

**KJV Bible Word Studies for FOLD KJV Bible Word Studies for FOURFOLD** KJV Bible Word Studies for HUNDREDFOLD **KJV Bible Word Studies for MANIFOLD KJV Bible Word Studies for SCAFFOLD KJV Bible Word Studies for SEVENFOLD KJV Bible Word Studies for SHEEPFOLD K.IV Bible Word Studies for SIXTYFOLD** KJV Bible Word Studies for THIRTYFOLD **KJV Bible Word Studies for THREEFOLD** KJV Bible Word Studies for TWOFOLD

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.

double 3717 ## kaphal {kaw-fal'}; a primitive root; to fold together; figuratively, to repeat: -- {double}.

embrace 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.

fold 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote ({fold}) hedge, wall.

fold 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.

fold 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- {fold}, manner.

fold 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[{-fold}], threescore.

fold 2263 ## chabaq {khaw-bak'}; a primitive root; to clasp (the hands or in embrace): -- embrace, {fold}.

fold 2264 ## chibbuq {khib-book'}; from 2263; a clasping of the hands (in idleness): -- {fold}.

fold 4167 # poimne {poym'-nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.

fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([{-fold}]).

fold 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.

fold 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- {fold} together, wrap.

fold 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -herds]).

fold 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.

fold 7659 ## shib`athayim {shib-aw-thah'-yim}; dual (adverbially) of 7651; seven-times: -- seven({-fold}, times).

fold 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, {-fold}, parts, years old).

fourfold 0706 ## &arba`tayim {ar-bah-tah'-yim}; dual of 702; fourfold: -- {fourfold}.

fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: --{fourfold}.

greet 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, {greet}, salute, take leave.

hundred-]fold 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [{hundred-]fold}, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

hundred-]fold 8180 ## sha`ar {shah'-ar}; from 8176; a measure (as a section): -- [{hundred-]fold}.

hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}.

kinsfold 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): --allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.

manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.

manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: - {manifold}.

salute 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, {salute}, take leave.

scaffold 3595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e

sheep-])fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.

sheepfold 4356 ## mikla&ah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): --{sheepfold}. Compare 4357.

sheepfold 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- burden, {sheepfold}.

stair 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- winding {stair}. Compare 3924.

take 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to

enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.

together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap.

two-fold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.

up 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- fold {up}.

winding 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- {winding} stair. Compare 3924.

wrap 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold together, {wrap}.

wrinkle 4512 # rhutis {hroo-tece'}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- {wrinkle}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blindfold 4028 - perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.

enfold 03664 ## kanac {kaw-nas'}; a primitive root; to collect; hence, to {enfold}: -- gather (together), heap up, wrap self.

enfold 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to {enfold} in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.

fold 01223 ## botsrah {bots-raw'}; feminine from 01219; an enclosure, i.e. sheep {fold}: -- Bozrah.

fold 01448 ## g@derah {ghed-ay-raw'} ; feminine of 01447 ; enclosure (especially for flocks) : -- [sheep-] cote ( $\{fold\}$ ) hedge , wall .

fold 01563 ## galam {gaw-lam'}; a primitive root; to {fold}: -- wrap together.

fold 01699 ## dober  $\{do'-ber\}$ ; from 01696 (in its original sense); a pasture (from its arrangement of the flock): --  $\{fold\}$ , manner . 01699 . ## dibber  $\{dib-bare'\}$ ; for 01697 : -- word .

fold 02263 ## chabaq  $\{khaw-bak'\}$ ; a primitive root; to clasp (the hands or in embrace): -- embrace,  $\{fold\}$ .

fold 02264 ## chibbuq {khib-book'}; from 02263; a clasping of the hands (in idleness): -- {fold}.

fold 03717 ## kaphal {kaw-fal'}; a primitive root; to {fold} together; figuratively, to repeat: -- double.

fold 03883~# luwl {lool} ; from an unused root meaning to {fold} back ; a spiral step : -- winding stair . Compare 03924 .

fold 03967 ## me'ah {may-aw'}; or me'yah {may-yaw'}; properly, a primitive numeral; a hundred; also as a multiplicative and a fraction: -- hundred ([{-fold}],-- th), + sixscore.

fold 04142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 04141; a reversal, i.e. the backside (of a gem),  $\{fold\}$  (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be set, turning.

fold 04356 ## mikla'ah  $\{\text{mik-law-aw'}\}\$ ; or miklah  $\{\text{mik-law'}\}\$ ; from 03607; a pen (for flocks): -- ([sheep-])  $\{\text{fold}\}\$ . Compare 04357.

fold 04375 ## Makpelah  $\{mak-pay-law'\}$ ; from 03717; a  $\{fold\}$ ; Makpelah, a place in Palestine: -- Machpelah.

fold 04719 ## Maqqedah {mak-kay-daw'}; from the same as 05348 in the denominative sense of herding (compare 05349); {fold}; Makkedah, a place in Palestine: -- Makkedah.

fold  $04769 \, \# \, marbets \, \{mar-bates'\}$ ; from 07257; a reclining place, i.e.  $\{fold\}$  (for flocks): -- couching place, place to lie down.

fold 05116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 05115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place),  $\{fold\}$ , habitation, pleasant place, sheepcote, stable, tarried.

fold 05440 ## cabak {saw-bak'}; a primitive root; to entwine: -- {fold} together, wrap.

fold 06471 ## pa` am {pah'- am}; or (feminine) pa` amah {pah-am-aw'}; from 06470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot (- step), going, [hundred-]  $\{fold\}$ , X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time (- s), twice, wheel.

fold 06629 ## tso'n {tsone}; or ts@'own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote {,-fold} ,-shearer,-herds]).

fold 07257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.

fold 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [ $\{-$ fold $\}$ ] ,-s , [-teen ,-teenth] ,-th , times) . Compare 07658

fold  $07659 \, \# \, shib$ ` athayim  $\{ shib-aw-thah'- \, yim \} \, ; \, dual \, (adverbially) \, of \, 07651 \, ; \, seven-times : -- seven (- <math>\{ fold \} \, , \, times) \, .$ 

fold 08027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 07969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days  $\{$ ,-fold $\}$ , parts, years old).

fold 08138 ## shanah  $\{\text{shaw-naw'}\}\$ ; a primitive root ; to  $\{\text{fold}\}\$ , i.e. duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

fold 08180 ## sha` ar {shah'- ar}; from 08176; a measure (as a section): -- [hundred-] {fold}.

fold 1667 - helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.

fold 1835 - hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty [{-fold}], threescore.

fold 4167 - poimne {poym'-nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.

fold 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep ([{-fold}]).

fold 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to {fold}, i.e. furl a

scroll: -- close.

fold 4512 - rhutis {hroo-tece'}; from 4506; a {fold} (as drawing together), i.e. a wrinkle (especially on the face): -- wrinkle.

folded 07257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs {folded}, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

folded 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the base of 4120; properly, {folded} together, i.e. single (figuratively, clear): -- single.

folding  $01550 \, \# \, galiyl \, \{gaw-leel'\}$ ; from 01556; a valve of a folding door (as turning); also a ring (as round): --  $\{folding\}$ , ring.

folding  $01550 \, \text{## galiyl } \{\text{gaw-leel'}\}$ ; from 01556; a valve of a  $\{\text{folding}\}\ \text{door}\ (\text{as turning})$ ; also a ring (as round): -- folding, ring.

folding 03666 ## kin` ah  $\{$ kin-aw' $\}$ ; from 03665 in the sense of  $\{$ folding $\}$  [compare 03664 ]; a package : --wares .

folding 03834 ## labiybah {law-bee-baw'}; or rather l@bibah {leb-ee-baw'}; from 03823 in its original sense of fatness (or perhaps of {folding}); a cake (either as fried or turned): -- cake.

folding 4439 - pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a {folding} entrance (literally or figuratively): -- gate.

fourfold 00706 ## 'arba` tayim {ar-bah-tah'- yim}; dual of 00702; fourfold: -- {fourfold}.

fourfold 00706 ## 'arba` tayim {ar-bah-tah'- yim}; dual of 00702; {fourfold}: -- fourfold.

fourfold 5073 - tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: --{fourfold}.

hundredfold 1542 - hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}.

ifold 07227 ## rab  $\{rab\}$ ; by contracted from 07231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound (- undance, ant, antly), captain, elder, enough, exceedingly, full, great (- ly, man, one), increase, long (enough, [time]), (do, have) many (-  $\{ifold\}$ , things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (- tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (- lent).

ifold 07231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 07241], i.e. increase, especially in number; also (as denominative from 07233) to multiply by the myriad: -- increase, be many  $(-\{ifold\})$ , be more, multiply, ten thousands.

infold 03947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): --accept, bring, buy, carry away, drawn, fetch, get, {infold}, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, --ing, up), use, win.

kinsfold 07138 ## qarowb  $\{kaw\text{-robe'}\}$ ; or qarob  $\{kaw\text{-robe'}\}$ ; from 07126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin,  $\{kinsfold\}$  (- sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (- ly).

manifold 4164 - poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.

manifold 4179 - pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.

manifold 4179 - pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; {manifold}, i.e. (neuter as noun) very much more: -- manifold more.

manifold 4182 - polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: - {manifold}.

scaffold 03595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 03564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, laver, pan, {scaffold}.

sheep-])fold 0833 - aule {ow-lay'}; from the same as 0109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.

sheepfold 04942 ## mishpath {mish-pawth'}; from 08192; a stall for cattle (only dual): -- burden, {sheepfold}.

thousandfold 00503~# 'alaph {aw-laf'}; denominative from 00505; causative, to make a {thousandfold}: - bring forth thousands.

three-fold 07991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'}; or shalosh (2 Sam . 23 : 13) {shaw-loshe'}; from 07969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a {three-fold} measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [from the margin].

two-fold 1362 - diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.

two-fold 1362 - diplous {dip-looce'}; from 1364 and (probably) the base of 4119; {two-fold}: -- double, two-fold more.

two-fold 1363 - diploo {dip-lo'-o}; from 1362; to render {two-fold}: -- double.

 $twofold\ 08147\ \#\#\ sh@nayim\ \{shen-ah'-\ yim\}\ ;\ dual\ of\ 08145\ ;\ feminine\ sh@ttayim\ \{shet-tah'-\ yim\}\ ;\ two\ ;\ also\ (as\ ordinal)\ \{twofold\}\ :\ --\ both\ ,\ couple\ ,\ double\ ,\ second\ ,\ twain\ ,\ +\ twelfth\ ,\ +\ twelve\ ,\ +\ twenty\ (sixscore)\ thousand\ ,\ twice\ ,\ two\ .$ 

unfold 1834 - exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, {unfold}: -- declare, tell.

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0063 + abiding +/.agrauleo \{ag-row-leh'-o\}$ ; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and <math>0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/); to camp out: --abide in the field .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ . aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/; to enfold in the arms, i .e . (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

 $0833 + \text{fold} + \text{palace} + \text{the hall} + \text{the palace} + \text{his palace} + \text{of the hall} + \text{in the palace} + \text{But the court} + \text{unto the palace} + / . aule {ow-lay'}; from the same as <math>0109 + \text{the air} + \text{in the air} + \text{of the air} + \text{and the air} + / ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace.$ 

 $0835 + and he lodged + out and abode +/. aulizomai {ow-lid'-zom-ahee}; middle voice from <math>0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; to pass the night (properly, in the open air): --abide, lodge .$ 

 $1250 + two + hundred + him Two + but as it were two +/. diakosioi {dee-ak-os'-ee-oy}; from 1364 + twice + and again +/ and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundred + but the hundred + and with him an hundred +/; two hundred: --two hundred.$ 

1366 + edges + with two + twoedged + him twofold +/ . distomos {dis'-tom-os}; from 1364 + twice + and again +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; double-edged: --with two edges, two-edged .

1507 + when it is rolled +/. heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together. See also 1667 + shalt thou fold +/.

1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/. hekaton {hek-at-on'}; of uncertain affinity; a hundred: --hundred.

1541 + old + years + an hundred + /. hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred + / and 2094 + year + years + and thy years + /; centenarian: --hundred years old.

1542 + an hundredfold +/. hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and a presumed derivative of 4111 + formed + to him that formed +/; a hundred times: --hundredfold.

 $1543 + centurions + centurions + a centurion + the centurion + The centurion + and centurions + to the centurion + of the centurions + But the centurion + unto the centurion + when the centurion + When the centurion + unto him a centurion +/. hekatontarches {hek-at-on-tar'-khace}; or hekatontarches {hek-at-on'-tar-khos}; from <math>1540 + An$  hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and 0757 + to rule + to reign +/; the captain of one hundred men: --centurion .

1667 + shalt thou fold +/. helisso {hel-is'-so}; a form of 1507 + when it is rolled +/; to coil or wrap: --fold up

 $1670 + drew + me draw + to draw + and drew + will draw + up and drew +/. helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 0138 + chosen + Choosing + I shall choose +/; to drag (literally or figuratively): --draw. Compare 1667 + shalt thou fold +/.$ 

1812 + and six + hundred + /. hexakosioi {hex-ak-os'-ee-oy}; plural ordinal from  $1803 + \text{six} + \text{is Six} + \text{and six} + \text{of them six} + \text{and sixteen} + \text{There are six} + / \text{and } 1540 + \text{An hundred} + \text{an hundred} + \text{by hundreds} + \text{him an hundred} + \text{an hundredfold} + \text{but the hundred} + \text{and with him an hundred} + / ; six hundred: --six hundred.}$ 

 $1835 + sixty + sixtyfold + threescore + and threescore + about threescore +/. hexekonta {hex-ay'-kon-tah}; the tenth multiple of <math>1803 + six + is Six + and six + of them six + and sixteen + There are six +/; sixty: --sixty[-fold], threescore.$ 

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; a hut over the head, i.e. --a dwelling.

4001 + five + hundred + /. pentakosioi {pen-tak-os'-ee-oy}; from  $4002 + \text{five} + \text{in five} + \text{the five} + \text{but five} + \text{and fifteen} + \text{of the five} + \text{Are not five} + \text{there shall be five} + / \text{and } 1540 + \text{An hundred} + \text{an hundred} + \text{by hundreds} + \text{him an hundred} + \text{an hundredfold} + \text{but the hundred} + \text{and with him an hundred} + / ; five hundred: --five hundred.}$ 

 $4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/. poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: --divers, manifold.$ 

 $4167 + \text{fold} + \text{a flock} + \text{their flock} + \text{of the flock} + \text{/. poimne {poym'-nay}}; contraction from } 4165 + \text{Feed} + \text{cattle} + \text{feedeth} + \text{feeding} + \text{to feed} + \text{shall feed} + \text{was to rule} + \text{unto him Feed} + \text{that shall rule} + \text{with you feeding} + \text{And he shall rule} + \text{and he shall rule} + \text{/}; a flock (literally or figuratively): --flock, fold.}$ 

4168 + flock + the flock + to the flock +/. poimnion {poym'-nee-on}; neuter of a presumed derivative of 4167 + fold + a flock + their flock + of the flock +/; a flock, i.e. (figuratively) group (of believers): --flock.

