Jamin , and Eker . firstborn Jos_17_01 /^{firstborn /of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 1Ch_02_03 /^{firstborn /of Judah , was evil in the sight of the LORD ; and he slew him. firstborn Exo_13_15 /^{firstborn /of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_13_13 /^{firstborn /of man among thy children shalt thou redeem . firstborn Num_18_15 /^{firstborn /of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . firstborn Jos_17_01 /^{firstborn /of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn Exo_13_15 /^{firstborn /of my children I redeem . firstborn Neh_10_36 /^{firstborn /of our sons , and of our cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstborn Exo_12_29 /^{firstborn /of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Exo_11_05 /^{firstborn /of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 1Ch_09_31 /^{firstborn /of Shallum the Korahite , had the set office over the things that were made in the pans . firstborn Exo_12_29 /^{firstborn /of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num_03_46 /^{firstborn /of the children of Israel , which are more than the Levites ; firstborn Num_08_18 /^{firstborn /of the children of Israel . firstborn Num_08_17 /^{firstborn /of the children of Israel are mine, both man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. firstborn Num_03_50 /^{firstborn /of the children of Israel took he the money ; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary : firstborn Exo_11_05 /^{firstborn /of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Num_03_40 /^{firstborn /of the males of the children of Israel from a month old and upward , and take the number of their names . firstborn Isa_14_30 /^{firstborn /of the poor shall feed , and the needy shall lie down in safety : and I will kill thy root with famine , and he shall slay thy remnant . firstborn Exo_22_29 /^{firstborn /of thy sons shalt thou give unto me. firstborn Exo_34_20 /^{firstborn /of thy sons thou shalt redeem . And none shall appear before me empty . firstborn Gen_48_18 /^{firstborn /put thy right hand upon his head . firstborn Gen_19_34 /^{firstborn /said unto the younger , Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . firstborn Gen_19_31 /^{firstborn /said unto the younger , Our father is old , and there is not a man in the earth to come in unto us after the manner of all the earth : firstborn Heb_11_28 /\$^{firstborn /should touch them . firstborn Luk_02_07 /\$^{firstborn /son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . firstborn Mat_01_25 /\$^{firstborn /son : and he called his name JESUS . firstborn 1Ch_08_30 /^{firstborn /son Abdon , and Zur , and Kish , and Baal , and Nadab , firstborn 1Ch_09_36 /^{firstborn /son Abdon , then Zur , and Kish , and Baal , and Ner , and Nadab , firstborn Deu_21_15 /^{firstborn /son be hers that was hated : firstborn Gen_36_15 /^{firstborn /son of Esau ; duke Teman , duke Omar , duke Zepho , duke Kenaz , firstborn Num_03_12 /^{firstborn /that openeth the matrix among the children of Israel : therefore the Levites shall be mine; firstborn Jud_08_20 /^{firstborn /Up , and slay them. But the youth drew not

