## Word Stidy for-flow:

## KJV Bible Word Studies for FLOWER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

blossom 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- \{blossom\}, hawk.
fitches 7100 \#\# qetsach \{keh'-tsakh\}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- \{fitches \}.
flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.
flower 0582 \#\# \&enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, $X$ [blood-]thirsty, certain, chap [-man]; divers, fellow, $X$ in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( $\mathbf{X}$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.
flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.
flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.
flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}.
flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -- \{flower\}.
flower 5600 \# $\boldsymbol{o}\{0\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the \{flower\} of her age, should stand, were.
flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, \{flower\}.
flower 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.
flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731; a flower: -- \{flower\}.
hawk 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -blossom, \{hawk\}.

Narcissus 3488 \# Narkissos \{nar'-kis-sos\}; a flower of the same name, from narke (stupefaction, as a 'narcotic'"); Narcissus, a Roman: -- \{Narcissus\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

fennelflower 07100 \#\# qetsach $\{$ keh'- tsakh $\}$; from an unused root apparently meaning to incise ; \{fennelflower\} (from its pungency) : -- fitches .
flower 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence, a man in general (singly or collectively) : -- another , $\mathbf{X}$ [blood-] thirsty , certain , chap [-man ] ; divers, fellow, $X$ in the $\{$ flower\} of their age , husband, (certain , mortal) man , people, person, servant , some ( $X$ of them) , + stranger , those , + their trade . It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 00376 .
flower 01375 \#\# $\mathbf{g @ b}$ @iya \{gheb-ee'- ah\}; from an unused root (meaning to be convex); a goblet ; by analogy , the calyx of a \{flower\} :-- house, cup , pot .
flower 01392 \#\# gib` ol \{ghib-ole'\} ; prolonged from 01375 ; the calyx of a \{flower\} :-- bolled .
flower 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , \{flower\}, tower. Compare the names following.
flower 05322 \#\# nets \{nayts\} ; from 05340 ; a \{flower\} (from its brilliancy) ; also a hawk (from it flashing speed) ;-- blossom , hawk .
flower 05328 \#\# nitstsah \{nits-tsaw'\} ; feminine of 05322 ; a blossom ;-- \{flower\} .
flower 05339 \#\# nitstsan \{nits-tsawn'\} ; from 05322 ; a blossom : -- \{flower\} .
flower 06525 \#\# perach \{peh'- rakh\} ; from 06524 ; a calyx (natural or artificial) ; generally , bloom : -- blossom , bud, \{flower\} .
flower 06731 \#\# tsiyts \{tseets\} ; or tsits \{tseets\} ; from 06692 ; properly , glistening , i . e a burnished plate ; also a \{flower\} (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate , wing .
flower 06733 \#\# tsiytsah \{tsee-tsaw'\} ; feminine of 06731 ; a flower : -- \{flower\} .
flower 06733 \#\# tsiytsah \{tsee-tsaw'\} ; feminine of 06731 ; a \{flower\} : -- flower .
flower 07799 \#\# shuwshan $\{$ shoo-shan'\} ; or showshan \{sho-shawn'\} ; or shoshan $\{$ sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from its whiteness) , as a \{flower\} of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .
flower 0438 - anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.
flower 3488 - Narkissos \{nar'-kis-sos\}; a \{flower\} of the same name, from narke (stupefaction, as a " narcotic " ); Narcissus, a Roman: -- Narcissus.
flower 5230 - huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 0188 ; beyond the " acme " , i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.
 be: -- + appear, are, (may, might, should) be, $\mathbf{X}$ have, is, + pass the \{flower\} of her age, should stand, were.
flowers 02099 \#\# Ziv \{zeev'\} ; probably from an unused root meaning to be prominent ; properly , brightness [compare 02122 ] , i . e (figuratively) the month of \{flowers\} ; Ziv (corresponding to Ijar or May) : -- Zif .
flowers 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of \{flowers\} : -- castle , flower, tower. Compare the names following .
flowers 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- $\mathbf{X}$ far , filthiness , $\mathbf{X}$ \{flowers\} , menstruous (woman), put apart, X removed (woman), separation , set apart, unclean (- ness , thing, with filthiness).

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

$0438+$ as the flower + and the flower $+/$. anthos $\{$ anth'-os $\} ;$ a primary word; a blossom: --flower .
3488 + them that be of the household of Narcissus +/ . Narkissos \{nar'-kis-sos\}; a flower of the same name, from narke (stupefaction, as a 'narcotic"); Narcissus, a Roman: --Narcissus .

5230 + she pass + the flower + of her age +/ . huperakmos \{hoop-er'-ak-mos\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of $0188+$ yet +/ ; beyond the 'acme', i .e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

flower 0438 ** anthos ** \{flower\}.
flower 0582 -- /enowsh -- another, $X$ [blood-]thirsty, certain, chap[-man]; divers,fellow, $X$ in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + theirtrade.
flower 4026 -- migdal -- castle, \{flower\}, tower.
flower 5230 ** huperakmos ** + pass the \{flower\} of (her) age.
flower 5328 -- nitstsah -- \{flower\}.
flower 5339 -- nitstsan -- \{flower\}.
flower 5600 ** $\mathbf{o}^{* *}+$ appear, are, (may, might, should) be, $X$ have, is, + passthe $\{$ flower\} of her age, should stand, were.
flower 6525 -- perach -- blossom, bud, \{flower\}.
flower 6731 -- tsiyts -- blossom, \{flower\}, plate, wing.
flower 6733 -- tsiytsah -- \{flower\}.
flowers 5079 -- niddah -- X far, filthiness, X \{flowers\}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

flower 0438 anthos * $\{f l o w e r\},\{0438$ anthos $\}, 5230$ huperakmos,
flower 5230 huperakmos * \{flower\}, 0438 anthos , $\mathbf{5 2 3 0}$ huperakmos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* flower, 0438, 5230,
- flower , $0582,5327,5328,6525,6731,6733$,


## English Synonyms with Greek Strong's Number.

flower - 0438 \{flower\},
flower - 5230 age, \{flower\}, pass,

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## English Concordance to the KJV Bible.

flower , EXO_25_33, EXO_25_33, EXO_37_19, EXO_37_19,
flower, 1SA_02_33,
flower , JOB_14_02, JOB_15_33,
flower , PSA_103_15,
flower , ISA_18_05, ISA_28_01, ISA_28_04 , ISA_40_06, ISA_40_07, ISA_40_08,
flower, NAH_01_04,
flower, 1CO_07_36,
flower , JAM_01_10 , JAM_01_11,
flower, 1PE_01_24, 1PE_01_24,
flowers , EXO_25_31, EXO_25_34, EXO_37_17, EXO_37_20,
flowers , LEV_15_24, LEV_15_33,
flowers , NUM_08_04,
flowers , 1KI_06_18, 1KI_06_29, 1KI_06_32, 1KI_06_35, 1KI_07_26, 1KI_07_49,
flowers , 2CH_04_05, 2CH_04_21,
flowers , SON_02_12, SON_05_13,

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## One Word English Phrase Index to the KJV Bible.

flower 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
flower Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
flower Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
flower Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower Isa_40_08 \# The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
flower Jam_01_10 \# But the rich, in that he is made low: because as the flower of the grass he shall pass away.
flower Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his
ways.
flower Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
flower Job_15_33 \# He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
flower Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.
flower Psa_103_15 \# [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.
flowers 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
flowers 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
flowers 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
flowers 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
flowers 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
flowers 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
flowers 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
flowers Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
flowers Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
flowers Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
flowers Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

## Three Word English Phrase Index to the KJV Bible.

flower and as Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower and is Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
flower and three Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower as the Job_15_33 \# He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
flower fadeth because Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower fadeth but Isa_40_08 \# The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
flower he shall Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower in one Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower of grass 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower of her 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower of Lebanon Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.
flower of the Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
flower of the Jam_01_10 \# But the rich, in that he is made low: because as the flower of the grass he shall pass away.
flower of the Psa_103_15 \# [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.
flower of their 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
flower so in Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower so throughout Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower thereof falleth 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower thereof falleth Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower which are Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
flowers all was 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
flowers and covered 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
flowers and of Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers and overlaid 1 Ki _06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers and the 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
flowers and the 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers appear on Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers be upon Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers his lips Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
flowers of lilies 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
flowers of lilies 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
flowers shall be Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
flowers thereof was Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers were of Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
flowers within and 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
flowers Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
flowers Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

