

## KJV Bible Word Studies for FIVE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

fifteenth 4003 \# pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from 4002 and 2532 and 1182; five and tenth: -\{fifteenth\}.
five 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: -- fif[-teen], fifth, \{five\} (X apiece).
five 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- \{five\} times.
five 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.
five 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred.
five 4002 \# pente \{pen'-teh\}; a primary number; 'five': -- \{five\}. fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of $\mathbf{2 4 7 6}$ (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix\}, (e-)stablish, stedfastly set, strengthen.
hundred 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- five \{hundred\}.
six 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- \{six\}([-teen, -teenth]), sixth.
sixth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, -teenth]), \{sixth\}.
teen 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([\{-teen\}, -teenth]), sixth.
teenth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, \{-teenth\}]), sixth.
thousand 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- five \{thousand\}.
times 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- five \{times\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

five 00223 \#\# 'Uwriyah \{oo-ree-yaw'\} ; or (prolonged)'Uwriyahuw \{oo-ree-yaw'- hoo\} ; from 00217 and 03050 ; flame of Jah ; Urijah , the name of one Hittite and \{five\} Israelites : -- Uriah , Urijah .
five 00357 \#\# 'Ayalown \{ah-yaw-lone'\} ; from 00354 ; deer-field ; Ajalon , the name of \{five\} places in Palestine : -- Aijalon, Ajalon .
five 00564 \#\# 'Immer \{im-mare'\} ; from 00559 ; talkative ; Immer , the name of \{five\} Israelites : -- Immer .
five 01137 \#\# Baniy \{baw-nee'\} ; from 01129 ; built ; Bani, the name of \{five\} Israelites : -- Bani .
five 01436 \#\# G@dalyah \{ghed-al-yaw'\} ; or (prolonged) G@dalyahuw \{ghed-al-yaw'- hoo\} ; from 01431 and 03050 ; Jah has become great ; Gedaljah , the name of \{five\} Israelites :-- Gedaliah .
five 01806 \#\# D@layah \{del-aw-yaw'\} ; or (prolonged) D@layahhuw \{del-aw-yaw'- hoo\} ; from 01802 and 03050 ; Jah has delivered ; Delajah , the name of \{five\} Israelites : -- Dalaiah , Delaiah .
five 01954 \#\# Howshea` \{ho-shay'- ah\} ; from 03467 ; deliverer ; Hoshea, the name of \{five\} Israelites : -Hosea, Hoshea, Oshea . five 02174 \#\# Zimriy \{zim-ree'\} ; from 02167 ; musical ; Zimri, the name of \{five\} Israelites, and of an Arabian tribe : -- Zimri . five 02407 \#\# Chattuwsh \{khat-toosh'\} ; from an unused root of uncertain signification ; Chattush , the name of four or \{five\} Israelites :--Hattush . five 02568 \#\# chamesh \{khaw-maysh'\} ; masculine chamishshah \{kham-ish-shaw\} ; a primitive numeral ; \{five\} : -- fif [-teen ] , fifth , five (X apiece) . five 02568 \#\# chamesh \{khaw-maysh'\} ; masculine chamishshah \{kham-ish-shaw\} ; a primitive numeral ; five : -- fif [-teen ] , fifth , \{five\} (X apiece). five 03058 \#\# Yehuw' yay-hoo'\} ; from 03068 and 01931 ; Jehovah (is) He ; Jehu , the name of \{five\} Israelites: -- Jehu . five 03063 \#\# Y @huwdah \{yeh-hoo-daw'\} ; from 03034 ; celebrated ; Jehudah (or Judah), the name of \{five\} Israelites; also of the tribe descended from the first , and of its territory :--Judah . five 03166 \#\# Yachaziy'el \{yakh-az-ee-ale'\} ; from 02372 and 00410 ; beheld of God ; Jachaziel , the name of \{five\} Israelites: -- Jahaziel , Jahziel . five 03169 \#\# Y @chizqiyah \{yekh-iz-kee-yaw'\} ; or Y @chizqiyahuw \{yekh-iz-kee-yaw'- hoo\} ; from 03388 and 03050 ; strengthened of Jah ; Jechizkijah , the name of \{five\} Israelites: -- Hezekiah , Jehizkiah . Compare 02396 . five 03449 \#\# Yishshiyah \{yish-shee-yaw'\} ; or Yishshiyahuw \{yish-shee-yaw'- hoo\} ; from 05383 and 03050 ; Jah will lend ; Jishshijah , the name of \{five\} Israelites : -- Ishiah , Isshiah , Ishijah , Jesiah . five 03458 \#\# Yishma` e'l \{yish-maw-ale'\} ; from 08085 and 00410 ; God will hear ; Jishmael , the name of Abraham's oldest son, and of \{five\} Israelites : -- Ishmael .
five 03500 \#\# Yether \{yeh'- ther\} ; the same as 03499 ; Jether , the name of \{five\} or six Israelites and of one Midianite : -- Jether, Jethro . Compare 03503.
five 04409 \#\# Malluwk \{mal-luke'\} ; or Malluwkiy (Neh . 12 : 14) \{mal-loo-kee'\} ; from 04427 ; remnant ; Malluk, the name of \{five\} Israelites :-- Malluch, Melichu [from the margin ].
five 04708 \#\# Mitspeh \{mits-peh'\} ; the same as 04707 ; Mitspeh , the name of \{five\} places in Palestine : -Mizpeh, watch tower . Compare 04709 .
five 05416 \#\# Nathan \{naw-thawn'\} ; from 05414 ; given ; Nathan , the name of \{five\} Israelites : -- Nathan .
five 05654 \#\#` Obed'Edowm \{o-bade'ed-ome'\} ; from the active participle of 05647 and 00123 ; worker of Edom ; Obed-Edom , the name of \{five\} Israelites : -- Obed-edom . five \(\mathbf{0 5 7 1 4}\) \#\#` Iddow \{id-do'\} ; or` Iddow'\{id-do'\} ; or` Iddiy'\{id-dee'\} ; from 05710 ; timely ; Iddo (or Iddi) , the name of \{five\} Israelites :-- Iddo . Compare 03035 , 03260 .
five 05744 \#\#` Owbed \{o-bade'\} ; active participle of 05647 ; serving ; Obed , the name of \{five\} Israelites :-- Obed . five 05798 \#\#` Uzza'\{ooz-zaw'\} ; or`Uzzah \{ooz-zaw'\} ; feminine of 05797 ; strength ; Uzza or Uzzah , the name of \{five\} Israelites: -- Uzza, Uzzah . five 05818 \#\#` Uzziyah \{ooz-zee-yaw'\} ; or Uzziyahuw \{ooz-zee-yaw'- hoo\} ; from 05797 and 03050 ; strength of Jah ; Uzzijah , the name of \{five\} Israelites: -- Uzziah .
five 05832 \#\#` Azar'el \{az-ar-ale'\} ; from 05826 and 00410 ; God has helped ; Azarel , the name of \{five\} Israelites : -- Azarael , Azareel . five 06126 \#\#` Aqquwb \{ak-koob'\} ; from 06117 ; insidious ; Akkub , the name of \{five\} Israelites : -Akkub .
five 07027 \#\# Qiysh \{keesh\} ; from 06983 ; a bow ; Kish , the name of \{five\} Israelites : -- Kish .
five 07417 \#\# Rimmown \{rim-mone'\} ; or (shorter) Rimmon \{rim-mone'\} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) \{rim-mo-no'\} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of \{five\} places in Palestine : -- Remmon, Rimmon. The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .
five 07509 \#\# R@phayah \{ref-aw-yaw'\} ; from 07495 and 03050 ; Jah has cured ; Rephajah, the name of \{five\} Israelites : -- Rephaiah .
five 08019 \#\# Sh@lomiyth \{shel-o-meeth'\} ; or Sh@lowmiyth (Ezra 8 : 10) \{shel-o-meeth'\} ; from 07965 ; peaceableness ; Shelomith , the name of \{five\} Israelites and three Israelitesses: -- Shelomith .
five 08337 \#\# shesh \{shaysh\} ; masculine shishshah \{shish-shaw'\} ; a primitive number ; six (as an overplus
[see 07797 ] beyond \{five\} or the fingers of the hand) ; as ord . sixth : -- six ([-teen ,-teenth ]), sixth .
five 1178 - dekapente \{dek-ap-en'-teh\}; from 1176 and 4002; ten and \{five\}, i.e. fifteen: -- fifteen.
five 3999 - pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- \{five\} times.
five 3999 - pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; \{five\} times: -- five times.
five 4000 - pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.
five 4000 - pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; \{five\} times a thousand: -- five thousand.
five 4001 - pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred.
five 4001 - pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; \{five\} hundred: -- five hundred.
five 4002 - pente $\{$ pen'-teh\}; a primary number; " five " : -- \{five\}.
five 4002 - pente \{pen'-teh\}; a primary number; " \{five\} " : -- five.
five 4003 - pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from 4002 and 2532 and 1182; \{five\} and tenth: -fifteenth.
five 4826 - Sumeon \{soom-eh-one'\}; from the same as 4613; Symeon (i.e. Shimon), the name of \{five\} Israelites: -- Simeon, Simon.
twenty-five 08098 \#\# Sh@ma` yah \{shem-aw-yaw'\} ; or Sh@ma` yahuw \{shem-aw-yaw'- hoo\} ; from 08085 and 03050 ; Jah has heard ; Shemajah , the name of \{twenty-five\} Israelites: -- Shemaiah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$1178+$ fifteen + it fifteen + with him fifteen $+/$. dekapente $\{d e k-a p-e n '-$ teh $\}$; from $\mathbf{1 1 7 6}+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten $+/$ and $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$; ten and five, $i . e$. fifteen: --fifteen.

3991 + The fifth + the fifth + And the fifth $+/$. pemptos $\{$ pemp'-tos $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$; fifth: - fifth .
$3999+$ five + times $+/$. pentakis $\{$ pen-tak-ece' $\}$; multiplicative adverb from $\mathbf{4 0 0 2}+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$; five times: -five times.
4000 + Five + five + and five + thousand + And five + the five + them five + of the five + unto me five +/ . pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from $3999+$ five + times +/and $5507+$ a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand $+/$; five times a thousand: --five thousand .
4001 + five + hundred +/ . pentakosioi \{pen-tak-os'-ee-oy\}; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/; five hundred: --five hundred .
4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$. pente $\{p e n '$-teh \}; a primary number; "five": --five.
$4003+$ in the fifteenth $+/$. pentekaidekatos $\{$ pen-tek-ahee-ded'-at-os $\}$; from $\mathbf{4 0 0 2}+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both $2532-S o+$ Or + or + so + but also 2532-who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not
 + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the
 + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .
$4004+$ fifty + and fifty + by fifties + and by fifties $+/$ pentekonta $\{$ pen-tay'-kon-tah $\}$; multiplicative of $\mathbf{4 0 0 2}+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$; fifty: - fifty .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

five 2568 -- chamesh -- fif[-teen], fifth, \{five\} (X apiece).
five 3999 ** pentakis ** $^{*}$ \{five\} times.
five 4000 ** pentakischilioi ** \{five\} thousand.
five 4001 ** pentakosioi ** \{five\} hundred.
five 4002 ** pente ${ }^{* *}$ \{five\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

five 3999 pentakis * $\{$ five $\},\{3999$ pentakis $\}, 4000$ pentakischilioi , 4001 pentakosioi , 4002 pente , five 4000 pentakischilioi * \{five\}, 3999 pentakis , $\{4000$ pentakischilioi \}, 4001 pentakosioi , 4002 pente , five 4001 pentakosioi * \{five\} , 3999 pentakis , 4000 pentakischilioi , \{4001 pentakosioi \}, 4002 pente , five 4002 pente * \{five\} , 3999 pentakis , 4000 pentakischilioi , 4001 pentakosioi , $\{4002$ pente \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- five, 2568 ,
* five, 3999, 4000, 4001, 4002,


## English Synonyms with Greek Strong's Number.

five - $\mathbf{3 9 9 9}$ \{five\}, times,
five - $\mathbf{4 0 0 0}$ \{five\}, thousand,
five - 4001 \{five\}, hundred,
five - $\mathbf{4 0 0 2}$ fifteen, \{five\},

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## English Concordance to the KJV Bible.

five , GEN_05_06, GEN_05_11, GEN_05_15, GEN_05_17, GEN_05_21, GEN_05_23, GEN_05_30, GEN_05_30, GEN_05_32, GEN_11_11, GEN_11_12, GEN_11_32, GEN_12_04, GEN_14_09, GEN_18_28, GEN_18_28, GEN_18_28, GEN_43_34, GEN_45_06, GEN_45_11, GEN_45_22, GEN_47_02,
five , EXO_22_01, EXO_26_03, EXO_26_03, EXO_26_09, EXO_26_26, EXO_26_27, EXO_26_27, EXO_26_37, EXO_26_37, EXO_27_01, EXO_27_01, EXO_27_18, EXO_30_23, EXO_30_24, EXO_36_10, EXO_36_10, EXO_36_16, EXO_36_31, EXO_36_32, EXO_36_32, EXO_36_38, EXO_36_38, EXO_38_01, EXO_38_01, EXO_38_18, EXO_38_26, EXO_38_28,
five , LEV_26_08, LEV_27_05, LEV_27_06, LEV_27_06,
five, NUM_01_21, NUM_01_25, NUM_01_33, NUM_01_37, NUM_01_41, NUM_01_46, NUM_02_11, NUM_02_15, NUM_02_19, NUM_02_23, NUM_02_28, NUM_02_32, NUM_03_22, NUM_03_47, NUM_03_50, NUM_04_48, NUM_07_17, NUM_07_17, NUM_07_17, NUM_07_23, NUM_07_23, NUM_07_23, NUM_07_29, NUM_07_29, NUM_07_29, NUM_07_35, NUM_07_35, NUM_07_35, NUM_07_41, NUM_07_41, NUM_07_41, NUM_07_47, NUM_07_47, NUM_07_47, NUM_07_53, NUM_07_53, NUM_07_53, NUM_07_59, NUM_07_59, NUM_07_59, NUM_07_65, NUM_07_65, NUM_07_65, NUM_07_71, NUM_07_71, NUM_07_71, NUM_07_77, NUM_07_77, NUM_07_77, NUM_07_83, NUM_07_83, NUM_07_83, NUM_08_24, NUM_11_19, NUM_18_16, N U_26_18, NUM_26_22,NUM_26_27, NUM_26_37, NUM_26_41, NUM_26_50, NUM_31_08, NUM_31_28, NUM_31_32, NUM_31_36, NUM_31_39, NUM_31_43, NUM_31_45,
five, JOS_08_12, JOS_10_05, JOS_10_16, JOS_10_17, JOS_10_22, JOS_10_23, JOS_10_26, JOS_13_03, JOS_14_10, JOS_14_10,
five , JUD_03_03, JUD_18_02 , JUD_18_07, JUD_18_14, JUD_18_17, JUD_20_35, JUD_20_45, JUD_20_46,
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five , 1CH_02_04, 1CH_02_06, 1CH_03_20, 1CH_04_32, 1CH_04_42, 1CH_07_03, 1CH_07_07,
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five , 2CH_03_11, $2 \mathrm{CH} \_03 \_11,2 \mathrm{CH} \_03 \_12,2 \mathrm{CH}_{-} 03 \_12,2 \mathrm{CH} \_03 \_15,2 \mathrm{CH} \_03 \_15,2 \mathrm{CH} \_04 \_02$,
$2 \mathrm{CH} \_04 \_06,2 \mathrm{CH}_{-} 04 \_06,2 \mathrm{CH}_{-} 04 \_07,2 \mathrm{CH}_{-} 04 \_07,2 \mathrm{CH}_{-} 04 \_08,2 \mathrm{CH}_{-} 04 \_08,2 \mathrm{CH} \_06 \_13,2 \mathrm{CH} \_06 \_13$, $2 \mathrm{CH} \_13 \_17,2 \mathrm{CH} 15 \_19,2 \mathrm{CH} 20 \_31,2 \mathrm{CH} 20 \_31,2 \mathrm{CH} 25 \_01,2 \mathrm{CH} \_26 \_13,2 \mathrm{CH} \_27 \_01,2 \mathrm{CH} \_27 \_08$, 2CH_29_01, 2CH_33_01, 2CH_35_09, 2CH_35_09, 2CH_36_05,
five , $E Z R \_01 \_11, E Z R \_02 \_05, E Z R \_02 \_08, E Z R \_02 \_20, E Z R \_02 \_33, E Z R \_02 \_34, E Z R \_02 \_66$, EZR_02_67, EZR_02_69,
five , NEH_07_13, NEH_07_20, NEH_07_25, NEH_07_36, NEH_07_67, NEH_07_68, NEH_07_69, NEH_07_70,
five , EST_09_06, EST_09_12, EST_09_16,
five , JOB_01_03, JOB_01_03,
five , ISA_07_08 , ISA_17_06, ISA_19_18, ISA_30_17, ISA_37_36,
five , JER_52_22, JER_52_30, JER_52_31,
five , EZE_08_16, EZE_11_01, EZE_40_01, EZE_40_07, EZE_40_13, EZE_40_21, EZE_40_25, EZE_40_29, EZE_40_30, EZE_40_30, EZE_40_33, EZE_40_36, EZE_40_48, EZE_40_48, EZE_41_02, EZE_41_02, EZE_41_09, EZE_41_11, EZE_41_12, EZE_42_16, EZE_42_17, EZE_42_18, EZE_42_19, EZE_42_20, EZE_42_20, EZE_45_01, EZE_45_02, EZE_45_02, EZE_45_03, EZE_45_05, EZE_45_06, EZE_45_06, EZE_45_12, EZE_48_08, EZE_48_09, EZE_48_10, EZE_48_10, EZE_48_13, EZE_48_13, EZE_48_15, EZE_48_15, EZE_48_16, EZE_48_16, EZE_48_16, EZE_48_16, EZE_48_20, EZE_48_20, EZE_48_21, EZE_48_21, EZE_48_30, EZE_48_32, EZE_48_33, EZE_48_34,
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five , LUK_01_24, LUK_07_41, LUK_09_13, LUK_09_14, LUK_09_16, LUK_12_06 , LUK_12_52,
LUK_14_19, LUK_16_28, LUK_19_18, LUK_19_19,
five , JOH_04_18, JOH_05_02, JOH_06_09 , JOH_06_10 , JOH_06_13 , JOH_06_19,

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five, 1CO_14_19, 1CO_15_06,
five, 2CO_11_24,
five , REV_09_05, REV_09_10, REV_17_10,
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## One Word English Phrase Index to the KJV Bible.

five 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
five 1Ch_02_06 \# And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.
five 1Ch_03_20 \# And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.
five 1Ch_04_32 \# And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:
five 1Ch_04_42 \# And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
five 1Ch_07_03 \# And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.
five 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
five 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
five 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
five 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
five 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
five 1Ki_04_32 \# And he spake three thousand proverbs: and his songs were a thousand and five.
five 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
five 1Ki_06_10 \# And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.
five 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
five 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
five 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
five 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
five 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
five 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Five 1Sa_06_04 \# Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five 1Sa_06_04 \# Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
five 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
five 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
five 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
five 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or
what there is present.
five 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
five 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five 1Sa_25_42 \# And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
five 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
five 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
five 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
five 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five
on the left. And he made an hundred basins of gold.
five 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
five 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
five 2Ch_15_19 \# And there was no [more] war unto the five and thirtieth year of the reign of Asa.
five 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 2Ch_25_01 \# Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
five 2Ch_27_01 \# Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.
five 2Ch_27_08 \# He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.
five 2Ch_29_01 \# Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.
five 2Ch_33_01 \# Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:
five 2Ch_35_09 \# Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.
five 2Ch_35_09 \# Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.
five $2 \mathrm{Ch} 36 \_05$ \# Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
five 2Co_11_24 \# Of the Jews five times received I forty [stripes] save one.
five 2Ki_06_25 \# And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
five 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
five 2Ki_13_19 \# And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
five $2 \mathrm{Ki} \_14 \_02$ \# He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

Five 2Ki_15_33 \# Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.
five 2Ki_18_02 \# Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.
five 2Ki_19_35 \# And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five 2Ki_21_01 \# Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.
five 2Ki_23_36 \# Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
five 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
five 2Sa_04_04 \# And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.
five 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
five 2Sa_24_09 \# And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
five Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
five Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them
to Troas in five days; where we abode seven days.
five Act_24_01 \# And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.
five Dan_12_12 \# Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.
five Est_09_06 \# And in Shushan the palace the Jews slew and destroyed five hundred men.
five Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
five Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
five Exo_22_01 \# If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox , and four sheep for a sheep.
five Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five Exo_26_09 \# And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.
five Exo_26_26 \# And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,
five Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five Exo_26_37 \# And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five Exo_26_37 \# And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
five Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
five Exo_30_24 \# And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:
five Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
five Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
five Exo_36_16 \# And he coupled five curtains by themselves, and six curtains by themselves.
five Exo_36_31 \# And he made bars of shittim wood; five for the boards of the one side of the tabernacle,
five Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
five Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
five Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
five Exo_38_26 \# A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].
five Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
five Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
five Eze_11_01 \# Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
five Eze_40_01 \# In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
five Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
five Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
five Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
five Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
five Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
five Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
five Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
five Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
five Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
five Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
five Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
five Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
five Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
five Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
five Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
five Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
five Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
five Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five Eze_45_03 \# And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
five Eze_45_05 \# And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
five Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five Eze_45_12 \# And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.
five Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
five Eze_48_09 \# The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.
five Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the

LORD shall be in the midst thereof.
five Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_20 \# All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five Eze_48_20 \# All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall
be] in the midst thereof.
five Eze_48_30 \# And these [are] the goings out of the city on the north side, four thousand and five hundred measures.
five Eze_48_32 \# And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.
five Eze_48_33 \# And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.
five Eze_48_34 \# At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
five Ezr_01_11 \# All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.
five Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
five Ezr_02_08 \# The children of Zattu, nine hundred forty and five.
five Ezr_02_20 \# The children of Gibbar, ninety and five.
five Ezr_02_33 \# The children of Lod, Hadid, and Ono, seven hundred twenty and five.
five Ezr_02_34 \# The children of Jericho, three hundred forty and five.
five Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
five Ezr_02_67 \# Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.
five Ezr_02_69 \# They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.
five Gen_05_06 \# And Seth lived an hundred and five years, and begat Enos:
five Gen_05_11 \# And all the days of Enos were nine hundred and five years: and he died.
five Gen_05_15 \# And Mahalaleel lived sixty and five years, and begat Jared:
five Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
five Gen_05_21 \# And Enoch lived sixty and five years, and begat Methuselah:
five Gen_05_23 \# And all the days of Enoch were three hundred sixty and five years:
five Gen_05_30 \# And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:
five Gen_05_30 \# And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:
five Gen_05_32 \# And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
five Gen_11_11 \# And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
five Gen_11_12 \# And Arphaxad lived five and thirty years, and begat Salah:
five Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran.
five Gen_12_04 \# So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.
five Gen_14_09 \# With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.
five Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five Gen_43_34 \# And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.
five Gen_45_06 \# For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
five Gen_45_11 \# And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
five Gen_45_22 \# To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
five Gen_47_02 \# And he took some of his brethren, [even] five men, and presented them unto Pharaoh.
five Isa_07_08 \# For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
five Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
five Isa_19_18 \# In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
five Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
five Isa_37_36 \# Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the
pomegranates [were] like unto these.
five Jer_52_30 \# In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.
five Jer_52_31 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
five Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
five Joh_05_02 \# Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
five Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
five Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
five Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
five Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
five Jos_08_12 \# And he took about five thousand men, and set them to lie in ambush between Bethel and Ai , on the west side of the city.
five Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
five Jos_10_16 \# But these five kings fled, and hid themselves in a cave at Makkedah.
five Jos_10_17 \# And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.
five Jos_10_22 \# Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
five Jos_10_23 \# And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
five Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and
they were hanging upon the trees until the evening.
five Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
five Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
five Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
five Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
five Jud_18_02 \# And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.
five Jud_18_07 \# Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
five Jud_18_14 \# Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.
five Jud_18_17 \# And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.
five Jud_20_35 \# And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.
five Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
five Jud_20_46 \# So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valour.
five Lev_26_08 \# And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
five Lev_27_05 \# And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
five Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five Luk_01_24 \# And after those days his wife Elisabeth conceived, and hid herself five months, saying,
five Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
five Luk_09_13 \# But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
five Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
five Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
five Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
five Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
five Luk_14_19 \# And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
five Luk_16_28 \# For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
five Luk_19_18 \# And the second came, saying, Lord, thy pound hath gained five pounds.
five Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
Five Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
five Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
five Mar_06_44 \# And they that did eat of the loaves were about five thousand men.
five Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five Mat_14_17 \# And they say unto him, We have here but five loaves, and two fishes.
five Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
five Mat_14_21 \# And they that had eaten were about five thousand men, beside women and children.
five Mat_16_09 \# Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
five Mat_16_09 \# Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
five Mat_25_02 \# And five of them were wise, and five [were] foolish.
five Mat_25_02 \# And five of them were wise, and five [were] foolish.
five Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
five Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
five Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
five Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Neh_07_13 \# The children of Zattu, eight hundred forty and five.
five Neh_07_20 \# The children of Adin, six hundred fifty and five.
five Neh_07_25 \# The children of Gibeon, ninety and five.
five Neh_07_36 \# The children of Jericho, three hundred forty and five.
five Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
five Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
five Neh_07_69 \# [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
five Neh_07_70 \# And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.
five Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
five Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.
five Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand
and five hundred.
five Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.
five Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.
five Num_01_46 \# Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
five Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
five Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
five Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
five Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
five Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
five Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
five Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
five Num_03_47 \# Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
five Num_03_50 \# Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:
five Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
five Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the
first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
five Num_11_19 \# Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
five Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
five Num_26_18 \# These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.
five Num_26_22 \# These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.
five Num_26_27 \# These [are] the families of the Zebulunites according to those that were numbered of
them, threescore thousand and five hundred.
five Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
five Num_26_41 \# These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.
five Num_26_50 \# These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred.
five Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
five Num_31_28 \# And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:
five Num_31_32 \# And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
five Num_31_36 \# And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:
five Num_31_39 \# And the asses [were] thirty thousand and five hundred; of which the LORD'S tribute [was] threescore and one.
five Num_31_43 \# [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,
five Num_31_45 \# And thirty thousand asses and five hundred,
five Rev_09_05 \# And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.
five Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
five Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

## Three Word English Phrase Index to the KJV Bible.

five all of 1Ch_07_03 \# And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.
five And he Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five and thirtieth 2Ch_15_19 \# And there was no [more] war unto the five and thirtieth year of the reign of Asa.
five and thirty Dan_12_12 \# Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.
five and thirty Gen_11_12 \# And Arphaxad lived five and thirty years, and begat Salah:
five and twentieth Eze_40_01 \# In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
five and twentieth Jer_52_31 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
five and twenty 2Ch_27_08 \# He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.
five and twenty 2Ch_29_01 \# Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Five and twenty 2Ki_15_33 \# Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.
five and twenty Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
five and twenty Eze_11_01 \# Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
five and twenty Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
five and twenty Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
five and twenty Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
five and twenty Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
five and twenty Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
five and twenty Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
five and twenty Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
five and twenty Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
five and twenty Eze_45_03 \# And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
five and twenty Eze_45_05 \# And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
five and twenty Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five and twenty Eze_45_12 \# And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.
five and twenty Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
five and twenty Eze_48_09 \# The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.
five and twenty Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five and twenty Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five and twenty Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five and twenty Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and
twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five and twenty Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five and twenty Eze_48_20 \# All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five and twenty Eze_48_20 \# All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five and twenty Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five and twenty Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five and twenty Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

Five and two Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
five are fallen Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
five barley loaves Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
five barley loaves Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
five bars for Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five bars for Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five bars for Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five bars for Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five bases on 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five brethren that Luk_16_28 \# For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
five changes of Gen_45_22 \# To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.
five cities in Isa_19_18 \# In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
five cities 1Ch_04_32 \# And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:
five cities Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
five cubits also 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five cubits and 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
five cubits and 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
five cubits and Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
five cubits and Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
five cubits answerable Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
five cubits broad 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
five cubits broad 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five cubits broad Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five cubits broad Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
five cubits high 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
five cubits high 1Ki_06_10 \# And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.
five cubits high 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five cubits long 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five cubits long Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five cubits of Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
five cubits on Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five cubits on Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five cubits on Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five cubits on Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five cubits reaching 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five cubits reaching 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five cubits reaching 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five cubits round Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
five cubits the 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five cubits the 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
five cubits the Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five cubits thick Eze_41_12 \# Now the building that [was] before the separate place at the end toward the
west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
five cubits was 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five cubits was Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five cubits with Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
five cubits 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
five cubits 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five curtains by Exo_26_09 \# And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.
five curtains by Exo_36_16 \# And he coupled five curtains by themselves, and six curtains by themselves.
five curtains he Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
five curtains one Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
five curtains shall Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five curtains shall Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five damsels of 1Sa_25_42 \# And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
five days Ananias Act_24_01 \# And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.
five days neither Num_11_19 \# Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
five days where Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.
five for the Exo_26_26 \# And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,
five for the Exo_36_31 \# And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Five golden emerods 1Sa_06_04 \# Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five golden mice 1Sa_06_04 \# Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five he goats Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five he goats Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five he goats Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five he goats Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five he goats Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five he goats Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five he goats Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five he goats Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five he goats Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five he goats Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five he goats Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five he goats Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five heads of 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
five hundred and 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
five hundred and Exo_38_26 \# A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].
five hundred and Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five hundred and Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five hundred and Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five hundred and Eze_48_32 \# And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.
five hundred and Neh_07_70 \# And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.
five hundred and Num_01_46 \# Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
five hundred and Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
five hundred and Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
five hundred both Num_31_28 \# And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:
five hundred brethren 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
five hundred broad Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five hundred in Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five hundred in Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five hundred measures Eze_48_30 \# And these [are] the goings out of the city on the north side, four thousand and five hundred measures.
five hundred measures Eze_48_33 \# And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.
five hundred men 1Ch_04_42 \# And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
five hundred men Est_09_06 \# And in Shushan the palace the Jews slew and destroyed five hundred men.
five hundred men Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed
five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
five hundred ninety Gen_05_30 \# And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:
five hundred of Num_31_39 \# And the asses [were] thirty thousand and five hundred; of which the LORD'S tribute [was] threescore and one.
five hundred oxen 2Ch_35_09 \# Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.
five hundred pence Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
five hundred reeds Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
five hundred reeds Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
five hundred reeds Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
five hundred reeds Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
five hundred reeds Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five hundred she Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five hundred sheep Num_31_36 \# And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:
five hundred sheep Num_31_43 \# [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,
five hundred shekels Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
five hundred shekels Exo_30_24 \# And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:
five hundred that 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
five hundred These Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
five hundred thousand 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
five hundred thousand 2Sa_24_09 \# And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.
five hundred with Eze_48_34 \# At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
five hundred years Gen_05_32 \# And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
five hundred years Gen_11_11 \# And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
five hundred yoke Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five hundred Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five hundred Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
five hundred Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.
five hundred Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.
five hundred Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
five hundred Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
five hundred Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
five hundred Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
five hundred Num_26_18 \# These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.
five hundred Num_26_22 \# These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.
five hundred Num_26_27 \# These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.
five hundred Num_31_45 \# And thirty thousand asses and five hundred,
five husbands and Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
five I will Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five in one Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
five in the Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
five kings are Jos_10_17 \# And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.
five kings fled Jos_10_16 \# But these five kings fled, and hid themselves in a cave at Makkedah.
five kings of Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
five kings of Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
five kings unto Jos_10_22 \# Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
five kings unto Jos_10_23 \# And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
five lambs of Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five lambs of Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five lambs of Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five lambs of Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five lambs of Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five lambs of Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five lambs of Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five lambs of Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five lambs of Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five lambs of Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five lambs of Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five lambs of Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five loaves among Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five loaves and Luk_09_13 \# But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
five loaves and Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
five loaves and Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
five loaves and Mat_14_17 \# And they say unto him, We have here but five loaves, and two fishes.
five loaves and Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
five loaves of 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.
five loaves of Mat_16_09 \# Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
five lords both 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
five lords of 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
five lords of Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
five lords of Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
five measures of 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five men and Gen_47_02 \# And he took some of his brethren, [even] five men, and presented them unto Pharaoh.
five men departed Jud_18_07 \# Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
five men from Jud_18_02 \# And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.
five men of 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
five men that Jud_18_14 \# Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.
five men that Jud_18_17 \# And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.
five months and Rev_09_05 \# And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.
five months saying Luk_01_24 \# And after those days his wife Elisabeth conceived, and hid herself five months, saying,
five months Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
five of the 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
five of the Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five of them 1Ch_02_06 \# And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.
five of them Mat_25_02 \# And five of them were wise, and five [were] foolish.
five of you Lev_26_08 \# And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
five on the 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five on the 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five on the 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five on the 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five on the 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five on the 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
five on the 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
five on the 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
five on the 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
five or six 2Ki_13_19 \# And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
five oxen for Exo_22_01 \# If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.
five persons all Jer_52_30 \# In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.
five persons that 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
five pieces of 2Ki_06_25 \# And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
five pillars fifteen 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
five pillars of Exo_26_37 \# And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five pillars of Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and
their fillets with gold: but their five sockets [were of] brass.
five porches Joh_05_02 \# Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
five pounds Luk_19_18 \# And the second came, saying, Lord, thy pound hath gained five pounds.
five rams five Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five rams five Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five rams five Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five rams five Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five rams five Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five rams five Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five rams five Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five rams five Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five rams five Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five rams five Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five rams five Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five rams five Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five shall ye Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
five sheep ready 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five shekels after Num_03_50 \# Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:
five shekels after Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is]
twenty gerahs.
five shekels apiece Num_03_47 \# Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
five shekels he Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
five shekels of Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five singing men Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
five six thousand Neh_07_69 \# [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
five smooth stones 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
five sockets of Exo_26_37 \# And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five sockets were Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
five sons of 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
five sparrows sold Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
five talents behold Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five talents came Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five talents more Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five talents saying Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five talents to Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
five talents went Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
five talents Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
five their asses Ezr_02_67 \# Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.
five thousand and 2Ki_19_35 \# And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five thousand and Ezr_01_11 \# All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.
five thousand and Isa_37_36 \# Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five thousand and Jud_20_35 \# And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.
five thousand and Mat_16_09 \# Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
five thousand and Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.
five thousand and Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
five thousand and Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
five thousand and Num_26_41 \# These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.
five thousand and Num_26_50 \# These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred.
five thousand broad Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five thousand but Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
five thousand how Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five thousand men Jos_08_12 \# And he took about five thousand men, and set them to lie in ambush between Bethel and $A i$, on the west side of the city.
five thousand men Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
five thousand men Jud_20_46 \# So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valour.
five thousand men Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
five thousand men Mar_06_44 \# And they that did eat of the loaves were about five thousand men.
five thousand men Mat_14_21 \# And they that had eaten were about five thousand men, beside women and children.
five thousand pound Ezr_02_69 \# They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.
five thousand sheep Num_31_32 \# And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
five thousand shekels 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
five thousand six Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.
five thousand small 2Ch_35_09 \# Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.
five thousand talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
five thousand that Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five thousand Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
five thousand Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
five times received 2Co_11_24 \# Of the Jews five times received I forty [stripes] save one.
five times so Gen_43_34 \# And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.
five trees and Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
five were foolish Mat_25_02 \# And five of them were wise, and five [were] foolish.
five words with 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
five years and Gen_05_06 \# And Seth lived an hundred and five years, and begat Enos:
five years and Gen_05_11 \# And all the days of Enos were nine hundred and five years: and he died.
five years and Gen_05_15 \# And Mahalaleel lived sixty and five years, and begat Jared:
five years and Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
five years and Gen_05_21 \# And Enoch lived sixty and five years, and begat Methuselah:
five years and Gen_05_30 \# And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:
five years and Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran.
five years even Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
five years in 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five years in 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five years in 2Ch_33_01 \# Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:
five years in 2Ki_21_01 \# Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.
five years in Gen_45_06 \# For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
five years of Gen_45_11 \# And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
five years old 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five years old 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five years old 2Ch_25_01 \# Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five years old 2Ch_27_01 \# Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.
five years old 2Ch_36_05 \# Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
five years old 2Ki_14_02 \# He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five years old 2Ki_18_02 \# Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.
five years old 2Ki_23_36 \# Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
five years old 2Sa_04_04 \# And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.
five years old Gen_12_04 \# So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.
five years old Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
five years old Lev_27_05 \# And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
five years old Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five years old Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
five years shall Isa_07_08 \# For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
five years Gen_05_23 \# And all the days of Enoch were three hundred sixty and five years:
five yoke of Luk_14_19 \# And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
five 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
five 1Ch_03_20 \# And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.
five 1Ki_04_32 \# And he spake three thousand proverbs: and his songs were a thousand and five.
five Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
five Ezr_02_08 \# The children of Zattu, nine hundred forty and five.
five Ezr_02_20 \# The children of Gibbar, ninety and five.
five Ezr_02_33 \# The children of Lod, Hadid, and Ono, seven hundred twenty and five.
five Ezr_02_34 \# The children of Jericho, three hundred forty and five.
five Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
five Gen_14_09 \# With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.
five Neh_07_13 \# The children of Zattu, eight hundred forty and five.
five Neh_07_20 \# The children of Adin, six hundred fifty and five.
five Neh_07_25 \# The children of Gibeon, ninety and five.
five Neh_07_36 \# The children of Jericho, three hundred forty and five.
five Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

## Bible Phrases for Individual word studies

five are fallen Rev_17_10
five barley loaves Joh_06_13
five bars for Exo_26_27
five bars for Exo_26_27
five bars for Exo_36_32
five bars for Exo_36_32
five changes Gen_45_22
five cities 1Ch_04_32
five cubits 1Ki_06_24
five cubits 1Ki_06_24
five cubits 1Ki_07_16
five cubits 1Ki_07_16
five cubits 1Ki_07_23
five cubits 2Ch_03_11
five cubits 2Ch_03_11
five cubits 2Ch_03_12
five cubits 2Ch_03_12
five cubits 2Ch_03_15
five cubits Exo_38_01
five cubits Exo_38_01
five cubits Exo_38_18
five cubits Eze_40_07
five cubits Eze_41_09
five cubits Jer_52_22
five cubits broad 1Ki_06_06
five cubits broad 2Ch_06_13
five cubits broad Exo_27_01
five cubits broad Eze_40_30
five cubits high 1Ch_11_23
five cubits high 1Ki_06_10
five cubits high 2Ch_03_15
five cubits long 2Ch_06_13
five cubits long Exo_27_01
five cubits on Eze_40_48
five cubits on Eze_41_02
five cubits on Eze_41_02
five cubits on this side Eze_40_48
five cubits round about Eze_41_11
five cubits thick round about Eze_41_12
five curtains Exo_26_03
five curtains he coupled one unto another Exo_36_10
five curtains one unto another Exo_36_10
five curtains shall be coupled together one Exo_26_03
five days Act_20_06
five for Exo_26_26
five for Exo_36_31
five golden emerods 1Sa_06_04
five golden mice 1Sa_06_04
five he goats Num_07_17
five he goats Num_07_23
five he goats Num_07_29
five he goats Num_07_35
five he goats Num_07_41
five he goats Num_07_47
five he goats Num_07_53
five he goats Num_07_59
five he goats Num_07_65
five he goats Num_07_71
five he goats Num_07_77
five he goats Num_07_83
five hundred 1Ki_09_23
five hundred 2Ch_26_13
five hundred Exo_38_26
five hundred Eze_42_20
five hundred Eze_48_16
five hundred Eze_48_16
five hundred Eze_48_16
five hundred Eze_48_16
five hundred Eze_48_32
five hundred Eze_48_34
five hundred Neh_07_70
five hundred Num_01_21
five hundred Num_01_33
five hundred Num_01_41
five hundred Num_01_46
five hundred Num_02_11
five hundred Num_02_19
five hundred Num_02_28
five hundred Num_02_32
five hundred Num_26_18
five hundred Num_26_22
five hundred Num_26_27
five hundred Num_26_37
five hundred Num_03_22
five hundred Num_31_28
five hundred Num_31_39
five hundred Num_31_45
five hundred Num_04_48
five hundred broad Eze_42_20
five hundred measures Eze_48_30
five hundred measures Eze_48_33
five hundred men 1Ch_04_42
five hundred oxen 2Ch_35_09
five hundred reeds Eze_42_16
five hundred reeds Eze_42_17
five hundred reeds Eze_42_18
five hundred she asses Job_01_03
five hundred sheep Num_31_36
five hundred sheep Num_31_43
five hundred thousand men 2Sa_24_09
five hundred yoke Job_01_03
five kings Jos_10_05
five kings Num_31_08
five kings are found hid Jos_10_17
five lambs Num_07_17
five lambs Num_07_23
five lambs Num_07_29
five lambs Num_07_35
five lambs Num_07_41
five lambs Num_07_47
five lambs Num_07_53
five lambs Num_07_59
five lambs Num_07_65
five lambs Num_07_71
five lambs Num_07_77
five lambs Num_07_83
five loaves Luk_09_16
five loaves Mar_06_41
five loaves Mat_14_19
five loaves Mat_16_09
five loaves among five thousand Mar_08_19
five lords 1Sa_06_16
five lords 1Sa_06_18
five lords Jos_13_03
five lords Jud_03_03
five measures 1Sa_25_18
five men 2Ki_25_19
five men Gen_47_02
five men Jud_18_14
five men Jud_18_17
five men departed Jud_18_07
five on 1Ki_07_39
five on 1Ki_07_49
five on 1Ki_07_49
five on 2Ch_04_06
five on 2Ch_04_07
five on 2Ch_04_07
five on 2Ch_04_08
five on 2Ch_04_08
five persons 1Sa_22_18
five persons Jer_52_30
five pillars Exo_36_38
five rams Num_07_17
five rams Num_07_23
five rams Num_07_29
five rams Num_07_35
five rams Num_07_41
five rams Num_07_47
five rams Num_07_53
five rams Num_07_59
five rams Num_07_65
five rams Num_07_71
five rams Num_07_77
five rams Num_07_83
five shall ye flee Isa_30_17
five sheep ready dressed 1Sa_25_18
five shekels Num_18_16
five shekels he made hooks for Exo_38_28
five singing men Neh_07_67
five sons 2Sa_21_08
five talents went Mat_25_16
five thousand 2Ki_19_35
five thousand Est_09_16
five thousand Eze_48_15
five thousand Ezr_01_11
five thousand Isa_37_36
five thousand Jud_20_35
five thousand Mat_16_09
five thousand Num_01_37
five thousand Num_02_15
five thousand Num_02_23
five thousand Num_26_41
five thousand Num_26_50
five thousand men Jud_20_46
five thousand pound Ezr_02_69
five thousand sheep Num_31_32
five thousand shekels 1Sa_17_05
five thousand six hundred Num_01_25
five yea Jos_14_10
five years 1Ki_22_42
five years 2Ch_20_31
five years 2Ch_33_01
five years Gen_11_32
five years Gen_45_11
five years Gen_45_06
five years Gen_05_11
five years Gen_05_15
five years Gen_05_17
five years Gen_05_21
five years Gen_05_23
five years Gen_05_30
five years Gen_05_06
five years Jos_14_10
five years old 2Ch_25_01
five years old Num_08_24
five years old was he when he began 2Ki_18_02
five years old when he began 1 Ki _22_42
five years old when he began 2Ch_20_31
five years old when he began 2Ch_27_01
five years old when he began 2 Ch _ 36 _05
five years old when he began 2Ki_14_02
five years old when he began 2Ki_23_36
five years old when he departed out Gen_12_04
five years shall ephraim be broken Isa_07_08
five GEN 005006 . And Seth <08352 + Sheth > lived <02421 +chayah > an hundred <03967 + me>ah > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos <00583 +>Enowsh > : five GEN 005011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha < > hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . five GEN 005015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty $<08346+$ shishshiym > and $\{$ five \}<02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Jared <03382 + Yered > : five GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@ moneh > hundred <03967 +me>ah > ninety <08673 +tish and $\{$ five $\}<02568+$ chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . five GEN 005021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 + shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > : five GEN 005 023 And all <03605 +kol> the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me> ah $>$ ninety <08673 +tish and $\{$ five \} <02568 +chamesh > years <08141 + shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01363 + gobahh > : five GEN 005030 And Lamech <03929 +Lemek > lived $<02421+$ chayah > after <00310 +> achar > he begat <03205 +yalad > Noah <05146 +Noach > \{five\} <02568 + chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : five GEN 005032 And Noah <05146 +Noach > was $\{$ five $\}<02568+$ chamesh > hundred <03967 + me $>$ ah $>$ years $<08141+$ shaneh $>$ old <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 + Yepheth > . five GEN 011011 And Shem <08035 + Shem > lived <02421 +chayah > after <00310 +>achar> he begat <03205 +yalad> Arphaxad <00775 +>Arpakshad > \{five\} <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben $>$ and daughters <01363 + gobahh > . five GEN 011012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > \{five \} <02568 +chamesh > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > Salah <07974 + Shelach > : five GEN 011032 And the days <03117 +yowm > of Terah <08646 + Terach > were two <08147 +sh@nayim > hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years $<08141$ +shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . five GEN 012004 . So Abram <87> departed <03212 +yalak > , as the LORD < $03068+$ Y @ hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy $<07657+$ shib and $\{$ five \} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa>> out of Haran <02771 +Charan > . five GEN 014009 With Chedorlaomer <03540 +K @ dorla the king <04428 +melek > of Elam <05867 + , and with Tidal <08413 +Tid king <04428 +melek > of nations $<01471+$ gowy > , and Amraphel <00569 +>Amraphel > king <04428 +melek > of Shinar <08152 +Shin , and Arioch <00746 +> Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar > ; four <00702 +>arba< > kings <04428 +melek > with \{five\} <02568 +chamesh > . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack $<02637$ +chacer > five $<02568+$ chamesh $>$ of the fifty $<02572+$ chamishshiym $>$ righteous $<06662+$ tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> there $<08033+$ sham > forty <00705 +>arba and \{five\} <02568 +chamesh >, I will not destroy <07843 +shachath > [ it ] . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh $>$ of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all $<03605+\mathrm{kol}>$ the city <05892 + for [ lack of ] \{five\} <02568 +chamesh > ? And he said <00559 +>amar > , If $<00518+>$ im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh $>$, I will not destroy <07843 +shachath > [ it ] . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack $<02637+$ chacer $>\{$ five $\}<02568+$ chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 + tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol> the city <05892 + for [ lack of ] five $<02568$ +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> there <08033 + sham > forty <00705 +> arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 043034 And he took <05375 +nasa\gg [ and sent <07971 +shalach > ] messes <04864 +mas>eth > unto them from before <06440 + paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was \{five\} <02568 +chamesh > times <03027 +yad> so much <07235 +rabah > as any of theirs. And they drank $<08354$ +shathah > , and were merry <07937 +shakar > with him. five GEN 045006 For these <02088 +zeh >
two years $<08141+$ shaneh $>$ [ hath ] the famine $<07458+$ ra [ been ] in the land <00776 +>erets > : and yet $<05750+$ [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh >, in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . five GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for yet <05750 + [ there are ] \{five\} <02568 +chamesh > years $<08141+$ shaneh $>$ of famine $<07458+$ ra ; lest $<06435+$ pen $>$ thou , and thy household <01004 +bayith >, and all <03605 +kol > that thou hast, come to poverty <03423 +yarash >. five GEN 045022 To all <03605 +kol > of them he gave <05414 + nathan > each man <00376 +>iysh > changes <02487 +chaliyphah > of raiment <08071 +simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 + shalowsh > hundred <03967 +me>ah > [ pieces] of silver <03701 +keceph > , and \{five\} <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah >. five GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach > , [ even ] \{five\} <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . five EXO 026003 The five $<02568+$ chamesh > curtains <03407 $+\mathrm{y} @$ riy shall be coupled <02266 +chabar > together one <00802 $+>$ ishshah > to another <00269 +>achowth > ; and [ other ] \{five\} <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . five EXO 026 003 The $\{$ five $\}<02568+$ chamesh > curtains <03407 +y @ riy shall be coupled <02266 +chabar > together one <00802 +> ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 $+y @$ riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . five EXO 026009 And thou shalt couple <02266 +chabar > \{five\} <02568 +chamesh > curtains <03407 +y @ riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y @riy by themselves <00905 +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407+y@riy in the forefront of the tabernacle <00168 +>ohel >. five EXO 026026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <06086 + ; \{five \} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 + >echad > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , five EXO 026027 And five $<02568+$ chamesh > bars <01280 + b@riyach > for the boards <07175 +qeresh > of the other < $08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and \{five\} <02568 +chamesh > bars <01280 $+\mathrm{b} @$ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam >. five EXO 026027 And \{five\} <02568 + chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b @ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 + mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam > . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 +macak > five <02568 +chamesh > pillars <05982 + [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > \{five\} <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 026037 And thou shalt make < $06213+$ for the hanging $<04539+$ macak $>\{$ five $\}<02568+$ chamesh $>$ pillars $<05982+[$ of ] shittim $<07848+$ shittah $>[$ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > five <02568 +chamesh > sockets <00134 +>eden $>$ of brass <05178 +n@chosheth > for them. five EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah $>$ long <00753 +>orek >, and \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >; the altar $<04196+$ mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . five EXO 027001 . And thou shalt make $<06213+$ an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , \{five\} <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 $+>$ ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height $<06967+$ qowmah $>$ thereof [ shall be ] three $<07969+$ shalowsh $>$ cubits $<00520+>$ ammah $>$. five EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah >, and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +> aher > , and the height <06967 +qowmah > \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178+n@chosheth > . five EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem>, of pure <01865 +d@ rowr > myrrh <04753 +more> \{five \} <02568 +chamesh $>$ hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half
<04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me> ah > and fifty $<02572$ +chamishshiym > [ shekels ], and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred $<03967+$ me >ah > and fifty <02572 +chamishshiym > [ shekels ], five EXO 030024 And of cassia <06916 +qiddah > \{five \} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 + shemen > olive < 02132 +zayith > an hin <01969 +hiyn > : five EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 +y @riy one $<00259+>$ echad > unto another <00259 +>echad > : and [ the other ] \{five\} <02568 +chamesh > curtains <03407 $+y @$ riy he coupled <02266 +chabar > one <00259 +>echad > unto another <00259 +>echad > . five EXO 036 010 And he coupled <02266 +chabar > the \{five\} <02568 +chamesh > curtains <03407 +y @riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407 +y @riy he coupled <02266 +chabar > one < 00259 +>echad > unto another <00259 +>echad >. five EXO 036016 And he coupled <02266 +chabar > \{five\} <02568 +chamesh > curtains <03407 +y @ riy by themselves <00905 +bad > , and six <08337 + shesh > curtains <03407 +y@riy by themselves <00905 +bad >. five EXO 036031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; \{five \} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 + mishkan > , five EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan >, and \{five\}<02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh >of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 +yam >. five EXO 036032 And $\{$ five \} <02568 +chamesh > bars <01280 +b@riyach > for the boards < 7175 qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars $<01280+$ b @ riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 $+y @ r e k a h>$ westward < $03220+$ yam > . five EXO 036038 And the five < $02568+$ chamesh > pillars < $05982+$ of it with their hooks <02053 +vav> : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets $<02838+$ chashuq $>$ with gold $<02091+$ zahab $>$ : but their $\{$ five $\}<02568+$ chamesh $>$ sockets $<00134$ $+>$ eden > [ were of ] brass <05178 +n@ chosheth > . five EXO 036038 And the \{five\} <02568 +chamesh > pillars $<05982+$ of it with their hooks $<02053+$ vav $>$ : and he overlaid $<06823+$ tsaphah $>$ their chapiters $<07218$ + ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 $+\mathrm{n} @$ chosheth >. five EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim $<07848+$ shittah $>$ wood $<06086+$ : five $<02568+$ chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and \{five\} <02568 + chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 + raba < > ; and three <07969 + shalowsh > cubits < $00520+>$ ammah > the height < 06967 +qowmah > thereof . five EXO 038001 . And he made <06213 + the altar <04196 +mizbeach > of burnt <05930 + offering [ of ] shittim $<07848+$ shittah > wood <06086 + : \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753$ +>orek > thereof, and five <02568 +chamesh > cubits <00520 +> ammah > the breadth <07341 +rochab $>$ thereof ; [ it was ] foursquare <07251 +raba<>; and three < $07969+$ shalowsh > cubits $<00520+>$ ammah $>$ the height <06967 +qowmah > thereof . five EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah >, answerable $<05980+$ to the hangings $<07050+$ qela < > of the court <02691 +chatser >. five EXO 038026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went $<05674+$ to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me> ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > [ men ] . five EXO 038028 And of the thousand <00505 +>eleph > seven $<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and \{five\} <02568 +chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid $<06823+$ tsaphah $>$ their chapiters <07218 +ro>sh >, and filleted <02836 +chashaq > them . five LEV 026008 And \{five\} <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah >, and an hundred <03967+me>ah >of you shall put ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies $<00341+>$ oyeb $>$ shall fall <05307 + naphal > before <06440 +paniym > you by the sword <02719 +chereb > .
five LEV 027005 And if < 00518 +>im > [ it be ] from \{five\} <02568 + chamesh > years <08141 + shaneh > old $<01121+$ ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation $<06187+$ shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels <08255 +sheqel > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh >old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh $>$ old $<01121$ +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > \{five\} <02568 + chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969 + shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto $\{$ five $\}<02568+$ chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male $<02145+$ zakar $>$ five $<02568+$ chamesh $>$ shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph $>$, and for the female <05347 $+\mathrm{n} @$ qebah $>$ thy estimation $<06187+$ [ shall be ] three $<07969+$ shalowsh $>$ shekels $<08255$ +sheqel > of silver < $03701+$ keceph > . five NUM 001021 Those that were numbered < 06485 +paqad > of them, [ even ] of the tribe <04294 +matteh > of Reuben <07205 +R @ > uwben > , [ were ] forty <00705 +> arba and six <08337 +shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 001025 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 + matteh > of Gad <01410 +Gad>, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand $<00505$ +>eleph > six <08337 + shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 001033 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001037 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 + sh @lowshiym > and $\{$ five \} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah >. five NUM 001041 Those <01992 +hem > that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty <00705 +> arba and one $<00259$ +>echad > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001046 Even all <03605 +kol > they that were numbered <06485 +paqad > were six <08337 + shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 002 011 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > thereof, [ were ] forty $<00705+>$ arba and six <08337 + shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred $<03967+$ me>ah >. five NUM 002015 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > of them, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 002019 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them , [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 002023 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah >. five NUM 002028 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > of them , [ were ] forty <00705 +> arba and one <00259 +>echad > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah >. five NUM 002032 These <00428 +>el - leh > [ are ] those which were numbered <06485 +paqad > ofthe children <01121 +ben > of Israel <03478 + Yisra>el > by the house $<01004+$ bayith > of their fathers <1> : all <03605 +kol> those that were numbered <06485 + paqad > of the camps <04264 + machaneh > throughout their hosts <06635 +tsaba\gg [ were ] six <08337 +shesh > hundred $<03967+$ me >ah > thousand <00505 +>eleph > and three <07969 + shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 003022 Those that were numbered <06485 + paqad > of them , according to the number <04557 +micpar > of all <03605 + kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [ even ] those that were numbered <06485 +paqad > of them [ were] seven <07651 +sheba<> thousand $<00505$ +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 003047 Thou shalt even take <03947 +laqach > \{five\} <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242+ gerahs <01626 +gerah > : ) five NUM 003050 Of the firstborn <01060 +b@ kowr > of the children <01121 +ben > of Israel<03478 + Yisra>el > took $<03947$ +laqach > he the money <03701 + keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh >
hundred <03967 +me>ah > and threescore <08346 +shishshiym > and \{five\} <02568 +chamesh > [ shekels ], after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > : five NUM 004048 Even those that were numbered <06485 +paqad > of them, were eight <08083 +sh@ moneh > thousand <00505 +>eleph > and \{five\} $<02568$ +chamesh > hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim >oxen <01241 +baqar > , five < $02568+$ chamesh $>$ rams $<00352+>$ ayil > , five < $02568+$ chamesh $>$ he goats $<06260+$, $\{$ five \} $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 +>ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon $<05177+$ Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , two <08147 +sh @ nayim > oxen <01241 +baqar > , $\{$ five $\}<02568+$ chamesh $>$ rams $\langle 00352+>$ ayil >, five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568$ +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992$ + five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar <06686 +Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh 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<03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben >of Helon <02497 +Chelon > . five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five \}<02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon >. five NUM 007035 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben >of Shedeur <07707 + Sh@dey>uwr > . five NUM 007035 And for a sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur $<00468+>$ Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr >. five NUM 007035 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar >, \{five\} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five
$<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr>.five NUM 007041 And for a sacrifice < 02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121$ +ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh $>$ [ was ] the offering $<07133+$ qorban $>$ of Shelumiel $<08017+$ Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, \{five \}<02568 +chamesh $>$ rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el> the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007047 And for a sacrifice < 02077 +zebach > of peace < 08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. five NUM 007047 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . five NUM 007047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar >, \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 + chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year $<08141+$ shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . five NUM 007053 And for a sacrifice <02077 +zebach >of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , \{five \} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . five NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen $<01241+$ baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben $>$ of Ammihud <05989 + . five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh @ nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five $<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama $<00476+$ - Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . five NUM 007059 And for a sacrifice $<02077+z e b a c h>$ of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr>. five NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , \{five \} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 +P @dahtsuwr >. five NUM 007059 And for a sacrifice $<02077+$ zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088
+zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . five NUM 007065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 $+>$ ayil > , five <02568 +chamesh > he goats <06260 + , \{five\} <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. five NUM 007065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147+sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh $>$ [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. five NUM 007065 And for a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen $<01241$ +baqar > , \{five \}<02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . five NUM 007071 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs <03532 + kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son $<01121$ +ben > of Ammishaddai <05996 + . five NUM 007071 And for a 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<00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran $<05918+$. five NUM 007083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs <03532 + kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +> Achiyra< $>$ the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams $<00352+>$ ayil >, \{five $\}<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira < $00299+>$ Achiyra < > the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , two <08147 +sh @ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra < > the son <01121 +ben > of Enan <05881 + . five NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty $<06242+$ and $\{$ five $\}<02568+$ chamesh > years <08141 + shaneh > old <01121 +ben > and upward
<04605 +ma they shall go <00935 +bow>> in to wait <06633 +tsaba>> upon the service <05656 + of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow : five NUM 011019 Ye shall not eat $<00398$ +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm > , nor $<03808+$ lo >> \{five\} <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo>> ten <06235 + days $<03117$ +yowm > , nor <03808 +lo>> twenty <06242 + days <03117 +yowm > ; five NUM 018016 And those that are to be redeemed $<06299$ +padah $>$ from a month $<2320$ chodesh $>$ old $<01121+$ ben $>$ shalt thou redeem $<06299+$ padah > , according to thine estimation <06187 + , for the money <03701+keceph > of \{five\} <02568 + chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . five NUM 026018 These <00428 +>el leh > [ are ] the families <04940 +mishpachah > of the children <01121 +ben > of Gad <01410 +Gad > according to those that were numbered $<06485+$ paqad $>$ of them, forty $<00705+>$ arba thousand $<00505+>$ eleph $>$ and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 026022 These <00428 +>el - leh > [ are ] the families <04940 + mishpachah > of Judah <03063 + Y @huwdah > according to those that were numbered <06485 +paqad > of them , threescore <07657 +shib and sixteen thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 026027 These <00428 +>el - leh > [ are ] the families $<04940+$ mishpachah > of the Zebulunites according to those that were numbered $<06485+$ paqad $>$ of them , threescore <08346 +shishshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me >ah > . five NUM 026037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah >of the sons $<01121+$ ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >. These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > after their families <04940 +mishpachah > . five NUM 026041 These <00428 +>el leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah $>$ : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and \{five\} <02568 + chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . five NUM 026 050 These < 00428 +>el - leh > [ are ] the families < $04940+$ mishpachah > of Naphtali <05321 +Naphtaliy > according to their families $<04940+$ mishpachah > : and they that were numbered <06485 +paqad >of them [ were ] forty <00705 +> arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 $+>$ arba < > hundred <03967 +me>ah > . five NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ], Evi <00189 +>Eviy > , and Rekem <07552 +Reqem >, and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 + Reba< > , \{five\} <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . five NUM 031028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 + Y @ hovah > of the men <00582 +>enowsh > of war <04421 + milchamah > which went <03318 +yatsa\gg out to battle <06635 +tsaba>> : one <00259 +>echad > soul <05315 +nephesh > of \{five\} $<02568+$ chamesh > hundred <03967 +me>ah > , [ both ] of the persons <00120 +> adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : five NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +> aher > the men <00582 +>enowsh > of war <06635 +tsaba\gg had caught <00962 +bazaz > , was six $<08337+$ shesh > hundred <03967 + me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand $<00505+>$ eleph > and $\{$ five $\}<02568+$ chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , five NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba\gg , was in number <04557 + micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba < > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > sheep $<06629+$ tso $>\mathrm{n}>$ : five NUM 031039 And the asses <02543 +chamowr > [ were ] thirty <07970 +sh@lowshiym $>$ thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S $<03068+$ Y @ hovah > tribute <04371 +mekec > [ was ] threescore <08346 +shishshiym > and one <00259 $+>$ echad > . five NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation $<05712+$ was three $<07969+$ shalowsh $>$ hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph $>$ and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > [ and ] seven <07651 +sheba<> thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > sheep <06629 +tso>n > , five NUM 031045 And thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > asses <02543 +chamowr > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

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five ^ 1Ch_02_04 / five /^
five ^ 1Ch_03_20 / five /^
five ^ 1Ki_04_32 / five /^
five ^ Ezr_02_05 / five /^
five ^ Ezr_02_08 / five /^
five ^ Ezr_02_20 / five /^
five ^ Ezr_02_33 / five /^
five ^ Ezr_02_34 / five /^
five ^ Ezr_02_66 / five /^
five ^ Gen_14_09 / five /^
five ^ Neh_07_13 / five /^
five ^ Neh_07_20 / five /^
five ^ Neh_07_25 / five /^
five ^ Neh_07_36 / five /^
five ^ Neh_07_68 / five /^
five ^ 1Ch_07_03 / five /^all of them chief men.
five ^ Gen_18_28 / five /^And he said, If I find there forty and five, I will not destroy [it].
five ^ 2Ch_15_19 / five /^^and thirtieth year of the reign of Asa.
five ^ Dan_12_12 / five /^^and thirty days.
five ^ Gen_11_12 / five /^and thirty years, and begat Salah:
five \({ }^{\wedge}\) Eze_40_01 / five /^ and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
five \({ }^{\wedge}\) Jer_52_31 / five /^and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
five ^ Eze_40_29 / five /^and twenty cubits broad.
five \({ }^{\wedge}\) Eze_40_33 / five /^and twenty cubits broad.
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five ^ Eze_40_30 / five /^ and twenty cubits long, and five cubits broad.
five ^ Eze_40_13 / five /^ and twenty cubits, door against door.
five ^ Eze_40_21 / five /^and twenty cubits.
five ^ Eze_40_25 / five /^ and twenty cubits.
five ^ Eze_40_36 / five /^ and twenty cubits.
five ^ Eze_08_16 / five /^and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
five ^ Eze_11_01 / five /^and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
five ${ }^{\wedge}$ Joh_06_19 / five /^and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
five ^ Eze_45_12 / five /^ and twenty shekels, fifteen shekels, shall be your maneh.
five ^ Eze_48_20 / five /^and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five ^ Eze_48_09 / five /^ and twenty thousand in length, and of ten thousand in breadth.
five ^ Eze_48_13 / five /^and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five ${ }^{\wedge}$ Eze_48_10 / five /^and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five ^ Eze_45_06 / five /^and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five ^ Eze_45_05 / five /^and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
five ^ Eze_48_21 / five /^ and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five ^ Eze_48_21 / five /^ and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five ^ Eze_48_10 / five /^ and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five ^ Eze_48_08 / five /^ and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
five ^ Eze_45_01 / five /^ and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
five ^ Eze_45_03 / five /^ and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
five ^ Eze_48_13 / five /^^and twenty thousand, and the breadth ten thousand.
five ^ Eze_48_15 / five /^and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five ^ Eze_48_20 / five /^and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