his sword : for he feared , because he was yet a youth . firstborn 1Ch_06_28 /^{firstborn /Vashni , and Abiah . firstborn 2Sa_03_02 /^{firstborn /was Amnon , of Ahinoam the Jezreelitess ; firstborn 1Sa_08_02 /^{firstborn /was Joel ; and the name of his second , Abiah : they were judges in Beersheba . firstborn Gen_38_07 /^{firstborn /was wicked in the sight of the LORD ; and the LORD slew him. firstborn Gen_19_33 /^{firstborn /went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . firstborn Exo_13_02 /^{firstborn /whatsoever openeth the womb among the children of Israel , both of man and of beast : it is mine. firstborn Heb_12_23 /\$^{firstborn /which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , firstborn Deu_25_06 /^{firstborn /which she beareth shall succeed in the name of his brother which is dead , that his name be not put out of Israel . firstborn Num_33_04 /^{firstborn /which the LORD had smitten among them: upon their gods also the LORD executed judgments . firstborn 1Ch_02_42 /^{firstborn /which was the father of Ziph ; and the sons of Mareshah the father of Hebron . firstborn Gen_38_06 /^{firstborn /whose name was Tamar . firstfruit Deu_18_04 /^{firstfruit /also of thy corn , of thy wine , and of thine oil , and the first of the fleece of thy sheep , shalt thou give him. firstfruit Rom_11_16 /\$^{firstfruit /be holy , the lump is also holy: and if the root be holy , so are the branches . firstfruits 1Co_15_23 /\$^{firstfruits /afterward they that are Christ's at his coming . firstfruits Neh_12_44 /^{firstfruits /and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . firstfruits Lev_23_20 /^{firstfruits /for a wave offering before the LORD , with the two lambs : they shall be holy to the LORD for the priest . firstfruits Lev_02_14 /^{firstfruits /green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits 1Co_16_15 /\$^{firstfruits /of Achaia , and that they have addicted themselves to the ministry of the saints , firstfruits Rom_16_05 /\$^{firstfruits /of Achaia unto Christ . firstfruits Neh_10_35 /^{firstfruits /of all fruit of all trees , year by year , unto the house of the LORD : firstfruits Pro_03_09 /^{firstfruits /of all thine increase : firstfruits Eze_44_30 /^{firstfruits /of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . firstfruits 2Ch_31_05 /^{firstfruits /of corn , wine , and oil , and honey , and of all the increase of the field ; and the tithes of all things brought they in abundantly . firstfruits Jam_01_18 /\$^{firstfruits /of his creatures . firstfruits Jer_02_03 /^{firstfruits /of his increase : all that devour him shall offend ; evil shall come upon them, saith the LORD . firstfruits Neh_10_37 /^{firstfruits /of our dough , and our offerings , and the fruit of all manner of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . firstfruits Neh_10_35 /^{firstfruits /of our ground , and the firstfruits of all fruit of all trees , year by year , unto the house of the LORD : firstfruits Deu_26_10 /^{firstfruits /of the land , which thou, O LORD , hast given me. And thou shalt set it before the LORD thy God , and worship before the LORD thy God : firstfruits Eze_48_14 /^{firstfruits /of the land : for it is holy unto the LORD . firstfruits Rom_08_23 /\$^{firstfruits /of the Spirit , even we ourselves groan within ourselves , waiting for the adoption , to wit, the redemption of our body . firstfruits 1Co_15_20 /\$^{firstfruits /of them that slept . firstfruits Num_18_12 /^{firstfruits /of them which they shall offer unto the LORD , them have I given thee. firstfruits Exo_23_16 /^{firstfruits /of thy labours , which thou hast sown in the field : and the feast of ingathering , which is in the end of the year , when thou hast gathered in thy labours out of the field . firstfruits Exo_23_19 /^{firstfruits /of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits Exo_34_26 /^{firstfruits /of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits Exo_34_22 /^{firstfruits /of wheat harvest , and the feast of ingathering at the year's end . firstfruits Lev_23_10 /^{firstfruits /of your harvest unto the priest : firstfruits Eze_20_40 /^{firstfruits /of your oblations , with all your holy things . firstfruits Neh_13_31 /^{firstfruits /Remember me, O my God , for good . firstfruits 2Ki_04_42 /^{firstfruits /twenty loaves of barley , and full ears of corn in the husk thereof. And he said , Give unto the people , that they may eat . firstfruits Rev_14_04 /\$^{firstfruits /unto God and to the Lamb . firstfruits Lev_02_14 /^{firstfruits /unto the LORD , thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits Lev_23_17 /^{firstfruits /unto the LORD . firstfruits Num_28_26 /^{firstfruits /when ye bring a new meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : firstfruits Lev_02_12 /^{firstfruits /ye shall offer them unto the LORD : but they shall not be burnt on the altar for a sweet savour . firstling Exo_34_19 /^{firstling /among thy cattle , whether ox or sheep , that is male . firstling Deu_15_19 /^{firstling /males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God : thou shalt do no work with the firstling of thy bullock , nor shear the firstling of thy sheep . firstling Lev_27_26 /^{firstling /no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling Num_18_17 /^{firstling /of a cow , or the firstling of a sheep , or the firstling of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt

burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Num_18_17 /^{firstling /of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Num_18_17 /^{firstling /of a sheep , or the firstling of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Exo_34_20 /^{firstling /of an ass thou shalt redeem with a lamb : and if thou redeem him not, then shalt thou break his neck . All the firstborn of thy sons thou shalt redeem . And none shall appear before me empty . firstling Exo_13_13 /^{firstling /of an ass thou shalt redeem with a lamb ; and if thou wilt not redeem it, then thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . firstling Deu_33_17 /^{firstling /of his bullock , and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . firstling Lev_27_26 /^{firstling /of the beasts , which should be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling Deu_15_19 /^{firstling /of thy bullock , nor shear the firstling of thy sheep . firstling Deu_15_19 /^{firstling /of thy sheep . firstling Num_18_15 /^{firstling /of unclean beasts shalt thou redeem . firstling Exo_13_12 /^{firstling /that cometh of a beast which thou hast; the males shall be the LORD'S . firstlings Num_03_41 /^{firstlings /among the cattle of the children of Israel . firstlings Gen_04_04 /^{firstlings /of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : firstlings Neh_10_36 /^{firstlings /of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstlings Deu_14_23 /^{firstlings /of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always . firstlings Deu_12_17 /^{firstlings /of thy herds or of thy flock , nor any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : firstlings Deu_12_06 /^{firstlings /of your herds and of your flocks : firstripe Nah_03_12 /^{firstripe /figs : if they be shaken , they shall even fall into the mouth of the eater . firstripe Mic_07_01 /^{firstripe /fruit . firstripe Num_13_20 /^{firstripe /grapes . firstripe Hos_09_10 /^{firstripe /in the fig tree at her first time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved .

first 430 * firstbegotten 1 - firstborn 117 - firstfruit 2 - firstfruits 32 - firstling 14 - firstlings 6 -

- first , 0259 , 1060 , 1069 , 1073 , 1121 , 1323 , 2298 , 2490 , 3138 , 4395 , 6440 , 6933 , 7218 , 7223 , 7224 ,
7225 , 8462 , * first , 0746 , 3391 , 4276 , 4295 , 4386 , 4412 , 4413 , 4416 ,

first And God called the light Day, and the darkness he called Night. And the evening and the morning were the {first} day. first The name of the {first} [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold; first And the waters decreased continually until the tenth month: in the tenth [month], on the {first} [day] of the month, were the tops of the mountains seen. first And it came to pass in the six hundredth and {first} year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first And it came to pass in the six hundredth and first year, in the {first} [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first And it came to pass in the six hundredth and first year, in the first [month], the {first} [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. first Unto the place of the altar, which he had made there at the {first}: and there Abram called on the name of the LORD. first And the {first} came out red, all over like an hairy garment; and they called his name Esau. first And there was a famine in the land, beside the {first} famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. first And he called the name of that place Bethel: but the name of that city [was called] Luz at the {first}. first And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out {first}. first And the lean and the ill favoured kine did eat up the {first} seven fat kine: first And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the {first} time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. first And said, O sir, we came indeed down at the {first} time to buy food: first And it shall come to pass, if they will not believe thee, neither hearken to the voice of the {first} sign, that they will believe the voice of the latter sign. first This month [shall be] unto you the beginning of months: it [shall be] the {first} month of the year to you. first Your lamb shall be without blemish, a male of the {first} year: ye shall take [it] out from the sheep, or from the goats: first Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the {first} day until the seventh day, that soul shall be cut off from Israel. first Seven days shall ye eat unleavened bread; even the {first} day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. first And in the {first} day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you. first In the {first} [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. first Thou shalt not delay [to offer] the {first} of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. first The {first} of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. first And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the {first} row. first And thou shalt set in it settings of stones, [even] four rows of stones: [the {first}] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. first Now this [is that] which thou shalt offer upon the altar; two lambs of the {first} year day by day continually. first And the LORD said unto Moses, Hew thee two tables of stone like unto the {first}: and I will write upon [these] tables the words that were in the first tables, which thou brakest. first And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the {first} tables, which thou brakest. first And he hewed two tables of stone like unto the {first}; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. first The {first} of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. first And they set in it four rows of stones: [the {first}] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row. first And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the {first} row. first On the first day of the {first} month shalt thou set up the tabernacle of the tent of the congregation. first On the {first} day of the first month shalt thou set up the tabernacle of the tent of the congregation. first And it came to pass in the first month in the second year, on the {first} [day] of the month, [that] the tabernacle was reared up. first And it came to pass in the {first} month in the second year, on the first [day] of the month, [that] the tabernacle was reared up. first And he shall carry forth the bullock without the camp, and burn him as he burned the {first} bullock: it [is] a sin offering for the congregation. first And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering {first}, and wring off his head from his neck, but shall not divide [it] asunder: first And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the {first} year, without blemish, for a burnt

offering; first And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the {first}. first And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the {first} year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: first And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the {first} year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. first In the fourteenth [day] of the {first} month at even [is] the LORD's passover. first In the {first} day ye shall have an holy convocation: ye shall do no servile work therein. first And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the {first} year for a burnt offering unto the LORD. first And ye shall offer with the bread seven lambs without blemish of the {first} year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an of fering made by fire, of sweet savour unto the LORD. first Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the {first} year for a sacrifice of peace offerings. first Speak unto the children of Israel, saying, In the seventh month, in the {first} [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. first On the {first} day [shall be] an holy convocation: ye shall do no servile work [therein]. first Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the {first} day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. first And ye shall take you on the {first} day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. first And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the {first} [day] of the second month, in the second year after they were come out of the land of Egypt, saying, first And they assembled all the congregation together on the {first} [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. first All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall {first} set forth. first And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the {first} year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. first And he shall offer his offering unto the LORD, one he lamb of the {first} year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, first And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the {first} year without blemish for a sin offering, and one ram without blemish for peace offerings, first And he that offered his offering the {first} day was Nahshon the son of Amminadab, of the tribe of Judah: first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nahshon the son of Amminadab. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nethaneel the son of Zuar. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliab the son of Helon. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elizur the son of Shedeur. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Shelumiel the son of Zurishaddai. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliasaph the son of Deuel. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elishama the son of Ammihud. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Gamaliel the son of Pedahzur. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Abidan the son of Gideoni. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahiezer the son of Ammishaddai. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen,