4179 + more + manifold +/. pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/; manifold, i.e. (neuter as noun) very much more: --manifold more.

4182 + the manifold +/. polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/; much variegated, i.e. multifarious: --manifold.

 $4259 + the porch +/. proaulion {pro-ow'-lee-on}; neuter of a presumed compound of <math>4253 + ago + ever +$  above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0833 + told + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; a forecourt, i.e. vestibule (alley-way): --porch.

4262 + by the sheep +/. probatikos {prob-at-ik-os'}; from 4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: --sheep (market).

 $4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheep + do the sheep + to the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/. probaton {prob'-at-on}; probably neuter of a presumed . derivative of <math>4260 + well + further + stricken + And going + were now well + And when he had gone +/; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): --sheep([-fold]) .$ 

4512 + wrinkle + /. rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered + /; a fold (as drawing together), i.e. a wrinkle (especially on the face): --wrinkle.

5071 + hundred + four hundred + which was four + the space of four +/. tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + are in the four +/ and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/; four hundred: --four hundred.

5073 + him fourfold +/. tetraploos {tet-rap-lo'-os}; from 5064 + four + of four + by four + and four + The four + the four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and a derivative of the base of <math>4118 + most + great + And a very +/; quadruple: --fourfold.

 $5144 + thirty + the thirty + thirtyfold + and thirty + with him for thirty +/. triakonta {tree-ak'-on-tah}; the decade of <math>5140 + three + be$  three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/; thirty: --thirty.

5145 + three + hundred + for three + /. triakosioi {tree-ak-os'-ee-oy}; plural from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/ and <math>1540 + An hundred + an hundred + by hundreds + him an hundred + an hundred + but the hundred + and with him an hundred +/; three hundred: --three hundred.

Root Words and their word stems. This helps you see all related words in the English.



1 - folden

1 - foldeth

4 - folding

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
blindfold 4028 ** perikalupto ** {blindfold}, cover, overlay.
fold 1448 -- g@derah -- [sheep-] cote ({fold}) hedge, wall.
fold 1667 ** helisso ** {fold} up.
fold 1699 -- dober -- {fold}, manner, word.
fold 1835 ** hexekonta ** sixty[{-fold}], threescore.
fold 2263 -- chabaq -- embrace, {fold}.
fold 2264 -- chibbuq -- {fold}.
fold 3967 -- me/ah -- hundred([{-fold}], -- th), + sixscore.
fold 4167 ** poimne ** flock, {fold}.
fold~4263~**~probaton~**~sheep([\{\text{-}fold\}]).
fold 5116 -- naveh -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.
fold 5440 -- cabak -- {fold} together, wrap.
fold\ 6629 -- \ tso/n -- \ (small)\ cattle,\ flock\ (+-s),\ lamb\ (+-s),\ sheep([-cote,\{-fold\},\ -shearer,\ -herds]).
fold 7257 rabats -- -- crouch (down), fall down, make a {fold}, lay, (cause to, maketo) lie (down), make to rest, sit.
fold~7659~shib \ athayim~--- seven (\{-fold\}, times).
fold 8027 -- shalash -- do the third time, (divide into, stay) three (days, {-fold},parts, years old).
folding 1550 -- galiyl -- {folding}, ring.
folds 7651 sheba\ -- -- (+ by) seven[{-fold],-s}, [-teen, -teenth], -th, times).
fourfold~0706 -- /arba \backslash tayim -- \{fourfold\}.
fourfold 5073 ** tetraploos ** {fourfold}.
hundredfold 1542 ** hekatontaplasion ** {hundredfold}.
hundredfold 6471 -- pa|am -- anvil, corner, foot(-step), going, [{hundred-]fold},X now, (this) + once, order, rank, step, + thrice, ([often-]), second,this, two) time(-s), twice, wheel.
hundredfold 8180 -- sha\ar -- [{hundred-]fold}.
ifold 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many({-ifold}, things, a time), ([ship-])master, mighty, more,
(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
if old\ 7231\ rabab -- -- increase, be\ many (\{-if old\}), be\ more, multiply, tenthous and s.
infold 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, {infold}, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.
kinsfold 7138 qarowb -- -- allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
manifold 4164 ** poikilos ** divers, {manifold}.
manifold 4179 ** pollaplasion ** {manifold} more.
manifold 4182 ** polupoikilos ** {manifold}.
scaffold 3595 -- kiyowr -- hearth, laver, pan, {scaffold}.
sheepfold 0833 ** aule ** court, ([{sheep-])fold}, hall, palace.
sheepfold 4356 -- mikla/ah -- ([{sheep-])fold}.
sheepfold 4942 -- mishpath -- burden, {sheepfold}.
twofold 1362 ** diplous ** double, {two-fold} more.
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
fold 0833 aule * {fold} , {0833 aule } , 1667 helisso , 4167 poimne ,

fold 1667 helisso * {fold} , 0833 aule , {1667 helisso } , 4167 poimne ,

fold 4167 poimne * {fold} , 0833 aule , 1667 helisso , {4167 poimne } ,

hundredfold 1540 hekaton * {hundredfold} , {1540 hekaton } , 1542 hekatontaplasion ,

hundredfold 1542 hekatontaplasion * {hundredfold} , 1540 hekaton , {1542 hekatontaplasion } ,

manifold 4164 poikilos * {manifold} , {4164 poikilos } , 4182 polupoikilos ,

manifold 4182 polupoikilos * {manifold} , 4164 poikilos , {4182 polupoikilos } ,

sheepfold 4263 probaton * {sheepfold} , {4263 probaton } ,

sixtyfold 1835 hexekonta * {sixtyfold} , {1835 hexekonta } ,

thirtyfold 5144 triakonta * {thirtyfold} , {5144 triakonta } ,

twofold 1366 distomos * {twofold} , {1366 distomos } ,
```

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* fold , 0833 , 1667 , 4167 ,

- fold , 1699 , 4356 , 5116 , 7257 ,

- fourfold , 0706 ,

* hundredfold , 1540 , 1542 ,

* manifold , 4164 , 4182 ,

- manifold , 7227 , 7231 ,

- scaffold , 3595 ,

- sevenfold , 7659 ,

* sheepfold , 4263 ,

* sixtyfold , 1835 ,

* thirtyfold , 5144 ,

- threefold , 8027 ,
```

\* twofold, 1366,

### English Synonyms with Greek Strong's Number.

```
fold - 0833 court, {fold}, hall, palace,

fold - 1667 {fold},

fold - 4167 flock, {fold},

hundredfold - 1540 hundred, {hundredfold}, hundreds,

hundredfold - 1542 {hundredfold},

manifold - 4164 divers, {manifold},

manifold - 4182 {manifold},

sheepfold - 4263 sheep, {sheepfold},

sixtyfold - 1835 sixty, {sixtyfold}, threescore,

thirtyfold - 5144 thirty, {thirtyfold},

twofold - 1366 edges, two, twoedged, {twofold},
```



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blindfolded, LUK\_22\_64,

#### **English Concordance to the KJV Bible.**

```
fold , ISA_13_20 , ISA_65_10,

fold , EZE_34_14 , EZE_34_14,

fold , MIC_02_12,

fold , HAB_03_17,

fold , JOH_10_16 , JOH_10_16,

folden , NAH_01_10,

foldeth , ECC_04_05 ,

folding , 1KI_06_34 , 1KI_06_34,

folding , PRO_06_10 , PRO_24_33,

folds , NUM_32_24 , NUM_32_36,

folds , PSA_50_09 ,

folds , JER_23_03 ,

folds , ZEP_02_06 ,

fourfold , 2SA_12_06 ,
```

```
fourfold, LUK_19_08,
hundredfold, GEN_26_12,
hundredfold, 2SA_24_03,
hundredfold, MAT_13_08, MAT_13_23, MAT_19_29,
hundredfold, MAR_10_30,
hundredfold, LUK_08_08,
infolding, EZE_01_04,
manifold, NEH_09_19, NEH_09_27,
manifold, PSA_104_24,
manifold, AMO_05_12,
manifold, LUK_18_30,
manifold, EPH_03_10,
manifold, 1PE_01_06, 1PE_04_10,
scaffold, 2CH_06_13,
sevenfold, GEN_04_15, GEN_04_24, GEN_04_24,
sevenfold, PSA_79_12,
sevenfold, PRO_06_31,
sevenfold, ISA_30_26,
sheepfold, JOH_10_01,
sheepfolds, NUM_32_16,
sheepfolds, JUD_05_16,
sheepfolds, PSA_78_70,
sixtyfold, MAT_13_08,
threefold, ECC_04_12,
twofold, MAT_23_15,
```

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#### One Word English Phrase Index to the KJV Bible.

blindfolded Luk\_22\_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

fold Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

fold Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

fold Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

fold Heb\_01\_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

fold Isa\_13\_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

fold Isa\_65\_10 # And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

fold Joh\_10\_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

fold Joh\_10\_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

fold Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

folden Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

foldeth Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.

folding 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

folding  $1Ki_06_34 \#$  And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

folding Pro\_06\_10 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

folding Pro\_24\_33 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

folds Jer\_23\_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

folds Num\_32\_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath

proceeded out of your mouth.

folds Num\_32\_36 # And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

folds Psa\_50\_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

folds Zep\_02\_06 # And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.

fourfold 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

fourfold Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

hundredfold 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

hundredfold Gen\_26\_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

hundredfold Luk\_08\_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

hundredfold Mar\_10\_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

hundredfold Mat\_13\_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

hundredfold Mat\_13\_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

hundredfold Mat\_19\_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

infolding Eze\_01\_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

manifold 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

manifold 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

manifold Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

manifold Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

manifold Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come

life everlasting.

manifold Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

manifold Neh\_09\_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

manifold Psa\_104\_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

scaffold 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

sevenfold Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

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sevenfold  $Pro_06_31 \# But [if]$  he be found, he shall restore sevenfold; he shall give all the substance of his house.

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sheepfold Joh\_10\_01 # Verily, Verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

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sixtyfold Mat\_13\_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

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#### Three Word English Phrase Index to the KJV Bible.

blindfolded him they Luk\_22\_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

fold and in Eze\_34\_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

fold and one Joh\_10\_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

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folden together as Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

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folding and the 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

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threefold cord is  $Ecc_04_12 \# And$  if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

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### **Bible Phrases for Individual word studies**

folden together Nah\_01\_10

folds for flocks Zep\_02\_06

folds for sheep Num\_32\_36

folds for your sheep Num\_32\_24

manifold grace 1Pe\_04\_10

 $manifold\ wisdom\ Eph\_03\_10$ 

threefold cord is not quickly broken Ecc\_05\_12

folds NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones, and {folds} <0.1448 + g@derah > for your sheep < 0.6792 + tsone > > ; and do < 0.6213 + that which hath proceeded < 0.3318+yatsa> > out of your mouth <06310 +peh > . folds NUM 032 036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran >, fenced <04013 +mibtsar > cities <05892 +: and {folds} <01448 +g@derah > for sheep <06629 +tso>n > . hundredfold GEN 026 012 . Then Isaac <03327 +Yitschaq > sowed <02232 + zara < > in that land < 00776 + > erets >, and received <04672 + matsa > > in the same <math><01931 + huw > >year <08141 +shaneh > an {hundredfold} : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . sevenfold GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him {sevenfold} <07659 + shib. And the LORD <03068 + Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . sevenfold GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and {sevenfold} <07659 +shib . sevenfold GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > {sevenfold} <07659 +shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sheepfolds NUM 032 016 . And they came <05066 + nagash > near <05066 + nagash > unto him, and said <math><00559 + > amar >, We will build  $<01129 + banah > \{sheepfolds\} \text{ here } <06311 + poh > \text{ for our cattle } <04735 + migneh > , and cities <05892 + for$ our little <02945 + taph > ones:

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

blindfolded ^ Luk\_22\_64 / blindfolded /^him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

fold ^ Eze\_34\_14 / fold / and [in] a fat pasture shall they feed upon the mountains of Israel.

fold ^ Hab\_03\_17 / fold / and [there shall be] no herd in the stalls:

fold ^ Joh\_10\_16 / fold / and] one shepherd.

fold ^ Eze\_34\_14 / fold /^be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

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foldeth ^ Ecc\_04\_05 / foldeth / his hands together, and eateth his own flesh.

folding ^ 1Ki\_06\_34 / folding /^

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fourfold ^ 2Sa\_12\_06 / fourfold /^because he did this thing, and because he had no pity.

hundredfold ^ Mat\_19\_29 / hundredfold / and shall inherit everlasting life.

hundredfold  $^2Sa_24_03$  / hundredfold  $^2$  and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

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#### **Bible Translation Phrases for Individual word studies**

blindfolded ........ And when they had blindfolded 4028 -perikalupto->
fold ....... fold 0833 -aule->
fold ....... fold 4167 -poimne->
fold ....... shalt thou fold 1667 -helisso->
fourfold ....... him fourfold 5073 -tetraploos->
hundredfold ....... an hundredfold 1540 -hekaton->
hundredfold ....... an hundredfold 1542 -hekatontaplasion->
manifold ....... manifold 4164 -poikilos->
manifold ....... manifold 4179 -pollaplasion->
manifold ....... of the manifold 4164 -poikilos->
manifold ....... the manifold 4182 -polupoikilos->
sheepfold ....... the sheepfold 4263 -probaton->

sixtyfold ...... sixtyfold 1835 -hexekonta->

thirtyfold ...... thirtyfold 5144 -triakonta->

twofold ...... him twofold 1366 -distomos->

#### Bible Word Index with the full text of each verse

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life everlasting.

manifold Neh\_09\_19 Yet thou in thy {manifold} mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

manifold Neh\_09\_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy {manifold} mercies thou gavest them saviours, who saved them out of the hand of their enemies.

manifold Psa\_104\_24 O LORD, how {manifold} are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

scaffold 2Ch\_06\_13 For Solomon had made a brazen {scaffold}, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

sevenfold Gen\_04\_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him {sevenfold}. And the LORD set a mark upon Cain, lest any finding him should kill him.

sevenfold Gen\_04\_24 If Cain shall be avenged sevenfold, truly Lamech seventy and {sevenfold}.

sevenfold Gen\_04\_24 If Cain shall be avenged {sevenfold}, truly Lamech seventy and sevenfold.

sevenfold Pro\_06\_31 But [if] he be found, he shall restore {sevenfold}; he shall give all the substance of his house.

sevenfold Psa\_79\_12 And render unto our neighbours {sevenfold} into their bosom their reproach, wherewith they have reproached thee, O Lord.

sevenfold 1Sa\_30\_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be {sevenfold}, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

sheepfold Joh\_10\_01 Verily, Verily, I say unto you, He that entereth not by the door into the {sheepfold}, but climbeth up some other way, the same is a thief and a robber.

sheepfolds Num\_32\_16 And they came near unto him, and said, We will build {sheepfolds} here for our cattle, and cities for our little ones:

sheepfolds Psa\_78\_70 He chose David also his servant, and took him from the {sheepfolds}:

sheepfolds Jud\_05\_16 Why abodest thou among the {sheepfolds}, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

sixtyfold Mat\_13\_08 But other fell into good ground, and brought forth fruit, some an hundredfold, some {sixtyfold}, some thirtyfold.

thirtyfold Mar\_04\_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some {thirtyfold}, some sixty, and some an hundred.

thirtyfold Mat\_13\_08 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some {thirtyfold}.

threefold Ecc\_04\_12 And if one prevail against him, two shall withstand him; and a {threefold} cord is not

quickly broken.

twofold Mat\_23\_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him  $\{twofold\}$  more the child of hell than yourselves.