Five ^ 2Ki_15_33 / Five /^and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.
five ^ $2 \mathrm{Ch} \_27 \_08$ / five /^and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.
five ^ 2Ch_29_01 / five /^and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Five ^ Mar_06_38 / Five /^ and two fishes.
five ${ }^{\wedge} \operatorname{Rev} \_17 \_10$ / five /^are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
five ^ Joh_06_09 / five /^barley loaves, and two small fishes: but what are they among so many?
five ^ Joh_06_13 / five /^barley loaves, which remained over and above unto them that had eaten.
five ^ Exo_26_27 / five /^bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five ^ Exo_36_32 / five /^bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five ^ Exo_26_27 / five /^bars for the boards of the side of the tabernacle, for the two sides westward.
five ^ Exo_36_32 / five /^bars for the boards of the tabernacle for the sides westward.
five ^ 1 Ki_07_39 / five /^bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five ${ }^{\wedge}$ Luk_16_28 / five /^brethren; that he may testify unto them, lest they also come into this place of torment.
five ^ Gen_45_22 / five /^changes of raiment.
five ${ }^{\wedge}$ Isa_19_18 / five /^cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
five ^ Luk_19_19 / five /^cities.
five ^ 1Ch_04_32 / five /^cities:
five ^ 1Ki_06_06 / five /^cubits broad, and the middle [was] six cubits broad, and the third [was] seven
cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
five ^ 2Ch_06_13 / five /^cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five ^ Eze_40_30 / five /^cubits broad.
five ^ Exo_27_01 / five /^cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five ^ 2 Ch_03_15 / five /^cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five ^ 1Ki_06_10 / five /^cubits high: and they rested on the house [with] timber of cedar.
five ^ $1 \mathrm{Ch} \_11 \_23$ / five /^cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
five ^ 2Ch_06_13 / five /^cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five ^ Exo_27_01 / five /^cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five ${ }^{\wedge}$ Eze_40_48 / five /^cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five ^ Eze_41_02 / five /^cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five ^ Eze_41_02 / five /^cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five ^ Eze_40_48 / five /^cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five ^ Eze_41_11 / five /^cubits round about.
five ${ }^{\wedge}$ Exo_38_01 / five /^cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five ^ $2 \mathrm{Ch} \_04 \_02$ / five /^cubits the height thereof; and a line of thirty cubits did compass it round about.
five ^ 1 Ki_06_24 / five /^cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five ^ Eze_41_12 / five /^cubits thick round about, and the length thereof ninety cubits.
five ^ 2Ch_03_12 / five /^cubits [also], joining to the wing of the other cherub.
five ^ Exo_27_18 / five /^cubits [of] fine twined linen, and their sockets [of] brass.
five ^ Exo_38_01 / five /^cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five ${ }^{\wedge} 1 \mathrm{Ki} \_06 \_24$ / five /^cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five ^ 1Ki_07_16 / five /^cubits, and the height of the other chapiter [was] five cubits:
five ^ Exo_38_18 / five /^cubits, answerable to the hangings of the court.
five ^ $2 \mathrm{Ch} \_03 \_11$ / five /^cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five ^ 2Ch_03_12 / five /^cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five ^ 2 Ch_03_11 / five /^cubits, reaching to the wing of the other cherub.
five ^ Jer_52_22 / five /^cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
five ^ 2Ch_03_15 / five /^cubits.
five ^ 1Ki_07_16 / five /^cubits:
five ^ 1Ki_07_23 / five /^cubits: and a line of thirty cubits did compass it round about.
five ${ }^{\wedge}$ Eze_41_09 / five /^cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
five ^ Eze_40_07 / five /^cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
five ^ Exo_26_09 / five /^curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.
five ^ Exo_36_16 / five /^curtains by themselves, and six curtains by themselves.
five ^ Exo_36_10 / five /^curtains he coupled one unto another.
five ^ Exo_36_10 / five /^curtains one unto another: and [the other] five curtains he coupled one unto another.
five ^ Exo_26_03 / five /^curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five ^ Exo_26_03 / five /^curtains [shall be] coupled one to another.
five ^ 1Sa_25_42 / five /^damsels of hers that went after her; and she went after the messengers of David, and became his wife.
five ^Act_24_01 / five /^days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.
five ^ Num_11_19 / five /^days, neither ten days, nor twenty days;
five ^ Act_20_06 / five /^days; where we abode seven days.
five ^ Exo_26_26 / five /^for the boards of the one side of the tabernacle,
five ^ Exo_36_31 / five /^for the boards of the one side of the tabernacle,
Five ^ 1Sa_06_04 / Five /^golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five ^ 1Sa_06_04 / five /^golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five ^ Num_07_65 / five /^he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five ^ Num_07_71 / five /^he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five ^ Num_07_83 / five /^he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five ^ Num_07_29 / five /^he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five ^ Num_07_47 / five /^he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five ^ Num_07_53 / five /^he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five ^ Num_07_35 / five /^he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five ^ Num_07_59 / five /^he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five ^ Num_07_17 / five /^he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five ^ Num_07_23 / five /^he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five ^ Num_07_77 / five /^he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five ^ Num_07_41 / five /^he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five ^ 1Ch_07_07 / five /^heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
five ^ Exo_38_26 / five /^hundred and fifty [men].
five ^ 1 Ki_09_23 / five /^hundred and fifty, which bare rule over the people that wrought in the work.
five ^ Num_01_46 / five /^hundred and fifty.
five ^ Num_02_32 / five /^hundred and fifty.
five ^ Num_04_48 / five /^hundred and fourscore.
five ^ Neh_07_70 / five /^hundred and thirty priests' garments.
five ^ 1Co_15_06 / five /^hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
five ^ Eze_42_20 / five /^hundred broad, to make a separation between the sanctuary and the profane place.
five ^ Eze_48_30 / five /^hundred measures.
five ^ Eze_48_33 / five /^hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.
five ^ Est_09_12 / five /^hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
five ^ 1Ch_04_42 / five /^hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
five ^ Est_09_06 / five /^hundred men.
five ^ Gen_05_30 / five /^hundred ninety and five years, and begat sons and daughters:
five ^ 2 Ch _35_09 / five /^hundred oxen.
five ^ Luk_07_41 / five /^hundred pence, and the other fifty.
five ^ Eze_42_19 / five /^hundred reeds with the measuring reed.
five ^ Eze_42_16 / five /^hundred reeds, with the measuring reed round about.
five ^ Eze_42_17 / five /^hundred reeds, with the measuring reed round about.
five ^ Eze_42_18 / five /^hundred reeds, with the measuring reed.
five ^ Job_01_03 / five /^hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five ^ Num_31_43 / five /^hundred sheep,
five ^ Num_31_36 / five /^hundred sheep:
five ^ 2Ch_13_17 / five /^hundred thousand chosen men.
five ^ 2Sa_24_09 / five /^hundred thousand men.
five ^ Gen_05_32 / five /^hundred years old: and Noah begat Shem, Ham, and Japheth.
five ^ Gen_11_11 /five /^hundred years, and begat sons and daughters.
five ^ Job_01_03 / five /^hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five ^ Eze_45_02 / five /^hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five ^ Eze_45_02 / five /^hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five ^ Eze_42_20 / five /^hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five ${ }^{\wedge}$ Exo_30_24 / five /^hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:
five ^ Exo_30_23 / five /^hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
five ^ Num_31_45 / five /^hundred,
five ^ Eze_48_16 / five /^hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five ^ Eze_48_16 / five /^hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five ^ Eze_48_16 / five /^hundred, and the west side four thousand and five hundred.
five ^ 2 Ch _26_13 / five /^hundred, that made war with mighty power, to help the king against the enemy.
five ^ Num_31_28 / five /^hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:
five ^ Eze_48_34 / five /^hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
five ^ Eze_48_16 / five /^hundred.
five ^ Num_01_21 / five /^hundred.
five ^ Num_01_33 / five /^hundred.
five ^ Num_01_41 / five /^hundred.
five ^ Num_02_11 / five /^hundred.
five ^ Num_02_19 / five /^hundred.
five ^ Num_02_28 / five /^hundred.
five ^ Num_03_22 / five /^hundred.
five ^ Num_26_18 / five /^hundred.
five ^ Num_26_22 / five /^hundred.
five ^ Num_26_27 / five /^hundred.
five ^ Num_26_37 / five /^hundred. These [are] the sons of Joseph after their families.
five ^ Eze_48_32 / five /^hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.
five ^ Num_31_39 / five /^hundred; of which the LORD'S tribute [was] threescore and one.
five ^ Joh_04_18 / five /^husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
five ^ Gen_18_28 / five /^I will not destroy [it].
five ^ Luk_12_52 / five /^in one house divided, three against two, and two against three.
five ^ Isa_17_06 / five /^in the outmost fruitful branches thereof, saith the LORD God of Israel.
five ^ Jos_10_17 / five /^kings are found hid in a cave at Makkedah.
five ^ Jos_10_16 / five /^kings fled, and hid themselves in a cave at Makkedah.
five ^ Num_31_08 / five /^kings of Midian: Balaam also the son of Beor they slew with the sword.
five ^ Jos_10_05 / five /^kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
five ^ Jos_10_23 / five /^kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
five ^ Jos_10_22 / five /^kings unto me out of the cave.
five ^ Num_07_65 / five /^lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five ^ Num_07_71 / five /^lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five ^ Num_07_83 / five /^lambs of the first year: this [was] the offering of Ahira the son of Enan.
five ^ Num_07_29 / five /^lambs of the first year: this [was] the offering of Eliab the son of Helon.
five ^ Num_07_47 / five /^lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five ^ Num_07_53 / five /^lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five ^ Num_07_35 / five /^lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five ^ Num_07_59 / five /^lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five ^ Num_07_17 / five /^lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five ^ Num_07_23 / five /^lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five ^ Num_07_77 / five /^lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five ^ Num_07_41 / five /^lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five ^ Mar_08_19 / five /^loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five ^ Luk_09_16 / five /^loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
five ^ Mar_06_41 / five /^loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
five ^ Luk_09_13 / five /^loaves and two fishes; except we should go and buy meat for all this people.
five ^ Mat_16_09 / five /^loaves of the five thousand, and how many baskets ye took up?
five ^ 1Sa_21_03 / five /^loaves of] bread in mine hand, or what there is present.
five ^ Mat_14_19 / five /^loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
five ^ Mat_14_17 / five /^loaves, and two fishes.
five ^ 1Sa_06_16 / five /^lords of the Philistines had seen [it], they returned to Ekron the same day.
five ^ Jud_03_03 / five /^lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
five ^ Jos_13_03 / five /^lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
five ^ 1Sa_06_18 / five /^lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
five ^ 1Sa_25_18 / five /^measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five ^ Jud_18_07 / five /^men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
five ^ Jud_18_02 / five /^men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.
five ^ 2 Ki _25_19 / five /^men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the
land [that were] found in the city:
five ^ Jud_18_14 / five /^men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.
five ^ Jud_18_17 / five /^men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.
five ^ Gen_47_02 / five /^men, and presented them unto Pharaoh.
five ^ Luk_01_24 / five /^months, saying,
five ^ Rev_09_10 / five /^months.
five ^ Rev_09_05 / five /^months: and their torment [was] as the torment of a scorpion, when he striketh a man.
five ^ Gen_18_28 / five /^of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five ${ }^{\wedge}$ 2Ki_07_13 / five /^of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
five ^ $1 \mathrm{Ch} \_02 \_06$ / five /^of them in all.
five ^ Mat_25_02 / five /^of them were wise, and five [were] foolish.
five ${ }^{\wedge}$ Lev_26_08 / five /^of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
five ^ 1Ki_07_39 / five /^ on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five ${ }^{\wedge} 1 \mathrm{Ki}$ _07_49 / five /^ on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five ^ 2Ch_04_06 / five /^on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five ^ 2Ch_04_07 / five /^on the left.
five ^ $2 \mathrm{Ch} \_04 \_08$ / five /^ on the left. And he made an hundred basins of gold.
five ^ 2 Ch _ $04 \_06$ / five /^on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five ^ 2 Ch _04_07 / five /^on the right hand, and five on the left.
five ^ $2 \mathrm{Ch} \_04 \_08$ / five /^ on the right side, and five on the left. And he made an hundred basins of gold.
five ${ }^{\wedge} 1 \mathrm{Ki} \_07 \_49$ / five /^ on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five ^ 2Ki_13_19 / five /^or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
five ^ Exo_22_01 / five /^oxen for an ox, and four sheep for a sheep.
five ^ 1Sa_22_18 / five /^persons that did wear a linen ephod.
five ^ Jer_52_30 / five /^persons: all the persons [were] four thousand and six hundred.
five ^ 2Ki_06_25 / five /^pieces] of silver.
five ^ Exo_36_38 / five /^pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
five ^ Exo_26_37 / five /^pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five ^ 1Ki_07_03 / five /^pillars, fifteen [in] a row.
five ^ Joh_05_02 / five /^porches.
five ^ Luk_19_18 / five /^pounds.
five ^ Num_07_65 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five ^ Num_07_71 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five ^ Num_07_83 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five ^ Num_07_29 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five ${ }^{\wedge}$ Num_07_47 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five ^ Num_07_53 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five ^ Num_07_35 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five ^ Num_07_59 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five ^ Num_07_17 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five ^ Num_07_23 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five ${ }^{\wedge}$ Num_07_77 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel
the son of Ocran.
five ^ Num_07_41 / five /^rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five ^ Isa_30_17 / five /^shall ye flee: till ye be left as a beacon upon the top of mountain, and as an ensign on an hill.
five ^ 1 Sa_25_18 / five /^sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five ^ Num_03_47 / five /^shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
five ^ Exo_38_28 / five /^shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
five ^ Lev_27_06 / five /^shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five ^ Num_18_16 / five /^shekels, after the shekel of the sanctuary, which [is] twenty gerahs. five ^ Num_03_50 / five /^shekels], after the shekel of the sanctuary:
five ^ Neh_07_67 / five /^singing men and singing women.
five ^ Neh_07_69 / five /^six thousand seven hundred and twenty asses.
five ^ 1Sa_17_40 / five /^smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
five ^ Exo_26_37 / five /^sockets of brass for them.
five ^ Exo_36_38 / five /^sockets [were of] brass.
five ^ 2Sa_21_08 / five /^sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
five ^ Luk_12_06 / five /^sparrows sold for two farthings, and not one of them is forgotten before God?
five ^ Mat_25_20 / five /^talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five ^ Mat_25_20 / five /^talents more.
five ^ Mat_25_16 / five /^talents went and traded with the same, and made [them] other five talents.
five ^ Mat_25_20 / five /^talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five ^ Mat_25_15 / five /^talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
five ^ Mat_25_16 / five /^talents.
five ^ Mat_25_20 / five /^talents: behold, I have gained beside them five talents more.
five ^ Ezr_02_67 / five /^their] asses, six thousand seven hundred and twenty.
five ^ Jud_20_35 / five /^thousand and an hundred men: all these drew the sword.
five ^ Num_01_37 / five /^thousand and four hundred.
five ^ Num_02_23 / five /^thousand and four hundred.
five ^ Num_26_50 / five /^thousand and four hundred.
five ^ Ezr_01_11 / five /^thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.
five ^ Num_02_15 / five /^thousand and six hundred and fifty.
five ${ }^{\wedge}$ Num_26_41 / five /^thousand and six hundred.
five ^ Eze_45_06 / five /^thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five ^ Jud_20_46 / five /^thousand men that drew the sword; all these [were] men of valour.
five ${ }^{\wedge}$ Jos_08_12 / five /^thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.
five ^ Mat_14_21 / five /^thousand men, beside women and children.
five ^ Mar_06_44 / five /^thousand men.
five ^ Luk_09_14 / five /^thousand men. And he said to his disciples, Make them sit down by fifties in a company.
five ^ Jud_20_45 / five /^thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
five ^ Ezr_02_69 / five /^thousand pound of silver, and one hundred priests' garments.
five ^ Num_31_32 / five /^thousand sheep,
five ^ 1Sa_17_05 / five /^thousand shekels of brass.
five ^ Num_01_25 / five /^thousand six hundred and fifty.
five ^ 1 $\mathbf{C h} \_29 \_07$ / five /^thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
five ^ 2Ch_35_09 / five /^thousand [small cattle], and five hundred oxen.
five ^ Mat_16_09 / five /^thousand, and how many baskets ye took up?
five ^ Est_09_16 / five /^thousand, but they laid not their hands on the prey,
five ^ Mar_08_19 / five /^thousand, how many baskets full of fragments took ye up? They say unto him,

Twelve.
five ^ Eze_48_15 / five /^thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five ^ Act_04_04 / five /^thousand.
five ^ Joh_06_10 / five /^thousand.
five ^ 2 Ki _19_35 / five /^thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five ^ Isa_37_36 / five /^thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five ^ 2Co_11_24 / five /^times received I forty [stripes] save one.
five ^ Gen_43_34 / five /^times so much as any of theirs. And they drank, and were merry with him.
five ^ Jos_10_26 / five /^trees: and they were hanging upon the trees until the evening.
five ^ Mat_25_02 / five /^were] foolish.
five ^ 1Co_14_19 / five /^ words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
five ^ 1Ki_22_42 / five /^years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five ^ 2Ch_20_31 / five /^years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five ^ 2Ki_21_01 / five /^ years in Jerusalem. And his mother's name [was] Hephzibah.
five ^ 2Ch_33_01 / five /^years in Jerusalem:
five ^ Gen_45_11 / five /^ years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
five ^ Num_08_24 / five /^years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
five ^ Lev_27_05 / five /^ years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
five ^ 2Ki_18_02 / five /^years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.
five ^ $2 \mathrm{Ch} \_36 \_05$ / five /^ years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
five ^ 2Ch_27_01 / five /^years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.
five ^ $2 \mathrm{Ch} \_20 \_31$ / five /^years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five ^ 2 Ki _14_02 / five /^ years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five ^ 2Ki_23_36 / five /^ years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
five ^ 1Ki_22_42 / five /^ years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five ^ Gen_12_04 / five /^years old when he departed out of Haran.
five ^ 2Sa_04_04 / five /^years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.
five ^ 2 Ch _25_01 / five /^years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five ^ Lev_27_06 / five /^ years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five ^ Jos_14_10 / five /^ years old.
five ^ Isa_07_08 / five /^years shall Ephraim be broken, that it be not a people.
five ^ Gen_05_06 / five /^years, and begat Enos:
five ^ Gen_05_15 / five /^ years, and begat Jared:
five ^ Gen_05_21 / five /^years, and begat Methuselah:
five ^ Gen_05_30 / five /^years, and begat sons and daughters:
five ^ Jos_14_10 / five /^years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
five ^ Gen_45_06 / five /^years, in the which [there shall] neither [be] earing nor harvest.
five ^ Gen_05_23 / five /^years:
five ^ Gen_05_11 / five /^ years: and he died.
five ^ Gen_05_17 / five /^years: and he died.
five ^ Gen_11_32 / five /^ years: and Terah died in Haran.
five ^ Luk_14_19 / five /^yoke of oxen, and I go to prove them: I pray thee have me excused.

## Bible Translation Phrases for Individual word studies

five $\qquad$ And five 4000 -pentakischilioi->
five $\qquad$ and five 4000 -pentakischilioi->
five $\qquad$ Are not five 4002 -pente->
five $\qquad$ but five 4002 -pente->
five $\qquad$ five 3999 -pentakis->

Five $\qquad$ Five 4000 -pentakischilioi->
five $\qquad$ five 4000 -pentakischilioi->
five $\qquad$ five 4001 -pentakosioi->
five $\qquad$ five 4002 -pente->
five $\qquad$ in five 4002 -pente->
five $\qquad$ of the five 4000 -pentakischilioi->
five $\qquad$ of the five 4002 -pente->
five $\qquad$ the five 4000 -pentakischilioi->
five $\qquad$ the five 4002 -pente->
five $\qquad$ them five 4000 -pentakischilioi->
five $\qquad$ there shall be five 4002 -pente->
five $\qquad$ unto me five 4000 -pentakischilioi->

## Bible Word Index with the full text of each verse

Five 1Sa_06_04 Then said they, What [shall be] the trespass offering which we shall return to him? They answered, \{Five\} golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

Five 2Ki_15_33 \{Five\} and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

Five Mar_06_38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, \{Five\}, and two fishes.
five 1Ch_02_04 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] \{five\}.
five 1Ch_02_06 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: \{five\} of them in all.
five 1Ch_03_20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, \{five\}.
five 1Ch_04_32 And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, \{five\} cities:
five 1Ch_04_42 And [some] of them, [even] of the sons of Simeon, \{five\} hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
five 1Ch_07_03 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, \{five\}: all of them chief men.
five 1Ch_07_07 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, \{five\}; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
five 1Ch_11_23 And he slew an Egyptian, a man of [great] stature, \{five\} cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
five 1Ch_29_07 And gave for the service of the house of God of gold \{five\} thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
five 1Co_14_19 Yet in the church I had rather speak \{five\} words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
five 1Co_15_06 After that, he was seen of above \{five\} hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
five 1Ki_04_32 And he spake three thousand proverbs: and his songs were a thousand and \{five\}.
five 1Ki_06_06 The nethermost chamber [was] \{five\} cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
five 1Ki_06_10 And [then] he built chambers against all the house, \{five\} cubits high: and they rested on the
house [with] timber of cedar.
five 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] \{five\} cubits:
five 1Ki_06_24 And five cubits [was] the one wing of the cherub, and \{five\} cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five 1Ki_06_24 And \{five\} cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
five 1Ki_07_03 And [it was] covered with cedar above upon the beams, that [lay] on forty \{five\} pillars, fifteen [in] a row.
five 1Ki_07_39 And he put \{five\} bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] \{five\} cubits, and the height of the other chapiter [was] five cubits:
five 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] \{five\} cubits: and a line of thirty cubits did compass it round about.
five 1Ki_07_39 And he put five bases on the right side of the house, and \{five\} on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
five 1Ki_07_49 And the candlesticks of pure gold, five on the right [side], and \{five\} on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five 1Ki_07_49 And the candlesticks of pure gold, \{five\} on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
five 1Ki_09_23 These [were] the chief of the officers that [were] over Solomon's work, \{five\} hundred and fifty, which bare rule over the people that wrought in the work.
five 1Ki_22_42 Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 1Ki_22_42 Jehoshaphat [was] thirty and \{five\} years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 1Sa_06_16 And when the \{five\} lords of the Philistines had seen [it], they returned to Ekron the same day.
five 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the \{five\} lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
five 1Sa_07_08 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and \{five\} years shall Ephraim be broken, that it be not a people.
five 1Sa_06_04 Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and \{five\} golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.
five 1Sa_19_18 In that day shall \{five\} cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
five 1Sa_17_05 And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] \{five\} thousand shekels of brass.
five 1Sa_17_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] \{five\} in the outmost fruitful branches thereof, saith the LORD God of Israel.
five 1Sa_17_40 And he took his staff in his hand, and chose him \{five\} smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
five 1Sa_21_03 Now therefore what is under thine hand? give [me] \{five\} [loaves of] bread in mine hand, or what there is present.
five 1Sa_22_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and \{five\} persons that did wear a linen ephod.
five 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and \{five\} measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and \{five\} sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
five 1Sa_25_42 And Abigail hasted, and arose, and rode upon an ass, with \{five\} damsels of hers that went after her; and she went after the messengers of David, and became his wife.
five 1 Sa _30_17 One thousand [shall flee] at the rebuke of one; at the rebuke of \{five\} shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
five 1Sa_37_36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] \{five\} cubits, reaching to the wing of the other cherub.
five 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] \{five\} cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
five 2Ch_03_12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] \{five\} cubits [also], joining to the wing of the other cherub.
five 2Ch_03_12 And [one] wing of the other cherub [was] \{five\} cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
five 2Ch_03_15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter
that [was] on the top of each of them [was] \{five\} cubits.
five 2Ch_03_15 Also he made before the house two pillars of thirty and \{five\} cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
five 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and \{five\} cubits the height thereof; and a line of thirty cubits did compass it round about.
five $2 \mathrm{Ch} \_04 \_06 \mathrm{He}$ made also ten lavers, and put five on the right hand, and \{five\} on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five 2Ch_04_06 He made also ten lavers, and put \{five\} on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
five 2Ch_04_07 And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and \{five\} on the left.
five 2Ch_04_07 And he made ten candlesticks of gold according to their form, and set [them] in the temple, \{five\} on the right hand, and five on the left.
five $2 \mathrm{Ch} \_04 \_08 \mathrm{He}$ made also ten tables, and placed [them] in the temple, five on the right side, and \{five\} on the left. And he made an hundred basins of gold.
five 2Ch_04_08 He made also ten tables, and placed [them] in the temple, \{five\} on the right side, and five on the left. And he made an hundred basins of gold.
five 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and \{five\} cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five 2Ch_06_13 For Solomon had made a brazen scaffold, of \{five\} cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
five 2Ch_13_17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel \{five\} hundred thousand chosen men.
five 2Ch_15_19 And there was no [more] war unto the \{five\} and thirtieth year of the reign of Asa.
five 2Ch_20_31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 2Ch_20_31 And Jehoshaphat reigned over Judah: [he was] thirty and \{five\} years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.
five 2Ch_25_01 Amaziah [was] twenty and \{five\} years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five 2Ch_26_13 And under their hand [was] an army, three hundred thousand and seven thousand and \{five\} hundred, that made war with mighty power, to help the king against the enemy.
five 2Ch_27_01 Jotham [was] twenty and \{five\} years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.
five 2Ch_27_08 He was \{five\} and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.
five 2Ch_29_01 Hezekiah began to reign [when he was] \{five\} and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.
five 2Ch_35_09 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings \{five\} thousand [small cattle], and five hundred oxen.
five 2Ch_36_05 Jehoiakim [was] twenty and \{five\} years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
five 2Ch_33_01 Manasseh [was] twelve years old when he began to reign, and he reigned fifty and \{five\} years in Jerusalem:
five 2Ch_35_09 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and \{five\} hundred oxen.
five 2Co_11_24 Of the Jews \{five\} times received I forty [stripes] save one.
five 2Ki_06_25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for \{five\} [pieces] of silver.
five 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, \{five\} of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.
five 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten \{five\} or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.
five 2Ki_14_02 He was twenty and \{five\} years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.
five 2Ki_18_02 Twenty and \{five\} years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.
five 2Ki_19_35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
five 2Ki_21_01 Manasseh [was] twelve years old when he began to reign, and reigned fifty and \{five\} years in Jerusalem. And his mother's name [was] Hephzibah.
five 2Ki_23_36 Jehoiakim [was] twenty and \{five\} years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
five 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and \{five\} men of
them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
five 2Sa_04_04 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was \{five\} years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.
five 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the \{five\} sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
five 2 Sa _24_09 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] \{five\} hundred thousand men.
five Act_04_04 Howbeit many of them which heard the word believed; and the number of the men was about \{five\} thousand.
five Act_20_06 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in \{five\} days; where we abode seven days.
five Act_24_01 And after \{five\} days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.
five Dan_12_12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and \{five\} and thirty days.
five Est_09_06 And in Shushan the palace the Jews slew and destroyed \{five\} hundred men.
five Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed \{five\} hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
five Est_09_16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and \{five\} thousand, but they laid not their hands on the prey,
five Exo_22_01 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore \{five\} oxen for an ox, and four sheep for a sheep.
five Exo_26_03 The five curtains shall be coupled together one to another; and [other] \{five\} curtains [shall be] coupled one to another.
five Exo_26_03 The \{five\} curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
five Exo_26_09 And thou shalt couple \{five\} curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.
five Exo_26_26 And thou shalt make bars [of] shittim wood; \{five\} for the boards of the one side of the tabernacle,
five Exo_26_27 And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the
boards of the side of the tabernacle, for the two sides westward.
five Exo_26_27 And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
five Exo_26_37 And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast \{five\} sockets of brass for them.
five Exo_26_37 And thou shalt make for the hanging \{five\} pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.
five Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits long, and \{five\} cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five Exo_27_01 And thou shalt make an altar [of] shittim wood, \{five\} cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
five Exo_27_18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height \{five\} cubits [of] fine twined linen, and their sockets [of] brass.
five Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] \{five\} cubits, answerable to the hangings of the court.
five Exo_38_26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and \{five\} hundred and fifty [men].
five Exo_38_28 And of the thousand seven hundred seventy and \{five\} shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
five Exo_30_23 Take thou also unto thee principal spices, of pure myrrh \{five\} hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
five Exo_30_24 And of cassia \{five\} hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:
five Exo_36_10 And he coupled the five curtains one unto another: and [the other] \{five\} curtains he coupled one unto another.
five Exo_36_10 And he coupled the \{five\} curtains one unto another: and [the other] five curtains he coupled one unto another.
five Exo_36_16 And he coupled \{five\} curtains by themselves, and six curtains by themselves.
five Exo_36_31 And he made bars of shittim wood; ;five\} for the boards of the one side of the tabernacle,
five Exo_36_32 And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the boards of the tabernacle for the sides westward.
five Exo_36_32 And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
five Exo_36_38 And the \{five\} pillars of it with their hooks: and he overlaid their chapiters and their fillets
with gold: but their five sockets [were of] brass.
five Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and \{five\} cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five Exo_38_01 And he made the altar of burnt offering [of] shittim wood: \{five\} cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
five Exo_36_38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their \{five\} sockets [were of] brass.
five Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about \{five\} and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
five Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate \{five\} and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
five Eze_42_19 He turned about to the west side, [and] measured \{five\} hundred reeds with the measuring reed.
five Eze_40_01 In the \{five\} and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
five Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] \{five\} cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
five Eze_40_13 He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] \{five\} and twenty cubits, door against door.
five Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth \{five\} and twenty cubits.
five Eze_40_25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth \{five\} and twenty cubits.
five Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits broad.
five Eze_40_30 And the arches round about [were] five and twenty cubits long, and \{five\} cubits broad. five Eze_40_30 And the arches round about [were] \{five\} and twenty cubits long, and five cubits broad.
five Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits broad.
five Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth \{five\} and twenty cubits.
five Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and \{five\} cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, \{five\} cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
five Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and \{five\} cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] \{five\} cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
five Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] \{five\} cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
five Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] \{five\} cubits round about.
five Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] \{five\} cubits thick round about, and the length thereof ninety cubits.
five Eze_42_16 He measured the east side with the measuring reed, \{five\} hundred reeds, with the measuring reed round about.
five Eze_42_17 He measured the north side, \{five\} hundred reeds, with the measuring reed round about.
five Eze_42_18 He measured the south side, \{five\} hundred reeds, with the measuring reed.
five Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and \{five\} hundred broad, to make a separation between the sanctuary and the profane place.
five Eze_42_20 He measured it by the four sides: it had a wall round about, \{five\} hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
five Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of \{five\} and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
five Eze_45_05 And the \{five\} and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
five Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and \{five\} and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five Eze_45_06 And ye shall appoint the possession of the city \{five\} thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
five Eze_45_12 And the shekel [shall be] twenty gerahs: twenty shekels, \{five\} and twenty shekels, fifteen shekels, shall be your maneh.
five Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of \{five\} and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
five Eze_48_09 The oblation that ye shall offer unto the LORD [shall be] of \{five\} and twenty thousand in length, and of ten thousand in breadth.
five Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south \{five\} and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north \{five\} and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
five Eze_48_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] \{five\} and twenty thousand, and the breadth ten thousand.
five Eze_48_13 And over against the border of the priests the Levites [shall have] \{five\} and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
five Eze_48_15 And the five thousand, that are left in the breadth over against the \{five\} and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five Eze_48_15 And the \{five\} thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
five Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and \{five\} hundred.
five Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and \{five\} hundred, and the west side four thousand and five hundred.
five Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and \{five\} hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and \{five\} hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
five Eze_48_20 All the oblation [shall be] five and twenty thousand by \{five\} and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five Eze_48_20 All the oblation [shall be] \{five\} and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.
five Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the \{five\} and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the \{five\} and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
five Eze_48_30 And these [are] the goings out of the city on the north side, four thousand and \{five\} hundred measures.
five Eze_48_32 And at the east side four thousand and \{five\} hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.
five Eze_48_33 And at the south side four thousand and \{five\} hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.
five Eze_48_34 At the west side four thousand and \{five\} hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
five Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with \{five\} hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five Eze_45_02 Of this there shall be for the sanctuary \{five\} hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
five Eze_45_03 And of this measure shalt thou measure the length of \{five\} and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
five Ezr_01_11 All the vessels of gold and of silver [were] \{five\} thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.
five Ezr_02_05 The children of Arah, seven hundred seventy and \{five\}.
five Ezr_02_08 The children of Zattu, nine hundred forty and \{five\}.
five Ezr_02_20 The children of Gibbar, ninety and \{five\}.
five Ezr_02_33 The children of Lod, Hadid, and Ono, seven hundred twenty and \{five\}.
five Ezr_02_34 The children of Jericho, three hundred forty and \{five\}.
five Ezr_02_66 Their horses [were] seven hundred thirty and six; their mules, two hundred forty and \{five\};
five Ezr_02_67 Their camels, four hundred thirty and \{five\}; [their] asses, six thousand seven hundred and twenty.
five Ezr_02_69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and \{five\} thousand pound of silver, and one hundred priests' garments.
five Gen_05_06 And Seth lived an hundred and \{five\} years, and begat Enos:
five Gen_05_11 And all the days of Enos were nine hundred and \{five\} years: and he died.
five Gen_05_15 And Mahalaleel lived sixty and \{five\} years, and begat Jared:
five Gen_05_17 And all the days of Mahalaleel were eight hundred ninety and \{five\} years: and he died.
five Gen_05_21 And Enoch lived sixty and \{five\} years, and begat Methuselah:
five Gen_05_23 And all the days of Enoch were three hundred sixty and \{five\} years:
five Gen_05_30 And Lamech lived after he begat Noah five hundred ninety and \{five\} years, and begat sons and daughters:
five Gen_05_30 And Lamech lived after he begat Noah \{five\} hundred ninety and five years, and begat sons and daughters:
five Gen_05_32 And Noah was \{five\} hundred years old: and Noah begat Shem, Ham, and Japheth.
five Gen_11_11 And Shem lived after he begat Arphaxad \{five\} hundred years, and begat sons and daughters.
five Gen_11_12 And Arphaxad lived \{five\} and thirty years, and begat Salah:
five Gen_11_32 And the days of Terah were two hundred and \{five\} years: and Terah died in Haran.
five Gen_12_04 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and \{five\} years old when he departed out of Haran.
five Gen_14_09 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with \{five\}.
five Gen_18_28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and \{five\}, I will not destroy [it].
five Gen_18_28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] \{five\}? And he said, If I find there forty and five, I will not destroy [it].
five Gen_18_28 Peradventure there shall lack \{five\} of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
five Gen_43_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was \{five\} times so much as any of theirs. And they drank, and were merry with him.
five Gen_45_06 For these two years [hath] the famine [been] in the land: and yet [there are] \{five\} years, in the which [there shall] neither [be] earing nor harvest.
five Gen_45_11 And there will I nourish thee; for yet [there are] \{five\} years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
five Gen_45_22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and \{five\} changes of raiment.
five Gen_47_02 And he took some of his brethren, [even] \{five\} men, and presented them unto Pharaoh.
five Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] \{five\} cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
five Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and \{five\} persons: all the persons [were] four thousand and six hundred.
five Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the \{five\} and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
five Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and \{five\} hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and \{five\} hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
five Joh_04_18 For thou hast had \{five\} husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
five Joh_05_02 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having \{five\} porches.
five Joh_06_09 There is a lad here, which hath \{five\} barley loaves, and two small fishes: but what are they among so many?
five Joh_06_10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about \{five\} thousand.
five Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the \{five\} barley loaves, which remained over and above unto them that had eaten.
five Joh_06_19 So when they had rowed about \{five\} and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
five Jos_08_12 And he took about \{five\} thousand men, and set them to lie in ambush between Bethel and Ai , on the west side of the city.
five Jos_10_05 Therefore the \{five\} kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
five Jos_10_16 But these \{five\} kings fled, and hid themselves in a cave at Makkedah.
five Jos_10_17 And it was told Joshua, saying, The \{five\} kings are found hid in a cave at Makkedah.
five Jos_10_22 Then said Joshua, Open the mouth of the cave, and bring out those \{five\} kings unto me out of the cave.
five Jos_10_23 And they did so, and brought forth those \{five\} kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
five Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on \{five\} trees: and they were hanging upon the trees until the evening.
five Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: $\{$ five $\}$ lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
five Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and \{five\} years old.
five Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and \{five\} years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, $\operatorname{lo}, \mathrm{I}[\mathrm{am}]$ this day fourscore and five years old.
five Jud_03_03 [Namely], \{five\} lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
five Jud_18_02 And the children of Dan sent of their family \{five\} men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.
five Jud_18_07 Then the \{five\} men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
five Jud_18_14 Then answered the \{five\} men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.
five Jud_18_17 And the \{five\} men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.
five Jud_20_35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and \{five\} thousand and an hundred men: all these drew the sword.
five Jud_20_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways \{five\} thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
five Jud_20_46 So that all which fell that day of Benjamin were twenty and \{five\} thousand men that drew the sword; all these [were] men of valour.
five Lev_26_08 And \{five\} of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
five Lev_27_05 And if [it be] from \{five\} years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
five Lev_27_06 And if [it be] from a month old even unto five years old, then thy estimation shall be of the
male \{five\} shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five Lev_27_06 And if [it be] from a month old even unto \{five\} years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
five Luk_01_24 And after those days his wife Elisabeth conceived, and hid herself \{five\} months, saying,
five Luk_07_41 There was a certain creditor which had two debtors: the one owed \{five\} hundred pence, and the other fifty.
five Luk_09_13 But he said unto them, Give ye them to eat. And they said, We have no more but \{five\} loaves and two fishes; except we should go and buy meat for all this people.
five Luk_09_14 For they were about \{five\} thousand men. And he said to his disciples, Make them sit down by fifties in a company.
five Luk_09_16 Then he took the \{five\} loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
five Luk_12_06 Are not \{five\} sparrows sold for two farthings, and not one of them is forgotten before God?
five Luk_12_52 For from henceforth there shall be \{five\} in one house divided, three against two, and two against three.
five Luk_14_19 And another said, I have bought \{five\} yoke of oxen, and I go to prove them: I pray thee have me excused.
five Luk_16_28 For I have \{five\} brethren; that he may testify unto them, lest they also come into this place of torment.
five Luk_19_18 And the second came, saying, Lord, thy pound hath gained \{five\} pounds.
five Luk_19_19 And he said likewise to him, Be thou also over \{five\} cities.
five Mar_06_41 And when he had taken the \{five\} loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
five Mar_06_44 And they that did eat of the loaves were about \{five\} thousand men.
five Mar_08_19 When I brake the five loaves among \{five\} thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five Mar_08_19 When I brake the \{five\} loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
five Mat_14_17 And they say unto him, We have here but \{five\} loaves, and two fishes.
five Mat_14_19 And he commanded the multitude to sit down on the grass, and took the \{five\} loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
five Mat_14_21 And they that had eaten were about \{five\} thousand men, beside women and children.
five Mat_16_09 Do ye not yet understand, neither remember the five loaves of the \{five\} thousand, and how many baskets ye took up?
five Mat_16_09 Do ye not yet understand, neither remember the \{five\} loaves of the five thousand, and how many baskets ye took up?
five Mat_25_02 And \{five\} of them were wise, and five [were] foolish.
five Mat_25_15 And unto one he gave \{five\} talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
five Mat_25_16 Then he that had received the five talents went and traded with the same, and made [them] other \{five\} talents.
five Mat_25_16 Then he that had received the \{five\} talents went and traded with the same, and made [them] other five talents.
five Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them \{five\} talents more.
five Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me \{five\} talents: behold, I have gained beside them five talents more.
five Mat_25_20 And so he that had received five talents came and brought other \{five\} talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Mat_25_20 And so he that had received \{five\} talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
five Mat_25_02 And five of them were wise, and \{five\} [were] foolish.
five Neh_07_13 The children of Zattu, eight hundred forty and \{five\}.
five Neh_07_20 The children of Adin, six hundred fifty and \{five\}.
five Neh_07_25 The children of Gibeon, ninety and \{five\}.
five Neh_07_36 The children of Jericho, three hundred forty and \{five\}.
five Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and \{five\} singing men and singing women.
five Neh_07_68 Their horses, seven hundred thirty and six: their mules, two hundred forty and \{five\}:
five Neh_07_69 [Their] camels, four hundred thirty and \{five\}: six thousand seven hundred and twenty asses.
five Neh_07_70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, \{five\} hundred and thirty priests' garments.
five Num_07_59 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_07_59 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the
first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_65 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
five Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_71 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
five Num_07_77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_77 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_77 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
five Num_07_59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
five Num_03_50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and \{five\} [shekels], after the shekel of the sanctuary:
five Num_04_48 Even those that were numbered of them, were eight thousand and \{five\} hundred and fourscore.
five Num_07_17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_17 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_17 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
five Num_07_41 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_47 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_07_83 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_07_83 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
five Num_08_24 This [is it] that [belongeth] unto the Levites: from twenty and \{five\} years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
five Num_07_29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_29 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_29 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
five Num_07_35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_35 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_35 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
five Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
five Num_07_47 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five Num_07_53 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_01_21 Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and \{five\} hundred.
five Num_01_41 Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and \{five\} hundred.
five Num_01_46 Even all they that were numbered were six hundred thousand and three thousand and \{five\} hundred and fifty.
five Num_02_11 And his host, and those that were numbered thereof, [were] forty and six thousand and \{five\} hundred.
five Num_07_23 And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_07_53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_07_53 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
five Num_01_25 Those that were numbered of them, [even] of the tribe of Gad, [were] forty and \{five\} thousand six hundred and fifty.
five Num_01_33 Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and \{five\} hundred.
five Num_01_37 Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and \{five\} thousand and four hundred.
five Num_02_15 And his host, and those that were numbered of them, [were] forty and \{five\} thousand and six hundred and fifty.
five Num_02_19 And his host, and those that were numbered of them, [were] forty thousand and \{five\} hundred.
five Num_02_23 And his host, and those that were numbered of them, [were] thirty and \{five\} thousand and four hundred.
five Num_02_28 And his host, and those that were numbered of them, [were] forty and one thousand and \{five\} hundred.
five Num_02_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and \{five\} hundred and fifty.
five Num_03_22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and \{five\} hundred.
five Num_03_47 Thou shalt even take \{five\} shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)
five Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
five Num_11_19 Ye shall not eat one day, nor two days, nor \{five\} days, neither ten days, nor twenty days;
five Num_18_16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of \{five\} shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
five Num_26_18 These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and \{five\} hundred.
five Num_26_22 These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and \{five\} hundred.
five Num_26_27 These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and \{five\} hundred.
five Num_26_37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and \{five\} hundred. These [are] the sons of Joseph after their families.
five Num_26_41 These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and \{five\} thousand and six hundred.
five Num_26_50 These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and \{five\} thousand and four hundred.
five Num_31_28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of \{five\} hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:
five Num_31_08 And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, \{five\} kings of Midian: Balaam also the son of Beor they slew with the sword.
five Num_31_32 And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and \{five\} thousand sheep,
five Num_31_36 And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and \{five\} hundred sheep:
five Num_31_39 And the asses [were] thirty thousand and \{five\} hundred; of which the LORD'S tribute [was] threescore and one.
five Num_31_43 (Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and \{five\} hundred sheep,
five Num_31_45 And thirty thousand asses and \{five\} hundred,
five Rev_09_05 And to them it was given that they should not kill them, but that they should be tormented \{five\} months: and their torment [was] as the torment of a scorpion, when he striketh a man.
five Rev_09_10 And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men \{five\} months.
five Rev_17_10 And there are seven kings: \{five\} are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

## Bible Word Index with Strong's Number with the full text of each verse

five ${ }^{\wedge}$ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) \{five\} <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.
five ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> \{five\} hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).
five ^ 2Co_11_24 Of <5259> the Jews <2453> \{five\} times <3999> received I <2983> (5627) forty <5062> stripes save <3844> one <3391>.
five ^ Act_04_04 Howbeit <1161> many <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> \{five\} <4002> thousand <5505>.
five ^ Act_20_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> \{five\} <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.
five ^ Act_24_01 And <1161> after <3326> \{five\} <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.
five ^ Joh_04_18 For <1063> thou hast had <2192> (5627) \{five\} <4002> husbands <0435>; and <2532> he whom <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.
five ^ Joh_05_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> market a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447> Bethesda <0964>, having <2192> (5723) \{five\} <4002> porches <4745>.
five ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) \{five\} <4002> barley <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?
five ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> about <5616> \{five\} thousand <4>.
five ^ Joh_06_13 Therefore < 3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the \{five\} <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <0977> (5761).
five ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) about <5613> \{five\} <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>:
and <2532> they were afraid <5399> (5675).
five ^ Luk_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> \{five\} <4002> months <3376>, saying <3004> (5723),
five ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor <1157> which had two <1417> debtors <5533>: the one <1520> owed <3784> (5707) \{five\} hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.
five ${ }^{\wedge}$ Luk_09_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> \{five\} <4002> loaves <0740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> should go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.
five ${ }^{\wedge}$ Luk_09_14 For <1063> they were <2258> (5713) about <5616> \{five\} thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) by <0303> fifties <4004> in a company <2828>.
five ^ Luk_09_16 Then <1161> he took <2983> (5631) the \{five\} <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793> .
five ^ Luk_12_06 Are <4453> <0> not <3780> \{five\} <4002> sparrows <4765> sold <4453> (5743) for two <1417> farthings <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
five ^ Luk_12_52 For <1063> from <0575> henceforth <3568> there shall be <2071> (5704) \{five\} <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> two <1417>, and <2532> two <1417> against <1909> three <5140>.
five ${ }^{\wedge}$ Luk_14_19 And <2532> another <2087> said <2036> (5627), I have bought <0059> (5656) \{five\} <4002> yoke <2201> of oxen <1016>, and <2532> I go <4198> (5736) to prove <1381> (5658) them <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
five ^ Luk_16_28 For <1063> I have <2192> (5719) \{five\} <4002> brethren <0080>; that <3704> he may testify <1263> (5741) unto them <0846>, lest <3363> they <0846> also <2532> come <2064> (5632) into <1519> this <5126> place <5117> of torment <0931>.
five ^ Luk_19_18 And <2532> the second <1208> came <2064> (5627), saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4160> (5656) \{five\} <4002> pounds <3414>.
five ^ Luk_19_19 And <1161> he said <2036> (5627) likewise <2532> to him <5129>, Be <1096> (5737) thou <4771> also <2532> over <1883> \{five\} <4002> cities <4172>.

Five ^ Mar_06_38 < $1161>$ He saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), \{Five\} <4002>, and <2532> two <1417> fishes <2486>.
five ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the \{five\} <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two
<1417> fishes <2486> divided he <3307> (5656) among them all <3956>.
five ^ Mar_06_44 And <2532> they that did eat <5315> (5631) of the loaves <0740> were <2258> (5713) about <5616> \{five\} thousand <4> men <0435>.
five ^ Mar_08_19 When <3753> I brake <2806> (5656) the five <4002> loaves <0740> among <1519> \{five\} thousand <4>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.
five ^ Mar_08_19 When <3753> I brake <2806> (5656) the \{five\} <4002> loaves <0740> among <1519> five thousand <4>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.
five ^ Mat_14_17 And <1161> they say <3004> (5719) unto him <0846>, We have <2192> (5719) here <5602> but <3756> <1508> \{five\} <4002> loaves <0740>, and <2532> two <1417> fishes <2486>.
five ${ }^{\wedge}$ Mat_14_19 And <2532> he commanded <2753> (5660) the multitude <3793> to sit down <0347> (5683) on <1909> the grass <5528>, and <2532> took <2983> (5631) the \{five\} <4002> loaves <0740>, and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> brake <2806> (5660), and gave <1325> (5656) the loaves <0740> to his disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
five ^ Mat_14_21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) about <5616> \{five\} thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.
five ^ Mat_16_09 Do ye <3539> <0> not yet <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the \{five\} thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?
five ^ Mat_16_09 Do ye <3539> <0> not yet <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the $\{$ five \} <4002> loaves <0740> of the five thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?
five ^ Mat_25_02 And <1161> five <4002> of <1537> them <0846> were <2258> (5713) wise <5429>, and <2532> \{five\} <4002> were foolish <3474>.
five ^ Mat_25_02 And <1161> \{five\} <4002> of <1537> them <0846> were <2258> (5713) wise <5429>, and <2532> five <4002> were foolish <3474>.
five ${ }^{\wedge}$ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) \{five\} <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
five ^ Mat_25_16 Then <1161> he that had received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> \{five\} <4002> talents <5007>.
five ${ }^{\wedge}$ Mat_25_16 Then <1161> he that had received <2983> (5631) the \{five\} <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> talents <5007>.
five ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I
have gained <2770> (5656) beside <1909> them <0846> \{five\} <4002> talents <5007> more <0243>.
five ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> \{five\} <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.
five ${ }^{\wedge}$ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> \{five\} <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.
five ^ Mat_25_20 And so <2532> he that had received <2983> (5631) \{five\} <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them < $0846>$ five <4002> talents <5007> more <0243>.
five ${ }^{\wedge}$ Rev_09_05 And <2532> to them <0846> it was given <1325> (5681) that <3363> <0> they should <0615> <0> not <3363> kill <0615> (5725) them <0846>, but <0235> that <2443> they should be tormented <0928> (5686) \{five\} <4002> months <3376>: and <2532> their <0846> torment <0929> was as <5613> the torment <0929> of a scorpion <4651>, when <3752> he striketh <3817> (5661) a man <0444>.
five ${ }^{\wedge}$ Rev_09_10 And <2532> they had <2192> (5719) tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> tails <3769>: and <2532> their <0846> power <1849> was to hurt <0091> (5658) men <0444> \{five\} <4002> months <3376>.
five ^ Rev_17_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: \{five\} <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.

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-):five Rev_17_10 And there are seven (2033 -hepta -) kings ( 0935 -basileus \{-):five\} ( 4002 -pente -) are fallen ( 4098 -pipto -), and one ( 1520 -heis -) is , [ and ] the other ( 0243 -allos -) is not yet ( 3768 -oupo -) come (2064 -erchomai -) ; and when (3752 -hotan -) he cometh (2064 -erchomai -) , he must ( 1163 -dei -) continue (3306-meno -) a short (3641 -oligos -) space .
):five 1Ch_02_06 And the sons (01121 +ben ) of Zerah (02226 +Zerach ) ; Zimri ( 02174 +Zimriy ) , and Ethan (00387 +)Eythan ) , and Heman (01968 + Heyman ) , and Calcol (03633 +Kalkol ) , and Dara (01873 +Dara( \{):five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) of them in all ( $03605+\mathrm{kol}$ ) .
):five Exo_38_01 . And he made (06213 +(asah ) the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering [ of ] shittim ( $\mathbf{0 7 8 4 8}+$ shittah ) wood ( $06086+($ ets $\{ ):$ five $\}(02568+$ chamesh ) cubits ( 00520 + )ammah ) [ was ] the length ( 00753 +)orek ) thereof , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( $\mathbf{0 7 2 5 1}+\mathrm{raba}()$; and three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
):five Jos_13_03 From Sihor (07883 +Shiychowr ), which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders ( $01366+\mathrm{g} @$ buwl ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ), [ which ] is counted ( 02803 +chashab ) to the Canaanite ( $03669+\mathrm{K} @$ na(aniy \{):five\} ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) ; the Gazathites ( 05841 +(Azzathiy ) , and the Ashdothites ( 00796 +)Ashdowdiy ) , the Eshkalonites ( 00832 +)Eshq@lowniy ) , the Gittites ( 01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

Five 1Sa_06_04 Then said (00559 +)amar ) they, What ( 04100 +mah ) [ shall be ] the trespass ( 00817 +)asham ) offering which ( 00834 +)aher ) we shall return ( 07725 +shuwb ) to him ? They answered ( 00559 +)amar ) , \{Five\} (02568 +chamesh ) golden ( 02091 +zahab ) emerods ( 06076 +(ophel ) , and five ( 02568 +chamesh ) golden ( 02091 +zahab ) mice ( 05909 +(akbar ) , [ according to ] the number ( 04557 +micpar ) of the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ):for one ( $00259+$ )echad ) plague (04046
+maggephah ) [ was ] on you all ( $03605+\mathrm{kol}$ ) , and on your lords ( 05633 +ceren ) .
Five 2Ki_15_33 \{Five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( $03389+Y$ @ ruwshalaim ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Jerusha ( 03388 +Y @ruwsha) ) , the daughter ( 01323 +bath ) of Zadok ( 06659 +Tsadowq ) .

Five Mar_06_38 He saith (3004-lego -) unto them , How (4214-posos -) many (4214 -posos -) loaves ( $\mathbf{0 7 4 0}$ artos -) have ( 2192 -echo -) ye ? go ( 5217 -hupago -) and see ( 1492 -eido -) . And when they knew ( 1097 ginosko -) , they say (3004-lego -) , \{Five\} (4000 -pentakischilioi -), and two (1417-duo -) fishes (2486ichthus -).
five 1Ch_02_04 And Tamar ( 08559 +Tamar ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) bare him Pharez ( 06557 +Perets ) and Zerah ( 02226 +Zerach ) . All ( $03605+$ kol ) the sons ( 01121 +ben ) of Judah (03063 +Y@huwdah ) [ were ] \{five\} (02568 +chamesh ) .
five 1Ch_03_20 And Hashubah (02807 +Chashubah ) , and Ohel ( $\mathbf{0 0 1 6 9}+$ )Ohel ) , and Berechiah ( 01296 +Berekyah ) , and Hasadiah (02619 +Chacadyah ) , Jushabhesed (03142 +Yuwshab Checed ) , \{five\} (02568 +chamesh ).
five 1Ch_04_32 And their villages ( 02691 +chatser ) [ were ] , Etam ( 05862 +(Eytam ) , and Ain (05871 +(Ayin ) , Rimmon (07417 +Rimmown ), and Tochen (08507 +Token ), and Ashan (06228 +(Ashan ) , \{five\} (02568 +chamesh ) cities (05892 +(iyr ) :
five 1Ch_04_42 And [ some ] of them , [ even ] of the sons ( 01121 +ben ) of Simeon ( 08095 +Shim(own ), \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me)ah ) men ( 00582 +)enowsh ), went ( 01980 +halak ) to mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ), having for their captains ( $07218+$ ro )sh ) Pelatiah ( $06410+\mathrm{P} @$ latyah ) , and Neariah ( $05294+\mathrm{Ne}($ aryah ) , and Rephaiah ( $07509+\mathrm{R} @$ phayah ), and Uzziel ( $05816+($ Uzziy $)$ el ) , the sons (01121 +ben ) of Ishi ( 03469 +Yish(iy ) .
five 1Ch_07_03 And the sons ( 01121 +ben ) of Uzzi ( 05813 +(Uzziy ) ; Izrahiah ( 03156 +Yizrachyah ):and the sons ( 01121 +ben ) of Izrahiah ( $\mathbf{0 3 1 5 6}$ +Yizrachyah ) ; Michael ( $\mathbf{0 4 3 1 7}$ +Miyka)el ) , and Obadiah ( 05662 +(Obadyah ) , and Joel ( $\mathbf{0 3 1 0 0}+$ Yow)el ) , Ishiah (03449 +Yishshiyah ), \{five\} (02568 +chamesh ):all (03605 +kol ) of them chief $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ men .
five 1Ch_07_07 And the sons (01121 +ben ) of Bela (01106 +Bela( ) ; Ezbon (00675 +)Etsbown ), and Uzzi (05813 +(Uzziy ), and Uzziel (05816 +(Uzziy)el ) , and Jerimoth (03406 + Y @riymowth ), and Iri (05901 +(Iyriy ), \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) ; heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil) ; and were reckoned ( 03187 +yachas ) by their genealogies ( 03187 +yachas ) twenty ( $06242+($ esriym ) and two $(08147+$ sh@ nayim ) thousand ( 00505 + )eleph ) and thirty (07970 +sh@lowshiym ) and four (00702 +) arba( ) .
five 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian ( 04713 +Mitsriy ), a man (00376 +)iysh ) of [ great ] stature ( $\mathbf{0 4 0 6 0}+$ +middah ) , \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ; and in the Egyptian s(04713 +Mitsriy ) hand (03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver $s(00707$ + )arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ), and plucked ( 01497 +gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 +Mitsriy ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
five 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( $\mathbf{0 5 6 5 6}$ +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ), and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and
of brass ( 05178 +n@chosheth ) eighteen thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ), and one hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) thousand ( 00505 +)eleph ) talents ( $\mathbf{0 3 6 0 3}$ +kikkar ) of iron ( $\mathbf{0 1 2 7 0}+$ barzel ) .
five 1Co_14_19 Yet ( $\mathbf{0 2 3 5}$-alla -) in the church ( 1577 -ekklesia -) I had rather ( 2309 -thelo -) speak ( 2980 laleo -) \{five\} ( 4002 -pente -) words ( $\mathbf{3 0 5 6}$-logos -) with my understanding ( 3563 -nous -), that [ by my voice ] I might teach (2727-katecheo -) others (0243-allos -) also (2532-kai -), than (2228-e -) ten (3463-murioi ) thousand ( $\mathbf{3 4 6 3}$-murioi -) words ( $\mathbf{3 0 5 6}$-logos -) in an [ unknown ] tongue ( 1100 -glossa -) .
five 1Co_15_06 After (1899-epeita -) that , he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) \{five\} (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren ( $\mathbf{0 0 8 0}$-adephos -) at (2178-ephapax -) once (2178-ephapax -) ; of whom (3739-hos -) the greater (4119 -pleion -) part (4119-pleion -) remain (3306meno -) unto this present (0737-arti -) , but some ( $\mathbf{5 1 0 0}$-tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
five 1Ki_04_32 And he spake ( 01696 + dabar ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) proverbs ( 04912 +mashal ): and his songs ( 07892 +shiyr ) were a thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ).
five 1Ki_06_06 The nethermost (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] \{five\} (02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ), and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra (ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house (01004 +bayith ) .
five 1Ki_06_10 And [ then ] he built ( 01129 +banah ) chambers ( 03326 +yatsuwa( ) against ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) , \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ):and they rested ( 00270 +)achaz ) on the house ( 01004 +bayith ) [ with ] timber (06086 +(ets ) of cedar (00730 +)erez ) .
five 1Ki_06_24 And five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +) ammah ) [ was ] the one ( 00259 +)echad ) wing ( 03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ) , and \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the other ( 08145 +sheniy ) wing ( $03671+$ kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ):from the uttermost ( 07098 +qatsah ) part of the one wing ( 03671 +kanaph ) unto the uttermost ( 07098 +qatsah ) part of the other ( 03671 +kanaph ) [ were ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ).
five 1Ki_06_24 And \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the one ( 00259 +)echad ) wing ( 03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the other ( 08145 +sheniy ) wing ( $03671+$ kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ):from the uttermost ( 07098 +qatsah ) part of the one wing ( 03671 +kanaph ) unto the uttermost ( 07098 +qatsah ) part of the other ( 03671 +kanaph ) [ were ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ).
five 1Ki_07_03 And [ it was ] covered ( 05603 +caphan ) with cedar ( 00730 +)erez ) above ( 04605 +ma(al ) upon the beams ( 06763 +tsela( ) , that [ lay ] on forty ( $00705+$ ) arba(iym ) \{five\} ( 02568 +chamesh ) pillars (05982 +(ammuwd ), fifteen (06240 +(asar ) [ in ] a row (02905 +tuwr ).
five 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh @ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( $05178+n @$ chosheth ) , to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+$ (ammuwd ):the height ( 06967 +qowmah ) of the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520
+)ammah ) :
five 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh@ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@chosheth ) , to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+($ ammuwd ) :the height ( 06967 +qowmah ) of the one ( $\mathbf{0 0 2 5 9}+$ )echad ) chapiter ( $\mathbf{0 3 8 0 5}$ +kothereth ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( $\mathbf{0 8 1 4 5}+$ sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) :
five 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) , ten ( 06235 $+($ eser ) cubits ( $00520+$ )ammah ) from the one brim ( $08193+$ saphah ) to the other:[ it was ] round ( 05696 $+($ agol ) all about , and his height ( 06967 +qowmah ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 + )ammah ): and a line ( 06957 +qav ) of thirty ( 07970 +sh @lowshiym ) cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
five 1Ki_07_39 And he put ( 05414 +nathan ) five ( 02568 +chamesh ) bases ( 04350 +m@kownah ) on ( 05921 + (al ) the right ( 03225 +yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) , and \{five\} ( 02568 +chamesh ) on ( $05921+(\mathbf{a l})$ the left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$ ) side ( 03802 +katheph ) of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the right ( $03233+$ y @ maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) eastward ( 06924 +qedem ) over ( $04136+$ muwl ) against ( $04136+$ muwl ) the south (05045 +negeb ) .
five 1Ki_07_39 And he put ( 05414 +nathan ) \{five\} ( 02568 +chamesh ) bases ( $\mathbf{0 4 3 5 0}+\mathbf{m} @$ kownah ) on ( $05921+(\mathbf{a l})$ the right ( $03225+$ yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) , and five ( 02568 +chamesh ) on ( $05921+($ al $)$ the left $(08040+\mathrm{s} @ \mathbf{~ m o}) \mathrm{wl})$ ) side ( 03802 +katheph ) of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the right ( $03233+\mathrm{y} @$ maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) eastward ( 06924 +qedem ) over ( 04136 +muwl ) against ( $\mathbf{0} 4136$ +muwl ) the south (05045 +negeb ) .
five 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( 03225 + yamiyn ) [ side ] , and \{five\} ( 02568 +chamesh ) on the left $(08040+s @ m o) w l$ ) , before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the flowers ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ) ,
five 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , \{five\} ( 02568 +chamesh ) on the right ( 03225 + yamiyn ) [ side ] , and five ( 02568 +chamesh ) on the left $(08040+s @ m o) w l)$, before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the flowers ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ),
five 1Ki_09_23 These ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of the officers ( 05324 +natsab ) that [ were ] over ( 05921 +(al) Solomon s ( 08010 +Sh@lomoh ) work ( 04399 +m@la)kah ), \{five\} (02568 +chamesh ) hundred ( $03967+\mathrm{me}$ ) ah ) and fifty ( 02572 +chamishshiym ), which bare ( 07287 +radah ) rule ( 07287 +radah ) over the people ( 05971 +(am ) that wrought ( 06213 +(asah ) in the work ( 04399 +m@la)kah ).
five 1Ki_22_42 Jehoshaphat ( 03092 +Y@howshaphat ) [ was ] thirty ( 07970 +sh@lowshiym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( $08141+$ shaneh ) in Jerusalem (03389 +Y @ruwshalaim ) . And his mother s (00517 +)em ) name ( 08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 + Shilchiy ) .
five 1Ki_22_42 Jehoshaphat ( $03092+Y$ @howshaphat ) [ was ] thirty ( $07970+\operatorname{sh} @ l$ lowshiym $)$ and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) in