five rams, five he goats, five lambs of the {first} year: this [was] the offering of Pagiel the son of Ocran. first One young bullock, one ram, one lamb of the {first} year, for a burnt offering: first And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahira the son of Enan. first All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the {first} year twelve, with their meat offering: and the kids of the goats for sin offering twelve. first And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the {first} year sixty. This [was] the dedication of the altar, after that it was anointed. first And the LORD spake unto Moses in the wilderness of Sinai, in the {first} month of the second year after they were come out of the land of Egypt, saying, first And they kept the passover on the fourteenth day of the {first} month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. first And they {first} took their journey according to the commandment of the LORD by the hand of Moses. first In the {first} [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab. first Ye shall offer up a cake of the {first} of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it. first Of the {first} of your dough ye shall give unto the LORD an heave offering in your generations. first And if any soul sin through ignorance, then he shall bring a she goat of the {first} year for a sin offering. first And] whatsoever is {first} ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it. first Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the {first} month: and the people abode in Kadesh; and Miriam died there, and was buried there. first And when he looked on Amalek, he took up his parable, and said, Amalek [was] the {first} of the nations; but his latter end [shall be] that he perish for ever. first And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the {first} year without spot day by day, [for] a continual burnt offering. first And on the sabbath day two lambs of the {first} year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: first And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the {first} year without spot; first And in the fourteenth day of the {first} month [is] the passover of the LORD. first In the {first} day [shall be] an holy convocation; ye shall do no manner of servile work [therein]: first But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the {first} year: they shall be unto you without blemish: first But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the {first} year; first And in the seventh month, on the {first} [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. first And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the {first} year without blemish: first But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the {first} year; they shall be unto you without blemish: first And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the {first} year; they shall be without blemish: first And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the {first} year without spot: first And on the third day eleven bullocks, two rams, fourteen lambs of the {first} year without blemish; first And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the {first} year without spot: first And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the {first} year without blemish: first But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the {first} year without blemish: first And they departed from Rameses in the {first} month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. first And they departed from Rameses in the first month, on the fifteenth day of the {first} month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. first And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the {first} [day] of the fifth month. first And it came to pass in the fortieth year, in the eleventh month, on the {first} [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; first And I fell down before the LORD, as at the {first}, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. first Thus I fell down before the LORD forty days and forty nights, as I fell down [at the {first}]; because the LORD had said he would destroy you. first At that time the

LORD said unto me, Hew thee two tables of stone like unto the {first}, and come up unto me into the mount, and make thee an ark of wood. first And I will write on the tables the words that were in the {first} tables which thou brakest, and thou shalt put them in the ark. first And I made an ark [of] shittim wood, and hewed two tables of stone like unto the {first}, and went up into the mount, having the two tables in mine hand. first And he wrote on the tables, according to the {first} writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. first And I stayed in the mount, according to the {first} time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee. first That I will give [you] the rain of your land in his due season, the {first} rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. first But thou shalt surely kill him; thine hand shall be {first} upon him to put him to death, and afterwards the hand of all the people. first And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the {first} day at even, remain all night until the morning. first The hands of the witnesses shall be {first} upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. first The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the {first} of the fleece of thy sheep, shalt thou give him. first That thou shalt take of the {first} of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. first And he provided the {first} part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. first And the people came up out of Jordan on the tenth [day] of the {first} month, and encamped in Gilgal, in the east border of Jericho. first And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the {first}, that we will flee before them, first For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the {first}: therefore we will flee before them. first Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the {first} lot. first Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites {first}, to fight against them? first And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the {first}. first And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] {first}. first And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up {first} to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first. first And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the {first} day. first And the children of Benjamin said, They [are] smitten down before us, as at the {first}. But the children of Israel said, Let us flee, and draw them from the city unto the highways. first And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the {first} battle. first <1SA14 -14> And that {first} slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow]. first <1SA14 -35> And Saul built an altar unto the LORD: the same was the {first} altar that he built unto the LORD. first <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou {first} bring Michal Saul's daughter, when thou comest to see my face. first <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the {first}, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. first <2SA19 -20> For thy servant doth know that I have sinned: therefore, behold, I am come the {first} this day of all the house of Joseph to go down to meet my lord the king. first <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be {first} had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. first <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the {first} [days], in the beginning of barley harvest. first <2SA23 -19> Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [{first}] three. first <2SA23 -23> He was more honourable than the thirty, but he attained not to the [{first}] three. And David set him over his guard. first <1KI16 -23> In the thirty and {first} year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah. first <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but