#### Bible Word Index with Strong's Number with the full text of each verse

blindfolded ^ Luk\_22\_64 And <2532> when they had {blindfolded} <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

fold ^ Heb\_01\_12 And <2532> as <5616> a vesture <4018> shalt thou {fold} <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be changed <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).

fold ^ Joh\_10\_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them also <2548> I <3165> must <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> {fold} <4167>, and one <1520> shepherd <4166>.

 $fold \land Joh\_10\_16 \ And < 2532 \gt other < 0243 \gt sheep < 4263 \gt I \ have < 2192 \gt (5719), \ which < 3739 \gt are < 2076 \gt (5748) \ not < 3756 \gt of < 1537 \gt this < 5026 \gt \{fold\} < 0833 \gt : them also < 2548 \gt I < 3165 \gt must < 1163 \gt (5748) \ bring < 0071 \gt (5629), \ and < 2532 \gt they shall \ hear < 0191 \gt (5692) \ my < 3450 \gt voice < 5456 \gt ; \ and < 2532 \gt there \ shall \ be < 1096 \gt (5695) \ one < 3391 \gt fold < 4167 \gt , \ and \ one < 1520 \gt shepherd < 4166 \gt .$ 

fourfold ^ Luk\_19\_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him {fourfold} <5073>.

hundredfold ^ Mat\_13\_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) it word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an {hundredfold} <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

 $hundredfold \land Mat\_13\_08 \ But < 1161 > other < 0243 > fell < 4098 > (5627) \ into < 1909 > good < 2570 > ground < 1093 >, and < 2532 > brought forth < 1325 > (5707) \ fruit < 2590 >, some < 3739 > < 3303 > an \{hundredfold\} < 1540 >, < 1161 > some < 3739 > sixtyfold < 1835 >, < 1161 > some < 3739 > thirtyfold < 5144 >.$ 

hundredfold ^ Mar\_10\_30 But <3362> he shall receive <2983> (5632) an {hundredfold} <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> hundredfold \( \) (3740) eternal <0166> life <2222>.

hundredfold ^ Mat\_19\_29 And <2532> every <3956> one <3739> that hath forsaken <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3843>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> hands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an {hundredfold} <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.

 $hundredfold \land Luk\_08\_08 \ And < 2532 \gt other < 2087 \gt fell < 4098 \gt (5627) \ on < 1909 \gt good < 0018 \gt ground < 1093 \gt , and < 2532 \gt sprang up < 5453 \gt (5651), and bare < 4160 \gt (5656) \ fruit < 2590 \gt an \{hundredfold\} < 1542 \gt . And when he had said < 3004 \gt (5723) \ these things < 5023 \gt , he cried < 5455 \gt (5707), He that hath < 2192 \gt (5723) \ ears < 3775 \gt to hear < 0191 \gt (5721), let him hear < 0191 \gt (5720).$ 

manifold ^ Luk\_18\_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) {manifold} more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

manifold ^ Eph\_03\_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the {manifold} <4182> wisdom <4678> of God <2316>.

 $manifold \land 1Pe\_04\_10 \ As < 2531> every \ man < 1538> \ hath \ received < 2983> (5627) \ the \ gift < 5486>, even \ so \ minister < 1247> (5723) \ the \ same < 0846> one to \ another < 1519> < 1438>, \ as < 5613> \ good < 2570> \ stewards < 3623> \ of \ the \ \{manifold\} < 4164> \ grace < 5485> \ of \ God < 2316>.$ 

 $manifold \land 1Pe\_01\_06 \ Wherein < 1722 > < 3739 > ye\ greatly\ rejoice < 0021 > (5736),\ though\ now\ < 0737 > for\ a\ season\ < 3641 >,\ if\ < 1487 > need\ < 1163 > (5752)\ be\ < 2076 > (5748),\ ye\ are\ in\ heaviness\ < 3076 > (5685)\ through\ < 1722 > \{manifold\}\ < 4164 > temptations\ < 3986 >:$ 

 $sheepfold \land Joh\_10\_01\ Verily <0281>, verily <0281>, verily <0281>, 1\ say <3004> (5719)\ unto\ you <5213>, He\ that\ entereth <1525> (5740)\ not <3361>\ by <1223>\ the\ door <2374>\ into <1519>\ the\ \{sheepfold\} <4263> <0833>,\ but <0235>\ climbeth\ up <0305> (5723)\ some\ other\ way <0237>,\ the\ same <1565>\ is <2076> (5748)\ a\ thief <2812>\ and <2532>\ a\ robber <3027>.$ 

sixtyfold ^ Mat\_13\_08 But <1161> other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> {sixtyfold} <1855>, <1161> some <3739> thirtyfold <5144>.

 $thirtyfold \land Mar\_04\_20 \ And < 2532> \ these < 3778> \ are < 1526> (5748) \ they \ which \ are \ sown < 4687> (5651) \ on < 1909> \ good < 2570> \ ground < 1093>; \ such \ as < 3748> \ hear < 0191> (5719) \ the \ word < 3056>, \ and < 2532> \ receive < 3858> (5736) \ it, \ and < 2532> \ bring \ forth \ fruit < 2592> (5719), \ some < 1520> \ \{thirtyfold\} < 5144>, \ some < 2532> \ (1520> \ sixty < 1835>, \ and < 2532> \ some < 1520> \ an \ hundred < 1540>.$ 

 $thirtyfold \land Mat\_13\_08 \ But < 1161> \ other < 0243> fell < 4098> (5627) \ into < 1909> \ good < 2570> \ ground < 1093>, \ and < 2532> \ brought forth < 1325> (5707) \ fruit < 2590>, \ some < 3739> < 3303> \ an \ hundredfold < 1540>, < 1161> \ some < 3739> \ sixtyfold < 1835>, < 1161> \ some < 3739> \ fthirtyfold < 5144>.$ 

 $two fold \land Mat\_23\_15 \ Woe < 3759 > unto \ you < 5213 >, scribes < 1122 > and < 2532 > Pharisees < 5330 >, hypocrites < 5273 >! for < 3754 > ye compass < 4013 > (5719) sea < 2281 > and < 2532 > land < 3584 > to make < 4160 > (5658) one < 1520 > proselyte < 4339 >, and < 2532 > when < 3752 > he is made < 1096 > (5638), ye make < 4160 > (5719) him < 0846 > \{two fold\} more < 1362 > the child < 5207 > of hell < 1067 > than yourselves < 5216 >.$ 



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

blindfolded Luk\_22\_64 And when they had {blindfolded} 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 - propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

fold Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896 +towb ) pasture (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their fold (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896 +towb ) {fold} (05116 +naveh ) , and [ in ] a fat (08082 +shamen ) pasture (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

fold Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896 +towb ) pasture (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their  $\{fold\}$  (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896 +towb ) fold (05116 +naveh ) , and [ in ] a fat (08082 +shamen ) pasture (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

fold Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the {fold} (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :

fold Heb\_01\_12 And as a vesture (4018 -peribolaion -) shalt thou  $\{fold\}$  (1667 -helisso -) them up , and they shall be changed (0236 -allasso -):but thou art (1488 -ei -) the same (0846 -autos -) , and thy years (2094 -etos -) shall not fail (1587 -ekleipo -) .

fold Isa\_13\_20 It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the Arabian (06153 + (ereb)) pitch (00167 + )ahal) tent (00167 + )ahal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their  $\{fold\}$   $\{07257 + rabats\}$  there  $\{08033 + sham\}$ .

fold Isa\_65\_10 And Sharon (08289 +Sharown ) shall be a  $\{fold\}$  (05116 +naveh ) of flocks (06629 +tso)n ), and the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) a place for the herds (01241 +baqar ) to lie (07258 +rebets ) down (07257 +rabats ) in , for my people (05971 +(am ) that have sought (01875 +darash ) me .

fold Joh\_10\_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -): them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 -mia -)  $\{ \text{fold} \}$  (4167 -poimne -) , [ and ] one (1520 -heis -) shepherd (4166 -poimen -) .

fold Joh\_10\_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -)  $\{fold\}$  (0833 -aule -):them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 - mia -) fold (4167 -poimne -) , [ and ] one (1520 -heis -) shepherd (4166 -poimen -) .

fold Mic\_02\_12 . I will surely assemble (00622 +)acaph ) , O Jacob (03290 +Ya(aqob ) , all (03605 +kol ) of thee ; I will surely gather (06908 +qabats ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ; I will put (07760 +suwm ) them together (03162 +yachad ) as the sheep (06629 +tso)n ) of Bozrah (01224 +Botsrah ) , as the flock (05739 +(eder ) in the midst (08432 +tavek ) of their  $\{fold\}$  (01699 +dober ):they shall make great noise (01949 +huwm ) by reason of [ the multitude of ] men (00120 +)adam ) .

folden Nah\_01\_10 For while (05704 + (ad)) [ they be ] {folden} (05440 + cabak) together [ as ] thorns (05518 + ciyr), and while they are drunken (05435 + cobe)) [ as ] drunkards (05435 + cobe)), they shall be devoured (00398 +)akal) as stubble (07179 + qash) fully (04390 + male)) dry (03002 + yabesh).

 $foldeth\ Ecc\_04\_05\ The\ fool\ (03684\ +k@ciyl\ )\ \{foldeth\}\ (02263\ +chabaq\ )\ his\ hands\ (03027\ +yad\ )\ together\ ,$  and eateth  $(00398\ +)akal\ )\ his\ own\ flesh\ (01320\ +basar\ )\ .$ 

folding  $1Ki\_06\_34$  And the two (08147 + sh@nayim) doors (01817 + deleth) [ were of ] fir (01265 + b@rowsh) tree (06086 + (ets)): the two (08147 + sh@nayim) leaves (06763 + tsela()) of the one (00259 + ) echad) door (01817 + deleth) [ were ] folding (01550 + galiyl), and the two (08147 + sh@nayim) leaves (07050 + qela()) of the other (08145 + sheniy) door (01817 + deleth) [ were ]  $\{folding\}$   $\{01550 + galiyl)$ .

 $\begin{array}{l} \mbox{folding Pro\_06\_10 [ Yet ] a little (04592 + m@(at ) sleep (08142 + shehah ) , a little (04592 + m@(at ) slumber (08572 + t@nuwmah ) , a little (04592 + m@(at ) {folding} (02264 + chibbuq ) of the hands (03027 + yad ) to sleep (07901 + shakab ) : \\ \end{array}$ 

folding Pro\_24\_33 [ Yet ] a little (04592 +m@(at ) sleep (08142 +shehah ) , a little (04592 +m@(at ) slumber (08572 +t@nuwmah ) , a little (04592 +m@(at ) {folding} (02264 +chibbuq ) of the hands (03027 +yad ) to sleep (07901 +shakab ) :

folds  $Jer_23_03$  And I will gather (06908 +qabats ) the remnant (07611 +sh@)eriyth ) of my flock (06629 +tso)n ) out of all (03605 +kol ) countries (00776 +)erets ) whither I have driven (05080 +nadach ) them , and will bring (07725 +shuwb ) them again (07725 +shuwb ) to their {folds} (05116 +naveh ); and they shall

be fruitful (06509 +parah ) and increase (07235 +rabah ).

folds Num\_32\_24 Build (01129 +banah ) you cities (05892 +(iyr ) for your little (02945 +taph ) ones , and  $\{folds\}$  (01448 +g@derah ) for your sheep (06792 +tsone) ); and do (06213 +(asah ) that which hath proceeded (03318 +yatsa) ) out of your mouth (06310 +peh ).

folds Num\_32\_36 And Bethnimrah (01039 +Beyth Nimrah), and Bethharan (01028 +Beyth ha - Ran), fenced (04013 +mibtsar) cities (05892 +(iyr): and  $\{folds\}$  (01448 +g@derah) for sheep (06629 +tso)n).

folds Psa\_50\_09 I will take (03947 +laqach ) no (03808 +lo) ) bullock (06499 +par ) out of thy house (01004 +bayith ), [ nor ] he goats (06260 +(attuwd ) out of thy {folds} (04356 +mikla)ah ).

folds Zep\_02\_06 And the sea (03220 +yam ) coast (02256 +chebel ) shall be dwellings (05116 +naveh ) [ and ] cottages (03741 +karah ) for shepherds (07462 +ra(ah ) , and  $\{folds\}$  (01448 +g@derah ) for flocks (06629 +tso)n ) .

fourfold  $2Sa_12_06$  And he shall restore (07999 +shalam ) the lamb (03535 +kibsah ) {fourfold} (00706 +)arba(tayim ), because he did (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ), and because he had no (03808 +lo) ) pity (02550 +chamal ).

fourfold Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 - huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] {fourfold} 5073 -tetraploos - .

hundredfold  $2Sa_24_03$  And Joab (03097 + Yow)ab) said (00559 +)amar) unto the king (04428 + melek), Now the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) add (03254 + yacaph) unto the people (05971 + (am)), how many soever they be , an {hundredfold}, and that the eyes (05869 + (ayin)) of my lord (00113 +)adown) the king (04428 + melek) may see (07200 + ra)ah) [ it ] :but why (04100 + mah) doth my lord (00113 +)adown) the king (04428 + melek) delight (02654 + chaphets) in this (02088 + zeh) thing (01697 + dabar)?

hundredfold Luk\_08\_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an  $\{\text{hundredfold}\}\ 1542$  -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

hundredfold Mar\_10\_30 But he shall receive (2983 -lambano -) an  $\{\text{hundredfold}\}\$  (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -), houses (3614 -oikia -), and brethren (0080 - adephos -), and sisters (0079 -adelphe -), and mothers (3384 -meter -), and children (5043 -teknon -), and lands (0068 -agros -), with persecutions (1375 -diogmos -); and in the world (0165 -aion -) to come (2064 - erchomai -) eternal (0166 -aionios -) life (2222 -zoe -).