Jerusalem (03389 + Y @ ruwshalaim ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Azubah ( 05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 + Shilchiy ) .
five 1Sa_06_04 Then said ( 00559 +)amar ) they , What ( 04100 +mah ) [ shall be ] the trespass ( 00817 + )asham ) offering which ( 00834 +)aher ) we shall return ( 07725 +shuwb ) to him ? They answered ( 00559 +)amar ), Five ( 02568 +chamesh ) golden ( 02091 +zahab ) emerods ( 06076 +(ophel ), and \{five\} ( 02568 +chamesh ) golden ( 02091 +zahab ) mice ( 05909 +(akbar ) , [ according to ] the number ( 04557 +micpar ) of the lords ( 05633 +ceren ) of the Philistines ( $06430+$ + @lishtiy ):for one ( $\mathbf{0 0 2 5 9}+$ )echad ) plague ( 04046 +maggephah ) [ was ] on you all ( $03605+\mathrm{kol}$ ) , and on your lords ( 05633 +ceren ) .
five 1Sa_06_16 And when the \{five\} ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( 06430 $+\mathbf{P} @$ lishtiy ) had seen $(07200+r a)$ ah ) [ it ] , they returned ( 07725 +shuwb ) to Ekron ( $06138+($ Eqrown ) the same (01931 +huw) ) day (03117 +yowm ).
five 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ), , according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities $(05892+(\mathrm{iyr})$ of the Philistines $(06430+\mathrm{P} @$ lishtiy ) [ belonging ] to the \{five\} ( 02568 +chamesh ) lords ( 05633 +ceren ), [ both ( 08147 +sh@nayim )] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 +gadowl ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y @howshuwa( ) , the Bethshemite (01030 +Beyth hash Shimshiy ) .
five 1Sa_17_05 And [ he had ] an helmet ( 03553 +kowba( ) of brass ( 05178 +n@chosheth ) upon his head $(07218+r o)$ sh ) , and he [ was ] armed ( 03847 +labash ) with a coat ( 08302 +shiryown ) of mail ( 07193 +qasqeseth ) ; and the weight ( 04948 +mishqal ) of the coat ( 08302 +shiryown ) [ was ] \{five\} ( 02568 +chamesh ) thousand (00505 +)eleph ) shekels (08255 +sheqel) of brass (05178 + $\mathrm{n} @$ chosheth ) .
five 1Sa_17_40 . And he took (03947 +laqach ) his staff ( 04731 +maqqel ) in his hand ( 03027 +yad ) , and chose ( 00977 +bachar ) him \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) smooth ( $\mathbf{0 2 5 1 2}$ +challuq ) stones (68) out of the brook ( 05158 +nachal ) , and put ( 07760 +suwm ) them in a shepherd $\mathrm{s}(07462+\mathrm{ra}(\mathrm{ah})$ bag ( $03627+\mathrm{k} @$ liy ) which (00834 +)aher ) he had , even in a scrip (03219 +yalquwt) ; and his sling ( 07050 +qela( ) [ was ] in his hand (03027 + yad ):and he drew near (05066 + nagash ) to the Philistine (06430 +P@lishtiy ) .
five 1Sa_21_03 Now therefore what ( 04100 +mah ) is under ( 08478 +tachath ) thine hand ( 03027 +yad ) ? give ( 05414 +nathan ) [ me ] \{five\} ( 02568 +chamesh ) [ loaves of ] bread ( 03899 +lechem ) in mine hand $(03027+$ yad $)$, or $(00176+$ )ow $)$ what there is present $(04672$ +matsa) ).
five 1Sa_22_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ) , Turn (05437 +cabab ) thou , and fall (06293 +paga( ) upon the priests (03548 + kohen ). And Doeg (01673 +Do)eg ) the Edomite ( 00130 +)Edomiy ) turned ( 05437 +cabab ) , and he fell ( 06298 +pagash ) upon the priests ( 03548 +kohen ) , and slew ( 04191 +muwth ) on that day ( 03117 +yowm ) fourscore ( $08084+$ sh@moniym ) and \{five\} ( 02568 +chamesh ) persons ( 00376 +)iysh ) that did wear ( 05375 +nasa) ) a linen ( 00906 +bad ) ephod (00646 +)ephowd ) .
five 1Sa_25_18. Then Abigail (26) made haste ( 04116 +mahar ), and took (03947 +laqach ) two hundred $(03967+$ me $)$ ah ) loaves ( 03899 +lechem ), and two ( $08147+$ sh @ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 +yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ) , and \{five\} ( 02568 +chamesh ) measures ( $05429+c @$ )ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters (06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred (03967 + me ah ) cakes ( 01690 +d@belah ) of figs, and laid ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ asses ( 02543 +chamowr).
five 1Sa_25_18 . Then Abigail (26) made haste ( 04116 +mahar ), and took (03947 +laqach ) two hundred ( 03967 +me)ah ) loaves ( 03899 +lechem ) , and two ( 08147 +sh@ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and \{five\} ( 02568 +chamesh ) sheep ( $06629+$ tso)n ) ready dressed ( $06213+$ (asah ) , and five ( 02568 +chamesh ) measures ( $05429+c @$ )ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred (03967 + me)ah ) cakes ( 01690 +d@belah ) of figs, and laid ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ asses ( 02543 +chamowr).
five 1Sa_25_42 And Abigail (26) hasted ( 04116 +mahar ), and arose ( 06965 +quwm ) , and rode ( 07392 +rakab ) upon an ass ( 02543 +chamowr ), with \{five\} ( 02568 +chamesh ) damsels ( 05291 +na(arah ) of hers that went ( 01980 +halak ) after ( 07272 +regel ) her ; and she went ( 03212 +yalak ) after ( 00310 +)achar ) the messengers ( 04397 +mal)ak ) of David ( 01732 +David ) , and became ( 01961 +hayah ) his wife (00802 + )ishshah ) .
five 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +)ammah ), reaching ( $\mathbf{0 5 0 6 0}$ +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ):and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga() to the wing ( 03671 +kanaph ) of the other ( 00312 +)acher ) cherub ( $03742+\mathrm{k} @$ ruwb ) .
five 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( $03671+$ kanaph ) [ of the one cherub was ] \{five\} ( 02568 +chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ), reaching ( $\mathbf{0 5 0 6 0}$ +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga () to the wing ( 03671 +kanaph ) of the other ( 00312 +)acher ) cherub ( $03742+\mathrm{k} @$ ruwb ) .
five 2Ch_03_12 And [ one ] wing ( 03671 +kanaph ) of the other ( 00259 +)echad ) cherub ( $3742 \mathrm{k} @ \mathrm{ruwb}$ ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ also ] , joining ( 01692 +dabaq ) to the wing (03671 +kanaph ) of the other (00312 +) acher ) cherub (03742 +k@ ruwb ) .
five 2Ch_03_12 And [ one ] wing ( 03671 +kanaph ) of the other ( 00259 +)echad ) cherub ( 3742 k @ ruwb ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , reaching ( 05060 +naga( ) to the wall ( $07023+$ qiyr ) of the house ( 01004 +bayith ) :and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ also ] , joining (01692 +dabaq ) to the wing (03671 +kanaph ) of the other (00312 +) acher ) cherub (03742 +k @ ruwb ) .
five 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ) , and the chapiter ( 06858 +tsepheth ) that [ was ] on $(05921+(a l)$ the top $(07218+r o)$ sh $)$ of each of them [ was ] \{five\} ( $02568+$ chamesh ) cubits ( 00520 +)ammah ) .
five 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) of thirty ( 07970 +sh@lowshiym ) and \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ) , and the chapiter ( 06858 +tsepheth ) that [ was ] on ( $05921+($ al $)$ the top $(07218+r o)$ sh ) of each of them [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) .
five 2Ch_04_02 Also he made (06213 +(asah ) a molten (03332 +yatsaq ) sea (03220 +yam ) of ten (06235
+(eser ) cubits (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 + )ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
five 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ), and put ( 05414 +nathan ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( 03225 +yamiyn ) hand , and \{five\} ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) , to wash ( 07364 +rachats ) in them:such things as they offered ( 04639 +ma(aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash ( 07364 +rachats ) in .
five 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ), and put ( 05414 +nathan ) \{five\} ( 02568 +chamesh ) on the right ( $03225+$ yamiyn ) hand , and five ( 02568 +chamesh ) on the left $(08040+s @ m o) w l$ ) , to wash ( 07364 +rachats ) in them:such things as they offered ( 04639 +ma(aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash (07364 +rachats ) in .
five 2Ch_04_07 And he made ( 06213 +(asah ) ten ( 06235 +(eser ) candlesticks ( 04501 +m@nowrah ) of gold ( 02091 +zahab ) according to their form ( 04941 +mishpat ), and set ( 05414 +nathan ) [ them ] in the temple ( 01964 +heykal ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( 03225 +yamiyn ) hand, and \{five\} ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) .
five 2Ch_04_07 And he made (06213 +(asah ) ten ( 06235 +(eser ) candlesticks ( 04501 +m@nowrah ) of gold ( 02091 +zahab ) according to their form ( 04941 +mishpat ), and set ( 05414 +nathan ) [ them ] in the temple ( 01964 +heykal ) , \{five\} ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand, and five ( 02568 +chamesh ) on the left (08040 +s@mo)wl ).
five 2Ch_04_08 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) tables ( 07979 +shulchan ), and placed ( 03240 +yanach ) [ them ] in the temple ( 01964 +heykal ) , five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) side, and \{five\} ( 02568 +chamesh ) on the left ( 08040 +s@mo)wl ). And he made ( 06213 +(asah ) an hundred (03967 +me)ah ) basons (04219 +mizraq ) of gold (02091 +zahab ) .
five 2Ch_04_08 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) tables ( 07979 +shulchan ), and placed ( 03240 +yanach ) [ them ] in the temple ( 01964 +heykal ) , \{five\} ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) side, and five ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ ) wl ) . And he made ( 06213 +(asah ) an hundred (03967 +me)ah ) basons (04219 +mizraq ) of gold (02091 +zahab ).
five 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( 03595 +kiyowr ) , of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( 05975 +(amad) , and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
five 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( 03595 +kiyowr ) , of \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( 05975 +(amad ), and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( $\mathbf{0 5 0 4 8}+$ neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ), and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward
heaven (08064 +shamayim ),
five 2Ch_13_17 And Abijah (29) and his people ( 05971 +(am ) slew ( 05221 +nakah ) them with a great ( 07227 +rab ) slaughter ( 04347 + makkah ):so there fell ( 05307 +naphal ) down slain ( $02491+$ chalal ) of Israel ( $03478+$ Yisra)el ) \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men (00376 +)iysh ).
five 2Ch_15_19 And there was no ( 03808 +lo) ) [ more ] war ( 04421 +milchamah ) unto the $\{$ five $\}(02568$ +chamesh ) and thirtieth ( 07970 +sh@lowshiym ) year ( $08141+$ shaneh ) of the reign ( 04438 +malkuwth ) of Asa (00609 +)Aca) ) .
five 2Ch_20_31 . And Jehoshaphat (03092 +Y @howshaphat ) reigned (04427 +malak ) over (05921 +(al) Judah ( $03063+$ Y @huwdah ):[ he was ] thirty ( 07970 +sh @lowshiym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 $+($ Azuwbah ) the daughter (01323 +bath ) of Shilhi $(07977+$ Shilchiy ) .
five 2Ch_20_31 . And Jehoshaphat (03092 +Y @howshaphat ) reigned (04427 +malak ) over (05921 +(al) Judah ( $03063+$ Y @huwdah ):[ he was ] thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .
five 2Ch_25_01 . Amaziah ( 00558 +)Amatsyah ) [ was ] twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ when ] he began to reign ( $04427+$ malak ) , and he reigned ( 04427 +malak ) twenty ( $06242+($ esriym $)$ and nine ( $08672+$ tesha( ) years ( $08141+$ shaneh ) in Jerusalem (03389 + Y @ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 + Y @how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .
five 2Ch_26_13 And under (05921 +(al ) their hand (03027 +yad ) [ was ] an army ( 06635 +tsaba) ) , three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me) ah ), that made ( 06213 +(asah ) war ( 04421 +milchamah ) with mighty ( 02428 +chayil ) power ( 03581 +koach ) , to help (05826 $+($ azar $)$ the king ( 04428 +melek ) against ( $05921+($ al $)$ the enemy ( 00341 +)oyeb ) .
five 2Ch_27_01 . Jotham ( 03147 +Yowtham ) [ was ] twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] Jerushah ( $03388+$ Y @ ruwsha) ) , the daughter ( 01323 +bath ) of Zadok (06659 +Tsadowq ) .
five 2Ch_27_08 He was \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem (03389 +Y @ ruwshalaim ) .
five 2Ch_29_01 . Hezekiah ( 02396 +Chizqiyah ) began to reign ( 04427 +malak ) [ when he was ] \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , and he reigned ( 04427 +malak ) nine ( 08672 +tesha( ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Abijah (29) , the daughter (01323 +bath ) of Zechariah (02148 +Z@karyah ) .
five 2Ch_33_01 . Manasseh ( 04519 +M@ nashsheh ) [ was ] twelve (06240 +(asar ) years (08141 +shaneh ) old ( $08147+$ sh @ nayim ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) fifty ( 02572 +chamishshiym ) and \{five\} (02568 +chamesh ) years (08141 + shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) :
five 2Ch_35_09 Conaniah ( 03562 +Kownanyahuw ) also , and Shemaiah ( 08098 +Sh@ma(yah ) and Nethaneel ( $05417+\mathbf{N} @$ thane)l ) , his brethren ( $00251+$ )ach ) , and Hashabiah ( 02811 +Chashabyah ) and Jeiel ( $03273+$ Y @ (iy)el ) and Jozabad ( 03107 +Yowzabad ) , chief ( $\mathbf{0 8 2 6 9}+$ sar ) of the Levites ( 03881 +Leviyiy ), gave ( 07311 +ruwm ) unto the Levites ( 03881 +Leviyiy ) for passover ( 06453 +pecach ) offerings five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) [ small cattle ] , and \{five\} ( 02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ).
five 2Ch_35_09 Conaniah (03562 +Kownanyahuw ) also , and Shemaiah (08098 +Sh@ma(yah ) and Nethaneel ( $05417+\mathbf{N} @$ thane)l ) , his brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) , and Hashabiah ( 02811 +Chashabyah ) and Jeiel ( $03273+$ Y @ (iy)el ) and Jozabad ( 03107 +Yowzabad ) , chief ( 08269 +sar ) of the Levites ( 03881 +Leviyiy ), gave ( 07311 +ruwm ) unto the Levites ( 03881 +Leviyiy ) for passover ( 06453 +pecach ) offerings \{five\} (02568 +chamesh ) thousand ( 00505 +)eleph ) [ small cattle ] , and five ( 02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ).
five 2Ch_36_05 Jehoiakim ( $03079+$ Y @howyaqiym ) [ was ] twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( $04427+$ malak ), and he reigned ( 04427 +malak ) eleven years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ): and he did ( 06213 +(asah ) [ that which was ] evil ( $07451+\mathrm{ra}()$ in the sight $(05869+($ ayin ) of the LORD $(03068$ +Y@hovah ) his God (00430 +)elohiym ) .
five 2Co_11_24 Of the Jews (2453 -Ioudaios -) \{five\} (3999 -pentakis -) times (3999 -pentakis -) received (2983 -lambano -) I forty ( 5062 -tessarakonta -) [ stripes] save (3844-para -) one (3391 -mia -) .
five 2Ki_06_25 And there was a great ( 01419 +gadowl ) famine ( 07458 +ra(ab ) in Samaria ( 08111 +Shom@rown ): and , behold ( 02009 +hinneh ) , they besieged ( $06696+$ tsuwr ) it , until ( 05704 +(ad ) an ass s (02543 +chamowr ) head ( 07218 +ro)sh ) was [ sold ] for fourscore ( $08084+$ sh@moniym ) [ pieces ] of silver ( $03701+$ keceph ) , and the fourth ( 07255 +roba( ) part of a cab ( 06894 +qab ) of dove s ( 01686 +dibyown ) dung ( 02755 +charey - yowniym ) for \{five\} ( 02568 +chamesh ) [ pieces ] of silver (03701 +keceph ) .
five 2Ki_07_13 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) answered ( 06030 +(anah ) and said (00559 +)amar ), Let [ some ] take ( 03947 +laqach ) , I pray ( $04994+$ na) ) thee, , five\} ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha)ar ), which ( $00834+$ )aher ) are left ( $07604+$ sha) ar ) in the city , (behold , they [ are ] as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 +Yisra)el ) that are left ( 07604 +sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] even as all ( $03605+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of the Israelites ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) that are consumed ( 08552 +tamam ):) and let us send (07971 +shalach ) and see (07200 +ra)ah ) .
five 2Ki_13_19 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) was wroth ( 07107 +qatsaph) with him , and said ( 00559 +)amar ) , Thou shouldest have smitten ( 05221 +nakah ) \{five\} ( 02568 +chamesh ) or $(00176+)$ ow $)$ six ( $08337+$ shesh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) then $(00227+$ )az ) hadst thou smitten ( 05221 +nakah ) Syria ( 00758 +)Aram ) till ( 05704 +(ad ) thou hadst consumed ( 03615 +kalah ) [ it ] :whereas (06258 + (attah ) now (06258 + (attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice
five 2Ki_14_02 He was twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and nine ( 08672 +tesha( ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ruwshalaim ) . And
his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y @how(addiyn ) of Jerusalem (03389 + Y @ ruwshalaim ) .
five 2Ki_18_02 Twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and nine (08672 + tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y @ruwshalaim ) . His mother $s(00517$ +)em ) name ( 08034 +shem ) also [ was ] Abi (21) , the daughter ( 01323 +bath ) of Zachariah (02148 +Z@karyah ) .
five 2Ki_19_35. And it came ( 01961 +hayah ) to pass that night ( 03915 +layil ) , that the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) went ( 03318 +yatsa) ) out , and smote ( 05221 +nakah ) in the camp ( 04264 +machaneh ) of the Assyrians ( 00804 +)Ashshuwr ) an hundred ( $03967+\mathrm{me}$ ) ah ) fourscore ( $08084+$ sh @ moniym ) and \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ):and when they arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , they [ were ] all $(03605+\mathrm{kol})$ dead $(04191+$ muwth $)$ corpses ( $06297+$ peger ) .
five 2Ki_21_01 . Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) [ was ] twelve years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and reigned ( 04427 +malak ) fifty ( 02572 +chamishshiym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ). And his mother s $(00517+) \mathrm{em})$ name (08034 +shem ) [ was ] Hephzibah (02657 +Chephtsiy bahh ) .
five 2Sa_04_04 And Jonathan (03083 +Y @hownathan ), Saul s (07586 +Sha)uwl) son (01121 +ben ), had a son ( 01121 +ben ) [ that was ] lame ( 05223 +nakeh ) of [ his ] feet ( 07272 +regel ). He was \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when the tidings ( 08052 +sh @ muw(ah ) came ( 00935 +bow) ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) and Jonathan ( 03083 +Y@hownathan ) out of Jezreel ( 03157 +Yizr@(e)I ) , and his nurse ( 00539 +)aman ) took ( 05375 +nasa) ) him up , and fled ( 05127 +nuwc ): and it came ( 01961 +hayah ) to pass , as she made haste ( 02648 +chaphaz ) to flee ( 05127 +nuwe ) , that he fell ( 05307 +naphal ) , and became ( 06452 +pacach ) lame ( 06452 +pacach ) . And his name ( 08034 +shem ) [ was ] Mephibosheth (04648 +M@ phiybosheth ) .
five 2Sa_21_08 But the king ( 04428 +melek ) took ( 03947 +laqach ) the two ( 08147 +sh @ nayim ) sons ( 01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ), whom ( 00834 +)aher ) she bare ( 03205 + yalad ) unto Saul ( 07586 +Sha)uwl ), Armoni ( 00764 +)Armoniy ) and Mephibosheth ( $\mathbf{0 4 6 4 8}+\mathrm{M} @$ phiybosheth ) ; and the \{five\} ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha)uwl ) , whom she brought ( 03205 +yalad ) up for Adriel (05741 +(Adriy)el) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholathite (04259 +M@ cholathiy ) :
five 2Sa_24_09 And Joab (03097 +Yow)ab ) gave (05414 +nathan ) up the sum (04557 +micpar ) of the number ( $04662+$ miphqad ) of the people ( $05971+(\mathrm{am})$ unto the king ( 04428 +melek ):and there were in Israel ( 03478 +Yisra)el ) eight ( 08083 +sh@moneh ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) valiant ( 02428 +chayil ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) ; and the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) [ were ] \{five\} ( 02568 +chamesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
five Act_04_04 Howbeit many ( $\mathbf{4 1 8 3}$-polus -) of them which heard ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) believed (4100 -pisteuo -) ; and the number ( 0706 -arithmos -) of the men ( 0435 -aner -) was about ( 5616 hosei -) \{five\} (4002 -pente -) thousand (5505-chilias -) .
five Act_20_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi ( 5375 -Philippoi -) after ( 3326 -meta -) the days ( 2250 -hemera -) of unleavened ( 0106 -azumos -) bread, and came ( 2064 -erchomai ) unto them to Troas ( $\mathbf{5 1 7 4}$-Troas -) in \{five\} ( 4002 -pente -) days ( $\mathbf{2 2 5 0}$-hemera -) ; where ( $\mathbf{3 7 5 7}$-hou -) we abode ( $\mathbf{1 3 0 4}$-diatribo -) seven (2033 -hepta -) days ( 2250 -hemera -).
five Act_24_01 . And after (3326-meta -) \{five\} (4002 -pente -) days (2250 -hemera -) Ananias (0367Ananias -) the high (0749-archiereus -) priest ( 0749 -archiereus -) descended (2597-katabaino -) with the elders (4245-presbuteros -), and [ with ] a certain ( $\mathbf{5 1 0 0}$-tis -) orator (4489-rhetor -) [ named ] Tertullus ( 5061 -Tertullos -), who ( $\mathbf{3 7 4 8}$-hostis -) informed ( $\mathbf{1 7 1 8}$-emphanizo -) the governor ( $\mathbf{2 2 3 2}$-hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .
five Dan_12_12 Blessed ( 00835 +)esher ) [ is ] he that waiteth ( $\mathbf{0 2 4 4 2}+$ chakah ) , and cometh ( $\mathbf{0 5 0 6 0} \mathbf{~ + ~ n a g a ( ~}$ ) to the thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) hundred ( $03967+$ me) ah ) and \{five\} ( 02568 +chamesh ) and thirty ( $\mathbf{0 7 9 7 0}+$ sh @lowshiym ) days ( 03117 +yowm ) .
five Est_09_06 And in Shushan (07800 +Shuwshan ) the palace ( 01002 +biyrah ) the Jews (3064Y @huwdiy ) slew (02026 +harag ) and destroyed (6) \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) .
five Est_09_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen ( 04436 +malkah ) , The Jews ( $03064+$ Y @huwdiy ) have slain ( 02026 +harag ) and destroyed (6) \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , and the ten ( 06235 +(eser ) sons ( 01121 +ben ) of Haman ( 02001 +Haman ) ; what ( 04100 +mah ) have they done ( $06213+($ asah ) in the rest $(07605+$ sh @)ar ) of the king s ( $04428+$ melek ) provinces ( $04082+$ m@diynah ) ? now what ( $04100+$ mah ) [ is ] thy petition ( $07596+$ sh @ $)$ elah ) ? and it shall be granted ( 05414 +nathan ) thee:or what ( 04100 +mah ) [ is ] thy request ( 01246 +baqqashah ) further ( $05750+($ owd ) ? and it shall be done ( $06213+$ (asah ) .
five Est_09_16 But the other ( 07605 +sh@)ar ) Jews ( 03064 +Y @huwdiy ) that [ were ] in the king $\mathbf{s}$ ( 04428 + melek ) provinces ( $04082+\mathrm{m} @$ diynah ) gathered ( 06950 +qahal ) themselves together , and stood (05975 +(amad) for their lives ( 05315 +nephesh ) , and had rest ( 05118 +nuwach ) from their enemies ( 00341 +)oyeb ) , and slew ( 02026 +harag ) of their foes ( 08130 +sane) ) seventy ( 07657 +shib(iym .) and \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ) , but they laid ( 07971 +shalach ) not their hands ( 03027 +yad ) on the prey (00961 +bizzah ),
five Exo_22_01 . If ( 03588 + kiy ) a man ( 00376 +)iysh ) shall steal ( 01589 +ganab ) an ox ( 07794 +showr ), or ( 00176 +)ow ) a sheep ( 07716 +seh ), and kill ( 02873 +tabach ) it , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) sell ( 04376 +makar ) it ; he shall restore ( $\mathbf{0 7 9 9 9}$ +shalam ) \{five\} ( 02568 +chamesh ) oxen ( 01241 +baqar ) for an ox ( 07794 +showr ), and four (00702 +)arba( ) sheep (06629 +tso)n ) for a sheep (06629 +tso)n ) .
five Exo_26_03 The five ( 02568 +chamesh ) curtains ( $03407+y @$ riy (ah ) shall be coupled ( 02266 +chabar ) together one ( 00802 +)ishshah ) to another ( 00269 +)achowth ) ; and [ other ] \{five\} ( 02568 +chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) [ shall be ] coupled ( 02266 +chabar ) one ( 00802 +)ishshah ) to another ( 00269 +)achowth ).
five Exo_26_03 The \{five\} ( 02568 +chamesh ) curtains ( 03407 +y@riy(ah ) shall be coupled ( 02266 +chabar ) together one ( 00802 +)ishshah ) to another ( 00269 +)achowth ) ; and [ other ] five ( 02568 +chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) [ shall be ] coupled ( $02266+$ chabar ) one ( $00802+$ )ishshah ) to another ( 00269 + )achowth ).
five Exo_26_09 And thou shalt couple (02266 +chabar ) \{five\} (02568 +chamesh ) curtains (03407 $+\mathbf{y} @$ riy (ah ) by themselves ( 00905 +bad ) , and six ( 08337 +shesh ) curtains ( $03407+y @$ riy (ah ) by themselves ( 00905 +bad ) , and shalt double ( 03717 +kaphal ) the sixth ( 08345 +shishshiy ) curtain ( 03407 $+y @ r i y(a h)$ in the forefront of the tabernacle (00168 +)ohel ) .
five Exo_26_26 And thou shalt make (06213 +(asah ) bars ( 01280 +b@riyach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) ; \{five\} ( 02568 +chamesh ) for the boards ( 07175 +qeresh ) of the one ( 00259 +)echad )
side (06763 +tsela( ) of the tabernacle (04908 +mishkan ),
five Exo_26_27 And five ( 02568 +chamesh ) bars ( $\mathbf{0 1 2 8 0}+\mathrm{b}$ @ riyach ) for the boards ( $\mathbf{0} 7175$ +qeresh ) of the other ( $\mathbf{0 8 1 4 5}$ +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and \{five\} ( 02568 +chamesh ) bars ( $01280+b$ @riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela() of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y @ rekah ) westward (03220 +yam ) .
five Exo_26_27 And \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) bars ( $\mathbf{0 1 2 8 0}+\mathrm{b}$ @ riyach ) for the boards ( $\mathbf{0 7 1 7 5}+\mathrm{qeresh}$ ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b @riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) westward (03220 +yam ) .
five Exo_26_37 And thou shalt make (06213 +(asah ) for the hanging (04539 +macak ) five (02568 +chamesh ) pillars ( 05982 +(ammuwd) [ of ] shittim ( 07848 +shittah ) [ wood ] , and overlay ( 06823 +tsaphah ) them with gold ( 02091 +zahab ) , [ and ] their hooks ( 02053 +vav ) [ shall be of ] gold ( 02091 +zahab ): and thou shalt cast (03332 +yatsaq ) \{five\} ( 02568 +chamesh ) sockets ( 00134 +)eden ) of brass (05178 +n@chosheth ) for them .
five Exo_26_37 And thou shalt make (06213 +(asah ) for the hanging (04539 +macak ) \{five\} (02568 +chamesh ) pillars ( 05982 +(ammuwd) [ of ] shittim ( 07848 +shittah ) [ wood ] , and overlay ( 06823 +tsaphah ) them with gold ( 02091 +zahab ) , [ and ] their hooks ( 02053 +vav ) [ shall be of ] gold ( 02091 +zahab ): and thou shalt cast (03332 +yatsaq ) five ( 02568 +chamesh ) sockets ( 00134 +)eden ) of brass (05178 +n@ chosheth ) for them .
five Exo_27_01 . And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( 07251 +raba( ):and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 +shalowsh ) cubits (00520 +)ammah ) .
five Exo_27_01 . And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , \{five\} ( 02568 +chamesh ) cubits ( $00520+$ )ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( 07251 +raba( ):and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 +shalowsh ) cubits (00520 +)ammah ) .
five Exo_27_18 The length ( 00753 +)orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 +n@chosheth ).
five Exo_30_23 Take (03947 +laqach ) thou also unto thee principal ( 07218 +ro)sh ) spices ( 01314 +besem ) , of pure ( $\mathbf{0 1 8 6 5}+\mathbf{d}$ @ rowr ) myrrh ( 04753 +more ) \{five\} ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) [ shekels ] , and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( 04276 +machatsiyth ) so much ( 04276 +machatsiyth ) , [ even ] two hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred ( 03967 +me) ah ) and fifty (02572 +chamishshiym ) [ shekels ] ,
five Exo_30_24 And of cassia (06916 +qiddah ) \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) , and of oil ( 08081 +shemen ) olive (02132 +zayith ) an hin (01969 +hiyn ) :
five Exo_36_10 And he coupled ( 02266 +chabar ) the five ( 02568 +chamesh ) curtains ( $03407+y$ @ riy (ah ) one ( 00259 +)echad ) unto another ( 00259 +)echad ): and [ the other ] \{five\} ( 02568 +chamesh ) curtains ( $03407+\mathrm{y}$ @riy (ah ) he coupled ( $02266+$ chabar ) one ( 00259 +)echad ) unto another ( 00259 +)echad ) .
five Exo_36_10 And he coupled ( 02266 +chabar ) the \{five\} ( 02568 +chamesh ) curtains ( $03407+y$ @ riy (ah ) one ( 00259 +)echad ) unto another ( 00259 +)echad ):and [ the other ] five ( 02568 +chamesh ) curtains ( $03407+\mathrm{y}$ @riy (ah ) he coupled ( 02266 +chabar ) one ( 00259 +)echad ) unto another ( 00259 +)echad ) .
five Exo_36_16 And he coupled ( $\mathbf{0 2 2 6 6}$ +chabar ) \{five\} ( 02568 +chamesh ) curtains ( 03407 +y@riy (ah ) by themselves (00905 +bad ) , and six (08337 +shesh ) curtains (03407 +y@riy(ah ) by themselves (00905 +bad )
five Exo_36_31 And he made ( 06213 +(asah ) bars ( 01280 +b @riyach ) of shittim ( 07848 +shittah ) wood ( 06086 +(ets ) ; \{five\} ( 02568 +chamesh ) for the boards ( 07175 +qeresh ) of the one ( 00259 +)echad ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ) ,
five Exo_36_32 And five ( $\mathbf{0 2 5 6 8}+$ chamesh ) bars ( $\mathbf{0 1 2 8 0}+\mathrm{b}$ @ riyach ) for the boards (7175qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ), and \{five\} ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411 +y@ rekah ) westward (03220 +yam ) .
five Exo_36_32 And \{five\} ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( $7175 q e r e s h$ ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411 +y@rekah ) westward (03220 +yam ).
five Exo_36_38 And the five ( 02568 +chamesh ) pillars ( 05982 +(ammuwd) of it with their hooks ( 02053 +vav ): and he overlaid ( 06823 +tsaphah ) their chapiters ( 07218 +ro)sh ) and their fillets ( 02838 +chashuq ) with gold ( 02091 +zahab ):but their \{five\} ( 02568 +chamesh ) sockets ( 00134 +)eden ) [ were of ] brass (05178 +n@chosheth ) .
five Exo_36_38 And the \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) pillars ( $\mathbf{0 5 9 8 2}$ +(ammuwd) of it with their hooks ( 02053 +vav ): and he overlaid ( 06823 +tsaphah ) their chapiters ( 07218 +ro)sh ) and their fillets ( 02838 +chashuq ) with gold ( 02091 +zahab ):but their five ( 02568 +chamesh ) sockets ( 00134 +)eden ) [ were of ] brass ( 05178 +n@chosheth ).
five Exo_38_01 . And he made ( 06213 +(asah ) the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ )orek ) thereof , and \{five\} ( $02568+$ chamesh ) cubits ( $00520+$ )ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( 07251 +raba() ; and three ( 07969 +shalowsh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof .
five Exo_38_18 And the hanging ( 04539 +macak ) for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework ( 07551 +raqam ), [ of ] blue ( $08504+t$ @ keleth ), and purple ( $00713+$ )argaman ), and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) :and twenty ( 06242 +(esriym ) cubits ( 00520 + )ammah ) [ was ] the length ( 00753 +)orek ) , and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ), answerable ( 05980 +(ummah ) to the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) .
five Exo_38_26 A bekah ( 01235 +beqa( ) for every man ( 01538 +gulgoleth ) , [ that is ], half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) a shekel ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ), for every ( $03605+\mathrm{kol}$ ) one that went ( $05674+$ (abar ) to be numbered ( 06485 +paqad ), from twenty $(06242+($ esriym $)$ years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), for six (08337
+shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 + )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) [ men ] .
five Exo_38_28 And of the thousand (00505 +)eleph ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) seventy ( 07657 +shib(iym .) and \{five\} ( 02568 +chamesh ) shekels he made ( 06213 +(asah ) hooks ( 02053 +vav ) for the pillars ( 05982 +(ammuwd ) , and overlaid ( 06823 +tsaphah ) their chapiters ( 07218 +ro)sh ), and filleted (02836 +chashaq ) them .
five Eze_08_16 And he brought ( 00935 +bow) ) me into ( 00413 +)el ) the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) of the LORD S (03068 +Y @ hovah ) house (01004 +bayith ), and , behold (02009 +hinneh ), at the door ( 06607 +pethach ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about \{five\} ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) men ( $00376+$ )iysh ), with their backs ( $00268+$ )achowr ) toward $(00413+$ )el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .
five Eze_11_01. Moreover the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up , and brought ( 00935 +bow) ) me unto the east ( 06931 +qadmowniy ) gate ( $08179+$ sha(ar ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , which looketh ( 06437 +panah ) eastward ( 06921 +qadiym ): and behold ( 02009 +hinneh ) at the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar) \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ) ; among ( 08432 +tavek ) whom I saw ( 07200 +ra) ah ) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Azur ( 05809 +(Azzuwr ), and Pelatiah ( 06410 +P@latyah ) the son ( 01121 +ben ) of Benaiah ( $01141+$ B @ nayah ) , princes ( 08269 +sar ) of the people ( $05971+(\mathrm{am})$.
five Eze_40_01. In the \{five\} ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of our captivity $(01546$ +galuwth ) , in the beginning $(07218+r o)$ sh ) of the year $(08141+$ shaneh $)$, in the tenth (06218 + (asowr) [ day ] of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) , in the fourteenth year ( 08141 +shaneh ) after (00310 +) achar ) that the city ( 05892 +(iyr) was smitten ( 05221 +nakah ) , in the selfsame day ( 03117 +yowm ) the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) was upon me , and brought ( 00935 +bow) ) me thither (08033 +sham ) .
five Eze_40_07 And [ every ] little chamber (08372 +ta) ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( 08372 +ta) ) [ were ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ); and the threshold ( 05592 + caph ) of the gate ( $08179+\operatorname{sha}($ ar $)$ by the porch ( $00197+$ )uwlam ) of the gate ( 08179 +sha(ar ) within ( 01004 +bayith ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
five Eze_40_13 He measured ( 04058 +madad ) then the gate ( 08179 +sha(ar ) from the roof ( 01406 +gag ) of [ one ] little chamber $(08372+$ ta) ) to the roof $(01406+\mathrm{gag})$ of another:the breadth ( 07341 +rochab ) [ was ] \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , door ( 06607 +pethach ) against ( 05048 +neged ) door ( 06607 +pethach ) .
five Eze_40_21 And the little chambers ( $\mathbf{0 8 3 7 2}+\mathbf{t a}$ ) ) thereof [ were ] three ( 07969 +shalowsh ) on this ( 06311 +poh ) side and three ( 07969 +shalowsh ) on that side ; and the posts ( 00352 +)ayil) thereof and the arches ( 00361 +)eylam ) thereof were after the measure ( 04060 +middah ) of the first ( 07223 +ri)shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ):the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the breadth (07341 +rochab ) \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ).
five Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches ( 00361 +)eylam ) thereof round ( $\mathbf{0 5 4 3 9}$ + cabiyb ) about, like those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) windows ( $\mathbf{0 2 4 7 4}+$ challown ):the length
(00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) \{five\} (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .
five Eze_40_29 And the little chambers (08372 +ta) ) thereof , and the posts ( 00352 +)ayil ) thereof , and the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof , according to these ( 04228 +machagoreth ) measures ( 04060 +middah ):and [ there were ] windows ( 02474 +challown ) in it and in the arches $\mathbf{( 0 0 3 6 1}+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) and twenty ( $06242+($ esriym $)$ cubits ( $00520+$ )ammah ) broad ( 07341 +rochab ) .
five Eze_40_30 And the arches ( 00361 +)eylam ) round ( 05439 +cabiyb ) about [ were ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long (00753 +)orek ), and \{five\} (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) .
five Eze_40_30 And the arches ( 00361 +)eylam ) round ( 05439 + cabiyb ) about [ were ] \{five\} ( 02568 +chamesh ) and twenty ( $06242+($ esriym $)$ cubits ( $00520+$ )ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) .
five Eze_40_33 And the little chambers ( 08372 +ta) ) thereof , and the posts ( 00352 +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , [ were ] according to these ( 04228 +machagoreth ) measures ( 04060 +middah ): and [ there were ] windows ( 02474 +challown ) therein and in the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ), and \{five\} ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) cubits ( $00520+$ )ammah ) broad (07341 +rochab ).
five Eze_40_36 The little chambers ( 08372 +ta) ) thereof , the posts ( 00352 +)ayil ) thereof , and the arches ( 00361 +)eylam ) thereof, and the windows ( 02474 +challown ) to it round ( 05439 +cabiyb ) about:the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) \{five\} ( 02568 +chamesh ) and twenty ( $06242+($ esriym $)$ cubits ( $00520+$ )ammah ) .
five Eze_40_48 And he brought ( $\mathbf{0 0 9 3 5}$ +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil ) of the porch ( 00197 +)uwlam ) , five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side, and \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits $(00520+)$ ammah ) on that side:and the breadth ( $07341+$ rochab ) of the gate ( $08179+$ sha( ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on that side .
five Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil) of the porch ( 00197 +)uwlam ), \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) on this ( 06311 +poh ) side , and five ( 02568 +chamesh ) cubits $(00520+$ )ammah ) on that side:and the breadth ( $07341+$ rochab ) of the gate $(08179+$ sha(ar ) [ was ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on that side .
five Eze_41_02 And the breadth (07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 +(eser ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side, and \{five\} ( 02568 +chamesh ) cubits ( 00520 + )ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof, forty ( 00705 +)arba(iym ) cubits ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) .
five Eze_41_02 And the breadth (07341 +rochab ) of the door (06607 +pethach ) [ was ] ten (06235 +(eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side , and five ( 02568 +chamesh ) cubits ( 00520
+)ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( $00705+$ )arba(iym ) cubits ( 00520 +)ammah ):and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +) ammah ) .
five Eze_41_09 The thickness ( 07341 +rochab ) of the wall ( 07023 +qiyr ), which ( 00834 +)aher ) [ was ] for the side ( 06763 +tsela() chamber ( 06763 +tsela( ) without ( 02351 +chuwts ), [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ):and [ that ] which [ was ] left ( 03240 +yanach ) [ was ] the place ( 01004 +bayith ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) that [ were ] within ( 01004 +bayith ) .
five Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ), one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 +yanach ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round (05439 +cabiyb) about .
five Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end $(06285+$ pe $)$ ah ) toward $(01870$ +derek ) the west $(03220+$ yam ) [ was ] seventy ( 07657 +shib(iym . ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( 08673 +tish(iym ) cubits ( 00520 +)ammah ) .
five Eze_42_16 He measured ( 04058 +madad ) the east ( 06921 +qadiym ) side ( 07307 +ruwach ) with the measuring ( $\mathbf{0 4 0 6 0}$ +middah ) reed ( $\mathbf{0 7 0 7 0}$ +qaneh ), \{five\} ( 02568 +chamesh ) hundred ( 00520 +)ammah ) reeds ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) round ( 05439 +cabiyb ) about.
five Eze_42_17 He measured ( $\mathbf{0 4 0 5 8}$ +madad ) the north ( 06828 +tsaphown ) side ( 07307 +ruwach ) , \{five \} ( 02568 +chamesh ) hundred ( 03967 +me) ah ) reeds $(07070$ +qaneh ) , with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) round ( 05439 +cabiyb ) about .
five Eze_42_18 He measured ( 04058 +madad ) the south ( 01864 +darowm ) side ( 07307 +ruwach ) , \{five\} $(02568+$ chamesh ) hundred ( $03967+\mathrm{me})$ ah $)$ reeds $(07070$ +qaneh ) , with the measuring ( 04060 +middah ) reed (07070 +qaneh ) .
five Eze_42_19 He turned (05437 +cabab ) about to the west (03220 +yam ) side ( 07307 +ruwach ) , [ and ] measured ( $\mathbf{0 4 0 5 8}+$ madad ) \{five\} $(\mathbf{0 2 5 6 8}+$ chamesh ) hundred ( $03967+$ me)ah ) reeds ( 07070 +qaneh ) with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) .
five Eze_42_20 He measured ( 04058 +madad ) it by the four ( 00702 +)arba( ) sides ( 07307 +ruwach ):it had a wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ reeds ] long ( 00753 +)orek ) , and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) broad ( 07341 +rochab ), to make a separation ( 00914 +badal ) between ( 00996 +beyn ) the sanctuary ( 06944 +qodesh ) and the profane ( $02455+$ chol ) place .
five Eze_42_20 He measured ( 04058 +madad ) it by the four ( 00702 +)arba( ) sides ( 07307 +ruwach ):it had a wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , \{five\} ( $02568+$ chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) [ reeds ] long ( 00753 +)orek ), and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) broad ( 07341 +rochab ), to make a separation ( 00914 +badal ) between ( 00996 +beyn ) the sanctuary ( 06944 +qodesh ) and the profane ( $\mathbf{0 2 4 5 5}+\mathrm{chol}$ ) place .
five Eze_45_01 . Moreover, when ye shall divide (05307 +naphal ) by lot the land (00776 +)erets ) for
inheritance ( 05159 +nachalah ) , ye shall offer ( 07311 +ruwm ) an oblation ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD ( 03068 +Y@hovah ) , an holy ( 06944 +qodesh ) portion of the land ( 00776 +)erets ):the length ( 00753 +)orek ) [ shall be ] the length ( 00753 +)orek ) of \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds ], and the breadth ( 07341 +rochab ) [ shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) . This ( 01931 +huw) ) [ shall be ] holy ( 06944 +qodesh ) in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g @ buwl ) thereof round (05439 +cabiyb ) about .
five Eze_45_02 Of this ( $\mathbf{0 2 0 8 8}$ +zeh ) there shall be for the sanctuary ( 06944 +qodesh ) five ( $\mathbf{0} 2568$ +chamesh ) hundred ( 03967 +me)ah ) [ in length ], with \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me $)$ ah ) [ in breadth ( 07341 +rochab ) ], square ( 07251 +raba( ) round ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about for the suburbs ( 04054 +migrash ) thereof .
five Eze_45_02 Of this ( $\mathbf{0 2 0 8 8}$ +zeh ) there shall be for the sanctuary ( $\mathbf{0 6 9 4 4}$ +qodesh ) \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) hundred ( 03967 +me)ah ) [ in length ], with five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in breadth ( 07341 +rochab ) ], square ( 07251 +raba () round ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) round ( $\mathbf{0 5 4 3 9}+$ cabiyb ) about for the suburbs ( 04054 +migrash ) thereof .
five Eze_45_03 And of this ( $\mathbf{0 2 0 6 3}$ +zo)th ) measure ( $\mathbf{0 4 0 6 0}$ +middah ) shalt thou measure ( $\mathbf{0 4 0 5 8}$ +madad ) the length ( $00753+$ )orek ) of \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ), and the breadth ( 07341 +rochab ) of ten ( 06235 +(eser ) thousand ( 00505 +)eleph ): and in it shall be the sanctuary ( 04720 +miqdash ) [ and ] the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place ] .
five Eze_45_05 And the \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) of length ( $\mathbf{0 0 7 5 3}+$ )orek ) , and the ten ( $\mathbf{0 6 2 3 5}+($ eser ) thousand ( $00505+$ )eleph ) of breadth ( 07341 +rochab ) , shall also the Levites ( 03881 +Leviyiy ) , the ministers ( 08334 +sharath ) of the house ( 01004 +bayith ) , have ( 01961 +hayah ) for themselves ( 01992 +hem ) , for a possession ( 00272 +)achuzzah ) for twenty ( 06242 +(esriym ) chambers (03957 +lishkah ).
five Eze_45_06 And ye shall appoint ( 05414 +nathan ) the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) five (02568 +chamesh ) thousand (00505 +)eleph ) broad (07341 +rochab ), and \{five\} (02568 +chamesh ) and twenty ( $06242+($ esriym $)$ thousand ( $00505+$ )eleph ) long ( $00753+$ )orek ), over ( 05980 $+($ ummah ) against ( 05980 +(ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
five Eze_45_06 And ye shall appoint ( 05414 +nathan ) the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) broad ( $\mathbf{0 7 3 4 1}$ +rochab ) , and five ( $\mathbf{0 2 5 6 8}$ +chamesh ) and twenty ( $06242+($ esriym $)$ thousand ( $00505+$ )eleph ) long ( $00753+$ )orek ), over ( 05980 $+($ ummah ) against ( 05980 +(ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
five Eze_45_12 And the shekel ( 08255 +sheqel ) [ shall be ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ):twenty ( 06242 +(esriym ) shekels ( 08255 +sheqel ) , \{five\} ( $02568+$ chamesh ) and twenty ( $06242+($ esriym ) shekels ( 08255 +sheqel ) , fifteen ( 02568 +chamesh ) shekels ( 08255 +sheqel ), shall be your maneh ( 04488 +maneh ).
five Eze_48_08 And by the border ( 01366 +g@buwl ) of Judah ( 03063 +Y @huwdah ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ), shall be the offering $(08641+t @$ ruwmah ) which ( $00834+$ ) aher ) ye shall offer ( $07311+$ ruwm ) of \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds in ] breadth ( 07341 +rochab ), and [ in ] length $(00753+)$ orek ) as one $(00259+)$ echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+\mathrm{pe}$ )ah ):and the sanctuary ( 04720
+miqdash ) shall be in the midst ( 08432 +tavek ) of it .
five Eze_48_09 The oblation ( $08641+\mathrm{t}$ @ ruwmah ) that ye shall offer ( 07311 +ruwm ) unto the LORD ( $03068+$ Y @hovah ) [ shall be ] of \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) in length (00753 +)orek ), and of ten (06235 +(eser) thousand (00505 +)eleph ) in breadth (07341 +rochab ) .
five Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ) , shall be [ this ] holy ( 06944 +qodesh ) oblation ( $08641+$ t @ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty $(06242+($ esriym $)$ thousand $(00505+)$ eleph ) [ in length $(00753+$ )orek ) ] , and toward the west $(03220+$ yam ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the east ( 06921 +qadiym ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ), and toward the south ( 05045 +negeb ) \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) in length ( 00753 +)orek ) :and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @ hovah ) shall be in the midst ( 08432 +tavek ) thereof .
five Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ), shall be [ this ] holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; toward the north ( 06828 +tsaphown ) \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ in length ( 00753 +)orek )] , and toward the west $(03220+$ yam $)$ ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in breadth ( 07341 +rochab ), and toward the east ( 06921 +qadiym ) ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) in length (00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD (03068 +Y @hovah ) shall be in the midst ( $08432+$ tavek ) thereof .
five Eze_48_13 And over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah $)$ the border ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) [ shall have ] five ( 02568 +chamesh ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length ( $00753+$ )orek ), and ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
five Eze_48_13 And over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah $)$ the border ( $01366+\mathrm{g} @$ buwl ) of the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) [ shall have ] \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) in length ( 00753 +)orek ), and ten ( $06235+($ eser ) thousand $(00505+$ )eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
five Eze_48_15 And the five ( 02568 +chamesh ) thousand ( 00505 +)eleph ), that are left ( 03498 +yathar ) in the breadth ( 07341 +rochab ) over against the \{five\} ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand ( $00505+$ )eleph ) , shall be a profane ( $\mathbf{0 2 4 5 5}+\mathrm{chol}$ ) [ place ] for the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , for dwelling ( 04186 +mowshab ) , and for suburbs ( 04054 +migrash ) :and the city ( 05892 +(iyr ) shall be in the midst ( 08432 +tavek) thereof .
five Eze_48_15 And the \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ), that are left ( 03498 +yathar ) in the breadth ( 07341 +rochab ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) , shall be a profane ( 02455 +chol ) [ place ] for the city ( 05892 +(iyr ) , for dwelling ( 04186 +mowshab ) , and for suburbs ( 04054 +migrash ) :and the city ( 05892 +(iyr ) shall be in the midst ( 08432 +tavek) thereof .
five Eze_48_16 And these ( 00428 +)el - leh ) [ shall be ] the measures ( 04060 +middah ) thereof ; the north ( 06828 +tsaphown ) side ( 06285 + pe)ah ) four ( 00702 +)arba () thousand ( 00505 +)eleph ) and five ( 02568
+chamesh ) hundred (03967 +me)ah ), and the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 + )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ), and on the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) four ( 00702 +)arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) , and the west ( 03220 +yam ) side ( $06285+$ pe)ah ) four ( $00702+$ )arba( ) thousand (00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) .
five Eze_48_16 And these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ shall be ] the measures ( 04060 +middah ) thereof ; the north ( 06828 +tsaphown ) side ( $06285+$ pe) ah ) four ( 00702 +)arba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ ) ah ) , and the south ( 05045 +negeb ) side ( $06285+$ pe) ah ) four ( 00702 + )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ ) ah ), and on the east ( 06921 +qadiym ) side ( 06285 +pe) ah ) four ( 00702 +)arba ( ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me) ah ) , and the west ( 03220 +yam ) side ( $06285+$ pe)ah ) four ( 00702 +)arba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
five Eze_48_16 And these ( 00428 +)el - leh ) [ shall be ] the measures ( 04060 +middah ) thereof ; the north ( 06828 +tsaphown ) side ( 06285 + pe)ah ) four ( 00702 +)arba () thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) , and the south ( 05045 +negeb ) side ( $06285+$ pe)ah ) four ( 00702 +)arba( ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me) ah ) , and on the east ( 06921 +qadiym ) side ( $06285+$ pe) ah ) four ( $00702+$ )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+$ me $)$ ah ) , and the west $(03220+$ yam ) side ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ )ah ) four ( $00702+$ )arba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) .
five Eze_48_16 And these ( 00428 +)el - leh ) [ shall be ] the measures ( 04060 +middah ) thereof ; the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) four ( 00702 +)arba( ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) , and the south ( 05045 +negeb ) side ( $06285+$ pe)ah ) four ( 00702 + )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ), and on the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) four ( $00702+$ )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) , and the west ( 03220 +yam ) side ( $06285+$ pe)ah ) four ( $00702+$ )arba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) .
five Eze_48_20 All ( 03605 +kol ) the oblation ( $08641+$ t@ruwmah ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) by \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ):ye shall offer ( 07311 +ruwm ) the holy ( 06944 +qodesh ) oblation ( $08641+t @$ ruwmah ) foursquare ( $07243+r @$ biy(iy ) , with the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) .
five Eze_48_20 All ( $03605+\mathrm{kol}$ ) the oblation ( 08641 +t@ruwmah ) [ shall be ] \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) by five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ):ye shall offer ( 07311 +ruwm ) the holy ( 06944 +qodesh ) oblation ( 08641 $+t @$ ruwmah ) foursquare ( $07243+r @$ biy (iy ) , with the possession (00272 +) achuzzah ) of the city (05892 +(iyr ).
five Eze_48_21 And the residue ( 03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 +(al ) the one side $(06285+$ pe)ah ) and on ( $05921+$ (al ) the other ( 02088 +zeh ) of the holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( $00272+$ )achuzzah ) of the city ( 05892 +(iyr ) , over against the five $(02568$ +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation $(08641+t @ r u w m a h)$ toward ( $05704+(\operatorname{ad})$ the east ( $06921+$ qadiym ) border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the \{five\} ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al) the west ( 03220 +yam ) border ( $01366+$ g @buwl ), over (05980 $+($ ummah ) against ( $05980+($ ummah ) the portions ( $02506+$ cheleq $)$ for the prince ( $05387+$ nasiy) ) :and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
five Eze_48_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ), on ( 05921 +(al ) the one side $(06285+$ pe $)$ ah ) and on ( $05921+$ (al ) the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) , and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the $\{$ five $\}(02568+$ chamesh ) and twenty ( $06242+($ esriym ) thousand ( $00505+$ )eleph ) of the oblation $(08641+t @ r u w m a h)$ toward ( $05704+(\operatorname{ad})$ the east $(06921+q a d i y m)$ border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) toward ( $05921+$ (al ) the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) , over ( 05980 $+($ ummah ) against ( $05980+($ ummah ) the portions ( $02506+$ cheleq $)$ for the prince ( $05387+$ nasiy) ) :and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+t$ @ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
five Eze_48_30 And these ( 00428 +)el - leh ) [ are ] the goings ( 08444 +towtsa)ah ) out of the city ( 05892 +(iyr ) on the north ( 06828 +tsaphown ) side ( $06285+$ pe)ah ), four ( 00702 +)arba( ) thousand ( 00505 + )eleph ) and \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) measures ( $\mathbf{0 4 0 6 0}+\mathrm{middah}$ ) .
five Eze_48_32 And at (00413 + )el ) the east (06921 +qadiym ) side (06285 + pe)ah ) four (00702 + )arba( ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me) ah ):and three ( 07969 +shalowsh ) gates ( 08179 +sha(ar ) ; and one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Joseph (03130 +Yowceph ), one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Benjamin ( 01144 +Binyamiyn ), one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Dan ( 01835 +Dan ) .
five Eze_48_33 And at the south ( 05045 +negeb ) side ( 06285 +pe)ah ) four ( 00702 +)arba ( ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me)ah ) measures ( 04060 +middah ):and three $(07969$ +shalowsh ) gates ( 08179 +sha(ar ) ; one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Simeon ( 08095 +Shim(own ), one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Issachar ( 03485 +Yissaskar ), one $(00259+$ )echad ) gate ( $08179+$ sha(ar ) of Zebulun ( $02074+Z @$ buwluwn ) .
five Eze_48_34 At the west ( 03220 +yam ) side ( 06285 +pe)ah ) four ( 00702 +)arba() thousand ( 00505 $+)$ eleph ) and \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) hundred ( $03967+$ me) ah ), [ with ] their three ( 07969 +shalowsh ) gates ( 08179 +sha(ar ) ; one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Gad ( 01410 +Gad ), one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Asher ( $00836+$ )Asher ), one ( 00259 +)echad ) gate ( $08179+$ sha(ar ) of Naphtali (05321 +Naphtaliy ) .
five Ezr_01_11 All ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) and of silver ( 03701 +keceph ) [ were ] \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ) and four ( 00702 +)arba ( ) hundred (03967 +me)ah ) . All ( $03605+$ kol ) [ these ] did Sheshbazzar (08339 +Sheshbatstsar ) bring (05927 +(alah ) up with [ them of ] the captivity ( 01473 +gowlah ) that were brought ( 05927 +(alah ) up from Babylon ( 00894 +Babel ) unto Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) .
five Ezr_02_05 The children ( 01121 +ben ) of Arah ( 00733 +)Arach ) , seven ( 07651 +sheba( ) hundred (03967 +me)ah ) seventy (07657 + shib(iym .) and \{five\} (02568 +chamesh ).
five Ezr_02_08 The children ( 01121 +ben ) of Zattu ( 02240 +Zattuw) ) , nine ( 08672 +tesha( )hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and \{five\} (02568 +chamesh ).
five Ezr_02_20 The children ( 01121 +ben ) of Gibbar ( 01402 +Gibbar ) , ninety ( 08673 +tish(iym ) and \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) .
five Ezr_02_33 The children ( 01121 +ben ) of Lod ( 03850 +Lod ) , Hadid ( 02307 +Chadiyd ) , and Ono (00207 +)Ownow ) , seven ( $07651+$ sheba( ) hundred $(03967+$ me $)$ ah ) twenty ( $06242+($ esriym $)$ and \{five\} (02568 +chamesh ) .
five Ezr_02_34 The children (01121 +ben ) of Jericho (03405 +Y @ riychow ) , three (07969 +shalowsh )
hundred (03967 +me)ah ) forty (00705 + )arba(iym ) and \{five\} (02568 +chamesh ) .
five Ezr_02_66 Their horses ( 05483 +cuwc ) [ were ] seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) thirty ( 07970 +sh@lowshiym ) and six ( 08337 +shesh ) ; their mules ( 06505 +pered ) , two hundred ( 03967 +me) ah ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and \{five\} ( 02568 +chamesh ) ;
five Ezr_02_67 Their camels (01581 +gamal ) , four (00702 +)arba( ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and \{five\} ( 02568 +chamesh ) ; [ their ] asses ( 02543 +chamowr ) , six ( 08337 +shesh ) thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and twenty (06242 +(esriym ).
five Ezr_02_69 They gave ( 05414 +nathan ) after their ability ( 03581 + koach ) unto the treasure ( 00214 + )owtsar ) of the work ( 04399 +m@la)kah ) threescore ( 07239 +ribbow ) and one thousand ( $00505+$ )eleph ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ) , and \{five\} ( 02568 +chamesh ) thousand ( 00505 + )eleph ) pound ( 04488 +maneh ) of silver ( $03701+$ keceph ) , and one hundred ( $03967+$ me $)$ ah ) priests ( 03548 +kohen ) garments ( $03801+\mathrm{k} @$ thoneth ) .
five Gen_05_06 . And Seth (08352 +Sheth ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ), and begat ( 03205 +yalad ) Enos (00583 +)Enowsh ) :
five Gen_05_11 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Enos ( 00583 +)Enowsh ) were nine ( 08672 +tesha( ) hundred (03967 +me) ah ) and \{five\} (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .
five Gen_05_15 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) sixty ( 08346 +shishshiym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) Jared ( 03382 +Yered ) :
five Gen_05_17 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Mahalaleel ( 04111 +Mahalal)el ) were eight ( $08083+$ sh @moneh ) hundred ( 03967 +me)ah ) ninety ( 08673 +tish(iym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ): and he died (04191 +muwth ) .
five Gen_05_21 . And Enoch (02585 +Chanowk ) lived (02421 +chayah ) sixty (08346 +shishshiym ) and \{five\} (02568 +chamesh ) years ( 08141 +shaneh ) , and begat (03205 + yalad ) Methuselah (04968 +M@thuwshelach ) :
five Gen_05_23 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) of Enoch ( $\mathbf{0 2 5 8 5}+$ Chanowk ) were three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) sixty ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and \{five\} ( 02568 +chamesh ) years (08141 +shaneh ) :
five Gen_05_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 + yalad ) Noah ( 05146 +Noach ) five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) ninety ( 08673 +tish(iym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01363 +gobahh ) :
five Gen_05_30 And Lamech ( 03929 +Lemek ) lived ( 02421 +chayah ) after ( 00310 +)achar ) he begat ( 03205 +yalad ) Noah ( 05146 +Noach ) \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me)ah ) ninety ( 08673 +tish(iym ) and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) :
five Gen_05_32 And Noah ( 05146 +Noach ) was \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) old ( 01121 +ben ):and Noah ( 05146 +Noach ) begat ( 03205 +yalad ) Shem ( 08035 +Shem ), Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) .
five Gen_11_11 And Shem (08035 +Shem ) lived (02421 +chayah ) after (00310 +) achar ) he begat (03205
+yalad ) Arphaxad (00775 +)Arpakshad ) \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .
five Gen_11_12 And Arphaxad ( 00775 +)Arpakshad ) lived ( 02425 +chayay ) \{five\} ( 02568 +chamesh ) and thirty ( 07970 +sh @lowshiym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) Salah (07974 +Shelach ) :
five Gen_11_32 And the days ( 03117 +yowm ) of Terah ( 08646 +Terach ) were two ( $\mathbf{0 8 1 4 7}$ +sh@nayim ) hundred ( 03967 +me) ah ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ):and Terah ( 08646 +Terach ) died (04191 +muwth ) in Haran (02771 +Charan ) .
five Gen_12_04 . So Abram (87) departed (03212 +yalak ) , as the LORD (03068 +Y @hovah ) had spoken ( 01696 +dabar ) unto him ; and Lot ( 03876 +Lowt ) went ( 03212 +yalak ) with him:and Abram (87) [ was ] seventy ( 07657 +shib(iym .) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he departed (03318 +yatsa) ) out of Haran (02771 +Charan ).
five Gen_14_09 With Chedorlaomer ( 03540 +K@dorla(omer ) the king ( 04428 +melek ) of Elam (05867 $+($ Eylam ) , and with Tidal (08413 +Tid(al ) king ( 04428 +melek ) of nations ( $01471+$ gowy ), and Amraphel ( 00569 +)Amraphel ) king ( 04428 +melek ) of Shinar ( 08152 +Shin(ar ) , and Arioch ( 00746 +)Aryowk ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Ellasar ( 00495 +)Ellacar ) ; four ( 00702 +)arba( ) kings ( 04428 +melek ) with \{five\} (02568 +chamesh ) .
five Gen_18_28 Peradventure ( 00194 +)uwlay ) there shall lack ( 02637 +chacer ) five ( 02568 +chamesh ) of the fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ):wilt thou destroy ( 07843 +shachath ) all ( 03605 +kol ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) for [ lack of ] five ( 02568 +chamesh ) ? And he said ( 00559 +)amar ), If (00518 +)im ) I find ( 04672 +matsa) ) there ( $\mathbf{0 8 0 3 3}$ +sham ) forty ( 00705 +)arba(iym ) and \{five\} (02568 +chamesh ), I will not destroy (07843 + shachath ) [ it ] .
five Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack ( 02637 +chacer ) five ( 02568 +chamesh ) of the fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ):wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) for [ lack of ] \{five\} ( 02568 +chamesh ) ? And he said ( 00559 +)amar ), If ( 00518 +)im ) I find ( 04672 +matsa) ) there ( 08033 +sham ) forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and five ( 02568 +chamesh ), I will not destroy (07843 + shachath ) [ it ] .
five Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack (02637 +chacer ) \{five\} (02568 +chamesh ) of the fifty ( 02572 +chamishshiym ) righteous ( $06662+$ tsaddiyq ) :wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr) for [ lack of ] five ( 02568 +chamesh ) ? And he said ( $\mathbf{0 0 5 5 9}+$ )amar ) , If (00518 +)im ) I find (04672 +matsa) ) there (08033 +sham ) forty ( $\mathbf{0 0 7 0 5}+$ +arba(iym ) and five ( 02568 +chamesh ), I will not destroy (07843 + shachath ) [ it ] .
five Gen_43_34 And he took ( 05375 +nasa) ) [ and sent ( 07971 +shalach ) ] messes ( 04864 +mas)eth ) unto them from before ( 06440 +paniym ) him:but Benjamin s ( 01144 +Binyamiyn ) mess ( $04864+$ mas)eth ) was \{five\} ( 02568 +chamesh ) times ( 03027 +yad ) so much ( 07235 +rabah ) as any of theirs. And they drank (08354 +shathah ) , and were merry (07937 + shakar ) with him .
five Gen_45_06 For these ( $\mathbf{0 2 0 8 8}$ +zeh ) two years ( 08141 +shaneh ) [ hath ] the famine ( 07458 +ra(ab ) [ been ] in the land ( $00776+$ )erets ):and yet ( 05750 +(owd ) [ there are ] \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) , in the which ( 00834 +)aher ) [ there shall ] neither ( $00369+$ )ayin ) [ be ] earing ( 02758 +chariysh ) nor harvest (07105 +qatsiyr ).
five Gen_45_11 And there ( 08033 +sham ) will I nourish ( 03557 +kuwl ) thee ; for yet ( 05750 +(owd ) [ there are ] \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathbf{a b})$ ) lest ( $06435+$ pen ) thou , and thy household ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) that thou hast , come to poverty ( 03423 +yarash )
five Gen_45_22 To all ( $03605+\mathrm{kol}$ ) of them he gave ( 05414 +nathan ) each man ( 00376 +)iysh ) changes ( 02487 +chaliyphah ) of raiment ( 08071 +simlah ) ; but to Benjamin ( 01144 +Binyamiyn ) he gave ( 05414 +nathan ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( $03967+$ me $)$ ah ) [ pieces ] of silver ( $03701+$ keceph ) , and \{five\} ( 02568 +chamesh ) changes ( 02487 +chaliyphah ) of raiment ( $08071+\operatorname{simlah}$ ) .
five Gen_47_02 And he took ( 03947 +laqach ) some ( 07097 +qatseh ) of his brethren ( 00251 +)ach ) , [ even ] \{five\} ( 02568 +chamesh ) men ( 00582 +)enowsh ), and presented ( 03322 +yatsag) them unto Pharaoh (06547 + Par (oh ) .
five Isa_07_08 For the head ( 07218 +ro)sh ) of Syria ( 00758 +)Aram ) [ is ] Damascus ( 01834 +Dammeseq ), and the head ( 07218 +ro)sh ) of Damascus ( 01834 +Dammeseq ) [ is ] Rezin ( $07526+\mathrm{R} @$ tsiyn ) ; and within threescore ( 07657 +shib(iym .) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) shall Ephraim ( 00669 + )Ephrayim ) be broken ( 02844 +chath ) , that it be not a people ( $05971+(\mathrm{am})$.
five Isa_17_06 . Yet gleaning ( 05955 +(olelah ) grapes shall be left ( 07604 +sha)ar ) in it , as the shaking ( 05363 +noqeph ) of an olive ( 02132 +zayith ) tree, two ( $08147+$ sh @ nayim ) [ or ] three ( 07969 +shalowsh ) berries ( 01620 +gargar ) in the top ( 07218 +ro)sh ) of the uppermost bough ( 00534 +)amiyr ), four ( 00702 +)arba( ) [ or ] \{five\} ( 02568 +chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( 05585 +ca(iyph ) thereof , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
five Isa_19_18. In that day ( 03117 +yowm ) shall \{five\} ( 02568 +chamesh ) cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) speak ( 01696 +dabar ) the language ( 08193 +saphah ) of Canaan (03667 +K@na(an ) , and swear ( 07650 +shaba( ) to the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; one ( 00259 +)echad ) shall be called ( 00559 +)amar ), The city ( 05892 +(iyr) of destruction (02041 +herec ) .
five Isa_30_17 One (00259 +)echad ) thousand (00505 +)eleph ) [ shall flee ] at (06440 +paniym ) the rebuke $(01606+\mathrm{g} @(\operatorname{arah})$ of one $(00259+)$ echad ) ; at ( $06440+$ paniym ) the rebuke $(01606+\mathrm{g} @(\operatorname{arah})$ of $\{$ five \} ( 02568 +chamesh ) shall ye flee ( 05127 +nuwc ):till ye be left ( 03498 +yathar ) as a beacon ( 08650 +toren ) upon the top ( $07218+\mathrm{ro})$ sh ) of a mountain ( 02022 +har ) , and as an ensign ( 05251 +nec ) on ( $05921+(\mathrm{al}$ ) an hill ( 01389 +gib(ah ) .
five Isa_37_36 Then the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and smote ( 05221 +nakah ) in the camp ( 04264 +machaneh ) of the Assyrians ( 00804 + )Ashshuwr ) a hundred ( 03967 +me)ah ) and fourscore ( $08084+$ sh@moniym ) and \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ): and when they arose ( 02224 +zarach ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , they [ were ] all ( $03605+\mathrm{kol}$ ) dead ( 04191 +muwth ) corpses (06297 + peger ) .
five Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( 05178 +n@chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] \{five\} ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( $07639+\mathrm{s} @$ bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( 05178 +n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
five Jer_52_30 In the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) of the Jews ( 03064 +Y @huwdiy ) seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) forty ( $00705+$ )arba(iym ) and \{five\} ( 02568 +chamesh ) persons ( 05315 +nephesh ):all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) [ were ] four
(00702 +) arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .
five Jer_52_31 . And it came ( 01961 +hayah ) to pass in the seven ( 07651 +sheba() and thirtieth ( 07970 + sh@lowshiym ) year ( 08141 +shaneh ) of the captivity ( 01546 +galuwth ) of Jehoiachin ( 03078 +Y @howyakiyn ) king (04428 +melek) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the \{five\} ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) lifted ( 05375 +nasa) ) up the head ( 07218 +ro)sh ) of Jehoiachin ( $03078+$ Y @howyakiyn ) king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h)$, and brought ( 03218 +yekeq ) him forth ( 03318 +yatsa) ) out of prison ( $03608+$ kele) ) ,
five Job_01_03 His substance ( 04735 +miqneh ) also was seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) sheep ( 06629 +tso)n ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ) , and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ) , and \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me)ah ) she asses ( 00860 +)athown ), and a very ( $03966+\mathrm{m} @($ od ) great ( 07227 +rab ) household ( 05657 +(abuddah ) ; so that this ( 01931 +huw) ) man ( 00376 +)iysh ) was the greatest ( 01419 +gadowl ) of all ( $03605+\mathrm{kol}$ ) the men ( 01121 +ben ) of the east ( 06924 +qedem ) .
five Job_01_03 His substance ( 04735 +miqneh ) also was seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) sheep ( $\mathbf{0 6 6 2 9}+$ tso ) n ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ) , and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) yoke ( $06776+$ tsemed ) of oxen ( 01241 +baqar ) , and five ( 02568 +chamesh ) hundred ( $03967+m e)$ ah ) she asses ( 00860 +)athown ), and a very ( 03966 $+\mathbf{m} @(0 d)$ great ( $07227+\mathrm{rab}$ ) household ( $05657+($ abuddah ) ; so that this ( 01931 +huw) ) man (00376 + )iysh ) was the greatest ( 01419 +gadowl ) of all $(03605+\mathrm{kol})$ the men ( 01121 +ben ) of the east ( 06924 +qedem ).
five Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) \{five\} (4002 -pente -) husbands ( $\mathbf{0 4 3 5}$-aner -) ; and he whom ( 3739 -hos -) thou now ( 3568 -nun -) hast ( 2192 -echo -) is not thy husband ( 0435 -aner -):in that saidst (2046 -ereo -) thou truly (0227-alethes -) .
five Joh_05_02 Now (1161 -de -) there is at (1722-en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ market ] a pool (2861 -kolumbethra -) , which ( 3588 -ho -) is called ( 1951 -epilegomai -) in the Hebrew ( 1447 -Hebraisti -) tongue ( 1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having ( 2192 -echo ) \{five\} (4002 -pente -) porches (4745-stoa -).
five Joh_06_09 There is a lad ( $\mathbf{3 8 0 8}$-paidarion -) here ( 5602 -hode -), which ( $\mathbf{3 7 3 9}$-hos -) hath ( $\mathbf{2 1 9 2}$-echo ) \{five\} (4002 -pente -) barley (2916 -krithinos -) loaves (0740-artos -), and two (1417-duo -) small (3795opsarion -) fishes ( $\mathbf{3 7 9 5}$-opsarion -):but what ( 5101 -tis -) are they among ( $\mathbf{1 5 1 9}$-eis -) so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( $\mathbf{5 1 1 8}$-tosoutos -) ?
five Joh_06_10 And Jesus (2424-Iesous -) said (2036-epo -), Make (4160 -poieo -) the men (0444anthropos -) sit ( 0377 -anapipto -) down ( 0377 -anapipto -) . Now ( 1160 -dapane -) there was much ( 4183 polus -) grass ( 5528 -chortos -) in the place ( $\mathbf{5 1 1 7}$-topos -) . So ( $\mathbf{3 7 6 7}$-oun -) the men ( 0435 -aner -) sat ( 0377 -anapipto -) down (0377-anapipto -) , in number (0706-arithmos -) about (5616-hosei -) \{five\} (4000 pentakischilioi -) thousand ( 4000 -pentakischilioi -) .
five Joh_06_13 Therefore ( $\mathbf{3 7 6 7}$-oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -), and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 klasma -) of the \{five\} ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( 0740 -artos -), which ( $\mathbf{3 7 3 9}$-hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977-bibrosko -)
five Joh_06_19 So (3767-oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) \{five\} (4002-
pente -) and twenty (1501 -eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334-theoreo -) Jesus (2424-Iesous -) walking ( $\mathbf{4 0 4 3}$-peripateo -) on (1909-epi -) the sea ( 2281 thalassa -) , and drawing ( 1096 -ginomai -) nigh ( 1451 -eggus -) unto the ship ( 4143 -ploion -):and they were afraid (5399-phobeo -).
five Jos_08_12 And he took (03947 +laqach ) about \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) , and set ( 07760 +suwm ) them to lie in ambush ( $00693+$ )arab ) between ( 00996 +beyn ) Bethel ( 01008 + Beyth - )El ) and Ai (05857 + (Ay ) , on the west ( 03220 +yam ) side of the city ( $05892+(\mathrm{iyr})$.
five Jos_10_05 Therefore the \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) of the Amorites ( 00567 + )Emoriy ), the king ( 04428 +melek ) of Jerusalem ( 03389 +Y @ ruwshalaim ), the king ( 04428 +melek ) of Hebron ( 02275 +Chebrown ) , the king ( 04428 +melek ) of Jarmuth ( 03412 + Yarmuwth ) , the king ( 04428 +melek ) of Lachish ( 03923 +Lachiysh ) , the king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ) , gathered ( 00622 +)acaph ) themselves together , and went ( $05927+$ (alah ) up , they and all ( $03605+\mathrm{kol}$ ) their hosts ( 04264 +machaneh ) , and encamped (02583 +chanah ) before (05921 +(al ) Gibeon ( 01391 +Gib(own ) , and made war (03898 +lacham ) against ( $05921+(\mathrm{al})$ it .
five Jos_10_16 But these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{five\} ( 02568 +chamesh ) kings ( 04428 +melek ) fled ( 05127 +nuwc ), and hid (2244) themselves in a cave (04631 +m@(arah ) at Makkedah ( $\mathbf{0 4 7 1 9}+\mathbf{M a q q e d a h}$ ) .
five Jos_10_17 And it was told ( 05046 +nagad ) Joshua ( $03091+Y$ @howshuwa( ) , saying (00559 +)amar ) , The \{five\} ( 02568 +chamesh ) kings ( 04428 +melek ) are found ( 04672 +matsa) ) hid (2244) in a cave ( 04631 +m@(arah) at Makkedah (04719 +Maqqedah ) .
five Jos_10_22 Then said (00559 +)amar ) Joshua (03091 +Y@howshuwa( ) , Open (06605 +pathach ) the mouth ( 06310 +peh ) of the cave ( $\mathbf{0 4 6 3 1}+\mathrm{m} @($ arah $)$, and bring ( 03318 +yatsa) ) out those ( 00428 +)el - leh ) \{five\} ( 02568 +chamesh ) kings ( 04428 +melek ) unto me out of the cave ( $04631+\mathrm{m} @$ (arah ) .
five Jos_10_23 And they did (06213 +(asah ) so (03651 +ken ), and brought (03318 +yatsa) ) forth (03318 +yatsa) ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{five\} ( 02568 +chamesh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) unto him out of the cave ( 04631 +m@(arah ), the king ( 04428 +melek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , the king ( 04428 +melek ) of Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) , the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Jarmuth ( 03412 +Yarmuwth ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Lachish ( 03923 +Lachiysh ), , and ] the king ( 04428 +melek ) of Eglon ( 05700 $+($ Eglown ) .
five Jos_10_26 And afterward Joshua ( 03091 +Y @howshuwa () smote ( 05221 +nakah ) them , and slew (04191 +muwth ) them , and hanged (08518 +talah ) them on (05921 +(al) \{five\} ( 02568 +chamesh ) trees ( 06086 +(ets ):and they were hanging ( 08518 +talah ) upon the trees ( $06086+($ ets ) until ( $05704+($ ad $)$ the evening (06153 +(ereb) .
five Jos_14_10 And now (06258 +(attah ), behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the LORD ( 03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) , even since ( $00227+$ )az ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ), while ( 00834 + )aher ) [ the children of ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) wandered ( $\mathbf{0 1 9 8 0}$ +halak ) in the wilderness ( 04057 +midbar ): and now (06258 +(attah ), lo ( 02009 +hinneh ), I [ am ] this day ( 03117 +yowm ) fourscore ( 08084 +sh@moniym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
five Jos_14_10 And now (06258 +(attah ), behold (02009 +hinneh ), the LORD (03068 +Y @ hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) , even since ( $00227+$ )az ) the LORD ( 03068 +Y@hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ) , while (00834 +)aher ) [ the children of ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) wandered ( 01980 +halak ) in the
wilderness ( 04057 +midbar ): and now ( 06258 +(attah ), lo ( 02009 +hinneh ) , I [ am ] this day (03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben).
five Jud_03_03 [ Namely ] , \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) lords ( $\mathbf{0 5 6 3 3}$ +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ $+\mathrm{P} @$ lishtiy ) , and all ( $03605+\mathrm{kol}$ ) the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and the Sidonians ( 06722 +Tsiydoniy ), and the Hivites ( 02340 +Chivviy ) that dwelt ( 03427 +yashab ) in mount ( 02022 +har ) Lebanon (03844 +L@banown ), from mount (02022 +har ) Baalhermon ( $01179+$ Ba(al Chermown ) unto the entering (00935 +bow) ) in of Hamath ( 02574 +Chamath ) .
five Jud_18_02 And the children ( 01121 +ben ) of Dan ( 01835 +Dan ) sent ( 07971 +shalach ) of their family ( 04940 +mishpachah ) \{five\} ( 02568 +chamesh ) men from their coasts ( 07098 +qatsah ), men of valour ( 02428 +chayil ) , from Zorah ( 06681 +tsavach ) , and from Eshtaol (00847 +)Eshta) ol ) , to spy (07270 +ragal ) out the land ( 00776 +)erets ) , and to search ( 02713 +chaqar ) it ; and they said ( 00559 +)amar ) unto them, Go (03212 +yalak) , search (02713 +chaqar) the land (00776 +)erets ):who when they came ( 00935 +bow) ) to mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), to the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ), they lodged (03885 +luwn ) there (08033 +sham ).
five Jud_18_07. Then the \{five\} ( 02568 +chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ) , and came (00935 +bow) ) to Laish ( 03919 +Layish ) , and saw ( $07200+$ ra) ah ) the people ( $05971+($ am $)$ that [ were ] therein ( 07130 +qereb ) , how they dwelt ( 03427 +yashab ) careless ( 00983 +betach ) , after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( $\mathbf{0 8 2 5 2}$ +shaqat ) and secure ( 00982 +batach ) ; and [ there was ] no ( 00369 +)ayin ) magistrate in the land ( 00776 +)erets ), that might put (03637 + kalam ) [ them ] to shame ( 03637 +kalam ) in [ any ] thing ( 01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians ( 06722 +Tsiydoniy ) , and had no ( 00369 +)ayin ) business ( 01697 +dabar ) with [ any ] man (00120 +)adam ) .
five Jud_18_14. Then answered ( 06030 +(anah ) the \{five\} ( 02568 +chamesh ) men ( 00582 +)enowsh ) that went ( 01980 +halak ) to spy ( 07270 +ragal ) out the country ( 00776 +)erets ) of Laish ( $03919+$ Layish ) , and said ( 00559 +)amar ) unto their brethren ( $00251+$ )ach ), Do ye know ( 03045 +yada() that there is in these $(00428+)$ el - leh ) houses ( 01004 +bayith ) an ephod ( $00646+$ )ephowd ) , and teraphim ( $08655+\mathrm{t} @$ raphiym ) , and a graven ( 06459 +pecel ) image , and a molten ( 04541 +maccekah ) image ? now ( 06258 +(attah ) therefore consider (03045 + yada () what ( 04100 +mah ) ye have to do (06213 +(asah ) .
five Jud_18_17 And the \{five\} ( 02568 +chamesh ) men ( 00582 +)enowsh ) that went ( 05927 +(alah ) to spy ( 07270 +ragal ) out the land ( 00776 +)erets ) went ( $05927+$ (alah ) up , [ and ] came ( 00935 +bow) ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven ( 06459 + pecel ) image , and the ephod (00646 + )ephowd ) , and the teraphim ( $08655+\mathrm{t}$ @ raphiym ) , and the molten ( 04541 +maccekah ) image:and the priest ( 03548 +kohen ) stood ( 05324 +natsab ) in the entering ( $06607+$ pethach ) of the gate ( $08179+$ sha(ar ) with the six $(08337+$ shesh ) hundred $(03967+$ me $)$ ah $)$ men ( $00376+$ )iysh ) [ that were ] appointed ( 02296 + chagar ) with weapons ( $03627+\mathrm{k} @$ liy ) of war ( $04421+$ milchamah ) .
five Jud_20_35 And the LORD (03068 +Y @hovah ) smote (05062 +nagaph ) Benjamin (01144 +Binyamiyn ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) Israel ( 03478 +Yisra)el ):and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) destroyed ( 07843 +shachath ) of the Benjamites ( 01145 +Ben - y @ miyniy ) that day ( 03117 +yowm ) twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and an hundred ( $03967+\mathrm{me}$ )ah ) men ( $00376+$ )iysh ):all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) drew ( $08025+$ shalaph ) the sword (02719 +chereb ) .
five Jud_20_45 And they turned (06437 +panah ) and fled (05127 +nuwc) toward the wilderness ( 04057 +midbar ) unto the rock ( 05553 +cela() of Rimmon ( 07417 +Rimmown ): and they gleaned ( 05953 +(alal) of them in the highways ( $04546+\mathrm{m} @$ cillah ) \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 +)achar ) them unto Gidom (01440 +Gid(om ),
and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .
five Jud_20_46 So that all ( $03605+\mathrm{kol}$ ) which fell ( 05307 +naphal ) that day ( 03117 +yowm ) of Benjamin ( 01144 +Binyamiyn ) were twenty ( 06242 +(esriym ) and \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) ; all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] men (00582 +)enowsh ) of valour (02428 +chayil ) .
five Lev_26_08 And \{five\} ( $\mathbf{0 2 5 6 8}$ +chamesh ) of you shall chase ( 07291 +radaph ) an hundred ( 03967 $+m e)$ ah ), and an hundred $(03967+m e)$ ah ) of you shall put ten ( $07233+r$ @ babah ) thousand ( 07233 +r@babah ) to flight ( 07291 +radaph ) : and your enemies ( 00341 +)oyeb ) shall fall ( 05307 +naphal ) before (06440 +paniym ) you by the sword (02719 +chereb ) .
five Lev_27_05 And if ( 00518 +)im ) [ it be ] from \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) even unto twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) , then thy estimation ( $06187+($ erek ) shall be of the male ( 02145 +zakar ) twenty ( 06242 +(esriym ) shekels ( 08255 + sheqel ) , and for the female ( $05347+\mathrm{n} @$ qebah ) ten ( $06235+($ eser ) shekels ( $08255+$ sheqel ) .
five Lev_27_06 And if ( 00518 +)im ) [ it be ] from a month ( 02320 +chodesh ) old ( 01121 +ben ) even unto five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) , then thy estimation ( 06187 +(erek ) shall be of the male ( 02145 +zakar ) \{five\} ( 02568 +chamesh ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ), and for the female ( $05347+n @ q e b a h)$ thy estimation ( $06187+($ erek ) [ shall be ] three ( 07969 +shalowsh ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
five Lev_27_06 And if ( 00518 +)im ) [ it be ] from a month ( 02320 +chodesh ) old ( 01121 +ben ) even unto \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) , then thy estimation ( $06187+($ erek ) shall be of the male ( 02145 +zakar ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) shekels ( 08255 +sheqel ) of silver ( 03701 + keceph ) , and for the female ( $05347+\mathrm{n} @$ qebah ) thy estimation ( 06187 +(erek ) [ shall be ] three ( 07969 +shalowsh ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
five Luk_01_24 And after 3326 -meta - those $\mathbf{5 0 2 5}$-tautais - days $\mathbf{2 2 5 0}$-hemera - his wife $\mathbf{1 1 3 5}$-gune Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou \{five\} 4002 -pente - months 3376 -men - , saying 3004 -lego - ,
five Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 duo - debtors 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - \{five\} 4001 -pentakosioi hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .
five Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but \{five\} 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 laos - .
five Luk_09_14 For they were about 5616 -hosei - \{five\} 4000 -pentakischilioi - thousand 4000 pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - .
five Luk_09_16 Then 1161 -de - he took 2983 -lambano - the \{five\} 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them, and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .
five Luk_12_06 Are not \{five\} 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?
five Luk_12_52 For from henceforth 3568 -nun - there shall be \{five\} 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .
five Luk_14_19 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - \{five\} 4002 pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo them:I pray 2065 -erotao - thee have 2192 -echo - me excused .
five Luk_16_28 For I have 2192 -echo - \{five\} 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .
five Luk_19_18 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - \{five\} 4002 -pente - pounds 3414 -mna - .
five Luk_19_19 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou also 2532 -kai - over 1883epano - \{five\} 4002 -pente - cities 4172 -polis - .
five Mar_06_41 And when he had taken (2983 -lambano -) the \{five\} (4000 -pentakischilioi -) loaves ( $\mathbf{0 7 4 0}$ artos -) and the two (1417-duo -) fishes (2486-ichthus -) , he looked (0308-anablepo -) up to heaven (3772ouranos -), and blessed (2127-eulogeo -), and brake (2622 -kataklao -) the loaves ( 0740 -artos -), and gave ( $\mathbf{1 3 2 5}$-didomi -) [ them ] to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before ( $\mathbf{3 9 0 8}$ paratithemi -) them ; and the two (1417-duo -) fishes ( $\mathbf{2 4 8 6}$-ichthus -) divided ( 3307 -merizo -) he among them all (3956 -pas -) .
five Mar_06_44 And they that did eat ( 5315 -phago -) of the loaves ( 0740 -artos -) were about ( 5616 -hosei -) \{five\} (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435-aner -) .
five Mar_08_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves ( $\mathbf{0 7 4 0}$-artos -) among ( $\mathbf{1 5 1 9}$-eis ) \{five\} ( $\mathbf{4 0 0 0}$-pentakischilioi -) thousand (4000 -pentakischilioi -) , how ( $\mathbf{4 2 1 4}$-posos -) many ( 4214 -posos -) baskets (2894-kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142-airo -) ye up ? They say ( $\mathbf{3 0 0 4}$-lego -) unto him , Twelve (1427-dodeka -) .
five Mar_08_19 When I brake ( 2806 -klao -) the \{five\} ( 4002 -pente -) loaves ( 0740 -artos -) among ( 1519 -eis -) five ( 4000 -pentakischilioi -) thousand ( 4000 -pentakischilioi -), how ( 4214 -posos -) many ( 4214 -posos -) baskets (2894-kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142-airo -) ye up ? They say (3004-lego -) unto him , Twelve (1427-dodeka -) .
five Mat_14_17 And they say (3004 -lego -) unto him , We have (2192 -echo -) here ( 5602 -hode -) but \{five\} (4002 -pente -) loaves ( $\mathbf{0 7 4 0}$-artos -), and two (1417-duo -) fishes (2486 -ichthus -).
five Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0347-anaklino -) down (0347-anaklino -) on ( 1909 -epi -) the grass ( 5528 -chortos -), and took ( 2983 -lambano -) the \{five\} (4002 -pente -) loaves ( 0740 -artos -) , and the two (1417-duo -) fishes ( 2486 -ichthus -), and looking ( 0308 anablepo -) up to heaven ( $\mathbf{3 7 7 2}$-ouranos -) , he blessed ( 2127 -eulogeo -), and brake ( 2806 -klao -), and gave ( $\mathbf{1 3 2 5}$-didomi -) the loaves ( 0740 -artos -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$ -mathetes -) to the multitude (3793 -ochlos -) .
five Mat_14_21 And they that had eaten (2068 -esthio -) were about (5616 -hosei -) \{five\} (4000 -
pentakischilioi -) thousand (4000 -pentakischilioi -) men ( 0435 -aner -) , beside ( 5565 -choris -) women ( 1135 -gune -) and children (3813 -paidion -) .
five Mat_16_09 Do ye not yet ( 3768 -oupo -) understand ( 3539 -noieo -) , neither ( 3761 -oude -) remember ( 3421 -mnemoneuo -) the five (4002 -pente -) loaves ( 0740 -artos -) of the \{five\} ( 4000 -pentakischilioi -) thousand (4000 -pentakischilioi -), and how (4214-posos -) many (4214-posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?
five Mat_16_09 Do ye not yet ( 3768 -oupo -) understand ( 3539 -noieo -) , neither ( 3761 -oude -) remember ( 3421 -mnemoneuo -) the \{five\} (4002 -pente -) loaves ( $\mathbf{0 7 4 0}$-artos -) of the five ( 4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214-posos -) many (4214-posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?
five Mat_25_02 And five (4000 -pentakischilioi -) of them were wise ( 5429 -phronimos -) , and \{five\} (4000 pentakischilioi -) [ were ] foolish (3474-moros -) .
five Mat_25_02 And \{five\} (4000 -pentakischilioi -) of them were wise ( 5429 -phronimos -), and five ( 4000 pentakischilioi -) [ were ] foolish (3474-moros -) .
five Mat_25_15 And unto one ( $\mathbf{3 3 0 3}$-men -) he gave ( $\mathbf{1 3 2 5}$-didomi -) \{five\} ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents ( 5007 -talanton -) , to another (3739 -hos -) two ( 1417 -duo -), and to another ( $\mathbf{3 7 3 9}$-hos -) one ( 1520 -heis -) ; to every (1538 -hekastos -) man according ( 2596 -kata -) to his several (2398 -idios -) ability (1411dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -) .
five Mat_25_16 Then (1161 -de -) he that had received (2983 -lambano -) the five (4000 -pentakischilioi -) talents ( 5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846autos -) , and made ( 4160 -poieo -) [ them ] other (0243 -allos -) \{five\} (4000 -pentakischilioi -) talents ( 5007 talanton -).
five Mat_25_16 Then (1161 -de -) he that had received (2983 -lambano -) the \{five\} ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents ( 5007 -talanton -) went ( 4198 -poreuomai -) and traded ( 2038 -ergazomai -) with the same ( 0846 autos -), and made (4160 -poieo -) [ them ] other (0243-allos -) five (4000 -pentakischilioi -) talents (5007talanton -).
five Mat_25_20 And so (2532-kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought ( 4374 -prosphero -) other ( 0243 -allos -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) , saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -), thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909-epi -) them \{five\} (4000 -pentakischilioi -) talents ( 5007 -talanton -) more (0243 -allos -) .
five Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought (4374 -prosphero -) other ( 0243 -allos -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -), saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me \{five\} ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents ( 5007 -talanton -) more ( 0243 -allos -).
five Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought ( 4374 -prosphero -) other ( 0243 -allos -) \{five\} (4000 -pentakischilioi -) talents ( 5007 -talanton -), saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -), thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( $\mathbf{5 0 0 7}$-talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents
( 5007 -talanton -) more ( 0243 -allos -) .
five Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) \{five\} (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought (4374 -prosphero -) other ( 0243 -allos -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -), saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents ( 5007 -talanton -) more (0243 -allos -) .
five Neh_07_13 The children ( 01121 +ben ) of Zattu ( 02240 +Zattuw) ) , eight ( 08083 +sh @moneh ) hundred ( 03967 +me)ah ) forty ( $00705+$ )arba(iym ) and \{five\} ( 02568 +chamesh ).
five Neh_07_20 The children ( 01121 +ben ) of Adin ( 05720 +(Adiyn ) , six ( 08337 +shesh ) hundred ( 03967 +me)ah ) fifty ( 02572 +chamishshiym ) and \{five\} ( 02568 +chamesh ) .
five Neh_07_25 The children ( 01121 +ben ) of Gibeon ( 01391 +Gib(own ), ninety ( 08673 +tish(iym ) and \{five\} (02568 +chamesh ) .
five Neh_07_36 The children ( 01121 +ben ) of Jericho ( 03405 +Y @ riychow ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred (03967 +me)ah ) forty ( 00705 +)arba(iym ) and \{five\} ( 02568 +chamesh ) .
five Neh_07_67 Beside ( 00905 +bad ) their manservants ( 05650 +(ebed ) and their maidservants $\mathbf{( 0 0 5 1 9}$ +)amah ), of whom (00428 +)el-leh ) [ there were ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) thirty ( 07970 +sh@lowshiym ) and seven ( 07651 +sheba( ): and they had two hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and \{five\} ( 02568 +chamesh ) singing ( 07891 +shiyr ) men and singing ( 07891 +shiyr ) women .
five Neh_07_68 Their horses ( 05483 +cuwc ) , seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) thirty ( 07970 +sh @lowshiym ) and six ( 08337 +shesh ):their mules ( 06505 +pered ) , two hundred ( 03967 +me)ah ) forty (00705 +)arba(iym ) and \{five\} (02568 +chamesh ) :
five Neh_07_69 [ Their ] camels ( 01581 +gamal ), four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thirty ( 07970 +sh@lowshiym ) and \{five\} ( 02568 +chamesh ):six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) seven ( $07651+$ sheba ( ) hundred ( $03967+\mathrm{me}$ )ah ) and twenty ( $06242+($ esriym ) asses ( $02543+$ chamowr ) .
five Neh_07_70 And some ( 07097 +qatseh ) of the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the fathers (1) gave ( 05414 +nathan ) unto the work ( 04399 +m@la)kah ). The Tirshatha ( 08660 +Tirshatha) ) gave ( 05414 +nathan ) to the treasure ( $\mathbf{0 0 2 1 4}+$ )owtsar ) a thousand ( $00505+$ )eleph ) drams ( 01871 +dark @ mown ) of gold ( 02091 +zahab ) , fifty ( 02572 +chamishshiym ) basons ( 04219 +mizraq ) , \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) priests ( 03548 +kohen ) garments ( $03801+\mathrm{k} @$ thoneth ) .
five Num_01_21 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Reuben ( $07205+$ R @ uwben ), [ were ] forty ( $00705+$ )arba(iym ) and six ( 08337 +shesh ) thousand (00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ).
five Num_01_25 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Gad ( 01410 +Gad ), [ were ] forty ( 00705 +)arba(iym ) and \{five\} ( 02568 +chamesh ) thousand ( 00505 + )eleph ) six (08337 + shesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
five Num_01_33 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Ephraim ( 00669 +)Ephrayim ), [ were ] forty ( $00705+$ )arba(iym ) thousand ( $00505+$ )eleph ) and (five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ).
five Num_01_37 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Benjamin ( 01144 +Binyamiyn ) , [ were ] thirty ( 07970 +sh@lowshiym ) and \{five\} ( 02568 +chamesh ) thousand (00505 +)eleph ) and four (00702 +) arba() hundred (03967 +me)ah ).
five Num_01_41 Those ( 01992 +hem ) that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Asher ( 00836 +)Asher ), [ were ] forty ( $00705+$ ) arba(iym ) and one ( 00259 +)echad ) thousand (00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ).
five Num_01_46 Even all ( $03605+\mathrm{kol}$ ) they that were numbered ( 06485 +paqad ) were six ( $08337+$ shesh ) hundred ( 03967 +me) ah ) thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ).
five Num_02_11 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) thereof , [ were ] forty ( $00705+$ )arba(iym ) and six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred (03967 +me)ah ).
five Num_02_15 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $00705+$ )arba(iym ) and \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and six ( 08337 + shesh ) hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) .
five Num_02_19 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ).
five Num_02_23 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh @lowshiym ) and \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and four $(00702+$ )arba( ) hundred (03967 +me)ah ).
five Num_02_28 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $00705+$ )arba(iym ) and one ( $00259+$ )echad ) thousand ( $00505+$ )eleph ) and \{five\} ( 02568 +chamesh ) hundred (03967 +me)ah ).
five Num_02_32 These ( 00428 +)el - leh ) [ are ] those which were numbered ( 06485 +paqad ) ofthe children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) by the house ( 01004 +bayith ) of their fathers (1):all ( $03605+\mathrm{kol}$ ) those that were numbered ( 06485 +paqad ) of the camps ( 04264 +machaneh ) throughout their hosts ( 06635 +tsaba) ) [ were ] six ( 08337 +shesh ) hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( $03967+$ me)ah ) and fifty (02572 +chamishshiym ) .
five Num_03_22 Those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ), from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ even ] those that were numbered ( 06485 +paqad ) of them [ were ] seven (07651 + sheba( ) thousand (00505 +)eleph ) and \{five\} (02568 + chamesh ) hundred (03967 +me)ah ).
five Num_03_47 Thou shalt even take (03947 +laqach ) \{five\} ( 02568 +chamesh ) shekels ( 08255 +sheqel ) apiece by the poll ( 01538 +gulgoleth ) , after the shekel ( 08255 +sheqel) of the sanctuary ( 06944 +qodesh ) shalt thou take (03947 +laqach ) [ them ]:( the shekel (08255 +sheqel ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah ):)
five Num_03_50 Of the firstborn ( 01060 +b@kowr ) of the children ( 01121 +ben ) of Israel(03478 + Yisra)el ) took ( 03947 +laqach ) he the money ( 03701 +keceph ) ; a thousand ( $00505+$ )eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) and threescore ( 08346 +shishshiym ) and \{five\} ( 02568 +chamesh ) [ shekels ] , after the shekel (08255 + sheqel ) of the sanctuary ( 06944 +qodesh ) :
five Num_04_48 Even those that were numbered ( 06485 +paqad ) of them , were eight ( 08083 +sh@moneh ) thousand (00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and fourscore (08084 + sh@moniym ).
five Num_07_17 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen (01241 +baqar ), five (02568 +chamesh ) rams (00352 +)ayil ), five (02568 +chamesh ) he goats ( 06260 +(attuwd ) , \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nahshon ( 05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ).
five Num_07_17 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nahshon ( 05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ).
five Num_07_17 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@ nayim ) oxen (01241 +baqar ), \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}$ +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nahshon ( $05177+$ Nachshown ) the son ( 01121 +ben ) of Amminadab (05992 +(Ammiynadab) .
five Num_07_23 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nethaneel ( $05417+\mathrm{N} @$ thane) ) the son ( 01121 +ben ) of Zuar ( 06686 +Tsaw(ar ) .
five Num_07_23 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nethaneel ( $05417+\mathrm{N} @$ thane) ) the son ( 01121 +ben ) of Zuar ( 06686 +Tsaw(ar ) .
five Num_07_23 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen (01241 +baqar ), \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nethaneel ( $05417+\mathrm{N} @$ thane) ) the son ( 01121 +ben ) of Zuar ( 06686 +Tsaw(ar ) .
five Num_07_29 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliab ( $00446+$ )Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ) .
five Num_07_29 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@nayim ) oxen (01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliab ( $00446+$ )Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ) .
five Num_07_29 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes) of the first ( $\mathbf{0 1 1 2 1}$ +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliab ( $00446+$ )Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ).
five Num_07_35 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd ) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elizur ( 00468 +)Eleytsuwr ) the son ( 01121 +ben ) of Shedeur ( 07707 +Sh@dey)uwr ).
five Num_07_35 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), , five $\}(02568$ +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elizur ( $00468+$ )Eleytsuwr ) the son ( 01121 +ben ) of Shedeur ( $07707+$ Sh@ dey)uwr ) .
five Num_07_35 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elizur ( 00468 +)Eleytsuwr ) the son ( 01121 +ben ) of Shedeur ( 07707 +Sh@dey)uwr ).
five Num_07_41 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd ) , \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) :this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Shelumiel ( $08017+$ Sh @lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
five Num_07_41 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five $\}(02568$ +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ) :this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Shelumiel ( $08017+$ Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
five Num_07_41 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Shelumiel ( $08017+$ Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
five Num_07_47 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd ) , \{five $\}(02568$ +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliasaph ( 00460 +)Elyacaph ) the son ( 01121 +ben ) of Deuel ( 01845 +D@(uw)el) .
five Num_07_47 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+$ kebes ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliasaph ( 00460 +)Elyacaph ) the son ( 01121 +ben ) of Deuel ( 01845 +D@(uw)el ) .
five Num_07_47 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh @ nayim ) oxen ( 01241 +baqar ) , \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+$ kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliasaph ( $00460+$ )Elyacaph ) the son ( 01121 +ben ) of Deuel ( 01845 +D@(uw)el) .
five Num_07_53 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) rams ( 00352 +)ayil ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Elishama (00476 +)Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( $\mathbf{0 5 9 8 9}$ +(Ammiyhuwd ).
five Num_07_53 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +) ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elishama ( $00476+$ )Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( $\mathbf{0 5 9 8 9}$ +(Ammiyhuwd ).
five Num_07_53 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh @ nayim ) oxen ( 01241 +baqar ) , \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elishama ( $00476+$ )Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( $\mathbf{0 5 9 8 9}$ +(Ammiyhuwd ) .
five Num_07_59 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Gamaliel ( 01583 +Gamliy)el ) the son (01121 +ben ) of Pedahzur (06301 +P@dahtsuwr ) .
five Num_07_59 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Gamaliel ( 01583 +Gamliy)el ) the son (01121 +ben ) of Pedahzur (06301 +P@dahtsuwr ) .
five Num_07_59 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh @ nayim ) oxen ( 01241 +baqar ) , \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Gamaliel ( 01583 +Gamliy)el ) the son ( 01121 +ben ) of Pedahzur ( $06301+\mathrm{P} @$ dahtsuwr ) .
five Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+($ attuwd ) , \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Abidan (27) the son (01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .
five Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +) ayil ), \{five $(02568$ +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Abidan (27) the son (01121
+ben ) of Gideoni (01441 +Gid(oniy ) .
five Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 + sh @ nayim ) oxen ( 01241 +baqar ) , \{five $\}(02568+$ chamesh ) rams ( $00352+$ )ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Abidan (27) the son (01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .
five Num_07_71 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahiezer (00295 +)Achiy(ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
five Num_07_71 And for a sacrifice ( 02077 +zebach ) of peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings, two ( 08147 +sh@nayim ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +) ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahiezer ( 00295 +)Achiy (ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
five Num_07_71 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahiezer ( 00295 +)Achiy (ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
five Num_07_77 And for a sacrifice ( 02077 +zebach ) of peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings, two ( $\mathbf{0 8 1 4 7}$ +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $06260+($ attuwd ) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Pagiel ( $06295+\mathrm{Pag}(\mathrm{iy})$ el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ).
five Num_07_77 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), \{five $\}(02568$ +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 + shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Pagiel (06295 +Pag(iy)el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ).
five Num_07_77 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ) , \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 + shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Pagiel (06295 +Pag(iy)el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ).
five Num_07_83 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , \{five\} ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahira ( 00299 +)Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ).
five Num_07_83 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, two ( 08147 +sh@nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +) ayil ), \{five\} ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year
(08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahira (00299 +)Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ).
five Num_07_83 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@nayim ) oxen ( 01241 +baqar ), \{five\} ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+$ kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahira ( $00299+$ )Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ).
five Num_08_24 This ( $02063+\mathrm{zo})$ th ) [ is it ] that [ belongeth ] unto the Levites ( $03881+$ Leviyiy $)$ :from twenty ( $\mathbf{0 6 2 4 2}$ +(esriym ) and \{five\} ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) they shall go ( 00935 +bow) ) in to wait ( $06633+$ tsaba) ) upon the service ( 05656 $+($ abodah ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ :
five Num_11_19 Ye shall not eat ( 00398 +)akal ) one ( 00259 +)echad ) day ( 03117 +yowm ), nor ( 03808 +lo) ) two days ( 03117 +yowm ) , nor ( $03808+10$ ) ) \{five\} ( 02568 +chamesh ) days ( $03117+$ yowm ) , neither $(03808+l o))$ ten $(06235+($ eser ) days ( $03117+$ yowm ) , nor $(03808+10))$ twenty $(06242+($ esriym $)$ days (03117 +yowm ) ;
five Num_18_16 And those that are to be redeemed ( $\mathbf{0 6 2 9 9}$ +padah ) from a month ( 2320 chodesh ) old ( 01121 +ben ) shalt thou redeem ( 06299 +padah ) , according to thine estimation ( 06187 +(erek ), for the money ( 03701 +keceph ) of \{five\} ( 02568 +chamesh ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) , which ( 01958 +hiy ) [ is ] twenty ( 06242 +(esriym ) gerahs (01626 + gerah ) .
five Num_26_18 These ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the children $(01121$ +ben ) of Gad ( $01410+$ Gad ) according to those that were numbered ( 06485 +paqad ) of them , forty ( 00705 +)arba(iym ) thousand (00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ).
five Num_26_22 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Judah (03063 $+Y @ h u w d a h)$ according to those that were numbered ( 06485 +paqad ) of them , threescore ( 07657 +shib(iym . ) and sixteen thousand (00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah )
five Num_26_27 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the families ( 04940 +mishpachah ) of the Zebulunites according to those that were numbered ( 06485 +paqad ) of them , threescore ( $08346+$ shishshiym ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ).
five Num_26_37 These ( 00428 +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the sons ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) according to those that were numbered ( 06485 +paqad ) of them , thirty ( 07970 +sh @lowshiym ) and two ( 08147 +sh@ nayim ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) . These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) after their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) .
five Num_26_41 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) after their families ( 04940 +mishpachah ) :and they that were numbered ( 06485 +paqad ) of them [ were ] forty ( 00705 +) arba(iym ) and \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and six ( $08337+$ shesh ) hundred (03967 +me)ah ).
five Num_26_50 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Naphtali ( $\mathbf{0 5 3 2 1}$ +Naphtaliy ) according to their families ( 04940 +mishpachah ):and they that were numbered ( 06485 +paqad ) of them [ were ] forty ( $00705+$ )arba(iym ) and \{five\} ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) .
five Num_31_08 And they slew (02026 +harag ) the kings ( 04428 +melek ) of Midian ( 04080 +Midyan ) , beside ( $05921+(a l)$ the rest of them that were slain ( 02491 +chalal ) ; [ namely ], Evi ( 00189 +)Eviy ) , and Rekem ( 07552 +Reqem ) , and Zur (06698 + Tsuwr ) , and Hur ( 02354 +Chuwr ), and Reba ( 07254 +Reba( ) , \{five\} ( $\mathbf{0 2 5 6 8}+$ chamesh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Midian ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ):Balaam ( $\mathbf{0 1 1 0 9}+\mathrm{Bil}(\mathrm{am})$ also the son ( 01121 +ben ) of Beor ( $01160+B$ @ (owr ) they slew (02026 +harag ) with the sword (02719 +chereb )
five Num_31_28 And levy ( 07311 +ruwm ) a tribute ( 04371 +mekec ) unto the LORD ( 03068 +Y @ hovah ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) which went ( 03318 +yatsa) ) out to battle ( 06635 +tsaba) ):one ( $\mathbf{0 0 2 5 9}+$ )echad ) soul ( 05315 +nephesh ) of \{five\} ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) , [ both ] of the persons ( 00120 +)adam ), and of the beeves ( 01241 +baqar ), and of the asses ( 02543 +chamowr ), and of the sheep ( $06629+$ tso $) \mathrm{n}$ ) :
five Num_31_32 And the booty ( 04455 +malqowach ) , [ being ] the rest ( 03499 +yether ) of the prey ( 00957 +baz ) which ( 00834 +)aher ) the men ( 00582 +)enowsh ) of war ( $06635+$ tsaba) ) had caught ( 00962 +bazaz ) , was six ( $08337+$ shesh ) hundred ( $03967+\mathrm{me}$ )ah ) thousand ( $00505+$ )eleph ) and seventy ( $07657+$ shib(iym .) thousand (00505 +)eleph ) and \{five\} ( 02568 +chamesh ) thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ n ),
five Num_31_36 And the half ( 04275 +mechetsah ), [ which was ] the portion ( 02506 +cheleq ) of them that went ( 03318 +yatsa) ) out to war ( $06635+$ tsaba ) ) , was in number ( 04557 +micpar ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) and thirty ( 07970 + sh@lowshiym ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) sheep (06629 +tso)n ) :
five Num_31_39 And the asses ( 02543 +chamowr ) [ were ] thirty ( 07970 +sh@lowshiym ) thousand ( 00505 +)eleph ) and \{five\} ( 02568 +chamesh ) hundred ( 03967 +me)ah ) ; of which the LORD S ( $03068+$ Y @hovah ) tribute (04371 +mekec ) [ was ] threescore (08346 +shishshiym ) and one (00259 +)echad ) .
five Num_31_43 ( Now the half ( $\mathbf{0 4 2 7 5}$ +mechetsah ) [ that pertained unto ] the congregation ( 05712 +(edah ) was three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and thirty ( 07970 +sh@lowshiym ) thousand ( 00505 +)eleph ) [ and ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ),
five Num_31_45 And thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) asses (02543 +chamowr ) and \{five\} (02568 +chamesh ) hundred (03967 +me)ah ),
five Rev_09_05 And to them it was given ( 1325 -didomi -) that they should not kill ( 0615 -apokteino -) them , but that they should be tormented ( 0928 -basanizo -) \{five\} (4002 -pente -) months ( 3376 -men -): and their torment ( 0929 -basanismos -) [ was ] as the torment ( 0929 -basanismos -) of a scorpion ( 4651 -skorpios -), when ( 3752 -hotan -) he striketh (3817-paio -) a man (0444-anthropos -).
five Rev_09_10 And they had (2192 -echo -) tails (3769 -oura -) like (3664 -homoios -) unto scorpions (4651skorpios -) , and there were stings (2759-kentron -) in their tails (3769 -oura -):and their power (1849exousia -) [ was ] to hurt (0091 -adikeo -) men (0444-anthropos -) \{five\} (4002 -pente -) months ( $\mathbf{3 3 7 6}$-men ).