make me thereof a little cake {first}, and bring [it] unto me, and after make for thee and for thy son. first <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] {first}; for ye [are] many; and call on the name of your gods, but put no fire [under]. first <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the {first} I will do: but this thing I may not do. And the messengers departed, and brought him word again. first <1KI20 -17> And the young men of the princes of the provinces went out {first}; and Benhadad sent out, and they told him, saying, There are men come out of Samaria. first <1CH9 -2> Now the {first} inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims. first <1CH11 -6> And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went {first} up, and was chief. first <1CH11 -6> And David said, Whosoever smiteth the Jebusites {first} shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. first <1CH11 -21> Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [{first}] three. first <1CH11 -25> Behold, he was honourable among the thirty, but attained not to the [{first}] three: and David set him over his guard. first <1CH12 -9> Ezer the {first}, Obadiah the second, Eliab the third, first <1CH12 -15> These [are] they that went over Jordan in the {first} month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west. first <1CH15 -13> For because ye [did it] not at the {first}, the LORD our God made a breach upon us, for that we sought him not after the due order. first <1CH16 -7> Then on that day David delivered {first} [this psalm] to thank the LORD into the hand of Asaph and his brethren. first <1CH23 -19> Of the sons of Hebron; Jeriah the {first}, Amariah the second, Jahaziel the third, and Jekameam the fourth. first <1CH23 -20> Of the sons of Uzziel; Micah the {first}, and Jesiah the second. first <1CH24 -7> Now the {first} lot came forth to Jehoiarib, the second to Jedaiah, first <1CH24 -21> Concerning Rehabiah: of the sons of Rehabiah, the {first} [was] Isshiah. first <1CH24 -23> And the sons [of Hebron]; Jeriah [the {first}], Amariah the second, Jahaziel the third, Jekameam the fourth. first <1CH25 -9> Now the {first} lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve: first <1CH27 -2> Over the first course for the {first} month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand. first <1CH27 -2> Over the {first} course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand. first <1CH27 -3> Of the children of Perez [was] the chief of all the captains of the host for the {first} month. first <1CH29 -29> Now the acts of David the king, {first} and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, first <2CH3 -3> Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the {first} measure [was] threescore cubits, and the breadth twenty cubits. first <2CH9 -29> Now the rest of the acts of Solomon, {first} and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? first <2CH12 -15> Now the acts of Rehoboam, {first} and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. first <2CH16 -11> And, behold, the acts of Asa, {first} and last, lo, they [are] written in the book of the kings of Judah and Israel. first <2CH17 -3> And the LORD was with Jehoshaphat, because he walked in the {first} ways of his father David, and sought not unto Baalim; first <2CH20 -34> Now the rest of the acts of Jehoshaphat, {first} and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. first <2CH25 -26> Now the rest of the acts of Amaziah, {first} and last, behold, [are] they not written in the book of the kings of Judah and Israel? first <2CH26 -22> Now the rest of the acts of Uzziah, {first} and last, did Isaiah the prophet, the son of Amoz, write. first <2CH28 -26> Now the rest of his acts and of all his ways, {first} and last, behold, they [are] written in the book of the kings of Judah and Israel. first <2CH29 -3> He in the first year of his reign, in the {first} month, opened the doors of the house of the LORD, and repaired them. first <2CH29 -3> He in the {first} year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. first <2CH29 -17> Now they began on the first [day] of the {first} month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. first <2CH29 -17> Now they began on the {first} [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. first <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the {first} month they made an end. first <2CH35 -1> Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the {first} month. first <2CH35 -27> And his deeds, {first} and last, behold,

they [are] written in the book of the kings of Israel and Judah. first <2CH36 -22> Now in the {first} year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, first Now in the {first} year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, first From the {first} day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid. first But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the {first} house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: first But in the {first} year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God. first In the {first} year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; first And the children of the captivity kept the passover upon the fourteenth [day] of the {first} month. first For upon the first [day] of the {first} month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first For upon the first [day] of the first month began he to go up from Babylon, and on the {first} [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first For upon the {first} [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. first Then we departed from the river of Ahava on the twelfth [day] of the {first} month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. first And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the {first} day of the tenth month to examine the matter. first And they made an end with all the men that had taken strange wives by the {first} day of the first month. first And they made an end with all the men that had taken strange wives by the first day of the {first} month. first And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the {first}, and found written therein , first And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the {first} day of the seventh month. first Also day by day, from the {first} day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. first And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the {first} in the kingdom;) first In the {first} month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar. first Then were the king's scribes called on the thirteenth day of the {first} month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. first Art] thou the {first} man [that] was born? or wast thou made before the hills? first And he called the name of the {first}, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch. first He that is] {first} in his own cause [seemeth] just; but his neighbour cometh and searcheth him. first And I will restore thy judges as at the {first}, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. first Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the {first} he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond J ordan, in Galilee of the nations. first Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the {first}, and with the last; I [am] he. first The {first} [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. first Thy {first} father hath sinned, and thy teachers have transgressed against me. first Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the {first}, and I [am] the last; and beside me [there is] no God. first Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the {first}, I also [am] the last. first Surely the isles shall wait for me, and the ships of Tarshish {first}, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. first For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her {first} child, the voice of the daughter of Zion, [that] bewaileth herself, [that]

spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. first But go ye now unto my place which [was] in Shiloh, where I set my name at the {first}, and see what I did to it for the wickedness of my people Israel. first And {first} I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. first One basket [had] very good figs, [even] like the figs [that are] {first} ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. first The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the {first} year of Nebuchadrezzar king of Babylon; first And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the {first}. first The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them th at shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the {first}, saith the LORD. first Take thee again another roll, and write in it all the former words that were in the {first} roll, which Jehoiakim the king of Judah hath burned. first Israel [is] a scattered sheep; the lions have driven [him] away: {first} the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. first And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [{first}] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, first And every one had four faces: the {first} face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. first And it came to pass in the eleventh year, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the seven and twentieth year, in the {first} [month], in the first [day] of the month, the word of the LORD came unto me, saying, first And it came to pass in the seven and twentieth year, in the first [month], in the {first} [day] of the month, the word of the LORD came unto me, saying, first And it came to pass in the eleventh year, in the {first} [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the eleventh year, in the third [month], in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And it came to pass in the twelfth year, in the twelfth month, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying, first And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the {first} gate: the length thereof [was] fifty cubits, and the breadth five and tw enty cubits. first And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the {first} of your dough, that he may cause the blessing to re st in thine house. first And the {first} of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to re st in thine house. first Thus saith the Lord GOD; In the first [month], in the {first} [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: first Thus saith the Lord GOD; In the {first} [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: first In the {first} [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. first Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the {first} year without blemish: thou shalt prepare it every morning. first And Daniel continued [even] unto the {first} year of king Cyrus. first And over these three presidents; of whom Daniel [was] {first}: that the princes might give accounts unto them, and the king should have no damage. first In the {first} year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. first The {first} [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. first I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the {first} horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. first And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the {first}, and he shall subdue three kings. first In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the {first}. first And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the {first} king. first In the {first} year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; first In the {first} year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. first And in the four and twentieth day of the {first} month, as I was by the side of the great river,

which [is] Hiddekel; first Then said he unto me, Fear not, Daniel: for from the {first} day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. first Also I in the {first} year of Darius the Mede, [even] I, stood to confirm and to strengthen him. first And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my {first} husband; for then [was it] better with me than now. first I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her {first} time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as the y loved. first Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the {first} [month]. first Therefore now shall they go captive with the {first} that go captive, and the banquet of them that stretched themselves shall be removed. first And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the {first} dominion; the kingdom shall come to the daughter of Jerusalem. first In the second year of Darius the king, in the sixth month, in the {first} day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, first Who [is] left among you that saw this house in her {first} glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? first In the {first} chariot [were] red horses; and in the second chariot black horses; first The LORD also shall save the tents of Judah {first}, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah. first All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the {first} gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. first Leave there thy gift before the altar, and go thy way; {first} be reconciled to thy brother, and then come and offer thy gift. first But seek ye {first} the kingdom of God, and his righteousness; and all these things shall be added unto you. first Thou hypocrite, {first} cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. first And another of his disciples said unto him, Lord, suffer me {first} to go and bury my father. first Now the names of the twelve apostles are these; The {first}, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; first Or else how can one enter into a strong man's house, and spoil his goods, except he {first} bind the strong man? and then he will spoil his house. first Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the {first}. Even so shall it be also unto this wicked generation. first Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together {first} the tares, and bind them in bundles to burn them: but gather the wheat into my barn. first And his disciples asked him, saying, Why then say the scribes that Elias must {first} come? first And Jesus answered and said unto them, Elias truly shall {first} come, and restore all things. first Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that {first} cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. first But many [that are] first shall be last; and the last [shall be] {first}. first But many [that are] {first} shall be last; and the last [shall be] first. first So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the {first}. first But when the {first} came, they supposed that they should have received more; and they likewise received every man a penny. first So the last shall be {first}, and the first last: for many be called, but few chosen. first So the last shall be first, and the {first} last: for many be called, but few chosen. first But what think ye? A [certain] man had two sons; and he came to the {first}, and said, Son, go work to day in my vineyard. first Whether of them twain did the will of [his] father? They say unto him, The {first}. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. first Again, he sent other servants more than the {first}: and they did unto them likewise. first Now there were with us seven brethren: and the {first}, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: first This is the {first} and great commandment. first Thou] blind Pharisee, cleanse {first} that [which is] within the cup and platter, that the outside of them may be clean also. first Now the {first} [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? first Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the {first}. first In the end of the sabbath, as it began to dawn toward the {first} [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. first No man can enter into a strong man's house, and spoil his goods, except he will {first} bind the strong man; and then he will spoil his house. first For the earth bringeth forth fruit of herself; {first} the blade, then the ear, after that the full corn in the ear. first But Jesus said unto her, Let