hundredfold Mat\_13\_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an  $\{\text{hundredfold}\}\ (1540 - \text{hekaton -})\$ , some (1161 -de -) sixtyfold (1835 - hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

hundredfold Mat\_13\_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -), and understandeth (4920 -suniemi -) [ it ]; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -)

fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an {hundredfold} (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

hundredfold Mat\_19\_29 And every (3956 -pas -) one that hath forsaken (0863 -aphiemi -) houses (3614 - oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphe -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 - heneka -) , shall receive (2983 -lambano -) an  $\{hundredfold\}$  (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

hundredfold:and Gen\_26\_12 . Then Isaac (03327 + Yitschaq) sowed (02232 + zara()) in that land (00776 + ext) and received (04672 + matsa) in the same (01931 + huw) year (08141 + shaneh) an  $\{hundredfold:and\}$  the LORD (03068 + Y@hovah) blessed (01288 + barak) him .

infolding Eze\_01\_04 . And I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , a whirlwind came (00935 +bow) ) out of the north (06828 +tsaphown ) , a great (01419 +gadowl ) cloud (06051 +(anan ) , and a fire (00784 +)esh ) {infolding} (03947 +laqach ) itself , and a brightness (05051 +nogahh ) [ was ] about (05439 +cabiyb ) it , and out of the midst (08432 +tavek ) thereof as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .

manifold  $1Pe\_01\_06$ . Wherein (3757 -hou -) ye greatly rejoice (0021 -agalliao -), though now (0737 -arti -) for a season (3641 -oligos -), if (1487 -ei -) need (1163 -dei -) be, ye are in heaviness (3076 -lupeo -) through (1722 -en -) {manifold} (4164 -poikilos -) temptations (3986 -peirasmos -):

manifold  $1Pe\_04\_10$  As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 - charisma -), [ even so ] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -), as good (2570 -kalos -) stewards (3623 -oikonomos -) of the {manifold} (4164 - poikilos -) grace (5485 -charis -) of God (2316 -theos -).

manifold Amo\_05\_12 For I know (03045 +yada( ) your {manifold} (07227 +rab ) transgressions (06588 +pesha( ) and your mighty (06099 +(atsuwm ) sins (02403 +chatta)ah ):they afflict (06887 +tsarar ) the just (06662 +tsaddiyq ) , they take (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the gate (08179 +sha(ar ) [ from their right ] .

manifold Eph\_03\_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [ places ] might be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the {manifold} (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

manifold Luk\_18\_30 Who 3739 -hos - shall not receive 0618 -apolambano - {manifold} 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

manifold Neh\_09\_19 Yet thou in thy {manifold} (07227 +rab ) mercies (07356 +racham ) forsookest (05800 +(azab ) them not in the wilderness (04057 +midbar ):the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) departed (05493 +cuwr ) not from them by day (03119 +yowmam ) , to lead (05148 +nachah ) them in the way (01870 +derek ) ; neither the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) , to shew them light (00216 +)owr ) , and the way (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ) .

manifold Neh\_09\_27 Therefore thou deliveredst (05414 +nathan ) them into the hand (03027 +yad ) of their enemies (06862 +tsar ), who vexed (06887 +tsarar ) them: and in the time (06256 +(eth ) of their trouble

 $(06869 + tsarah\ )\ ,\ when\ they\ cried\ (06817 + tsa(aq\ )\ unto\ thee\ ,\ thou\ heardest\ (08085 + shama(\ )\ [\ them\ ]\ from\ heaven\ (08064 + shamayim\ )\ ;\ and\ according\ to\ thy\ \{manifold\}\ (07227 + rab\ )\ mercies\ (07356 + racham\ )\ thou\ gavest\ (05414 + nathan\ )\ them\ saviours\ (03467 + yasha(\ )\ ,\ who\ saved\ (03467 + yasha(\ )\ them\ out\ of\ the\ hand\ (03027 + yad\ )\ of\ their\ enemies\ (06862 + tsar\ )\ .$ 

manifold Psa\_104\_24 O LORD (03068 +Y@hovah), how (04100 +mah) {manifold} (07231 +rabab) are thy works (04639 +ma(aseh)! in wisdom (02451 +chokmah) hast thou made (06213 +(asah) them all (03605 +kol): the earth (00776 +) erets) is full (04390 +male)) of thy riches (07075 +qinyan).

scaffold 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) {scaffold} (03595 +kiyowr ) , of five (02568 +chamesh ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ) , and had set (05414 +nathan ) it in the midst (08432 +tavek ) of the court (05835 +(azarah ):and upon it he stood (05975 +(amad ) , and kneeled (01288 +barak ) down upon his knees (01290 +berek ) before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) forth his hands (03709 +kaph ) toward heaven (08064 +shamayim ) ,

sevenfold Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol ) slayeth (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be taken on him {sevenfold} (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a mark (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .

sevenfold Gen\_04\_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) sevenfold (07659 +shib(athayim ) , truly (00571 +)emeth ) Lamech (03929 +Lemek ) seventy (07657 +shib(iym . ) and  $\{\text{sevenfold}\}\ (07659 + \text{shib}(\text{athayim})\ .$ 

sevenfold Gen\_04\_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) {sevenfold} (07659 +shib(athayim ) , truly (00571 +)emeth ) Lamech (03929 +Lemek ) seventy (07657 +shib(iym . ) and sevenfold (07659 +shib(athayim ) .

sevenfold Isa\_30\_26 Moreover the light (00216 +)owr ) of the moon (03842 +l@banah ) shall be as the light (00216 +)owr ) of the sun (02535 + chammah), and the light (00216 +)owr ) of the sun (08121 + shemesh) shall be {sevenfold} (07659 + shib(athayim)), as the light (00216 +)owr ) of seven (07651 + sheba()) days (03117 + yowm), in the day (03117 + yowm) that the LORD (03068 + Y@hovah) bindeth (02280 + chabash) up the breach (07667 + sheber) of his people (05971 + (am)), and healeth (07495 + rapha)) the stroke (04273 + machats) of their wound (04347 + makkah).

sevenfold Pro\_06\_31 But [ if ] he be found (04672 + matsa) ), he shall restore (07999 + shalam) {sevenfold} (07659 + shib(athayim); he shall give (05414 + nathan) all (03605 + kol) the substance (01952 + hown) of his house (01004 + bayith).

sevenfold Psa\_79\_12 And render (07725 +shuwb ) unto our neighbours (07934 +shaken ) {sevenfold} (07659 +shib(athayim ) into (00413 +)el ) their bosom (02436 +cheyq ) their reproach (02781 +cherpah ) , wherewith (00834 +)aher ) they have reproached (02778 +charaph . ) thee , O Lord (00136 +)Adonay ) .

sheepfold Joh\_10\_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the  $\{$ sheepfold $\}$  (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothen -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

sheepfolds Jud\_05\_16 Why (04100 +mah) abodest (03427 +yashab) thou among (00996 +beyn) the

 $\{sheepfolds\} \ (04942 + mishpath \ ) \ , \ to \ hear \ (08085 + shama(\ ) \ the \ bleatings \ (08292 + sh@ruwqah \ ) \ of \ the \ flocks \ (05739 + (eder \ ) \ ? \ For \ the \ divisions \ (06391 + p@luggah \ ) \ of \ Reuben \ (07205 + R@)uwben \ ) \ [ \ there \ were \ ] \ great \ (01419 + gadowl \ ) \ searchings \ (02714 + cheqer \ ) \ of \ heart \ (03820 + leb \ ) \ .$ 

sheepfolds Num\_32\_16 . And they came (05066 +nagash ) near (05066 +nagash ) unto him , and said (00559 +)amar ) , We will build (01129 +banah ) {sheepfolds} here (06311 +poh ) for our cattle (04735 +miqneh ) , and cities (05892 +(iyr ) for our little (02945 +taph ) ones :

sheepfolds Psa\_78\_70 He chose (00977 +bachar ) David (01732 +David ) also his servant (05650 +(ebed ) , and took (03947 +laqach ) him from the  $\{\text{sheepfolds}\}$ :

sixtyfold Mat\_13\_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) {sixtyfold} (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

thirtyfold Mar\_04\_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -); such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -), and receive (3858 -paradechomai -) [ it ], and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -), some (1520 -heis -) {thirtyfold} (5144 -triakonta -), some (1520 -heis -) sixty (1835 -hexekonta -), and some (1520 -heis -) an hundred (1540 -hekaton -).

thirtyfold Mat\_13\_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) {thirtyfold} (5144 -triakonta -) .

threefold  $Ecc_04_12$  And if one (00259 +)echad) prevail (08630 + taqaph) against him, two (08147 + sh@nayim) shall withstand (05975 + (amad)) him; and a  $\{threefold\}$  (08027 + shalash) cord (02339 + chuwt) is not quickly (04120 + m@herah) broken (05423 + nathaq).

twofold Mat\_23\_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him  $\{$ twofold $\}$  (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