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, 7:13, NE 7:20, NE , 7:25, NE , 7:36, NE , 7:67, NE , 7:68, NE , 7:69, NE , 7:70 five, NU , 1:21, NU , 1:25, NU , 1:33 , NU , 1:37, NU , 1:41 , NU , 1:46, NU , 2:11 , NU , 2:15, NU , 2:19, NU , 2:23, NU , 2:28, NU , 2:32 , NU , 3:22, NU , 3:47, NU , 3:50, NU , 4:48, NU , 7:17, NU , 7:17, NU , 7:17, NU , 7:23, NU , 7:23, NU , 7:23, $\mathrm{NU}, 7: 29, \mathrm{NU}, 7: 29, \mathrm{NU}, 7: 29, \mathrm{NU}, 7: 35, \mathrm{NU}, 7: 35, \mathrm{NU}, 7: 35, \mathrm{NU}, 7: 41, \mathrm{NU}, 7: 41, \mathrm{NU}, 7: 41, \mathrm{NU}$, $7: 47, \mathrm{NU}, 7: 47, \mathrm{NU}, 7: 47, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 65$, $\mathrm{NU}, 7: 65, \mathrm{NU}, 7: 65, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 83, \mathrm{NU}$, 7:83, NU , 7:83, NU , 8:24, NU , 11:19, NU , 18:16, N U , 26:18, NU , 26:22, NU , 26:27, NU , 26:37, NU , 26:41, NU , 26:50, NU , 31:8, NU , 31:28, NU , 31: 32 , NU , 31:36, NU , 31:39, NU , 31:43 , NU , 31:45 five , RE , 9:5 , RE , 9:10, RE , 17:10 Simeon 4826 \# Sumeon \{soom-eh-one'\}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- \{Simeon\}, Simon.[ql Simon 4826 \# Sumeon \{soom-eh-one'\}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- Simeon, \{Simon\}. [ql fifteenth 4003 \# pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from 4002 and 2532 and 1182; five and tenth: -- \{fifteenth\}. [ql five 4002 \# pente \{pen'-teh\}; a primary number; "five": -- \{five\}.[ql five 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred.[ql five 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- \{five\} times. [ql five 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.[ql hundred 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- five \{hundred\}. [ql thousand 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- five \{thousand\}.[ql times 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- five \{times \}. [ql five Interlinear Index Study five GEN 005006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos <00583 +>Enowsh > : five GEN 005011 And all <03605 $+\mathrm{kol}>$ the days <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha < > hundred <03967 + me>ah > and \{five\} <02568 +chamesh > years <08141 +shaneh > : and he died <04191 + muwth > . five GEN 005015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiym > and \{five\}
$<02568+$ chamesh > years <08141 + shaneh > , and begat <03205 + yalad > Jared <03382 + Yered > : five GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight $<08083+$ sh @ moneh > hundred <03967 +me>ah > ninety <08673 +tish and \{five\} <02568 +chamesh > years $<08141$ +shaneh > : and he died <04191 +muwth > . five GEN 005021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > : five GEN 005023 And all <03605 +kol > the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me> ah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 + shaneh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah $<05146+$ Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad> sons <01121 +ben > and daughters <01363 +gobahh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > \{five\} <02568 +chamesh > hundred <03967 +me>ah > ninety $<08673+$ tish and five <02568 + chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : five GEN 005032 And Noah <05146 +Noach > was \{five\} <02568 + chamesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526 + Cham > , and Japheth <03315 +Yepheth > . five GEN 011011 And Shem <08035 + Shem > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad> \{five\} <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . five GEN 011 012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > \{five \} <02568 +chamesh > and thirty $<07970+$ sh @lowshiym > years <08141 + shaneh > , and begat <03205 +yalad > Salah <07974 +Shelach > : five GEN 011032 And the days <03117 +yowm > of Terah <08646 +Terach > were two <08147 +sh@nayim > hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years <08141 + shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . five GEN 012004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y @hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy <07657 +shib and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa\gg out of Haran <02771 +Charan > . five GEN 014009 With Chedorlaomer <03540 +K @dorla the king <04428 +melek > of Elam <05867 + , and with Tidal <08413 +Tid king <04428 +melek > of nations <01471 + gowy > , and Amraphel <00569 +> Amraphel $>$ king <04428 +melek > of Shinar <08152 +Shin, and Arioch <00746 +>Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar > ; four <00702 +> arba< > kings <04428 + melek > with \{five \} <02568 +chamesh > . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all $<03605+\mathrm{kol}>$ the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If $<00518+>$ im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and \{five\} <02568 +chamesh > , I will not destroy <07843 + shachath > [ it ] . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack $<02637+$ chacer > five $<02568+$ chamesh $>$ of the fifty $<02572+$ chamishshiym $>$ righteous $<06662$ +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] \{five\} <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> there $<08033+$ sham > forty < $00705+>$ arba and five $<02568+$ chamesh >, I will not destroy <07843 +shachath > [it ]. five GEN 018028 Peradventure <00194 +>uwlay > there shall lack < 02637 +chacer > \{five\} <02568 +chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all $<03605+\mathrm{kol}>$ the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If $<00518+>$ im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 043034 And he took <05375 +nasa\gg [ and sent $<07971+$ shalach > ] messes <04864 +mas>eth > unto them from before <06440 + paniym > him : but Benjamin s $<01144+$ Binyamiyn > mess <04864 +mas>eth > was $\{$ five \} <02568 +chamesh > times <03027 +yad > so much $<07235+$ rabah > as any of theirs. And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . five GEN 045006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +> aher > [ there shall ] neither <00369 +> ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . five GEN 045011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for yet $<05750+$ [ there are ] \{five\} $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ of famine $<07458+$ ra ; lest <06435 +pen > thou, and thy household <01004 +bayith > , and all <03605+kol > that thou hast , come to
poverty <03423 +yarash > . five GEN 045022 To all <03605 +kol> of them he gave <05414 +nathan > each man $<00376$ +>iysh > changes <02487 +chaliyphah > of raiment <08071 +simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 +shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > , and \{five\} <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . five GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 $+>$ ach > , [ even ] \{five\} <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . five EXO 026003 The five $<02568+$ chamesh > curtains <03407 +y @ riy shall be coupled $<02266+$ chabar > together one $<00802+>$ ishshah $>$ to another $<00269+>$ achowth > ; and [ other ] $\{$ five $\}<02568+$ chamesh > curtains <03407 +y @ riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah $>$ to another <00269 +> achowth > . five EXO 026003 The \{five\} <02568 +chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407+y @riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . five EXO 026009 And thou shalt couple <02266 +chabar > \{five\} $<02568$ +chamesh > curtains <03407 +y @riy by themselves <00905 +bad > , and six <08337 +shesh > curtains $<03407+y @$ riy by themselves <00905 +bad > , and shalt double <03717 + kaphal > the sixth <08345 +shishshiy $>$ curtain <03407+y@riy in the forefront of the tabernacle <00168 +> ohel >. five EXO 026026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 + shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , five EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >, and \{five\} <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela < > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > westward $<03220+$ yam > . five EXO 026027 And \{five\}<02568 +chamesh > bars <01280 +b@riyach > for the boards $<07175+$ qeresh > of the other < $08145+$ sheniy > side < $06763+$ tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam > . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 + macak > five <02568 +chamesh > pillars $<05982+$ [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast $<03332+$ yatsaq > \{five \} <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 +macak > \{five\} <02568 + chamesh > pillars <05982 + [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 + vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > five <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and \{five \} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251+raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 + shalowsh > cubits <00520 +>ammah > . five EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad <07341 + rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba < > : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . five EXO 027018 The length $<00753$ +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined $<07806+$ shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@ chosheth $>$. five EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d @rowr > myrrh <04753 +more > \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 + machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > [ shekels ] , five EXO 030024 And of cassia <06916 +qiddah > $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : five

EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 +y @riy one $<00259$ +>echad > unto another <00259 +>echad > : and [ the other] \{five\} <02568 +chamesh > curtains <03407 $+y @$ riy he coupled <02266 +chabar > one <00259 +> echad > unto another <00259 +>echad > . five EXO 036 010 And he coupled <02266 +chabar > the \{five\} <02568 +chamesh > curtains <03407 +y @ riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407 +y @riy he coupled <02266 +chabar > one <00259 +>echad > unto another <00259 +> echad >. five EXO 036016 And he coupled <02266 +chabar> \{five\}<02568 +chamesh > curtains <03407+y@riy by themselves <00905 +bad > , and six <08337 + shesh > curtains <03407 +y@riy by themselves <00905 +bad >. five EXO 036031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 +mishkan >, five EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards $<7175$ qeresh $>$ of the other $<08145+$ sheniy $>$ side $<06763+$ tsela $<>$ of the tabernacle $<04908$ +mishkan >, and $\{$ five $\}<02568+$ chamesh > bars <01280 + b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . five EXO 036032 And $\{$ five \} <02568 +chamesh > bars <01280 +b@riyach > for the boards < 7175 qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars $<01280+$ b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 $+y @$ rekah > westward < $03220+$ yam > . five EXO 036038 And the five < $02568+$ chamesh > pillars < $05982+$ of it with their hooks <02053 +vav> : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets $<02838+$ chashuq > with gold <02091 + zahab > : but their \{five\} <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 +n@chosheth > . five EXO 036038 And the \{five\} <02568 +chamesh > pillars $<05982+$ of it with their hooks $<02053+$ vav $>$ : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 +n@chosheth >. five EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five $<02568+$ chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and \{five\} <02568 + chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<> ; and three <07969 +shalowsh > cubits <00520 +> ammah > the height <06967 +qowmah > thereof. five EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim $<07848+$ shittah > wood <06086 + : \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753$ +>orek > thereof, and five <02568 +chamesh > cubits <00520 +> ammah > the breadth <07341 +rochab $>$ thereof ; [ it was ] foursquare <07251 +raba<>; and three <07969 + shalowsh > cubits <00520 +>ammah > the height $<06967$ +qowmah > thereof . five EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length $\langle 00753+>$ orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah >, answerable $<05980+$ to the hangings $<07050+$ qela < > of the court <02691 +chatser > . five EXO 038026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth > , [ that is ], half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went $<05674+$ to be numbered < $06485+$ paqad > , from twenty <06242 + years < $08141+$ shaneh > old <01121 +ben > and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > [ men ] . five EXO 038028 And of the thousand <00505 +>eleph > seven $<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and \{five\} <02568 +chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid $<06823+$ tsaphah $>$ their chapiters <07218 +ro>sh > , and filleted <02836 +chashaq > them . five LEV 026008 And \{five\} <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah >, and an hundred <03967+me>ah >of you shall put ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniym > you by the sword <02719 +chereb > . five LEV 027005 And if <00518 +>im > [ it be ] from \{five\} <02568 +chamesh > years <08141 + shaneh >old $<01121+$ ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation $<06187+$ shall be of the male $<02145+$ zakar $>$ twenty $<06242+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+\mathrm{n} @$ qebah > ten <06235 + shekels <08255 + sheqel >. five LEV 027006 And if <00518 +>im > [ it be ] from a month $<02320+$ chodesh $>$ old $<01121+$ ben $>$ even unto five $<02568+$ chamesh $>$ years $<08141+$ shaneh
$>$ old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > \{five \} <02568 + chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto $\{$ five $\}<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$, then thy estimation <06187 + shall be of the male < $02145+$ zakar > five < $02568+$ chamesh > shekels < $08255+$ sheqel > of silver <03701 + keceph > , and for the female <05347 $+\mathrm{n} @$ qebah $>$ thy estimation $<06187+$ [ shall be ] three $<07969+$ shalowsh $>$ shekels $<08255+$ sheqel > of silver < $03701+$ keceph > . five NUM 001021 Those that were numbered < $06485+$ paqad > of them, [ even ] of the tribe <04294 +matteh > of Reuben <07205 +R @ >uwben > , [ were ] forty <00705 +> arba and six <08337 +shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 001025 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 + matteh > of Gad <01410 +Gad>, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand $<00505$ +>eleph > six <08337 + shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 001033 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001037 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 + sh@ lowshiym > and $\{$ five \} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah >. five NUM 001041 Those <01992 +hem > that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty <00705 +> arba and one $<00259$ +>echad > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 001046 Even all <03605 +kol > they that were numbered <06485 + paqad > were six <08337 + shesh > hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph $>$ and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > and fifty <02572 +chamishshiym > . five NUM 002 011 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > thereof, [ were ] forty $<00705+>$ arba and six <08337 + shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred $<03967+$ me >ah > . five NUM 002015 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > of them, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 002019 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 002023 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 002028 And his host <06635 +tsaba>>, and those that were numbered $<06485+$ paqad > of them, [ were ] forty <00705 +>arba and one <00259 +>echad > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah >. five NUM 002032 These <00428 +>el - leh > [ are ] those which were numbered <06485 +paqad >ofthe children <01121 +ben > of Israel <03478 +Yisra>el> by the house $<01004+$ bayith > of their fathers <1> : all <03605 +kol> those that were numbered <06485 + paqad > of the camps <04264 +machaneh > throughout their hosts <06635 +tsaba\gg [ were ] six <08337 +shesh > hundred $<03967$ +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 003022 Those that were numbered <06485 + paqad > of them, according to the number <04557+micpar >of all <03605 $+\mathrm{kol}>$ the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [ even ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba<> thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 003047 Thou shalt even take <03947 +laqach > \{five\} <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs $<01626+$ gerah > : ) five NUM 003050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel<03478 +Yisra>el > took $<03947$ +laqach > he the money <03701 + keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > and \{five\} <02568 +chamesh > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : five NUM 004048 Even those that were numbered <06485 +paqad > of them, were eight <08083 +sh@ moneh > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah > and fourscore <08084 + sh@moniym > . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241
+baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , \{five\} $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon $<05177+$ Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992$ + five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , \{five \} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar < $06686+$ Tsaw . five NUM 007023 And for a sacrifice <02077 + zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh @ nayim > oxen <01241 +baqar >, \{five\} <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh $>$ he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw. five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams $<00352+>$ ayil >, five <02568 +chamesh > he goats <06260 + , \{five \} <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil >, \{five \} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > . five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar>, \{five\} <02568 +chamesh > rams <00352 +>ayil>, five $<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab $<00446$ +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon >. five NUM 007035 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . five NUM 007035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , $\{$ five $\}<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur $<00468+>$ Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr >. five NUM 007035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . five NUM 007041 And for a sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh @ nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first
$<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel $<08017+$ Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, \{five\} <02568 +chamesh $>$ rams $<00352+>$ ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el> the son <01121 +ben > of Zurishaddai <06701
+Tsuwriyshadday > . five NUM 007047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. five NUM 007047 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 + D@el > . five NUM 007047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 + chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes >of the first <01121 +ben > year $<08141+$ shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . five NUM 007 053 And for a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben $>$ of Ammihud <05989 + . five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh @ nayim > oxen <01241 +baqar>, \{five\} <02568 +chamesh > rams <00352 +>ayil>, five $<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama $<00476+>$ Eliyshama < > the son <01121 +ben > of Ammihud < 05989 + . five NUM 007059 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +> ayil >, five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur $<06301+\mathrm{P} @$ dahtsuwr > . five NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr >. five NUM 007059 And for a sacrifice $<02077+$ zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . five NUM 007065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 $+>$ ayil > , five <02568 +chamesh > he goats <06260 + , \{five \}<02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of

Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. five NUM 007065 And for a sacrifice <02077 + zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. five NUM 007065 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim >oxen $<01241$ +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two $<08147+$ sh @ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +> ayil >, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams $<00352+>$ ayil > , $\{$ five \} <02568 +chamesh > he goats $<06260+$, five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim >oxen $<01241$ +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five $<02568+$ chamesh > he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Pagiel $<06295+$ Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh $>$ [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen $<01241$ +baqar > , \{five \}<02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh $>$ [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben >of Ocran $<05918+$. five NUM 007083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , \{five \}<02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +> Achiyra< $>$ the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams $<00352+>$ ayil >, \{five $\}<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings , two <08147 + sh @ nayim > oxen <01241 +baqar > , $\{$ five $\}<02568+$ chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan <05881 + . five NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty $<06242+$ and $\{$ five $\}<02568+$ chamesh > years <08141 + shaneh > old <01121 +ben > and upward $<04605+$ ma they shall go <00935 +bow\gg in to wait <06633 +tsaba\gg upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : five NUM 011019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo>> two days <03117 +yowm > , nor $<03808+$ lo >> \{five\} <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo>> ten <06235 + days $<03117$ +yowm > , nor <03808 +lo>> twenty <06242 + days <03117 +yowm > ; five NUM 018016 And those
that are to be redeemed <06299 + padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem $<06299+$ padah > , according to thine estimation <06187 + , for the money <03701+keceph > of \{five\} <02568 + chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah >. five NUM 026018 These <00428 +>el leh > [ are ] the families <04940 + mishpachah > of the children <01121 +ben > of Gad <01410 +Gad > according to those that were numbered <06485 + paqad > of them, forty <00705 +> arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 026022 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Judah <03063 + Y @huwdah > according to those that were numbered <06485 +paqad > of them, threescore <07657 +shib and sixteen thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 026027 These <00428 +>el - leh > [ are ] the families $<04940+$ mishpachah > of the Zebulunites according to those that were numbered <06485 +paqad >of them , threescore <08346 +shishshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 026037 These <00428 +>el-leh > [ are ] the families <04940 +mishpachah > of the sons $<01121+$ ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them, thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >. These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > after their families <04940 +mishpachah > . five NUM 026041 These <00428 +>el leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah $>$ : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and \{five\} <02568 + chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . five NUM 026 050 These <00428 +>el-leh > [ are ] the families <04940 +mishpachah > of Naphtali <05321 +Naphtaliy > according to their families <04940 + mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +> arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ], Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<>, \{five\} <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 + Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . five NUM 031028 And levy <07311 +ruwm > a tribute <04371 + mekec > unto the LORD < $03068+$ Y @hovah > of the men <00582 +>enowsh > of war <04421 + milchamah > which went <03318 +yatsa>> out to battle <06635 +tsaba>> : one <00259 +>echad > soul <05315 +nephesh > of \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >, [ both ] of the persons <00120 +>adam >, and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : five NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which $<00834$ +> aher > the men <00582 +>enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz > , was six $<08337+$ shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand $<00505+>$ eleph > and $\{$ five $\}<02568+$ chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , five NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba\gg , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 + sh@lowshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > sheep $<06629+$ tso $>\mathrm{n}>$ : five NUM 031039 And the asses <02543 +chamowr > [ were ] thirty <07970 +sh@lowshiym $>$ thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S $<03068+$ Y @ hovah > tribute <04371 +mekec > [ was ] threescore <08346 +shishshiym > and one <00259 $+>$ echad > . five NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation $<05712+$ was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty $<07970+$ sh @lowshiym > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me> ah > sheep <06629 +tso>n > , five NUM 031045 And thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > asses <02543 +chamowr > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > , five JOS 008012 And he took <03947 +laqach > about \{five\} <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush $<00693$ +>arab > between <00996 +beyn > Bethel <01008 +Beyth ->El> and Ai <05857 + , on the west <03220 + yam > side of the city <05892 + . five JOS 010005 Therefore the $\{$ five $\}<02568+$ chamesh $>$ kings $<04428$ + melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Jerusalem <03389
$+\mathrm{Y} @$ ruwshalaim > , the king <04428 + melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of