the children {first} be filled: for it is not meet to take the children's bread, and to cast it] unto the dogs. first And they asked him, saying, Why say the scribes that Elias must {first} come? first And he answered and told them, Elias verily cometh {first}, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. first And he sat down, and called the twelve, and saith unto them, If any man desire to be {first}, the same] shall be last of all, and servant of all. first But many that are] {first} shall be last; and the last first. first But many that are] first shall be last; and the last {first}. first Now there were seven brethren: and the {first} took a wife, and dying left no seed. first And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the {first} commandment of all? first And Jesus answered him, The {first} of all the commandments is], Hear, O Israel; The Lord our God is one Lord: first And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is] the {first} commandment. first And the gospel must {first} be published among all nations. first And the {first} day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? first And very early in the morning the {first} day] of the week, they came unto the sepulchre at the rising of the sun. first Now when Jesus] was risen early the first day] of the week, he appeared {first} to Mary Magdalene, out of whom he had cast seven devils. first Now when Jesus] was risen early the {first} day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. first It seemed good to me also, having had perfect understanding of all things from the very {first}, to write unto thee in order, most excellent Theophilus, first And] this taxing was {first} made when Cyrenius was governor of Syria.) first And it came to pass on the second sabbath after the {first}, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. first Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out {first} the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. first And he said unto another, Follow me. But he said, Lord, suffer me {first} to go and bury my father. first And another also said, Lord, I will follow thee; but let me {first} go bid them farewell, which are at home at my house. first And into whatsoever house ye enter, {first} say, Peace be] to this house. first Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the {first}. first And when the Pharisee saw it], he marvelled that he had not {first} washed before dinner. first In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples {first} of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. first And, behold, there are last which shall be {first}, and there are first which shall be last. first And, behold, there are last which shall be first, and there are {first} which shall be last. first And they all with one consent] began to make excuse. The {first} said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. first For which of you, intending to build a tower, sitteth not down {first}, and counteth the cost, whether he have sufficient] to finish it]? first Or what king, going to make war against another king, sitteth not down {first}, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? first So he called every one of his lord's debtors unto him], and said unto the {first}, How much owest thou unto my lord? first But {first} must he suffer many things, and be rejected of this generation. first Then came the {first}, saying, Lord, thy pound hath gained ten pounds. first There were therefore seven brethren: and the {first} took a wife, and died without children. first But when ye shall hear of wars and commotions, be not terrified: for these things must {first} come to pass; but the end is] not by and by. first Now upon the {first} day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. first He {first} findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. first For an angel went down at a certain season into the pool, and troubled the water: whosoever then {first} after the troubling of the water stepped in was made whole of whatsoever disease he had. first So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him {first} cast a stone at her. first And went away again beyond Jordan into the place where John at {first} baptized; and there he abode. first These things understood not his disciples at the {first}: but when Jesus was glorified, then remembered they that these things were written of him, and that] they had done these things unto him. first And led him away to Annas {first}; for he was father in law to Caiaphas, which was the high priest that same year. first Then came the soldiers, and brake the legs of the {first}, and of the other which was crucified with him. first And there came also Nicodemus, which at the {first} came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight]. first The {first} day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. first So they ran both together: and the

other disciple did outrun Peter, and came {first} to the sepulchre. first Then went in also that other disciple, which came {first} to the sepulchre, and he saw, and believed. first Then the same day at evening, being the {first} day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. first Unto you {first} God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. first But when Jacob heard that there was corn in Egypt, he sent out our fathers {first}. first And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians {first} in Antioch. first When they were past the {first} and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. first When John had {first} preached before his coming the baptism of repentance to all the people of Israel. first Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should {first} have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. first Simeon hath declared how God at the {first} did visit the Gentiles, to take out of them a people for his name. first And upon the {first} day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. first And when they were come to him, he said unto them, Ye know, from the {first} day that I came into Asia, after what manner I have been with you at all seasons, first My manner of life from my youth, which was at the {first} among mine own nation at Jerusalem, know all the Jews; first But showed {first} unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance. first That Christ should suffer, and] that he should be the {first} that should rise from the dead, and should show light unto the people, and to the Gentiles. first But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim should cast themselves] {first} into the sea], and get to land: first {First}, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. first For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew {first}, and also to the Greek. first Tribulation and anguish, upon every soul of man that doeth evil, of the Jew {first}, and also of the Gentile; first But glory, honour, and peace, to every man that worketh good, to the Jew {first}, and also to the Gentile: first But I say, Did not Israel know? {First} Moses saith, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. first Or who hath {first} given to him, and it shall be recompensed unto him again? first Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if {first} I be somewhat filled with your company]. first <1CO11 -18> For {first} of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. first <1CO12 -28> And God hath set some in the church, {first} apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. first <1CO14 -30> If any thing] be revealed to another that sitteth by, let the {first} hold his peace. first <1CO15 -3> For I delivered unto you {first} of all that which I also received, how that Christ died for our sins according to the scriptures; first <1CO15 -45> And so it is written, The {first} man Adam was made a living soul; the last Adam was made] a quickening spirit. first <1CO15 -46> Howbeit that was] not {first} which is spiritual, but that which is natural; and afterward that which is spiritual. first <1CO15 -47> The {first} man is] of the earth, earthy: the second man is] the Lord from heaven. first <1CO16 -2> Upon the {first} day] of the week let every one of you lay by him in store, as God] hath prospered him, that there be no gatherings when I come. first <2CO8 -5> And this they did], not as we hoped, but {first} gave their own selves to the Lord, and unto us by the will of God. first <2CO8 -12> For if there be {first} a willing mind, it is] accepted according to that a man hath, and] not according to that he hath not. first Ye know how through infirmity of the flesh I preached the gospel unto you at the {first}. first That we should be to the praise of his glory, who {first} trusted in Christ. first Now that he ascended, what is it but that he also descended {first} into the lower parts of the earth? first Honour thy father and mother; which is the {first} commandment with promise; first For your fellowship in the gospel from the {first} day until now; first <1TH4 -16> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise {first}: first <2TH2 -3> Let no man deceive you by any means: for that day shall not come], except there come a falling away {first}, and that man of sin be revealed, the son of perdition; first <1TI1 -16> Howbeit for this cause I obtained mercy, that in me {first} Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. first <1TI2 -1> I exhort therefore, that, {first} of all, supplications, prayers, intercessions, and] giving of thanks, be made for all men; first <1TI2 -13> For Adam was {first} formed, then Eve. first <1TI3 -10> And let these also {first} be proved; then let them use