## Bible Phrases for Individual word studies

flower fadeth Isa_40_07
flower fadeth Isa_40_08
flower thereof falleth Jam_01_11
flower thereof falleth away 1Pe_01_24
flowers appear on Son_02_12
flowers thereof Num_08_04
flower EXO 025033 Three <07969 +shalowsh > bowls < $01375+\mathrm{g}$ @ biya < > made like unto almonds <08246 + shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come $<03318$ +yatsa>> out of the candlestick <04501 +m@nowrah >. flower EXO 025033 Three <07969 +shalowsh $>$ bowls <01375 +g @biya<> made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 + kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 + kaphtor > and a $\{$ flower $\}<06525+$ perach > : so <03651 + ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah >. flower EXO 037019 Three $<07969+$ shalowsh > bowls <01375 +g @ biya<> made after the fashion of almonds <08246 + shaqad > in one $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in another <00259 $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 + ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah > . flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 $+\mathrm{m} @$ nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work $<04749+$ miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 $+\mathrm{g} @$ biya<>, his knops <03730 +kaphtor > , and his \{flowers \} <06525 + perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 +m@nowrah > [ shall be ] four <00702 +> arba< > bowls <01375 +g @ biya< > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers\} <06525 +perach > . flowers EXO 037017 And he made <06213 + the candlestick <04501 +m@ nowrah > [ of ] pure <02889 + tahowr > gold <02091 +zahab $>$ : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 $+\mathrm{m} @$ nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g @ biya<> , his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , were of the same : flowers EXO 037020 And in the candlestick <04501 $+\mathrm{m} @$ nowrah > [ were ] four <00702 +>arba<> bowls <01375 +g @biya< > made like almonds <08246 +shaqad >, his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > : flowers LEV 015024 And if $\langle 00518+>$ im > any man <00376 +>iysh > lie <07901 + shakab > with her at all, and her \{flowers \} <05079 + niddah > be upon him, he shall be unclean <02930 +tame>> seven <07651 +sheba < > days $<03117+$ yowm > ; and all <03605 +kol > the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame\gg . flowers LEV 015033 And of her that is sick <01739 +daveh > of her \{flowers\} $<05079$ +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. flowers NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the \{flowers \} <06525 + perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y @ hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

flower ^ Job_14_02 / flower /^and is cut down: he fleeth also as a shadow, and continueth not.
flower ^ Exo_37_19 / flower /^and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower ^ Isa_28_04 / flower /^and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower ^ Job_15 33 / flower /^as the olive.
flower ^ Isa_40_07 / flower /^fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower ^ Isa_40_08 / flower /^fadeth: but the word of our God shall stand for ever.
flower ^ Isa_18_05 / flower /^he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower ^ Exo_25_33 / flower /^in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower ^ 1Pe_01_24 / flower /^of grass. The grass withereth, and the flower thereof falleth away:
flower ^ Nah_01_04 / flower /^of Lebanon languisheth.
flower ^ Psa_103_15 / flower /^of the field, so he flourisheth.
flower ^ Isa_40_06 / flower /^of the field:
flower ^ Jam_01_10 / flower /^of the grass he shall pass away.
flower ^ 1Sa_02_33 / flower /^of their age.
flower ^ 1Co_07_36 / flower /^of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower ^ Exo_25_33 / flower /^so in the six branches that come out of the candlestick.
flower ^ Exo_37_19 / flower /^so throughout the six branches going out of the candlestick.
flower ^ 1Pe_01_24 / flower /^thereof falleth away:
flower ^ Jam_01_11 / flower /^thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower ^ Isa_28_01 / flower /^which [are] on the head of the fat valleys of them that are overcome with wine!
flowers ^ Exo_25_34 / flowers /^
flowers ^ Exo_37_20 / flowers /^
flowers ^ 1Ki_06_18 / flowers /^all [was] cedar; there was no stone seen.
flowers ^ 1Ki_06_35 / flowers /^and covered [them] with gold fitted upon the carved work.
flowers ^ Lev_15_33 / flowers /^^and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers ^ 1 Ki_06_32 / flowers /^and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers ^ 1Ki_07_49 / flowers /^and the lamps, and the tongs [of] gold,
flowers ^ 2Ch_04_21 / flowers /^and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers ^ Son_02_12 / flowers /^appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers ^ Lev_15_24 / flowers /^be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers ^ Son_05_13 / flowers /^his lips [like] lilies, dropping sweet smelling myrrh.
flowers ^ 1Ki_07_26 / flowers /^of lilies: it contained two thousand baths.
flowers ^ 2Ch_04_05 / flowers /^of lilies; [and] it received and held three thousand baths.
flowers ^ Exo_25_31 / flowers /^shall be of the same.
flowers ^ Num_08_04 / flowers /^thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers ^ Exo_37_17 / flowers /^were of the same:
flowers ^ 1Ki_06_29 / flowers /^within and without.

## Bible Translation Phrases for Individual word studies

flower ......... and the flower 0438 -anthos->
flower ......... as the flower 0438 -anthos->
flower $\qquad$ the flower 5230 -huperakmos->

## Bible Word Index with the full text of each verse

flower 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the \{flower\} of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the \{flower\} thereof falleth away:
flower 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the \{flower\} of grass. The grass withereth, and the flower thereof falleth away:
flower 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the \{flower\}, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the \{flower\} of their age.
flower 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading \{flower\}, which [are] on the head of the fat valleys of them that are overcome with wine!
flower 1Sa_28_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading \{flower\}, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower 1Sa_40_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the \{flower\} of the field:
flower 1Sa_40_07 The grass withereth, the \{flower\} fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower 1Sa_40_08 The grass withereth, the \{flower\} fadeth: but the word of our God shall stand for ever.
flower Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a \{flower\}: so in the six branches that come out of the candlestick.
flower Exo_25_33 Three bowls made like unto almonds, [with] a knop and a \{flower\} in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a \{flower\}: so throughout the six branches going out of the candlestick.
flower Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a \{flower\}; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Jam_01_10 But the rich, in that he is made low: because as the \{flower\} of the grass he shall pass away.
flower Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the
\{flower\} thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower Job_14_02 He cometh forth like a \{flower\}, and is cut down: he fleeth also as a shadow, and continueth not.
flower Job_15_33 He shall shake off his unripe grape as the vine, and shall cast off his \{flower\} as the olive.
flower Nah_01_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the \{flower\} of Lebanon languisheth.
flower Psa_103_15 [As for] man, his days [are] as grass: as a \{flower\} of the field, so he flourisheth.
flowers 1Ki_06_18 And the cedar of the house within [was] carved with knops and open \{flowers\}: all [was] cedar; there was no stone seen.
flowers 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open \{flowers\}, within and without.
flowers 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open \{flowers\}, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers 1Ki_06_35 And he carved [thereon] cherubims and palm trees and open \{flowers\}: and covered [them] with gold fitted upon the carved work.
flowers 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with \{flowers\} of lilies: it contained two thousand baths.
flowers 1Ki_07_49 And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the \{flowers\}, and the lamps, and the tongs [of] gold,
flowers 2Ch_04_05 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with \{flowers\} of lilies; [and] it received and held three thousand baths.
flowers 2Ch_04_21 And the \{flowers\}, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his \{flowers\}, shall be of the same.
flowers Exo_25_34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their \{flowers\}.
flowers Exo_37_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his \{flowers\}, were of the same:
flowers Exo_37_20 And in the candlestick [were] four bowls made like almonds, his knops, and his \{flowers\}:
flowers Lev_15_33 And of her that is sick of her \{flowers\}, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers Lev_15_24 And if any man lie with her at all, and her \{flowers\} be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers Num_08_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the \{flowers\} thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers Son_05_13 His cheeks [are] as a bed of spices, [as] sweet \{flowers\}: his lips [like] lilies, dropping sweet smelling myrrh.
flowers Son_02_12 The \{flowers\} appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

## Bible Word Index with Strong's Number with the full text of each verse

flower ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the \{flower\} of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).
flower ^ 1Pe_01_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the \{flower\} <0438> thereof <0846> falleth away <1601> (5627):
flower ${ }^{\wedge}$ 1Pe_01_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the \{flower\} <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> falleth away <1601> (5627):
flower ^ Jam_01_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: because <3754> as <5613> the \{flower\} <0438> of the grass <5528> he shall pass away <3928> (5695).
flower ^ Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the \{flower\} <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

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## Bible Word Index with Strong's Number