Jarmuth <03412 + Yarmuwth > , the king <04428 +melek > of Lachish <03923 + Lachiysh > , the king <04428 + melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves together, and went <05927 + up , they and all <03605 +kol> their hosts <04264 + machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon $<01391+G i b$, and made war <03898 +lacham > against <05921 + it . five JOS 010016 But these <00428 +>el leh > \{five\} <02568 +chamesh > kings <04428 +melek > fled <05127 +nuwc > , and hid <2244> themselves in a cave <04631+m@ at Makkedah <04719 +Maqqedah > . five JOS 010017 And it was told <05046 +nagad > Joshua <03091 +Y @howshuwa<>, saying <00559 +>amar>, The \{five\} <02568 +chamesh > kings <04428 +melek > are found <04672 +matsa\gg hid <2244> in a cave <04631 +m@ at Makkedah <04719 +Maqqedah > . five JOS 010022 Then said <00559 +>amar > Joshua <03091 +Y @howshuwa<>, Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631+m@ , and bring <03318 +yatsa>> out those <00428 +>el - leh > \{five\} <02568 +chamesh > kings <04428 + melek > unto me out of the cave <04631+m@. five JOS 010023 And they did <06213 + so <03651 +ken > , and brought <03318 +yatsa>> forth <03318 +yatsa>> those <00428 +>el - leh > \{five\} <02568 +chamesh > kings <04428 +melek > unto him out of the cave <04631 +m@, the king $<04428$ +melek > of Jerusalem <03389 +Y @ ruwshalaim > , the king <04428 + melek > of Hebron <02275 +Chebrown >, the king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh > , [ and ] the king <04428 +melek > of Eglon <05700 + . five JOS 010026 And afterward Joshua <03091 +Y @howshuwa<> smote <05221 +nakah > them, and slew <04191 +muwth > them , and hanged $<08518+$ talah $>$ them on $<05921+\{$ five $\}<02568+$ chamesh $>$ trees $<06086+$ : and they were hanging $<08518+$ talah $>$ upon the trees $<06086+$ until $<05704+$ the evening $<06153+$. five JOS 013003 From Sihor <07883 +Shiychowr > , which <00834 +> aher > [ is ] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g @ buwl > of Ekron <06138 + northward <06828 +tsaphown > , [ which ] is counted <02803 +chashab > to the Canaanite <03669 +K @ na : \{five\} <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy >, and the Ekronites <06139 + ; also the Avites <05757 + : five JOS 014010 And now <06258 + , behold <02009 +hinneh >, the LORD <03068 +Y @ hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty $<00705+>$ arba and five $<02568+$ chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and \{five\}<02568+chamesh > years <08141 +shaneh > old <01121 +ben > . five JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 + Y @hovah > hath kept me alive <02421 +chayah > , as he said <01696 + dabar > , these <02088 +zeh > forty <00705 +> arba and \{five\} $<02568+$ chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y @hovah > spake $<01696+$ dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 $+>$ aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 + sh @ moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben >. five JUDG 003003 [ Namely ] , \{five \} <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and all $<03605+\mathrm{kol}>$ the Canaanites <03669 +K @ na, and the Sidonians <06722 +Tsiydoniy > , and the Hivites <02340 +Chivviy > that dwelt <03427 +yashab > in mount <02022 +har > Lebanon < $03844+$ L@banown > , from mount <02022 +har > Baalhermon <01179 +Ba unto the entering <00935 +bow>> in of Hamath <02574 +Chamath > . five JUDG 018002 And the children <01121 +ben > of Dan <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > \{five \} <02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil >, from Zorah <06681 +tsavach > , and from Eshtaol <00847 +>Eshta>ol > , to spy $<07270$ +ragal > out the land <00776 +>erets > , and to search <02713 +chaqar > it ; and they said <00559 +>amar > unto them, Go <03212 +yalak >, search <02713 +chaqar > the land <00776 +>erets > : who when they came <00935 +bow \gg to mount <02022 +har > Ephraim <00669 +>Ephrayim > , to the house <01004 +bayith > of Micah <04318 +Miykah > , they lodged <03885 +luwn > there <08033 +sham > . five JUDG 018007 . Then the $\{$ five $\}<02568+$ chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow\gg to Laish <03919 +Layish > , and saw <07200 +ra >ah > the people <05971 + that [ were ] therein <07130 + qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy >, quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no $<00369$ +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame $<03637+$ kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians
<06722 +Tsiydoniy >, and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam $>$. five JUDG 018014 . Then answered <06030 + the $\{$ five $\}<02568+$ chamesh $>$ men $<00582+>$ enowsh $>$ that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +> amar > unto their brethren <00251 +> ach > , Do ye know <03045 +yada < > that there is in these $<00428$ +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t @raphiym $>$, and a graven <06459 + pecel > image, and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada < > what <04100 +mah > ye have to do <06213 + . five JUDG 018017 And the \{five\} $<02568+$ chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776 +>erets > went <05927 + up, [ and ] came <00935 +bow>> in thither <08033 +sham >, [ and ] took <03947 +laqach > the graven <06459 + pecel > image, and the ephod <00646 +> ephowd > , and the teraphim <08655 +t @ raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 + sha with the six <08337 +shesh > hundred $<03967+$ me >ah > men <00376 +> iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy $>$ of war <04421 +milchamah > . five JUDG 020035 And the LORD <03068 + Y @ hovah > smote <05062 +nagaph > Benjamin <01144 +Binyamiyn > before <06440 +paniym > Israel <03478 +Yisra>el> : and the children $<01121$ +ben > of Israel <03478 + Yisra>el > destroyed <07843 +shachath > of the Benjamites <01145 +Ben - y @ miyniy > that day <03117 +yowm > twenty <06242 + and \{five\} <02568 +chamesh > thousand $<00505+>$ eleph > and an hundred <03967 +me>ah > men <00376 +>iysh > : all <03605 +kol > these <00428 $+>$ el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . five JUDG 020045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wilderness <04057 +midbar > unto the rock <05553 +cela<> of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546+m@cillah > \{five\} $<02568+$ chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692 +dabaq > hard after <00310 +>achar > them unto Gidom <01440 +Gid, and slew <05221 +nakah > two thousand <00505 $+>$ eleph > men <00376 +>iysh > of them. five JUDG 020046 So that all <03605 +kol > which fell <05307 +naphal > that day <03117 +yowm > of Benjamin <01144 +Binyamiyn > were twenty <06242 + and \{five\} $<02568+$ chamesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > the sword $<02719+$ chereb > ; all <03605 +kol > these <00428 +>el - leh > [ were ] men <00582 +>enowsh > of valour $<02428$ +chayil > . five 1SA 006004 Then said <00559 +>amar > they, What <04100 +mah > [ shall be ] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +> amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and \{five\} $<02568+$ chamesh > golden <02091 +zahab > mice <05909 + , [ according to ] the number <04557 +micpar >of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +> echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol > , and on your lords <05633 +ceren >. Five 1SA 006004 Then said <00559 +>amar > they, What <04100 +mah > [ shall be ] the trespass <00817 +>asham > offering which $<00834+>$ aher > we shall return <07725 +shuwb > to him? They answered <00559 +>amar >, \{Five\} <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five <02568 +chamesh > golden <02091 +zahab > mice $<05909+$, [ according to ] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines $<06430+$ P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol $>$, and on your lords <05633 +ceren >. five 1SA 006016 And when the \{five\} <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > had seen <07200 +ra>ah > [ it ] , they returned <07725 +shuwb > to Ekron <06138 + the same <01931 +huw>> day <03117 +yowm >. five 1SA 006018 And the golden $<02091+$ zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities $<05892+$ of the Philistines <06430 +P@lishtiy > [ belonging ] to the \{five\} <02568 +chamesh > lords <05633 + ceren > , [ both <08147 +sh@nayim > ] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 $+\mathrm{p} @$ raziy > villages <03724 +kopher>, even unto the great <01419 + gadowl > [ stone of ] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y @hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 $+\mathrm{Y} @$ howshuwa<> , the Bethshemite <01030 +Beyth hash - Shimshiy > . five 1SA 017005 And [ he had ] an helmet <03553 +kowba<> of brass <05178 +n@chosheth > upon his head <07218 +ro>sh > , and he [ was ] armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 +qasqeseth > ; and the weight <04948 + mishqal > of the coat <08302 +shiryown > [ was ] \{five\} <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass <05178 +n@chosheth > . five 1SA 017040 . And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him \{five\} <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm $>$ them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +> aher > he had, even in a scrip <03219
+yalquwt > ; and his sling <07050 +qela < > [ was ] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . five 1SA 021003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad> ? give <05414 +nathan > [ me ] \{five\} <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027+yad > , or <00176 +>ow > what there is present <04672 +matsa\gg . five 1SA 022018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn $<05437+$ cabab $>$ thou , and fall <06293 + paga<> upon the priests $<03548+$ kohen $>$. And Doeg <01673 + Do>eg $>$ the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 + sh@moniym > and \{five\} <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen $<00906+$ bad > ephod <00646 +>ephowd > . five 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 + sh @ nayim > bottles <05035 +nebel > of wine <03196 +yayin >, and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and \{five\} <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of figs, and laid <07760 +suwm $>$ [ them ] on <05921 + asses <02543 +chamowr > . five 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two $<08147+$ sh @ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and \{five\} <02568 +chamesh > sheep $<06629+$ tso $>\mathrm{n}>$ ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c @ > ah > of parched $<07039$ +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of figs , and laid <07760 +suwm $>$ [ them ] on <05921 + asses <02543 +chamowr > . five 1SA 025042 And Abigail <26> hasted <04116 +mahar $>$, and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with \{five\} $<02568+$ chamesh > damsels <05291 + na of hers that went <01980 +halak > after < $07272+$ regel > her ; and she went <03212 +yalak > after <00310 +> achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +> ishshah > . five 2SA 004004 And Jonathan <03083 + Y @ hownathan >, Saul s <07586 +Sha>uwl>son <01121 +ben >, had a son <01121 +ben > [ that was ] lame $<05223$ +nakeh > of [ his ] feet <07272 +regel >. He was \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when the tidings <08052 +sh@muw came <00935 +bow>> of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y @hownathan > out of Jezreel <03157 +Yizr@1 > , and his nurse <00539 +> aman > took $<05375$ +nasa>> him up, and fled <05127 +nuwc > : and it came <01961 +hayah > to pass, as she made haste <02648 +chaphaz > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and became <06452 + pacach > lame $<06452+$ pacach >. And his name <08034 +shem > [ was ] Mephibosheth <04648 +M@ phiybosheth > . five 2SA 021008 But the king <04428 +melek > took <03947 +laqach > the two <08147 +sh@ nayim > sons <01121 +ben $>$ of Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , whom <00834 +>aher $>$ she bare <03205 +yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and Mephibosheth $<04648+$ M@ phiybosheth > ; and the \{five\} <02568 +chamesh > sons <01121 +ben > of Michal <04324 +Miykal $>$ the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad > up for Adriel <05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@cholathiy > : five 2SA 024009 And Joab <03097 + Yow>ab > gave <05414 +nathan > up the sum <04557 +micpar > of the number $<04662+$ miphqad $>$ of the people $<05971+$ unto the king $<04428+$ melek $>$ : and there were in Israel $<03478+$ Yisra>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > valiant $<02428+$ chayil > men <00376 +>iysh > that drew <08025 +shalaph > the sword <02719 +chereb > ; and the men <00376 +>iysh > of Judah <03063 + Y @huwdah > [ were ] \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ thousand <00505 +>eleph > men <00376 +>iysh > . five 1KI 004032 And he spake <01696 + dabar > three <07969 +shalowsh > thousand <00505 +>eleph > proverbs <04912 + mashal > : and his songs <07892 +shiyr > were a thousand <00505 +>eleph > and \{five\} <02568 +chamesh > . five 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa < > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [ was ] seven <07651 +sheba<> cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall] of the house <01004 +bayith $>$ he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened <00270 +> achaz > in the walls $<07023+$ qiyr > of the house <01004 +bayith > . five 1 KI 006010 And [ then ] he built <01129 +banah > chambers <03326 +yatsuwa < > against <05921 + all <03605 +kol $>$ the house <01004 +bayith > , \{five\} <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > :
and they rested <00270 +>achaz > on the house <01004 +bayith > [ with ] timber <06086 + of cedar <00730 $+>$ erez > . five 1 KI 006024 And five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the one <00259 $+>e c h a d>$ wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and \{five\} <02568 +chamesh > cubits $<00520$ +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah $>$ part of the other <03671 +kanaph > [ were ] ten <06235 + cubits <00520 +>ammah > . five 1KI 006024 And $\{$ five $\}<02568+$ chamesh $>$ cubits $<00520+>$ ammah $>$ [ was ] the one $<00259+>$ echad $>$ wing $<03671+$ kanaph $>$ of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +> ammah > the other <08145 + sheniy > wing <03671 +kanaph > of the cherub <03742 +k @ ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 + qatsah > part of the other <03671 +kanaph > [ were ] ten <06235 + cubits <00520 +> ammah > . five 1KI 007003 And [it was ] covered <05603 +caphan > with cedar $<00730+>$ erez $>$ above $<04605+$ ma upon the beams $<06763+$ tsela $<>$, that [ lay ] on forty $<00705$ $+>$ arba $\{$ five $\}<02568+$ chamesh > pillars <05982 + , fifteen < $06240+$ [ in ] a row <02905 +tuwr > . five 1 KI 007 016 And he made <06213 + two <08147 +sh@nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 + kothereth > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : five 1KI 007016 And he made <06213 + two <08147 +sh@ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 + yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : five 1KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 $+>$ ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round $<05439+$ cabiyb > about . five 1KI 007039 And he put <05414 + nathan > five <02568 +chamesh > bases <04350 $+\mathrm{m} @$ kownah > on <05921 + the right <03225 +yamiyn > side < $03802+$ katheph > of the house <01004 +bayith > , and $\{$ five $\}<02568+$ chamesh $>$ on $<05921+$ the left $<08040+\mathrm{s} @ \mathrm{mo}>$ wl $>$ side $<03802+$ katheph $>$ of the house $<01004$ +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side $<03802+$ katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against $<04136$ +muwl > the south <05045 +negeb > . five 1KI 007039 And he put <05414 +nathan > \{five\} <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house $<01004$ +bayith > , and five $<02568+$ chamesh $>$ on $<05921+$ the left $<08040+$ s @ mo>wl $>$ side $<03802+$ katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 + katheph > of the house <01004 +bayith > eastward < $06924+$ qedem > over $<04136+$ muwl > against <04136 +muwl > the south <05045 +negeb > . five 1KI 007049 And the candlesticks <04501 +m@ nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [ side ], and \{five\} <02568 +chamesh > on the left <08040 +s@mo>wl > , before $<06440+$ paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold <02091 +zahab > , five 1KI 007049 And the candlesticks $<04501+\mathrm{m}$ @ nowrah > of pure <05462 +cagar > gold <02091 +zahab >, \{five\} <02568 +chamesh > on the right $<03225+$ yamiyn > [ side ] , and five <02568 +chamesh > on the left <08040 +s @ mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 + melqach > [ of ] gold <02091 +zahab > , five 1KI 009023 These <00428 +>el - leh > [ were ] the chief $<08269+$ sar > of the officers <05324 +natsab > that [ were ] over <05921 + Solomon s <08010 + Sh@lomoh > work <04399 +m@la>kah >, \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty $<02572$ +chamishshiym > , which bare <07287 +radah > rule <07287 +radah > over the people <05971 + that wrought <06213 + in the work <04399 +m@la>kah > . five 1KI 022042 Jehoshaphat <03092 +Y @howshaphat > [ was ] thirty <07970 +sh@lowshiym > and five <02568 +chamesh > years <08141 + shaneh > old <01121 +ben > when he began to reign <04427 + malak > ; and he reigned <04427 + malak > twenty <06242 + and $\{$ five \} <02568 +chamesh > years < $08141+$ shaneh > in Jerusalem < $03389+$ Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 + shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy >. five 1KI 022042 Jehoshaphat <03092 + Y @howshaphat > [ was ] thirty <07970 +sh@lowshiym > and \{five\} <02568
+chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > ; and he reigned $<04427+$ malak $>$ twenty $<06242+$ and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ in Jerusalem $<03389+$ Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 2KI 006025 And there was a great <01419 +gadowl > famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged $<06696+$ tsuwr $>$ it , until $<05704+$ an ass s $<02543+$ chamowr $>$ head $<07218+$ ro $>$ sh $>$ was [ sold ] for fourscore <08084 +sh@moniym > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of dove s <01686 +dibyown > dung <02755 +charey - yowniym > for \{five\} <02568 +chamesh > [ pieces ] of silver <03701 +keceph > . five 2KI 007013 And one <00259 +> echad > of his servants $<05650+$ answered <06030 + and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 + na>> thee , $\{$ five $\}<02568+$ chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which $<00834+>$ aher > are left <07604 +sha>ar > in the city, (behold, they [ are ] as all <03605 +kol > the multitude $<01995+$ hamown > of Israel <03478 + Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ], they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 + Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > . five 2KI 013019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 + qatsaph> with him , and said <00559 +>amar>, Thou shouldest have smitten <05221 + nakah > \{five\} <02568 +chamesh > or $<00176+>$ ow $>$ six $<08337+$ shesh > times $<06471+$ pa ; then $<00227+>$ az $>$ hadst thou smitten $<05221$ +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . five 2KI 014002 He was twenty <06242 + and $\{$ five \} <02568 + chamesh $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ when he began to reign <04427 +malak >, and reigned <04427 +malak > twenty <06242 + and nine $<08672+$ tesha < > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y @how of Jerusalem <03389 +Y @ruwshalaim > . Five 2KI 015033 \{Five\} $<02568+$ chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > . And his mother s <00517 +>em > name < 08034 +shem > [ was ] Jerusha <03388 +Y @ruwsha>> , the daughter <01323 +bath > of Zadok <06659 +Tsadowq >. five 2KI 018002 Twenty <06242 + and $\{$ five $\}<02568+$ chamesh $>$ years <08141 +shaneh >old <01121 +ben > was he when he began to reign $<04427+$ malak > ; and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha<> years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21>, the daughter <01323 +bath > of Zachariah <02148 +Z@karyah >. five 2KI 019035 . And it came <01961 +hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > went <03318 +yatsa\gg out, and smote <05221 + nakah > in the camp <04264 +machaneh $>$ of the Assyrians <00804 +> Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > early <07925 + shakam > in the morning <01242 +boqer>, behold <02009 +hinneh >, they [ were ] all <03605 + kol > dead $<04191+$ muwth > corpses <06297 + peger >. five 2KI 021001 . Manasseh <04519 +M@nashsheh > [ was ] twelve years $<08141+$ shaneh $>$ old <01121 +ben > when he began to reign <04427+malak > , and reigned $<04427+$ malak > fifty <02572 +chamishshiym > and $\{$ five \} <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Hephzibah <02657 +Chephtsiy bahh > . five 1CH 002004 And Tamar <08559 + Tamar > his daughter <03618 +kallah > in law <03618 + kallah > bare him Pharez <06557 +Perets > and Zerah <02226 +Zerach >. All <03605 $+\mathrm{kol}>$ the sons $<01121+$ ben > of Judah <03063 +Y @huwdah > [ were ] \{five\} <02568 +chamesh > . five 1CH 002006 And the sons <01121 +ben > of Zerah <02226 +Zerach >; Zimri <02174 +Zimriy > , and Ethan <00387 +>Eythan > , and Heman <01968 +Heyman > , and Calcol <03633 +Kalkol > , and Dara <01873 +Dara<> : $\{$ five \} <02568 +chamesh > of them in all <03605 +kol >. five 1CH 003020 And Hashubah <02807 +Chashubah $>$, and Ohel <00169 +>Ohel > , and Berechiah <01296 +Berekyah > , and Hasadiah <02619 +Chacadyah > , Jushabhesed <03142 +Yuwshab Checed >, \{five\} <02568 +chamesh >. five 1CH 004032 And their villages $<02691+$ chatser > [ were ] , Etam <05862 + , and Ain <05871 + , Rimmon <07417 + Rimmown > , and Tochen $<08507+$ Token > , and Ashan <06228 + , \{five \} <02568 +chamesh > cities <05892 + : five 1CH 004042 And [ some ] of them , [ even ] of the sons <01121 +ben > of Simeon <08095 +Shim, \{five\} <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh >, went <01980 +halak > to mount <02022 +har > Seir $<08165+$ Se , having for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne , and Rephaiah <07509 + R @ phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469
+Yish. five 1CH 007003 And the sons <01121 +ben > of Uzzi <05813 + ; Izrahiah <03156 +Yizrachyah > : and the sons <01121 +ben > of Izrahiah <03156 +Yizrachyah > ; Michael <04317 +Miyka>el > , and Obadiah <05662 + , and Joel <03100 +Yow>el > , Ishiah <03449 +Yishshiyah >, \{five \}<02568 +chamesh > : all <03605 +kol> of them chief <07218 +ro>sh > men . five 1CH 007007 And the sons <01121 +ben > of Bela <01106 +Bela < > ; Ezbon <00675 +>Etsbown >, and Uzzi <05813 + , and Uzziel <05816 +el > , and Jerimoth <03406 + Y @ riymowth > , and Iri <05901 + , \{five \} <02568 +chamesh > ; heads <07218 +ro>sh > of the house <01004 +bayith > of [ their ] fathers <1> , mighty <01368 + gibbowr > men of valour <02428 +chayil > ; and were reckoned <03187 +yachas > by their genealogies <03187 +yachas > twenty <06242 + and two <08147 + sh@ nayim > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiym > and four <00702 +> arba< > . five 1CH 011023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature $<04060+$ middah $>,\{$ five $\}<02568+$ chamesh > cubits $<00520+>$ ammah > high ; and in the Egyptian s $<04713+$ Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381+yarad> to him with a staff <07626 + shebet > , and plucked <01497 + gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > . five 1CH 029007 And gave <05414 +nathan > for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym $>$ of gold <02091 +zahab > \{five\} <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and ten <07239 +ribbow > thousand <07239 +ribbow > drams <00150 +>adarkon>, and of silver <03701 + keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > , and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603 +kikkar > , and one hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron <01270 +barzel >. five 2CH 003011 And the wings <03671 + kanaph > of the cherubims <03742 +k@ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long $<00753+>$ orek > : one <00259 +>echad > wing <03671 +kanaph > [ of the one cherub was ] five <02568 + chamesh > cubits <00520 +>ammah > , reaching <05060 +naga < > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +> acher > wing <03671 + kanaph > [ was likewise ] \{five\} <02568 + chamesh > cubits <00520 +>ammah >, reaching <05060 +naga< > to the wing <03671 +kanaph > of the other $<00312+>$ acher > cherub <03742 +k @ ruwb >. five 2CH 003011 And the wings <03671 +kanaph > of the cherubims <03742 +k @ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > : one $<00259+>$ echad > wing <03671 +kanaph > [ of the one cherub was] \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > , reaching <05060 +naga < > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +> acher > wing <03671 + kanaph > [ was likewise ] five <02568 +chamesh > cubits <00520 $+>$ ammah > , reaching <05060 +naga<> to the wing <03671 +kanaph > of the other <00312 +> acher > cherub <03742 +k@ruwb > . five 2CH 003012 And [ one ] wing <03671 +kanaph > of the other <00259 +>echad > cherub < 3742k@ruwb > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 + kanaph > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ also ], joining <01692 +dabaq > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k @ ruwb >. five 2CH 003012 And [ one ] wing <03671 +kanaph > of the other <00259 +>echad > cherub < 3742 k @ruwb > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga < > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +> acher > wing <03671 +kanaph > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > [ also ] , joining <01692 +dabaq > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k@ruwb > . five 2CH 003015 Also he made < $06213+$ before < 06440 +paniym > the house <01004 +bayith > two <08147 +sh@ nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and five $<02568+$ chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter <06858 +tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > . five 2CH 003015 Also he made <06213 + before <06440 +paniym > the house <01004 +bayith > two <08147 +sh@ nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > cubits <00520 +> ammah > high <00753 +>orek >, and the chapiter <06858 +tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah > . five 2CH 004002 Also he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$ of ten $<06235+$ cubits $<00520$ +>ammah > from brim <08193 + saphah > to brim <08193 +saphah >, round <05696 + in compass <05439 +cabiyb > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line < $06957+q a v>$ of thirty < $07970+$ sh @ lowshiym > cubits < $00520+>$ ammah > did compass <05437 +cabab > it round <05439 + cabiyb > about . five 2CH 004006 He made < $06213+$ also ten < $06235+$ lavers $<03595$ +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand,
and $\{$ five $\}<02568+$ chamesh > on the left <08040 + s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered $<04639+$ ma for the burnt $<05930+$ offering they washed $<01740+$ duwach $>$ in them ; but the sea <03220 +yam > [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in. five 2CH 004006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr>, and put <05414 +nathan > \{five\} <02568 + chamesh > on the right <03225 +yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash $<07364+$ rachats $>$ in them : such things as they offered $<04639+$ ma for the burnt $<05930+$ offering they washed <01740 +duwach > in them ; but the sea < $03220+$ yam > [ was ] for the priests < $03548+$ kohen > to wash <07364 +rachats > in . five 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 $+\mathrm{m} @$ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand, and $\{$ five \} <02568 +chamesh > on the left <08040 + s@mo>wl >. five 2CH 004007 And he made <06213 + ten $<06235+$ candlesticks <04501 +m @ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat $>$, and set <05414 +nathan > [ them ] in the temple <01964 +heykal >, \{five\} <02568 +chamesh > on the right $<03225+$ yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s@mo>wl >. five 2CH 004008 He made $<06213+$ also ten $<06235+$ tables $<07979+$ shulchan $>$, and placed $<03240+$ yanach $>$ [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side, and \{five\} <02568 + chamesh > on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. And he made <06213 + an hundred <03967 +me> ah > basons $<04219$ +mizraq > of gold <02091 +zahab > . five 2CH 004008 He made <06213 + also ten <06235 + tables $<07979$ +shulchan >, and placed <03240 +yanach > [ them ] in the temple <01964 +heykal >, \{five \} <02568 + chamesh > on the right <03225 +yamiyn > side, and five <02568 +chamesh > on the left <08040 +s @ mo>wl > And he made <06213 + an hundred <03967 +me> ah > basons <04219 +mizraq > of gold <02091 +zahab > . five 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold $<03595$ +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} $<02568$ +chamesh > cubits <00520 +> ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 + berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 + Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , five 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of \{five\} <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five $<02568+$ chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh $>$ cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 + tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees $<01290+$ berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel $<03478+$ Yisra>el > , and spread <06566 +paras > forth his hands <03709 + kaph > toward heaven <08064 +shamayim >, five 2CH 013017 And Abijah <29> and his people <05971 + slew <05221 + nakah > them with a great <07227 +rab > slaughter <04347 +makkah > : so there fell <05307 +naphal> down slain <02491 +chalal > of Israel <03478 +Yisra>el > \{five\} <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > . five 2CH 015019 And there was no <03808 +lo\gg [ more ] war <04421 +milchamah > unto the \{five\} <02568 +chamesh > and thirtieth <07970 +sh@lowshiym > year $<08141$ +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca>> . five 2CH 020031 . And Jehoshaphat <03092 + Y @ howshaphat > reigned <04427 +malak > over <05921 + Judah <03063 +Y @huwdah > : [ he was ] thirty <07970 + sh@lowshiym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 + malak > twenty <06242 + and \{five \} $<02568+$ chamesh > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 2CH 020031 . And Jehoshaphat <03092 +Y @howshaphat > reigned <04427 +malak > over $<05921+$ Judah <03063 +Y @huwdah > : [ he was ] thirty <07970 + sh@lowshiym > and \{five \} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned $<04427+$ malak $>$ twenty $<06242+$ and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ in Jerusalem $<03389+$ Y @ ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 2CH 025001 . Amaziah <00558 +>Amatsyah > [ was ] twenty <06242 + and \{five\} <02568 +chamesh > years <08141 + shaneh > old <01121 +ben > [ when ] he began to reign <04427+malak >, and he reigned $<04427+$ malak $>$ twenty $<06242+$ and nine $<08672+$ tesha $<>$ years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. And his mother s <00517 +>em > name
$<08034$ +shem > [ was ] Jehoaddan <03086 + Y @ how of Jerusalem <03389 + Y @ruwshalaim > . five 2CH 026 013 And under <05921 + their hand <03027 +yad > [ was ] an army <06635 +tsaba>>, three <07969 +shalowsh $>$ hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 + war <04421 + milchamah > with mighty <02428 +chayil > power <03581 + koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb >. five 2CH 027001 . Jotham <03147 +Yowtham > [ was ] twenty $<06242+$ and $\{$ five \} <02568 +chamesh > years <08141 +shaneh >old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Jerushah <03388 +Y @ruwsha>> , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . five 2CH 027008 He was \{five\} $<02568+$ chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he began to reign $<04427+$ malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 + Y@ruwshalaim >. five 2CH 029001 . Hezekiah <02396 +Chizqiyah > began to reign <04427 +malak > [ when he was ] \{five \} <02568 +chamesh > and twenty <06242 + years <08141 + shaneh > old <01121 +ben > , and he reigned $<04427+$ malak $>$ nine $<08672+$ tesha $<>$ and twenty $<06242+$ years $<08141+$ shaneh $>$ in Jerusalem $<03389+$ Y @ ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29> , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah >. five 2CH 033001 . Manasseh <04519 $+\mathrm{M} @$ nashsheh > [ was ] twelve <06240 + years <08141 +shaneh > old <08147 +sh @ nayim > when he began to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > : five 2CH 035009 Conaniah $<03562+$ Kownanyahuw > also, and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@ thane>1 > , his brethren <00251 +> ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 + Y @el > and Jozabad $<03107+$ Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave <07311 +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 + pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and \{five\} <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . five 2CH 035009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel $<05417+\mathrm{N}$ @ thane>l>, his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 + Y @el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave $<07311$ +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 + pecach > offerings \{five\} <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah $>$ oxen <01241 +baqar > . five 2CH 036005 Jehoiakim <03079 +Y @howyaqiym > [ was ] twenty <06242 + and $\{$ five $\}<02568+$ chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 + malak > eleven years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @ hovah > his God <00430 +> elohiym > . five EZR 001011 All <03605 +kol > the vessels <03627 +k@liy >of gold $<02091+$ zahab > and of silver <03701 + keceph > [ were ] \{five\} <02568 +chamesh > thousand <00505 +>eleph $>$ and four <00702 +>arba<> hundred <03967 +me>ah >. All <03605 +kol> [ these ] did Sheshbazzar <08339 + Sheshbatstsar > bring <05927 + up with [ them of ] the captivity <01473 + gowlah > that were brought <05927 + up from Babylon <00894 +Babel > unto Jerusalem <03389 + Y @ruwshalaim >. five EZR 002005 The children $<01121$ +ben > of Arah <00733 +>Arach > , seven <07651 +sheba<> hundred <03967 +me> ah > seventy $<07657$ +shib and \{five\} <02568 +chamesh >. five EZR 002008 The children <01121 +ben > of Zattu <02240 +Zattuw\gg , nine <08672 +tesha< >hundred <03967 +me> ah > forty <00705 +>arba and \{five\} <02568 +chamesh > . five EZR 002020 The children <01121 +ben > of Gibbar <01402 +Gibbar > , ninety <08673 +tish and \{five\} <02568 +chamesh > . five EZR 002033 The children <01121 +ben > of Lod <03850 +Lod > , Hadid <02307 +Chadiyd > , and Ono <00207 +>Ownow > , seven <07651 +sheba< > hundred <03967 +me>ah > twenty $<06242+$ and $\{$ five $\}<02568+$ chamesh >. five EZR 002034 The children <01121 +ben > of Jericho <03405 + Y @riychow > , three <07969 + shalowsh > hundred <03967 + me> ah > forty <00705 +> arba and \{five\} <02568 +chamesh > . five EZR 002066 Their horses <05483 +cuwc > [ were ] seven <07651 +sheba<> hundred <03967 + me> ah > thirty <07970 +sh@lowshiym > and six <08337 +shesh > ; their mules <06505 +pered > , two hundred $<03967+$ me> ah > forty <00705 +> arba and \{five\} <02568 +chamesh > ; five EZR 002067 Their camels <01581 +gamal > , four <00702 +>arba<> hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > ; [ their ] asses <02543 +chamowr > , six <08337 +shesh > thousand <00505 +>eleph > seven <07651 + sheba < > hundred <03967 + me>ah > and twenty <06242 + . five EZR 002069 They gave <05414 +nathan > after their ability <03581 +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@ mown >
of gold <02091 + zahab > , and \{five\} <02568 +chamesh > thousand <00505 +>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k @ thoneth > . five NEH 007013 The children <01121 +ben > of Zattu <02240 +Zattuw\gg , eight <08083 + sh@ moneh > hundred <03967 +me>ah > forty <00705 +>arba and \{five\} <02568 +chamesh >. five NEH 007 020 The children <01121 +ben > of Adin <05720 + , six <08337 + shesh > hundred <03967 + me>ah > fifty $<02572$ +chamishshiym > and \{five\} <02568 +chamesh > . five NEH 007025 The children <01121 +ben >of Gibeon <01391 +Gib, ninety <08673 +tish and \{five\} <02568 +chamesh > . five NEH 007036 The children <01121 +ben > of Jericho <03405 +Y @riychow > , three <07969 +shalowsh > hundred <03967 +me>ah > forty $<00705+>$ arba and $\{$ five $\}<02568+$ chamesh > . five NEH 007067 Beside <00905 +bad > their manservants $<05650+$ and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 + sheba < > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 + me> ah > thirty <07970 + sh @lowshiym > and seven <07651 +sheba<> : and they had two hundred <03967 +me>ah > forty <00705 $+>$ arba and $\{$ five $\}<02568+$ chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women. five NEH 007068 Their horses <05483 +cuwc > , seven <07651 +sheba < > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and six <08337 +shesh > : their mules <06505 +pered > , two hundred <03967 +me>ah > forty $<00705+>$ arba and $\{$ five $\}<02568+$ chamesh > : five NEH 007069 [ Their ] camels <01581 +gamal > , four <00702 +>arba<> hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > : six <08337 +shesh > thousand <00505 +>eleph > seven <07651 +sheba<> hundred <03967 + me>ah > and twenty $<06242+$ asses $<02543+$ chamowr > . five NEH 007070 And some $<07097$ +qatseh $>$ of the chief $<07218$ + ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 +m@la>kah >. The Tirshatha <08660 +Tirshatha>> gave <05414 +nathan > to the treasure <00214 +>owtsar > a thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , fifty <02572 +chamishshiym > basons <04219 +mizraq > , \{five\} <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > priests <03548 + kohen > garments <03801 +k @thoneth > . five EST 009006 And in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > the Jews <3064Y @huwdiy > slew <02026 +harag > and destroyed <6> \{five\} <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > . five EST 009012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y @huwdiy > have slain <02026 +harag > and destroyed <6> \{five\} <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten $<06235+$ sons $<01121+$ ben > of Haman <02001 +Haman > ; what < $04100+$ mah > have they done <06213 +in the rest <07605 +sh@ > ar > of the king s <04428 + melek > provinces <04082 +m@diynah > ? now what <04100 + mah > [ is ] thy petition <07596 + sh@ $>$ elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 + mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . five EST 009 016 But the other <07605 +sh@>ar > Jews <03064 + Y @huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 $+\mathrm{m} @$ diynah > gathered <06950 +qahal > themselves together, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew $<02026$ +harag > of their foes <08130 +sane>> seventy <07657 +shib and \{five\} <02568 +chamesh > thousand $<00505$ +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad> on the prey <00961 +bizzah $>$, five JOB 001003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and \{five\} <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +> athown > , and a very $<03966+$ m@ great <07227 +rab > household <05657 + ; so that this <01931 +huw>> man <00376 +>iysh > was the greatest $<01419+$ gadowl $>$ of all $<03605+\mathrm{kol}>$ the men $<01121+$ ben $>$ of the east $\langle 06924+$ qedem $>$. five JOB 001003 His substance <04735 +miqneh > also was seven <07651 + sheba< > thousand <00505 +>eleph > sheep $<06629+$ tso $>$ n > , and three $<07969+$ shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > yoke <06776 + tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 + me>ah > she asses <00860 +> athown > , and a very <03966 $+\mathrm{m} @$ great $<07227+$ rab $>$ household $<05657+$; so that this <01931 +huw $\gg$ man <00376 $+>$ iysh $>$ was the greatest $<01419+$ gadowl > of all $<03605+\mathrm{kol}>$ the men $<01121+$ ben $>$ of the east $<06924+$ qedem $>$. five ISA 007008 For the head <07218 +ro>sh > of Syria <00758 +>Aram > [ is ] Damascus <01834 +Dammeseq > , and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [ is ] Rezin <07526 +R @tsiyn > ; and within threescore <07657 +shib and \{five\} <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 $+>$ Ephrayim > be broken <02844 +chath > , that it be not a people <05971 + . five ISA 017006 . Yet gleaning $<05955+$ grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132
+zayith > tree, two <08147 +sh@ nayim > [ or ] three < $07969+$ shalowsh > berries < $01620+$ gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr>, four <00702 +>arba<> [ or ] \{five\} <02568 +chamesh > in the outmost fruitful <06509 + parah > branches <05585 +ca thereof, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>. five ISA 019018 . In that day <03117 +yowm > shall \{five\} <02568 +chamesh > cities <05892 + in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > speak <01696 +dabar > the language < $08193+$ saphah > of Canaan <03667 +K @ na , and swear <07650 +shaba < > to the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg ; one <00259 +>echad > shall be called $<00559+>$ amar > , The city $<05892+$ of destruction $<02041+$ herec $>$. five ISA 030017 One $<00259+>$ echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606 + g @ of one $<00259+>$ echad > ; at <06440 +paniym > the rebuke $<01606+\mathrm{g} @$ of \{five \}$<02568+$ chamesh $>$ shall ye flee $<05127$ +nuwc > : till ye be left < $03498+$ yathar > as a beacon < $08650+$ toren > upon the top <07218 +ro>sh > of a mountain <02022 +har >, and as an ensign <05251 +nec > on $<05921+$ an hill $<01389+$ gib. five ISA 037036 Then the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > went <03318 +yatsa>> forth <03318 +yatsa>>, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr $>$ a hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and \{five\} <02568 +chamesh > thousand $<00505+>$ eleph > : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > . five JER 052022 And a chapiter <03805 +kothereth > of brass <05178 $+\mathrm{n} @$ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] \{five\} $<02568+$ chamesh > cubits <00520 +>ammah > , with network <07639 + s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 + cabiyb > about, all <03605 +kol > [ of ] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] like unto these < $00428+>$ el - leh > . five JER 052030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@ buwkadne>tstsar > Nebuzaradan $<05018+\mathrm{N} @$ buwzaradan > the captain <07227 +rab > of the guard < $02876+$ tabbach > carried <01540 +galah > away captive <01540 + galah > of the Jews <03064 + Y @ huwdiy > seven <07651 +sheba< > hundred <03967 + me>ah > forty <00705 +> arba and \{five\} <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [ were ] four <00702 +> arba < > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 + me>ah > . five JER 052031 . And it came <01961 +hayah > to pass in the seven $<07651+$ sheba < > and thirtieth <07970 + sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y @howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , in the twelfth month <02320 +chodesh > , in the \{five\} <02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh >, [ that ] Evilmerodach <00192 +>Eviyl M@ rodak > king <04428 +melek > of Babylon <00894 + Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa>> up the head <07218 +ro>sh > of Jehoiachin <03078 + Y @howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa>> out of prison <03608 +kele> > , five EZE 008016 And he brought <00935 +bow>> me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 + Y @hovah > house <01004 +bayith > , and, behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [ were ] about \{five\} $<02568+$ chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268 +>achowr > toward $<00413+>$ el > the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . five EZE 011001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa\gg me up, and brought <00935 +bow>> me unto the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 + Y @hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward $<06921+$ qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha \{five \} $<02568$ +chamesh > and twenty <06242 + men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 + ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 + , and Pelatiah <06410 $+\mathrm{P} @$ latyah > the son <01121 +ben > of Benaiah <01141 +B @ nayah > , princes <08269 +sar > of the people <05971 + . five EZE 040001 . In the \{five\} <02568 +chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth >, in the beginning <07218 +ro>sh > of the year <08141 +shaneh > , in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +>achar > that the city <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > was upon me, and brought <00935 +bow>> me thither
<08033 +sham > . five EZE 040007 And [ every ] little chamber < 08372 +ta>> [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] \{five\} <02568 +chamesh > cubits $<00520+>$ ammah $>$; and the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha by the porch $<00197$ +>uwlam > of the gate <08179 + sha within <01004 +bayith > [ was ] one <00259 +> echad > reed <07070 +qaneh $>$. five EZE 040013 He measured <04058 +madad > then the gate $<08179+$ sha from the roof $<01406+$ gag $>$ of [ one ] little chamber <08372 + ta $\gg$ to the roof $<01406+\mathrm{gag}>$ of another : the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah >, door <06607 +pethach > against $<05048$ +neged > door <06607 + pethach > . five EZE 040021 And the little chambers <08372 +ta>> thereof [ were ] three $<07969+$ shalowsh $>$ on this $<06311+$ poh $>$ side and three $<07969+$ shalowsh $>$ on that side ; and the posts $\langle 00352+>$ ayil > thereof and the arches $<00361+>$ eylam $>$ thereof were after the measure $<04060+$ middah $>$ of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [ was ] fifty <02572 + chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > \{five \}<02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah >. five EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about, like those <00428 +>el - leh > windows $<02474+$ challown > : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 $+>$ ammah > , and the breadth <07341 +rochab > \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 $+>$ ammah > . five EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +>ayil > thereof, and the arches <00361 +>eylam > thereof, according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek >, and \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . five EZE 040030 And the arches <00361 +>eylam > round <05439 +cabiyb > about [ were ] five $<02568+$ chamesh > and twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >. five EZE 040030 And the arches <00361 $+>$ eylam > round <05439 + cabiyb > about [ were ] \{five\} <02568 +chamesh > and twenty <06242 + cubits $<00520$ +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad $<07341$ +rochab > . five EZE 040033 And the little chambers <08372 +ta>> thereof, and the posts <00352 +>ayil > thereof, and the arches <00361 +>eylam > thereof, [ were ] according to these < 04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > therein and in the arches <00361 $+>$ eylam > thereof round <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 $+>$ ammah > broad <07341 +rochab > . five EZE 040036 The little chambers <08372 +ta>> thereof, the posts <00352 +>ayil > thereof, and the arches <00361 +>eylam > thereof, and the windows <02474 +challown > to it round <05439 +cabiyb > about : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > \{five \} <02568 +chamesh > and twenty <06242 + cubits $<00520+>$ ammah > . five EZE 040048 And he brought <00935 +bow>> me to the porch <00197 + >uwlam > of the house <01004 +bayith > , and measured <04058 + madad > [ each ] post <00352 +>ayil > of the porch <00197 +>uwlam > , five < $02568+$ chamesh > cubits $<00520+>$ ammah > on this <06311 +poh > side , and \{five\} $<02568$ +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate $<08179+$ sha [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three $<07969$ +shalowsh > cubits <00520 +>ammah > on that side. five EZE 040048 And he brought <00935 +bow> $>$ me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [ each ] post <00352 +> ayil > of the porch <00197 +>uwlam > , \{five \} <02568 +chamesh > cubits <00520 +>ammah > on this <06311 + poh > side, and five <02568 + chamesh > cubits <00520 +>ammah > on that side : and the breadth $<07341+$ rochab $>$ of the gate $<08179+$ sha [ was ] three $<07969+$ shalowsh $>$ cubits $<00520+>$ ammah $>$ on this $<06311+$ poh $>$ side , and three $<07969+$ shalowsh $>$ cubits $<00520+>$ ammah $>$ on that side . five EZE 041002 And the breadth <07341 +rochab > of the door < $06607+$ pethach > [ was ] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 + pethach > [ were ] five <02568 +chamesh > cubits $<00520+>$ ammah > on the one side, and \{five\} < $02568+$ chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length < $00753+>$ orek > thereof, forty $<00705$ +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab >, twenty <06242 + cubits <00520 $+>$ ammah > . five EZE 041002 And the breadth $\langle 07341+$ rochab > of the door <06607 +pethach > [ was ] ten $<06235+$ cubits $<00520+>$ ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [ were ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > on the one side, and five <02568 +chamesh > cubits
$<00520+>$ ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 $+>$ orek > thereof, forty <00705 +> arba cubits <00520 +> ammah > : and the breadth <07341 +rochab > , twenty $<06242+$ cubits $<00520+>$ ammah > . five EZE 041009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +> aher > [ was ] for the side <06763 +tsela < > chamber <06763 +tsela < > without $<02351+$ chuwts > , [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : and [ that ] which [ was ] left $<03240+$ yanach > [ was ] the place <01004 +bayith > of the side <06763 +tsela < > chambers <06763 +tsela < > that [ were ] within <01004 +bayith > . five EZE 041011 And the doors <06607 +pethach > of the side <06763 + tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] left <03240 +yanach $>$, one <00259 +> echad > door <06607 + pethach > toward <01870 + derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 + derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place < $04725+$ maqowm > that was left < $03240+$ yanach > [ was ] \{five\} $<02568+$ chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about. five EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 + gizrah > place at the end <06285 +pe>ah > toward $<01870+$ derek > the west $<03220+$ yam > [ was ] seventy $<07657+$ shib cubits $<00520+>$ ammah > broad $<07341+$ rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about, and the length $<00753$ +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah >. five EZE 042016 He measured $<04058+$ madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > reed $<07070$ +qaneh >, $\{$ five $\}<02568+$ chamesh > hundred $<00520+>$ ammah > reeds $<07070+$ qaneh $>$, with the measuring <04060 + middah > reed <07070 +qaneh > round <05439 + cabiyb > about . five EZE 042017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , \{five\} <02568 +chamesh > hundred $<03967+$ me> ah > reeds $<07070+$ qaneh > , with the measuring $<04060+$ middah $>$ reed $<07070+$ qaneh $>$ round <05439 + cabiyb > about. five EZE 042018 He measured < 04058 +madad > the south <01864 +darowm $>$ side $<07307+$ ruwach $>$, $\{$ five $\}<02568+$ chamesh $>$ hundred $<03967+$ me $>$ ah $>$ reeds $\langle 07070+$ qaneh $>$, with the measuring <04060 + middah > reed <07070 + qaneh > . five EZE 042019 He turned <05437 +cabab > about to the west <03220 +yam > side <07307 +ruwach > , [ and ] measured <04058 +madad > \{five\} <02568 +chamesh $>$ hundred <03967 + me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . five EZE 042020 He measured < $04058+$ madad > it by the four <00702 +>arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 + cabiyb > about, five <02568 +chamesh > hundred <03967 + me>ah > [ reeds ] long <00753 +>orek >, and \{five\} <02568 +chamesh > hundred <03967 +me>ah > broad $<07341$ +rochab >, to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place. five EZE 042020 He measured <04058 +madad > it by the four <00702 +> arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 + cabiyb > about, $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah >broad <07341 +rochab > , to make a separation <00914 +badal > between $<00996+$ beyn > the sanctuary $<06944+$ qodesh > and the profane <02455 +chol > place . five EZE 045 001 . Moreover, when ye shall divide <05307 + naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t @ ruwmah > unto the LORD <03068 + Y @ hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph > [ reeds ] , and the breadth <07341 +rochab > [ shall be ] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw \gg [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyb > about. five EZE 045002 Of this $<02088+$ zeh > there shall be for the sanctuary $<06944+$ qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ in breadth <07341 +rochab > ], square <07251 +raba< > round <05439 +cabiyb > about ; and fifty <02572 +chamishshiym > cubits <00520 +> ammah > round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . five EZE 045002 Of this $<02088+$ zeh $>$ there shall be for the sanctuary <06944 +qodesh > \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with five $<02568+$ chamesh > hundred <03967 +me>ah > [ in breadth <07341 +rochab > ] , square <07251 +raba< > round $<05439$ +cabiyb > about ; and fifty <02572 +chamishshiym > cubits <00520 +> ammah > round <05439 +cabiyb $>$ about for the suburbs <04054 +migrash > thereof. five EZE 045003 And of this <02063 +zo>th > measure $<04060$ +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 + miqdash > [ and ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ]. five EZE 045005 And the $\{$ five \} <02568 +chamesh > and twenty
$<06242+$ thousand $<00505+>$ eleph > of length <00753 +>orek > , and the ten <06235 + thousand <00505 $+>$ eleph > of breadth <07341 +rochab >, shall also the Levites <03881 +Leviyiy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah >. five EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +> achuzzah > of the city <05892 + five <02568 +chamesh $>$ thousand <00505 +>eleph > broad <07341 +rochab >, and \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 $+t @ r u w m a h>$ of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . five EZE 045006 And ye shall appoint <05414 +nathan > the possession $<00272+$-achuzzah > of the city <05892 + \{five \} <02568 +chamesh > thousand <00505 +>eleph > broad $<07341+$ rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +> eleph > long <00753 +>orek > , over < $05980+$ against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole $<03605+\mathrm{kol}>$ house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$. five EZE 045012 And the shekel <08255 +sheqel > [ shall be ] twenty <06242 + gerahs <01626 +gerah > : twenty $<06242+$ shekels <08255 +sheqel > , \{five \} <02568 +chamesh > and twenty <06242 + shekels <08255 +sheqel > , fifteen <02568 +chamesh > shekels <08255 +sheqel > , shall be your maneh <04488 +maneh > . five EZE 048 008 And by the border <01366 +g @ buwl > of Judah <03063 +Y @ huwdah > , from the east <06921 +qadiym > side $<06285+$ pe $>$ ah $>$ unto the west $\langle 03220+$ yam $>$ side $<06285+$ pe>ah > , shall be the offering <08641 $+t @ r u w m a h>$ which <00834 +>aher > ye shall offer <07311 +ruwm > of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab > , and [in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 + pe> ah > unto the west <03220 + yam > side < $06285+$ pe> ah > : and the sanctuary $<04720+$ miqdash $>$ shall be in the midst <08432 + tavek > of it . five EZE 048009 The oblation <08641 +t @ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y @hovah > [ shall be ] of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and of ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > . five EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; toward the north <06828 +tsaphown > five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west $<03220+$ yam $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the east $<06921+$ qadiym $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the south <05045 +negeb > \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @hovah > shall be in the midst <08432 +tavek > thereof . five EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west $<03220+$ yam $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the east $<06921+$ qadiym $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the south $<05045+$ negeb > five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$ in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @hovah > shall be in the midst <08432 +tavek > thereof . five EZE 048013 And over <05980 + against <05980 + the border <01366 $+\mathrm{g} @$ buwl > of the priests < $03548+$ kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh $>$ and twenty $<06242+$ thousand $<00505+>$ eleph $>$ in length $<00753+>$ orek $>$, and ten $<06235+$ thousand $<00505+>$ eleph > in breadth <07341 +rochab > : all <03605 +kol> the length <00753 +>orek > [ shall be ] \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . five EZE 048013 And over <05980 + against <05980 + the border $<01366+\mathrm{g}$ @ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$ : all <03605 + kol $>$ the length $<00753+>$ orek $>$ [ shall be ] five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$, and the breadth $<07341+$ rochab $>$ ten <06235 + thousand <00505 +>eleph > . five EZE 048015 And the five <02568 +chamesh > thousand $<00505$ +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the \{five\} $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 +, for dwelling <04186 +mowshab >, and for suburbs <04054 +migrash > : and the city $<05892+$ shall be in the midst <08432 +tavek > thereof. five EZE 048015 And the \{five\} <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 + yathar > in the breadth <07341 +rochab > over against the
five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph >, shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 + shall be in the midst <08432 +tavek > thereof . five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures $<04060+$ middah $>$ thereof ; the north $<06828+$ tsaphown $>$ side $<06285+$ pe $>$ ah $>$ four $<00702+>$ arba < > thousand < $00505+>$ eleph > and five $<02568+$ chamesh > hundred <03967 +me>ah > , and the south $<05045+$ negeb $>$ side $<06285+$ pe>ah $>$ four $<00702+>$ arba $<>$ thousand $<00505+>$ eleph $>$ and five $<02568+$ chamesh > hundred <03967 + me >ah > , and on the east <06921 + qadiym > side <06285 +pe>ah > four $<00702+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +> arba<> thousand <00505 +>eleph > and \{five\} $<02568$ +chamesh > hundred <03967 +me>ah >. five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures $<04060+$ middah $>$ thereof ; the north $\langle 06828+$ tsaphown $>$ side $<06285+$ pe> ah $>$ four $<00702$ +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south $<05045+$ negeb $>$ side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 + chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >, and the west $<03220+$ yam > side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures $<04060+$ middah $>$ thereof ; the north $<06828+$ tsaphown $>$ side $<06285+$ pe>ah $>$ four $<00702$ +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south $<05045+$ negeb $>$ side <06285 + pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west $<03220+$ yam > side <06285 + pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048016 And these < $00428+>$ el - leh > [ shall be ] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 $+>$ arba< > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 + pe> ah > four <00702 +>arba < > thousand <00505 +>eleph > and five $<02568$ +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four $<00702+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west $<03220+$ yam > side <06285 +pe>ah > four <00702 + >arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048020 All <03605 +kol > the oblation <08641 +t@ruwmah $>$ [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by \{five \} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 +t @ruwmah > foursquare <07243 +r@biy, with the possession <00272 +>achuzzah $>$ of the city <05892 + . five EZE 048020 All <03605 + kol > the oblation <08641 +t @ruwmah > [ shall be ] $\{$ five $\}<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 $+\mathrm{t} @$ ruwmah > foursquare <07243 +r@biy , with the possession <00272 +>achuzzah > of the city <05892 + . five EZE 048021 And the residue < $03498+$ yathar > [ shall be ] for the prince <05387 +nasiy>>, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +, over against the five $<02568+$ chamesh $>$ and twenty $<06242+$ thousand $<00505+>$ eleph $>$ of the oblation $<08641+$ t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @ buwl > , and westward <03220 +yam > over against the $\{$ five \} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward $<05921+$ the west $<03220+$ yam $>$ border $<01366+$ g @ buwl > , over $<05980+$ against $<05980+$ the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation $<08641+t @ r u w m a h>;$ and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof. five EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince $<05387$ +nasiy>>, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ ruwmah > , and of the possession <00272 +>achuzzah > of the city $<05892+$, over against the $\{$ five $\}<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph >of the oblation <08641 +t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph $>$ toward <05921 + the west <03220 +yam > border <01366 +g@buwl >, over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh >
oblation <08641+t@ruwmah > ; and the sanctuary < 04720 +miqdash > of the house < 01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . five EZE 048030 And these <00428 +>el - leh > [ are ] the goings <08444 +towtsa>ah > out of the city $<05892+$ on the north $<06828+$ tsaphown $>$ side $<06285+$ pe>ah $>$, four $<00702$ $+>$ arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > measures $<04060+$ middah > . five EZE 048032 And at <00413 +>el > the east <06921 +qadiym > side < $06285+$ pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > : and three $<07969+$ shalowsh > gates $<08179+$ sha ; and one $<00259+>$ echad $>$ gate $<08179+$ sha of Joseph $<03130+$ Yowceph > , one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 + sha of Dan <01835 +Dan >. five EZE 048033 And at the south <05045 + negeb > side $<06285+$ pe>ah > four <00702 +> arba<> thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred $<03967+$ me $>$ ah > measures $<04060+$ middah > : and three $<07969+$ shalowsh $>$ gates <08179 +sha ; one <00259 $+>$ echad > gate $<08179+$ sha of Simeon <08095 +Shim, one <00259 +>echad > gate <08179 +sha of Issachar $<03485+$ Yissaskar > , one <00259 +>echad > gate <08179 + sha of Zebulun <02074 +Z@buwluwn > . five EZE 048034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred $<03967+$ me $>$ ah > , [ with ] their three $<07969+$ shalowsh $>$ gates $<08179$ +sha ; one $<00259$ +>echad > gate <08179 +sha of Gad <01410 +Gad > , one < 00259 +>echad > gate $<08179+$ sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali <05321 + Naphtaliy > . five DAN 012012 Blessed <00835 +>esher > [ is ] he that waiteth <02442 +chakah > , and cometh $<05060+$ naga < > to the thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me> ah > and \{five\} <02568 +chamesh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > five MAT014 017 And they say <3004-lego -> unto him, We have <2192 -echo -> here <5602 -hode -> but \{five\} <4002 -pente -> loaves <0740-artos ->, and two <1417 -duo -> fishes <2486-ichthus ->. five MAT 014019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347-anaklino -> down <0347-anaklino -> on <1909epi -> the grass <5528-chortos -> , and took <2983 - lambano -> the \{five\} <4002-pente -> loaves <0740-artos > , and the two <1417-duo -> fishes <2486-ichthus -> , and looking <0308-anablepo -> up to heaven <3772ouranos -> , he blessed <2127-eulogeo -> , and brake <2806-klao -> , and gave <1325-didomi -> the loaves $<0740$-artos -> to [ his ] disciples <3101-mathetes ->, and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos ->. five MAT 014021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> \{five\} <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men < 0435 -aner ->, beside <5565 - choris -> women < 1135 -gune -> and children <3813-paidion ->. five MAT 016009 Do ye not yet < 3768 -oupo -> understand <3539-noieo ->, neither <3761-oude -> remember < 3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the $\{$ five \} <4000 -pentakischilioi -> thousand <4000-pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894-kophinos -> ye took <2983 -lambano -> up ? five MAT 016009 Do ye not yet <3768-oupo -> understand <3539-noieo -> , neither <3761 -oude -> remember <3421mnemoneuo -> the $\{$ five $\}<4002$-pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214-posos -> many <4214 -posos -> baskets <2894-kophinos -> ye took <2983 -lambano -> up ? five MAT 025002 And five < 4000 -pentakischilioi -> of them were wise <5429phronimos ->, and \{five\} <4000 -pentakischilioi -> [ were ] foolish <3474 -moros ->. five MAT 025002 And \{five\} <4000 -pentakischilioi -> of them were wise < 5429 -phronimos ->, and five < 4000 -pentakischilioi - > [ were ] foolish <3474-moros -> . five MAT 025015 And unto one <3303 -men -> he gave < 1325 - didomi -> \{five\} <4000 -pentakischilioi -> talents <5007-talanton -> , to another <3739-hos -> two <1417-duo -> , and to another <3739-hos -> one <1520 -heis -> ; to every < 1538 - hekastos -> man according <2596 -kata -> to his several <2398-idios -> ability <1411-dunamis -> ; and straightway <2112-eutheos -> took <0589 -apodemeo -> his journey <0589-apodemeo - > . five MAT 025016 Then < 1161 -de -> he that had received <2983 - lambano -> the five <4000 -pentakischilioi -> talents <5007-talanton -> went <4198 -poreuomai -> and traded <2038ergazomai -> with the same <0846-autos -> , and made <4160 -poieo -> [ them ] other <0243-allos -> \{five\} <4000 -pentakischilioi -> talents <5007-talanton ->. five MAT 025016 Then < 1161 -de -> he that had received <2983 - lambano -> the \{five\} <4000 -pentakischilioi -> talents <5007-talanton -> went <4198 -poreuomai -> and traded <2038-ergazomai -> with the same <0846-autos -> , and made <4160-poieo -> [ them ] other <0243allos -> five <4000 -pentakischilioi -> talents <5007-talanton -> . five MAT 025020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007-talanton -> came <4334 proserchomai -> and brought <4374-prosphero -> other <0243-allos -> five <4000 -pentakischilioi -> talents <5007-talanton ->, saying <3004-lego ->, Lord <2962 -kurios ->, thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007-talanton -> : behold <2396-ide ->, I have gained <2770 kerdaino -> beside <1909 -epi -> them \{five\} <4000 -pentakischilioi -> talents <5007-talanton -> more <0243 -
allos -> . five MAT 025020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 pentakischilioi -> talents <5007-talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243-allos -> five <4000 -pentakischilioi - > talents <5007-talanton -> , saying <3004-lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me \{five\} <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396-ide -> , I have gained <2770 -kerdaino -> beside <1909-epi -> them five <4000pentakischilioi -> talents <5007-talanton -> more <0243-allos ->. five MAT 025020 And so <2532-kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007-talanton -> came <4334proserchomai -> and brought <4374 - prosphero -> other <0243-allos -> \{five\} <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego ->, Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007-talanton -> : behold <2396 -ide -> , I have gained <2770kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007-talanton -> more <0243allos -> . five MAT 025020 And so <2532 -kai -> he that had received <2983-lambano -> \{five\} <4000pentakischilioi -> talents <5007-talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243-allos -> five <4000 -pentakischilioi - > talents <5007-talanton -> , saying <3004-lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909-epi -> them five <4000 pentakischilioi -> talents <5007-talanton -> more <0243-allos ->. Five MAR 006038 He saith <3004-lego -> unto them , How <4214-posos -> many <4214 -posos -> loaves <0740-artos -> have <2192-echo -> ye ? go <5217-hupago -> and see <1492 -eido ->. And when they knew < 1097 -ginosko -> , they say <3004-lego -> , \{Five\} <4000 -pentakischilioi -> , and two <1417-duo -> fishes <2486-ichthus ->. five MAR 006041 And when he had taken <2983-lambano -> the \{five\} <4000 -pentakischilioi -> loaves <0740-artos -> and the two <1417duo -> fishes <2486-ichthus ->, he looked <0308-anablepo -> up to heaven <3772-ouranos -> , and blessed <2127-eulogeo -> , and brake <2622 -kataklao -> the loaves <0740-artos ->, and gave < 1325 -didomi -> [ them ] to his disciples <3101-mathetes -> to set <3908-paratithemi -> before <3908-paratithemi -> them ; and the two <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956-pas -> . five MAR 006044 And they that did eat <5315 -phago -> of the loaves <0740-artos -> were about <5616 -hosei -> \{five\} <4000-pentakischilioi -> thousand <4000-pentakischilioi -> men <0435-aner ->. five MAR 008019 When I brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> \{five\} <4000 -pentakischilioi -> thousand <4000 -pentakischilioi ->, how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142-airo -> ye up ? They say <3004-lego -> unto him, Twelve <1427-dodeka ->. five MAR 008019 When I brake <2806 -klao -> the \{five\} <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000pentakischilioi -> , how <4214-posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801-klasma -> took <0142-airo -> ye up? They say <3004 -lego -> unto him, Twelve <1427dodeka -> . five LUK 001024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 heautou - \{five \} 4002 -pente - months 3376 -men - , saying 3004 -lego - , five LUK 007041 There was a certain 5100 -tis - creditor 1157 - daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 - chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - \{five\} 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 denarion - , and the other 2087 -heteros - fifty 4004 - pentekonta - . five LUK 009013 But he said 2036 -epo unto them , Give 1325 - didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti no 3756 -ou - more 4119 -pleion - but \{five\} 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma for all 3956 -pas - this 5126 -touton - people 2992 -laos - . five LUK 009014 For they were about 5616 -hosei \{five\} 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -kataklino - down 2625 - kataklino - by fifties 4004 -pentekonta - in a company 2828 - klisia - . five LUK 009016 Then 1161 -de - he took 2983 -lambano - the \{five\} 4002 -pente - loaves LUK 0740 -artos - and the two 1417 - duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi the multitude 3793 -ochlos - . five LUK 012006 Are not \{five\} 4002 -pente - sparrows 4765 - strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ? five LUK 012052 For from henceforth 3568 nun - there shall be \{five\} 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 - epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - . five

LUK 014019 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - \{five \} 4002 -pente yoke 2201 - zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao - thee have 2192 -echo - me excused . five LUK 016028 For I have 2192 -echo - \{five\} 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . five LUK 019018 And the second 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - \{five\} 4002 -pente - pounds 3414 -mna - . five LUK 019019 And he said 2036 -epo - likewise 2532 -kai - to him, Be thou also 2532 -kai - over 1883 -epano - \{five \} 4002 - pente - cities 4172 -polis - . five JOH 004018 For thou hast <2192 -echo -> had <2192 -echo -> \{five\} <4002 -pente -> husbands <0435-aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192echo -> is not thy husband <0435-aner -> : in that saidst <2046-ereo -> thou truly <0227-alethes -> . five JOH 005002 Now < 1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 probatikos - > [ market ] a pool <2861-kolumbethra ->, which <3588-ho -> is called < 1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> \{five\} <4002 -pente -> porches <4745-stoa -> . five JOH 006009 There is a lad <3808 -paidarion -> here <5602 - hode -> , which <3739-hos -> hath <2192 -echo -> \{five\} <4002 - pente -> barley <2916 -krithinos -> loaves <0740-artos ->, and two <1417-duo -> small <3795-opsarion -> fishes <3795-opsarion -> : but what <5101tis -> are they among <1519 -eis - > so <5118 -tosoutos -> many <5118 -tosoutos -> ? five JOH 006010 And Jesus <2424-Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377anapipto -> down <0377-anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528chortos -> in the place <5117-topos ->. So <3767 -oun -> the men <0435-aner -> sat <0377 -anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616 -hosei -> \{five\} <4000 -pentakischilioi - > thousand <4000 -pentakischilioi -> . five JOH 006013 Therefore < 3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863-sunago -> , and filled <1072 - gemizo -> twelve <1427 -dodeka -> baskets <2894 kophinos -> with the fragments <2801-klasma -> of the \{five\} <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739-hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977-bibrosko -> . five JOH 006019 So <3767-oun -> when they had rowed <1643elauno -> about <5613 -hos -> \{five\} <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 triakonta -> furlongs <4712-stadion ->, they see <2334-theoreo -> Jesus <2424-Iesous -> walking <4043peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing < 1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo ->. five ACT 004004 Howbeit many <4183 -polus -> of them which heard <0191-akouo -> the word <3056-logos -> believed <4100-pisteuo -> ; and the number <0706-arithmos -> of the men <0435-aner -> was about <5616-hosei -> \{five\} <4002 -pente -> thousand <5505-chilias ->. five ACT 020006 And we sailed <1602 -ekpleo -> away <1602-ekpleo -> from Philippi <5375 -Philippoi -> after <3326-meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174-Troas -> in \{five\} <4002 -pente -> days <2250hemera -> ; where <3757-hou -> we abode <1304-diatribo -> seven <2033 -hepta -> days <2250 -hemera -> . five ACT 024001 . And after < 3326 -meta -> \{five\} <4002 -pente - > days <2250 -hemera -> Ananias <0367Ananias -> the high <0749-archiereus -> priest <0749-archiereus -> descended <2597-katabaino -> with the elders <4245-presbuteros ->, and [ with ] a certain <5100 -tis -> orator <4489-rhetor -> [ named ] Tertullus <5061-Tertullos ->, who <3748 -hostis -> informed <1718-emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos ->. five 1 CO 014019 Yet <0235-alla -> in the church <1577ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> \{five\} <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727-katecheo -> others <0243-allos -> also <2532-kai ->, than <2228-e -> ten <3463-murioi -> thousand <3463-murioi -> words <3056-logos -> in an [ unknown ] tongue <1100-glossa - > . five 1CO 015006 After <1899-epeita -> that, he was seen <3700optanomai -> of above <1883 -epano -> \{five\} <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739-hos -> the greater <4119pleion -> part <4119-pleion -> remain <3306-meno -> unto this present <0737-arti -> , but some <5100-tis - > are fallen <2837-koimao -> asleep <2837 -koimao -> . five 2CO 011024 Of the Jews <2453 -Ioudaios -> \{five \} <3999-pentakis -> times <3999 -pentakis -> received <2983 -lambano -> I forty < 5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391-mia ->. five REV 009005 And to them it was given <1325-didomi -> that they should not kill <0615-apokteino -> them, but that they should be tormented <0928-basanizo -> \{five\} <4002pente -> months <3376-men -> : and their torment <0929-basanismos -> [ was ] as the torment <0929 basanismos -> of a scorpion <4651-skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444-
anthropos -> . five REV 009010 And they had <2192 -echo -> tails <3769 -oura - > like < 3664 -homoios -> unto scorpions <4651-skorpios ->, and there were stings <2759 -kentron -> in their tails < 3769 -oura - > : and their power <1849-exousia -> [ was ] to hurt <0091-adikeo -> men <0444-anthropos -> \{five\} <4002 -pente -> months <3376-men -> . five REV 017010 And there are seven <2033-hepta -> kings <0935 -basileus -> : \{five\} <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is, [ and ] the other <0243 -allos -> is not yet <3768-oupo -> come <2064 -erchomai ->; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 - dei -> continue <3306 -meno -> a short <3641 -oligos -> space . above five hundred brethren at once <1CO15-:6> after five days ananias are not five sparrows sold for two farthings be thou also over five cities breadth five breadth five breadth five bring out those five kings unto me out brought forth those five kings unto him out brought other five talents but benjamin's mess was five times so much as any but their five sockets but these five kings fled cassia five hundred chose him five smooth stones out <1SA17-:40> city five thousand broad day shall five cities destroyed five hundred men destroyed five hundred men five are fallen five barley loaves five bars for five bars for five bars for five bars for five changes five cities <1CH4 -:32 > five cubits <1KI6 -:24> five cubits <1KI6 -:24 > five cubits <1KI7 -: 16 > five cubits <1KI7 -:16 > five cubits <1KI7 -:23 > five cubits <2CH3 $-: 11>$ five cubits $<2 \mathrm{CH} 3-: 11>$ five cubits $<2 \mathrm{CH} 3-: 12>$ five cubits $<2 \mathrm{CH} 3-: 12>$ five cubits $\langle 2 \mathrm{CH} 3-: 15>$ five cubits five cubits five cubits five cubits five cubits five cubits five cubits broad < K KI6 -:6 > five cubits broad <2CH6 -: 13 > five cubits broad five cubits broad five cubits high < 1CH11-:23 > five cubits high <1KI6 -:10> five cubits high <2CH3 -:15> five cubits long <2CH6 -:13> five cubits long five cubits on five cubits on five cubits on five cubits on this side five cubits round about five cubits thick round about five curtains five curtains he coupled one unto another five curtains one unto another five curtains shall be coupled together one five days five for five for five golden emerods <1SA6 -: $4>$ five golden mice <1SA6 -:4> five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five hundred < $1 \mathrm{KI9}-: 23>$ five hundred <2CH26 -:13> five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred broad five hundred measures five hundred measures five hundred men <1CH4 -: 42 > five hundred oxen <2CH35-:9 > five hundred reeds five hundred reeds five hundred reeds five hundred she asses five hundred sheep five hundred sheep five hundred thousand men <2SA24-:9> five hundred yoke five kings five kings five kings are found hid five lambs five lambs five lambs five lambs five lambs five lambs five lambs five lambs five lambs five lambs five lambs five lambs five loaves five loaves five loaves five loaves five loaves among five thousand five lords <1SA6 -:16 > five lords <1SA6 $-: 18>$ five lords five lords five measures <1SA25 -:18 > five men <2KI25 -:19 > five men five men five men five men departed five on <1KI7 -:39 > five on <1KI7 -: 49 > five on <1KI7 -:49 > five on <2CH4 :6 > five on <2CH4 -:7 > five on <2CH4 -:7> five on <2CH4 -: 8 > five on <2CH4 -:8 > five persons <1SA22 -:18 $>$ five persons five pillars five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five shall ye flee five sheep ready dressed <1SA25-:18> five shekels five shekels he made hooks for five singing men five sons <2SA21-:8> five talents went five thousand <2KI19-:35> five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand men five thousand pound five thousand sheep five thousand shekels <1SA17 -:5 > five thousand six hundred five yea five years <1KI22 -:42 > five years <2CH20 :31> five years <2CH33-:1> five years five years five years five years five years five years five years five years five years five years five years five years old $\langle 2 \mathrm{CH} 25-: 1\rangle$ five years old five years old was he when he began <2KI18 -:2 > five years old when he began <1KI22 -: 42 > five years old when he began <2KI23 -:36> five years old when he began <2KI14 -:2 > five years old when he began <2CH20 -:31> five years old when he began <2CH27-:1> five years old when he began <2CH36-:5> five years old when he departed out five years shall ephraim be broken for from henceforth there shall be five for they were about five thousand men for thou hast had five husbands from five years old even unto twenty years old gold five thousand talents <1CH29-:7> had eaten were about five thousand men had rather speak five words with my understanding <1CO14-:19 > had received five talents came hanged them on five trees hanging five pillars have bought five yoke have five brethren have gained beside them five talents more having five porches he coupled five curtains by themselves he put five bases on <1KI7 -:39 > he shall restore five oxen for an ox he took about five thousand men he was five years old when <2SA4 -:4> height five cubits hid herself five months highways five thousand men hurt men five months israel five hundred thousand chosen men <2CH13 -:17> jews five times received <2CO11-:24> lamech lived after he begat noah five hundred ninety levites for passover offerings five thousand <2CH35-:9> loaves were about five thousand men male five shekels measured five hundred reeds with men was about five thousand month old even
unto five years old noah was five hundred years old nor five days number about five thousand on forty five pillars <1KI7-:3> one owed five hundred pence other five talents pure myrrh five hundred put five on <2CH4 -:6 > sanctuary five hundred shem lived after he begat arphaxad five hundred years so when they had rowed about five south five their family five men from their coasts they should be tormented five months thou deliveredst unto me five talents thou shalt cast five sockets thou shalt couple five curtains by themselves thou shalt even take five shekels apiece by thou shouldest have smitten five or six times <2KI13-:19> thy pound hath gained five pounds twenty thousand by five unto one he gave five talents we have here but five loaves we have no more but five loaves which hath five barley loaves with five damsels <1SA25-:42 > with five hundred - five , 2568, * five , $3999,4000,4001,4002$, five GEN 005006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred $<03967+$ me>ah > and $\{$ five \} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos $<00583+>$ Enowsh > : five GEN 005011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 $+>$ Enowsh > were nine <08672 + tesha < > hundred <03967 + me>ah > and \{five\} <02568 +chamesh > years $<08141+$ shaneh > : and he died <04191 +muwth > . five GEN 005015 And Mahalaleel <04111 +Mahalal>el > lived $<02421+$ chayah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 + shaneh > , and begat <03205 +yalad > Jared <03382 + Yered > : five GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@ moneh > hundred <03967 +me>ah > ninety <08673 +tish and \{five\} <02568 +chamesh > years <08141 + shaneh > : and he died <04191 + muwth > . five GEN 005021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > : five GEN 005023 And all <03605 +kol> the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and \{five\} $<02568$ +chamesh > years <08141 + shaneh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar> he begat <03205 +yalad> Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Noah <05146 + Noach > \{five \} <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh $>$ years <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : five GEN 005032 And Noah <05146 +Noach > was \{five\} <02568 +chamesh > hundred <03967 +me>ah > years $<08141+$ shaneh > old <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 + Yepheth > . five GEN 011011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > \{five\} <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . five GEN 011012 And Arphaxad $<00775$ +>Arpakshad > lived <02425 +chayay > \{five \} <02568 +chamesh > and thirty <07970 +sh@lowshiym > years <08141 + shaneh > , and begat <03205 +yalad > Salah <07974 + Shelach > : five GEN 011032 And the days $<03117+$ yowm > of Terah <08646 +Terach > were two <08147 +sh@nayim > hundred <03967 +me>ah > and $\{$ five $\}<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ : and Terah <08646 +Terach $>$ died <04191 +muwth > in Haran <02771 +Charan > . five GEN 012004 . So Abram <87> departed < 03212 +yalak > , as the LORD <03068 + Y @ hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy <07657 +shib and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa\gg out of Haran <02771 +Charan > . five GEN 014009 With Chedorlaomer <03540 + K @dorla the king <04428 +melek > of Elam <05867 + , and with Tidal <08413 +Tid king <04428 +melek > of nations <01471 +gowy > , and Amraphel <00569 +>Amraphel > king <04428 +melek > of Shinar <08152 + Shin , and Arioch <00746 +>Aryowk > king <04428 + melek > of Ellasar <00495 +> Ellacar > ; four <00702 +> arba < > kings <04428 +melek > with \{five\} <02568 +chamesh > . five GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 + chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 + kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar >, If <00518 +>im > I find $<04672$ +matsa>> there <08033 +sham > forty <00705 +> arba and \{five\} <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 + shachath > all <03605 + kol> the city <05892 + for [ lack of ] \{five\} <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> there <08033 + sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 018028

Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > \{five\} <02568 +chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol $>$ the city $<05892+$ for [ lack of ] five $<02568+$ chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +> arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 043034 And he took <05375 +nasa>> [ and sent <07971 +shalach $>$ ] messes <04864 +mas>eth > unto them from before < $06440+$ paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was \{five\} <02568 +chamesh > times <03027 +yad> so much <07235 + rabah > as any of theirs. And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . five GEN 045006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +> aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . five GEN 045011 And there <08033 + sham > will I nourish <03557 +kuwl > thee ; for yet $<05750+$ [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra; lest $<06435+$ pen > thou, and thy household <01004 +bayith > , and all <03605 +kol > that thou hast, come to poverty <03423 +yarash > . five GEN 045022 To all <03605 +kol > of them he gave <05414 +nathan > each man <00376 +>iysh > changes <02487 +chaliyphah > of raiment <08071 +simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 +shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > , and \{five\} <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . five GEN 047002 And he took <03947 +laqach > some <07097 + qatseh > of his brethren <00251 +>ach > , [ even ] \{five\} <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . five EXO 026003 The five <02568 +chamesh > curtains <03407 +y @ riy shall be coupled $<02266+$ chabar > together one $<00802+>$ ishshah $>$ to another $<00269+>$ achowth > ; and [ other ] $\{$ five $\}<02568+$ chamesh > curtains <03407 +y @ riy [ shall be ] coupled <02266 +chabar > one <00802 $+>$ ishshah $>$ to another <00269 +> achowth > . five EXO 026003 The $\{$ five \} <02568 +chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y @riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . five EXO 026009 And thou shalt couple <02266 +chabar > \{five \} $<02568+$ chamesh > curtains <03407 +y @riy by themselves <00905 +bad > , and six <08337 +shesh > curtains $<03407+y @$ riy by themselves <00905 +bad> , and shalt double <03717 + kaphal > the sixth <08345 + shishshiy $>$ curtain <03407+y@riy in the forefront of the tabernacle <00168 +>ohel >. five EXO 026026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 + mishkan > , five EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >, and $\{$ five $\}<02568+$ chamesh > bars <01280 + b@ riyach > for the boards <07175 +qeresh > of the side <06763 + tsela < > of the tabernacle <04908 + mishkan > , for the two sides <03411 +y @rekah > westward <03220 +yam > . five EXO 026027 And \{five\} <02568 +chamesh > bars <01280 +b@riyach > for the boards $<07175+$ qeresh > of the other <08145 +sheniy > side < $06763+$ tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam > . five EXO 026037 And thou shalt make < $06213+$ for the hanging <04539 + macak > five < $02568+$ chamesh > pillars $<05982+$ [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > \{five\} <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 +macak > \{five\} <02568 + chamesh > pillars <05982 + [ of ] shittim <07848 +shittah > [ wood ], and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 + vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > five <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 + shalowsh > cubits <00520 +>ammah > . five EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad <07341
+rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . five EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +> aher > , and the height <06967 +qowmah > \{five\}<02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined $<07806+$ shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth $>$. five EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 + besem > , of pure <01865 +d@rowr > myrrh <04753 +more > \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > [ shekels ] , five EXO 030024 And of cassia <06916 +qiddah > $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh > , and of oil <08081 + shemen > olive <02132 +zayith > an hin <01969 +hiyn > : five EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 +y @riy one $<00259$ +>echad > unto another <00259 +>echad > : and [ the other ] \{five\} <02568 +chamesh > curtains <03407 $+y @$ riy he coupled <02266 +chabar > one <00259 +>echad > unto another <00259 +>echad > . five EXO 036 010 And he coupled <02266 +chabar > the \{five\} <02568 +chamesh > curtains <03407 +y @riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407+y@riy he coupled <02266 +chabar > one <00259 +>echad > unto another <00259 +>echad > . five EXO 036016 And he coupled <02266 +chabar > \{five\} <02568 +chamesh > curtains <03407 +y @ riy by themselves <00905 +bad > , and six <08337 + shesh > curtains <03407 +y@riy by themselves <00905 +bad >. five EXO 036031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 + mishkan > , five EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela<> of the tabernacle <04908 + mishkan >, and \{five \} <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 +yam >. five EXO 036032 And $\{$ five \} <02568 +chamesh > bars <01280 +b@riyach > for the boards < 7175 qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars $<01280+$ b @riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 $+y @$ rekah > westward < $03220+$ yam > . five EXO 036038 And the five <02568 +chamesh > pillars <05982 + of it with their hooks <02053 +vav > : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets <02838 +chashuq > with gold <02091 + zahab > : but their \{five\} <02568 +chamesh > sockets <00134 $+>$ eden > [ were of ] brass < $05178+\mathrm{n} @$ chosheth > . five EXO 036038 And the \{five\} <02568 +chamesh > pillars $<05982+$ of it with their hooks $<02053+$ vav $>$ : and he overlaid $<06823+$ tsaphah $>$ their chapiters $<07218$ + ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 +n@chosheth > . five EXO 038001 . And he made <06213 + the altar <04196 +mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five $<02568+$ chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and \{five\} <02568 + chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<> ; and three <07969 +shalowsh > cubits <00520 +> ammah > the height <06967 +qowmah > thereof . five EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach > of burnt $<05930+$ offering [ of ] shittim $<07848+$ shittah > wood <06086 + : \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753$ +>orek > thereof, and five <02568 +chamesh > cubits <00520 +> ammah > the breadth <07341 +rochab $>$ thereof ; [ it was ] foursquare <07251 +raba< > ; and three <07969 +shalowsh > cubits < $00520+>$ ammah > the height <06967 +qowmah > thereof . five EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam >, [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits <00520 +> ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah >, answerable $<05980+$ to the hangings <07050 +qela<> of the court <02691 +chatser>. five EXO 038026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went $<05674+$ to be numbered <06485 +paqad >, from twenty <06242 + years <08141 +shaneh > old <01121 +ben >
and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me> ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > [ men ] . five EXO 038028 And of the thousand <00505 +>eleph > seven $<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and \{five\} <02568 +chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid $<06823+$ tsaphah $>$ their chapiters $<07218+$ ro>sh > , and filleted <02836 +chashaq > them . five LEV 026008 And \{five\} <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah >, and an hundred <03967+me>ah >of you shall put ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 + naphal > before <06440 +paniym > you by the sword <02719 +chereb > . five LEV 027005 And if <00518 +>im > [ it be ] from \{five\} <02568 +chamesh > years <08141 +shaneh > old $<01121+$ ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation $<06187+$ shall be of the male $<02145+$ zakar > twenty $<06242+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels <08255 +sheqel > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh $>$ old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > \{five \} <02568 + chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto $\{$ five $\}<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$, then thy estimation $<06187+$ shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 + sheqel > of silver <03701 + keceph > , and for the female <05347 $+\mathrm{n} @$ qebah $>$ thy estimation $<06187+$ [ shall be ] three $<07969+$ shalowsh $>$ shekels $<08255+$ sheqel > of silver < $03701+$ keceph > . five NUM 001021 Those that were numbered < $06485+$ paqad > of them , [ even ] of the tribe <04294 +matteh > of Reuben <07205 +R @ >uwben > , [ were ] forty <00705 +>arba and six <08337 +shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 001025 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 + matteh > of Gad <01410 +Gad > , [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand $<00505$ +>eleph > six <08337 +shesh > hundred <03967 +me> ah > and fifty <02572 +chamishshiym > . five NUM 001033 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001037 Those that were numbered <06485 +paqad >of them , [ even ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 001041 Those <01992 +hem > that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty <00705 +>arba and one $<00259+>$ echad > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 001046 Even all <03605 +kol > they that were numbered <06485 +paqad > were six <08337 + shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > and fifty <02572 +chamishshiym > . five NUM 002 011 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > thereof, [ were ] forty $<00705$ +> arba and six <08337 +shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred $<03967+$ me>ah >. five NUM 002015 And his host <06635 +tsaba>> , and those that were numbered <06485 + paqad > of them, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 002019 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me> ah >. five NUM 002023 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 + sh @lowshiym > and $\{$ five $\}<02568+$ chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah >. five NUM 002028 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them , [ were ] forty <00705 +>arba and one <00259 +>echad > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah > . five NUM 002032 These < $00428+>$ el - leh > [ are ] those which were numbered <06485 +paqad > ofthe children <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1> : all <03605 +kol> those that were numbered <06485 +paqad > of the camps <04264 +machaneh > throughout their hosts <06635 +tsaba>> [ were ] six <08337 +shesh > hundred $<03967+$ me >ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 003022