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blindfolded, LU, 22:64 fold, EZE, 34:14, EZE, 34:14 fold, HAB, 3:17 fold, HEB, 1:12 fold, ISA, 13:20,
ISA, 65:10 fold, JOH, 10:16, JOH, 10:16 fold, MIC, 2:12 folden, GENN, 1:10, folden, NA, 1:10 foldeth,
EC, 4:5 folding, 1KI, 6:34, 1KI, 6:34 folding, PR, 6:10, PR, 24:33 folds, JER, 23:3 folds, NU, 32:24, NU
, 32:36 folds, PS, 50:9 folds, ZEP, 2:6 fourfold, 2SA, 12:6 fourfold, LU, 19:8 hundredfold, LU, 8:8
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, 4:15, GE, 4:24, GE, 4:24 sevenfold, ISA, 30:26 sevenfold, PR, 6:31 sevenfold, PS, 79:12 sheepfold, JOH,
10:1 sheepfolds, JG, 5:16 sheepfolds, PS, 78:70 sheepfolds, NU, 32:16 sixtyfold, MT, 13:8 thirtyfold, MR,
4:20 thirtyfold, MT, 13:8 threefold, EC, 4:12 twofold, MT, 23:15 blindfold 4028 # perikalupto
{per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold},
cover, overlay.[ql blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e.
entirely (the face, a surface): -- {blindfold}, cover, overlay.[ql double 1362 # diplous {dip-looce'}; from 1364 and
(probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql embrace 0782 # aspazomai
{as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by
implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.[ql fold 1667 # helisso
{hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.[ql fold 4167 # poimne {poym'-nay}; contraction from
4165; a flock (literally or figuratively): -- flock, {fold}.[ql fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064
and a derivative of the base of 4118; quadruple: -- {fourfold}.[ql greet 0782 # aspazomai {as-pad'-zom-ahee};
from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute,
(figuratively) to welcome: -- embrace, {greet}, salute, take leave.[ql hundredfold 1542 # hekatontaplasion
{hek-at-on-ta-plah-sec'- own}; from 1540 and a presumed derivative of 4111; a hundred times: --
{hundredfold}.[ql leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed
form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet,
salute, take {leave}.[ql manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated,
i.e. multifarious: -- {manifold}.[ql manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e.
various in character: -- divers, {manifold}.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and
probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql more 1362]
# diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.[ql more
4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as
noun) very much more: -- manifold {more}.[ql salute 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle
of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to
welcome: -- embrace, greet, {salute}, take leave.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard
(as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.[ql take 0782 # aspazomai
{as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by
implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, {take} leave.[ql twofold 1362 # diplous
{dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.[ql up 1667 #
helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- fold {up}.[ql wrinkle 4512 # rhutis {hroo-tece'}; from
4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- {wrinkle}.[ql blindfolded Interlinear
Index Study blindfolded LUK 022 064 And when they had {blindfolded} 4028 - perikalupto - him, they struck
5180 -tupto - him on the face 4383 -prosopon -, and asked 1905 -eperotao - him, saying 3004 - lego -, Prophesy
4395 -propheteuo -, who 5101 -tis - is it that smote 3817 -paio - thee? fold ISA 013 020 It shall never be
inhabited <03427 +yashab >, neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation
<01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo> > shall the Arabian <06153 + pitch <00167
+>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo> > shall the shepherds <07462 +ra
make their {fold} <07257 +rabats > there <08033 +sham > . fold ISA 065 010 And Sharon <08289 +Sharown >
shall be a \{fold\} < 05116 + naveh > of flocks < 06629 + tso > n > n and the valley < 06010 + of Achor < 05911 + a
place for the herds <01241 +bagar > to lie <07258 +rebets > down <07257 +rabats > in, for my people <05971 +
that have sought <01875 +darash > me . fold EZE 034 014 I will feed <07462 +ra them in a good <02896 +towb
> pasture <04829 +mir, and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478
+Yisra>el > shall their fold <05116 +naveh > be: there <08033 +sham > shall they lie <07257 +rabats > in a good
<02896 + towb > \{fold\} < 05116 + naveh > , and [in] a fat < 08082 + shamen > pasture < 04829 + mir shall they feed
<07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . fold EZE 034 014 I will feed
<07462 + ra them in a good <02896 + towb > pasture <04829 + mir, and upon the high <04791 + marowm >
mountains <02022 +har > of Israel <03478 +Yisra>el > shall their {fold} <05116 +naveh > be : there <08033
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+sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat
<08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel
<03478 +Yisra>el > . fold MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya , all
<03605 +kol > of thee; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel
<03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 +tso>n >
of Bozrah <01224 +Botsrah >, as the flock <05739 + in the midst <08432 +tavek > of their {fold} <01699
+dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > .
fold HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524
+parach >, neither <00369 +>ayin > [ shall ] fruit <02981 +y @buwl > [ be ] in the vines <01612 +gephen >; the
labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709
+\text{sh@demah} > \text{shall yield} < 06213 + \text{no} < 03808 + \text{lo} > \text{meat} < 00400 + \text{sokel} > \text{; the flock} < 06629 + \text{tso} > \text{n} > \text{shall}
be cut <01504 + \text{gazar} > \text{off from the } \{\text{fold}\} < 04356 + \text{mikla} > \text{ah} > \text{, and } [\text{ there shall be }] \text{ no } < 03808 + \text{lo} > \text{ herd}
<01241 +baqar > in the stalls <07517 +repheth > : fold JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> :
them also <2548 -kakeinos - > I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my
voice <5456 -phone ->; and there shall be one <3391 -mia -> {fold} <4167 -poimne ->, [ and ] one <1520 - heis
-> shepherd <4166 -poimen -> . fold JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have
<2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> {fold} <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -
phone ->; and there shall be one <3391 -mia -> fold <4167 -poimne ->, [ and ] one <1520 -heis -> shepherd
<4166 -poimen -> . fold HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou {fold} <1667 -helisso ->
them up, and they shall be changed <0236 -allasso ->: but thou art <1488 -ei -> the same <0846 -autos ->, and
thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . folden NAH 001 010 For while <05704 + [ they be ]
{folden} <05440 +cabak > together [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [
as | drunkards <05435 +cobe> >, they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully
<04390 + male > dry < 03002 + yabesh > . foldeth ECC 004 005 The fool <03684 + k@ciyl > \{foldeth\} < 02263 + gas = foldeth | foldeth 
+chabaq > his hands <03027 +yad > together, and eateth <00398 +>akal > his own flesh <01320 +basar > .
folding 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +deleth > [ were of ] fir <01265
+b@rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves <06763 +tsela< > of the one <00259 +>echad
> door <0.1817 + deleth > [ were ] folding <0.1550 + galiyl > , and the two <0.8147 + sh@nayim > leaves <math><0.7050
+\text{qela} < > \text{ of the other } < 0.8145 + \text{sheniy} > \text{door } < 0.1817 + \text{deleth} > [\text{ were }] \{\text{folding}\} < 0.1550 + \text{galiyl} > . \text{ folding } 1\text{KI}
006\ 034\ And\ the\ two < 08147\ + sh@nayim > doors < 01817\ + deleth > [were of ] fir < 01265\ + b@rowsh > tree
<06086 + : the two < 08147 + sh@nayim > leaves < 06763 + tsela < > of the one < 00259 + > echad > door < 01817
+deleth > [were] {folding} <0.1550 + galiyl > , and the two <0.8147 + sh@nayim > leaves <0.7050 + gela < > of the
other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > . folding PRO 006 010 [ Yet ] a
little <04592 +m@ sleep <08142 +shehah >, a little <04592 +m@ slumber <08572 +t@nuwmah >, a little
<04592 +m@ {folding} <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : folding
PRO 024 033 [ Yet ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572
+t@nuwmah >, a little <04592 + m@ \{folding\} < 02264 + chibbuq > of the hands <math><03027 + yad > to sleep < 07901
+shakab > : folds NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones,
and {folds} <01448 +g@derah > for your sheep <06792 +tsone> >; and do <06213 + that which hath proceeded
<03318 +yatsa> > out of your mouth <06310 +peh > . folds NUM 032 036 And Bethnimrah <01039 +Beyth
Nimrah >, and Bethharan <01028 +Beyth ha - Ran >, fenced <04013 +mibtsar > cities <05892 +: and {folds}
<0.1448 + g@derah > for sheep < 0.6629 + tso > n > . folds PSA 0.50 0.09 I will take < 0.3947 + lagach > no < 0.3808
+lo > bullock < 06499 + par > out of thy house < 01004 + bayith > , [nor] he goats < 06260 + out of thy {folds}
<04356 +mikla>ah > . folds JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth >
of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > whither I have driven <05080
+nadach > them, and will bring <07725 +shuwb > them again <07725 +shuwb > to their {folds} <05116 +naveh
>; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . folds ZEP 002 006 And the sea
<03220 +yam > coast <02256 +chebel > shall be dwellings <05116 +naveh > [ and ] cottages <03741 +karah >
for shepherds <0.7462 + ra, and folds < 0.1448 + g@derah > for flocks <math><0.6629 + tso > n > 1.600 + tso > 1.600
And he shall restore <07999 +shalam > the lamb <03535 +kibsah > {fourfold} <00706 +>arba, because he did
<06213 + this <02088 + zeh > thing <01697 + dabar > , and because he had no <03808 + lo> > pity <02550
+chamal > . fourfold LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo
- unto the Lord 2962 -kurios -; Behold 2400 -idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my goods
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5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos -; and if 1487 -ei - I have taken any 5100 -tis
- thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK
0591 -apodidomi - [him] {fourfold} 5073 -tetraploos - . hundredfold GEN 026 012 . Then Isaac < 03327
+Yitschag > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same
<01931 +huw> > year <08141 +shaneh > an {hundredfold} : and the LORD <03068 +Y@hovah > blessed
<01288 +barak > him . hundredfold 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the
king <04428 +melek >, Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254
+yacaph > unto the people <05971 +, how many soever they be, an {hundredfold}, and that the eyes <05869 +
of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it]: but why <04100 +mah
> doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh >
thing <01697 +dabar > ? hundredfold MAT 013 008 But other <0243 -allos -> fell <4098 - pipto -> into <1909 -
epi -> good <2570 -kalos -> ground <1093 - ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> ,
some <3588 -ho -> an {hundredfold} <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> ,
some <1161 -de -> thirtyfold <5144 -triakonta -> . hundredfold MAT 013 023 But he that received <4687 -speiro -
> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth
<0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it]; which <3739 -hos ->
also <1211 -de -> beareth <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 - poieo ->
forth <4160 -poieo ->, some <3303 -men -> an {hundredfold} <1540 -hekaton ->, some <1161 -de -> sixty
<1835 - hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . hundredfold MAT 019 029 And every
<3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -
adephos ->, or <2228 -e -> sisters <0079 - adelphe ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e ->
mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -teknon ->, or
<2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 - heneka -> , shall receive <2983
-lambano -> an {hundredfold} <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting
<0166 -aionios -> life <2222 -zoe -> . hundredfold MAR 010 030 But he shall receive <2983 -lambano -> an
{hundredfold} <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> ,
houses <3614 - oikia ->, and brethren <0080 -adephos ->, and sisters <0079 - adelphe ->, and mothers <3384 -
meter ->, and children <5043 - teknon ->, and lands <0068 -agros ->, with persecutions <1375 - diogmos ->;
and in the world <0165 -aion -> to come <2064 - erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .
hundredfold LUK 008 008 And other 2087 -heteros - fell 4098 - pipto - on 1519 -eis - good 0018 -agathos -
ground 1093 -ge -, and sprang 5453 -phuo - up, and bare 4160 -poieo - fruit 2590 - karpos - an {hundredfold}
1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 -phoneo - ,
He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . infolding EZE
001 004. And I looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a whirlwind came <00935 +bow> >
out of the north <06828 +tsaphown >, a great <01419 +gadowl > cloud <06051 +, and a fire <00784 +>esh >
{infolding} <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439 +cabiyb > it, and
out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst
<08432 +tavek > of the fire <00784 +>esh > . manifold NEH 009 019 Yet thou in thy {manifold} <07227 +rab >
mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982
+ of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148
+nachah > them in the way <01870 +derek >; neither the pillar <05982 + of fire <00784 +>esh > by night
<0.3915 + layil >, to shew them light <0.0216 + sowr >, and the way <0.1870 + derek > wherein <0.0834 + sowr >
they should go <03212 +yalak > . manifold NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into
the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time
<06256 + of their trouble <06869 +tsarah >, when they cried <06817 +tsa unto thee, thou heardest <08085
+shama< > [ them ] from heaven <08064 +shamayim > ; and according to thy {manifold} <07227 +rab > mercies
<07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha<
> them out of the hand <03027 +yad > of their enemies <06862 +tsar > . manifold PSA 104 024 O LORD <03068
+Y@hovah >, how <04100 + mah > \{manifold\} < 07231 + rabab > are thy works < 04639 + ma! in wisdom
<02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full
<04390 +male> > of thy riches <07075 +qinyan > . manifold AMO 005 012 For I know <03045 +yada< > your
{manifold} <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 + sins <02403 +chatta>ah
>: they afflict <06887 +tsarar > the just <06662 +tsaddiyq >, they take <03947 +laqach > a bribe <03724
+kopher >, and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [ from
their right]. manifold LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - {manifold}
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4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world
LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . manifold EPH 003
010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers
<1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be known <1107 -gnorizo -> by the church
<1577 -ekklesia -> the {manifold} <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> ,
manifold 1PE 001 006. Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti ->
for a season <3641 -oligos ->, if <1487 -ei -> need <1163 -dei -> be, ye are in heaviness <3076 -lupeo -> through
<1722 -en -> {manifold} <4164 -poikilos -> temptations <3986 -peirasmos -> : manifold 1PE 004 010 As every
<1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247
-diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -
kalos -> stewards <3623 -oikonomos -> of the {manifold} <4164 - poikilos -> grace <5485 -charis -> of God
<2316 -theos -> . scaffold 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen
<05178 +n@chosheth > {scaffold} <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah >
long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and
three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it
in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak
> down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951
+qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > toward
heaven <08064 +shamayim >, sevenfold GEN 004 015 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him, Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain
<07014 +Qayin >, vengeance <05358 +nagam > shall be taken on him {sevenfold} <07659 +shib. And the
LORD < 03068 + Y @ hovah > set < 07760 + suwm > a mark < 00226 + sowth > upon Cain < 07014 + Qayin > , lest
<01115 + biltiy > any <03605 + kol > finding <04672 + matsa > him should kill <05221 + nakah > him . sevenfold
GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659
+shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and {sevenfold} <07659
+shib . sevenfold GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam >
{sevenfold} <07659 +shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and
sevenfold <07659 +shib . sevenfold PSA 079 012 And render <07725 +shuwb > unto our neighbours <07934
+shaken > {sevenfold} <07659 +shib into <00413 +>el > their bosom <02436 +cheyq > their reproach <02781
+cherpah >, wherewith <00834 +>aher > they have reproached <02778 +charaph . > thee, O Lord <00136
+>Adonay > . sevenfold PRO 006 031 But [if] he be found <04672 +matsa> > , he shall restore <07999 +shalam
> {sevenfold} <07659 +shib; he shall give <05414 +nathan > all <03605 +kol > the substance <01952 +hown >
of his house <01004 +bayith > . sevenfold ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842
+1@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr >
of the sun <0.8121 +shemesh > shall be {sevenfold} <0.7659 +shib, as the light <0.0216 +>owr > of seven <0.7651
+sheba< > days <03117 +yowm >, in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth
<02280 +chabash > up the breach <07667 +sheber > of his people <05971 +, and healeth <07495 +rapha> > the
stroke <04273 +machats > of their wound <04347 +makkah > . sheepfold JOH 010 001 . Verily <0281 -amen -> ,
verily <0281 - amen ->, I say <3004 -lego -> unto you, He that entereth <1535 -eite -> not by the door <2374 -
thura -> into <1519 -eis -> the {sheepfold} <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other
<0237 -allachothen -> way, the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes
-> . sheepfolds NUM 032 016 . And they came <05066 +nagash > near <05066 +nagash > unto him, and said
<00559 +> amar >, We will build <01129 +banah > \{sheepfolds\} here <math><06311 +poh > for our cattle < 04735 + amar > 0.04735 
+migneh >, and cities <05892 + for our little <02945 +taph > ones : sheepfolds JUDG 005 016 Why <04100
+mah > abodest <03427 +yashab > thou among <00996 +beyn > the {sheepfolds} <04942 +mishpath > , to hear
<08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 + ? For the divisions <06391
+p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714
+cheqer > of heart <03820 +leb > . sheepfolds PSA 078 070 He chose <00977 +bachar > David <01732 +David >
also his servant <05650 +, and took <03947 +laqach > him from the {sheepfolds} : sixtyfold MAT 013 008 But
other <0243 -allos -> fell <4098 - pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 - ge -> , and
brought <1325 -didomi -> forth fruit <2590 -karpos ->, some <3588 -ho -> an hundredfold <1540 -hekaton ->,
some <1161 -de -> {sixtyfold} <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .
thirtyfold MAT 013 008 But other <0243 -allos -> fell <4098 - pipto -> into <1909 -epi -> good <2570 -kalos ->
ground <1093 - ge ->, and brought <1325 -didomi -> forth fruit <2590 -karpos ->, some <3588 -ho -> an
hundredfold <1540 -hekaton ->, some <1161 -de -> sixtyfold <1835 -hexekonta ->, some <1161 -de ->
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{thirtyfold} <5144 -triakonta -> . thirtyfold MAR 004 020 And these <3778 -houtos -> are they which are sown
<4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear
<0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it], and bring <2592 -
karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> {thirtyfold}
<5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
<1540 - hekaton -> . threefold ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him
, two <08147 + \text{sh@nayim} > \text{shall withstand} < 05975 + \text{him}; and a {threefold} <08027 + \text{shalash} > \text{cord} < 02339
+chuwt > is not quickly <04120 +m@herah > broken <05423 +nathaq > . twofold MAT 023 015 Woe <3759 -ouai
-> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites ->
! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one
<1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye
make <4160 - poieo -> him {twofold} <1366 -distomos -> more the child <5207 - huios -> of hell <1067 -geena -
> than yourselves <5216 -humon -> . bare fruit an hundredfold brazen scaffold <2CH6 -:13 > but he shall receive
an hundredfold now heaviness through manifold temptations <1PE1 -:6 > how manifold are thy works israel shall
their fold be know your manifold transgressions manifold grace <1PE4 -: 10 > manifold wisdom render unto our
neighbours sevenfold into their bosom their reproach shepherds make their fold there some an hundredfold some
an hundredfold some sixtyfold some thirtyfold some thirtyfold sun shall be sevenfold their fold there shall be one
fold this fold threefold cord is not quickly broken thy manifold mercies forsookest them not thy manifold mercies
thou gavest them saviours vengeance shall be taken on him sevenfold vesture shalt thou fold them up who shall
not receive manifold more ye make him twofold more * fold, 0833, 1667, 4167, - fold, 1699, 4356, 5116,
7257, - fourfold, 0706, * hundredfold, 1540, 1542, * manifold, 4164, 4182, - manifold, 7227, 7231, -
scaffold, 3595, - sevenfold, 7659, * sheepfold, 4263, * sixtyfold, 1835, * thirtyfold, 5144, - threefold, 8027
, * twofold , 1366 , folds NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph
> ones, and \{folds\} < 0.1448 + g@derah > for your sheep < 0.6792 + tsone > >; and do < 0.6213 + that which hath
proceeded <03318 +yatsa> > out of your mouth <06310 +peh > . folds NUM 032 036 And Bethnimrah <01039
+Beyth Nimrah >, and Bethharan <01028 +Beyth ha - Ran >, fenced <04013 +mibtsar > cities <05892 +: and
folds < 0.01448 + g@derah > for sheep < 0.06629 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > n > . hundredfold GEN 0.026 0.012 . Then Isaac < 0.03327 + tso > 0.0012 + tso 
+Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same
<01931 +huw> > year <08141 +shaneh > an {hundredfold} : and the LORD <03068 +Y@hovah > blessed
<01288 +barak > him . sevenfold GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto him, Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Oayin
>, vengeance <05358 +naqam > shall be taken on him {sevenfold} <07659 +shib. And the LORD <03068
+Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy >
any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . sevenfold GEN 004 024 If
<03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib, truly <00571
+>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and {sevenfold} <07659 +shib . sevenfold GEN
004\ 024\ \text{If} < 03588\ + \text{kiy} > \text{Cain} < 07014\ + \text{Qayin} > \text{shall be avenged} < 05358\ + \text{nagam} > \{\text{sevenfold}\} < 07659\ + \text{shib}
truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib.
sheepfolds NUM 032 016. And they came <05066 +nagash > near <05066 +nagash > unto him, and said <00559
+>amar >, We will build <01129 +banah > {sheepfolds} here <06311 +poh > for our cattle <04735 +migneh >,
and cities <05892 + for our little <02945 +taph > ones: * fold, 0833 aule, 1667 helisso, 4167 poimne, *
hundredfold, 1540 hekaton, 1542 hekatontaplasion, * manifold, 4164 poikilos, 4182 polupoikilos, * sheepfold
, 4263 probaton, * sixtyfold, 1835 hexekonta, * thirtyfold, 5144 triakonta, * twofold, 1366 distomos, fold-
0833 court, {fold}, hall, palace, fold -1667 {fold}, fold -4167 flock, {fold}, hundredfold -1540 hundred,
{hundredfold}, hundreds, hundredfold -1542 {hundredfold}, manifold -4164 divers, {manifold}, manifold -4182
{manifold}, sheepfold -4263 sheep, {sheepfold}, sixtyfold -1835 sixty, {sixtyfold}, threescore, thirtyfold -5144
thirty, {thirtyfold}, twofold -1366 edges, two, twoedged, {twofold}, fold -1699 {fold}, manner, word, fold -
4356 {fold}, folds, fold -5116 dwelling, dwellings, {fold}, folds, habitation, habitations, pleasant, sheepcote
, stable, tarried, fold-7257 couched, coucheth, couching, down, fell, {fold}, lay, lie, lieth, lying, rest,
sitting, turning, folden -5440 about, {folden}, wrapped, foldeth -2263 embrace, embraced, embracing,
{foldeth}, folding -1550 {folding}, rings, folding -2264 {folding}, folds -1448 {folds}, hedges, wall, folds -
4356 fold, {folds}, folds -5116 dwelling, dwellings, fold, {folds}, habitation, habitations, pleasant, sheepcote
, stable, tarried, fourfold-0706 (fourfold), infolding-3947 accept, bring, brought, buy, buyeth, carried, carry
drawn, fetch, fetched, fetcht, get, getteth, have, {infolding}, married, mingled, placed, put, receive,
received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest,
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winneth, manifold -7227 abundance, abundant, abundantly, captain, common, elder, enough, exceedingly,
excelled, full, great, greater, greatly, increased, long, {manifold}, many, master, mighty, more, much,
multiply, multitude, officers, plenteous, populous, princes, process, suffice, sufficient, time, manifold-7231
increased, {manifold}, many, more, multiplied, multiply, ten, scaffold-3595 hearth, layer, layers, pan,
{scaffold}, sevenfold -7659 chain, seven, {sevenfold}, sheepfolds -4942 burdens, {sheepfolds}, threefold -
8027 old, third, three, {threefold}, years, blindfold 4028 ** perikalupto ** {blindfold}, cover, overlay. fold
1448 -- g@derah -- [sheep-] cote ({fold}) hedge, wall. fold 1699 -- dober -- {fold}, manner, word. fold 2263 --
chabag -- embrace, {fold}. fold 2264 -- chibbug -- {fold}. fold 3967 -- me/ah -- hundred([{-fold}], -- th), +
sixscore. fold 5116 -- naveh -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable,
tarried. fold 5440 -- cabak -- {fold} together, wrap. fold 6629 -- tso/n -- (small) cattle, flock (+ -s), lamb (+ -s),
sheep([-cote, {-fold}, -shearer, -herds]). fold 7257 rabats -- -- crouch (down), fall down, make a {fold}, lay, (cause
to, maketo) lie (down), make to rest, sit. fold 7659 shib\athayim -- -- seven({-fold}, times). fold 8027 -- shalash --
do the third time, (divide into, stay) three (days, {-fold}, parts, years old). fold 1667 ** helisso ** {fold} up. fold
1835 ** hexekonta ** sixty[{-fold}], threescore. fold 4167 ** poimne ** flock, {fold}. fold 4263 ** probaton **
sheep([\{-fold\}]). folding 1550 -- galiyl -- \{folding\}, ring. folds 7651 sheba\ -- -- (+ by) seven[\{-fold\},-s\}, [-teen, -
teenth], -th, times). fourfold 0706 -- /arba\tayim -- {fourfold}. fourfold 5073 ** tetraploos ** {fourfold}.
hundredfold 6471 -- pa\am -- anvil, corner, foot(-step), going, [{hundred-]fold}, X now, (this) + once, order, rank,
step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel. hundredfold 8180 -- sha\ar -- [{hundred-]fold}.
hundredfold 1542 ** hekatontaplasion ** {hundredfold}. ifold 7227 rab -- -- (in) abound(-undance, -ant, -antly),
captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have)
many({-ifold}, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer,
often[-times], plenteous, populous, prince, process [of time], suffice(-lent). ifold 7231 rabab -- -- increase, be
many({-ifold}), be more, multiply, tenthousands. infold 3947 -- laqach -- accept, bring, buy, carry away, drawn,
fetch, get, {infold}, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.
kinsfold 7138 garowb -- -- allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin),
neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). manifold 4164 ** poikilos **
divers, {manifold}. manifold 4179 ** pollaplasion ** {manifold} more. manifold 4182 ** polupoikilos **
{manifold}. scaffold 3595 -- kiyowr -- hearth, laver, pan, {scaffold}. sheepfold 4356 -- mikla/ah --
([{sheep-])fold}. sheepfold 0833 ** aule ** court, ([{sheep-])fold}, hall, palace. sheepfold 4942 -- mishpath --
burden, {sheepfold}. twofold 1362 ** diplous ** double, {two-fold} more. blindfolded ....... And when they had
blindfolded 4028 - perikalupto-> fold ....... fold 0833 -aule-> fold ...... fold 4167 -poimne-> fold ...... shalt
thou fold 1667 -helisso-> fourfold ....... him fourfold 5073 -tetraploos-> hundredfold ....... an hundredfold 1540
-hekaton-> hundredfold ....... an hundredfold 1542 -hekatontaplasion-> manifold ...... manifold 4164 -
poikilos-> manifold ....... manifold 4179 -pollaplasion-> manifold ...... of the manifold 4164 -poikilos->
manifold ....... the manifold 4182 -polupoikilos-> sheepfold ...... the sheepfold 4263 -probaton-> sixtyfold
....... sixtyfold 1835 -hexekonta-> thirtyfold ....... thirtyfold 5144 -triakonta-> twofold ....... him twofold 1366 -
distomos-> blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e.
entirely (the face, a surface): -- {blindfold}, cover, overlay.[ql fold 1448 ## g@derah {ghed-ay-raw'}; feminine of
1447; enclosure (especially for flocks): -- [sheep-] cote ({fold}) hedge, wall. [ql fold 1699 ## dober {do'-ber};
from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- {fold}, manner. [ql fold 2263 ##
chabaq {khaw-bak'}; a primitive root; to clasp (the hands or in embrace): -- embrace, {fold}. [ql fold 2264 ##
chibbuq {khib-book'}; from 2263; a clasping of the hands (in idleness): -- {fold}. [ql fold 5116 ## naveh
{naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of
satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den):
-- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.[ql fold 5440 ## cabak
{saw-bak'}; a primitive root; to entwine: -- {fold} together, wrap.[ql fold 7257 ## rabats {raw-bats'}; a primitive
root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk,
imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.[ql fold
1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.[ql fold 4167 # poimne {poym'-nay};
contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.[ql fold 1835 # hexekonta
{hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[{-fold}], threescore.[ql fold 4263 # probaton
{prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e.
(specifically) a sheep (literally or figuratively): -- sheep([{-fold}]).[ql fold 6629 ## tso>n {tsone}; or ts@>own
(Psalm 144:13) {tseh- one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or
goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -
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herds]).[ql fold 7659 ## shibarbaah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): --
{sheepfold}. Compare 4357.[ql sheepfold 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only
dual): -- burden, {sheepfold}.[ql two-fold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of
4119; two-fold: -- double, {two-fold} more.[ql blindfolded 022 064 Luk /${blindfolded /him, they struck him on
the face, and asked him, saying, Prophesy, who is it that smote thee? fold 034 014 Eze /^{fold/and in a fat
pasture shall they feed upon the mountains of Israel . fold 010 016 Joh /${fold /and one shepherd . fold 003 017
Hab /^{fold /and there shall be no herd in the stalls : fold 034 014 Eze /^{fold /be: there shall they lie in a good
fold, and in a fat pasture shall they feed upon the mountains of Israel. fold 065 010 Isa /^{fold/of flocks, and the
valley of Achor a place for the herds to lie down in, for my people that have sought me. fold 010 016 Joh /${fold
/them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. fold 001
012 Heb /${fold /them up, and they shall be changed: but thou art the same, and thy years shall not fail. fold
013 020 Isa /^{fold /there. fold 002 012 Mic /^{fold /they shall make great noise by reason of the multitude of
men . folden 001 010 Nah /^{folden /together as thorns , and while they are drunken as drunkards , they shall be
devoured as stubble fully dry. foldeth 004 005 Ecc /^{foldeth/his hands together, and eateth his own flesh.
folding 006 034 IKi /^{folding /and the two leaves of the other door were folding . folding 006 010 Pro /^{folding
of the hands to sleep: folding 024 033 Pro /^{folding of the hands to sleep: folds 023 003 Jer /^{folds /and they
shall be fruitful and increase. folds 002 006 Zep /^{folds/for flocks. folds 032 036 Num /^{folds/for sheep.
folds 032 024 Num /^{folds /for your sheep; and do that which hath proceeded out of your mouth. fourfold 012
006 IISa /^{fourfold /because he did this thing, and because he had no pity. hundredfold 019 029 Mat
/${hundredfold /and shall inherit everlasting life . hundredfold 024 003 IISa /^{hundredfold /and that the eyes of
my lord the king may see it: but why doth my lord the king delight in this thing? hundredfold 026 012 Gen
/^{hundredfold /and the LORD blessed him. hundredfold 008 008 Luk /${hundredfold /And when he had said
these things, he cried, He that hath ears to hear, let him hear. hundredfold 010 030 Mar/${hundredfold/now in
this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in
the world to come eternal life. hundredfold 013 023 Mat /${hundredfold/some sixty, some thirty. hundredfold
013 008 Mat /${hundredfold /some sixtyfold, some thirtyfold.infolding 001 004 Eze /^{infolding /itself, and a
brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. manifold
104 024 Psa /^{manifold /are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
manifold 004 010 IPe /${manifold /grace of God . manifold 009 019 Neh /^{manifold /mercies forsookest them
not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the
pillar of fire by night, to shew them light, and the way wherein they should go . manifold 009 027 Neh
/^{manifold/mercies thou gavest them saviours, who saved them out of the hand of their enemies. manifold 018
030 Luk /${manifold /more in this present time, and in the world to come life everlasting. manifold 001 006 IPe
/${manifold /temptations : manifold 005 012 Amo /^{manifold /transgressions and your mighty sins : they afflict
the just, they take a bribe, and they turn aside the poor in the gate from their right. manifold 003 010 Eph
/${manifold/wisdom of God, scaffold 006 013 IICh/^{scaffold/of five cubits long, and five cubits broad, and
three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees
before all the congregation of Israel, and spread forth his hands toward heaven, sevenfold 004 015 Gen
/^{sevenfold /And the LORD set a mark upon Cain, lest any finding him should kill him. sevenfold 030 026 Isa
/^{sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people, and
healeth the stroke of their wound . sevenfold 006 031 Pro /^{ sevenfold /he shall give all the substance of his house
. sevenfold 079 012 Psa /^{sevenfold /into their bosom their reproach, wherewith they have reproached thee, O
Lord . sevenfold 004 024 Gen /^{sevenfold /truly Lamech seventy and sevenfold . sheepfold 010 001 Joh
/${sheepfold /but climbeth up some other way, the same is a thief and a robber. sheepfolds 032 016 Num
/^{sheepfolds /here for our cattle, and cities for our little ones: sheepfolds 005 016 Jug /^{sheepfolds /to hear the
bleatings of the flocks? For the divisions of Reuben there were great searchings of heart. sixtyfold 013 008 Mat
/${sixtyfold /some thirtyfold . thirtyfold 004 020 Mar /${thirtyfold /some sixty, and some an hundred . threefold
004 012 Ecc /^{threefold /cord is not quickly broken. twofold 023 015 Mat /${twofold /more the child of hell
than yourselves . blindfolded 1 - fold 9 * folden 1 - foldeth 1 - folding 4 - fourfold 2 - hundredfold 7 - sevenfold 6
- sheepfold 1 - sheepfolds 3 - threefold 1 - twofold 1 - fold It shall never be inhabited, neither shall it be dwelt in
from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their
{fold} there. fold And Sharon shall be a {fold} of flocks, and the valley of Achor a place for the herds to lie down
in, for my people that have sought me. fold I will feed them in a good pasture, and upon the high mountains of
Israel shall their {fold} be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the
mountains of Israel. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their fold
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be: there shall they lie in a good {fold}, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their {fold}: they shall make great noise by reason of [the multitude o f] men. fold Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the {fold}, and [there shall be] no herd in the stall s: fold And other sheep I have, which are not of this {fold}: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. fold And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one {fold}, and] one shepherd. fold And as a vesture shalt thou {fold} them up, and they shall be changed: but thou art the same, and thy years shall not fail.

blindfolded , LU , 22:64 fold , EZE , 34:14 , EZE , 34:14 fold , HAB , 3:17 fold , HEB , 1:12 fold , ISA , 13:20 , ISA , 65:10 fold , JOH , 10:16 , JOH , 10:16 fold , MIC , 2:12 folden , GENN , 1:10 , folden , NA , 1:10 foldeth , EC , 4:5 folding , 1KI , 6:34 , 1KI , 6:34 folding , PR , 6:10 , PR , 24:33 folds , JER , 23:3 folds , NU , 32:24 , NU , 32:36 folds , PS , 50:9 folds , ZEP , 2:6 fourfold , 2SA , 12:6 fourfold , LU , 19:8 hundredfold , LU , 8:8 hundredfold , MR , 10:30 hundredfold , GE , 26:12 hundredfold , 2SA , 24:3 hundredfold , MT , 13:8 , MT , 13:23 , MT , 19:29 infolding , EZE , 1:4 manifold , 1PE , 1:6 , 1PE , 4:10 manifold , AM , 5:12 manifold , EPH , 3:10 manifold , LU , 18:30 manifold , NE , 9:19 , NE , 9:27 manifold , PS , 104:24 scaffold , 2CH , 6:13 sevenfold , GE , 4:15 , GE , 4:24 , GE , 4:24 sevenfold , ISA , 30:26 sevenfold , PR , 6:31 sevenfold , PS , 79:12 sheepfold , JOH , 10:1 sheepfolds , JG , 5:16 sheepfolds , PS , 78:70 sheepfolds , NU , 32:16 sixtyfold , MT , 13:8 thirtyfold , MR , 4:20 thirtyfold , MT , 13:8 threefold , EC , 4:12 twofold , MT , 23:15

blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.[ql blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.[ql double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql embrace 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.[ql fold 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.[ql fold 4167 # poimne {poym'-nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.[ql fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: -- {fourfold}.[ql greet 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, {greet}, salute, take leave.[ql hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'- own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}.[ql leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.[ql manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: -- {manifold}.[ql manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.[ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql salute 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, {salute}, take leave.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.[ql take 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -embrace, greet, salute, {take} leave.[ql twofold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.[ql up 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -fold {up}.[ql wrinkle 4512 # rhutis {hroo-tece'}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- {wrinkle}.[ql