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flower 1Co_07_36 . But if ( 1487 -ei -) any ( 5100 -tis -) man think ( 3543 -nomizo -) that he behaveth ( 0807 aschemoneo -) himself uncomely ( 0807 -aschemoneo -) toward ( 1909 -epi -) his virgin ( 3933 -parthenos -), if ( 1437 -ean -) she pass ( $\mathbf{5 2 3 0}$-huperakmos -) the \{flower\} ( 5230 -huperakmos -) of [ her ] age ( 5230 huperakmos -) , and need (3784-opheilo -) so (3779-houto -) require ( 1096 -ginomai -), let him do ( 4160 poieo -) what ( $\mathbf{3 7 3 9}$-hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 gameo -) .
flower 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass ( 5528 -chortos -) , and all (3956 pas -) the glory ( 1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( $\mathbf{3 5 8 3}$-xeraino -) , and the \{flower\} ( 0438 -anthos -) thereof (0846-autos -) falleth ( 1601 -ekpipto -) away (1601 -ekpipto -) :
flower 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass ( 5528 -chortos -) , and all (3956 pas -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of man ( 0444 -anthropos -) as the \{flower\} ( 0438 -anthos -) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( 3583 -xeraino -), and the flower ( 0438 -anthos -) thereof (0846 -autos -) falleth ( 1601 -ekpipto -) away (1601 -ekpipto -) :
flower 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ) , [ shall be ] to consume ( 03615 +kalah ) thine eyes ( 05869 +(ayin ) , and to grieve ( $00109+$ )adab ) thine heart ( 05315 +nephesh ): and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the \{flower\} ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
flower Exo_25_33 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made like unto almonds ( 08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@biya () made like almonds ( 08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a
\{flower\} (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick ( $\mathbf{0 4 5 0 1}+\mathrm{m} @$ nowrah ) .
flower Exo_25_33 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made like unto almonds ( $\mathbf{0 8 2 4 6}$ +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a \{flower\} ( 06525 +perach ) in one ( 00259 +)echad ) branch ( $\mathbf{0 7 0 7 0}$ +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@biya( ) made like almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch ( 07070 +qaneh ), [ with ] a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
flower Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( $\mathbf{0 7 0 7 0}$ +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( 07969 +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya( ) made like almonds ( 08246 +shaqad ) in another ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a \{flower\} ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( $08337+$ shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@ nowrah ) .
flower Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g @biya ( ) made after the fashion of almonds ( 08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a \{flower\} ( 06525 +perach ) ; and three ( 07969 +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya( ) made like almonds ( 08246 +shaqad ) in another ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
flower Isa_18_05 For afore ( 06440 +paniym ) the harvest ( 07105 +qatsiyr ), when ( 03588 +kiy ) the bud ( 06525 +perach ) is perfect ( 08552 +tamam ) , and the sour ( 01155 +bocer ) grape ( 01155 +bocer ) is ripening ( 01580 +gamal ) in the \{flower\} ( 05327 +natsah ), he shall both cut ( 03772 +karath ) off the sprigs ( 02150 +zalzal ) with pruning hooks, and take ( 05493 +cuwr ) away ( 05493 +cuwr ) [ and ] cut ( 08456 +tazaz ) down the branches (05189 +n@tiyshah ) .
flower Isa_28_01 . Woe ( 01945 +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge)uwth ) , to the drunkards ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ) , whose glorious ( 06643 +ts@biy ) beauty ( 08597 +tiph)arah ) [ is ] a fading ( 05034 +nabel ) \{flower\} ( $06731+$ tsiyts ), which ( 00834 +)aher ) [ are ] on the head $(07218+$ ro $)$ sh $)$ of the fat $(08081+$ shemen ) valleys $(01516+$ gay ) ) of them that are overcome ( 01986 +halam ) with wine (03196 +yayin ) !
flower Isa_28_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 +)aher ) [ is ] on ( $05921+($ al $)$ the head $(07218+$ ro $)$ sh $)$ of the fat $(08081+$ shemen $)$ valley $(01516+$ gay $))$, shall be a fading ( 05034 +nabel ) \{flower\} (06733 +tsiytsah ), [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 +qayits ) ; which ( 00834 +) aher ) [ when ] he that looketh ( 07200 $+r a)$ ah $)$ upon it seeth $(07200+r a)$ ah $)$, while it is yet $(05750+(o w d)$ in his hand $(03709+$ kaph $)$ he eateth (01104 +bala() it up .
flower Isa_40_06 The voice ( 06963 +qowl ) said (00559 +)amar ), Cry (07121 +qara) ) . And he said ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I cry ( 07121 +qara) ) ? All ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) [ is ] grass ( 02682 +chatsiyr ) , and all ( $03605+\mathrm{kol}$ ) the goodliness ( 02617 +checed ) thereof [ is ] as the \{flower\} ( 06731 +tsiyts ) of the field ( 07704 +sadeh ) :
flower Isa_40_07 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the \{flower\} ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) bloweth ( 05380 +nashab ) upon it:surely ( 00406 +)ikkar ) the people ( $05971+(\mathrm{am}$ ) [ is ] grass ( 02682 +chatsiyr ) .
flower Isa_40_08 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the \{flower\} ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):but the word ( 01697 +dabar ) of our God ( 00430 +)elohiym ) shall stand ( 06965 +quwm ) for ever (05769 +(owlam ).
flower Jam_01_10 But the rich ( 4145 -plousios -) , in that he is made ( 5014 -tapeinosis -) low ( 5014 tapeinosis -):because ( $\mathbf{3 7 5 4}$-hoti -) as the \{flower\} ( $\mathbf{0 4 3 8}$-anthos -) of the grass ( $\mathbf{5 5 2 8}$-chortos -) he shall pass (3928 -parerchomai -) away .
flower Jam_01_11 For the sun ( 2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742kauson -) heat ( 2742 -kauson -) , but it withereth ( 3583 -xeraino -) the grass ( 5528 -chortos -), and the \{flower\} ( 0438 -anthos -) thereof ( 0846 -autos -) falleth ( 1601 -ekpipto -), and the grace ( 2143 -euprepeia -) of the fashion ( $\mathbf{4 3 8 3}$-prosopon -) of it perisheth ( $\mathbf{0 6 2 2}$-apollumi -):so ( $\mathbf{3 7 7 9}$-houto -) also ( $\mathbf{2 5 3 2}$-kai -) shall the rich (4145-plousios -) man fade (3133 -maraino -) away in his ways (4197-poreia -) .
flower Job_14_02 He cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) like a fflower\} ( 06731 +tsiyts ) , and is cut ( 05243 +namal ) down:he fleeth ( 01272 +barach ) also as a shadow ( $06738+$ tsel ), and continueth (05975 + (amad ) not .
flower Job_15_33 He shall shake ( 02554 +chamac ) off his unripe ( 01154 +becer ) grape ( 01154 +becer ) as the vine ( 01612 +gephen ) , and shall cast ( 07993 +shalak ) off his \{flower\} ( 05328 +nitstsah ) as the olive (02132 +zayith ) .
flower Nah_01_04 He rebuketh ( 01605 +ga(ar ) the sea ( 03220 +yam ), and maketh it dry ( 03001 +yabesh ) , and drieth (03001 + yabesh ) up all ( $03605+\mathrm{kol}$ ) the rivers ( 05104 +nahar ):Bashan ( 01316 +Bashan ) languisheth ( 00535 +)amal ) , and Carmel ( 03760 +Karmel ) , and the \{flower\} ( 06525 +perach ) of Lebanon ( 03844 +L@banown ) languisheth (00535 +)amal ) .
flower Psa_103_15 [ As for ] man (00582 +)enowsh ), his days ( 03117 +yowm ) [ are ] as grass (02682 +chatsiyr ): as a \{flower\} (06731 +tsiyts) of the field (07704 +sadeh ), so he flourisheth (06692 +tsuwts ) .
flowers 1Ki_06_18 And the cedar ( 00730 +)erez ) of the house ( 01004 +bayith ) within ( $6441 \mathrm{p} @$ niymah ) [ was ] carved ( 04734 +miqla(ath ) with knops ( 06497 +peqa() and open ( 06358 +patuwr ) \{flowers\} ( 06731 +tsiyts ):all ( $03605+\mathrm{kol}$ ) [ was ] cedar ( $00730+$ )erez ) ; there was no ( $00369+$ )ayin ) stone ( 68 ) seen ( 07200 +ra)ah ) .
flowers 1Ki_06_29 And he carved ( 07049 +qala( ) all ( $03605+\mathrm{kol}$ ) the walls ( $\mathbf{0 7 0 2 3}+\mathbf{q i y r}$ ) of the house ( 01004 +bayith ) round ( 04524 +mecab ) about ( 04524 +mecab ) with carved ( 06603 +pittuwach ) figures ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( $08561+$ timmor ) trees and open (06358 +patuwr ) \{flowers\} ( $06731+$ tsiyts ) , within ( $06441+\mathrm{p} @$ niymah ) and without ( $02435+$ chiytsown ) .
flowers 1Ki_06_32 The two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala( ) upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) \{flowers\} (06731 + tsiyts ), and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ), and upon the palm ( 08561 +timmor ) trees .
flowers 1Ki_06_35 And he carved ( 07049 +qala( ) [ thereon ] cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) \{flowers\} ( $06731+$ tsiyts ):and covered ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) fitted ( 03474 +yashar ) upon the carved ( 02707 +chaqah ) work .
flowers 1Ki_07_26 And it [ was ] an hand (02947 +tephach ) breadth (02947 +tephach ) thick (5672(abiy ), and the brim (08193 +saphah ) thereof was wrought (04639 + ma(aseh ) like the brim (08193 +saphah ) of a
cup ( 03563 +kowc ) , with \{flowers\} ( 06525 +perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) two thousand (00505 +)eleph ) baths (01324 +bath ) .
flowers 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( 03225 +yamiyn ) [ side ] , and five ( 02568 +chamesh ) on the left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$, before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the \{flowers\} ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ),
flowers 2Ch_04_05 And the thickness ( 05672 +(abiy ) of it [ was ] an handbreadth ( 02947 +tephach) , and the brim ( 08193 +saphah ) of it like ( $03651+$ ken ) the work ( $04639+$ ma(aseh ) of the brim ( $08193+$ saphah ) of a cup ( 03563 +kowc ), with \{flowers\} ( 06525 +perach ) of lilies ( 07799 +shuwshan ) ; [ and ] it received ( 02388 +chazaq ) and held ( 03557 +kuwl ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ).
flowers 2Ch_04_21 And the \{flowers\} ( 06525 +perach ) , and the lamps ( 05216 +niyr ) , and the tongs (04457 +melqach ) , [ made he of ] gold (02091 +zahab ), [ and ] that perfect (04357 +miklah ) gold (02091 +zahab ) ;
flowers Exo_25_31 . And thou shalt make ( 06213 +(asah ) a candlestick ( 04501 +m@nowrah ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):[ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shall the candlestick ( $04501+$ +m@nowrah ) be made ( 06213 +(asah ):his shaft ( 03409 +yarek ), and his branches ( 07070 +qaneh ) , his bowls ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ), shall be of the same.
flowers Exo_25_34 And in the candlestick (04501 +m@nowrah ) [ shall be ] four (00702 +)arba( ) bowls ( $01375+\mathrm{g} @$ biya( ) made like unto almonds ( 08246 +shaqad ) , [ with ] their knops ( 03730 +kaphtor ) and their \{flowers\} ( 06525 +perach ) .
flowers Exo_37_17 And he made (06213 +(asah ) the candlestick (04501 +m@ nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) made ( 06213 $+($ asah ) he the candlestick ( $04501+m @$ nowrah ) ; his shaft ( 03409 +yarek ), and his branch ( 07070 +qaneh ) , his bowls ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ) , were of the same :
flowers Exo_37_20 And in the candlestick ( 04501 +m@nowrah ) [ were ] four ( 00702 +)arba( ) bowls ( 01375 +g@biya( ) made like almonds ( 08246 +shaqad ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ) :
flowers Lev_15_24 And if ( 00518 +)im ) any man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her at all , and her \{flowers\} ( 05079 +niddah ) be upon him , he shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and all ( $03605+\mathrm{kol}$ ) the bed ( 04904 +mishkab ) whereon he lieth ( 07901 +shakab ) shall be unclean (02930 +tame) ).
flowers Lev_15_33 And of her that is sick ( 01739 +daveh ) of her \{flowers\} ( 05079 +niddah ), and of him that hath an issue ( 02100 +zuwb ) , of the man ( 02145 +zakar ), and of the woman ( $05347+\mathrm{n} @$ qebah ) , and of him that lieth (07901 + shakab ) with her that is unclean ( 02931 +tame) ).
flowers Num_08_04 And this ( 02088 +zeh ) work ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) of the candlestick ( 04501 +m@nowrah ) [ was of ] beaten ( 04749 +miqshah ) gold ( 02091 +zahab ) , unto the shaft ( 03409 +yarek ) thereof , unto the \{flowers\} ( 06525 +perach ) thereof , [ was ] beaten ( 04749 +miqshah ) work:according unto the pattern ( 04758 +mar)eh ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had shewed ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .
flowers Son_02_12 The \{flowers\} (05339 + nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the time ( $06256+($ eth $)$ of the singing ( 02158 +zamiyr ) [ of birds ] is come ( 05060 +naga ( ) , and the voice $(06963$ +qowl ) of the turtle (08449 +towr ) is heard (08085 +shama( ) in our land (00776 +)erets );
flowers Son_05_13 His cheeks (03895 +l@chiy ) [ are ] as a bed (06170 +(aruwgah ) of spices (01314 +besem ) , [ as ] sweet (04840 +merqach ) \{flowers\} (04026 +migdal ):his lips (08193 +saphah ) [ like ] lilies (07799 +shuwshan ) , dropping (05197 + nataph ) sweet (05674 + (abar ) smelling (05674 +(abar ) myrrh (04753 +more ) .