Those that were numbered <06485 + paqad > of them , according to the number <04557 +micpar > of all <03605 + kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [ even ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba < > thousand $<00505$ +>eleph > and $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 003047 Thou shalt even take <03947 +laqach > \{five\} <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) five NUM 003050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel<03478 +Yisra>el > took $<03947$ +laqach > he the money <03701 + keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > and \{five\} <02568 +chamesh > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : five NUM 004048 Even those that were numbered <06485 +paqad > of them, were eight <08083 +sh@moneh > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , \{five\} $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , \{five \} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon $<05177+$ Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings , two <08147 +sh @ nayim > oxen <01241 +baqar > , $\{$ five $\}<02568+$ chamesh $>$ rams $\langle 00352+>$ ayil $>$, five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568$ +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992+$. five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs < $03532+$ kebes $>$ of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 + N@ thane>1> the son <01121 +ben > of Zuar <06686 +Tsaw. five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@ nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh $>$ he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw. five NUM 007029 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams $<00352+>$ ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five \} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > . five NUM 007029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab $<00446+>$ Eliy $>$ ab > the son <01121 +ben > of Helon <02497 +Chelon >. five NUM 007035 And for a sacrifice $<02077$ +zebach >of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , \{five\} <02568
+chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 + Sh @dey>uwr > . five NUM 007035 And for a sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban >of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr >. five NUM 007035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur $<07707+$ Sh @ dey>uwr > . five NUM 007041 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel $<08017+$ Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 + Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . five NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 + shelem > offerings, two <08147 + sh @ nayim > oxen <01241 +baqar>, \{five \}<02568 +chamesh $>$ rams $<00352+>$ ayil > , five <02568 +chamesh > he goats $<06260+$, five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el> the son <01121 +ben > of Zurishaddai <06701
+Tsuwriyshadday > . five NUM 007047 And for a sacrifice < 02077 +zebach > of peace < 08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban >of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. five NUM 007047 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 + D@el > . five NUM 007047 And for a sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar>, \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 + chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams $\langle 00352+>$ ayil > , five $<02568+$ chamesh > he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532$ + kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son < 01121 +ben > of Ammihud <05989 + . five NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +> Eliyshama < > the son <01121 +ben $>$ of Ammihud <05989 + . five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +> ayil > , five $<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . five NUM 007059 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [
was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr>. five NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar>, five <02568 +chamesh > rams <00352 +>ayil > , $\{$ five $\}<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs <03532 +kebes > of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 +P @dahtsuwr >. five NUM 007059 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel 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chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Pagiel $<06295+$ Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007 077 And for a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim > oxen $<01241$ +baqar > , \{five \}<02568+chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran $<05918+$. five NUM 007083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , \{five \}<02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +> Achiyra< $>$ the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams
$<00352+>$ ayil > , $\{$ five $\}<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira < $00299+>$ Achiyra < > the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , $\{$ five $\}<02568+$ chamesh $>$ rams $\langle 00352+>$ ayil >, five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568$ +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan <05881 + . five NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites < $03881+$ Leviyiy > : from twenty <06242 + and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma they shall go <00935 +bow>> in to wait <06633 +tsaba>> upon the service <05656 + of the tabernacle $<00168+>$ ohel > of the congregation < 04150 +mow : five NUM 011019 Ye shall not eat $<00398$ +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor $<03808+$ lo $\gg\{$ five $\}<02568+$ chamesh > days <03117 +yowm > , neither <03808 +lo>> ten <06235 + days <03117 +yowm > , nor <03808 +lo>> twenty <06242 + days <03117 +yowm > ; five NUM 018016 And those that are to be redeemed $<06299+$ padah $>$ from a month $<2320$ chodesh $>$ old $<01121+$ ben $>$ shalt thou redeem $<06299+$ padah > , according to thine estimation <06187 + , for the money <03701 +keceph > of \{five\} <02568 +chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . five NUM 026018 These <00428 +>el leh > [ are ] the families < $04940+$ mishpachah > of the children < $01121+$ ben > of Gad < $01410+G a d>$ according to those that were numbered <06485 + paqad > of them, forty <00705 +> arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 026022 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Judah <03063 + Y @huwdah > according to those that were numbered <06485 +paqad > of them , threescore <07657 +shib and sixteen thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 026027 These <00428 +>el-leh > [ are ] the families $<04940+$ mishpachah > of the Zebulunites according to those that were numbered <06485 +paqad >of them , threescore <08346 +shishshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 026037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons $<01121+$ ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them, thirty <07970 +sh@lowshiym > and two <08147 + sh@nayim > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >. These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > after their families <04940 +mishpachah > . five NUM 026041 These <00428 +>el leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah $>$ : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and \{five\} <02568 + chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah >. five NUM 026 050 These < $00428+>$ el - leh > [ are ] the families < $04940+$ mishpachah > of Naphtali <05321 +Naphtaliy > according to their families $<04940+$ mishpachah $>$ : and they that were numbered <06485 + paqad $>$ of them [ were ] forty <00705 +> arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ], Evi <00189 +>Eviy >, and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 + Reba<>, \{five\} <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . five NUM 031028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 + Y @hovah > of the men <00582 +>enowsh > of war <04421 + milchamah > which went <03318 +yatsa\gg out to battle <06635 +tsaba\gg : one <00259 +>echad > soul <05315 +nephesh > of \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >, [ both ] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : five NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which $<00834$ +> aher > the men <00582 +>enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz > , was six $<08337+$ shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , five NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba\gg , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba<> and thirty <07970 + sh@lowshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > sheep
<06629 +tso>n > : five NUM 031039 And the asses <02543 +chamowr > [ were ] thirty <07970 +sh@lowshiym $>$ thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S $<03068+$ Y @ hovah > tribute <04371 +mekec > [ was ] threescore <08346 +shishshiym > and one <00259 +>echad > . five NUM 031043 (Now the half <04275 +mechetsah > [ that pertained unto ] the congregation $<05712+$ was three $<07969+$ shalowsh $>$ hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph $>$ and thirty $<07970+$ sh @ lowshiym > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me> ah > sheep <06629 +tso>n > , five NUM 031045 And thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > asses <02543 +chamowr > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , * five, 3999 pentakis, 4000 pentakischilioi , 4001 pentakosioi , 4002 pente, five -3999 \{five\}, times, five -4000 \{five\}, thousand, five -4001 \{five\}, hundred, five -4002 fifteen, \{five\}, five - 2568 fifteen, fifth , \{five\}, five 2568 -- chamesh -- fif[-teen], fifth, \{five\} (X apiece). five 3999 ** pentakis ${ }^{* *}$ \{five \} times. five 4000 ** pentakischilioi ${ }^{* *}$ \{five \} thousand. five 4001 ** pentakosioi ${ }^{* *}$ \{five \} hundred. five 4002 ** pente ${ }^{* *}$ \{five \}. five ......... And five 4000 -pentakischilioi-> five ......... and five 4000 -pentakischilioi-> five ......... Are not five 4002 -pente-> five ......... but five 4002 -pente-> five ......... five 3999 -pentakis-> Five ......... Five 4000 -pentakischilioi-> five ......... five 4000 -pentakischilioi-> five ......... five 4001 -pentakosioi-> five ......... five 4002 -pente-> five ......... in five 4002 -pente-> five ......... of the five 4000 -pentakischilioi-> five ......... of the five 4002 -pente-> five ......... the five 4000 -pentakischilioi-> five ......... the five 4002 -pente-> five ......... them five 4000 -pentakischilioi-> five ......... there shall be five 4002 -pente-> five ......... unto me five 4000 -pentakischilioi-> five 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham- ish-shaw\}; a primitive numeral; five: -- fif[-teen], fifth, \{five\} (X apiece). [ql five 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- \{five\} times.[ql five 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy \}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.[ql five 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred. [ql five 4002 \# pente \{pen'-teh\}; a primary number; "five": -- \{five\}.[ql fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -\{fix \}, (e-)stablish, stedfastly set, strengthen.[ql five 007003 ICh /^\{five /all of them chief men . five 018028 Gen $/ \wedge$ \{five /And he said, If I find there forty and five, I will not destroy it. five $015019 \mathrm{IICh} / \wedge\{$ five /and thirtieth year of the reign of Asa. five 012012 Dan /^\{ five /and thirty days. five 011012 Gen /^\{five /and thirty years, and begat Salah : five 052031 Jer $/ \wedge$ \{five /and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, five 040001 Eze $/ \wedge\{$ five /and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. five 040013 Eze /^\{five /and twenty cubits, door against door . five 040025 Eze /^\{ five /and twenty cubits . five 040021 Eze /^\{five /and twenty cubits . five 040036 Eze /^\{five /and twenty cubits . five 040029 Eze /^\{five /and twenty cubits broad . five 040033 Eze /^\{five /and twenty cubits broad. five 040030 Eze /^\{five /and twenty cubits long, and five cubits broad. five 008016 Eze /^\{five /and twenty men, with their backs toward the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east. five 011001 Eze /^\{five /and twenty men ; among whom I saw Jaazaniah the son of Azur , and Pelatiah the son of Benaiah, princes of the people . five 006019 Joh / $\$$ \{five /and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid . five 045012 Eze $/ \wedge$ \{five /and twenty shekels, fifteen shekels, shall be your maneh. five 045003 Eze /^\{five /and twenty thousand , and the breadth of ten thousand : and in it shall be the sanctuary and the most holy place. five 048013 Eze $/ \wedge$ \{five /and twenty thousand , and the breadth ten thousand. five 048015 Eze /^\{five /and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs : and the city shall be in the midst thereof. five 048 020 Eze /^\{five /and twenty thousand : ye shall offer the holy oblation foursquare, with the possession of the city . five 048020 Eze /^\{five /and twenty thousand by five and twenty thousand : ye shall offer the holy oblation foursquare, with the possession of the city. five $048009 \mathrm{Eze} / \wedge\{$ five /and twenty thousand in length, and of ten thousand in breadth . five 048013 Eze $/ \wedge$ \{five /and twenty thousand in length, and ten thousand in breadth : all the length shall be five and twenty thousand, and the breadth ten thousand. five 048010 Eze /^\{five /and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. five 048010 Eze /^\{five /and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. five 045006 Eze /^\{ five /and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel . five 045005 Eze $/ \wedge$ \{five /and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for
twenty chambers . five 048021 Eze $/ \wedge\{$ five /and twenty thousand of the oblation toward the east border , and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. five 048008 Eze $/ \wedge$ \{five /and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side : and the sanctuary shall be in the midst of it. five 045001 Eze /^\{five /and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about . five 048021 Eze $/ \wedge$ \{five /and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. five $029001 \mathrm{IICh} / \wedge$ \{five /and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. Five $015033 \mathrm{IIKi} / \wedge\{$ Five /and twenty years old was he when he began to reign , and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok . five 027008 IICh /^\{five /and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. Five 006038 Mar $/ \$$ Five /and two fishes . five $017010 \mathrm{Rev} / \$$ five /are fallen, and one is , and the other is not yet come ; and when he cometh , he must continue a short space . five 006009 Joh $/ \$$ \{five /barley loaves, and two small fishes : but what are they among so many ? five 006013 Joh / $\$$ five /barley loaves, which remained over and above unto them that had eaten. five 026027 Exo /^\{five /bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. five 036032 Exo /^\{ five /bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward . five 026027 Exo /^\{ five /bars for the boards of the side of the tabernacle , for the two sides westward . five 036 032 Exo /^\{five /bars for the boards of the tabernacle for the sides westward. five $007039 \mathrm{IKi} / \wedge\{$ five /bases on the right side of the house, and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . five 016028 Luk / $\$$ \{five /brethren ; that he may testify unto them, lest they also come into this place of torment . five $045022 \mathrm{Gen} / \wedge$ \{five /changes of raiment . five $019019 \mathrm{Luk} / \$$ five /cities . five 004032 ICh /^\{five /cities : five 019018 Isa /^\{five /cities in the land of Egypt speak the language of Canaan , and swear to the LORD of hosts ; one shall be called, The city of destruction . five $007016 \mathrm{IKi} / \wedge\{$ five /cubits , and the height of the other chapiter was five cubits : five 038018 Exo /^\{five /cubits, answerable to the hangings of the court . five $002012 \mathrm{IICh} / \wedge$ \{five /cubits, reaching to the wall of the house : and the other wing was five cubits also, joining to the wing of the other cherub. five $002011 \mathrm{IICh} / \wedge\{$ five /cubits, reaching to the wall of the house : and the other wing was likewise five cubits , reaching to the wing of the other cherub . five 002011 IICh $/ \wedge$ \{five /cubits, reaching to the wing of the other cherub. five 052022 Jer /^\{five /cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. five $002015 \mathrm{IICh} / \wedge\{$ five /cubits . five $007016 \mathrm{IKi} / \wedge\{$ five /cubits : five $007023 \mathrm{IKi} / \wedge\{$ five /cubits : and a line of thirty cubits did compass it round about . five 041009 Eze $/ \wedge\{$ five /cubits : and that which was left was the place of the side chambers that were within. five $040007 \mathrm{Eze} / \wedge\{$ five /cubits; and the threshold of the gate by the porch of the gate within was one reed. five $002012 \mathrm{IICh} / \wedge$ \{five /cubits also, joining to the wing of the other cherub. five $006006 \mathrm{IKi} / \wedge$ \{five /cubits broad, and the middle was six cubits broad, and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house. five 006013 IICh /^\{five /cubits broad, and three cubits high , and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, five 040030 Eze /^\{five /cubits broad . five 027001 Exo /^\{five /cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . five 002015 IICh /^\{five /cubits high, and the chapiter that was on the top of each of them was five cubits . five 006 $010 \mathrm{IKi} / \wedge\{$ five /cubits high : and they rested on the house with timber of cedar . five $011023 \mathrm{ICh} / \wedge\{$ five /cubits high; and in the Egyptian's hand was a spear like a weaver's beam ; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear . five $006013 \mathrm{IICh} / \wedge$ \{five /cubits long, and five cubits broad, and three cubits high , and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven , five 027001 Exo /^\{ five /cubits long, and five cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . five 027018 Exo /^\{five /cubits of fine twined linen, and their sockets of brass . five 040 048 Eze /^\{five /cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. five 041002 Eze /^\{five /cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . five 041002 Eze /^\{five /cubits on the other side: and he measured the length thereof, forty cubits : and the breadth, twenty cubits . five 040048 Eze /^\{five /cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. five 041011 Eze /^\{five /cubits round about . five 038001 Exo /^\{five /cubits the breadth thereof; it
was foursquare ; and three cubits the height thereof. five $003002 \mathrm{IICh} / \wedge\{$ five /cubits the height thereof; and a line of thirty cubits did compass it round about. five $006024 \mathrm{IKi} / \wedge\{$ five /cubits the other wing of the cherub : from the uttermost part of the one wing unto the uttermost part of the other were ten cubits . five 041012 Eze /^\{five /cubits thick round about, and the length thereof ninety cubits . five 038001 Exo /^\{five /cubits was the length thereof, and five cubits the breadth thereof; it was foursquare ; and three cubits the height thereof. five 006024 IKi /^\{five /cubits was the one wing of the cherub, and five cubits the other wing of the cherub : from the uttermost part of the one wing unto the uttermost part of the other were ten cubits. five 026009 Exo /^\{five /curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle . five 036016 Exo /^\{five /curtains by themselves, and six curtains by themselves. five 036010 Exo $/ \wedge$ \{five /curtains he coupled one unto another . five 036010 Exo /^\{ five /curtains one unto another : and the other five curtains he coupled one unto another . five 026003 Exo /^\{five /curtains shall be coupled one to another . five 026003 Exo /^\{five /curtains shall be coupled together one to another ; and other five curtains shall be coupled one to another . five $025042 \mathrm{ISa} / \wedge$ \{five /damsels of hers that went after her; and she went after the messengers of David, and became his wife . five 011019 Num /^\{five /days, neither ten days, nor twenty days ; five 020006 Act /\$ \{five /days ; where we abode seven days . five 024001 Act /\$ \{five /days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul . five 036031 Exo /^\{five /for the boards of the one side of the tabernacle, five 026026 Exo /^\{five /for the boards of the one side of the tabernacle, Five $006004 \mathrm{ISa} / \wedge\{$ Five /golden emerods, and five golden mice , according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . five 006 $004 \mathrm{ISa} / \wedge$ \{five /golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords . five 007065 Num /^\{five /he goats, five lambs of the first year : this was the offering of Abidan the son of Gideoni . five 007071 Num /^\{five /he goats, five lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five 007083 Num /^\{five /he goats, five lambs of the first year : this was the offering of Ahira the son of Enan. five 007029 Num /^\{five /he goats, five lambs of the first year : this was the offering of Eliab the son of Helon. five 007047 Num $/ \wedge$ \{five /he goats, five lambs of the first year : this was the offering of Eliasaph the son of Deuel . five 007053 Num /^\{five /he goats, five lambs of the first year : this was the offering of Elishama the son of Ammihud . five 007035 Num /^\{five /he goats, five lambs of the first year : this was the offering of Elizur the son of Shedeur . five 007059 Num /^\{five /he goats, five lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five 007017 Num /^\{five /he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab . five 007023 Num /^\{five /he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar . five 007077 Num /^\{five /he goats, five lambs of the first year : this was the offering of Pagiel the son of Ocran . five 007041 Num /^\{five /he goats, five lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five 007007 ICh $/ \wedge$ \{five /heads of the house of their fathers, mighty men of valour ; and were reckoned by their genealogies twenty and two thousand and thirty and four . five 048016 Eze /^\{five /hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. five 048016 Eze /^\{five /hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred . five 048016 Eze /^\{five /hundred, and the west side four thousand and five hundred . five 031028 Num /^\{five /hundred, both of the persons, and of the beeves, and of the asses, and of the sheep : five 026013 IICh /^\{five /hundred, that made war with mighty power, to help the king against the enemy. five $048034 \mathrm{Eze} / \wedge$ \{five /hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali . five 026018 Num /^\{five /hundred. five 001033 Num /^\{five /hundred . five 002019 Num /^\{five /hundred. five 026027 Num /^\{five /hundred . five 001021 Num /^\{five /hundred. five 002011 Num /^\{five /hundred . five 001041 Num /^\{five /hundred . five 048016 Eze /^\{five /hundred . five 026022 Num /^\{five /hundred . five 003022 Num /^\{five /hundred. five 002028 Num /^\{five /hundred. five 026037 Num /^\{five /hundred. These are the sons of Joseph after their families . five 048032 Eze /^\{five /hundred : and three gates ; and one gate of Joseph, one gate of Benjamin, one gate of Dan . five 031039 Num /^\{ five /hundred ; of which the LORD'S tribute was threescore and one. five $009023 \mathrm{IKi} / \wedge\{$ five /hundred and fifty, which bare rule over the people that wrought in the work. five 002032 Num /^\{five /hundred and fifty . five 001046 Num /^\{five /hundred and fifty . five 038026 Exo /^\{ five /hundred and fifty men. five 004048 Num /^\{ five /hundred and fourscore . five 007070 Neh /^\{ five /hundred and thirty priests garments . five 015006 ICo /\$ five /hundred brethren at once ; of whom the greater part remain unto this present, but some are fallen asleep. five 042020 Eze $/ \wedge$ \{five /hundred broad, to make a separation between the sanctuary and the profane place . five 045002 Eze $/ \wedge$ \{five /hundred in breadth, square round about ; and fifty cubits round about for the suburbs thereof. five 045002 Eze $/ \wedge\{$ five /hundred in length, with five hundred in breadth, square round about ; and fifty cubits round about for
the suburbs thereof. five 048030 Eze /^\{five /hundred measures. five 048033 Eze /^\{five /hundred measures : and three gates ; one gate of Simeon, one gate of Issachar, one gate of Zebulun. five $004042 \mathrm{ICh} / \wedge$ \{five /hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi . five 009006 Est /^\{five /hundred men. five 009012 Est /^\{five /hundred men in Shushan the palace, and the ten sons of Haman ; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. five 005030 Gen /^\{five /hundred ninety and five years, and begat sons and daughters : five 035009 IICh /^\{ five /hundred oxen . five 007041 Luk /\$ five /hundred pence, and the other fifty . five 042018 Eze /^\{five /hundred reeds, with the measuring reed . five 042017 Eze /^\{five /hundred reeds, with the measuring reed round about . five 042016 Eze $/ \wedge$ \{five /hundred reeds, with the measuring reed round about . five 042020 Eze /^\{five /hundred reeds long , and five hundred broad, to make a separation between the sanctuary and the profane place . five 042019 Eze /^\{five /hundred reeds with the measuring reed. five 001003 Job /^\{five /hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east. five $031036 \mathrm{Num} / \wedge$ \{five /hundred sheep : five 030 024 Exo /^\{five /hundred shekels, after the shekel of the sanctuary, and of oil olive an hin : five 030023 Exo ${ }^{\wedge}$ \{five /hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, five 013017 IICh /^\{ five /hundred thousand chosen men. five 024009 IISa /^\{five /hundred thousand men. five 011011 Gen /^\{five /hundred years, and begat sons and daughters . five 005032 Gen /^\{ five /hundred years old : and Noah begat Shem, Ham, and Japheth. five 001003 Job $/ \wedge$ \{five /hundred yoke of oxen, and five hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east . five $004018 \mathrm{Joh} / \$$ \{five /husbands ; and he whom thou now hast is not thy husband : in that saidst thou truly . five 018028 Gen /^\{five /I will not destroy it. five 012052 Luk /\$ \{five /in one house divided, three against two , and two against three . five 017006 Isa /^\{ five /in the outmost fruitful branches thereof, saith the LORD God of Israel . five 010017 Jos /^\{five/kings are found hid in a cave at Makkedah . five 010016 Jos /^\{five /kings fled, and hid themselves in a cave at Makkedah. five 031008 Num /^\{ five /kings of Midian : Balaam also the son of Beor they slew with the sword . five 010005 Jos /^\{five /kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth , the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. five 010023 Jos /^\{five /kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth , the king of Lachish, and the king of Eglon . five 010022 Jos /^\{five /kings unto me out of the cave . five 007065 Num /^\{five /lambs of the first year : this was the offering of Abidan the son of Gideoni . five 007 071 Num /^\{five /lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five 007083 Num /^\{five /lambs of the first year : this was the offering of Ahira the son of Enan . five 007029 Num /^\{five /lambs of the first year : this was the offering of Eliab the son of Helon. five 007047 Num /^\{five /lambs of the first year : this was the offering of Eliasaph the son of Deuel. five 007053 Num /^\{five /lambs of the first year : this was the offering of Elishama the son of Ammihud . five 007035 Num /^\{five /lambs of the first year : this was the offering of Elizur the son of Shedeur. five 007059 Num /^\{five /lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five 007017 Num /^\{five /lambs of the first year : this was the offering of Nahshon the son of Amminadab . five 007023 Num /^\{five /lambs of the first year : this was the offering of Nethaneel the son of Zuar . five 007077 Num /^\{five /lambs of the first year : this was the offering of Pagiel the son of Ocran . five 007041 Num /^\{five /lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five 014019 Mat / $\$$ five /loaves, and the two fishes, and looking up to heaven , he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude . five 014017 Mat / $\$$ f five /loaves , and two fishes . five 008019 Mar / $\$$ five /loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve . five 009016 Luk / $\$$ five /loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude . five 006041 Mar $/ \$$ \{five /loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them ; and the two fishes divided he among them all . five 009013 Luk / \$ five /loaves and two fishes ; except we should go and buy meat for all this people . five $021003 \mathrm{ISa} / \wedge$ \{five /loaves of bread in mine hand, or what there is present . five 016009 Mat / \$ five /loaves of the five thousand, and how many baskets ye took up ? five $006018 \mathrm{ISa} / \wedge$ \{five /lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite . five 003003 Jug /^\{five /lords of the Philistines, and all the Canaanites , and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath . five 013003 Jos /^\{five /lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : five 006016 ISa /^\{five /lords of the Philistines had seen it,
they returned to Ekron the same day . five $025018 \mathrm{ISa} / \wedge\{$ five /measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses . five $047002 \mathrm{Gen} / \wedge$ \{five /men, and presented them unto Pharaoh . five 018007 Jug /^\{five /men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure ; and there was no magistrate in the land, that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . five 018002 Jug /^\{five /men from their coasts, men of valour, from Zorah, and from Eshtaol , to spy out the land, and to search it; and they said unto them, Go , search the land : who when they came to mount Ephraim, to the house of Micah, they lodged there. five $025019 \mathrm{IIKi} / \wedge\{$ five /men of them that were in the king's presence, which were found in the city , and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city : five 018014 Jug $/ \wedge$ \{five /men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image ? now therefore consider what ye have to do . five $018017 \mathrm{Jug} / \wedge$ \{five /men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war. five 001024 Luk $/ \$$ five /months , saying, five $009010 \mathrm{Rev} / \$$ five /months . five $009005 \mathrm{Rev} / \$$ five /months : and their torment was as the torment of a scorpion , when he striketh a man. five 018028 Gen /^\{five /of the fifty righteous : wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. five 007013 IIKi $/ \wedge$ \{five /of the horses that remain, which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . five $002006 \mathrm{ICh} / \wedge$ \{five /of them in all. five 025002 Mat $/ \$$ \{five /of them were wise, and five were foolish . five $026008 \mathrm{Lev} / \wedge$ \{five /of you shall chase an hundred, and an hundred of you shall put ten thousand to flight : and your enemies shall fall before you by the sword. five $007049 \mathrm{IKi} / \wedge$ \{five /on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold , five 003006 IICh /^\{ five /on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . five $003007 \mathrm{IICh} / \wedge\{$ five /on the left . five 003008 IICh /^\{five /on the left. And he made an hundred basons of gold. five $007039 \mathrm{IKi} / \wedge\{$ five /on the left side of the house : and he set the sea on the right side of the house eastward over against the south . five 003006 IICh /^\{ five /on the right hand, and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . five $003007 \mathrm{IICh} / \wedge$ \{five /on the right hand, and five on the left . five 003008 IICh /^\{ five /on the right side, and five on the left. And he made an hundred basons of gold. five $007049 \mathrm{IKi} / \wedge$ \{five /on the right side, and five on the left, before the oracle, with the flowers , and the lamps, and the tongs of gold, five $013019 \mathrm{IIKi} / \wedge\{$ five /or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . five 022001 Exo /^\{five /oxen for an ox , and four sheep for a sheep. five 052030 Jer $/ \wedge\{$ five /persons : all the persons were four thousand and six hundred. five $022018 \mathrm{ISa} / \wedge$ \{five /persons that did wear a linen ephod. five $006025 \mathrm{IIKi} / \wedge\{$ five /pieces of silver. five 007003 IKi /^\{five /pillars, fifteen in a row . five 036038 Exo /^\{five /pillars of it with their hooks : and he overlaid their chapiters and their fillets with gold : but their five sockets were of brass . five 026037 Exo /^\{five /pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold : and thou shalt cast five sockets of brass for them. five 005002 Joh / $\$$ ffive /porches . five 019018 Luk /\$ five /pounds . five 007065 Num /^\{five /rams , five he goats, five lambs of the first year : this was the offering of Abidan the son of Gideoni . five 007 071 Num /^\{five/rams, five he goats, five lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five 007083 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Ahira the son of Enan . five 007029 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Eliab the son of Helon . five $007047 \mathrm{Num} / \wedge$ \{five /rams, five he goats, five lambs of the first year : this was the offering of Eliasaph the son of Deuel. five 007053 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Elishama the son of Ammihud. five 007035 Num /^\{five /rams , five he goats, five lambs of the first year : this was the offering of Elizur the son of Shedeur . five 007059 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five 007 017 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab . five 007023 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar . five 007077 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Pagiel the son of Ocran. five 007041 Num /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five 030017 Isa / $\{$ five /shall ye flee : till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill. five $025018 \mathrm{ISa} / \wedge$ \{five /sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs,
and laid them on asses . five 018016 Num /^\{five /shekels, after the shekel of the sanctuary, which is twenty gerahs. five 003047 Num /^\{five /shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: five 038028 Exo /^\{five /shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. five $027006 \mathrm{Lev} / \wedge\{$ five /shekels of silver, and for the female thy estimation shall be three shekels of silver . five 003050 Num /^\{ five /shekels, after the shekel of the sanctuary : five $007067 \mathrm{Neh} / \wedge$ \{five /singing men and singing women. five $007069 \mathrm{Neh} / \wedge\{$ five /six thousand seven hundred and twenty asses . five $017040 \mathrm{ISa} / \wedge$ \{five /smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . five 026037 Exo /^\{five /sockets of brass for them. five 036 038 Exo /^\{five /sockets were of brass . five 021008 IISa /^\{five /sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite : five 012006 Luk / $\$$ five /sparrows sold for two farthings, and not one of them is forgotten before God ? five 025020 Mat /\$ five /talents, saying, Lord , thou deliveredst unto me five talents : behold, I have gained beside them five talents more . five 025015 Mat / $\$$ f five /talents, to another two , and to another one ; to every man according to his several ability ; and straightway took his journey . five 025016 Mat / $\$$ \{ five /talents . five 025020 Mat / $\$$ \{five /talents : behold, I have gained beside them five talents more . five 025020 Mat /\$ five /talents came and brought other five talents, saying, Lord , thou deliveredst unto me five talents : behold, I have gained beside them five talents more . five 025020 Mat $/ \$$ five /talents more . five 025016 Mat / $\$$ \{ five /talents went and traded with the same, and made them other five talents . five $002067 \mathrm{Ezr} / \wedge\{$ five /their asses, six thousand seven hundred and twenty . five 016009 Mat / $\$$ \{ five /thousand , and how many baskets ye took up ? five 009016 Est /^\{five /thousand, but they laid not their hands on the prey , five 008019 Mar / $\$$ \{five /thousand, how many baskets full of fragments took ye up ? They say unto him , Twelve . five 048015 Eze /^\{five /thousand, that are left in the breadth over against the five and twenty thousand , shall be a profane place for the city , for dwelling , and for suburbs : and the city shall be in the midst thereof. five 004004 Act / \$ ffive /thousand . five 006010 Joh / \$ five /thousand . five $019035 \mathrm{IIKi} / \wedge$ \{five /thousand : and when they arose early in the morning , behold, they were all dead corpses. five 037036 Isa /^\{ five /thousand : and when they arose early in the morning, behold, they were all dead corpses . five $020035 \mathrm{Jug} / \wedge$ \{five /thousand and an hundred men : all these drew the sword. five 001037 Num /^\{five /thousand and four hundred . five 002 023 Num /^\{five /thousand and four hundred. five 026050 Num /^\{five /thousand and four hundred. five 001 $011 \mathrm{Ezr} / \wedge\{$ five /thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem . five 026041 Num /^\{ five/thousand and six hundred . five 002 015 Num /^\{ five /thousand and six hundred and fifty . five 045006 Eze /^\{ five /thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel . five $008012 \mathrm{Jos} / \wedge$ \{five /thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city . five 014021 Mat /\$ \{five /thousand men, beside women and children . five $006044 \mathrm{Mar} / \$$ \{five /thousand men . five 009014 Luk / $\$$ \{five /thousand men. And he said to his disciples, Make them sit down by fifties in a company . five 020045 Jug /^\{five /thousand men ; and pursued hard after them unto Gidom, and slew two thousand men of them. five 020046 Jug /^\{five /thousand men that drew the sword ; all these were men of valour . five $002069 \mathrm{Ezr} / \wedge$ \{five /thousand pound of silver, and one hundred priests ' garments . five 031032 Num $/ \wedge$ five /thousand sheep, five $017005 \mathrm{ISa} / \wedge$ \{five /thousand shekels of brass . five 001025 Num /^\{five /thousand six hundred and fifty . five 035009 IICh /^\{five /thousand small cattle, and five hundred oxen . five 029007 ICh $/ \wedge$ \{five /thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron . five 011024 IICo /\$ five /times received I forty stripes save one . five 043034 Gen $/ \wedge$ \{five /times so much as any of theirs. And they drank, and were merry with him. five 010026 Jos /^\{five /trees : and they were hanging upon the trees until the evening. five 025002 Mat /\$ five /were foolish . five 014019 ICo /\$ five /words with my understanding, that by my voice I might teach others also , than ten thousand words in an unknown tongue . five 005006 Gen /^\{five/years , and begat Enos : five 005015 Gen /^\{five /years, and begat Jared : five $005021 \mathrm{Gen} / \wedge$ \{five /years, and begat Methuselah : five 005030 Gen /^\{five /years , and begat sons and daughters : five 014010 Jos /^\{five /years , even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . five $045006 \mathrm{Gen} / \wedge$ \{five /years , in the which there shall neither be earing nor harvest . five 005023 Gen /^\{five /years : five $005017 \mathrm{Gen} / \wedge$ \{five /years : and he died . five $005011 \mathrm{Gen} / \wedge$ \{five /years : and he died . five $011032 \mathrm{Gen} / \wedge$ \{five /years : and Terah died in Haran . five $022042 \mathrm{IKi} / \wedge$ \{five /years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five 020031 IICh /^\{five /years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five $021001 \mathrm{IIKi} / \wedge\{$ five /years in Jerusalem . And his mother's name was Hephzibah . five 033001 IICh /^\{five /years in Jerusalem : five 045011 Gen $/ \wedge\{$ five /years of famine ; lest thou, and thy household, and all that thou hast, come to poverty . five 027006

Lev /^\{five /years old , then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver . five 014010 Jos /^\{five /years old . five 008024 Num /^\{five /years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : five 027005 Lev $/ \wedge$ \{five /years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels . five 018002 IIKi /^\{five /years old was he when he began to reign ; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi , the daughter of Zachariah . five 036005 IICh $/ \wedge$ \{five /years old when he began to reign, and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God. five 027001 IICh /^\{five /years old when he began to reign, and he reigned sixteen years in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . five 020031 IICh $/ \wedge$ \{ five /years old when he began to reign , and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five 025001 IICh /^\{five /years old when he began to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . five 014 $002 \mathrm{IIKi} / \wedge\{$ five /years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem . five $023036 \mathrm{IIKi} / \wedge$ \{five /years old when he began to reign ; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . five $022042 \mathrm{IKi} / \wedge$ \{five /years old when he began to reign ; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five 012004 Gen /^\{five/years old when he departed out of Haran . five 004004 IISa /^\{ five /years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up , and fled : and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth . five 007008 Isa /^\{five /years shall Ephraim be broken, that it be not a people . five 014019 Luk / \$ five/yoke of oxen, and I go to prove them : I pray thee have me excused . five And Seth lived an hundred and \{five\} years, and begat Enos: five And all the days of Enos were nine hundred and \{five\} years: and he died. five And Mahalaleel lived sixty and \{five\} years, and begat Jared: five And all the days of Mahalaleel were eight hundred ninety and \{five\} years: and he died. five And Enoch lived sixty and \{five\} years, and begat Methuselah: five And all the days of Enoch were three hundred sixty and \{five\} years: five And Lamech lived after he begat Noah \{five\} hundred ninety and five years, and begat sons and daughters: five And Lamech lived after he begat Noah five hundred ninety and \{five\} years, and begat sons and daughters: five And Noah was \{five\} hundred years old: and Noah begat Shem, Ham, and Japheth. five And Shem lived after he begat Arphaxad \{five\} hundred years, and begat sons and daughters. five And Arphaxad lived \{five\} and thirty years, and begat Salah: five And the days of Terah were two hundred and \{five\} years: and Terah died in Haran. fiveSo Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and \{five\} years old when he departed out of Haran. five With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with \{five\}. five Peradventure there shall lack \{five\} of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it]. five Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] \{five\}? And he said, If I find there forty and five, I will not destroy [it]. five Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and \{five\}, I will not destroy [it]. five And he took [and sent] messes unto them from before him: but Benjamin's mess was \{five\} times so much as any of theirs. And they drank, and were merry with him. five For these two years [hath] the famine [been] in the land: and yet [there are] \{five\} years, in the which [there shall] neither [be] earing nor harvest. five And there will I nourish thee; for yet [there are] \{five\} years of famine; lest thou, and thy household, and all that thou hast, come to poverty. five To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and \{five\} changes of raiment. five And he took some of his brethren, [even] \{five\} men, and presented them unto Pharaoh. five If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore \{five\} oxen for an ox, and four sheep for a sheep. five The five curtains shall be coupled together one to another; and [other] \{five\} curtains [shall be] coupled one to another. five The \{five\} curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another. five And thou shalt couple \{five\} curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle. five And thou shalt make bars [of] shittim wood; \{five\} for the boards of the one side of the tabernacle, five And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. five And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the boards of the side of the tabernacle, for the two sides westward. five And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast \{five\} sockets of brass for them. five And thou shalt make for the hanging \{five\} pillars [of] shittim [wood], and overlay them with gold, [and] their hooks
[shall be of] gold: and thou shalt cast five sockets of brass for them. five And thou shalt make an altar [of] shittim wood, \{five \} cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. five And thou shalt make an altar [of] shittim wood, five cubits long, and \{five\} cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. five The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height \{five\} cubits [of] fine twined linen, and their sockets [of] brass. five Take thou also unto thee principal spices, of pure myrrh \{five\} hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], five And of cassia \{five\} hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin: five And he coupled the \{five\} curtains one unto another: and [the other] five curtains he coupled one unto another. five And he coupled the five curtains one unto another: and [the other] \{five\} curtains he coupled one unto another. five And he coupled \{five\} curtains by themselves, and six curtains by themselves. five And he made bars of shittim wood; \{five\} for the boards of the one side of the tabernacle, five And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the boards of the tabernacle for the sides westward. five And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. five And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their \{five\} sockets [were of] brass. five And the \{five\} pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass. five And he made the altar of burnt offering [of] shittim wood: \{five\} cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof. five And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and \{five\} cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof. five And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] \{five\} cubits, answerable to the hangings of the court. five A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and \{five\} hundred and fifty [men]. five And of the thousand seven hundred seventy and \{five\} shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. five And \{five\} of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. five And if [it be] from \{five\} years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. five And if [it be] from a month old even unto five years old, then thy estimation shall be of the male \{five\} shekels of silver, and for the female thy estimation [shall be] three shekels of silver. five And if [it be] from a month old even unto $\{$ five $\}$ years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. five Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and \{five\} hundred. five Those that were numbered of them, [even] of the tribe of Gad, [were] forty and \{five\} thousand six hundred and fifty. five Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and \{five\} hundred. five Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and \{five\} thousand and four hundred. five Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and \{five\} hundred. five Even all they that were numbered were six hundred thousand and three thousand and \{five\} hundred and fifty. five And his host, and those that were numbered thereof, [were] forty and six thousand and \{five\} hundred. five And his host, and those that were numbered of them, [were] forty and \{five\} thousand and six hundred and fifty. five And his host, and those that were numbered of them, [were] forty thousand and \{five\} hundred. five And his host, and those that were numbered of them, [were] thirty and \{five\} thousand and four hundred. five And his host, and those that were numbered of them, [were] forty and one thousand and \{five\} hundred. five These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and \{five\} hundred and fifty. five Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and \{five\} hundred. five Thou shalt even take \{five\} shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) five Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and \{five\} [shekels], after the shekel of the sanctuary: five Even those that were numbered of them, were eight thousand and \{five\} hundred and fourscore. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats,
five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, $\{$ five $\}$ lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, $\{$ five \} rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahira the son of Enan. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. five This [is it] that [belongeth] unto the Levites: from twenty and \{five\} years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: five Ye shall not eat one day, nor two days, nor \{five\} days, neither ten days, nor twenty days; five And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of \{five\} shekels, after the shekel of the sanctuary, which [is] twenty gerahs. five These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and \{five\} hundred. five These [are] the families of Judah according to those that were numbered of them, threescore and
sixteen thousand and \{five\} hundred. five These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and \{five\} hundred. five These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and \{five\} hundred. These [are] the sons of Joseph after their families. five These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and \{five\} thousand and six hundred. five These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and \{five\} thousand and four hundred. five And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, \{five\} kings of Midian: Balaam also the son of Beor they slew with the sword. five And levy a tribute unto the LORD of the men of war which went out to battle: one soul of \{five\} hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: five And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and \{five\} thousand sheep, five And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and \{five\} hundred sheep: five And the asses [were] thirty thousand and \{five\} hundred; of which the LORD'S tribute [was] threescore and one. five Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and \{five\} hundred sheep, five And thirty thousand asses and \{five\} hundred, five And he took about \{five\} thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city. five Therefore the \{five\} kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gi beon, and made war against it. five But these \{five\} kings fled, and hid themselves in a cave at Makkedah. five And it was told Joshua, saying, The \{five\} kings are found hid in a cave at Makkedah. five Then said Joshua, Open the mouth of the cave, and bring out those \{five\} kings unto me out of the cave. five And they did so, and brought forth those \{five\} kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon. five And afterward Joshua smote them, and slew them, and hanged them on \{five\} trees: and they were hanging upon the trees until the evening. five From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: \{five\} lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; al so the Avites: five And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and \{f ive\} years old. five And now, behold, the LORD hath kept me alive, as he said, these forty and \{five\} years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. five [Namely], \{five\} lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath. five And the children of Dan sent of their family \{five\} men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephrai m, to the house of Micah, they lodged there. five Then the \{five \} men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to sham e in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. five Then answered the \{five\} men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. five And the \{five\} men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war. five And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and \{five\} thousand and an hundred men: all these drew the sword. five And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways \{five\} thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. five So that all which fell that day of Benjamin were twenty and \{five\} thousand men that drew the sword; all these [were] men of valour. five <1SA6-4> Then said they, What [shall be] the trespass offering which we shall return to him? They answered, \{Five\} golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. five <1SA6-4> Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and \{five\} golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. five <1SA6-16> And when the \{five\} lords of the Philistines had seen [it], they returned to Ekron the same day. five <1SA6-18> And the golden mice, [according to] the number of all the cities
of the Philistines [belonging] to the \{five\} lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. five <1SA17-5> And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] \{five\} thousand shekels of brass. five <1SA17-40> And he took his staff in his hand, and chose him \{five\} smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. five <1SA21-3> Now therefore what is under thine hand? give [me] \{five\} [loaves of] bread in mine hand, or what there is present. five < 1SA22-18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and \{five\} persons that did wear a linen ephod. five <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and \{five\} sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asse s. five <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and \{five\} measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asse s. five < 1SA25-42> And Abigail hasted, and arose, and rode upon an ass, with \{five\} damsels of hers that went after her; and she went after the messengers of David, and became his wife. five <2SA4 -4> And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was \{five\} years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth. five <2SA21-8> But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the \{five\} sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: five <2SA24-9> And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] \{five\} hundred thousand men. five <1KI4-32> And he spake three thousand proverbs: and his songs were a thousand and \{five\}. five <1KI6-6> The nethermost chamber [was] \{five\} cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be faste ned in the walls of the house. five <1KI6-10> And [then] he built chambers against all the house, \{five\} cubits high: and they rested on the house [with] timber of cedar. five <1KI6-24> And five cubits [was] the one wing of the cherub, and \{five\} cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits. five <1KI6-24> And \{five\} cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits. five <1KI7 -3> And [it was] covered with cedar above upon the beams, that [lay] on forty \{five\} pillars, fifteen [in] a row. five <1KI7-16> And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] \{five\} cubits, and the height of the other chapiter [was] five cubits: five <1KI7-16> And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] \{five\} cubits: five <1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] \{five\} cubits: and a line of thirty cubits did compass it round about. five < 1KI7-39> And he put five bases on the right side of the house, and \{five\} on the left side of the house: and he set the sea on the right side of the house eastward over against the south. five <1KI7-39> And he put \{five\} bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. five <1KI7-49> And the candlesticks of pure gold, five on the right [side], and \{five\} on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, five <1KI7-49> And the candlesticks of pure gold, \{five\} on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, five <1KI9-23> These [were] the chief of the officers that [were] over Solomon's work, \{five\} hundred and fifty, which bare rule over the people that wrought in the work. five <1KI22-42> Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <1KI22-42> Jehoshaphat [was] thirty and \{five\} years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for \{five\} [pieces] of silver. five <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, \{five\} of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. five <2KI13-19> And the man of God was wroth with him, and said, Thou shouldest have smitten \{five\} or six times; then hadst thou
smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. five <2KI14-2> He was twenty and \{five\} years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. five <2KI15-33> \{Five\} and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok. five <2KI18-2> Twenty and \{five\} years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. five <2KI19-35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead corpses. five <2KI21 -1> Manasseh [was] twelve years old when he began to reign, and reigned fifty and \{five\} years in Jerusalem. And his mother's name [was] Hephzibah. five <2KI23-36> Jehoiakim [was] twenty and \{five\} years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah. five <2KI25-19> And out of the city he took an officer that was set over the men of war, and \{five\} men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, a nd threescore men of the people of the land [that were] found in the city: five <1CH2-4> And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] \{five\}. five <1CH2-6> And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: \{five\} of them in all. five <1CH3-20> And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, \{five\}. five <1CH4-32> And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, \{five\} cities: five <1CH4-42> And [some] of them, [even] of the sons of Simeon, \{five\} hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. five <1CH7-3> And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, \{five\}: all of them chief men. five <1CH7-7> And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, \{five\}; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four. five <1CH11-23> And he slew an Egyptian, a man of [great] stature, \{five\} cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wit h his own spear. five <1CH29-7> And gave for the service of the house of God of gold \{five\} thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. five <2CH3$11>$ And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] \{five\} cubits, reaching to the wing of the other cherub. five <2CH3-11> And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] \{five\} cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub. five <2CH3-12> And [one] wing of the other cherub [was] \{five\} cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub. five <2CH3-12> And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] \{five\} cubits [also], joining to the wing of the other cherub. five <2CH3-15> Also he made before the house two pillars of thirty and \{five\} cubits high, and the chapiter that [was] on the top of each of them [was] five cubits. five <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] \{five\} cubits. five <2CH4-2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and \{five\} cubits the height thereof; and a line of thirty cubits did compass it round about. five <2CH4-6> He made also ten lavers, and put five on the right hand, and \{five\} on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. five $\langle 2 \mathrm{CH} 4-6\rangle$ He made also ten lavers, and put $\{$ five $\}$ on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. five <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, \{five\} on the right hand, and five on the left. five <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and \{five\} on the left. five <2CH4-8> He made also ten tables, and placed [them] in the temple, five on the right side, and \{five\} on the left. And he made an hundred basins of gold. five <2CH4-8> He made also ten tables, and placed [them] in the temple, \{five\} on the right side, and five on the left. And he made an hundred basins of gold. five <2CH6-13> For Solomon had made a brazen scaffold, of \{five \} cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, five <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and \{five\} cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread
forth his hands toward heaven, five <2CH13-17> And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel \{five\} hundred thousand chosen men. five <2CH15-19> And there was no [more] war unto the \{five\} and thirtieth year of the reign of Asa. five <2CH20-31> And Jehoshaphat reigned over Judah: [he was] thirty and \{five\} years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2CH20-31> And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2CH25-1> Amaziah [was] twenty and $\{f i v e\}$ years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. five <2CH26-13> And under their hand [was] an army, three hundred thousand and seven thousand and \{five\} hundred, that made war with mighty power, to help the king against the enemy. five <2CH27-1> Jotham [was] twenty and \{five\} years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok. five <2CH27$8>$ He was $\{$ five $\}$ and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. five <2CH29-1> Hezekiah began to reign [when he was] \{five\} and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. five <2CH33-1> Manasseh [was] twelve years old when he began to reign, and he reigned fifty and \{five\} years in Jerusalem: five <2CH35$9>$ Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and \{five\} hundred oxen. five <2CH35-9> Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings \{five\} thousand [small cattle], and five hundred oxen. five <2CH36-5> Jehoiakim [was] twenty and \{five\} years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. five All the vessels of gold and of silver [were] \{five\} thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem. five The children of Arah, seven hundred seventy and \{five\}. five The children of Zattu, nine hundred forty and \{five\}. five The children of Gibbar, ninety and $\{$ five $\}$. five The children of Lod, Hadid, and Ono, seven hundred twenty and \{five\}. five The children of Jericho, three hundred forty and \{five\}. five Their horses [were] seven hundred thirty and six; their mules, two hundred forty and \{five\}; five Their camels, four hundred thirty and \{five\}; [their] asses, six thousand seven hundred and twenty. five They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and \{five\} thousand pound of silver, and one hundred priests' garments. five The children of Zattu, eight hundred forty and \{five\}. five The children of Adin, six hundred fifty and \{five\}. five The children of Gibeon, ninety and \{five\}. five The children of Jericho, three hundred forty and \{five\}. five Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and \{five\} singing men and singing women. five Their horses, seven hundred thirty and six: their mules, two hundred forty and \{five\}: five Their] camels, four hundred thirty and \{five\}: six thousand seven hundred and twenty asses. five And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, \{five\} hundred and thirty priests' garments. five And in Shushan the palace the Jews slew and destroyed \{five \} hundred men. five And the king said unto Esther the queen, The Jews have slain and destroyed \{five\} hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it sha 11 be granted thee: or what [is] thy request further? and it shall be done. five But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and \{five\} thousand, but they laid not their hands on the prey, five His substance also was seven thousand sheep, and three thousand camels, and \{five\} hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. five His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and \{five\} hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. five For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and \{five\} years shall Ephraim be broken, that it be not a people. five Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] \{five\} in the outmost fruitful branches thereof, saith the LORD God of Israel. five In that day shall \{five\} cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. five One thousand [shall flee] at the rebuke of one; at the rebuke of \{five\} shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill. five Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead
corpses. five And a chapiter of brass [was] upon it; and the height of one chapiter [was] \{five\} cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. five In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and \{five\} persons: all the persons [were] four thousand and six hundred. five And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the \{five\} and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign 1 ifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, five And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about \{five\} and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. five Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate \{five\} and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. five In the $\{$ five $\}$ and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. five And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] \{five\} cubits; and the threshold of the gate by the porch of the gate within [was] one reed. five He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] \{five\} and twenty cubits, door against door. five And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth \{five\} and twe nty cubits. five And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth \{five\} and twenty cubits. five And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits br oad. five And the arches round about [were] five and twenty cubits long, and \{five\} cubits broad. five And the arches round about [were] \{five\} and twenty cubits long, and five cubits broad. five And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits broad. five The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth \{five\} and twenty cubits. five And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and \{five\} cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. five And he brought me to the porch of the house, and measured [each] post of the porch, \{five\} cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. five And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and \{five\} cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. five And the breadth of the door [was] ten cubits: and the sides of the door [were] \{five\} cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. five The thickness of the wall, which [was] for the side chamber without, [was] \{five\} cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. five And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] \{five\} cubits round about. five Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] \{five\} cubits thick round about, and the length thereof ninety cubits. five He measured the east side with the measuring reed, \{five\} hundred reeds, with the measuring reed round about. five He measured the north side, \{five\} hundred reeds, with the measuring reed round about. five He measured the south side, \{five\} hundred reeds, with the measuring reed. five He turned about to the west side, [and] measured \{five\} hundred reeds with the measuring reed. five He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and \{five\} hundred broad, to make a separation between the sanctuary and the profane place. five He measured it by the four sides: it had a wall round about, \{five\} hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. five Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of \{five\} and twenty thousand [reeds], and the breadth [shall be] ten $t$ housand. This [shall be] holy in all the borders thereof round about. five Of this there shall be for the sanctuary \{five\} hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof. five Of this there shall be for the sanctuary five hundred [in length], with \{five\} hundred [in breadth],
square round about; and fifty cubits round about for the suburbs thereof. five And of this measure shalt thou measure the length of \{five\} and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place]. five And the \{five\} and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. five And ye shall appoint the possession of the city five thousand broad, and \{five\} and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. five And ye shall appoint the possession of the city \{five\} thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. five And the shekel [shall be] twenty gerahs: twenty shekels, \{five\} and twenty shekels, fifteen shekels, shall be your maneh. five And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of \{five\} and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west $s$ ide: and the sanctuary shall be in the midst of it. five The oblation that ye shall offer unto the LORD [shall be] of \{five\} and twenty thousand in length, and of ten thousand in breadth. five And for them, [even] for the priests, shall be [this] holy oblation; toward the north \{five\} and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south f ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. five And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south \{fi ve\} and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. five And over against the border of the priests the Levites [shall have] \{five\} and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand. five And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] \{five\} and twenty thousand, and the breadth ten thousand. five And the five thousand, that are left in the breadth over against the \{five\} and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. five And the \{five\} thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and \{five\} hundred, and on the east side four thousand and five hundred, and the west side four thousand and five h undred. five And these [shall be] the measures thereof; the north side four thousand and \{five\} hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five h undred. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and \{five\} h undred. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and \{five\} hundred, and the west side four thousand and five $h$ undred. five All the oblation [shall be] five and twenty thousand by \{five\} and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. five All the oblation [shall be] \{five\} and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. five And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over again st the \{five\} and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. five And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the \{five\} and twenty thousand of the oblation toward the east border, and westward over aga inst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. five And these [are] the goings out of the city on the north side, four thousand and \{five\} hundred measures. five And at the east side four thousand and \{five\} hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. five And at the south side four thousand and \{five\} hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. five At the west side four thousand and \{five\} hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. five Blessed [is] he that waiteth, and cometh to the thousand three hundred and $\{$ five $\}$ and thirty days. five And they say unto him, We have here but \{five\} loaves, and two fishes. five And he commanded the multitude to sit down on the grass, and took the \{five\} loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. five And they that had eaten were about \{five\} thousand men, beside women and children. five Do ye not yet
understand, neither remember the \{five\} loaves of the five thousand, and how many baskets ye took up? five Do ye not yet understand, neither remember the five loaves of the \{five\} thousand, and how many baskets ye took up? five And \{five\} of them were wise, and five [were] foolish. five And five of them were wise, and \{five\} [were] foolish. five And unto one he gave \{five\} talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. five Then he that had received the five talents went and traded with the same, and made [them] other \{five\} talents. five Then he that had received the \{five\} talents went and traded with the same, and made [them] other five talents. five And so he that had received \{five\} talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. five And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them \{five\} talents more. five And so he that had received five talents came and brought other \{five\} talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. five And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me \{five\} talents: behold, I have gained beside them five talents more. five He saith unto them, How many loaves have ye? go and see. And when they knew, they say, \{Five\}, and two fishes. five And when he had taken the \{five\} loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. five And they that did eat of the loaves were about \{five\} thousand men. five When I brake the five loaves among \{five\} thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. five When I brake the \{five\} loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. five And after those days his wife Elisabeth conceived, and hid herself \{five\} months, saying, five There was a certain creditor which had two debtors: the one owed \{five\} hundred pence, and the other fifty. five But he said unto them, Give ye them to eat. And they said, We have no more but \{five\} loaves and two fishes; except we should go and buy meat for all this people. five For they were about \{five\} thousand men. And he said to his disciples, Make them sit down by fifties in a company. five Then he took the \{five\} loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. five Are not \{five\} sparrows sold for two farthings, and not one of them is forgotten before God? five For from henceforth there shall be \{five\} in one house divided, three against two, and two against three. five And another said, I have bought $\{$ five $\}$ yoke of oxen, and I go to prove them: I pray thee have me excused. five For I have \{five\} brethren; that he may testify unto them, lest they also come into this place of torment. five And the second came, saying, Lord, thy pound hath gained \{five\} pounds. five And he said likewise to him, Be thou also over \{five\} cities. five For thou hast had \{five\} husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. five Now there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, having \{five\} porches. five There is a lad here, which hath \{five\} barley loaves, and two small fishes: but what are they among so many? five And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about \{five\} thousand. five Therefore they gathered them] together, and filled twelve baskets with the fragments of the \{five\} barley loaves, which remained over and above unto them that had eaten. five So when they had rowed about \{five\} and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. five Howbeit many of them which heard the word believed; and the number of the men was about \{five\} thousand. five And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in \{five\} days; where we abode seven days. five And after \{five\} days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. five <1CO14-19> Yet in the church I had rather speak \{five\} words with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. five <1CO15-6> After that, he was seen of above \{five\} hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. five <2CO11-24> Of the Jews \{five\} times received I forty stripes] save one. five And to them it was given that they should not kill them, but that they should be tormented \{five\} months: and their torment was] as the torment of a scorpion, when he striketh a man. five And they had tails like unto scorpions, and there were stings in their tails: and their power was] to hurt men \{five\} months. five And there are seven kings: $\{$ five $\}$ are fallen, and one is, and $\}$ the other is not yet come; and when he cometh, he must continue a short space.
five , $1 \mathrm{CH}, 2: 4,1 \mathrm{CH}, 2: 6,1 \mathrm{CH}, 3: 20,1 \mathrm{CH}, 4: 32,1 \mathrm{CH}, 4: 42,1 \mathrm{CH}, 7: 3,1 \mathrm{CH}, 7: 7,1 \mathrm{CH}, 11: 23,1 \mathrm{CH}$, 29:7 five , $1 \mathrm{CO}, 14: 19$, $1 \mathrm{CO}, 15: 6$ five , $1 \mathrm{KI}, 4: 32$, $1 \mathrm{KI}, 6: 6,1 \mathrm{KI}, 6: 10,1 \mathrm{KI}, 6: 24,1 \mathrm{KI}, 6: 24,1 \mathrm{KI}, 7: 3$, $1 \mathrm{KI}, 7: 16,1 \mathrm{KI}, 7: 16,1 \mathrm{KI}, 7: 23,1 \mathrm{KI}, 7: 39,1 \mathrm{KI}, 7: 39,1 \mathrm{KI}, 7: 49,1 \mathrm{KI}, 7: 49,1 \mathrm{KI}, 9: 23,1 \mathrm{KI}, 22: 42,1 \mathrm{KI}$ , 22:42 five, 1SA , 6:4, 1SA , 6:4, 1SA , 6:16, 1SA , 6:18, 1SA , 17:5, 1SA , 17:40, 1SA , 21:3, 1SA , 22:18, 1SA , 25: 18 , 1SA , $25: 18$, 1SA , $25: 42$ five, $2 \mathrm{CH}, 3: 11,2 \mathrm{CH}, 3: 11,2 \mathrm{CH}, 3: 12,2 \mathrm{CH}, 3: 12,2 \mathrm{CH}, 3: 15$, $2 \mathrm{CH}, 3: 15,2 \mathrm{CH}, 4: 2,2 \mathrm{CH}, 4: 6,2 \mathrm{CH}, 4: 6,2 \mathrm{CH}, 4: 7,2 \mathrm{CH}, 4: 7,2 \mathrm{CH}, 4: 8,2 \mathrm{CH}, 4: 8,2 \mathrm{CH}, 6: 13,2 \mathrm{CH}$, 6:13, 2CH , 13:17, 2CH , 15:19, 2CH , 20:31, 2CH , 20:31, 2CH , 25:1, $2 \mathrm{CH}, 26: 13,2 \mathrm{CH}, 27: 1,2 \mathrm{CH}, 27: 8$ , $2 \mathrm{CH}, 29: 1,2 \mathrm{CH}, 33: 1,2 \mathrm{CH}, 35: 9,2 \mathrm{CH}, 35: 9$, $2 \mathrm{CH}, 36: 5$ five, $2 \mathrm{CO}, 11: 24$ five , $2 \mathrm{KI}, 6: 25,2 \mathrm{KI}, 7: 13$, $2 \mathrm{KI}, 13: 19,2 \mathrm{KI}, 14: 2$, $2 \mathrm{KI}, 15: 33$, $2 \mathrm{KI}, 18: 2$, $2 \mathrm{KI}, 19: 35,2 \mathrm{KI}, 21: 1,2 \mathrm{KI}, 23: 36,2 \mathrm{KI}, 25: 19$ five , 2SA , 4:4, 2SA , $21: 8$, 2SA , $24: 9$ five , AC , $4: 4$, AC , 20:6, AC , $24: 1$ five , DA , $12: 12$ five , ES , 9:6, ES , 9:12, ES , 9:16 five , EX , 22:1 , EX , 26:3 , EX , 26:3 , EX , 26:9, EX , 26:26, EX , 26:27, EX , 26:27, EX , 26:37, EX , 26:37, EX , 27:1, EX , 27:1, EX , 27:18, EX , 30:23, EX , 30:24, EX , 36:10, EX , 36:10 , EX , 36:16, EX , 36:31, EX , 36:32 , EX , 36:32 , EX , 36:38 , EX , 36:38 , 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11:12 , GE , 11:32, GE , 12:4 , GE , 14:9, GE , 18:28, GE , 18:28, GE , 18:28, GE , 43:34, GE , 45: 6, GE , 45:11, GE , 45:22, GE , $47: 2$ five , ISA , 7:8 , ISA , 17:6, ISA , 19:18, ISA , 30:17, ISA , 37:36 five , JER , 52:22, JER , 52:30 , JER , 52:31 five , JG , 3:3, JG, 18:2, JG , 18:7, JG, 18:14, JG , 18:17, JG , 20:35, JG, 20:45, JG, 20:46 five , JOB , 1:3 , JOB , 1:3 five , JOH , 4:18 , JOH , 5:2 , JOH , 6:9, JOH , 6:10, JOH , 6:13 , JOH , 6:19 five , JOS , 8:12, JOS , 10:5 , JOS , 10:16, JOS , 10:17, JOS , 10:22, JOS , 10:23, JOS , 10:26, JOS , 13:3, JOS , 14:10, JOS , 14:10 five , LE , 26:8 , LE, 27:5 , LE , 27:6, LE , 27:6 five , LU , 1:24, LU , 7:41, LU , 9:13 , LU , 9:14 , LU , 9:16 , LU , 12:6, LU , 12:52, LU , 14:19, LU , 16:28, LU , 19:18, LU , 19:19 five , MR , 6:38 , MR , 6:41, MR , 6:44 , MR , 8:19, MR , 8:19 five , MT , 14:17, MT , 14:19, MT , 14:21, MT , 16:9, MT , 16:9, MT , 25:2, MT , 25:2 , MT , 25:15, MT , 25:16, MT , 25:16, MT , 25:20, MT , 25:20, MT , 25:20, MT , 25: 20 five, NE , 7:13 , NE , 7:20 , NE , 7:25 , NE , 7:36 , NE , 7:67, NE , 7:68, NE , 7:69, NE , 7:70 five, NU , 1:21, NU , 1:25 , NU , 1:33 , NU , 1:37, NU , 1:41, NU , 1:46, NU , 2:11, NU , 2:15, NU , 2:19 , NU , 2:23 , NU , 2:28 , NU , 2:32 , NU , 3:22, NU , 3:47, NU , 3:50 , NU , 4:48, NU , 7:17, NU , 7:17, NU , 7:17, NU , 7:23, NU , 7:23, NU , 7:23, NU , 7:29, NU , 7:29, NU , 7:29, NU , 7:35, NU , 7:35, NU , 7:35, NU , 7:41, NU , 7:41, NU , 7:41, NU , $7: 47, \mathrm{NU}, 7: 47, \mathrm{NU}, 7: 47, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 53, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 59, \mathrm{NU}, 7: 65$, $\mathrm{NU}, 7: 65, \mathrm{NU}, 7: 65, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 71, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 77, \mathrm{NU}, 7: 83, \mathrm{NU}$, 7:83, NU , 7:83, NU , 8:24, NU , 11:19, NU , 18:16, N U , 26:18, NU , 26:22, NU , 26:27, NU , 26:37, NU , 26:41, NU , 26:50, NU , 31:8 , NU , 31:28, NU , 31: 32, NU , 31:36 , NU , 31:39, NU , 31:43 , NU , 31:45 five , RE , 9:5 , RE , 9:10, RE , 17:10

Simeon 4826 \# Sumeon \{soom-eh-one'\}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- \{Simeon \}, Simon.[ql Simon 4826 \# Sumeon \{soom-eh-one'\}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- Simeon, \{Simon\}.[ql fifteenth 4003 \# pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from 4002 and 2532 and 1182; five and tenth: -- \{fifteenth\}. [ql five 4002 \# pente \{pen'-teh\}; a primary number; "five": -- \{five\}.[ql five 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred.[ql five 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- $\{$ five \} times.[ql five 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.[ql hundred 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- five \{hundred\}.[ql thousand 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy \}; from 3999 and 5507; five times a thousand: -- five \{thousand\}.[ql times 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- five $\{$ times $\}$.[ql
five -3999 \{five \}, times, five $-4000\{$ five \}, thousand, five -4001 \{five \}, hundred, five -4002 fifteen, $\{$ five \},
five 2568 -- chamesh -- fif[-teen], fifth, \{five\} (X apiece). five $3999 * *$ pentakis ** \{five\} times. five 4000 ** pentakischilioi ${ }^{* *}$ \{five\} thousand. five $4001 * *$ pentakosioi ${ }^{* *}$ \{five \} hundred. five 4002 ** pente ${ }^{* *}$ \{five \}.
five ......... And five 4000 -pentakischilioi-> five $\qquad$ and five 4000 -pentakischilioi-> five $\qquad$ Are not five 4002 -pente-> five $\qquad$ but five 4002 -pente-> five $\qquad$ five 3999 -pentakis-> Five $\qquad$ Five 4000 -pentakischilioi-> five five 4000 -pentakischilioi-> five $\qquad$ five 4001 -pentakosioi-> five $\qquad$ five 4002 -pente-> five in five 4002 -pente-> five $\qquad$ of the five 4000 -pentakischilioi-> five $\qquad$ of the five 4002 -pente-> five ......... the five 4000 -pentakischilioi-> five $\qquad$ the five 4002 -pente-> five $\qquad$ them five 4000 -pentakischilioi-> five $\qquad$ there shall be five 4002 -pente-> five $\qquad$ unto me five 4000 -pentakischilioi->
five 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham- ish-shaw\}; a primitive numeral; five: --fif[-teen], fifth, \{five\} (X apiece). [ql five 3999 \# pentakis \{pen-tak-ece'\}; multiplicative adverb from 4002; five times: -- \{five\} times.[ql five 4000 \# pentakischilioi \{pen-tak-is-khil'-ee-oy\}; from 3999 and 5507; five times a thousand: -- \{five\} thousand.[ql five 4001 \# pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 and 1540; five hundred: -- \{five\} hundred.[ql five 4002 \# pente \{pen'-teh\}; a primary number; "five": -- \{five\}.[q1 fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix \}, (e-)stablish, stedfastly set, strengthen.[q1


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five Interlinear Index Study five GEN 005006 . And Seth <08352 + Sheth > lived <02421 +chayah > an hundred <03967 + me>ah > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Enos $<00583$ +>Enowsh > : five GEN 005011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years $<08141+$ shaneh > : and he died <04191 +muwth > . five GEN 005015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Jared <03382 + Yered > : five GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred <03967 +me>ah > ninety <08673 +tish and $\{$ five $\}<02568+$ chamesh > years <08141 + shaneh > : and he died <04191 +muwth > . five GEN 005021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > Methuselah <04968 +M@ thuwshelach > : five GEN 005023 And all <03605 +kol > the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar> he begat <03205 +yalad> Noah <05146 +Noach > five <02568 +chamesh > hundred $<03967+$ me $>$ ah > ninety $<08673+$ tish and $\{$ five $\}<02568+$ chamesh $>$ years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : five GEN 005030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Noah <05146 + Noach > \{five \} <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh $>$ years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : five GEN 005032 And Noah <05146 +Noach > was \{five\} <02568 +chamesh > hundred <03967 +me>ah > years $<08141+$ shaneh > old <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 + Yepheth > . five GEN 011011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > \{five\} <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . five GEN 011012 And Arphaxad <00775 +> Arpakshad > lived <02425 +chayay > \{five\} <02568 +chamesh > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > Salah <07974 + Shelach > : five GEN 011032 And the days $<03117+$ yowm > of Terah <08646 +Terach > were two <08147 +sh@nayim > hundred <03967 +me>ah > and \{five\} <02568 +chamesh > years <08141 + shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . five GEN 012004 . So Abram <87> departed < 03212 +yalak > , as the LORD <03068 +Y @ hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy <07657 +shib and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa\gg out of Haran <02771 +Charan > . five GEN 014009 With Chedorlaomer <03540 + K @dorla the king <04428 +melek > of Elam <05867 + , and with Tidal <08413 +Tid king <04428 +melek > of nations <01471 + gowy > , and Amraphel <00569 +>Amraphel > king <04428 +melek > of Shinar <08152 + Shin , and Arioch <00746 +>Aryowk > king <04428 + melek > of Ellasar <00495 +> Ellacar > ; four <00702 +> arba < > kings <04428 +melek > with \{five\} <02568 +chamesh > . five GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 + chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] five < 02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find $<04672+$ matsa $\gg$ there <08033 +sham > forty <00705 +>arba and \{five\} <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 + chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] \{five\} <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 +chacer > \{five\} <02568 +chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol $>$ the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> there <08033 +sham > forty <00705 +> arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . five GEN 043034 And he took <05375 +nasa\gg [ and sent <07971 +shalach $>$ ] messes <04864 +mas>eth > unto them from before <06440 + paniym > him : but Benjamin s <01144 + Binyamiyn > mess <04864 +mas>eth > was $\{$ five \} <02568 +chamesh > times <03027 +yad > so much <07235 + rabah > as any of theirs. And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . five