 $^{\ast}$  fold , 0833 aule , 1667 helisso , 4167 poimne ,  $^{\ast}$  hundredfold , 1540 hekaton , 1542 hekatontaplasion ,  $^{\ast}$  manifold , 4164 poikilos , 4182 polupoikilos ,  $^{\ast}$  sheepfold , 4263 probaton ,  $^{\ast}$  sixtyfold , 1835 hexekonta ,  $^{\ast}$  thirtyfold , 5144 triakonta ,  $^{\ast}$  twofold , 1366 distomos ,

fold -0833 court, {fold}, hall, palace, fold -1667 {fold}, fold -4167 flock, {fold}, hundredfold -1540 hundred, {hundredfold}, hundreds, hundredfold -1542 {hundredfold}, manifold -4164 divers, {manifold}, manifold -4182 {manifold}, sheepfold -4263 sheep, {sheepfold}, sixtyfold -1835 sixty, {sixtyfold}, threescore, thirtyfold -5144 thirty, {thirtyfold}, twofold -1366 edges, two, twoedged, {twofold},

fold -1699 {fold}, manner, word, fold -4356 {fold}, folds, fold -5116 dwelling, dwellings, {fold}, folds, habitation, habitations, pleasant, sheepcote, stable, tarried, fold -7257 couched, coucheth, couching, down, fell, {fold}, lay, lie, lieth, lying, rest, sitting, turning, folden -5440 about, {folden}, wrapped, foldeth -2263 embrace, embraced, embracing, {foldeth}, folding -1550 {folding}, rings, folding -2264 {folding}, folds -1448 {folds}, hedges, wall, folds -4356 fold, {folds}, folds -5116 dwelling, dwellings, fold, {folds}, habitation, habitations, pleasant, sheepcote, stable, tarried, fourfold -0706 {fourfold}, infolding -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, {infolding}, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, manifold -7227 abundance, abundant, abundantly, captain, common, elder, enough, exceedingly, excelled, full, great, greater, greatly, increased, long, {manifold}, many, master, mighty, more, much, multiply, multitude, officers, plenteous, populous, princes, process, suffice, sufficient, time, manifold -7231 increased, {manifold}, many, more, multiplied, multiply, ten, scaffold -3595 hearth, laver, lavers, pan, {scaffold}, sevenfold -7659 chain, seven, {sevenfold}, sheepfolds -4942 burdens, {sheepfolds}, threefold -8027 old, third, three, {threefold}, years,

blindfold 4028 \*\* perikalupto \*\* {blindfold}, cover, overlay. fold 1448 -- g@derah -- [sheep-] cote ({fold}) hedge, wall. fold 1699 -- dober -- {fold}, manner, word. fold 2263 -- chabaq -- embrace, {fold}. fold 2264 -chibbug -- {fold}. fold 3967 -- me/ah -- hundred([{-fold}], -- th), + sixscore. fold 5116 -- naveh -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried, fold 5440 -- cabak -- {fold} together, wrap. fold 6629 - tso/n - (small) cattle, flock (+-s), lamb (+-s), sheep( $[-cote, \{-fold\}, -shearer, -herds]$ ). fold 7257 rabats -- -- crouch (down), fall down, make a {fold}, lay, (cause to, maketo) lie (down), make to rest, sit. fold 7659 shib\athayim -- -- seven({-fold}, times). fold 8027 -- shalash -- do the third time, (divide into, stay) three (days, {-fold}, parts, years old). fold 1667 \*\* helisso \*\* {fold} up. fold 1835 \*\* hexekonta \*\* sixty[{-fold}], threescore. fold 4167 \*\* poimne \*\* flock, {fold}. fold 4263 \*\* probaton \*\* sheep([{-fold}]). folding 1550 -galiyl -- {folding}, ring. folds 7651 sheba\ -- -- (+ by) seven[{-fold],-s}, [-teen, - teenth], -th, times). fourfold 0706 -- /arba\tayim -- {fourfold}. fourfold 5073 \*\* tetraploos \*\* {fourfold}. hundredfold 6471 -- pa\am -- anvil, corner, foot(-step), going, [{hundred-]fold}, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel. hundredfold 8180 -- sha\ar -- [{hundred-]fold}. hundredfold 1542 \*\* hekatontaplasion \*\* {hundredfold}. ifold 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many({-ifold}, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). ifold 7231 rabab -- -- increase, be many({-ifold}), be more, multiply, tenthousands. infold 3947 -- lagach -- accept, bring, buy, carry away, drawn, fetch, get, {infold},X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. kinsfold 7138 garowb -- -- allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). manifold 4164 \*\* poikilos \*\* divers, {manifold}. manifold 4179 \*\* pollaplasion \*\* {manifold} more. manifold 4182 \*\* polupoikilos \*\* {manifold}. scaffold 3595 -- kiyowr -- hearth, laver, pan, {scaffold}. sheepfold 4356 -- mikla/ah -- ([{sheep-])fold}. sheepfold 0833 \*\* aule \*\* court, ([{sheep-])fold}, hall, palace. sheepfold 4942 -- mishpath -- burden, {sheepfold}. twofold 1362 \*\* diplous \*\* double, {two-fold} more.

blindfolded And when they had blindfolded 4028 - perikalupto-> fold fold 0833 -aule-> fold
fold 4167 -poimne-> fold shalt thou fold 1667 -helisso-> fourfold him fourfold 5073 -tetraploos->
hundredfold an hundredfold 1540 -hekaton-> hundredfold an hundredfold 1542 -hekatontaplasion->
manifold manifold 4164 -poikilos-> manifold manifold 4179 -pollaplasion-> manifold of the
manifold 4164 -poikilos-> manifold the manifold 4182 -polupoikilos-> sheepfold the sheepfold 4263
-probaton-> sixtyfold sixtyfold 1835 -hexekonta-> thirtyfold thirtyfold 5144 -triakonta-> twofold
him twofold 1366 -distomos->

blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.[ql fold 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote ({fold}) hedge, wall. [ql fold 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- {fold}, manner. [ql fold 2263 ## chabaq {khaw-bak'}; a primitive root; to clasp (the hands or in embrace): -- embrace, {fold}. [ql fold 2264 ## chibbuq {khib-book'}; from 2263; a clasping of the hands (in idleness): -- {fold}. [ql fold 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.[ql fold 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- {fold} together, wrap.[ql fold 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.[ql fold 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.[ql fold 4167 # poimne {poym'-nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.[ql fold 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[{-fold}], threescore.[ql fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([{-fold}]).[ql fold 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh- one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): --(small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -herds]).[ql fold 7659 ## shibarbaah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): -- {sheepfold}. Compare 4357.[ql sheepfold 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- burden, {sheepfold}.[ql two-fold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.[ql



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blindfolded Interlinear Index Study blindfolded LUK 022 064 And when they had {blindfolded} 4028 -
perikalupto - him, they struck 5180 -tupto - him on the face 4383 -prosopon -, and asked 1905 -eperotao - him,
saying 3004 - lego -, Prophesy 4395 -propheteuo -, who 5101 -tis - is it that smote 3817 -paio - thee? fold ISA
013 020 It shall never be inhabited <03427 +vashab >, neither <03808 +lo> > shall it be dwelt <07931 +shakan >
in from generation <01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo> > shall the Arabian
<06153 + pitch < 00167 + > ahal > tent < 00167 + > ahal > there < 08033 + sham > ; neither < 03808 + lo > > shall the
shepherds <07462 +ra make their {fold} <07257 +rabats > there <08033 +sham > . fold ISA 065 010 And Sharon
<08289 + Sharown > shall be a \{fold\} < 05116 + naveh > of flocks < 06629 + tso > n > , and the valley < 06010 + of the sharown > shall be a \{fold\} < 05116 + naveh > of flocks < 06629 + tso > n > , and the valley < 06010 + of the sharown > shall be a \{fold\} < 05116 + naveh > of flocks < 06629 + tso > n > , and the valley < 06010 + of the sharown > sharown > shall be a \{fold\} < 05116 + naveh > of flocks < 06629 + tso > n > , and the valley < 06010 + of the sharown > sharown >
Achor <0.5911 + a place for the herds <0.1241 + bagar > to lie <math><0.7258 + rebets > down <0.7257 + rabats > in, for
my people <05971 + that have sought <01875 +darash > me . fold EZE 034 014 I will feed <07462 +ra them in a
good < 02896 + towb > pasture < 04829 + mir, and upon the high < 04791 + marowm > mountains < 02022 + har > of
Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be: there <08033 +sham > shall they lie <07257
+rabats > in a good <02896 +towb > {fold} <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture <04829
+mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . fold EZE 034
014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir, and upon the high <04791
+marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their {fold} <05116 +naveh > be : there
<0.8033 + \text{sham} > \text{shall they lie} < 0.7257 + \text{rabats} > \text{in a good} < 0.2896 + \text{towb} > \text{fold} < 0.5116 + \text{naveh} > \text{, and [in]} 
fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of
Israel <03478 +Yisra>el > . fold MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya ,
all <03605 +kol > of thee; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel
<03478 + Yisra>el > ; I will put <07760 + suwm > them together <03162 + yachad > as the sheep <06629 + tso>n >
of Bozrah <01224 +Botsrah >, as the flock <05739 + in the midst <08432 +tavek > of their {fold} <01699
+dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > .
fold HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524
+parach >, neither <00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the vines <01612 +gephen >; the
labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709
+\text{sh@demah} > \text{shall yield} < 06213 + \text{no} < 03808 + \text{lo} > \text{meat} < 00400 + \text{sokel} > \text{; the flock} < 06629 + \text{tso} > \text{n} > \text{shall}
be cut <01504 + \text{gazar} > \text{off from the } \{\text{fold}\} < 04356 + \text{mikla} > \text{ah} > \text{, and } \{\text{there shall be }\} \text{ no } < 03808 + \text{lo} > \text{herd} \}
<01241 +bagar > in the stalls <07517 +repheth > : fold JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> :
them also <2548 -kakeinos - > I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my
voice <5456 -phone ->; and there shall be one <3391 -mia -> \{fold\} <4167 -poimne ->, [ and ] one <1520 - heis
-> shepherd <4166 -poimen -> . fold JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have
<2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> {fold} <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -
phone ->; and there shall be one <3391 -mia -> fold <4167 -poimne ->, [ and ] one <1520 -heis -> shepherd
<4166 -poimen -> . fold HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou {fold} <1667 -helisso ->
them up, and they shall be changed <0236 -allasso ->: but thou art <1488 -ei -> the same <0846 -autos ->, and
thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . folden NAH 001 010 For while <05704 + [ they be ]
\{folden\} < 0.5440 + cabak > together [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > , and while they are drunken < 0.5435 + cobe > . [as] thorns < 0.5518 + civr > . [as] thorns
as | drunkards <05435 +cobe> >, they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully
<04390 + male > dry < 03002 + yabesh > . foldeth ECC 004 005 The fool <03684 + k@ciyl > \{foldeth\} < 02263 + gas = foldeth | foldeth 
+chabaq > his hands <03027 +yad > together, and eateth <00398 +>akal > his own flesh <01320 +basar > .
folding 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +deleth > [ were of ] fir <01265
+b@rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves <06763 +tsela< > of the one <00259 +>echad
> door <0.1817 + deleth > [ were ] folding <0.1550 + galiyl > , and the two <0.8147 + sh@nayim >  leaves <0.7050
+\text{qela} < > \text{ of the other } < 0.8145 + \text{sheniy} > \text{door } < 0.1817 + \text{deleth} > [\text{ were }] \{\text{folding}\} < 0.1550 + \text{galiyl} > . \text{ folding } 1\text{KI}
006\ 034\ And\ the\ two < 08147\ + sh@nayim > doors < 01817\ + deleth > [were of ] fir < 01265\ + b@rowsh > tree
<06086 + : the two < 08147 + sh@nayim > leaves < 06763 + tsela < > of the one < 00259 + > echad > door < 01817
+deleth > [were] \{folding\} < 0.1550 + galiyl > , and the two < 0.8147 + sh@nayim > leaves < 0.7050 + gela < > of the
other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > . folding PRO 006 010 [ Yet ] a
little <04592 +m@ sleep <08142 +shehah >, a little <04592 +m@ slumber <08572 +t@nuwmah >, a little
<04592 +m@ {folding} <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : folding
PRO 024 033 [ Yet ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572
+t@nuwmah >, a little <04592 + m@ \{folding\} < 02264 + chibbuq > of the hands <math><03027 + yad > to sleep < 07901
```

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+shakab > : folds NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones,
and {folds} <01448 +g@derah > for your sheep <06792 +tsone> >; and do <06213 + that which hath proceeded
<03318 +yatsa> > out of your mouth <06310 +peh > . folds NUM 032 036 And Bethnimrah <01039 +Beyth
Nimrah >, and Bethharan <01028 +Beyth ha - Ran >, fenced <04013 +mibtsar > cities <05892 +: and {folds}
<0.1448 + g@derah > for sheep < 0.6629 + tso > n > . folds PSA 0.50 0.09 I will take < 0.3947 + lagach > no < 0.3808
+lo > bullock < 06499 + par > out of thy house < 01004 + bayith > , [ nor ] he goats < 06260 + out of thy {folds}
<04356 +mikla>ah > . folds JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth >
of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > whither I have driven <05080
+nadach > them, and will bring <07725 +shuwb > them again <07725 +shuwb > to their {folds} <05116 +naveh
>; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . folds ZEP 002 006 And the sea
<03220 +yam > coast <02256 +chebel > shall be dwellings <05116 +naveh > [ and ] cottages <03741 +karah >
for shepherds <0.7462 + ra, and folds < 0.1448 + g@derah > for flocks <math><0.6629 + tso > n > 1. fourfold 2SA 012 006
And he shall restore <07999 +shalam > the lamb <03535 +kibsah > {fourfold} <00706 +>arba, because he did
<06213 + this < 02088 + zeh > thing < 01697 + dabar >, and because he had no <03808 + lo > pity <02550
+chamal > . fourfold LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo
- unto the Lord 2962 -kurios -; Behold 2400 -idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my goods
5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos -; and if 1487 -ei - I have taken any 5100 -tis
- thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK
0591 -apodidomi - [him] {fourfold} 5073 -tetraploos - . hundredfold GEN 026 012 . Then Isaac < 03327
+Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same
<01931 +huw> > year <08141 +shaneh > an {hundredfold} : and the LORD <03068 +Y@hovah > blessed
<01288 +barak > him . hundredfold 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the
king <04428 +melek >, Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254
+yacaph > unto the people <05971 +, how many soever they be, an {hundredfold}, and that the eyes <05869 +
of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it]: but why <04100 +mah
> doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh >
thing <01697 +dabar > ? hundredfold MAT 013 008 But other <0243 -allos -> fell <4098 - pipto -> into <1909 -
epi -> good <2570 -kalos -> ground <1093 - ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> ,
some <3588 -ho -> an {hundredfold} <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> ,
some <1161 -de -> thirtyfold <5144 -triakonta -> . hundredfold MAT 013 023 But he that received <4687 -speiro -
> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth
<0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it]; which <3739 -hos ->
also <1211 -de -> beareth <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 - poieo ->
forth <4160 -poieo ->, some <3303 -men -> an {hundredfold} <1540 -hekaton ->, some <1161 -de -> sixty
<1835 - hexekonta ->, some <1161 -de -> thirty <5144 -triakonta -> . hundredfold MAT 019 029 And every
<3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -
adephos ->, or <2228 -e -> sisters <0079 - adelphe ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e ->
mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -teknon ->, or
<2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 - heneka -> , shall receive <2983
-lambano -> an {hundredfold} <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting
<0166 -aionios -> life <2222 -zoe -> . hundredfold MAR 010 030 But he shall receive <2983 -lambano -> an
{hundredfold} <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> ,
houses <3614 - oikia ->, and brethren <0080 -adephos ->, and sisters <0079 - adelphe ->, and mothers <3384 -
meter ->, and children <5043 - teknon ->, and lands <0068 -agros ->, with persecutions <1375 - diogmos ->;
and in the world <0165 -aion -> to come <2064 - erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .
hundredfold LUK 008 008 And other 2087 -heteros - fell 4098 - pipto - on 1519 -eis - good 0018 -agathos -
ground 1093 -ge -, and sprang 5453 -phuo - up, and bare 4160 -poieo - fruit 2590 - karpos - an {hundredfold}
1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 -phoneo -,
He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo -, let him hear 0191 -akouo - . infolding EZE
001 004. And I looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a whirlwind came <00935 +bow> >
out of the north <06828 +tsaphown >, a great <01419 +gadowl > cloud <06051 +, and a fire <00784 +>esh >
{infolding} <03947 +laqach > itself, and a brightness <05051 +nogahh > [was] about <05439 +cabiyb > it, and
out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst
<08432 +tavek > of the fire <00784 +>esh > . manifold NEH 009 019 Yet thou in thy {manifold} <07227 +rab >
mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982
```