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## A Call To Action

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[ql have 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X \{have\}, is, + pass the flower of her age, should stand, were.[ql her 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (\{her\}) age.[ql her 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of $\{$ her \} age, should stand, were. [ql is 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, $\{$ is $\},+$ pass the flower of her age, should stand, were.[ql may 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (\{may\}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql might 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, \{might \}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql of 5230 \# huperakmos
\{hoop-er'-ak-mos \}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower \{of $\}$ (her) age.[ql of 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower $\{$ of \} her age, should stand, were.[ql pass 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -+ \{pass \} the flower of (her) age.[ql pass 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay \}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, $+\{$ pass $\}$ the flower of her age, should stand, were.[ql should $5600 \#$ o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\} ;$ e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the
flower of her age, $\{$ should $\}$ stand, were.[ql should $5600 \# \mathrm{o}\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, \{should\}) be, X have, is, + pass the flower of her age, should stand, were.[ql stand 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace \}; e \{ay \}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should \{stand\}, were.[ql the 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass \{the\} flower of (her) age.[ql the 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass \{the \} flower of her age, should stand, were.[ql were 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, \{were\}. [ql flower Interlinear Index Study flower EXO 025033 Three <07969 +shalowsh > bowls <01375 $+\mathrm{g} @$ biya < > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 $+\mathrm{g} @$ biya < > made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651+ken> in the six <08337+shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501+m@nowrah > . flower EXO 025033 Three <07969 + shalowsh > bowls <01375 +g@biya<> made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 + perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 + g @biya < > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 $+\mathrm{g} @$ biya < > made after the fashion of almonds <08246 +shaqad > in one <00259 +> echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 + perach > ; and three <07969 +shalowsh > bowls $<01375+\mathrm{g}$ @ biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh $>$, a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651+ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @ biya< > made after the fashion of almonds $<08246+$ shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya<> made like almonds $<08246+$ shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 + shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah >. flower 1SA 002033 And the man <00376 $+>$ iysh >of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 + , and to grieve <00109 +> adab > thine heart <05315 + nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die $<04191+$ muwth > in the \{flower\} <00582 +>enowsh > of their age < 00582 +>enowsh > . flower JOB 014002 He cometh <03318 +yatsa>> forth <03318 +yatsa>> like a \{flower\} <06731 +tsiyts > , and is cut <05243 + namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel >, and continueth <05975 + not . flower JOB 015033 He shall shake <02554 +chamac > off his unripe <01154 +becer > grape <01154 +becer > as the vine <01612 + gephen > , and shall cast <07993 + shalak > off his $\{$ flower $\}<05328+$ nitstsah > as the olive <02132 +zayith > . flower PSA 103015 [ As for ] man <00582 +>enowsh >, his days <03117 +yowm > [ are ] as grass $<02682+$ chatsiyr > : as a $\{$ flower $\}<06731+$ tsiyts > of the field <07704 +sadeh > , so he flourisheth <06692 +tsuwts > . flower ISA 018005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy $>$ the bud <06525 +perach > is perfect < $08552+$ tamam > , and the sour < $01155+$ bocer > grape < 01155 +bocer > is ripening <01580 + gamal > in the \{flower\} <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs $<02150+$ zalzal > with pruning hooks, and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz $>$ down the branches <05189 +n@tiyshah >. flower ISA 028001 . Woe <01945 +howy > to the crown <05850 + of pride <01348 + ge>uwth > , to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim > , whose glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [ is ] a fading <05034 +nabel > \{flower $\}<06731+$ tsiyts $>$, which <00834 +> aher > [ are ] on the head <07218 +ro>sh > of the fat <08081+shemen > valleys <01516
+gay>> of them that are overcome <01986 +halam > with wine < 03196 +yayin > ! flower ISA 028004 And the glorious <06643 +ts@biy > beauty <08597 +tiph>arah > , which <00834 +>aher > [ is ] on <05921 + the head <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 + gay>> , shall be a fading <05034 +nabel > \{flower\} <06733 +tsiytsah > , [ and ] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [ when ] he that looketh <07200 + ra>ah > upon it seeth $\langle 07200+\mathrm{ra}>$ ah $>$, while it is yet $<05750+$ in his hand $<03709+$ kaph $>$ he eateth $<01104+$ bala $<>$ it up . flower ISA 040006 The voice <06963 +qowl > said < $00559+>$ amar > , Cry <07121 +qara>> . And he said <00559 +>amar >, What <04100 +mah > shall I cry <07121 +qara\gg ? All <03605 +kol > flesh <01320 +basar $>$ [ is ] grass <02682 +chatsiyr > , and all <03605 +kol > the goodliness <02617 +checed > thereof [ is ] as the \{flower\} <06731 +tsiyts > of the field <07704 +sadeh > : flower ISA 040007 The grass <02682 +chatsiyr > withereth <03001 + yabesh > , the $\{$ flower \} <06731 +tsiyts > fadeth <05034 +nabel > : because <03588 +kiy > the spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > bloweth <05380 +nashab > upon it : surely <00406 $+>$ ikkar $>$ the people $<05971+$ [ is ] grass $<02682+$ chatsiyr $>$. flower ISA 040008 The grass $<02682+$ chatsiyr $>$ withereth <03001 +yabesh > , the \{flower\} <06731 +tsiyts > fadeth <05034 +nabel > : but the word <01697 +dabar > of our God <00430 +>elohiym > shall stand <06965 +quwm > for ever <05769 + . flower NAH 001004 He rebuketh <01605 +ga the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001 +yabesh > up all <03605 +kol> the rivers <05104 +nahar > : Bashan <01316 +Bashan > languisheth <00535 $+>$ amal > , and Carmel <03760 +Karmel > , and the \{flower\} <06525 +perach > of Lebanon <03844 +L@banown > languisheth <00535 +>amal > . flower 1CO 007036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807-aschemoneo -> himself uncomely <0807-aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230-huperakmos -> the \{flower\} <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require < 1096 -ginomai ->, let him do <4160 -poieo -> what <3739-hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo ->. flower JAS 001010 But the rich <4145 -plousios -> , in that he is made <5014-tapeinosis -> low <5014-tapeinosis -> : because < 3754 -hoti -> as the \{flower\} <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away. flower JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742-kauson -> heat <2742 -kauson $>$, but it withereth <3583 -xeraino -> the grass <5528-chortos ->, and the \{flower\} <0438-anthos -> thereof <0846 -autos -> falleth < 1601 -ekpipto ->, and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622-apollumi -> : so <3779-houto -> also <2532 -kai -> shall the rich <4145-plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia ->. flower 1PE 001024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos ->, and all <3956 -pas -> the glory <1391 -doxa -> of man <0444anthropos -> as the flower <0438-anthos -> of grass <5528-chortos ->. The grass <5528-chortos -> withereth <3583 -xeraino -> , and the \{flower\} <0438-anthos -> thereof <0846-autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> : flower 1PE 001024 . For all <3956 -pas -> flesh <4561-sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444-anthropos -> as the \{flower\} <0438-anthos -> of grass <5528-chortos ->. The grass <5528 - chortos -> withereth <3583-xeraino -> , and the flower <0438anthos -> thereof <0846-autos -> falleth <1601 -ekpipto -> away <1601-ekpipto -> : flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah $>$ be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g @ biya<>, his knops <03730 + kaphtor > , and his \{flowers\} <06525 +perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 +m@nowrah > [ shall be ] four <00702 +> arba< > bowls <01375 +g @ biya< > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers \} <06525 +perach > . flowers EXO 037017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah $>$ made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 + yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya<>, his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , were of the same : flowers EXO 037020 And in the candlestick <04501 +m@ nowrah > [ were ] four <00702 $+>$ arba< > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his $\{$ flowers $\}<06525+$ perach > : flowers LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie $<07901+$ shakab > with her at all, and her \{flowers\} <05079 +niddah > be upon him, he shall be unclean <02930 +tame\gg seven <07651 + sheba < > days <03117 +yowm > ; and all <03605 +kol> the bed <04904 +mishkab > whereon he lieth <07901 + shakab > shall be unclean <02930 +tame>>. flowers LEV 015033 And of her that is sick $<01739$ +daveh > of her $\{$ flowers $\}<05079$ +niddah > , and of him that hath an issue $<02100+$ zuwb $>$, of the
man <02145 +zakar>, and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. flowers NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501+m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the \{flowers\} <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y @hovah > had shewed $<07200+$ ra>ah > Moses $<04872+$ Mosheh $>$, so $<03651+$ ken $>$ he made $<06213+$ the candlestick $<04501+\mathrm{m} @$ nowrah > . flowers 1 KI 006018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niymah > [ was ] carved <04734 +miqla with knops <06497 +peqa<> and open <06358 +patuwr > \{flowers\} <06731 +tsiyts > : all <03605 +kol > [ was ] cedar <00730 +>erez > ; there was no <00369 +>ayin > stone <68> seen <07200 +ra>ah >. flowers 1KI 006029 And he carved <07049 +qala<> all <03605 +kol > the walls $<07023+$ qiyr > of the house $<01004+$ bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 + pittuwach > figures <04734 +miqla of cherubims <03742 + k @ruwb > and palm <08561 +timmor $>$ trees and open <06358 +patuwr > \{flowers\} <06731 +tsiyts > , within<06441+p@niymah > and without <02435 +chiytsown > . flowers 1 KI 006032 The two <08147 +sh@nayim > doors < 01817 +deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 +k @ ruwb > and palm < $08561+$ timmor > trees and open <06358 +patuwr > \{flowers $\}$ <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . flowers 1KI 006035 And he carved <07049 +qala< > [ thereon ] cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > \{flowers \} <06731 +tsiyts > : and covered <06823 +tsaphah $>$ [ them ] with gold <02091 +zahab > fitted <03474 +yashar > upon the carved <02707 +chaqah > work . flowers 1KI 007026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672, and the brim $<08193$ +saphah > thereof was wrought <04639 + ma like the brim <08193 +saphah > of a cup <03563 +kowc > , with $\{$ flowers $\}<06525+$ perach > of lilies $<07799+$ shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath >. flowers 1KI 007049 And the candlesticks <04501 +m@ nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [ side ] , and five <02568 +chamesh > on the left <08040 + s@ mo>wl > , before <06440 +paniym > the oracle <01687 + d@biyr > , with the $\{$ flowers $\}<06525+$ perach > , and the lamps < $05216+$ niyr > , and the tongs <04457 + melqach > [ of ] gold <02091 + zahab > , flowers 2CH 004005 And the thickness < $05672+$ of it [ was ] an handbreadth <02947 +tephach>, and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma of the brim <08193 +saphah > of a cup <03563 +kowc > , with \{flowers\} <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > . flowers 2CH 004021 And the \{flowers\} <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > , [ made he of ] gold <02091 +zahab > , [ and ] that perfect <04357 +miklah > gold <02091 +zahab > ; flowers SON 002012 The \{flowers\} <05339 + nitstsan > appear $<07200+\mathrm{ra}>$ ah $>$ on the earth $<0776>$ erets > ; the time < $06256+$ of the singing <02158 +zamiyr > [ of birds ] is come <05060 +naga<> , and the voice <06963 +qowl > of the turtle <08449 +towr>> is heard <08085 +shama< > in our land <00776 +>erets > ; flowers SON 005013 His cheeks <03895 +1@chiy > [ are ] as a bed $<06170+$ of spices $<01314+$ besem > , [ as ] sweet <04840 +merqach > \{flowers\} <04026 +migdal > : his lips <08193 + saphah > [ like ] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 + smelling $<05674+$ myrrh <04753 +more > . flower fadeth flower fadeth flower thereof falleth flower thereof falleth away <1PE1 -: $24>$ shall cast off his flower as * flower, 0438,5230 , - flower, $0582,5327,5328,6525,6731,6733$ , flower EXO 025033 Three <07969 + shalowsh > bowls <01375 +g @ biya<> made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower < 06525 +perach > in one <00259 +>echad > branch $<07070+$ qaneh > ; and three <07969 + shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flower EXO 025033 Three <07969 +shalowsh $>$ bowls <01375 +g@biya<> made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @ biya< > made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730
+kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a $\{$ flower $\}<06525+$ perach > : so <03651 + ken > throughout the six $<08337+$ shesh > branches $<07070$ +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah >. flower EXO 037019 Three $<07969+$ shalowsh $>$ bowls <01375 +g @biya<> made after the fashion of almonds <08246 + shaqad $>$ in one $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 + g @biya<> made like almonds <08246 +shaqad > in another <00259 $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 + ken > throughout the six <08337 + shesh > branches < $07070+$ qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 $+\mathrm{m} @$ nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work $<04749+$ miqshah > shall the candlestick <04501 +m@ nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh >, his bowls <01375 +g @ biya<>, his knops <03730 +kaphtor > , and his \{flowers \} <06525 + perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 $+\mathrm{m} @$ nowrah > [ shall be ] four <00702 +> arba < > bowls <01375 +g @ biya < > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers\} <06525 +perach > . flowers EXO 037017 And he made <06213 + the candlestick <04501 +m@ nowrah > [ of ] pure <02889 + tahowr > gold <02091 +zahab $>$ : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@ nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g @biya<> , his knops <03730 +kaphtor > , and his \{flowers \} <06525 +perach >, were of the same : flowers EXO 037020 And in the candlestick <04501 $+\mathrm{m} @$ nowrah > [ were ] four <00702 +>arba<> bowls <01375 +g @ biya<> made like almonds <08246 +shaqad >, his knops <03730 +kaphtor > , and his \{flowers \} <06525 +perach > : flowers LEV 015024 And if <00518 + > im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her \{flowers\} <05079 + niddah > be upon him, he shall be unclean <02930 +tame>> seven <07651 +sheba < > days $<03117+$ yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame\gg . flowers LEV 015033 And of her that is sick <01739 +daveh > of her \{flowers\} $<05079$ +niddah >, and of him that hath an issue <02100 +zuwb >, of the man <02145 +zakar >, and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>> flowers NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 + miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the \{flowers \} <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work: according unto the pattern $<04758+$ mar>eh > which <00834 +> aher > the LORD <03068 +Y @hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh >, so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah > . * flower , 0438 anthos , 5230 huperakmos , flower -0438 \{flower\}, flower -5230 age, \{flower\}, pass, flower -0582 age , certain , divers , fellows, \{flower\} , husbands, man , men , menchildren , mortal , multitude , people , persons, servants, some, those, trade , flower -5327 \{flower\}, ruinous, strive, strove, waste, flower -5328 \{flower\} , flower - 6525 blossom , bud , buds , \{flower\} , flowers , flower - 6731 blossoms , \{flower\} , flowers , plate, wings, flower -6733 \{flower\}, flowers -4026 castles , \{flowers\} , pulled , pulpit , tower , towers , flowers 5079 apart, far , filthiness, \{flowers\} , menstruous, put , removed, separation, set, unclean , uncleanness , flowers -5339 \{flowers \}, flowers -6525 blossom , bud , buds , flower, \{flowers \} , flowers -6731 blossoms , flower, \{flowers \} , plate , wings , flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + theirtrade. flower 4026 -- migdal -- castle, \{flower\}, tower. flower 5328 -- nitstsah -\{flower\}. flower 5339 -- nitstsan -- \{flower\}. flower 6525 -- perach -- blossom, bud, \{flower\}. flower 6731 -tsiyts -- blossom, \{flower\}, plate, wing. flower 6733 -- tsiytsah -- \{flower\}. flower 0438 ** anthos ** \{flower\}. flower 5230 ** huperakmos ** + pass the \{flower\} of (her) age. flower $5600 * *$ o ** + appear, are, (may, might, should) be, X have, is, + passthe \{flower\} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X \{flowers \}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). flower $\qquad$ and the flower 0438 -anthos-> flower $\qquad$ as the flower 0438 -anthos-> flower ......... the flower 5230 -huperakmos-> flower 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by
analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.[ql flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}. [ql flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -- \{flower\}.[ql flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, \{flower\}.[ql flower 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.[ql flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731; a flower: -- \{flower\}.[ql flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}. [ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.[ql flower 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the $\{$ flower $\}$ of her age, should stand, were.[ql flowers 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X \{flowers \}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [ql flower 028004 Isa /^\{flower /and as the hasty fruit before the summer ; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up . flower $014002 \mathrm{Job} / \wedge$ flower /and is cut down : he fleeth also as a shadow, and continueth not. flower 037019 Exo /^\{flower /and three bowls made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick. flower $015033 \mathrm{Job} / \wedge\{$ flower /as the olive . flower 040007 Isa /^\{flower /fadeth : because the spirit of the LORD bloweth upon it: surely the people is grass. flower 040008 Isa /^\{flower /fadeth : but the word of our God shall stand for ever . flower 018005 Isa /^\{flower /he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. flower 025033 Exo /^\{flower /in one branch ; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick. flower $001024 \mathrm{IPe} / \$$ fflower /of grass . The grass withereth, and the flower thereof falleth away : flower 007036 ICo /\$ fflower /of her age , and need so require, let him do what he will , he sinneth not : let them marry . flower $001004 \mathrm{Nah} / \wedge$ \{flower /of Lebanon languisheth . flower 103015 Psa /^\{flower /of the field, so he flourisheth. flower 040006 Isa /^\{flower /of the field : flower 001010 Jam $/ \$$ flower /of the grass he shall pass away . flower $002033 \mathrm{ISa} / \wedge\{$ flower /of their age . flower 025033 Exo $/ \wedge$ \{flower /so in the six branches that come out of the candlestick. flower 037019 Exo /^\{ flower/so throughout the six branches going out of the candlestick. flower $001011 \mathrm{Jam} / \$$ flower /thereof falleth, and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . flower $001024 \mathrm{IPe} / \$$ flower /thereof falleth away : flower 028001 Isa /^\{flower /which are on the head of the fat valleys of them that are overcome with wine ! flowers $006018 \mathrm{IKi} / \wedge\{$ flowers /all was cedar ; there was no stone seen. flowers 006035 IKi $/ \wedge$ \{flowers /and covered them with gold fitted upon the carved work. flowers $015033 \mathrm{Lev} / \wedge$ \{flowers /and of him that hath an issue, of the man , and of the woman , and of him that lieth with her that is unclean. flowers 006032 IKi /^\{flowers /and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees . flowers 003021 IICh /^\{flowers /and the lamps, and the tongs, made he of gold, and that perfect gold ; flowers $007049 \mathrm{IKi} / \wedge\{$ flowers /and the lamps, and the tongs of gold, flowers 002012 Son /^\{flowers /appear on the earth ; the time of the singing of birds is come, and the voice of the turtle is heard in our land ; flowers 015024 $\mathrm{Lev} / \wedge\{$ flowers /be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean . flowers 005013 Son /^\{ flowers /his lips like lilies, dropping sweet smelling myrrh . flowers 007026 IKi /^\{flowers /of lilies : it contained two thousand baths . flowers 003005 IICh /^\{flowers /of lilies; and it received and held three thousand baths . flowers 025031 Exo /^\{flowers /shall be of the same. flowers 008004 Num $/ \wedge$ \{flowers /thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick. flowers 037017 Exo /^\{flowers /were of the same: flowers $006029 \mathrm{IKi} / \wedge\{$ flowers /within and without . flower Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a \{flower\}: so in the six branches that come out of the candlestick. flower Three bowls made like unto almonds, [with] a knop and a \{flower\} in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. flower Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a \{flower\}: so throughout the six branches going out of the candlestick. flower Three bowls made after the fashion of almonds in one branch, a knop and a \{flower\}; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. flower <1SA2-33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die
in the \{flower\} of their age. flower He cometh forth like a \{flower\}, and is cut down: he fleeth also as a shadow, and continueth not. flower He shall shake off his unripe grape as the vine, and shall cast off his \{flower\} as the olive. flower As for] man, his days [are] as grass: as a \{flower\} of the field, so he flourisheth. flower For afore the harvest, when the bud is perfect, and the sour grape is ripening in the \{flower\}, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. flower Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading \{flower\}, which [are] on the head of the fat valleys of them that are overcome with wine! flower And the glorious beauty, which [is] on the head of the fat valley, shall be a fading \{flower\}, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up. flower The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the \{flower\} of the field: flower The grass withereth, the \{flower\} fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass. flower The grass withereth, the \{flower\} fadeth: but the word of our God shall stand for ever. flower He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the \{flower\} of Lebanon languisheth. flower <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the \{flower\} of her] age, and need so require, let him do what he will, he sinneth not: let them marry. flower But the rich, in that he is made low: because as the \{flower\} of the grass he shall pass away. flower For the sun is no sooner risen with a burning heat, but it withereth the grass, and the \{flower\} thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. flower <1PE1-24> For all flesh is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the \{flower\} thereof falleth away: flower <1PE1 $-24>$ For all flesh is] as grass, and all the glory of man as the \{flower\} of grass. The grass withereth, and the flower thereof falleth away:
flower, 1CO , 7:36 flower, 1PE , 1:24, 1PE , 1:24 flower, 1SA, 2:33 flower, EX , 25:33, EX , 25:33, EX , 37:19, EX , 37:19 flower , GENN , 1:4 , flower , ISA , 18:5 , ISA , 28:1, ISA , 28:4 , ISA , 40:6 , ISA , 40:7, ISA , 40:8 flower, JAS , 1:10, JAS , 1:11 flower, JOB , 14:2 , JOB , 15:33 flower , NA , 1:4 flower , PS , 103:15 flowers, 1KI , 6:18, 1KI , 6:29, 1KI , 6:32, 1KI , 6:35, 1KI , 7:26, 1KI , 7:49 flowers, 2CH , 4:5 , 2CH , 4:21 flowers, EX , 25:31, EX , 25:34 , EX , 37:17, EX , 37:20 flowers, LE , 15:24, LE , 15:33 flowers , NU , 8:4 flowers, SOS , 2:12, SOS , 5:13
 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + \{appear\}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 \#o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, \{are\}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql be 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) \{be\}, X have, is, + pass the flower of her age, should stand, were.[ql flower 0438 \# anthos \{anth'-os \}; a primary word; a blossom: -- \{flower\}. [ql flower 5230 \# huperakmos $\{$ hoop-er'-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.[q1 flower 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may,
 o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ \{have\}, is, + pass the flower of her age, should stand, were. [q1 her 5230 \# huperakmos \{hoop-er-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (\{her\}) age.[ql her 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the flower of $\{$ her $\}$ age, should stand, were. [ql is 5600 \# o $\{o\}$; including the oblique forms, as well as es $\{$ ace $\} ;$; $\{$ ay $\}$; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, \{is\}, + pass the flower of her age, should stand, were.[ql may 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: --+ appear, are, ( $\{$ may \}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [q1 might 5600 \# o \{o\}; including the oblique forms, as well as es $\{$ ace $\}$; e $\{$ ay $\}$; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: --- appear, are, (may, \{might \}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql of forms, as well as \{hoop-er'-ak-mos \}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of your well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower \{of\} her age, should stand, were.[ql pass 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + \{pass\} the flower of (her) age.[ql pass 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well \{pass the flower of (her) age. [ql pass $5600 \#$ o \{o\}; including the oblique forms, as well as es $\{$ ace \}; e $\{$ ay $\} ;$ etc.; the subjunctive of $1510 ;$ (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well
as with other particles) be: -+ appear, are, (may, might, should) be, $X$ have, is, $+\{$ pass $\}$ the flower of her age, should stand, were.[ql should 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, \{should\} stand,