GEN 045006 For these $<02088+$ zeh $>$ two years < $08141+$ shaneh > [ hath ] the famine $<07458+$ ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . five GEN 045011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for yet $<05750+$ [ there are ] \{five\} <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra; lest $<06435+$ pen > thou, and thy household <01004 +bayith > , and all <03605 +kol > that thou hast, come to poverty <03423 +yarash > . five GEN 045022 To all <03605 +kol > of them he gave <05414 +nathan > each man <00376 +>iysh > changes <02487 +chaliyphah > of raiment <08071 + simlah > ; but to Benjamin <01144 +Binyamiyn > he gave <05414 +nathan > three <07969 +shalowsh > hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > , and \{five\} <02568 +chamesh > changes <02487 +chaliyphah > of raiment <08071 +simlah > . five GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 $+>$ ach > , [ even ] \{five\} <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . five EXO 026003 The five $<02568+$ chamesh $>$ curtains $<03407+y$ @ riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] $\{$ five $\}<02568+$ chamesh > curtains <03407 +y @ riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah $>$ to another <00269 +> achowth > . five EXO 026003 The $\{$ five \} <02568 +chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +> ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407+y @riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . five EXO 026009 And thou shalt couple <02266 +chabar > \{five\} $<02568$ +chamesh > curtains <03407 +y @riy by themselves <00905 +bad > , and six <08337 +shesh > curtains $<03407+y @ r i y$ by themselves <00905 +bad > , and shalt double <03717 + kaphal > the sixth <08345 +shishshiy $>$ curtain <03407+y@riy in the forefront of the tabernacle <00168 +> ohel >. five EXO 026026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 + shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 +mishkan > , five EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >, and \{five\} <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela < > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > westward $<03220+$ yam > . five EXO 026027 And \{five\} <02568 +chamesh > bars <01280 +b@riyach > for the boards $<07175+$ qeresh > of the other < $08145+$ sheniy > side < $06763+$ tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam > . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 + macak > five < $02568+$ chamesh > pillars $<05982+$ [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > \{five\} <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them . five EXO 026037 And thou shalt make <06213 + for the hanging <04539 +macak > \{five\} <02568 + chamesh > pillars <05982 + [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 + vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > five < $02568+$ chamesh > sockets < $00134+>$ eden > of brass <05178 +n @ chosheth > for them . five EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 + shalowsh > cubits <00520 +>ammah > . five EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad <07341 + rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba < > : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +> ammah > . five EXO 027018 The length $<00753$ +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined $<07806+$ shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth $>$. five EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > \{five \} <02568 +chamesh > hundred <03967
+me>ah > [ shekels ], and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , five EXO 030024 And of cassia <06916 +qiddah > $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : five EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 +y @riy one $<00259+>$ echad > unto another <00259 +>echad > : and [ the other ] \{five\} <02568 +chamesh > curtains <03407 $+y @$ riy he coupled <02266 +chabar > one < 00259 +>echad > unto another <00259 +>echad > . five EXO 036 010 And he coupled <02266 +chabar > the \{five\} <02568 +chamesh > curtains <03407 +y @riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five < $02568+$ chamesh > curtains <03407 +y @riy he coupled <02266 +chabar > one <00259 +>echad > unto another < 00259 +>echad > . five EXO 036016 And he coupled <02266 +chabar > \{five \}<02568 +chamesh > curtains <03407 +y @ riy by themselves <00905 +bad > , and six <08337 + shesh > curtains <03407 +y@riy by themselves <00905 +bad >. five EXO 036031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; \{five\} <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +> echad > side <06763 +tsela<> of the tabernacle <04908 +mishkan >, five EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards $<7175$ qeresh $>$ of the other $<08145+$ sheniy $>$ side $<06763+$ tsela $<>$ of the tabernacle $<04908$ +mishkan >, and $\{$ five $\}<02568+$ chamesh > bars <01280 + b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @ rekah > westward <03220 +yam > . five EXO 036032 And $\{$ five $\}<02568+$ chamesh > bars <01280 +b@riyach > for the boards < 7175 qeresh > of the other < 08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars $<01280+$ b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 $+y @ r e k a h>$ westward <03220 +yam > . five EXO 036038 And the five <02568 +chamesh > pillars <05982 + of it with their hooks <02053 +vav> : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their \{five\} <02568 +chamesh > sockets <00134 $+>$ eden > [ were of ] brass <05178 +n@ chosheth > . five EXO 036038 And the \{five\} <02568 +chamesh > pillars $<05982+$ of it with their hooks $<02053+$ vav $>$ : and he overlaid <06823 +tsaphah > their chapiters <07218 + ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 $+\mathrm{n} @$ chosheth >. five EXO 038001 . And he made <06213 + the altar <04196 + mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five $<02568+$ chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and \{five\} <02568 + chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<> ; and three <07969 +shalowsh > cubits < $00520+>$ ammah > the height < 06967 +qowmah > thereof . five EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim $<07848+$ shittah > wood <06086 + : \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753+>$ orek > thereof, and five <02568 +chamesh > cubits <00520 +> ammah > the breadth <07341 +rochab $>$ thereof ; [ it was ] foursquare <07251 +raba< > ; and three < $07969+$ shalowsh > cubits < $00520+>$ ammah > the height $<06967$ +qowmah > thereof . five EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah >, answerable $<05980+$ to the hangings <07050 +qela<> of the court <02691 +chatser>. five EXO 038026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went $<05674+$ to be numbered < $06485+$ paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > [ men ] . five EXO 038028 And of the thousand <00505 +>eleph > seven $<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and \{five\} <02568 +chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid $<06823+$ tsaphah $>$ their chapiters $<07218+\mathrm{ro}>$ sh > , and filleted <02836 +chashaq > them . five LEV 026008 And \{five\} <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah >, and an hundred <03967+me>ah >of you shall put ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies
<00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniym > you by the sword <02719 +chereb > . five LEV 027005 And if <00518 +>im > [ it be ] from \{five\} <02568 +chamesh > years <08141 +shaneh > old $<01121+$ ben > even unto twenty $<06242+$ years $<08141+$ shaneh > old <01121 +ben > , then thy estimation $<06187+$ shall be of the male $<02145+$ zakar $>$ twenty $<06242+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels <08255 +sheqel >. five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh $>$ old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > \{five \} <02568 + chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . five LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto $\{$ five $\}<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ old $\langle 01121+$ ben $>$, then thy estimation $<06187+$ shall be of the male < $02145+$ zakar > five < $02568+$ chamesh > shekels < $08255+$ sheqel > of silver <03701 +keceph > , and for the female $<05347+\mathrm{n} @$ qebah $>$ thy estimation $<06187+$ [ shall be ] three $<07969+$ shalowsh $>$ shekels $<08255+$ sheqel > of silver < $03701+$ keceph > . five NUM 001021 Those that were numbered < $06485+$ paqad > of them , [ even ] of the tribe <04294 +matteh > of Reuben <07205 +R @ >uwben > , [ were ] forty <00705 +>arba and six <08337 +shesh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 001025 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 + matteh > of Gad <01410 +Gad>, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand $<00505$ +> eleph > six <08337 + shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . five NUM 001033 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001037 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 001041 Those <01992 +hem > that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty <00705 +> arba and one $<00259$ +>echad > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 001046 Even all <03605 +kol > they that were numbered <06485 + paqad > were six <08337 + shesh > hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph $>$ and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > and fifty <02572 +chamishshiym >. five NUM 002 011 And his host <06635 +tsaba>>, and those that were numbered < $06485+$ paqad > thereof, [ were ] forty $<00705+>$ arba and six $<08337+$ shesh $>$ thousand $<00505+>$ eleph $>$ and $\{$ five \} $<02568+$ chamesh $>$ hundred $<03967+$ me>ah > . five NUM 002015 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > of them, [ were ] forty <00705 +>arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 002019 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them, [ were ] forty <00705 +>arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 002023 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 + sh @lowshiym > and $\{$ five \} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 002028 And his host <06635 +tsaba\gg , and those that were numbered $<06485+$ paqad > of them , [ were ] forty <00705 +>arba and one <00259 +>echad > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah >. five NUM 002032 These <00428 +>el - leh > [ are ] those which were numbered <06485 +paqad > ofthe children <01121 +ben > of Israel <03478 +Yisra>el > by the house $<01004+$ bayith > of their fathers <1> : all <03605 +kol> those that were numbered <06485 + paqad > of the camps <04264 +machaneh > throughout their hosts <06635 +tsaba>> [ were ] six <08337 +shesh > hundred $<03967$ +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. five NUM 003022 Those that were numbered <06485 + paqad > of them , according to the number <04557+micpar > of all <03605 + kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [ even ] those that were numbered <06485 +paqad > of them [ were] seven <07651 +sheba<> thousand $<00505+>$ eleph > and $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 003047 Thou shalt even take <03947 +laqach > \{five\} <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 + gerah > : ) five NUM 003050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel<03478 +Yisra>el > took
<03947 +laqach > he the money <03701 + keceph > ; a thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > and \{five\} <02568 +chamesh > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : five NUM 004048 Even those that were numbered <06485 +paqad > of them , were eight <08083 +sh@ moneh > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah > and fourscore < $08084+$ sh@moniym > . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , \{five\} $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon $<05177$ +Nachshown > the son <01121 +ben > of Amminadab <05992 + . five NUM 007017 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992$ + . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , \{five \} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar < $06686+$ Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@ thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw . five NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@ nayim > oxen <01241 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+Tsuwriyshadday > . five NUM 007047 And for a sacrifice < 02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. five NUM 007047 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . five NUM 007047 And for a sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar>, \{five\} <02568 +chamesh > rams <00352 +>ayil > , five <02568 + chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year $<08141+$ shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . five NUM 007053 And for a sacrifice <02077 +zebach >of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , \{five \}<02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . five NUM 007 053 And for a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim > oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben $>$ of Ammihud <05989 + . five NUM 007053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama $<00476+>$ Eliyshama < > the son <01121 +ben > of Ammihud < 05989 + . five NUM 007059 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +> ayil >, five <02568 +chamesh > he goats <06260 +, \{five\} <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . five NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , $\{$ five $\}<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel $<01583$ +Gamliy>el> the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr >. five NUM 007059 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim >oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five
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+shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. five NUM 007065 And for a sacrifice < $02077+$ zebach $>$ of peace < $08002+$ shelem > offerings , two <08147 +sh@ nayim >oxen $<01241$ +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two $<08147+$ sh @ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh $>$ he goats $<06260+$, $\{$ five $\}<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +> ayil > , \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , \{five \} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . five NUM 007077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim >oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh > he goats $<06260+$, \{five \} <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Pagiel $<06295+$ Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, \{five\} <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ : this $<02088+$ zeh $>$ [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . five NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@ nayim > oxen $<01241$ +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this $<02088+$ zeh > [ was ] the offering <07133 +qorban > of Pagiel < $06295+$ Pagel > the son <01121 +ben > of Ocran $<05918+$. five NUM 007083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two $<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , \{five \}<02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +> Achiyra< $>$ the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams $<00352+>$ ayil >, \{five $\}<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan <05881 + . five NUM 007083 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , two <08147 + sh @ nayim > oxen <01241 +baqar > , \{five\} <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan <05881 + . five NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from
twenty <06242 + and $\{$ five $\}<02568+$ chamesh > years <08141 + shaneh > old <01121 +ben > and upward $<04605+$ ma they shall go <00935 +bow\gg in to wait <06633 +tsaba\gg upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : five NUM 011019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo>> two days <03117 +yowm > , nor $<03808+$ lo $\gg$ \{five $\}<02568+$ chamesh > days <03117 +yowm > , neither <03808 +lo>> ten <06235 + days $<03117$ +yowm > , nor <03808 +lo>> twenty <06242 + days <03117 +yowm > ; five NUM 018016 And those that are to be redeemed <06299 + padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem $<06299+$ padah > , according to thine estimation <06187 + , for the money <03701 +keceph > of \{five \} <02568 + chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which $<01958$ +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah >. five NUM 026018 These <00428 +>el leh > [ are ] the families <04940 +mishpachah > of the children < $01121+$ ben > of Gad < $01410+$ Gad > according to those that were numbered <06485 + paqad > of them, forty <00705 +> arba thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >. five NUM 026022 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Judah <03063 + Y @huwdah > according to those that were numbered <06485 +paqad > of them , threescore <07657 +shib and sixteen thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > . five NUM 026027 These <00428 +>el - leh > [ are ] the families $<04940+$ mishpachah > of the Zebulunites according to those that were numbered <06485 +paqad >of them, threescore <08346 +shishshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 + me>ah > . five NUM 026037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons $<01121+$ ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them, thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >. These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > after their families <04940 +mishpachah >. five NUM 026041 These <00428 +>el leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah $>$ : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and \{five\} <02568 + chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . five NUM 026 050 These <00428 +>el-leh > [ are ] the families <04940 +mishpachah > of Naphtali <05321 +Naphtaliy > according to their families <04940 + mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +> arba and \{five\} <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . five NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ], Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 + Reba< > , \{five\} <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 + Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . five NUM 031028 And levy <07311 +ruwm > a tribute <04371 + mekec > unto the LORD < $03068+$ Y @hovah > of the men <00582 +>enowsh > of war <04421 + milchamah > which went <03318 +yatsa>> out to battle <06635 +tsaba>> : one <00259 +>echad > soul <05315 +nephesh > of \{five\} $<02568+$ chamesh > hundred <03967 +me>ah > , [ both ] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : five NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which $<00834$ +> aher > the men <00582 +>enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz > , was six $<08337+$ shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand $<00505+>$ eleph > and $\{$ five $\}<02568+$ chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , five NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba\gg , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 + sh@lowshiym > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > sheep $<06629+$ tso >n > : five NUM 031039 And the asses <02543 +chamowr > [ were ] thirty <07970 +sh@lowshiym $>$ thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S $<03068+$ Y @ hovah > tribute <04371 +mekec > [ was ] threescore <08346 +shishshiym > and one <00259 $+>$ echad > . five NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation $<05712+$ was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty $<07970+$ sh @lowshiym > thousand <00505 +>eleph > [ and ] seven <07651 +sheba < > thousand <00505 +>eleph $>$ and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me> ah > sheep <06629 +tso>n > , five NUM 031045 And thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > asses <02543 +chamowr > and \{five\} <02568
+chamesh > hundred <03967 + me>ah > , five JOS 008012 And he took < 03947 +laqach > about \{five\} <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush $<00693+>$ arab > between <00996 +beyn > Bethel <01008 + Beyth ->El> and Ai <05857 + , on the west <03220 + yam > side of the city <05892 + . five JOS 010005 Therefore the $\{$ five \} <02568 +chamesh > kings <04428 + melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , the king <04428 + melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , the king <04428 + melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves together, and went <05927 + up , they and all <03605 +kol> their hosts <04264 +machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon $<01391+$ Gib , and made war <03898 +lacham > against <05921 + it . five JOS 010016 But these <00428 +>el leh > \{five $\}<02568+$ chamesh > kings <04428 +melek > fled <05127 +nuwc > , and hid <2244> themselves in a cave <04631+m@ at Makkedah <04719 +Maqqedah >. five JOS 010017 And it was told <05046 +nagad > Joshua <03091 +Y @howshuwa<>, saying <00559 +> amar > , The \{five\} <02568 +chamesh > kings <04428 +melek > are found <04672 +matsa>> hid <2244> in a cave <04631 +m@ at Makkedah <04719 +Maqqedah > . five JOS 010022 Then said <00559 +>amar > Joshua <03091 +Y @howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa\gg out those <00428 +>el - leh > \{five\} <02568 +chamesh > kings <04428 + melek > unto me out of the cave <04631+m@. five JOS 010023 And they did <06213 + so <03651 +ken > , and brought <03318 +yatsa>> forth <03318 +yatsa>> those <00428 +>el - leh > \{five\} <02568 +chamesh > kings <04428 +melek > unto him out of the cave <04631 +m@, the king <04428 +melek > of Jerusalem <03389 +Y @ ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown >, the king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh > , [ and ] the king <04428 +melek > of Eglon <05700 + . five JOS 010026 And afterward Joshua <03091 +Y @howshuwa < > smote <05221 +nakah > them, and slew <04191 +muwth > them , and hanged $<08518+$ talah $>$ them on $<05921+\{$ five $\}<02568+$ chamesh $>$ trees $<06086+$ : and they were hanging $<08518+$ talah $>$ upon the trees $<06086+$ until $<05704+$ the evening $<06153+$. five JOS 013003 From Sihor <07883 +Shiychowr > , which <00834 +> aher > [ is ] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g@buwl > of Ekron <06138 + northward <06828 +tsaphown > , [ which ] is counted <02803 +chashab > to the Canaanite <03669 +K @ na : \{five\} <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy >, and the Ekronites <06139 + ; also the Avites <05757 + : five JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty $<00705+>$ arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 + midbar > : and now <06258 + , lo <02009 +hinneh >, I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . five JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > hath kept me alive <02421 +chayah > , as he said <01696 + dabar > , these <02088 +zeh > forty <00705 +> arba and \{five\} $<02568+$ chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y @hovah > spake $<01696+$ dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 $+>$ aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@ moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . five JUDG 003003 [ Namely ], \{five \} <02568 +chamesh > lords <05633 +ceren > of the Philistines < $06430+\mathrm{P} @$ lishtiy > , and all $<03605+$ kol > the Canaanites <03669 +K @ na, and the Sidonians <06722 +Tsiydoniy > , and the Hivites <02340 +Chivviy > that dwelt <03427 +yashab > in mount <02022 +har > Lebanon < $03844+$ L@banown > , from mount <02022 +har > Baalhermon <01179 +Ba unto the entering <00935 +bow>> in of Hamath <02574 +Chamath > . five JUDG 018002 And the children <01121 +ben > of Dan <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > \{five \} <02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah <06681 +tsavach > , and from Eshtaol <00847 +>Eshta>ol > , to spy $<07270$ +ragal > out the land <00776 +>erets > , and to search <02713 +chaqar > it ; and they said <00559 +>amar > unto them, Go <03212 +yalak >, search <02713 +chaqar > the land <00776 +>erets > : who when they came <00935 +bow \gg to mount <02022 +har > Ephraim <00669 +>Ephrayim > , to the house <01004 +bayith > of Micah <04318 +Miykah > , they lodged <03885 +luwn > there <08033 +sham > . five JUDG 018007 . Then
the $\{$ five $\}<02568+$ chamesh > men <00582 +>enowsh > departed <03212 +yalak >, and came <00935 +bow>> to Laish <03919 +Layish > , and saw <07200 + ra>ah > the people <05971 + that [ were ] therein <07130 +qereb $>$, how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy >, quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no $<00369+$ >ayin > magistrate in the land <00776 +>erets > , that might put <03637+kalam > [ them ] to shame $<03637+$ kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians $<06722$ +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam $>$. five JUDG 018014 . Then answered <06030 + the \{five\} <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +> amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada < > that there is in these $<00428$ +>el - leh > houses <01004 +bayith > an ephod <00646 +> ephowd > , and teraphim <08655 +t @ raphiym $>$, and a graven <06459 + pecel > image, and a molten <04541 +maccekah > image? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . five JUDG 018017 And the \{five\} $<02568+$ chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776 +>erets > went <05927 + up, [ and ] came <00935 +bow>> in thither <08033 +sham >, [ and ] took <03947 +laqach > the graven <06459 + pecel > image, and the ephod <00646 +> ephowd > , and the teraphim <08655 +t @raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 + sha with the six <08337 +shesh > hundred $<03967+$ me >ah > men <00376 +>iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 $+\mathrm{k} @$ liy $>$ of war <04421 +milchamah > . five JUDG 020035 And the LORD <03068 + Y @ hovah > smote <05062 +nagaph > Benjamin <01144 +Binyamiyn > before <06440 +paniym > Israel <03478 +Yisra>el> : and the children $<01121$ +ben > of Israel <03478 +Yisra>el > destroyed <07843 +shachath > of the Benjamites <01145 +Ben - y @ miyniy > that day <03117 +yowm > twenty <06242 + and \{five\} <02568 +chamesh > thousand $<00505+>$ eleph > and an hundred <03967 +me>ah > men <00376 +>iysh > : all <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . five JUDG 020045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wilderness <04057 +midbar > unto the rock <05553 +cela<> of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546+m@cillah > \{five\} $<02568+$ chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692 +dabaq > hard after <00310 +>achar > them unto Gidom <01440 +Gid, and slew <05221 +nakah > two thousand <00505 $+>$ eleph > men <00376 +>iysh > of them. five JUDG 020046 So that all <03605 +kol > which fell <05307 +naphal > that day <03117 +yowm > of Benjamin <01144 +Binyamiyn > were twenty <06242 + and \{five\} $<02568+$ chamesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > the sword $<02719+$ chereb > ; all <03605 +kol > these <00428 +>el - leh > [ were ] men <00582 +>enowsh > of valour $<02428+$ chayil > . five 1SA 006004 Then said <00559 +>amar > they, What <04100 +mah > [ shall be ] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar>, Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and \{five\} $<02568+$ chamesh > golden <02091 +zahab > mice <05909 + , [ according to ] the number <04557 +micpar >of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +> echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol > , and on your lords <05633 +ceren >. Five 1SA 006004 Then said <00559 +>amar > they, What <04100 +mah > [ shall be ] the trespass <00817 +> asham > offering which $<00834+>$ aher > we shall return <07725 +shuwb > to him? They answered <00559 +>amar >, \{Five\} <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five <02568 +chamesh > golden <02091 +zahab > mice $<05909+$, [ according to ] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines $<06430+$ P@lishtiy > : for one <00259 +> echad > plague <04046 +maggephah > [ was ] on you all <03605 +kol $>$, and on your lords <05633 +ceren >. five 1SA 006016 And when the $\{$ five \} <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > had seen <07200 +ra>ah > [ it ] , they returned <07725 +shuwb > to Ekron <06138 + the same <01931 +huw>> day <03117 +yowm >. five 1SA 006018 And the golden $<02091+$ zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities $<05892+$ of the Philistines <06430 +P@lishtiy > [ belonging ] to the \{five\} <02568+chamesh > lords <05633 + ceren > , [ both <08147 +sh@ nayim > ] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 $+\mathrm{p} @$ raziy > villages <03724 +kopher>, even unto the great <01419 + gadowl > [ stone of ] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y @hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 $+\mathrm{Y} @$ howshuwa<> , the Bethshemite <01030 +Beyth hash - Shimshiy > . five 1SA 017005 And [ he had ] an helmet <03553 +kowba<> of brass <05178+n@chosheth > upon his head <07218 +ro>sh > , and he [ was ]
armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 +qasqeseth > ; and the weight <04948 +mishqal > of the coat <08302 +shiryown > [ was ] \{five\} <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass <05178 +n@chosheth > . five 1SA 017040 . And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him \{five\} <02568 + chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm $>$ them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +> aher > he had, even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela < > [ was ] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . five 1SA 021003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad> ? give <05414 +nathan > [ me ] \{five\} <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad >, or <00176 +>ow > what there is present <04672 +matsa>> . five 1SA 022018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn $<05437+$ cabab $>$ thou , and fall <06293 + paga<> upon the priests $<03548+$ kohen $>$. And Doeg <01673 + Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 + sh@moniym > and \{five\} <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen $<00906+$ bad > ephod <00646 +>ephowd > . five 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 + sh @ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 + tso>n > ready dressed <06213 + , and \{five\} <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of figs, and laid <07760 +suwm $>$ [ them ] on <05921 + asses <02543 +chamowr > . five 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem >, and two $<08147+$ sh @ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and \{five\} <02568 +chamesh > sheep $<06629+$ tso $>\mathrm{n}>$ ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c @ > ah > of parched $<07039$ +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of figs , and laid <07760 +suwm $>$ [ them ] on <05921 + asses <02543 +chamowr > . five 1SA 025042 And Abigail <26> hasted <04116 +mahar $>$, and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with \{five\} $<02568+$ chamesh > damsels <05291 + na of hers that went <01980 +halak > after < 07272 +regel > her ; and she went <03212 +yalak > after <00310 +> achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +> ishshah > . five 2SA 004004 And Jonathan <03083 + Y @ hownathan >, Saul s <07586 +Sha>uwl>son <01121 +ben >, had a son <01121 +ben > [ that was ] lame $<05223$ +nakeh > of [ his ] feet <07272 +regel >. He was $\{$ five \} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when the tidings <08052 +sh@muw came <00935 +bow>> of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y @hownathan > out of Jezreel <03157 +Yizr@1 > , and his nurse <00539 +> aman > took $<05375$ +nasa \gg him up, and fled <05127 +nuwc > : and it came <01961 +hayah > to pass, as she made haste $<02648+$ chaphaz > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and became <06452 + pacach > lame $<06452+$ pacach >. And his name <08034 +shem > [ was ] Mephibosheth <04648 +M@ phiybosheth > . five 2SA 021008 But the king <04428 +melek > took <03947 +laqach > the two <08147 +sh@ nayim > sons <01121 +ben $>$ of Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , whom <00834 +>aher $>$ she bare <03205 +yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and Mephibosheth $<04648+$ M@ phiybosheth > ; and the \{five\} <02568 +chamesh > sons <01121 +ben > of Michal <04324 +Miykal $>$ the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad > up for Adriel <05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@cholathiy > : five 2SA 024009 And Joab <03097 + Yow>ab > gave <05414 +nathan > up the sum <04557 +micpar > of the number $<04662+$ miphqad $>$ of the people $<05971+$ unto the king $<04428+$ melek $>$ : and there were in Israel $<03478+$ Yisra>el > eight <08083 +sh@ moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > valiant $<02428+$ chayil > men <00376 +>iysh > that drew <08025 +shalaph > the sword <02719 +chereb > ; and the men <00376 +>iysh > of Judah <03063 + Y @huwdah > [ were ] \{five\} <02568 +chamesh > hundred <03967 +me>ah $>$ thousand <00505 +>eleph > men <00376 +>iysh > . five 1KI 004032 And he spake <01696 + dabar > three <07969 +shalowsh > thousand <00505 +>eleph > proverbs <04912 +mashal > : and his songs <07892 +shiyr > were a thousand <00505 +>eleph > and \{five\} <02568 +chamesh > . five 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa<> [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad $<07341$ +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah >
broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] seven <07651 +sheba < > cubits <00520 $+>$ ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall] of the house <01004 +bayith $>$ he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened $<00270+>$ achaz > in the walls $<07023+$ qiyr $>$ of the house $<01004+$ bayith $>$. five 1 KI 006010 And [ then ] he built <01129 +banah > chambers <03326 +yatsuwa < > against <05921 + all <03605 +kol $>$ the house <01004 +bayith > , \{five\} <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > : and they rested $<00270+>$ achaz > on the house $<01004+$ bayith > [ with ] timber <06086 + of cedar $<00730$ $+>$ erez > . five 1KI 006024 And five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and \{five\} <02568 +chamesh > cubits $<00520$ +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah $>$ part of the other <03671 + kanaph > [ were ] ten <06235 + cubits < $00520+>$ ammah >. five 1 KI 006024 And $\{$ five $\}<02568+$ chamesh > cubits <00520 +>ammah > [ was ] the one <00259 +>echad > wing <03671 +kanaph $>$ of the cherub <03742 +k @ ruwb > , and five <02568 +chamesh > cubits <00520 +> ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k @ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [ were ] ten <06235 + cubits <00520 +>ammah >. five 1 KI 007003 And [it was ] covered <05603 +caphan > with cedar $<00730+>$ erez $>$ above $<04605+$ ma upon the beams $<06763+$ tsela $<>$, that [ lay ] on forty $<00705$ $+>$ arba $\{$ five $\}<02568+$ chamesh > pillars $<05982+$, fifteen $<06240+$ [ in ] a row <02905 +tuwr > . five 1 KI 007 016 And he made <06213 + two <08147 + sh@nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars $<05982+$ : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 + kothereth > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : five 1KI 007016 And he made <06213 + two <08147 +sh@ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 + sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : five 1KI 007023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 + cubits <00520 $+>$ ammah > from the one brim <08193 + saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round $<05439+$ cabiyb > about . five 1KI 007039 And he put <05414 + nathan > five <02568 +chamesh > bases <04350 $+\mathrm{m} @$ kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and $\{$ five $\}<02568+$ chamesh $>$ on $<05921+$ the left $<08040+\mathrm{s} @$ mo $>$ wl $>$ side $<03802+$ katheph $>$ of the house $<01004$ +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side $<03802+$ katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against $<04136$ +muwl > the south <05045 +negeb > . five 1KI 007039 And he put <05414 + nathan > \{five\} <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 + @ mo>wl > side $<03802+$ katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 + katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 + muwl > against <04136 +muwl > the south <05045 + negeb > . five 1KI 007049 And the candlesticks <04501 +m@ nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [ side ], and \{five\} <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr >, with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold <02091 +zahab > , five 1KI 007049 And the candlesticks $<04501+\mathrm{m} @$ nowrah > of pure <05462 +cagar > gold <02091 +zahab >, \{five \}<02568+chamesh > on the right $<03225$ +yamiyn > [ side ] , and five <02568 +chamesh > on the left <08040 +s @ mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 + melqach > [ of ] gold <02091 +zahab > , five 1KI 009023 These <00428 +>el - leh > [ were ] the chief $<08269+$ sar > of the officers <05324 +natsab > that [ were ] over <05921 + Solomon s <08010 + Sh@lomoh > work <04399 +m@la>kah >, \{five\} <02568 +chamesh > hundred <03967 +me>ah > and fifty $<02572$ +chamishshiym > , which bare <07287 +radah > rule <07287 +radah > over the people <05971 + that
wrought < $06213+$ in the work <04399 +m@la>kah > . five 1KI 022042 Jehoshaphat <03092 +Y @howshaphat > [ was ] thirty <07970 + sh@lowshiym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > ; and he reigned <04427 + malak > twenty <06242 + and \{five\} <02568 + chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 1KI 022042 Jehoshaphat <03092 + Y @howshaphat > [ was ] thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > ; and he reigned $<04427+$ malak $>$ twenty $<06242+$ and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$ in Jerusalem $<03389$ +Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 2KI 006025 And there was a great <01419 +gadowl > famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged $<06696+$ tsuwr $>$ it , until $<05704+$ an ass s $<02543+$ chamowr $>$ head $<07218+$ ro $>$ sh $>$ was [ sold ] for fourscore <08084 +sh@moniym > [ pieces ] of silver <03701 + keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of dove s <01686 +dibyown > dung <02755 +charey - yowniym > for \{five\} <02568 +chamesh > [ pieces ] of silver <03701 +keceph > . five 2KI 007013 And one <00259 +>echad > of his servants $<05650+$ answered <06030 + and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 + na>> thee, $\{$ five $\}<02568+$ chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which $<00834+>$ aher > are left <07604 + sha $>$ ar > in the city, (behold, they [ are ] as all <03605 +kol > the multitude $<01995$ +hamown > of Israel <03478 +Yisra>el> that are left <07604 +sha>ar> in it : behold <02009 +hinneh > , [ I say ], they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 + Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > . five 2KI 013019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 + qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 + nakah > \{five\} <02568 +chamesh > or $<00176+>$ ow $>$ six $<08337+$ shesh > times $<06471+$ pa ; then $<00227+>$ az $>$ hadst thou smitten $<05221$ +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . five 2KI 014002 He was twenty <06242 + and $\{$ five $\}<02568+$ chamesh > years <08141 + shaneh >old $<01121+$ ben $>$ when he began to reign <04427 +malak >, and reigned <04427 +malak > twenty <06242 + and nine $<08672+$ tesha < > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y @how of Jerusalem <03389 +Y @ruwshalaim > . Five 2KI 015033 \{Five\} $<02568+$ chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > . And his mother s <00517 +>em > name < 08034 +shem > [ was ] Jerusha <03388 +Y @ruwsha>> , the daughter <01323 +bath > of Zadok <06659 +Tsadowq >. five 2KI 018002 Twenty <06242 + and $\{$ five $\}<02568+$ chamesh > years <08141 +shaneh > old <01121 +ben > was he when he began to reign $<04427$ +malak > ; and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha<> years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21>, the daughter <01323 +bath > of Zachariah <02148 +Z@karyah >. five 2KI 019035 . And it came <01961 +hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > went <03318 +yatsa\gg out, and smote <05221 +nakah > in the camp <04264 +machaneh $>$ of the Assyrians <00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and \{five\} <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > early <07925 + shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead $<04191$ +muwth > corpses <06297 + peger > . five 2KI 021001 . Manasseh <04519 +M@nashsheh > [ was ] twelve years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and reigned $<04427+$ malak > fifty <02572 +chamishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Hephzibah <02657 +Chephtsiy bahh > . five 1CH 002004 And Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > bare him Pharez <06557 +Perets > and Zerah <02226 +Zerach >. All <03605 $+\mathrm{kol}>$ the sons <01121 +ben > of Judah <03063 +Y @ huwdah > [ were ] \{five\} <02568 +chamesh > . five 1CH 002006 And the sons <01121 +ben > of Zerah <02226 +Zerach > ; Zimri <02174 +Zimriy > , and Ethan <00387 +>Eythan > , and Heman <01968 +Heyman > , and Calcol <03633 +Kalkol > , and Dara <01873 +Dara<> : \{five\} <02568 +chamesh > of them in all <03605 +kol>. five 1CH 003020 And Hashubah <02807 +Chashubah $>$, and Ohel <00169 +>Ohel > , and Berechiah <01296 +Berekyah > , and Hasadiah <02619 +Chacadyah > , Jushabhesed <03142 +Yuwshab Checed >, \{five\} <02568 +chamesh >. five 1CH 004032 And their villages
<02691 +chatser > [ were ], Etam <05862 + , and Ain <05871 + , Rimmon <07417 + Rimmown > , and Tochen $<08507+$ Token > , and Ashan <06228 + , \{five \} <02568 +chamesh > cities <05892 + : five 1CH 004042 And [ some ] of them, [ even ] of the sons <01121 +ben > of Simeon <08095 +Shim, $\{$ five $\}<02568+$ chamesh > hundred <03967 +me> ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir $<08165+$ Se , having for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne , and Rephaiah <07509 + R @ phayah >, and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish. five 1CH 007003 And the sons <01121 +ben > of Uzzi <05813 + ; Izrahiah <03156 +Yizrachyah > : and the sons <01121 +ben > of Izrahiah <03156 +Yizrachyah > ; Michael <04317 +Miyka>el >, and Obadiah <05662 + , and Joel <03100 +Yow>el > , Ishiah <03449 +Yishshiyah >, \{five \}<02568+chamesh > : all <03605 +kol> of them chief $<07218+$ ro>sh > men. five 1CH 007007 And the sons <01121 +ben > of Bela <01106 +Bela< > ; Ezbon <00675 +>Etsbown >, and Uzzi <05813 + , and Uzziel <05816 +el > , and Jerimoth <03406 + Y @riymowth >, and Iri <05901 +, \{five \}<02568 +chamesh >; heads <07218 +ro>sh > of the house <01004 +bayith > of [ their ] fathers <1>, mighty <01368 + gibbowr > men of valour <02428 +chayil > ; and were reckoned <03187 +yachas > by their genealogies <03187 +yachas > twenty <06242 + and two <08147 + sh @ nayim > thousand <00505 +>eleph > and thirty <07970 + sh@lowshiym > and four <00702 +>arba<> . five 1CH 011023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature <04060 + middah > , \{five \} <02568 +chamesh > cubits <00520 +> ammah > high ; and in the Egyptian s $<04713+$ Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad> to him with a staff <07626 +shebet > , and plucked <01497 + gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth >. five 1CH 029007 And gave <05414 +nathan > for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym $>$ of gold <02091 +zahab > \{five\} <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and ten <07239 +ribbow > thousand <07239 +ribbow > drams <00150 +>adarkon>, and of silver <03701 +keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar>, and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603 +kikkar > , and one hundred <03967 +me>ah > thousand $<00505$ +>eleph > talents <03603 +kikkar > of iron <01270 +barzel >. five 2CH 003011 And the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long $<00753+>$ orek > : one < $00259+>$ echad > wing <03671 +kanaph > [ of the one cherub was ] five <02568 +chamesh > cubits <00520 $+>$ ammah $>$, reaching $<05060+$ naga $<>$ to the wall $<07023+$ qiyr $>$ of the house $<01004$ +bayith > : and the other <00312 +>acher > wing <03671 +kanaph > [ was likewise ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wing <03671 +kanaph > of the other $<00312+>$ acher > cherub <03742 $+\mathrm{k} @$ ruwb >. five 2CH 003011 And the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > : one $<00259+>$ echad > wing <03671 +kanaph > [ of the one cherub was] \{five\} <02568 +chamesh > cubits <00520 $+>$ ammah > , reaching <05060 +naga<> to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +> acher > wing <03671 +kanaph > [ was likewise ] five <02568 +chamesh > cubits <00520 $+>$ ammah > , reaching <05060 +naga < > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k @ruwb > . five 2CH 003012 And [ one ] wing <03671 +kanaph > of the other <00259 +>echad > cherub < 3742k@ruwb > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 + kanaph > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > [ also ], joining <01692 +dabaq > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k@ruwb > . five 2CH 003012 And [ one ] wing <03671 +kanaph > of the other <00259 +>echad > cherub <3742k@ruwb > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga < > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +> acher > wing <03671 +kanaph > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah $>$ [ also ] , joining <01692 +dabaq > to the wing <03671 +kanaph > of the other <00312 $+>$ acher > cherub <03742 $+\mathrm{k} @$ ruwb > . five 2CH 003015 Also he made < $06213+$ before < $06440+$ paniym > the house <01004 +bayith > two <08147 +sh@ nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and five $<02568+$ chamesh > cubits $<00520+>$ ammah > high $<00753+>$ orek > , and the chapiter <06858 + tsepheth $>$ that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was] \{five\} <02568 +chamesh > cubits <00520 +>ammah > . five 2CH 003015 Also he made <06213 + before <06440 +paniym > the house <01004 +bayith > two <08147 +sh@nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and \{five\}<02568 +chamesh > cubits $<00520+>$ ammah $>$ high $<00753+>$ orek >, and the chapiter $<06858+$ tsepheth $>$ that [ was ] on <05921 + the top $<07218+$ ro>sh > of each of them [ was ] five $<02568+$ chamesh > cubits $<00520+>$ ammah > . five 2 CH

004002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits <00520 $+>$ ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 + cabiyb > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyb > about. five 2CH 004006 He made <06213 + also ten <06235 + lavers $<03595+$ kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and $\{$ five \} <02568 +chamesh > on the left <08040 + s @ mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma for the burnt <05930 + offering they washed $<01740+$ duwach > in them ; but the sea <03220 +yam > [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in. five 2CH 004006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr>, and put <05414 +nathan > \{five \} <02568 + chamesh > on the right <03225 +yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash $<07364+$ rachats $>$ in them : such things as they offered $<04639+$ ma for the burnt $<05930+$ offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [ was ] for the priests < $03548+$ kohen > to wash <07364 +rachats > in . five 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 $+m @$ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand, and \{five\} <02568 +chamesh > on the left <08040 +s@mo>wl >. five 2CH 004007 And he made <06213 + ten $<06235+$ candlesticks <04501 $+\mathrm{m} @$ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat $>$, and set <05414 +nathan > [ them ] in the temple <01964 +heykal >, \{five\} <02568 +chamesh > on the right $<03225+$ yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s@mo>wl >. five 2CH 004008 He made $<06213+$ also ten $<06235+$ tables $<07979+$ shulchan $>$, and placed $<03240+$ yanach $>$ [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side, and \{five\} <02568 + chamesh $>$ on the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. And he made <06213 + an hundred $<03967+$ me $>$ ah $>$ basons $<04219+$ mizraq > of gold <02091 +zahab >. five 2CH 004008 He made <06213 + also ten <06235 + tables $<07979$ +shulchan >, and placed <03240 +yanach > [ them ] in the temple <01964 +heykal >, \{five\} <02568 + chamesh > on the right <03225 +yamiyn > side, and five <02568 +chamesh > on the left <08040 +s @ mo>wl > And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . five 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold $<03595$ +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} $<02568$ +chamesh > cubits <00520 +> ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 + berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 + Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , five 2CH 006013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr >, of \{five\} <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five $<02568+$ chamesh > cubits $<00520+>$ ammah > broad <07341 +rochab > , and three $<07969+$ shalowsh $>$ cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 + nathan > it in the midst <08432 + tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees $<01290+$ berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel $<03478+$ Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , five 2CH 013017 And Abijah <29> and his people <05971 + slew <05221 + nakah > them with a great <07227 +rab > slaughter <04347 +makkah > : so there fell <05307 +naphal>down slain <02491 +chalal > of Israel <03478 +Yisra>el > \{five\} <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh >. five 2CH 015019 And there was no <03808 +lo\gg [ more ] war <04421 +milchamah > unto the \{five\} <02568 +chamesh > and thirtieth <07970 +sh@lowshiym > year $<08141$ +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca>>. five 2CH 020031 . And Jehoshaphat <03092 + Y @howshaphat > reigned <04427 +malak > over <05921 + Judah <03063 +Y @huwdah > : [ he was ] thirty <07970 + sh@lowshiym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and \{five\} $<02568+$ chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . five 2CH 020031 . And Jehoshaphat <03092 +Y @howshaphat > reigned <04427 +malak > over $<05921+$ Judah <03063 +Y @huwdah > : [ he was ] thirty <07970 + sh@lowshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he
reigned <04427 +malak > twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 + Shilchiy > . five 2CH 025001 . Amaziah <00558 +>Amatsyah > [ was ] twenty <06242 + and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > [ when ] he began to reign <04427+malak >, and he reigned <04427+malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim >. And his mother s <00517 +>em > name $<08034$ +shem > [ was ] Jehoaddan <03086 +Y @how of Jerusalem <03389 + Y @ruwshalaim > . five 2CH 026 013 And under <05921 + their hand <03027 +yad > [ was ] an army <06635 +tsaba>>, three <07969 +shalowsh $>$ hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 + war <04421 + milchamah > with mighty <02428 +chayil > power <03581 + koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb >. five 2CH 027001 . Jotham <03147 +Yowtham > [ was ] twenty <06242 + and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Jerushah <03388 +Y @ruwsha>> , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . five 2CH 027008 He was \{five\} $<02568+$ chamesh > and twenty <06242 + years <08141 + shaneh >old <01121 +ben > when he began to reign $<04427+$ malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 + Y@ruwshalaim >. five 2CH 029001 . Hezekiah <02396 +Chizqiyah > began to reign <04427 +malak > [ when he was ] \{five \} <02568 +chamesh > and twenty <06242 + years <08141 + shaneh > old <01121 +ben > , and he reigned $<04427+$ malak $>$ nine $<08672+$ tesha $<>$ and twenty $<06242+$ years $<08141+$ shaneh $>$ in Jerusalem <03389 +Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29> , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah >. five 2CH 033001 . Manasseh <04519 +M@ nashsheh > [ was ] twelve <06240 + years <08141 +shaneh > old <08147 +sh@ nayim > when he began to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiym > and \{five\} <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 + Y @ ruwshalaim > : five 2CH 035009 Conaniah $<03562+$ Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel < $05417+\mathrm{N} @$ thane $>1>$, his brethren <00251 +> ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 + Y @el > and Jozabad $<03107+$ Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave <07311 +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 + pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and \{five\} <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . five 2CH 035009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel $<05417+\mathrm{N}$ @ thane>l>, his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 $+\mathrm{Y} @ \mathrm{el}>$ and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave $<07311$ +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 + pecach > offerings \{five\} <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah $>$ oxen <01241 +baqar > . five 2CH 036005 Jehoiakim <03079 +Y @howyaqiym > [ was ] twenty <06242 + and \{five\} <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @ hovah > his God <00430 +> elohiym > . five EZR 001011 All <03605 +kol > the vessels <03627+k@liy >of gold <02091 +zahab > and of silver <03701 + keceph > [ were ] \{five\} <02568 +chamesh > thousand <00505 +>eleph $>$ and four <00702 +> arba<> hundred <03967 +me>ah >. All <03605 +kol> [ these ] did Sheshbazzar <08339 + Sheshbatstsar > bring <05927 + up with [ them of ] the captivity <01473 + gowlah > that were brought <05927 + up from Babylon <00894 +Babel > unto Jerusalem <03389 + Y @ruwshalaim >. five EZR 002005 The children $<01121$ +ben > of Arah <00733 +>Arach > , seven <07651 +sheba<> hundred <03967 +me> ah > seventy $<07657$ +shib and \{five\} <02568 +chamesh > . five EZR 002008 The children <01121 +ben > of Zattu <02240 +Zattuw>>, nine <08672 +tesha< >hundred <03967 +me> ah > forty <00705 +>arba and \{five\} <02568 +chamesh > . five EZR 002020 The children <01121 +ben > of Gibbar <01402 +Gibbar > , ninety <08673 +tish and $\{$ five $\}<02568+$ chamesh > . five EZR 002033 The children <01121 +ben > of Lod <03850 +Lod > , Hadid $<02307+$ Chadiyd > , and Ono <00207 +>Ownow > , seven <07651 +sheba< > hundred <03967 +me>ah > twenty $<06242$ + and \{five\} <02568 +chamesh > . five EZR 002034 The children <01121 +ben > of Jericho <03405 + Y @riychow > , three <07969 + shalowsh > hundred <03967 + me> ah > forty <00705 +> arba and \{five\} <02568 +chamesh > . five EZR 002066 Their horses <05483 +cuwc > [ were ] seven <07651 +sheba < > hundred <03967 + me>ah > thirty <07970 +sh@lowshiym > and six <08337 + shesh > ; their mules <06505 +pered > , two hundred
<03967 +me>ah > forty <00705 +>arba and \{five\} <02568 +chamesh > ; five EZR 002067 Their camels <01581 +gamal > , four <00702 +>arba<> hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{five \} $<02568+$ chamesh > ; [ their ] asses <02543 +chamowr > , six <08337 +shesh > thousand <00505 +>eleph > seven <07651 +sheba < > hundred <03967 + me>ah > and twenty <06242 + . five EZR 002069 They gave <05414 +nathan > after their ability <03581 +koach > unto the treasure <00214 +>owtsar>of the work <04399 $+\mathrm{m} @ \mathrm{la}>$ kah > threescore < 07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , and \{five\} <02568 +chamesh > thousand <00505 +>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k @thoneth > . five NEH 007013 The children <01121 +ben > of Zattu <02240 +Zattuw\gg , eight <08083 + sh@ moneh > hundred <03967 +me>ah > forty <00705 +> arba and \{five\} <02568 +chamesh > . five NEH 007 020 The children <01121 +ben > of Adin <05720 + , six <08337 + shesh > hundred <03967 + me>ah > fifty <02572 +chamishshiym > and \{five\} <02568 +chamesh > . five NEH 007025 The children <01121 +ben >of Gibeon <01391 +Gib, ninety <08673 +tish and \{five\} <02568 +chamesh > . five NEH 007036 The children <01121 +ben > of Jericho <03405 +Y @riychow > , three <07969 +shalowsh > hundred <03967 +me>ah > forty $<00705$ +> arba and \{five\} <02568 +chamesh >. five NEH 007067 Beside <00905 +bad > their manservants $<05650+$ and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 + sheba < > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 + sh @lowshiym > and seven <07651 +sheba<> : and they had two hundred <03967 +me>ah > forty <00705 +>arba and \{five\} <02568 +chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . five NEH 007068 Their horses <05483 +cuwc > , seven <07651 +sheba < > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and six <08337 + shesh > : their mules <06505 +pered > , two hundred <03967 +me>ah > forty $<00705+>$ arba and $\{$ five $\}<02568+$ chamesh > : five NEH 007069 [ Their ] camels <01581 + gamal > , four <00702 +>arba<> hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{five\} <02568 +chamesh > : six <08337 +shesh > thousand <00505 +>eleph > seven <07651 +sheba<> hundred <03967 + me>ah > and twenty <06242 + asses <02543 +chamowr > . five NEH 007070 And some <07097 +qatseh > of the chief <07218 + ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 +m@la>kah >. The Tirshatha <08660 +Tirshatha>> gave <05414 +nathan > to the treasure <00214 +>owtsar > a thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , fifty <02572 +chamishshiym > basons <04219 +mizraq > , \{five\} <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > priests <03548 + kohen > garments <03801 +k @thoneth > . five EST 009006 And in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > the Jews <3064Y @huwdiy > slew <02026 +harag > and destroyed <6> \{five\} <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > . five EST 009012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y @huwdiy > have slain <02026 +harag > and destroyed <6> \{five\} <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten $<06235+$ sons $<01121+$ ben > of Haman <02001 +Haman > ; what < $04100+$ mah > have they done <06213 +in the rest <07605 +sh@>ar > of the king s <04428 + melek > provinces <04082 +m@diynah > ? now what <04100 + mah > [ is ] thy petition <07596 + sh@ $>$ elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 + mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . five EST 009 016 But the other <07605 +sh @ >ar > Jews < 03064 + Y @huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 $+\mathrm{m} @$ diynah > gathered <06950 + qahal > themselves together, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew $<02026$ +harag > of their foes <08130 +sane>> seventy <07657 +shib and \{five\} <02568 +chamesh > thousand $<00505$ +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad> on the prey <00961 +bizzah $>$, five JOB 001003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and \{five\} <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very $<03966+$ m@ great <07227 +rab > household <05657 + ; so that this <01931 +huw>> man <00376 +>iysh > was the greatest $<01419+$ gadowl $>$ of all $<03605+\mathrm{kol}>$ the men $<01121+$ ben $>$ of the east $\langle 06924+$ qedem $>$. five JOB 001003 His substance <04735 +miqneh > also was seven <07651 + sheba< > thousand <00505 +>eleph > sheep $<06629+$ tso $>$ n > , and three $<07969+$ shalowsh > thousand $<00505+>$ eleph > camels $<01581+$ gamal > , and $\{$ five $\}<02568+$ chamesh > hundred <03967 + me>ah > yoke <06776 + tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 + me>ah > she asses <00860 +> athown > , and a very <03966 $+\mathrm{m} @$ great $<07227+$ rab $>$ household $<05657+$; so that this $<01931+$ huw $\gg$ man $<00376+>$ iysh $>$ was the
greatest $<01419+$ gadowl $>$ of all $<03605+\mathrm{kol}>$ the men $<01121+$ ben $>$ of the east $<06924+$ qedem $>$. five ISA 007008 For the head <07218 +ro>sh > of Syria <00758 +>Aram > [ is ] Damascus <01834 +Dammeseq > , and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [ is ] Rezin <07526 +R @tsiyn > ; and within threescore <07657 +shib and \{five\} <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 $+>$ Ephrayim > be broken <02844 +chath > , that it be not a people <05971 + five ISA 017006 . Yet gleaning $<05955+$ grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree, two <08147 +sh@ nayim > [ or ] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr>, four <00702 +>arba<> [ or ] \{five\} <02568 +chamesh > in the outmost fruitful <06509 + parah > branches <05585 +ca thereof, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>. five ISA 019018 . In that day <03117 +yowm > shall \{five\} <02568 +chamesh > cities <05892 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > speak <01696 +dabar> the language <08193 +saphah > of Canaan <03667 +K @ na , and swear <07650 +shaba < > to the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg ; one <00259 +>echad > shall be called $<00559+>$ amar $>$, The city $<05892+$ of destruction $<02041+$ herec $>$. five ISA 030017 One $<00259+>$ echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606+g@ of one $<00259+>$ echad > ; at <06440 +paniym > the rebuke $<01606+\mathrm{g}$ @ of \{five $\}<02568+$ chamesh > shall ye flee $<05127+$ nuwc > : till ye be left <03498 +yathar > as a beacon < $08650+$ toren > upon the top <07218 +ro>sh > of a mountain $<02022+$ har > , and as an ensign $<05251+$ nec $>$ on $<05921+$ an hill $<01389+$ gib . five ISA 037036 Then the angel <04397 + mal>ak > of the LORD <03068 + Y @hovah > went <03318 +yatsa>> forth <03318 +yatsa>>, and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr $>$ a hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and \{five\} <02568 +chamesh > thousand $<00505+>$ eleph > : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol> dead <04191 +muwth > corpses <06297 +peger > . five JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n@ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] \{five\} $<02568+$ chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 + cabiyb > about, all <03605 +kol > [ of ] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] like unto these < $00428+>$ el - leh > . five JER 052030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > Nebuzaradan $<05018+\mathrm{N} @$ buwzaradan > the captain < $07227+$ rab > of the guard < $02876+$ tabbach > carried <01540 +galah > away captive <01540 + galah > of the Jews <03064 + Y @ huwdiy > seven <07651 +sheba< > hundred <03967 + me>ah > forty <00705 +> arba and \{five\} <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [ were ] four <00702 +> arba < > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 + me>ah > . five JER 052031 . And it came <01961 +hayah > to pass in the seven $<07651+$ sheba < > and thirtieth <07970 + sh@lowshiym > year < $08141+$ shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y @howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , in the twelfth month <02320 +chodesh > , in the \{five\} <02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh >, [ that ] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 + Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 + malkuwth > lifted <05375 +nasa>> up the head <07218 +ro>sh > of Jehoiachin <03078 + Y @howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa>> out of prison <03608 +kele> > , five EZE 008016 And he brought <00935 +bow>> me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y @hovah > house <01004 +bayith > , and, behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [ were ] about \{five\} $<02568+$ chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268 +>achowr > toward $<00413+>$ el > the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . five EZE 011001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa\gg me up, and brought <00935 +bow>> me unto the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 + Y @hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward $<06921+$ qadiym > : and behold <02009 +hinneh > at the door <06607 + pethach > of the gate <08179 +sha \{five \} $<02568$ +chamesh > and twenty <06242 + men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 + ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 + , and Pelatiah <06410

+ P@latyah > the son <01121 +ben > of Benaiah <01141 +B @ nayah > , princes <08269 +sar > of the people $<05971+$. five EZE 040001 . In the $\{$ five $\}<02568+$ chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity $\langle 01546+$ galuwth $>$, in the beginning $\langle 07218+$ ro $\rangle$ sh $>$ of the year $\langle 08141+$ shaneh $>$, in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +>achar > that the city <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand $<03027+y$ yad > of the LORD <03068 + Y @ hovah > was upon me, and brought <00935 +bow \gg me thither <08033 +sham > . five EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] \{five\} <02568 +chamesh > cubits $<00520+>$ ammah $>$; and the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha by the porch $<00197$ +>uwlam > of the gate < 08179 +sha within <01004 +bayith > [ was ] one <00259 +> echad > reed <07070 +qaneh $>$. five EZE 040013 He measured <04058 +madad > then the gate $<08179+$ sha from the roof $<01406+$ gag $>$ of [ one ] little chamber $\langle 08372+\mathrm{ta}\rangle>$ to the roof $<01406+\mathrm{gag}>$ of another : the breadth <07341 +rochab > [ was ] \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah >, door <06607 +pethach > against $<05048$ +neged > door <06607 +pethach > . five EZE 040021 And the little chambers <08372 +ta>> thereof [ were ] three $<07969+$ shalowsh $>$ on this $<06311+$ poh $>$ side and three $<07969+$ shalowsh $>$ on that side ; and the posts $<00352+>$ ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah $>$ of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab> \{five\}<02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . five EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about, like those <00428 +>el - leh > windows <02474 +challown > : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 $+>$ ammah > , and the breadth <07341 +rochab > \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . five EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +>ayil > thereof, and the arches <00361 +>eylam > thereof, according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . five EZE 040030 And the arches <00361 +>eylam > round <05439 +cabiyb > about [ were ] five $<02568+$ chamesh > and twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >. five EZE 040030 And the arches <00361 $+>$ eylam > round <05439 + cabiyb > about [ were ] \{five\} <02568 +chamesh > and twenty <06242 + cubits $<00520$ +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > broad $<07341$ +rochab > . five EZE 040033 And the little chambers <08372 +ta>> thereof, and the posts <00352 $+>$ ayil > thereof, and the arches <00361 +>eylam > thereof, [ were ] according to these < 04228 +machagoreth > measures <04060 +middah > : and [ there were] windows <02474 +challown > therein and in the arches <00361 $+>$ eylam > thereof round <05439 +cabiyb > about : [it was ] fifty <02572 +chamishshiym > cubits <00520 $+>$ ammah > long <00753 +>orek > , and \{five\} <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . five EZE 040036 The little chambers <08372 +ta>> thereof , the posts $<00352+>$ ayil > thereof, and the arches <00361 +>eylam > thereof, and the windows <02474 +challown > to it round <05439 +cabiyb > about : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits $<00520$ +>ammah > , and the breadth <07341 +rochab > \{five\} <02568 +chamesh > and twenty <06242 + cubits $<00520+>$ ammah > . five EZE 040048 And he brought <00935 +bow \gg me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 + madad > [ each ] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side, and \{five\} $<02568$ +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate $<08179+$ sha [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three $<07969+$ shalowsh > cubits <00520 +>ammah > on that side. five EZE 040048 And he brought <00935 +bow> $>$ me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [ each ] post <00352 +> ayil > of the porch <00197 +>uwlam > , \{five \} <02568 +chamesh > cubits <00520 +>ammah > on this <06311 + poh > side, and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth $<07341+$ rochab $>$ of the gate $<08179+$ sha [ was ] three $<07969+$ shalowsh > cubits <00520 +>ammah > on this $<06311+$ poh $>$ side , and three $<07969+$ shalowsh > cubits $<00520+>$ ammah > on that side . five EZE 041002 And the breadth <07341 +rochab > of the door < $06607+$ pethach > [ was ] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 + katheph > of the door <06607 + pethach > [ were ] five <02568 +chamesh >
cubits <00520 +>ammah > on the one side, and \{five\} <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof, forty $<00705$ +> arba cubits <00520 +>ammah > : and the breadth <07341 +rochab >, twenty <06242 + cubits <00520 +>ammah > . five EZE 041002 And the breadth <07341 +rochab > of the door <06607 +pethach > [ was ] ten $<06235+$ cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [ were ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > on the one side, and five <02568 +chamesh > cubits $<00520+>$ ammah $>$ on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 $+>$ orek > thereof, forty <00705 +> arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty $<06242+$ cubits <00520 +> ammah > . five EZE 041009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +> aher > [ was ] for the side <06763 +tsela < > chamber <06763 +tsela < > without $<02351+$ chuwts > , [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > : and [ that ] which [ was ] left $<03240+$ yanach > [ was ] the place <01004 +bayith > of the side <06763 +tsela < > chambers <06763 +tsela < > that [ were ] within <01004 +bayith > . five EZE 041011 And the doors <06607 +pethach > of the side <06763 + tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] left <03240 +yanach $>$, one <00259 +>echad > door <06607 + pethach > toward <01870 + derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 + derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place < $04725+$ maqowm > that was left < $03240+$ yanach > [ was ] \{five\} $<02568+$ chamesh > cubits < $00520+>$ ammah > round < $05439+$ cabiyb > about. five EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 + gizrah > place at the end <06285 +pe>ah > toward $<01870+$ derek > the west $<03220+$ yam > [ was ] seventy $<07657+$ shib cubits $<00520+>$ ammah $>$ broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] \{five\} <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about, and the length $<00753$ +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah >. five EZE 042016 He measured $<04058+$ madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > reed $<07070$ +qaneh > , \{five $\}<02568+$ chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 + middah > reed <07070 +qaneh > round <05439 + cabiyb > about . five EZE 042017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , \{five \} <02568 +chamesh > hundred $<03967+$ me> ah > reeds $<07070+$ qaneh > , with the measuring $<04060+$ middah $>$ reed $<07070+$ qaneh $>$ round <05439 + cabiyb > about . five EZE 042018 He measured < 04058 +madad > the south <01864 +darowm $>$ side $<07307+$ ruwach $>$, $\{$ five $\}<02568+$ chamesh $>$ hundred $<03967+$ me $>$ ah $>$ reeds $\langle 07070+$ qaneh $>$, with the measuring <04060 +middah > reed <07070 +qaneh >. five EZE 042019 He turned <05437 +cabab > about to the west <03220 +yam > side <07307 +ruwach > , [ and ] measured <04058 +madad > \{five \} <02568 +chamesh $>$ hundred <03967 + me >ah > reeds <07070 +qaneh > with the measuring <04060 + middah > reed <07070 +qaneh > . five EZE 042020 He measured < 04058 +madad > it by the four <00702 +>arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about, five <02568 +chamesh > hundred <03967 + me>ah > [ reeds ] long <00753 +>orek >, and \{five\} <02568 +chamesh > hundred <03967 +me>ah > broad $<07341$ +rochab >, to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place. five EZE 042020 He measured <04058 +madad > it by the four <00702 +> arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about, $\{$ five \} <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah >broad <07341 +rochab > , to make a separation <00914 +badal > between $<00996+$ beyn > the sanctuary $<06944+$ qodesh > and the profane $<02455+$ chol > place . five EZE 045 001 . Moreover, when ye shall divide <05307 + naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 + Y @ hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph $>$ [ reeds ] , and the breadth <07341 +rochab > [ shall be ] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw \gg [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyb > about. five EZE 045002 Of this $<02088+$ zeh > there shall be for the sanctuary $<06944+$ qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ in breadth <07341 +rochab > ], square <07251 +raba<> round <05439 +cabiyb > about ; and fifty <02572 +chamishshiym > cubits <00520 +>ammah > round <05439 +cabiyb > about for the suburbs <04054 +migrash > thereof . five EZE 045002 Of this $<02088+$ zeh $>$ there shall be for the sanctuary <06944 +qodesh > \{five\} <02568 +chamesh > hundred <03967 +me>ah > [ in length ], with five $<02568+$ chamesh > hundred <03967 + me>ah > [ in breadth <07341 +rochab > ] , square <07251 +raba < > round
$<05439$ +cabiyb > about ; and fifty <02572 +chamishshiym > cubits <00520 +> ammah > round <05439 +cabiyb $>$ about for the suburbs <04054 +migrash > thereof. five EZE 045003 And of this <02063 +zo>th > measure $<04060+$ middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of \{five \} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 + miqdash > [ and ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . five EZE 045005 And the \{five\} <02568 +chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph > of length <00753 +>orek > , and the ten <06235 + thousand <00505 $+>$ eleph > of breadth <07341 +rochab > , shall also the Levites <03881 +Leviyiy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +> achuzzah > for twenty <06242 + chambers <03957 +lishkah >. five EZE 045006 And ye shall appoint <05414 + nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh $>$ thousand <00505 +>eleph > broad <07341 +rochab >, and \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . five EZE 045006 And ye shall appoint <05414 +nathan > the possession $<00272+>$ achuzzah > of the city <05892 + \{five \} <02568 +chamesh > thousand <00505 +>eleph > broad $<07341+$ rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 +t@ ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . five EZE 045012 And the shekel <08255 +sheqel > [ shall be ] twenty <06242 + gerahs <01626 +gerah > : twenty $<06242+$ shekels $<08255+$ sheqel $>,\{$ five $\}<02568+$ chamesh > and twenty $<06242+$ shekels $<08255+$ sheqel > , fifteen <02568 +chamesh > shekels <08255 +sheqel > , shall be your maneh <04488 +maneh > . five EZE 048 008 And by the border <01366 +g @ buwl > of Judah <03063 +Y @ huwdah > , from the east <06921 +qadiym > side $\langle 06285+$ pe $>$ ah $>$ unto the west $\langle 03220+$ yam > side $\langle 06285+$ pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 + pe> ah > unto the west <03220 + yam > side < $06285+$ pe> ah > : and the sanctuary $<04720+$ miqdash > shall be in the midst <08432 + tavek > of it . five EZE 048009 The oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y @hovah > [ shall be ] of \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +> orek > , and of ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > . five EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; toward the north <06828 +tsaphown > five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west $<03220+$ yam $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $\langle 07341+$ rochab $>$, and toward the east $<06921+$ qadiym $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the south <05045 +negeb > \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @ hovah > shall be in the midst <08432 +tavek > thereof . five EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west $<03220+$ yam $>$ ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the east $<06921+$ qadiym > ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$, and toward the south $<05045+$ negeb > five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$ in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @hovah > shall be in the midst <08432 +tavek > thereof . five EZE 048013 And over <05980 + against <05980 + the border <01366 $+\mathrm{g} @$ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh $>$ and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand $<00505+>$ eleph > in breadth <07341 +rochab > : all <03605 +kol> the length <00753 +>orek > [ shall be ] \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . five EZE 048013 And over <05980 + against <05980 + the border $<01366+\mathrm{g}$ @ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] \{five\} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$ : all <03605 + kol > the length $<00753+>$ orek $>$ [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab
$>$ ten <06235 + thousand <00505 +>eleph > . five EZE 048015 And the five <02568 +chamesh > thousand $<00505$ +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the \{five\} $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city $<05892+$ shall be in the midst <08432 +tavek > thereof . five EZE 048015 And the \{five\} <02568 +chamesh $>$ thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 + shall be in the midst <08432 +tavek > thereof . five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four $<00702+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 + negeb > side <06285 + pe>ah > four <00702 +>arba < > thousand <00505 +>eleph > and five $<02568+$ chamesh > hundred <03967 + me >ah > , and on the east <06921 + qadiym > side <06285 +pe>ah > four $<00702+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +> arba< > thousand <00505 +>eleph > and \{five\} $<02568+$ chamesh > hundred <03967 +me>ah >. five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures $<04060+$ middah $>$ thereof ; the north $<06828+$ tsaphown $>$ side $<06285+$ pe>ah $>$ four $<00702$ +>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south $<05045+$ negeb $>$ side <06285 + pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 + chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah >, and the west $<03220+$ yam > side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048016 And these <00428 +>el - leh > [ shall be ] the measures $<04060+$ middah $>$ thereof ; the north $<06828+$ tsaphown $>$ side $<06285+$ pe>ah $>$ four $<00702$ +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south $<05045+$ negeb $>$ side <06285 +pe> ah > four <00702 +> arba< > thousand <00505 +>eleph > and \{five\} <02568 + chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west $<03220+$ yam > side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048016 And these < $00428+>$ el - leh > [ shall be ] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 $+>$ arba< > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe> ah > four <00702 +>arba < > thousand <00505 +>eleph > and five $<02568+$ chamesh > hundred <03967 + me>ah > , and on the east <06921 + qadiym > side <06285 +pe>ah > four $<00702+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . five EZE 048020 All <03605 +kol > the oblation <08641 +t@ruwmah $>$ [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by \{five \} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 +t@ruwmah > foursquare <07243 +r@biy, with the possession <00272 +>achuzzah $>$ of the city <05892 + . five EZE 048020 All <03605 + kol > the oblation <08641 +t@ruwmah > [ shall be ] $\{$ five \} <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 $+\mathrm{t} @$ ruwmah > foursquare <07243 +r@biy , with the possession <00272 +>achuzzah > of the city <05892 + . five EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy\gg , on <05921 + the one side <06285 + pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t @ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +, over against the five $<02568+$ chamesh $>$ and twenty $<06242+$ thousand $<00505+>$ eleph $>$ of the oblation $<08641+$ t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @ buwl > , and westward $<03220$ +yam > over against the $\{$ five \} < $02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366 +g @buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation $<08641+t @ r u w m a h>;$ and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . five EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince $<05387$ +nasiy>>, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the
holy <06944 +qodesh > oblation <08641 +t @ ruwmah > , and of the possession <00272 +>achuzzah > of the city $<05892+$, over against the $\{$ five $\}<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl > , and westward $<03220+$ yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph $>$ toward <05921 + the west <03220 +yam > border <01366 +g@buwl >, over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641+t @ruwmah > ; and the sanctuary <04720 +miqdash > of the house < 01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . five EZE 048030 And these < $00428+>$ el - leh > [ are ] the goings <08444 +towtsa>ah > out of the city $<05892+$ on the north $<06828+$ tsaphown $>$ side $<06285+$ pe>ah $>$, four <00702 $+>$ arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred <03967 +me>ah > measures $<04060+$ middah > . five EZE 048032 And at <00413 +>el > the east <06921 +qadiym > side < $06285+$ pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and $\{$ five \} <02568 + chamesh > hundred <03967 + me>ah > : and three $<07969+$ shalowsh > gates $<08179+$ sha ; and one $<00259+>$ echad $>$ gate $<08179+$ sha of Joseph $<03130+$ Yowceph > , one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 + sha of Dan <01835 +Dan >. five EZE 048033 And at the south <05045 + negeb > side $<06285+$ pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and \{five\} <02568 +chamesh > hundred $<03967+$ me $>$ ah > measures <04060 +middah > : and three <07969 +shalowsh > gates < $08179+$ sha ; one <00259 +>echad > gate < 08179 +sha of Simeon <08095 +Shim, one <00259 +>echad > gate <08179 +sha of Issachar $<03485+$ Yissaskar > , one <00259 +> echad > gate <08179 + sha of Zebulun <02074 +Z@buwluwn > . five EZE 048034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +> arba < > thousand <00505 +>eleph > and $\{$ five $\}<02568+$ chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates $<08179$ +sha ; one <00259 +>echad > gate < 08179 +sha of Gad <01410 +Gad > , one <00259 +>echad > gate $<08179+$ sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali <05321 + Naphtaliy > . five DAN 012012 Blessed <00835 +>esher > [ is ] he that waiteth <02442 +chakah > , and cometh $<05060+$ naga < > to the thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me> ah > and \{five\} <02568 +chamesh > and thirty <07970 +sh@lowshiym > days <03117 +yowm >. five MAT014 017 And they say <3004-lego -> unto him, We have <2192 -echo -> here <5602 -hode -> but \{five\} <4002 -pente -> loaves <0740-artos ->, and two <1417 -duo -> fishes <2486-ichthus ->. five MAT014 019 And he commanded <2753 -keleuo -> the multitude < 3793 -ochlos -> to sit < 0347 -anaklino -> down < 0347 -anaklino -> on <1909epi -> the grass <5528 -chortos -> , and took <2983 - lambano -> the \{five\} <4002 -pente -> loaves <0740-artos > , and the two <1417-duo -> fishes <2486-ichthus -> , and looking <0308-anablepo -> up to heaven <3772ouranos -> , he blessed <2127-eulogeo -> , and brake <2806-klao -> , and gave <1325-didomi -> the loaves $<0740$-artos -> to [ his ] disciples <3101-mathetes ->, and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> . five MAT 014021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> \{five\} <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435-aner -> , beside <5565 - choris -> women <1135-gune -> and children < 3813 -paidion ->. five MAT 016009 Do ye not yet <3768-oupo -> understand <3539-noieo -> , neither <3761-oude -> remember <3421-mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the $\{$ five $\}<4000$-pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 - kophinos -> ye took <2983 -lambano -> up ? five MAT 016009 Do ye not yet <3768-oupo -> understand <3539-noieo -> , neither <3761 -oude -> remember <3421mnemoneuo -> the $\{$ five $\}<4002$-pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi ->, and how <4214 -posos -> many <4214 -posos -> baskets <2894-kophinos -> ye took <2983 -lambano -> up ? five MAT 025002 And five < 4000 -pentakischilioi -> of them were wise <5429phronimos ->, and \{five\} <4000 -pentakischilioi -> [ were ] foolish <3474 -moros ->. five MAT025 002 And \{five\} <4000 -pentakischilioi -> of them were wise < 5429 -phronimos ->, and five < 4000 -pentakischilioi - > [ were ] foolish <3474-moros -> . five MAT 025015 And unto one <3303 -men -> he gave < 1325 - didomi -> \{five\} <4000 -pentakischilioi -> talents <5007-talanton -> , to another <3739-hos -> two <1417-duo -> , and to another <3739-hos -> one <1520 -heis -> ; to every < 1538 - hekastos -> man according <2596 -kata -> to his several <2398-idios -> ability <1411-dunamis -> ; and straightway <2112-eutheos -> took <0589 -apodemeo -> his journey <0589-apodemeo - > . five MAT 025016 Then < 1161 -de -> he that had received <2983 - lambano -> the five <4000 -pentakischilioi -> talents <5007-talanton -> went <4198 -poreuomai -> and traded <2038ergazomai -> with the same <0846-autos -> , and made <4160-poieo -> [ them ] other <0243-allos -> \{five \} <4000 -pentakischilioi -> talents <5007-talanton ->. five MAT 025016 Then < 1161 -de -> he that had received <2983 - lambano -> the \{five\} <4000 -pentakischilioi -> talents < 5007 - talanton -> went <4198 -poreuomai -> and traded <2038-ergazomai -> with the same <0846-autos -> , and made <4160-poieo -> [ them ] other <0243-
allos -> five <4000 -pentakischilioi -> talents < 5007 -talanton ->. five MAT 025020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007-talanton -> came <4334proserchomai -> and brought <4374-prosphero -> other <0243-allos -> five <4000 -pentakischilioi - > talents <5007 -talanton -> , saying <3004 -lego ->, Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007-talanton -> : behold <2396-ide -> , I have gained <2770 kerdaino -> beside < 1909 -epi -> them \{five\} <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 allos -> . five MAT 025020 And so <2532-kai -> he that had received <2983 -lambano -> five <4000pentakischilioi -> talents <5007-talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243-allos -> five <4000 -pentakischilioi - > talents <5007-talanton -> , saying <3004-lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me \{five\} <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909-epi -> them five <4000pentakischilioi -> talents <5007-talanton -> more <0243-allos ->. five MAT 025020 And so <2532-kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007-talanton -> came <4334proserchomai -> and brought <4374 - prosphero -> other <0243-allos -> \{five\} <4000 -pentakischilioi -> talents <5007-talanton ->, saying <3004-lego ->, Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007-talanton -> : behold <2396 -ide -> , I have gained <2770kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007-talanton -> more <0243allos -> . five MAT 025020 And so <2532-kai -> he that had received <2983 -lambano -> \{five\} <4000pentakischilioi -> talents <5007-talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243 -allos -> five <4000 -pentakischilioi - > talents <5007-talanton -> , saying <3004-lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007talanton -> : behold <2396-ide -> , I have gained <2770 -kerdaino -> beside <1909-epi -> them five <4000 pentakischilioi -> talents <5007-talanton -> more <0243-allos ->. Five MAR 006038 He saith <3004-lego -> unto them , How <4214-posos -> many <4214 -posos -> loaves <0740-artos -> have <2192-echo -> ye ? go <5217-hupago -> and see <1492 -eido ->. And when they knew < 1097 -ginosko -> , they say <3004-lego -> , \{Five\} <4000 -pentakischilioi -> , and two <1417-duo -> fishes <2486-ichthus ->. five MAR 006041 And when he had taken <2983-lambano -> the \{five\} <4000 -pentakischilioi -> loaves <0740-artos -> and the two <1417duo -> fishes <2486-ichthus ->, he looked <0308-anablepo -> up to heaven <3772-ouranos ->, and blessed <2127-eulogeo ->, and brake <2622 -kataklao -> the loaves <0740-artos ->, and gave < 1325 -didomi -> [ them ] to his disciples <3101-mathetes -> to set <3908-paratithemi -> before <3908-paratithemi -> them ; and the two <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956-pas -> . five MAR 006044 And they that did eat <5315 -phago -> of the loaves < 0740 -artos -> were about <5616 -hosei -> \{five\} <4000-pentakischilioi -> thousand <4000-pentakischilioi -> men <0435-aner ->. five MAR 008019 When I brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> \{five\} <4000 -pentakischilioi -> thousand <4000 -pentakischilioi ->, how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142-airo -> ye up ? They say <3004-lego -> unto him, Twelve <1427-dodeka ->. five MAR 008019 When I brake <2806-klao -> the \{five\} <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000pentakischilioi -> , how <4214-posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142-airo -> ye up? They say <3004-lego -> unto him , Twelve <1427dodeka -> . five LUK 001024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 heautou - \{five\} 4002 -pente - months 3376 -men - , saying 3004 -lego - , five LUK 007041 There was a certain 5100 -tis - creditor 1157 - daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 - chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - \{five\} 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 denarion - , and the other 2087 -heteros - fifty 4004 - pentekonta - . five LUK 009013 But he said 2036 -epo unto them , Give 1325 - didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti no 3756 -ou - more 4119 -pleion - but \{five\} 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma for all 3956 -pas - this 5126 -touton - people 2992 -laos - . five LUK 009014 For they were about 5616 -hosei \{five\} 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -kataklino - down 2625 - kataklino - by fifties 4004 -pentekonta - in a company 2828 - klisia - . five LUK 009016 Then 1161 -de - he took 2983 -lambano - the \{five\} 4002 -pente - loaves LUK 0740 -artos - and the two 1417 - duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao
- , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi the multitude 3793 -ochlos - . five LUK 012006 Are not \{five\} 4002 -pente - sparrows 4765 - strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ? five LUK 012052 For from henceforth 3568 nun - there shall be \{five\} 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 - epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - . five LUK 014019 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - \{five\} 4002 -pente yoke 2201 - zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao - thee have 2192 -echo - me excused . five LUK 016028 For I have 2192 -echo - \{five\} 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . five LUK 019018 And the second 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - \{five \} 4002 -pente - pounds 3414 -mna - . five LUK 019019 And he said 2036 -epo - likewise 2532 -kai - to him, Be thou also 2532 -kai - over 1883 -epano - \{five \} 4002 - pente - cities 4172 -polis - . five JOH 004018 For thou hast <2192 -echo -> had <2192 -echo -> \{five\} <4002 -pente -> husbands <0435-aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192echo -> is not thy husband <0435-aner -> : in that saidst <2046-ereo -> thou truly <0227-alethes ->. five JOH 005002 Now < 1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 probatikos - > [ market ] a pool <2861-kolumbethra ->, which <3588-ho -> is called < 1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447-Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> \{five\} <4002 -pente -> porches <4745-stoa -> . five JOH 006009 There is a lad <3808 -paidarion -> here <5602 - hode ->, which <3739-hos -> hath <2192 -echo -> \{five\} <4002 - pente -> barley <2916 -krithinos -> loaves <0740-artos ->, and two <1417-duo -> small <3795-opsarion -> fishes <3795-opsarion -> : but what <5101tis -> are they among <1519 -eis - > so <5118 -tosoutos -> many <5118 -tosoutos -> ? five JOH 006010 And Jesus <2424-Iesous -> said <2036 -epo ->, Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377anapipto -> down <0377-anapipto ->. Now <1160 -dapane -> there was much <4183 -polus -> grass <5528chortos -> in the place <5117-topos ->. So < 3767 -oun -> the men <0435-aner -> sat <0377 -anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616-hosei -> \{five\} <4000 -pentakischilioi - > thousand <4000 -pentakischilioi -> . five JOH 006013 Therefore < 3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863-sunago -> , and filled <1072-gemizo -> twelve <1427 -dodeka -> baskets <2894kophinos -> with the fragments <2801 -klasma -> of the \{five\} <4002 -pente -> barley <2916 -krithinos -> loaves $<0740$-artos ->, which <3739-hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977-bibrosko ->. five JOH 006019 So <3767-oun -> when they had rowed <1643elauno -> about <5613 -hos -> \{five\} <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 triakonta -> furlongs <4712 -stadion ->, they see <2334-theoreo -> Jesus <2424-Iesous -> walking <4043peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing < 1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo ->. five ACT 004004 Howbeit many <4183 -polus -> of them which heard <0191-akouo -> the word <3056-logos -> believed <4100-pisteuo -> ; and the number <0706-arithmos -> of the men <0435-aner -> was about <5616 -hosei -> \{five\} <4002 -pente -> thousand <5505-chilias -> . five ACT 020006 And we sailed < 1602 -ekpleo -> away <1602-ekpleo -> from Philippi <5375 -Philippoi -> after <3326-meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174-Troas -> in \{five\} <4002 -pente -> days <2250hemera -> ; where <3757-hou -> we abode <1304-diatribo -> seven <2033 -hepta -> days <2250 -hemera -> . five ACT 024001 . And after < 3326 -meta -> \{five\} <4002 -pente -> days <2250 -hemera -> Ananias <0367Ananias -> the high <0749-archiereus -> priest <0749-archiereus -> descended <2597-katabaino -> with the elders <4245-presbuteros ->, and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061-Tertullos ->, who <3748-hostis -> informed <1718-emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos ->. five 1CO 014019 Yet <0235-alla -> in the church <1577ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> \{five\} <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous ->, that [ by my voice ] I might teach <2727-katecheo -> others <0243-allos -> also <2532-kai ->, than <2228-e -> ten <3463 -murioi -> thousand <3463-murioi -> words <3056-logos -> in an [ unknown ] tongue <1100-glossa - > . five 1CO 015006 After < 1899 -epeita -> that, he was seen <3700optanomai -> of above <1883 -epano -> \{five\} <4001 -pentakosioi -> hundred < 4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739-hos -> the greater <4119pleion -> part <4119-pleion -> remain <3306-meno -> unto this present <0737-arti -> , but some <5100 -tis ->
are fallen <2837 -koimao -> asleep <2837 -koimao ->. five 2CO 011024 Of the Jews <2453 -Ioudaios -> \{five \} <3999 - pentakis -> times <3999 -pentakis -> received <2983 -lambano -> I forty < 5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391-mia -> . five REV 009005 And to them it was given < 1325 -didomi -> that they should not kill <0615 -apokteino -> them, but that they should be tormented <0928-basanizo -> \{five\} <4002pente -> months <3376-men -> : and their torment <0929 -basanismos -> [ was ] as the torment <0929basanismos -> of a scorpion <4651-skorpios -> , when <3752 -hotan -> he striketh <3817-paio -> a man <0444anthropos -> . five REV 009010 And they had <2192 -echo -> tails <3769-oura - > like <3664 -homoios -> unto scorpions <4651 -skorpios -> , and there were stings <2759 -kentron -> in their tails <3769-oura -> : and their power <1849 -exousia -> [ was ] to hurt <0091-adikeo -> men <0444-anthropos -> \{five \} <4002 -pente -> months <3376-men -> . five REV 017010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : \{five\} $<4002$-pente -> are fallen <4098 -pipto -> , and one < 1520 -heis $->$ is, [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 - dei -> continue <3306 -meno -> a short <3641 -oligos -> space . forth those five kings unto him out brought other five talents but benjamin's mess was five times so much as any but their five sockets but these five kings fled cassia five hundred chose him five smooth stones out <1SA17-:40> city five thousand broad day shall five cities destroyed five hundred men destroyed five hundred men five are fallen five barley loaves five bars for five bars for five bars for five bars for five changes five cities <1CH4 -:32 > five cubits
 $-: 15>$ five cubits five cubits five cubits five cubits five cubits five cubits five cubits broad $\langle 1 \mathrm{KI6}-: 6>$ five cubits broad $<2 \mathrm{CH} 6-: 13>$ five cubits broad five cubits broad five cubits high $\langle 1$ CH1 $-: 23>$ five cubits high $\langle 1$ KI6 $-: 10\rangle$ five cubits high <2CH3 -: $15>$ five cubits long $\langle 2 \mathrm{CH} 6-: 13>$ five cubits long five cubits on five cubits on five cubits on five cubits on this side five cubits round about five cubits thick round about five curtains five curtains he coupled one unto another five curtains one unto another five curtains shall be coupled together one five days five for five for five golden emerods <1SA6 -: $4>$ five golden mice <1SA6 $-: 4>$ five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five he goats five hundred < $1 \mathrm{KI} 9-: 23>$ five hundred < $2 \mathrm{CH} 26-: 13>$ five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred five hundred broad five hundred measures five hundred measures five hundred men < $1 \mathrm{CH} 4-: 42>$ five hundred oxen <2CH35-:9 > five hundred reeds five hundred reeds five hundred reeds five hundred she asses five hundred sheep five hundred sheep five hundred thousand men <2SA24-:9> five hundred yoke five kings five kings five kings are found hid five lambs five lambs five lambs five lambs five lambs five lambs five
 $: 18$ > five men <2KI25 -:19 > five men five men five men five men departed five on <1KI7 -:39 > five on <1KI7-:49 > five on < $1 \mathrm{KI7}-: 49$ > five on <2CH4-:6> five on <2CH4 -:7 > five on <2CH4 -:7 > five on <2CH4-:8 > five on $<2 \mathrm{CH} 4-: 8>$ five persons <1SA22-:18> five persons five pillars five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five rams five shall ye flee five sheep ready dressed <1SA25-: 18 > five shekels five shekels he made hooks for five singing men five sons <2SA21 -:8 > five talents went five thousand <2KI19 -:35 > five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand five thousand men five thousand pound five thousand sheep five thousand shekels < 1 SA17-:5> five thousand six hundred five yea five years < KI $22-: 42>$ five
 began $\langle 2$ KI1 $-: 2>$ five years old when he began $<1 \mathrm{KI} 22-: 42>$ five years old when he began $<2 \mathrm{KI} 23-: 36>$ five years old when he began $<2 \mathrm{KI1} 4-: 2>$ five years old when he began $<2 \mathrm{CH} 20-: 31>$ five years old when he began <2CH27-:1> five years old when he began <2CH36-:5> five years old when he departed out five years shall ephraim be broken for from henceforth there shall be five for they were about five thousand men for thou hast had five husbands from five years old even unto twenty years old gold five thousand talents <1CH29-:7> had eaten were about five thousand men had rather speak five words with my understanding <1CO14-:19> had received five talents came hanged them on five trees hanging five pillars have bought five yoke have five brethren have gained beside them five talents more having five porches he coupled five curtains by themselves he put five bases on $<1 \mathrm{Kl} 7-: 39>$, shall restore five oxen for an ox he took about five thousand men he was five years old when <2SA4 -:4> height five cubits hid herself five months highways five thousand men hurt men five months israel five hundred thousand chosen men <2CH13-:17> jews five times received <2CO11 -:24> lamech lived after he begat noah five hundred ninety levites for passover offerings five thousand <2CH35-:9> loaves were about five thousand men male five hundred pence other five talents pure myrrh five hundred put five on <2CH4 -:6> sanctuary five hundred shem lived after he begat arphaxad five hundred years so when they had rowed about five south five their family five men from hur coasts they should be tormented five months thou deliveredst unto me five talents thou shalt cast five sockets thou coult five cutains by themselves thou shalt even take five shekels apiece by thou shouldest have smitten five or six times <2KI13 -:19> thy pound hath gained five pounds twenty thousand by five unto one he gave five talents we have here but five loaves we have no more but five loaves which hath five barley loaves with five damsels <1SA25 -:42 > with five hundred
five 1Ch_07_03 /^\{five /all of them chief men. five Gen_18_28 /^\{five /And he said, If I find there forty and five , I will not destroy it. five 2Ch_15_19/^\{five /and thirtieth year of the reign of Asa . five Dan_12_12/^\{five /and thirty days. five Gen_11_12 /^\{five /and thirty years , and begat Salah : five Jer_52_31 /^\{five /and twentieth day of the month , that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, five Eze_40_01/^\{five /and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. five Eze_40_13 /^\{five $/$ and twenty cubits , door against door . five Eze_40_25/^\{five /and twenty cubits . five Eze_40_21/^\{five /and twenty cubits . five Eze_40_36 /^\{ five /and twenty cubits . five Eze_40_29 /^\{ five /and twenty cubits broad. five Eze_40_33 /^\{five /and twenty cubits broad. five Eze_40_30 /^\{five /and twenty cubits long, and five cubits broad. five Eze_08_16/^\{five /and twenty men, with their backs toward the temple of the LORD, and their faces toward the east ; and they worshipped the sun toward the east . five Eze_11_01/^\{five/and twenty men ; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people . five Joh_06_19/\$\{five /and twenty or thirty furlongs , they see Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid . five Eze_45_12/^\{five /and twenty shekels, fifteen shekels , shall be your maneh . five Eze_45_03 /^\{five /and twenty thousand , and the breadth of ten thousand : and in it shall be the sanctuary and the most holy place. five Eze_48_13/^\{five /and twenty thousand, and the breadth ten thousand. five Eze_48_15 /^\{five /and twenty thousand, shall be a profane place for the city, for dwelling , and for suburbs : and the city shall be in the midst thereof. five Eze_48_20/^\{five /and twenty thousand : ye shall offer the holy oblation foursquare, with the possession of the city . five Eze_48_20 /^\{five /and twenty thousand by five and twenty thousand : ye shall offer the holy oblation foursquare , with the possession of the city . five Eze_48_09 $/ \wedge\{$ five /and twenty thousand in length , and of ten thousand in breadth . five Eze_48_13 /^\{five /and twenty thousand in length, and ten thousand in breadth : all the length shall be five and twenty thousand, and the breadth ten thousand . five Eze_48_10/^\{five /and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. five Eze_48_10/^\{five /and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. five Eze_45_06 /^\{five /and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel . five Eze_45_05 /^\{five /and twenty thousand of length, and the ten thousand of breadth , shall also the Levites, the ministers of the house , have for themselves, for a possession for twenty chambers . five Eze_48_21/^\{five/and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. five Eze_48_08 /^\{ five /and twenty thousand reeds in breadth , and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. five Eze_45_01 $/ \wedge$ \{five /and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about. five Eze_48_21 /^\{five /and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. five 2Ch_29_01 /^\{five /and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah , the daughter of Zechariah. Five 2Ki_15_33 /^\{Five/and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok . five 2Ch_27_08 /^\{five /and twenty years old when he began to reign, and reigned sixteen years in Jerusalem . Five Mar_06_38/\$\{Five /and two fishes . five Rev_17_10/\$ \{five /are fallen, and one is , and the other is not yet come ; and when he cometh , he must continue a short space . five Joh_06_09/\$ \{five /barley loaves, and two small fishes : but what are they among so many ? five Joh_06_13/\$ \{five /barley loaves, which remained over and above unto them that had eaten . five Exo_26_27 /^\{five /bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward . five Exo_36_32 /^\{five /bars for the boards of the other side of the tabernacle , and five bars for the boards of the tabernacle for the sides westward . five Exo_26_27/^\{five /bars for the boards of the side of the tabernacle , for the two sides westward. five Exo_36_32 /^\{ five /bars for the boards of the tabernacle for the sides westward. five 1 Ki_07_39 /^\{ five /bases on the right side of the house, and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south. five Luk_16_28/\$ \{five /brethren ; that he may testify unto them , lest they also come into this place of torment . five Gen_45_22 /^\{five /changes of raiment . five Luk_19_19/\$\{five /cities. five 1Ch_04_32/^\{five /cities : five Isa_19_18/^\{five/cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts ; one shall be called, The city of destruction . five 1 Ki_07_16/^\{five /cubits , and the height of the other chapiter was five cubits : five Exo_38_18/^\{five /cubits ,
answerable to the hangings of the court . five 2Ch_02_12/^\{five /cubits , reaching to the wall of the house : and the other wing was five cubits also, joining to the wing of the other cherub . five 2Ch_02_11/^\{five /cubits , reaching to the wall of the house : and the other wing was likewise five cubits, reaching to the wing of the other cherub . five 2Ch_02_11/^\{five /cubits , reaching to the wing of the other cherub. five Jer_52_22/^\{five /cubits , with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. five 2Ch_02_15/^\{five /cubits . five $1 \mathrm{Ki} \_07 \_16 / \wedge\{$ five /cubits : five $1 \mathrm{Ki} 07 \_23$ /^\{five /cubits : and a line of thirty cubits did compass it round about . five Eze_41_09 /^\{five /cubits : and that which was left was the place of the side chambers that were within . five Eze_40_07/^\{five /cubits ; and the threshold of the gate by the porch of the gate within was one reed. five 2Ch_02_12 /^\{five /cubits also, joining to the wing of the other cherub . five 1Ki_06_06/^\{five /cubits broad, and the middle was six cubits broad, and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house. five 2Ch_06_13/^\{ five /cubits broad , and three cubits high , and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven, five Eze_40_30 /^\{five /cubits broad . five Exo_27_01/^\{five /cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . five 2Ch_02_15 /^\{ five /cubits high , and the chapiter that was on the top of each of them was five cubits five $1 \mathrm{Ki} \_06 \_10 / \wedge\left\{\right.$ five /cubits high : and they rested on the house with timber of cedar . five $1 \mathrm{Ch} \_11 \_23 / \wedge$ \{five /cubits high; and in the Egyptian's hand was a spear like a weaver's beam ; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand , and slew him with his own spear . five 2Ch_06_13 /^\{five /cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven, five Exo_27_01 /^\{five /cubits long, and five cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . five Exo_27_18 /^\{five /cubits of fine twined linen, and their sockets of brass . five Eze_40_48/^\{five /cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. five Eze_41_02 /^\{five /cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . five Eze_41_02/^\{five /cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . five Eze_40_48/^\{five /cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. five Eze_41_11/^\{five /cubits round about . five Exo_38_01/^\{five/cubits the breadth thereof; it was foursquare ; and three cubits the height thereof. five 2Ch_03_02/^\{ five /cubits the height thereof; and a line of thirty cubits did compass it round about . five $1 \mathrm{Ki} \_06 \_24 / \wedge$ \{five /cubits the other wing of the cherub : from the uttermost part of the one wing unto the uttermost part of the other were ten cubits . five Eze_41_12/^\{five /cubits thick round about, and the length thereof ninety cubits . five Exo_38_01/^\{five /cubits was the length thereof, and five cubits the breadth thereof; it was foursquare ; and three cubits the height thereof. five 1 Ki _06_24/^\{five /cubits was the one wing of the cherub, and five cubits the other wing of the cherub : from the uttermost part of the one wing unto the uttermost part of the other were ten cubits . five Exo_26_09 /^\{five /curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle . five Exo_36_16 /^\{five /curtains by themselves, and six curtains by themselves. five Exo_36_10 /^\{five /curtains he coupled one unto another . five Exo_36_10/^\{five /curtains one unto another : and the other five curtains he coupled one unto another . five Exo_26_03/^\{five /curtains shall be coupled one to another . five Exo_26_03 $/ \wedge$ \{five /curtains shall be coupled together one to another ; and other five curtains shall be coupled one to another . five $1 \mathrm{Sa} \_25 \_42$ /^\{five /damsels of hers that went after her, and she went after the messengers of David, and became his wife. five Num_11_19 /^\{five /days, neither ten days, nor twenty days ; five Act_20_06/\$\{five /days ; where we abode seven days . five Act_24_01/\$\{five /days Ananias the high priest descended with the elders , and with a certain orator named Tertullus , who informed the governor against Paul . five Exo_36_31 $/ \wedge$ \{five /for the boards of the one side of the tabernacle , five Exo_26_26 /^\{five /for the boards of the one side of the tabernacle, Five 1Sa_06_04 /^\{Five /golden emerods, and five golden mice, according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . five $1 \mathrm{Sa} \_06 \_04 / \wedge\{$ five /golden mice , according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . five Num_07_65 /^\{five /he goats , five lambs of the first year : this was the offering of Abidan the son of Gideoni . five Num_07_71/^\{five /he goats, five lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five Num_07_83 /^\{five /he goats, five lambs of the first year : this was the offering of Ahira the son of Enan. five Num_07_29/^\{five /he goats, five lambs of the first year : this was the offering of Eliab the son of Helon. five Num_07_47/^\{five /he goats, five lambs of the first year : this was the offering of Eliasaph the son of Deuel . five Num_07_53 /^\{ five /he goats, five lambs of the first year : this was the offering of

Elishama the son of Ammihud . five Num_07_35/^\{five /he goats, five lambs of the first year : this was the offering of Elizur the son of Shedeur . five Num_07_59 /^\{five /he goats, five lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five Num_07_17/^\{five /he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab . five Num_07_23/^\{five /he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar . five Num_07_77 /^\{five /he goats, five lambs of the first year : this was the offering of Pagiel the son of Ocran . five Num_07_41/^\{five /he goats, five lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five 1Ch_07_07/^\{five /heads of the house of their fathers , mighty men of valour ; and were reckoned by their genealogies twenty and two thousand and thirty and four . five Eze_48_16 /^\{five /hundred , and on the east side four thousand and five hundred , and the west side four thousand and five hundred. five Eze_48_16/^\{five /hundred , and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred . five Eze_48_16/^\{five /hundred, and the west side four thousand and five hundred. five Num_31_28 $/ \wedge\{$ five /hundred , both of the persons, and of the beeves , and of the asses , and of the sheep : five 2Ch_26_13 $/ \wedge$ \{five /hundred , that made war with mighty power, to help the king against the enemy . five Eze_48_34/^\{five /hundred, with their three gates ; one gate of Gad , one gate of Asher , one gate of Naphtali . five Num_26_18 /^\{five /hundred. five Num_01_33 /^\{ five /hundred . five Num_02_19 /^\{five /hundred . five Num_26_27 /^\{five /hundred. five Num_01_21 /^\{five /hundred. five Num_02_11/^\{five /hundred. five Num_01_41/^\{five /hundred. five Eze_48_16/^\{five /hundred. five Num_26_22/^\{five /hundred. five Num_03_22/^\{five /hundred. five Num_02_28/^\{five /hundred. five Num_26_37/^\{five /hundred. These are the sons of Joseph after their families. five Eze_48_32 /^\{five /hundred : and three gates; and one gate of Joseph , one gate of Benjamin, one gate of Dan . five Num_31_39 /^\{five /hundred ; of which the LORD'S tribute was threescore and one. five 1Ki_09_23 /^\{five /hundred and fifty, which bare rule over the people that wrought in the work. five Num_02_32 /^\{five /hundred and fifty . five Num_01_46/^\{five /hundred and fifty . five Exo_38_26/^\{five /hundred and fifty men. five Num_04_48 /^\{five /hundred and fourscore. five Neh_07_70 /^\{five /hundred and thirty priests garments. five 1 Co_15_06/\$ five /hundred brethren at once ; of whom the greater part remain unto this present, but some are fallen asleep. five Eze_42_20 /^\{five /hundred broad , to make a separation between the sanctuary and the profane place . five Eze_45_02 /^\{five /hundred in breadth, square round about ; and fifty cubits round about for the suburbs thereof. five Eze_45_02 /^\{five /hundred in length, with five hundred in breadth, square round about ; and fifty cubits round about for the suburbs thereof. five Eze_48_30/^\{five /hundred measures. five Eze_48_33/^\{five /hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun . five 1Ch_04_42/^\{five /hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah , and Uzziel , the sons of Ishi . five Est_09_06 /^\{five /hundred men. five Est_09_12 /^\{five /hundred men in Shushan the palace, and the ten sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition? and it shall be granted thee: or what is thy request further ? and it shall be done . five Gen_05_30 /^\{ five /hundred ninety and five years , and begat sons and daughters : five 2Ch_35_09 /^\{five /hundred oxen . five Luk_07_41/\$\{five /hundred pence , and the other fifty . five Eze_42_18 /^\{five /hundred reeds, with the measuring reed. five Eze_ $42 \_17$ /^\{five /hundred reeds, with the measuring reed round about. five Eze_42_16/^\{five /hundred reeds, with the measuring reed round about . five Eze_42_20 /^\{five /hundred reeds long, and five hundred broad , to make a separation between the sanctuary and the profane place . five Eze_42_19 /^\{five /hundred reeds with the measuring reed . five Job_01_03 /^\{five /hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east . five Num_31_36/^\{five /hundred sheep : five Exo_30_24/^\{five /hundred shekels, after the shekel of the sanctuary , and of oil olive an hin : five Exo_30_23 /^\{five /hundred shekels, and of sweet cinnamon half so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, five 2Ch_13_17/^\{five /hundred thousand chosen men . five 2Sa_24_09 /^\{five /hundred thousand men. five Gen_11_11/^\{five /hundred years , and begat sons and daughters . five Gen_05_32 /^\{five /hundred years old : and Noah begat Shem , Ham , and Japheth . five Job_01_03 /^\{five /hundred yoke of oxen , and five hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east . five Joh_04_18/\$\{five/husbands ; and he whom thou now hast is not thy husband : in that saidst thou truly . five Gen_18_28 /^\{five/I will not destroy it. five Luk_12_52/\$\{five /in one house divided , three against two , and two against three . five Isa_17_06/^\{five/in the outmost fruitful branches thereof, saith the LORD God of Israel . five Jos_10_17/^\{five /kings are found hid in a cave at Makkedah . five Jos_10_16 /^\{five /kings fled , and hid themselves in a cave at Makkedah . five Num_31_08 /^\{five /kings of Midian : Balaam also the son of Beor they slew with the sword. five Jos_10_05 $/ \wedge$ \{five /kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish , the king of Eglon, gathered themselves together, and went up , they and all their hosts, and encamped
before Gibeon , and made war against it. five Jos_10_23/^\{five/kings unto him out of the cave , the king of Jerusalem , the king of Hebron , the king of Jarmuth , the king of Lachish , and the king of Eglon . five Jos_10_22 /^\{five /kings unto me out of the cave . five Num_07_65 /^\{five /lambs of the first year : this was the offering of Abidan the son of Gideoni . five Num_07_71 /^\{five /lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five Num_07_83/^\{five /lambs of the first year : this was the offering of Ahira the son of Enan. five Num_07_29 /^\{five /lambs of the first year : this was the offering of Eliab the son of Helon . five Num_07_47 /^\{five /lambs of the first year : this was the offering of Eliasaph the son of Deuel . five Num_07_53 /^\{five /lambs of the first year : this was the offering of Elishama the son of Ammihud . five Num_07_35 /^\{five /lambs of the first year : this was the offering of Elizur the son of Shedeur . five Num_07_59 /^\{five /lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five Num_07_17 /^\{five /lambs of the first year : this was the offering of Nahshon the son of Amminadab . five Num_07_23/^\{five /lambs of the first year : this was the offering of Nethaneel the son of Zuar. five Num_07_77/^\{five/lambs of the first year : this was the offering of Pagiel the son of Ocran. five Num_07_41/^\{five /lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five Mat_14_19/\$ \{five /loaves, and the two fishes, and looking up to heaven , he blessed, and brake, and gave the loaves to his disciples , and the disciples to the multitude . five Mat_14_17 $/ \$$ five /loaves , and two fishes . five Mar_08_19 /\$ \{five /loaves among five thousand, how many baskets full of fragments took ye up ? They say unto him, Twelve . five Luk_09_16/\$ \{five /loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude . five Mar_06_41/\$ \{five /loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them ; and the two fishes divided he among them all . five Luk_09_13 $/ \$$ five /loaves and two fishes ; except we should go and buy meat for all this people . five 1Sa_21_03/^\{five /loaves of bread in mine hand, or what there is present . five Mat_16_09 $/ \$$ \{five /loaves of the five thousand , and how many baskets ye took up ? five 1 Sa_06_18 /^\{five /lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite . five Jud_03_03 /^\{five /lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath . five Jos_13_03 /^\{five /lords of the Philistines ; the Gazathites, and the Ashdothites , the Eshkalonites , the Gittites, and the Ekronites ; also the Avites : five 1Sa_06_16 /^\{five /lords of the Philistines had seen it, they returned to Ekron the same day . five 1Sa_25_18/^\{five /measures of parched corn, and an hundred clusters of raisins , and two hundred cakes of figs, and laid them on asses. five Gen_47_02/^\{five /men , and presented them unto Pharaoh . five Jud_18_07/^\{five /men departed , and came to Laish , and saw the people that were therein , how they dwelt careless, after the manner of the Zidonians, quiet and secure ; and there was no magistrate in the land, that might put them to shame in any thing ; and they were far from the Zidonians, and had no business with any man . five Jud_18_02 /^\{five /men from their coasts , men of valour , from Zorah , and from Eshtaol , to spy out the land, and to search it; and they said unto them, Go , search the land : who when they came to mount Ephraim , to the house of Micah , they lodged there. five 2Ki_25_19 /^\{five /men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city : five Jud_18_14 /^\{five /men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image ? now therefore consider what ye have to do . five Jud_18_17/^\{five /men that went to spy out the land went up , and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . five Luk_01_24/\$\{five /months, saying , five Rev_09_10/\$\{five /months . five Rev_09_05 / \$ five /months : and their torment was as the torment of a scorpion, when he striketh a man . five Gen_18_28 /^\{five /of the fifty righteous : wilt thou destroy all the city for lack of five ? And he said, If I find there forty and five , I will not destroy it. five 2Ki_07_13 /^\{five /of the horses that remain, which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . five $1 \mathrm{Ch} \_02 \_06 / \wedge\{$ five /of them in all. five Mat_25_02/\$\{five /of them were wise , and five were foolish . five Lev_26_08/^\{five /of you shall chase an hundred, and an hundred of you shall put ten thousand to flight : and your enemies shall fall before you by the sword . five 1Ki_07_49 /^\{five /on the left , before the oracle , with the flowers, and the lamps, and the tongs of gold, five 2Ch_03_06 $/ \wedge$ \{five /on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . five 2Ch_03_07 /^\{five /on the left . five 2Ch_03_08 /^\{five /on the left . And he made an hundred basons of gold. five 1Ki_07_39 /^\{five /on the left side of the house : and he set the sea on the right side of the house eastward over against the south . five 2Ch_03_06 /^\{ five /on the right hand, and
five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . five 2Ch_03_07/^\{five /on the right hand, and five on the left . five 2Ch_03_08 /^\{five /on the right side, and five on the left. And he made an hundred basons of gold . five $1 \mathrm{Ki} 07 \_49$ /^\{ five /on the right side, and five on the left , before the oracle , with the flowers , and the lamps , and the tongs of gold, five 2Ki_13_19 /^\{ five /or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . five Exo_22_01/^\{five/oxen for an ox , and four sheep for a sheep. five Jer_52_30/^\{five /persons : all the persons were four thousand and six hundred. five 1Sa_22_18 $/ \wedge$ \{five /persons that did wear a linen ephod . five $2 \mathrm{Ki} \_06 \_25 / \wedge$ \{five /pieces of silver . five 1Ki_07_03/^\{five /pillars, fifteen in a row . five Exo_36_38 /^\{five /pillars of it with their hooks : and he overlaid their chapiters and their fillets with gold : but their five sockets were of brass . five Exo_ $26 \_37 / \wedge\{$ five /pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold : and thou shalt cast five sockets of brass for them. five Joh_05_02 / $\$$ \{five /porches . five Luk_19_18/\$\{five /pounds. five Num_07_65/^\{five/rams, five he goats , five lambs of the first year : this was the offering of Abidan the son of Gideoni . five Num_07_71/^\{five /rams , five he goats, five lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . five Num_07_83/^\{five/rams, five he goats , five lambs of the first year : this was the offering of Ahira the son of Enan . five Num_07_29 /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Eliab the son of Helon . five Num_07_47/^\{five /rams, five he goats, five lambs of the first year : this was the offering of Eliasaph the son of Deuel . five Num_07_53 /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Elishama the son of Ammihud. five Num_07_35/^\{five/rams, five he goats, five lambs of the first year : this was the offering of Elizur the son of Shedeur . five Num_07_59 /^\{five /rams , five he goats , five lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . five Num_07_17/^\{five /rams, five he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab . five Num_07_23 /^\{five /rams, five he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar . five Num_07_77/^\{five/rams, five he goats, five lambs of the first year : this was the offering of Pagiel the son of Ocran. five Num_07_41 /^\{five/rams, five he goats, five lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . five Isa_30_17/^\{five /shall ye flee : till ye be left as a beacon upon the top of a mountain , and as an ensign on an hill . five $1 \mathrm{Sa} \_25 \_18 / \wedge$ \{five /sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses . five Num_18_16/^\{five/shekels, after the shekel of the sanctuary, which is twenty gerahs . five Num_03_47/^\{five/shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: five Exo_38_28/^\{five/shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. five Lev_27_06 /^\{five /shekels of silver , and for the female thy estimation shall be three shekels of silver . five Num_03_50 /^\{five /shekels, after the shekel of the sanctuary : five Neh_07_67 /^\{five /singing men and singing women. five Neh_07_69 /^\{ five /six thousand seven hundred and twenty asses. five 1Sa_17_40 /^\{five /smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . five Exo_26_37/^\{five/sockets of brass for them. five Exo_36_38 $/ \wedge\{$ five /sockets were of brass . five 2Sa_21_08 /^\{five/sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite : five Luk_12_06/\$ \{five /sparrows sold for two farthings, and not one of them is forgotten before God ? five Mat_25_20/\$\{five /talents, saying, Lord , thou deliveredst unto me five talents : behold, I have gained beside them five talents more . five Mat_25_15 /\$ \{five /talents , to another two , and to another one ; to every man according to his several ability ; and straightway took his journey . five Mat_25_16/\$\{five /talents . five Mat_25_20/\$\{ five /talents : behold, I have gained beside them five talents more . five Mat_25_20/\$ five /talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents : behold, I have gained beside them five talents more . five Mat_25_20/\$\{ five /talents more . five Mat_25_16/\$\{five /talents went and traded with the same , and made them other five talents . five Ezr_02_67 /^\{five /their asses, six thousand seven hundred and twenty . five Mat_16_09/\$ \{five /thousand , and how many baskets ye took up ? five Est_09_16 /^\{five /thousand, but they laid not their hands on the prey, five Mar_08_19 $/ \$$ \{five /thousand, how many baskets full of fragments took ye up? They say unto him, Twelve . five Eze_48_15 $/ \wedge$ \{five/thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city , for dwelling, and for suburbs : and the city shall be in the midst thereof. five Act_04_04/\$\{five /thousand . five Joh_06_10/\$\{five /thousand . five $2 \mathrm{Ki} \_19 \_35 / \wedge$ \{five /thousand : and when they arose early in the morning, behold, they were all dead corpses. five Isa_37_36/^\{five/thousand : and when they arose early in the morning , behold, they were all dead corpses . five Jud_20_35/^\{ five /thousand and an hundred men : all these drew the sword. five Num_01_37/^\{five/thousand and four hundred. five Num_02_23/^\{five/thousand and four hundred . five Num_26_50 /^\{five /thousand and four hundred . five Ezr_01_11 /^\{five/thousand and
four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem . five Num_26_41/^\{five/thousand and six hundred . five Num_02_15 /^\{five /thousand and six hundred and fifty . five Eze_45_06/^\{five /thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel . five Jos_08_12/^\{five /thousand men , and set them to lie in ambush between Bethel and Ai , on the west side of the city . five Mat_14_21/\$\{five /thousand men, beside women and children . five Mar_06_44/\$\{five /thousand men. five Luk_09_14/\$\{five /thousand men. And he said to his disciples, Make them sit down by fifties in a company . five Jud_20_45/^\{five /thousand men ; and pursued hard after them unto Gidom , and slew two thousand men of them. five Jud_20_46 /^\{five /thousand men that drew the sword ; all these were men of valour . five Ezr_02_69 /^\{five /thousand pound of silver, and one hundred priests ' garments . five Num_31_32/^\{five /thousand sheep , five 1Sa_17_05 /^\{five /thousand shekels of brass . five Num_01_25 /^\{ five /thousand six hundred and fifty . five 2Ch_35_09 $/ \wedge\{$ five /thousand small cattle, and five hundred oxen . five 1Ch_29_07/^\{five /thousand talents and ten thousand drams, and of silver ten thousand talents , and of brass eighteen thousand talents , and one hundred thousand talents of iron . five 2Co_11_24/\$\{five /times received I forty stripes save one . five Gen_43_34 /^\{five /times so much as any of theirs. And they drank, and were merry with him. five Jos_10_26/^\{five /trees : and they were hanging upon the trees until the evening . five Mat_25_02 /\$\{five /were foolish . five 1Co_14_19/\$\{five /words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue . five Gen_05_06/^\{five /years , and begat Enos : five Gen_05_15/^\{five/years , and begat Jared : five Gen_05_21 /^\{five/years, and begat Methuselah : five Gen_05_30 /^\{five/years, and begat sons and daughters : five Jos_14_10 /^\{five /years , even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . five Gen_45_06/^\{five /years , in the which there shall neither be earing nor harvest . five Gen_05_23 /^\{five/years : five Gen_05_17 /^\{five/years : and he died. five Gen_05_11/^\{five/years : and he died. five Gen_11_32 /^\{five/years : and Terah died in Haran . five 1Ki_22_42 /^\{five /years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five 2Ch_20_31/^\{five/years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five 2Ki_21_01 /^\{five /years in Jerusalem. And his mother's name was Hephzibah . five 2Ch_33_01 /^\{five /years in Jerusalem : five Gen_45_11 /^\{five/years of famine ; lest thou, and thy household, and all that thou hast, come to poverty . five Lev_27_06 /^\{five /years old , then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver . five Jos_14_10 /^\{five /years old . five Num_08_24 /^\{ five /years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : five Lev_27_05 /^\{five /years old even unto twenty years old , then thy estimation shall be of the male twenty shekels, and for the female ten shekels . five $2 \mathrm{Ki}_{-} 18 \_02 / \wedge\{$ five /years old was he when he began to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . five 2Ch_36_05 /^\{five /years old when he began to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God. five 2Ch_27_01 /^\{five /years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok . five 2Ch_20_31 /^\{five /years old when he began to reign , and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . five 2Ch_25_01 /^\{five /years old when he began to reign , and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem . five 2Ki_14_02 /^\{five /years old when he began to reign , and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . five 2Ki_23_36/^\{ five/years old when he began to reign ; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah , the daughter of Pedaiah of Rumah. five $1 \mathrm{Ki} \_22 \_42 / \wedge\{$ five /years old when he began to reign ; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . five Gen_12_04/^\{five /years old when he departed out of Haran . five 2Sa_04_04 /^\{five /years old when the tidings came of Saul and Jonathan out of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee, that he fell , and became lame. And his name was Mephibosheth . five Isa_07_08 /^\{five/years shall Ephraim be broken , that it be not a people . five Luk_14_19/\$\{five/yoke of oxen , and I go to prove them : I pray thee have me excused .

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five And Seth lived an hundred and \{five\} years, and begat Enos: five And all the days of Enos were nine hundred and $\{$ five $\}$ years: and he died. five And Mahalaleel lived sixty and \{five\} years, and begat Jared: five And all the days of Mahalaleel were eight hundred ninety and \{five\} years: and he died. five And Enoch lived sixty and \{five\} years, and begat Methuselah: five And all the days of Enoch were three hundred sixty and \{five\} years: five And Lamech lived after he begat Noah \{five\} hundred ninety and five years, and begat sons and daughters: five And Lamech lived after he begat Noah five hundred ninety and \{five\} years, and begat sons and daughters: five And Noah was \{five\} hundred years old: and Noah begat Shem, Ham, and Japheth. five And Shem lived after he begat Arphaxad \{five\} hundred years, and begat sons and daughters. five And Arphaxad lived \{five\} and thirty years, and begat Salah: five And the days of Terah were two hundred and \{five\} years: and Terah died in Haran. five So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and \{five\} years old when he departed out of Haran. five With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with \{five\}. five Peradventure there shall lack \{five\} of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it]. five Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] \{five\}? And he said, If I find there forty and five, I will not destroy [it]. five Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and \{five\}, I will not destroy [it]. five And he took [and sent] messes unto them from before him: but Benjamin's mess was \{five\} times so much as any of theirs. And they drank, and were merry with him. five For these two years [hath] the famine [been] in the land: and yet [there are] \{five\} years, in the which [there shall] neither [be] earing nor harvest. five And there will I nourish thee; for yet [there are] \{five\} years of famine; lest thou, and thy household, and all that thou hast, come to poverty. five To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and \{five\} changes of raiment. five And he took some of his brethren, [even] \{five\} men, and presented them unto Pharaoh. five If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore \{five\} oxen for an ox, and four sheep for a sheep. five The five curtains shall be coupled together one to another; and [other] \{five\} curtains [shall be] coupled one to another. five The \{five\} curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another. five And thou shalt couple \{five\} curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle. five And thou shalt make bars [of] shittim wood; \{five\} for the boards of the one side of the tabernacle, five And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. five And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the boards of the side of the tabernacle, for the two sides westward. five And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast \{five\} sockets of brass for them. five And thou shalt make for the hanging \{five\} pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them. five And thou shalt make an altar [of] shittim wood, \{five\} cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. five And thou shalt make an altar [of] shittim wood, five cubits long, and \{five\} cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. five The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height \{five\} cubits [of] fine twined linen, and their sockets [of] brass. five Take thou also unto thee principal spices, of pure myrrh \{five\} hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], five And of cassia \{five\} hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin: five And he coupled the \{five\} curtains one unto another: and [the other] five curtains he coupled one unto another. five And he coupled the five curtains one unto another: and [the other] \{five\} curtains he coupled one unto another. five And he coupled \{five\} curtains by themselves, and six curtains by themselves. five And he made bars of shittim wood; \{five\} for the boards of the one side of the tabernacle, five And five bars for the boards of the other side of the tabernacle, and \{five\} bars for the boards of the tabernacle for the sides westward. five And \{five\} bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. five And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their \{five\} sockets [were of] brass. five And the \{five\} pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass. five And he made the altar of burnt offering [of] shittim wood: \{five\} cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof. five And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and \{five\} cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof. five And the hanging for the gate of the court [was]
needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] \{five\} cubits, answerable to the hangings of the court. five A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and \{five\} hundred and fifty [men]. five And of the thousand seven hundred seventy and \{five\} shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. five And \{five\} of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. five And if [it be] from \{five\} years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. five And if [it be] from a month old even unto five years old, then thy estimation shall be of the male \{five\} shekels of silver, and for the female thy estimation [shall be] three shekels of silver. five And if [it be] from a month old even unto \{five\} years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. five Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and \{five\} hundred. five Those that were numbered of them, [even] of the tribe of Gad, [were] forty and \{five\} thousand six hundred and fifty. five Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and \{five\} hundred. five Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and \{five\} thousand and four hundred. five Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and \{five\} hundred. five Even all they that were numbered were six hundred thousand and three thousand and \{five\} hundred and fifty. five And his host, and those that were numbered thereof, [were] forty and six thousand and \{five\} hundred. five And his host, and those that were numbered of them, [were] forty and \{five\} thousand and six hundred and fifty. five And his host, and those that were numbered of them, [were] forty thousand and \{five\} hundred. five And his host, and those that were numbered of them, [were] thirty and \{five\} thousand and four hundred. five And his host, and those that were numbered of them, [were] forty and one thousand and \{five\} hundred. five These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and \{five\} hundred and fifty. five Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and \{five\} hundred. five Thou shalt even take \{five\} shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) five Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and \{five\} [shekels], after the shekel of the sanctuary: five Even those that were numbered of them, were eight thousand and \{five\} hundred and fourscore. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliab the son of Helon. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Elizur the son of Shedeur. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Pagiel the son of Ocran. five And for a sacrifice of peace offerings, two oxen, five rams, \{five\} he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. five And for a sacrifice of peace offerings, two oxen, five rams, five he goats, \{five\} lambs of the first year: this [was] the offering of Ahira the son of Enan. five And for a sacrifice of peace offerings, two oxen, \{five\} rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. five This [is it] that [belongeth] unto the Levites: from twenty and \{five\} years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: five Ye shall not eat one day, nor two days, nor \{five\} days, neither ten days, nor twenty days; five And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of \{five\} shekels, after the shekel of the sanctuary, which [is] twenty gerahs. five These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and \{five\} hundred. five These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and \{five\} hundred. five These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and \{five\} hundred. five These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and \{five\} hundred. These [are] the sons of Joseph after their families. five These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and \{five\} thousand and six hundred. five These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and \{five\} thousand and four hundred. five And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, \{five\} kings of Midian: Balaam also the son of Beor they slew with the sword. five And levy a tribute unto the LORD of the men of war which went out to battle: one soul of \{five\} hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: five And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and \{five\} thousand sheep, five And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and \{five\} hundred sheep: five And the asses [were] thirty thousand and \{five\} hundred; of which the LORD'S tribute [was] threescore and one. five Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and \{five\} hundred sheep, five And thirty thousand asses and \{five\} hundred, five And he took about \{five\} thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city. five Therefore the $\{$ five $\}$ kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gi beon, and made war against it. five But these \{five\} kings fled, and hid themselves in a cave at Makkedah. five And it was told Joshua, saying, The \{five\} kings are found hid in a cave at Makkedah. five Then said Joshua, Open the mouth
of the cave, and bring out those \{five\} kings unto me out of the cave. five And they did so, and brought forth those \{five\} kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon. five And afterward Joshua smote them, and slew them, and hanged them on \{five\} trees: and they were hanging upon the trees until the evening. five From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: \{five\} lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; al so the Avites: five And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and \{f ive\} years old. five And now, behold, the LORD hath kept me alive, as he said, these forty and \{five\} years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. five [Namely], \{five\} lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath. five And the children of Dan sent of their family \{five\} men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephrai m, to the house of Micah, they lodged there. five Then the \{five\} men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to sham e in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. five Then answered the \{five\} men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. five And the \{five\} men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war. five And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and \{five\} thousand and an hundred men: all these drew the sword. five And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways \{five\} thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. five So that all which fell that day of Benjamin were twenty and \{five\} thousand men that drew the sword; all these [were] men of valour. five <1SA6-4> Then said they, What [shall be] the trespass offering which we shall return to him? They answered, \{Five\} golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. five <1SA6 -4> Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and \{five\} golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. five <1SA6-16> And when the \{five\} lords of the Philistines had seen [it], they returned to Ekron the same day. five <1SA6-18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the \{five\} lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. five <1SA17-5> And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] \{five\} thousand shekels of brass. five <1SA17-40> And he took his staff in his hand, and chose him \{five\} smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. five <1SA21-3> Now therefore what is under thine hand? give [me] \{five\} [loaves of] bread in mine hand, or what there is present. five <1SA22-18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and \{five\} persons that did wear a linen ephod. five <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and \{five\} sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asse s. five <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and \{five\} measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asse s. five <1SA25-42> And Abigail hasted, and arose, and rode upon an ass, with \{five\} damsels of hers that went after her; and she went after the messengers of David, and became his wife. five <2SA4 -4> And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was \{five\} years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth. five <2SA21-8> But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the \{five\} sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: five <2SA24-9> And Joab gave up the sum of the
number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] \{five\} hundred thousand men. five <1KI4-32> And he spake three thousand proverbs: and his songs were a thousand and \{five\}. five <1KI6-6> The nethermost chamber [was] \{five\} cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be faste ned in the walls of the house. five < 1 KI6-10> And [then] he built chambers against all the house, \{five\} cubits high: and they rested on the house [with] timber of cedar. five <1KI6-24> And five cubits [was] the one wing of the cherub, and \{five\} cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits. five < 1 KI6 -24> And \{five\} cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits. five <1KI7 -3> And [it was] covered with cedar above upon the beams, that [lay] on forty \{five\} pillars, fifteen [in] a row. five <1KI7-16> And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] \{five\} cubits, and the height of the other chapiter [was] five cubits: five <1KI7-16> And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] \{five\} cubits: five <1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] \{five\} cubits: and a line of thirty cubits did compass it round about. five <1KI7-39> And he put five bases on the right side of the house, and \{five\} on the left side of the house: and he set the sea on the right side of the house eastward over against the south. five <1KI7-39> And he put \{five\} bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. five <1KI7-49> And the candlesticks of pure gold, five on the right [side], and \{five\} on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, five <1KI7-49> And the candlesticks of pure gold, \{five\} on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, five < KII9-23> These [were] the chief of the officers that [were] over Solomon's work, \{five\} hundred and fifty, which bare rule over the people that wrought in the work. five <1KI22-42> Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five < 1 KI22-42> Jehoshaphat [was] thirty and \{five\} years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2KI6-25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for \{five\} [pieces] of silver. five <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, \{five\} of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. five <2KI13-19> And the man of God was wroth with him, and said, Thou shouldest have smitten \{five\} or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. five <2KI14-2> He was twenty and \{five\} years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. five <2KI15-33> \{Five\} and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok. five <2KI18-2> Twenty and \{five\} years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. five <2KI19-35> And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead corpses. five <2KI21-1> Manasseh [was] twelve years old when he began to reign, and reigned fifty and \{five\} years in Jerusalem. And his mother's name [was] Hephzibah. five <2KI23-36> Jehoiakim [was] twenty and \{five\} years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah. five <2KI25-19> And out of the city he took an officer that was set over the men of war, and \{five\} men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, a nd threescore men of the people of the land [that were] found in the city: five <1CH2-4> And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] \{five\}. five <1CH2-6> And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: \{five\} of them in all. five <1CH3-20> And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, \{five\}. five <1CH4-32> And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, \{five\} cities: five <1CH4-42> And [some] of them, [even] of the sons of Simeon, \{five\} hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. five <1CH7-3> And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, \{five\}: all of
them chief men. five <1CH7-7> And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, \{five\}; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four. five <1CH11-23> And he slew an Egyptian, a man of [great] stature, \{five\} cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wit h his own spear. five <1CH29-7> And gave for the service of the house of God of gold \{five\} thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. five <2CH3$11>$ And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] \{five\} cubits, reaching to the wing of the other cherub. five <2CH3-11> And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] \{five\} cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub. five <2CH3-12> And [one] wing of the other cherub [was] \{five\} cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub. five <2CH3-12> And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] \{five\} cubits [also], joining to the wing of the other cherub. five <2CH3-15> Also he made before the house two pillars of thirty and \{five\} cubits high, and the chapiter that [was] on the top of each of them [was] five cubits. five <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] \{five\} cubits. five <2CH4-2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and \{five\} cubits the height thereof; and a line of thirty cubits did compass it round about. five <2CH4-6> He made also ten lavers, and put five on the right hand, and \{five\} on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. five $\langle 2 \mathrm{CH} 4-6>\mathrm{He}$ made also ten lavers, and put \{five\} on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. five <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, \{five\} on the right hand, and five on the left. five <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and \{five\} on the left. five <2CH4-8> He made also ten tables, and placed [them] in the temple, five on the right side, and \{five\} on the left. And he made an hundred basins of gold. five <2CH4-8> He made also ten tables, and placed [them] in the temple, \{five\} on the right side, and five on the left. And he made an hundred basins of gold. five <2CH6-13> For Solomon had made a brazen scaffold, of \{five\} cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, five <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and \{five\} cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, five <2CH13-17> And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel \{five\} hundred thousand chosen men. five <2CH15-19> And there was no [more] war unto the \{five\} and thirtieth year of the reign of Asa. five <2CH20-31> And Jehoshaphat reigned over Judah: [he was] thirty and \{five\} years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2CH20-31> And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and \{five\} years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. five <2CH25-1> Amaziah [was] twenty and $\{f i v e\}$ years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. five <2CH26-13> And under their hand [was] an army, three hundred thousand and seven thousand and \{five\} hundred, that made war with mighty power, to help the king against the enemy. five <2CH27-1> Jotham [was] twenty and \{five\} years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok. five <2CH27$8>$ He was $\{$ five $\}$ and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. five <2CH29-1> Hezekiah began to reign [when he was] \{five\} and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. five <2CH33-1> Manasseh [was] twelve years old when he began to reign, and he reigned fifty and \{five\} years in Jerusalem: five <2CH359> Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and \{five\} hundred oxen. five <2CH35-9> Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings \{five\} thousand [small cattle], and five hundred oxen. five <2CH36-5> Jehoiakim [was] twenty and \{five\} years old when he began to reign, and he reigned
eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. five All the vessels of gold and of silver [were] \{five\} thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem. five The children of Arah, seven hundred seventy and \{five\}. five The children of Zattu, nine hundred forty and \{five\}. five The children of Gibbar, ninety and \{five\}. five The children of Lod, Hadid, and Ono, seven hundred twenty and \{five\}. five The children of Jericho, three hundred forty and \{five\}. five Their horses [were] seven hundred thirty and six; their mules, two hundred forty and \{five\}; five Their camels, four hundred thirty and \{five\}; [their] asses, six thousand seven hundred and twenty. five They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and \{five\} thousand pound of silver, and one hundred priests' garments. five The children of Zattu, eight hundred forty and \{five\}. five The children of Adin, six hundred fifty and \{five\}. five The children of Gibeon, ninety and \{five\}. five The children of Jericho, three hundred forty and \{five\}. five Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and \{five\} singing men and singing women. five Their horses, seven hundred thirty and six: their mules, two hundred forty and \{five\}: five Their] camels, four hundred thirty and \{five\}: six thousand seven hundred and twenty asses. five And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, \{five\} hundred and thirty priests' garments. five And in Shushan the palace the Jews slew and destroyed \{five\} hundred men. five And the king said unto Esther the queen, The Jews have slain and destroyed \{five\} hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it sha 11 be granted thee: or what [is] thy request further? and it shall be done. five But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and \{five\} thousand, but they laid not their hands on the prey, five His substance also was seven thousand sheep, and three thousand camels, and \{five\} hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. five His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and \{five\} hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. five For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and \{five\} years shall Ephraim be broken, that it be not a people. five Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] \{five\} in the outmost fruitful branches thereof, saith the LORD God of Israel. five In that day shall \{five\} cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. five One thousand [shall flee] at the rebuke of one; at the rebuke of $\{$ five $\}$ shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill. five Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and \{five\} thousand: and when they arose early in the morning, behold, they [were] all dead corpses. five And a chapiter of brass [was] upon it; and the height of one chapiter [was] \{five\} cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. five In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and \{five\} persons: all the persons [were] four thousand and six hundred. five And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the \{five\} and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign 1 ifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, five And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about \{five\} and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. five Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate \{five\} and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. five In the \{five\} and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. five And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] \{five\} cubits; and the threshold of the gate by the porch of the gate within [was] one reed. five He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] \{five\} and twenty cubits, door against door. five And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth \{five\} and twe nty cubits. five And [there were] windows in it and in the arches thereof round about, like those windows:
the length [was] fifty cubits, and the breadth \{five\} and twenty cubits. five And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits br oad. five And the arches round about [were] five and twenty cubits long, and \{five\} cubits broad. five And the arches round about [were] \{five\} and twenty cubits long, and five cubits broad. five And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and \{five\} and twenty cubits broad. five The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth \{five\} and twenty cubits. five And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and \{five\} cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. five And he brought me to the porch of the house, and measured [each] post of the porch, \{five\} cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. five And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and \{five\} cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. five And the breadth of the door [was] ten cubits: and the sides of the door [were] \{five\} cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. five The thickness of the wall, which [was] for the side chamber without, [was] \{five\} cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. five And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] \{five\} cubits round about. five Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] \{five\} cubits thick round about, and the length thereof ninety cubits. five He measured the east side with the measuring reed, \{five\} hundred reeds, with the measuring reed round about. five He measured the north side, \{five\} hundred reeds, with the measuring reed round about. five He measured the south side, \{five\} hundred reeds, with the measuring reed. five He turned about to the west side, [and] measured \{five\} hundred reeds with the measuring reed. five He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and \{five\} hundred broad, to make a separation between the sanctuary and the profane place. five He measured it by the four sides: it had a wall round about, \{five\} hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. five Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of \{five\} and twenty thousand [reeds], and the breadth [shall be] ten $t$ housand. This [shall be] holy in all the borders thereof round about. five Of this there shall be for the sanctuary \{five\} hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof. five Of this there shall be for the sanctuary five hundred [in length], with \{five\} hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof. five And of this measure shalt thou measure the length of \{five\} and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place]. five And the \{five\} and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. five And ye shall appoint the possession of the city five thousand broad, and \{five\} and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. five And ye shall appoint the possession of the city \{five\} thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. five And the shekel [shall be] twenty gerahs: twenty shekels, \{five\} and twenty shekels, fifteen shekels, shall be your maneh. five And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of \{five\} and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west s ide: and the sanctuary shall be in the midst of it. five The oblation that ye shall offer unto the LORD [shall be] of \{five\} and twenty thousand in length, and of ten thousand in breadth. five And for them, [even] for the priests, shall be [this] holy oblation; toward the north \{five\} and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south f ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. five And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south \{fi ve\} and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. five And over against the border of the priests the Levites [shall have] \{five\} and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand. five And over against the border of the priests the Levites [shall have] five and twenty
thousand in length, and ten thousand in breadth: all the length [shall be] \{five\} and twenty thousand, and the breadth ten thousand. five And the five thousand, that are left in the breadth over against the \{five\} and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. five And the \{five\} thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and \{five\} hundred, and on the east side four thousand and five hundred, and the west side four thousand and five $h$ undred. five And these [shall be] the measures thereof; the north side four thousand and \{five\} hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five h undred. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and \{five\} h undred. five And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and \{five\} hundred, and the west side four thousand and five h undred. five All the oblation [shall be] five and twenty thousand by \{five\} and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. five All the oblation [shall be] \{five\} and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. five And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over again st the \{five\} and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. five And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the \{five\} and twenty thousand of the oblation toward the east border, and westward over aga inst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. five And these [are] the goings out of the city on the north side, four thousand and \{five\} hundred measures. five And at the east side four thousand and \{five\} hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. five And at the south side four thousand and \{five\} hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. five At the west side four thousand and \{five\} hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. five Blessed [is] he that waiteth, and cometh to the thousand three hundred and \{five\} and thirty days. five And they say unto him, We have here but \{five\} loaves, and two fishes. five And he commanded the multitude to sit down on the grass, and took the \{five\} loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. five And they that had eaten were about \{five\} thousand men, beside women and children. five Do ye not yet understand, neither remember the \{five\} loaves of the five thousand, and how many baskets ye took up? five Do ye not yet understand, neither remember the five loaves of the \{five\} thousand, and how many baskets ye took up? five And \{five\} of them were wise, and five [were] foolish. five And five of them were wise, and \{five\} [were] foolish. five And unto one he gave \{five\} talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. five Then he that had received the five talents went and traded with the same, and made [them] other \{five\} talents. five Then he that had received the \{five\} talents went and traded with the same, and made [them] other five talents. five And so he that had received \{five\} talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. five And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them \{five\} talents more. five And so he that had received five talents came and brought other \{five\} talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. five And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me \{five\} talents: behold, I have gained beside them five talents more. five He saith unto them, How many loaves have ye? go and see. And when they knew, they say, \{Five\}, and two fishes. five And when he had taken the \{five\} loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. five And they that did eat of the loaves were about \{five\} thousand men. five When I brake the five loaves among \{five\} thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. five When I brake the \{five\} loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. five And after those days his wife Elisabeth conceived, and hid herself \{five\} months, saying, five There was a certain creditor which had two debtors: the one owed \{five\} hundred pence, and the other
fifty. five But he said unto them, Give ye them to eat. And they said, We have no more but \{five\} loaves and two fishes; except we should go and buy meat for all this people. five For they were about \{five\} thousand men. And he said to his disciples, Make them sit down by fifties in a company. five Then he took the \{five\} loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. five Are not \{five\} sparrows sold for two farthings, and not one of them is forgotten before God? five For from henceforth there shall be \{five\} in one house divided, three against two, and two against three. five And another said, I have bought \{five\} yoke of oxen, and I go to prove them: I pray thee have me excused. five For I have \{five\} brethren; that he may testify unto them, lest they also come into this place of torment. five And the second came, saying, Lord, thy pound hath gained \{five\} pounds. five And he said likewise to him, Be thou also over \{five\} cities. five For thou hast had \{five\} husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. five Now there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, having \{five\} porches. five There is a lad here, which hath \{five\} barley loaves, and two small fishes: but what are they among so many? five And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about \{five\} thousand. five Therefore they gathered them] together, and filled twelve baskets with the fragments of the \{five\} barley loaves, which remained over and above unto them that had eaten. five So when they had rowed about \{five\} and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. five Howbeit many of them which heard the word believed; and the number of the men was about \{five\} thousand. five And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in \{five\} days; where we abode seven days. five And after \{five\} days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. five <1CO14-19> Yet in the church I had rather speak \{five\} words with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. five <1CO15-6> After that, he was seen of above \{five\} hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. five <2CO11-24> Of the Jews \{five\} times received I forty stripes] save one. five And to them it was given that they should not kill them, but that they should be tormented \{five\} months: and their torment was] as the torment of a scorpion, when he striketh a man. five And they had tails like unto scorpions, and there were stings in their tails: and their power was] to hurt men \{five\} months. five And there are seven kings: \{five\} are fallen, and one is, and] the other is not yet come; and when he cometh, he must continue a short space.