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+ of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148
+nachah > them in the way <01870 +derek >; neither the pillar <05982 + of fire <00784 +>esh > by night
<03915 + layil >, to shew them light <00216 + > owr >, and the way <01870 + derek > wherein <math><00834 + > aher >
they should go <03212 +yalak > . manifold NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into
the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time
<06256 + of their trouble <06869 +tsarah >, when they cried <06817 +tsa unto thee, thou heardest <08085
+shama<> [them] from heaven <08064 +shamayim>; and according to thy {manifold} <07227 +rab > mercies
<07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha<
> them out of the hand <03027 +yad > of their enemies <06862 +tsar > . manifold PSA 104 024 O LORD <03068
+Y@hovah >, how <04100 + mah > \{manifold\} < 07231 + rabab > are thy works < 04639 + ma! in wisdom
<02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full
<04390 +male> > of thy riches <07075 +qinyan > . manifold AMO 005 012 For I know <03045 +yada< > your
{manifold} <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 + sins <02403 +chatta>ah
>: they afflict <06887 +tsarar > the just <06662 +tsaddiyq >, they take <03947 +laqach > a bribe <03724
+kopher >, and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [ from
their right ]. manifold LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - {manifold}
4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos -, and in the world
LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . manifold EPH 003
010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers
<1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be known <1107 -gnorizo -> by the church
<1577 -ekklesia -> the {manifold} <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> ,
manifold 1PE 001 006. Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti ->
for a season <3641 -oligos ->, if <1487 -ei -> need <1163 -dei -> be, ye are in heaviness <3076 -lupeo -> through
<1722 -en -> {manifold} <4164 -poikilos -> temptations <3986 -peirasmos -> : manifold 1PE 004 010 As every
<1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247
-diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -
kalos -> stewards <3623 -oikonomos -> of the {manifold} <4164 - poikilos -> grace <5485 -charis -> of God
<2316 -theos -> . scaffold 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen
<05178 +n@chosheth > {scaffold} <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah >
long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and
three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it
in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak
> down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951
+qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > toward
heaven <08064 +shamayim >, sevenfold GEN 004 015 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him, Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain
<07014 +Qayin >, vengeance <05358 +nagam > shall be taken on him {sevenfold} <07659 +shib. And the
LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest
<01115 + biltiy > any <03605 + kol > finding <04672 + matsa > him should kill <05221 + nakah > him . sevenfold
GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +nagam > sevenfold <07659
+shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and {sevenfold} <07659
+shib . sevenfold GEN 004 024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam >
{sevenfold} <07659 +shib, truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and
sevenfold <07659 +shib . sevenfold PSA 079 012 And render <07725 +shuwb > unto our neighbours <07934
+shaken > {sevenfold} <07659 +shib into <00413 +>el > their bosom <02436 +cheyq > their reproach <02781
+cherpah >, wherewith <00834 +>aher > they have reproached <02778 +charaph . > thee, O Lord <00136
+>Adonay > . sevenfold PRO 006 031 But [ if ] he be found <04672 +matsa> > , he shall restore <07999 +shalam
> {sevenfold} <07659 +shib; he shall give <05414 +nathan > all <03605 +kol > the substance <01952 +hown >
of his house <01004 +bayith > . sevenfold ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842
+1@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr >
of the sun <08121 +shemesh > shall be {sevenfold} <07659 +shib, as the light <00216 +>owr > of seven <07651
+sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth
<02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha> > the
stroke <04273 +machats > of their wound <04347 +makkah > . sheepfold JOH 010 001 . Verily <0281 -amen -> ,
verily <0281 - amen ->, I say <3004 -lego -> unto you, He that entereth <1535 -eite -> not by the door <2374 -
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thura -> into <1519 -eis -> the {sheepfold} <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> way, the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes -> . sheepfolds NUM 032 016 . And they came <05066 +nagash > near <05066 +nagash > unto him, and said <00559 +> amar >, We will build  $<01129 +banah > \{sheepfolds\} here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <math><06311 +poh > for our cattle <04735 +amar > (sheepfolds) here <06311 +amar > (sheepfolds) here <0631$ +migneh >, and cities <05892 + for our little <02945 +taph > ones : sheepfolds JUDG 005 016 Why <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the {sheepfolds} <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 + ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > . sheepfolds PSA 078 070 He chose <00977 +bachar > David <01732 +David > also his servant <05650 +, and took <03947 +laqach > him from the {sheepfolds} : sixtyfold MAT 013 008 But other <0243 -allos -> fell <4098 - pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 - ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos ->, some <3588 -ho -> an hundredfold <1540 -hekaton ->, some <1161 -de -> {sixtyfold} <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . thirtyfold MAT 013 008 But other <0243 -allos -> fell <4098 - pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 - ge ->, and brought <1325 -didomi -> forth fruit <2590 -karpos ->, some <3588 -ho -> an hundredfold <1540 -hekaton ->, some <1161 -de -> sixtyfold <1835 -hexekonta ->, some <1161 -de -> {thirtyfold} <5144 -triakonta -> . thirtyfold MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it], and bring <2592 karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> {thirtyfold} <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 - hekaton -> . threefold ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 +sh@nayim > shall withstand <05975 + him; and a {threefold} <08027 +shalash > cord <02339 +chuwt > is not quickly <04120 +m@herah > broken <05423 +nathaq > . twofold MAT 023 015 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him {twofold} <1366 -distomos -> more the child <5207 - huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

bare fruit an hundredfold brazen scaffold <2CH6 -:13 > but he shall receive an hundredfold now heaviness through manifold temptations <1PE1 -:6 > how manifold are thy works israel shall their fold be know your manifold transgressions manifold grace <1PE4 -:10 > manifold wisdom render unto our neighbours sevenfold into their bosom their reproach shepherds make their fold there some an hundredfold some an hundredfold some sixtyfold some thirtyfold sun shall be sevenfold their fold there shall be one fold this fold threefold cord is not quickly broken thy manifold mercies forsookest them not thy manifold mercies thou gavest them saviours vengeance shall be taken on him sevenfold vesture shalt thou fold them up who shall not receive manifold more ye make him twofold more

blindfolded Luk\_22\_64 /\${blindfolded /him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? fold Eze\_34\_14 /^{fold /and in a fat pasture shall they feed upon the mountains of Israel . fold Joh\_10\_16 /\${fold /and one shepherd . fold Hab\_03\_17 /^{fold /and there shall be no herd in the stalls : fold Eze 34 14 /^{fold /be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel . fold Isa\_65\_10 /^{fold /of flocks}, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. fold Joh\_10\_16 /\${fold /them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. fold Heb\_01\_12 /\${fold /them up, and they shall be changed: but thou art the same, and thy years shall not fail. fold Isa\_13\_20 /^{fold/there. fold Mic\_02\_12 /^{fold /they shall make great noise by reason of the multitude of men . folden Nah\_01\_10 /^{folden /together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. foldeth Ecc\_04\_05 /^{foldeth/his hands together, and eateth his own flesh. folding 1Ki\_06\_34/^{folding/and the two leaves of the other door were folding . folding Pro\_06\_10 /^{folding /of the hands to sleep : folding Pro\_24\_33 /^{folding /of the hands to sleep: folds Jer\_23\_03 /^{folds /and they shall be fruitful and increase. folds Zep\_02\_06 /^{folds /for flocks . folds Num\_32\_36 /^{folds /for sheep . folds Num\_32\_24 /^{folds /for your sheep ; and do that which hath proceeded out of your mouth. fourfold 2Sa\_12\_06 /^{fourfold /because he did this thing, and because he had no pity. hundredfold Mat\_19\_29 /\${hundredfold /and shall inherit everlasting life. hundredfold 2Sa\_24\_03 /^{hundredfold /and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing? hundredfold Gen\_26\_12 /^{hundredfold /and the LORD blessed him. hundredfold Luk\_08\_08 /\${hundredfold /And when he had said these things, he cried, He that hath ears to hear, let him hear. hundredfold Mar\_10\_30 /\${hundredfold /now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. hundredfold Mat\_13\_23 /\${hundredfold /some sixty, some thirty. hundredfold Mat\_13\_08 /\${hundredfold /some sixtyfold, some thirtyfold . infolding Eze\_01\_04 /^{infolding /itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. manifold Psa\_104\_24 /^{manifold /are thy works! in wisdom hast thou made them all: the earth is full of thy riches. manifold 1Pe\_04\_10 /\${manifold/grace of God. manifold Neh\_09\_19 /^{manifold /mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go . manifold Neh\_09\_27 /^{manifold /mercies thou gavest them saviours, who saved them out of the hand of their enemies. manifold Luk\_18\_30 /\${manifold/more in this present time, and in the world to come life everlasting . manifold 1Pe\_01\_06 /\${manifold /temptations : manifold Amo\_05\_12 /^{manifold /transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. manifold Eph\_03\_10 /\${manifold /wisdom of God, scaffold 2Ch\_06\_13 /^{scaffold /of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, sevenfold Gen\_04\_15 /^{sevenfold /And the LORD set a mark upon Cain, lest any finding him should kill him. sevenfold Isa\_30\_26 /^{sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. sevenfold Pro\_06\_31 /^{sevenfold /he shall give all the substance of his house . sevenfold Psa\_79\_12 /^{sevenfold /into their bosom their reproach, wherewith they have reproached thee, O Lord . sevenfold Gen\_04\_24 /^{sevenfold /truly Lamech seventy and sevenfold . sheepfold Joh\_10\_01 /\${sheepfold /but climbeth up some other way, the same is a thief and a robber. sheepfolds Num\_32\_16 /^{ sheepfolds /here for our cattle, and cities for our little ones: sheepfolds Jud\_05\_16 /^{ sheepfolds to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart . sixtyfold Mat\_13\_08 /\${sixtyfold /some thirtyfold . thirtyfold Mar\_04\_20 /\${thirtyfold /some sixty , and some an hundred . threefold Ecc\_04\_12 /^{threefold /cord is not quickly broken. twofold Mat\_23\_15 /\${twofold /more the child of hell than yourselves.

blindfolded 1 - fold 9 \* folden 1 - foldeth 1 - folding 4 - fourfold 2 - hundredfold 7 - sevenfold 6 - sheepfold 1 - sheepfolds 3 - threefold 1 - twofold 1 -

\* fold , 0833 , 1667 , 4167 , - fold , 1699 , 4356 , 5116 , 7257 , - fourfold , 0706 , \* hundredfold , 1540 , 1542 , \* manifold , 4164 , 4182 , - manifold , 7227 , 7231 , - scaffold , 3595 , - sevenfold , 7659 , \* sheepfold , 4263 , \* sixtyfold , 1835 , \* thirtyfold , 5144 , - threefold , 8027 , \* twofold , 1366 ,

fold It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their {fold} there. fold And Sharon shall be a {fold} of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their {fold} be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good {fold}, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their {fold}: they shall make great noise by reason of [the multitude o f] men. fold Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the {fold}, and [there shall be] no herd in the stall s: fold And other sheep I have, which are not of this {fold}: them also I must bring, and they shall hear my voice; and there shall be one {fold}, and] one shepherd. fold And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one {fold}, and] one shepherd. fold And as a vesture shall thou {fold} them up, and they shall be changed: but thou art the same, and thy years shall not fail.