the office of a deacon, being found] blameless. first <1TI5 -4> But if any widow have children or nephews, let them learn {first} to show piety at home, and to requite their parents: for that is good and acceptable before God. first <1TI5 -12> Having damnation, because they have cast off their {first} faith. first <2TI1 -5> When I call to remembrance the unfeigned faith that is in thee, which dwelt {first} in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. first <2TI2 -6> The husbandman that laboureth must be {first} partaker of the fruits. first <2TI4 -16> At my {first} answer no man stood with me, but all men] forsook me: I pray God] that it may not be laid to their charge. first A man that is an heretic after the {first} and second admonition reject; first How shall we escape, if we neglect so great salvation; which at the {first} began to be spoken by the Lord, and was confirmed unto us by them that heard him]; first Seeing therefore it remaineth that some must enter therein, and they to whom it was {first} preached entered not in because of unbelief: first For when for the time ye ought to be teachers, ye have need that one teach you again which be] the {first} principles of the oracles of God; and are become such as have need of milk, and not of strong meat. first To whom also Abraham gave a tenth part of all; {first} being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; first Who needeth not daily, as those high priests, to offer up sacrifice, {first} for his own sins, and then for the people's: for this he did once, when he offered up himself. first For if that {first} covenant] had been faultless, then should no place have been sought for the second. first In that he saith, A new covenant], he hath made the {first} old. Now that which decayeth and waxeth old is] ready to vanish away. first Then verily the {first} covenant] had also ordinances of divine service, and a worldly sanctuary. first For there was a tabernacle made; the {first}, wherein was] the candlestick, and the table, and the showbread; which is called the sanctuary. first Now when these things were thus ordained, the priests went always into the {first} tabernacle, accomplishing the service of God]. first The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the {first} tabernacle was yet standing: first And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the {first} testament, they which are called might receive the promise of eternal inheritance. first Whereupon neither the {first} testament] was dedicated without blood. first Then said he, Lo, I come to do thy will, O God. He taketh away the {first}, that he may establish the second. first But the wisdom that is from above is {first} pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. first <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] {first} begin] at us, what shall the end be] of them that obey not the gospel of God? first <2PE1 -20> Knowing this {first}, that no prophecy of the scripture is of any private interpretation. first <2PE3 -3> Knowing this {first}, that there shall come in the last days scoffers, walking after their own lusts, first <1JO4 -19> We love him, because he {first} loved us. first And the angels which kept not their {first} estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. first And from Jesus Christ, who is] the faithful witness, and] the {first} begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, first Saying, I am Alpha and Omega, the {first} and the last: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. first And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the {first} and the last: first Nevertheless I have somewhat] against thee, because thou hast left thy {first} love. first Remember therefore from whence thou art fallen, and repent, and do the {first} works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. first And unto the angel of the church in Smyrna write; These things saith the {first} and the last, which was dead, and is alive; first I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] more than the {first}. first After this I looked, and, behold, a door was] opened in heaven: and the {first} voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. first And the {first} beast was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. first The {first} angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. first And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the {first} beast, whose deadly wound was healed. first And he exerciseth all the power of the {first} beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. first And the {first} went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his image. first But the rest of the dead lived not again until the thousand years were finished. This is] the {first} resurrection. first Blessed and holy is] he that hath part in the {first}

resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. first And I saw a new heaven and a new earth: for the {first} heaven and the first earth were passed away; and there was no more sea. first And I saw a new heaven and a new earth: for the first heaven and the {first} earth were passed away; and there was no more sea. first And the foundations of the wall of the city were] garnished with all manner of precious stones. The {first} foundation was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; first I am Alpha and Omega, the beginning and the end, the {first} and the last. r