 (our , \{hoop-er-ak-mos \}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass \{the\} flower of (her) age. [ql the 5600 \# o $\{0\}$; including the oblique forms, as well as es flower of her age, should stand, were.[ql were 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the flower of her age, should stand, \{were\}.[q1
flower -0582 age , certain , divers , fellows , \{flower\} , husbands , man , men , menchildren , mortal , multitude , people , persons, servants, some , those , trade , flower -5327 \{flower\} , ruinous, strive, strove, waste , flower 5328 \{flower\} , flower -6525 blossom, bud, buds, \{flower\} , flowers, flower -6731 blossoms, \{flower\} , flowers, plate, wings, flower -6733 \{flower\} , flowers -4026 castles, \{flowers\} , pulled, pulpit , tower , towers , flowers -5079 apart, far , filthiness, \{flowers \}, menstruous, put , removed, separation, set, unclean , uncleanness, flowers -5339 \{flowers\}, flowers -6525 blossom, bud, buds, flower, \{flowers \}, flowers -6731 blossoms, flower, \{flowers\}, plate, wings,
flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the \{flower\} of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade. flower 4026 -- migdal -- castle, \{flower\}, tower. flower 5328 -- nitstsah -- \{flower\}. flower 5339 -- nitstsan -\{flower\}. flower 6525 -- perach -- blossom, bud, \{flower\}. flower 6731 -- tsiyts -- blossom, \{flower\}, plate, wing. flower $6733-$ - tsiytsah -- \{flower\}. flower $0438 * *$ anthos $* *$ \{flower\}. flower 5230 ** huperakmos $* *+$ pass the \{flower\} of (her) age. flower $5600 * *$ o ** + appear, are, (may, might, should) be, X have, is, + passthe \{flower\} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X \{flowers \}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).
flower ......... and the flower 0438 -anthos-> flower as the flower 0438 -anthos-> flower $\qquad$ the flower
flower 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the $\{$ flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.[ql flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}. [ql flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -\{flower\}.[ql flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -blossom, bud, \{flower\}.[ql flower 6731 \#\# tsiyts \{tseets \}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.[ql flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731; a flower: -- \{flower\}. [ql flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.[ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the $\{$ flower $\}$ of (her) age.[ql flower 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\} ;$ e $\{$ ay \}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the $\{$ flower $\}$ of her age, should stand, were.[ql flowers 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X \{flowers \}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql


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flower Interlinear Index Study flower EXO 025033 Three <07969 +shalowsh > bowls <01375 +g @biya< > made like unto almonds <08246 +shaqad >, [ with ] a knop <03730 +kaphtor> and a flower <06525 +perach > in one $<00259+>$ echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds $<08246+$ shaqad $>$ in the other < $00259+>$ echad $>$ branch $<07070+$ qaneh $>$, [ with ] a knop $<03730$ + kaphtor > and a $\{$ flower $\}<06525+$ perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501+m@ nowrah > . flower EXO 025033 Three $<07969+$ shalowsh > bowls <01375 +g @ biya<> made like unto almonds <08246 +shaqad > , [ with ] a knop $<03730+$ kaphtor > and a \{flower\} <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three $<07969+$ shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad> in the other <00259 $+>$ echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop $<03730+$ kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > in another <00259 +> echad > branch <07070 +qaneh > , a knop <03730 + kaphtor > and a $\{$ flower $\}<06525+$ perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah >. flower EXO 037019 Three <07969 + shalowsh > bowls <01375 +g @ biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > ; and three $<07969+$ shalowsh > bowls <01375 +g @ biya<> made like almonds <08246 +shaqad > in another $<00259+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . flower 1SA 002033 And the man <00376 +>iysh > of thine, [ whom ] I shall not cut <03772 + karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes $<05869+$, and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the \{flower\} <00582 +>enowsh > of their age <00582 +>enowsh > . flower JOB 014002 He cometh <03318 +yatsa\gg forth $<03318$ +yatsa\gg like a \{flower\} <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <05975 + not . flower JOB 015033 He shall shake $<02554+$ chamac $>$ off his unripe <01154 +becer > grape < 01154 +becer > as the vine < $01612+$ gephen > , and shall cast <07993 +shalak > off his \{flower\} <05328 +nitstsah > as the olive <02132 +zayith > . flower PSA 103 015 [ As for ] man <00582 +>enowsh >, his days <03117 +yowm > [ are] as grass <02682 +chatsiyr > : as a \{flower\} <06731 +tsiyts > of the field <07704 +sadeh > , so he flourisheth <06692 +tsuwts >. flower ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal> in the $\{$ flower \} <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks, and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches $<05189+$ n@tiyshah >. flower ISA 028001 . Woe $<01945+$ howy > to the crown $<05850+$ of pride $<01348$ +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 + ts@ biy > beauty <08597 +tiph>arah > [ is ] a fading <05034 +nabel > \{flower\} <06731 +tsiyts > , which $<00834+>$ aher > [ are ] on the head <07218 +ro>sh > of the fat <08081 +shemen > valleys <01516 +gay>> of them that are overcome <01986 +halam > with wine <03196 +yayin > ! flower ISA 028004 And the glorious $<06643+$ ts @ biy > beauty <08597 +tiph>arah >, which <00834 +>aher > [ is ] on <05921 + the head <07218 + ro $>$ sh $>$ of the fat $\langle 08081+$ shemen > valley $\langle 01516+$ gay $\rangle>$, shall be a fading $<05034+$ nabel $>$ \{flower\} <06733 +tsiytsah > , [ and ] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [ when ] he that looketh <07200 +ra>ah > upon it seeth $<07200+\mathrm{ra}>\mathrm{ah}>$, while it is yet <05750 + in his hand <03709 + kaph > he eateth <01104 +bala<> it up . flower ISA 040006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara>>. And he said <00559 $+>$ amar > , What <04100 +mah > shall I cry <07121 +qara>> ? All <03605 +kol > flesh <01320 +basar > [ is ] grass $<02682+$ chatsiyr > , and all $<03605+\mathrm{kol}>$ the goodliness $<02617+$ checed $>$ thereof [is] as the \{flower\} $<06731+$ tsiyts > of the field <07704 +sadeh > : flower ISA 040007 The grass <02682 +chatsiyr > withereth $<03001+$ yabesh > , the $\{$ flower \} <06731 +tsiyts > fadeth <05034 +nabel > : because <03588 +kiy > the spirit $<07307$ +ruwach > of the LORD <03068 +Y @hovah > bloweth <05380 + nashab > upon it : surely <00406 $+>$ ikkar > the people <05971 + [ is ] grass <02682 +chatsiyr > . flower ISA 040008 The grass <02682 +chatsiyr $>$ withereth <03001 + yabesh > , the $\{$ flower $\}<06731+$ tsiyts > fadeth <05034 +nabel > : but the word <01697
+dabar > of our God < 00430 +>elohiym > shall stand <06965 +quwm > for ever <05769 + . flower NAH 001004 He rebuketh <01605 +ga the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001 +yabesh > up all <03605 + kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languisheth <00535 +>amal > , and Carmel <03760 +Karmel > , and the \{flower\} <06525 +perach > of Lebanon <03844 +L@banown > languisheth <00535 +>amal>. flower 1CO 007036 . But if <1487 -ei -> any <5100 -tis -> man think <3543-nomizo -> that he behaveth <0807-aschemoneo -> himself uncomely <0807-aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230-huperakmos -> the \{flower\} <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require < 1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060-gameo -> . flower JAS 001010 But the rich <4145 -plousios -> , in that he is made <5014-tapeinosis -> low <5014-tapeinosis -> : because <3754-hoti -> as the \{flower\} <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away. flower JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742-kauson -> heat <2742 -kauson >, but it withereth <3583-xeraino -> the grass <5528-chortos ->, and the \{flower\} <0438-anthos -> thereof <0846-autos -> falleth <1601 -ekpipto ->, and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622-apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145-plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia ->. flower 1PE 001024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos ->, and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 anthropos -> as the flower <0438-anthos -> of grass <5528-chortos ->. The grass <5528-chortos -> withereth <3583 -xeraino -> , and the \{flower\} <0438 - anthos -> thereof <0846-autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> : flower 1PE 001024 . For all <3956 -pas -> flesh <4561-sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391-doxa -> of man <0444-anthropos -> as the \{flower\} <0438-anthos -> of grass <5528-chortos ->. The grass <5528-chortos -> withereth <3583 -xeraino -> , and the flower <0438anthos -> thereof < 0846 -autos -> falleth <1601 -ekpipto -> away <1601-ekpipto -> : flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah $>$ be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 $+\mathrm{g} @$ biya<>, his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 +m @ nowrah > [ shall be ] four <00702 +>arba<> bowls <01375 $+\mathrm{g} @$ biya < > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers \} <06525 +perach > . flowers EXO 037017 And he made <06213 + the candlestick <04501 +m@ nowrah > [ of ] pure <02889 + tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah $>$ made <06213 + he the candlestick <04501 +m@ nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g @biya<>, his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , were of the same : flowers EXO 037020 And in the candlestick <04501 +m@nowrah > [ were ] four <00702 $+>$ arba< > bowls <01375 +g @ biya< > made like almonds <08246 +shaqad > , his knops <03730 + kaphtor > , and his $\{$ flowers $\}<06525+$ perach > : flowers LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie $<07901+$ shakab > with her at all, and her \{flowers\} <05079 +niddah > be upon him, he shall be unclean <02930 +tame\gg seven <07651 + sheba < > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . flowers LEV 015033 And of her that is sick <01739 +daveh > of her \{flowers\} <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar>, and of the woman <05347 +n@ qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. flowers NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501+m@nowrah > [ was of ] beaten <04749 + miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the \{flowers\} <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y @hovah > had shewed $<07200+$ ra>ah > Moses $<04872+$ Mosheh $>$, so $<03651+$ ken $>$ he made $<06213+$ the candlestick $<04501+\mathrm{m} @$ nowrah > . flowers 1KI 006018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niymah > [ was ] carved <04734 +miqla with knops <06497+peqa<> and open <06358 +patuwr > \{flowers $\}<06731+$ tsiyts > : all <03605 +kol > [ was ] cedar <00730 +>erez > ; there was no <00369 +>ayin > stone <68> seen <07200 +ra>ah >. flowers 1KI 006029 And he carved <07049 +qala<> all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 + pittuwach > figures <04734 +miqla of cherubims <03742 +k @ruwb> and palm <08561 +timmor > trees and open <06358 +patuwr > \{flowers\} <06731 +tsiyts >, within<06441+p@niymah > and without $<02435$ +chiytsown > . flowers 1 KI 006032 The two <08147 +sh@nayim > doors <01817 +deleth > also [ were
of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > \{flowers \} <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . flowers 1KI 006035 And he carved <07049 +qala< > [ thereon ] cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > \{flowers \} <06731 +tsiyts > : and covered <06823 +tsaphah $>$ [ them ] with gold <02091 + zahab > fitted <03474 +yashar > upon the carved <02707 +chaqah > work . flowers 1 KI 007026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672, and the brim $<08193+$ saphah > thereof was wrought <04639 + ma like the brim <08193 +saphah > of a cup <03563 +kowc > , with $\{$ flowers $\}<06525+$ perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > . flowers 1KI 007049 And the candlesticks < $04501+$ m@ nowrah > of pure $<05462+$ cagar > gold $<02091+$ zahab $>$, five $<02568+$ chamesh $>$ on the right $<03225+$ yamiyn $>$ [ side ] , and five <02568 +chamesh > on the left <08040 + s@ mo>wl > , before <06440 +paniym > the oracle <01687 + d@biyr > , with the \{flowers\} <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold <02091 +zahab > , flowers 2CH 004005 And the thickness <05672 + of it [ was ] an handbreadth <02947 +tephach>, and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma of the brim <08193 + saphah > of a cup <03563 +kowc > , with \{flowers\} <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > . flowers 2CH 004021 And the \{flowers\} <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > , [ made he of ] gold <02091 +zahab > , [ and ] that perfect <04357 +miklah > gold <02091 +zahab > ; flowers SON 002012 The \{flowers\} <05339 +nitstsan > appear $<07200+\mathrm{ra}>$ ah $>$ on the earth $<0776>$ erets > ; the time $<06256+$ of the singing <02158 +zamiyr > [ of birds ] is come <05060 +naga<>, and the voice <06963 +qowl > of the turtle <08449 +towr > is heard <08085 + shama< > in our land <00776 +>erets > ; flowers SON 005013 His cheeks <03895 +1@chiy > [ are ] as a bed $<06170+$ of spices <01314 +besem > , [ as ] sweet <04840 +merqach > \{flowers $\}<04026+$ migdal > : his lips <08193 +saphah > [ like ] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 + smelling $<05674+$ myrrh $<04753+$ more $>$.
flower fadeth flower fadeth flower thereof falleth flower thereof falleth away <1PE1 -:24> shall cast off his flower as
flower Isa_28_04 /^\{flower /and as the hasty fruit before the summer ; which when he that looketh upon it seeth , while it is yet in his hand he eateth it up . flower Job_14_02/^\{flower /and is cut down : he fleeth also as a shadow , and continueth not. flower Exo_37_19/^\{flower /and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . flower Job_15_33/^\{flower /as the olive . flower Isa_40_07/^\{flower /fadeth : because the spirit of the LORD bloweth upon it: surely the people is grass . flower Isa_40_08/^\{flower /fadeth : but the word of our God shall stand for ever . flower Isa_18_05 $/ \wedge\{$ flower /he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches . flower Exo_25_33 /^\{flower /in one branch ; and three bowls made like almonds in the other branch , with a knop and a flower : so in the six branches that come out of the candlestick . flower 1Pe_01_24/\$\{flower /of grass . The grass withereth , and the flower thereof falleth away : flower 1Co_07_36/\$ \{flower /of her age , and need so require , let him do what he will, he sinneth not : let them marry . flower Nah_01_04/^\{flower /of Lebanon languisheth . flower Psa_103_15 /^\{flower /of the field, so he flourisheth . flower Isa_40_06/^\{flower /of the field : flower Jam_01_10/\$\{flower /of the grass he shall pass away. flower 1Sa_02_33/^\{flower /of their age . flower Exo_25_33 /^\{flower/so in the six branches that come out of the candlestick. flower Exo_37_19 /^\{flower /so throughout the six branches going out of the candlestick. flower Jam_01_11/\$\{flower /thereof falleth, and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . flower 1Pe_01_24 $/ \$$ \{flower /thereof falleth away : flower Isa_28_01/^\{flower/which are on the head of the fat valleys of them that are overcome with wine ! flowers $1 \mathrm{Ki} 06 \_18 / \wedge\{$ flowers /all was cedar ; there was no stone seen . flowers 1 Ki_06_35 /^\{flowers /and covered them with gold fitted upon the carved work. flowers Lev_15_33/^\{flowers /and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean . flowers 1Ki_06_32/^\{flowers /and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. flowers $003021 \mathrm{IICh} / \wedge$ \{ flowers /and the lamps, and the tongs, made he of gold, and that perfect gold ; flowers 1Ki_07_49 /^\{flowers /and the lamps, and the tongs of gold, flowers Son_02_12 /^\{flowers /appear on the earth ; the time of the singing of birds is come, and the voice of the turtle is heard in our land ; flowers Lev_15_24 /^\{flowers /be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean . flowers Son_05_13/^\{flowers /his lips like lilies, dropping sweet smelling myrrh . flowers $1 \mathrm{Ki} 07 \_26 / \wedge\{$ flowers /of lilies : it contained two thousand baths . flowers 2Ch_03_05 /^\{flowers /of lilies ; and it received and held three thousand baths . flowers Exo_25_31 /^\{flowers/shall be of the same. flowers Num_08_04 $/ \wedge$ \{flowers /thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick. flowers Exo_37_17/^\{flowers/were of the same: flowers 1Ki_06_29 /^\{flowers /within and without.
flower Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a \{flower\}: so in the six branches that come out of the candlestick. flower Three bowls made like unto almonds, [with] a knop and a \{flower\} in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. flower Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a \{flower\}: so throughout the six branches going out of the candlestick. flower Three bowls made after the fashion of almonds in one branch, a knop and a \{flower\}; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. flower <1SA2-33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the \{flower\} of their age. flower He cometh forth like a \{flower\}, and is cut down: he fleeth also as a shadow, and continueth not. flower He shall shake off his unripe grape as the vine, and shall cast off his \{flower\} as the olive. flower As for] man, his days [are] as grass: as a \{flower\} of the field, so he flourisheth. flower For afore the harvest, when the bud is perfect, and the sour grape is ripening in the \{flower\}, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. flower Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading \{flower\}, which [are] on the head of the fat valleys of them that are overcome with wine! flower And the glorious beauty, which [is] on the head of the fat valley, shall be a fading \{flower\}, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up. flower The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the \{flower\} of the field: flower The grass withereth, the \{flower\} fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass. flower The grass withereth, the \{flower\} fadeth: but the word of our God shall stand for ever. flower He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the \{flower\} of Lebanon languisheth. flower <1CO7-36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the \{flower\} of her] age, and need so require, let him do what he will, he sinneth not: let them marry. flower But the rich, in that he is made low: because as the \{flower\} of the grass he shall pass away. flower For the sun is no sooner risen with a burning heat, but it withereth the grass, and the \{flower\} thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. flower <1PE1-24> For all flesh is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the \{flower\} thereof falleth away: flower <1PE1-24> For all flesh is] as grass, and all the glory of man as the $\{$ flower $\}$ of grass. The grass withereth, and the flower thereof falleth away:

