

KJV Bible Word Studies for FOLD
KJV Bible Word Studies for FOURFOLD
KJV Bible Word Studies for HUNDREDFOLD
KJV Bible Word Studies for MANIFOLD
KJV Bible Word Studies for SCAFFOLD
KJV Bible Word Studies for SEVENFOLD
KJV Bible Word Studies for SHEEPFOLD
KJV Bible Word Studies for SIXTYFOLD
KJV Bible Word Studies for THIRTYFOLD
KJV Bible Word Studies for THREEFOLD
KJV Bible Word Studies for TWOFOLD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.
double 3717 \#\# kaphal \{kaw-fal'\}; a primitive root; to fold together; figuratively, to repeat: -- \{double\}. embrace 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- \{embrace\}, greet, salute, take leave.
fold 1448 \#\# g@derah \{ghed-ay-raw'\}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (\{fold\}) hedge, wall.
fold 1667 \# helisso \{hel-is'-so\}; a form of 1507; to coil or wrap: -- \{fold\} up.
fold 1699 \#\# dober \{do'-ber\}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- \{fold\}, manner.
fold 1835 \# hexekonta \{hex-ay'-kon-tah\}; the tenth multiple of 1803; sixty: -- sixty[\{-fold\}], threescore. fold 2263 \#\# chabaq \{khaw-bak'\}; a primitive root; to clasp (the hands or in embrace): -- embrace, \{fold\}. fold 2264 \#\# chibbuq \{khib-book'\}; from 2263; a clasping of the hands (in idleness): -- \{fold\}.
fold 4167 \# poimne \{poym'-nay\}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold\}.
fold 4263 \# probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([\{-fold\}]).
fold 5116 \#\# naveh \{naw-veh'\}; or (feminine) navah \{naw-vaw'\}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), \{fold\}, habitation, pleasant place, sheepcote, stable, tarried.
fold 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- \{fold\} together, wrap.
fold 6629 \#\# tso\&n \{tsone\}; or ts@ \&own (Psalm 144:13) \{tseh-one'\}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock $(+-s)$, lamb (+-s), sheep([-cote, $\{-\mathrm{fold}\}$, -shearer, -herds]).
fold 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a \{fold\}, lay, (cause to, make to) lie (down), make to rest, sit.
fold 7659 \#\# shib`athayim \{shib-aw-thah'-yim\}; dual (adverbially) of 7651; seven-times: -- seven(\{-fold\}, times). fold 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, \(\{\)-fold\}, parts, years old). fourfold 0706 \#\# \&arba`tayim \{ar-bah-tah'-yim\}; dual of 702; fourfold: -- \{fourfold\}.
fourfold 5073 \# tetraploos \{tet-rap-lo'-os\}; from 5064 and a derivative of the base of 4118; quadruple: -\{fourfold\}.
greet 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, \{greet\}, salute, take leave.
hundred-]fold 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going,
[\{hundred-]fold\}, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.
hundred-]fold 8180 \#\# sha`ar \{shah'-ar\}; from 8176; a measure (as a section): -- [\{hundred-]fold\}.
hundredfold 1542 \# hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 and a presumed derivative of 4111; a hundred times: -- \{hundredfold\}.
kinsfold 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, \{kinsfold\}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
leave 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take \{leave\}.
manifold 4164 \# poikilos \{poy-kee'-los\}; of uncertain derivation; motley, i.e. various in character: -- divers, \{manifold\}.
manifold 4179 \# pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- \{manifold\} more.
manifold 4182 \# polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 and 4164; much variegated, i.e. multifarious: -- \{manifold\}.
salute 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, \{salute\}, take leave.
scaffold 3595 \#\# kiyowr \{kee-yore'\}; or kiyor \{kee-yore'\}; from the same as 3564; properly, something round (as excavated or bored), i.e
sheep-])fold 0833 \# aule \{ow-lay'\}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([\{sheep-])fold\}, hall, palace.
sheepfold 4356 \#\# mikla\&ah \{mik-law-aw'\}; or miklah \{mik-law'\}; from 3607; a pen (for flocks): -\{sheepfold\}. Compare 4357.
sheepfold 4942 \#\# mishpath \{mish-pawth'\}; from 8192; a stall for cattle (only dual): -- burden, \{sheepfold\}.
stair 3883 \#\# luwl \{lool\}; from an unused root meaning to fold back; a spiral step: -- winding \{stair\}. Compare 3924.
take 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to
enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, \{take\} leave.
together 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- fold \{together\}, wrap.
two-fold 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more.
up 1667 \# helisso \{hel-is'-so\}; a form of 1507 ; to coil or wrap: -- fold \{up\}.
winding 3883 \#\# luwl \{lool\}; from an unused root meaning to fold back; a spiral step: -- \{winding\} stair. Compare 3924.
wrap 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- fold together, \{wrap\}.
wrinkle 4512 \# rhutis \{hroo-tece'\}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- \{wrinkle\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blindfold 4028 - perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.
enfold 03664 \#\# kanac \{kaw-nas'\} ; a primitive root ; to collect ; hence , to \{enfold\} : -- gather (together), heap up , wrap self .
enfold 0782 - aspazomai \{as-pad'-zom-ahee\}; from 0001 (as a particle of union) and a presumed form of 4685; to \{enfold\} in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.
fold 01223 \#\# botsrah \{bots-raw'\} ; feminine from 01219 ; an enclosure , i . e . sheep \{fold\} : -- Bozrah .
fold 01448 \#\# $\mathbf{g}$ @ derah \{ghed-ay-raw'\} ; feminine of 01447 ; enclosure (especially for flocks) : -- [sheep-] cote ( $\{$ fold $\}$ ) hedge, wall .
fold 01563 \#\# galam \{gaw-lam'\} ; a primitive root ; to \{fold\} : -- wrap together .
fold 01699 \#\# dober \{do'- ber\} ; from 01696 (in its original sense) ; a pasture (from its arrangement of the flock) : -- \{fold\} , manner . 01699 . \#\# dibber \{dib-bare'\} ; for 01697 : -- word .
fold 02263 \#\# chabaq \{khaw-bak'\} ; a primitive root ; to clasp (the hands or in embrace) : -- embrace, \{fold\} .
fold 02264 \#\# chibbuq \{khib-book'\} ; from 02263 ; a clasping of the hands (in idleness) : -- \{fold \} .
fold 03717 \#\# kaphal \{kaw-fal'\} ; a primitive root ; to \{fold\} together ; figuratively , to repeat : -- double .
fold 03883 \#\# luwl \{lool\} ; from an unused root meaning to \{fold\} back; a spiral step :-- winding stair . Compare 03924 .
fold 03967 \#\# me'ah \{may-aw'\} ; or me'yah \{may-yaw'\} ; properly , a primitive numeral ; a hundred ; also as a multiplicative and a fraction : -- hundred ([\{-fold $\}],--$ th) , + sixscore .
fold 04142 \#\# muwcabbah \{moo-sab-baw'\} ; or mucabbah \{moo-sab-baw'\} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem), \{fold\} (of a double-leaved door), transmutation (of a name) :-- being changed , inclosed, be set , turning .
fold 04356 \#\# mikla'ah \{mik-law-aw'\} ; or miklah \{mik-law'\} ; from 03607 ; a pen (for flocks) : -- ([sheep-]) \{fold\} . Compare 04357 .
fold 04375 \#\# Makpelah \{mak-pay-law'\} ; from 03717 ; a \{fold\} ; Makpelah , a place in Palestine : -Machpelah .
fold 04719 \#\# Maqqedah \{mak-kay-daw'\} ; from the same as 05348 in the denominative sense of herding (compare 05349) ; \{fold\}; Makkedah , a place in Palestine : -- Makkedah .
fold 04769 \#\# marbets \{mar-bates'\} ; from 07257 ; a reclining place , i . e . \{fold\} (for flocks) : -- couching place, place to lie down .
fold 05116 \#\# naveh \{naw-veh'\} ; or (feminine) navah \{naw-vaw'\} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den) : -- comely , dwelling (place), \{fold\}, habitation , pleasant place, sheepcote , stable , tarried.
fold 05440 \#\# cabak \{saw-bak'\} ; a primitive root ; to entwine :-- \{fold\} together, wrap .
fold 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke , literally or figuratively (in various applications, as follow) : -- anvil, corner , foot (- step), going, [hundred-] \{fold\}, X now , (this) + once , order , rank , step , + thrice , ([often-]), second , this , two) time ( -s ), twice , wheel .
fold 06629 \#\# tso'n \{tsone\} ; or ts@'own (Psalm 144 : 13) \{tseh-one'\} ; from an unused root meaning to migrate ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s), sheep ([-cote \{,-fold\} ,-shearer ,-herds ]) .
fold 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, like a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed : -- crouch (down), fall down, make a \{fold\}, lay, (cause to , make to) lie (down), make to rest, sit .
fold 07651 \#\# sheba` \{sheh'- bah\} ; or (masculine) shib` ah \{shib-aw'\} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times; by implication, a week ; by extension , an indefinite number : -- (+ by) seven [\{-fold\}] ,-s , [-teen ,-teenth ],-th , times) . Compare 07658
fold 07659 \#\# shib` athayim \{shib-aw-thah'- yim\} ; dual (adverbially) of 07651 ; seven-times : -- seven (\{fold\}, times) . fold 08027 \#\# shalash \{shaw-lash'\} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively, make) triplicate (by restoration, in portions, strands , days or years) : -- do the third time, (divide into, stay) three (days \{,-fold\}, parts, years old) . fold 08138 \#\# shanah \{shaw-naw'\} ; a primitive root ; to \{fold\} , i . e . duplicate (literally or figuratively) ; by implication, to transmute (transitive or intransitive) :-- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time . fold 08180 \#\# sha` ar \{shah'- ar\} ; from 08176 ; a measure (as a section) : -- [hundred-] \{fold\} .
fold 1667 - helisso \{hel-is'-so\}; a form of 1507; to coil or wrap: -- \{fold\} up.
fold 1835 - hexekonta \{hex-ay'-kon-tah\}; the tenth multiple of 1803; sixty: -- sixty [\{-fold\}], threescore.
fold 4167 - poimne \{poym'-nay\}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold\}.
fold 4263 - probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [\{-fold\}]).
fold 4428 - ptusso \{ptoos'-so\}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to \{fold\}, i.e. furl a
scroll: -- close.
fold 4512 - rhutis \{hroo-tece'\}; from 4506; a \{fold\} (as drawing together), i.e. a wrinkle (especially on the face): -- wrinkle.
folded 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs \{folded\}, like a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed : -- crouch (down), fall down, make a fold , lay , (cause to , make to) lie (down), make to rest , sit .
folded 0573 - haplous \{hap-looce'\}; probably from 0001 (as a particle of union) and the base of 4120; properly, \{folded\} together, i.e. single (figuratively, clear): -- single.
folding 01550 \#\# galiyl \{gaw-leel'\} ; from 01556 ; a valve of a folding door (as turning) ; also a ring (as round) : -- \{folding\}, ring .
folding 01550 \#\# galiyl \{gaw-leel'\} ; from 01556 ; a valve of a \{folding\} door (as turning) ; also a ring (as round) : -- folding , ring .
folding 03666 \#\# kin` ah \{kin-aw'\} ; from 03665 in the sense of \{folding\} [compare 03664 ] ; a package : -wares. folding 03834 \#\# labiybah \{law-bee-baw'\} ; or rather l@bibah \{leb-ee-baw'\} ; from 03823 in its original sense of fatness (or perhaps of \{folding\}) ; a cake (either as fried or turned) : -- cake . folding 4439 - pule \{poo'-lay\}; apparently a primary word; a gate, i.e. the leaf or wing of a \{folding\} entrance (literally or figuratively): -- gate. fourfold 00706 \#\# 'arba` tayim \{ar-bah-tah'- yim\} ; dual of 00702 ; fourfold : -- \{fourfold\} .
fourfold 00706 \#\# 'arba` tayim \{ar-bah-tah'- yim\} ; dual of 00702 ; \{fourfold\} : -- fourfold .
fourfold 5073 - tetraploos \{tet-rap-lo'-os\}; from 5064 and a derivative of the base of 4118; quadruple: -\{fourfold\}.
hundredfold 1542 - hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 and a presumed derivative of 4111; a hundred times: -- \{hundredfold\}.
ifold 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) :-- (in) abound (- undance ,-ant ,-antly), captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase, long (enough , [time ]), (do , have) many (- \{ifold\}, things, a time), ([ship-]) master , mighty , more, (too , very) much , multiply (- tude), officer, often [-times] , plenteous, populous , prince , process [of time ] , suffice (- lent) .
ifold 07231 \#\# rabab \{raw-bab'\} ; a primitive root ; properly , to cast together [compare 07241 ] , i . e . increase, especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase, be many (- \{ifold\}), be more, multiply , ten thousands .
infold 03947 \#\# laqach \{law-kakh'\} ; a primitive root ; to take (in the widest variety of applications) : -accept , bring, buy , carry away , drawn , fetch, get, \{infold\}, X many , mingle, place, receive (-ing), reserve, seize , send for , take (away ,-- ing , up), use , win .
kinsfold 07138 \#\# qarowb \{kaw-robe'\} ; or qarob \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach, at hand , + any of kin , \{kinsfold\} (- sman), (that is) near (of kin), neighbour , (that is) next, (them that come) nigh (at hand), more ready, short (- ly).
manifold 4164 - poikilos \{poy-kee'-los\}; of uncertain derivation; motley, i.e. various in character: -- divers, \{manifold\}.
manifold 4179 - pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- \{manifold\} more.
manifold 4179 - pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120; \{manifold\}, i.e. (neuter as noun) very much more: -- manifold more.
manifold 4182 - polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 and 4164; much variegated, i.e. multifarious: -- \{manifold\}.
scaffold 03595 \#\# kiyowr \{kee-yore'\} ; or kiyor \{kee-yore'\} ; from the same as 03564 ; properly , something round (as excavated or bored), i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth, laver , pan , \{scaffold\} .
sheep-])fold 0833 - aule \{ow-lay'\}; from the same as 0109 ; a yard (as open to the wind); by implication, a mansion: -- court, ( [\{sheep-])fold\}, hall, palace.
sheepfold 04942 \#\# mishpath \{mish-pawth'\} ; from 08192 ; a stall for cattle (only dual) : -- burden , \{sheepfold\}.
thousandfold 00503 \#\# 'alaph \{aw-laf'\} ; denominative from 00505 ; causative, to make a \{thousandfold\} : -- bring forth thousands .
three-fold 07991 \#\# shaliysh \{shaw-leesh'\} ; or shalowsh (1 Chron . 11 : 11; 12:18) \{shaw-loshe'\} ; or shalosh ( 2 Sam .23 : 13) \{shaw-loshe'\} ; from 07969 ; a triple, i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite, great quantity) a \{three-fold\} measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank (upward, i . e . the highest) :-- captain , instrument of musick , (great) lord, (great) measure, prince, three [from the margin ].
two-fold 1362 - diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more.
two-fold 1362 - diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; \{two-fold\}: -- double, two-fold more.
two-fold 1363 - diploo \{dip-lo'-o\}; from 1362; to render \{two-fold\}: -- double.
twofold 08147 \#\# sh@ nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim ; two ; also (as ordinal) \{twofold\} : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .
unfold 1834 - exegeomai \{ex-ayg-eh'-om-ahee\}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, \{unfold\}: -- declare, tell.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0063 + abiding +/ . agrauleo \{ag-row-leh'-o\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and $0832+$ is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$ ); to camp out: --abide in the field .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee. Greet + There salute + and embraced + to him saluted + up and saluted + for us. 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ . aspazomai \{as-pad'-zom-ahee\}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew $+/$; to enfold in the arms, i .e . (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$. aule \{ow-lay'\}; from the same as $0109+$ the air + in the air + of the air + and the air $+/$; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .
$0835+$ and he lodged + out and abode +/ . aulizomai \{ow-lid'-zom-ahee \}; middle voice from $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; to pass the night (properly, in the open air): --abide, lodge .

1250 + two + hundred + him Two + but as it were two +/ . diakosioi \{dee-ak-os'-ee-oy\}; from 1364 + twice + and again $+/$ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred + ; two hundred: --two hundred .

1366 + edges + with two + twoedged + him twofold +/ . distomos \{dis'-tom-os\}; from 1364 + twice + and again $+/$ and 4750 + face $\mathbf{4 7 5 0}$ - face 4750 - to face $\mathbf{4 7 5 0}$ - to face $\mathbf{4 7 5 0}$ - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; double-edged: --with two edges, two-edged .

1507 + when it is rolled +/ . heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold +/ .

1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred $+/$. hekaton $\{$ hek-at-on'\}; of uncertain affinity; a hundred: --hundred .

1541 + old + years + an hundred +/ . hekatontaetes \{hek-at-on-tah-et'-ace\}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and $2094+$ year + years + and thy years $+/$; centenarian: --hundred years old .

1542 + an hundredfold +/ . hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and a presumed derivative of $\mathbf{4 1 1 1}$ + formed + to him that formed +/ ; a hundred times: --hundredfold .

1543 + centurions + centurion $s+$ a centurion + the centurion + The centurion + and centurions + to the centurion + of the centurions + But the centurion + unto the centurion + when the centurion + When the centurion + unto him a centurion +/ . hekatontarches \{hek-at-on-tar'-khace\}; or hekatontarchos \{hek-at-on'-tar-khos\}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and $0757+$ to rule + to reign $+/$; the captain of one hundred men: --centurion .

1667 + shalt thou fold +/ . helisso \{hel-is'-so\}; a form of 1507 + when it is rolled +/ ; to coil or wrap: --fold up

1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ . helkuo \{hel-koo'-o\}; or helko \{hel'-ko\}; probably akin to 0138 + chosen + Choosing + I shall choose +/ ; to drag (literally or figuratively): --draw . Compare $1667+$ shalt thou fold $+/$.

1812 + and six + hundred +/ . hexakosioi \{hex-ak-os'-ee-oy\}; plural ordinal from $1803+$ six + is Six + and six + of them six + and sixteen + There are six +/ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; six hundred: --six hundred.

1835 + sixty + sixtyfold + threescore + and threescore + about threescore +/ . hexekonta \{hex-ay'-kon-tah\}; the tenth multiple of $1803+$ six + is $S i x+$ and six + of them six + and sixteen + There are six +/ ; sixty: --sixty[-fold], threescore .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; ; hut over the head, $i$.e.--a dwelling.

4001 + five + hundred +/ . pentakosioi \{pen-tak-os'-ee-oy\}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; five hundred: --five hundred .

4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers $+/$. poikilos \{poy-kee'-los\}; of uncertain derivation; motley, i .e . various in character: --divers, manifold.

4167 + fold + a flock + their flock + of the flock +/ . poimne \{poym'-nay\}; contraction from 4165 + Feed + cattle + feedeth + feeding + to feed + shall feed + was to rule + unto him Feed + that shall rule + with you feeding + And he shall rule + and he shall rule + ; ; flock (literally or figuratively): --flock, fold .

4168 + flock + the flock + to the flock +/ . poimnion \{poym'-nee-on\}; neuter of a presumed derivative of 4167 + fold + a flock + their flock + of the flock + ; a flock, i .e . (figuratively) group (of believers): --flock .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many $+\mathbf{a}$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold.

4259 + the porch +/ . proaulion \{pro-ow'-lee-on\}; neuter of a presumed compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; a forecourt, i .e . vestibule (alley-way): --porch .

4262 + by the sheep +/ . probatikos $\{$ prob-at-ik-os'\}; from 4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep $s+$ them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep $+/$; relating to sheep, $i$.e . (a gate) through which they were led into Jerusalem: --sheep (market).

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep $s+$ them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/ . probaton \{prob'-at-on\}; probably neuter of a presumed . derivative of $\mathbf{4 2 6 0}+$ well + further + stricken + And going + were now well + And when he had gone $+/$; something that walks forward (a quadruped), i e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4512 + wrinkle +/ . rhutis $\{$ hroo-tece'\}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered + ; a fold (as drawing together), i .e . a wrinkle (especially on the face): --wrinkle .

5071 + hundred + four hundred + which was four + the space of four +/ . tetrakosioi \{tet-rak-os'-ee-oy\}; neuter tetrakosia \{tet-rak-os'-ee-ah\}; plural from $\mathbf{5 0 6 4}+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; four hundred: --four hundred.

5073 + him fourfold +/ . tetraploos \{tet-rap-lo'-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and a derivative of the base of $4118+$ most + great + And a very +/ ; quadruple: --fourfold .

5144 + thirty + the thirty + thirtyfold + and thirty + with him for thirty +/ . triakonta \{tree-ak'-on-tah\}; the decade of $\mathbf{5 1 4 0}+$ three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three + ; thirty: --thirty .

5145 + three + hundred + for three +/ . triakosioi \{tree-ak-os'-ee-oy\}; plural from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i$ in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/ and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; three hundred: --three hundred .

Root Words and their word stems. This helps you see all related words in the English.

9 * fold

1 - folden

1 - foldeth
4 -folding

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
blindfold 4028 ** perikalupto ** \{blindfold\}, cover, overlay.
fold 1448 -- g@derah -- [sheep-] cote (\{fold\}) hedge, wall.
fold 1667 ** helisso ** \{fold \} up.
fold 1699 -- dober -- \{fold\}, manner, word.
fold 1835 ** hexekonta $* *$ sixty[\{-fold\}], threescore
fold 2263 -- chabaq -- embrace, $\{$ fold\}
fold 2264 -- chibbuq -- \{fold $\}$.
fold 3967 -- me/ah -- hundred([\{-fold\}], -- th), + sixscore.
fold 4167 ** poimne ** flock, \{fold\}.
fold 4263 ** probaton $* *$ sheep ([\{-fold $\}]$ ).
fold 5116 -- naveh -- comely, dwelling (place), \{fold\}, habitation, pleasant place,sheepcote, stable, tarried.
fold 5440 -- cabak -- \{fold\} together, wrap.
fold $6629-$ tso/n -- (small) cattle, flock ( +-s ), lamb (+-s), sheep([-cote, $\{$-fold $\}$, -shearer, -herds]).
fold 7257 rabats -- -- crouch (down), fall down, make a \{fold\}, lay, (cause to, maketo) lie (down), make to rest, sit.
fold 7659 shiblathayim -- -- seven(\{-fold\}, times).
fold 8027 -- shalash -- do the third time, (divide into, stay) three (days, \{-fold\},parts, years old).
folding 1550 -- galiyl -- \{folding\}, ring.
folds 7651 shebal -- -- (+ by) seven[\{-fold],-s\}, [-teen, -teenth], -th, times).
fourfold 0706 -- /arbaltayim -- \{fourfold\}.
fourfold 5073 ** tetraploos ** \{fourfold\}.
hundredfold 1542 ** hekatontaplasion ** \{hundredfold\}.
hundredfold 6471 -- palam -- anvil, corner, foot(-step), going, [\{hundred-]fold\},X now, (this) + once, order, rank, step, + thrice, ([often-]), second,this, two) time(-s), twice, wheel.
hundredfold 8180 -- shalar -- [\{hundred-]fold\}.
ifold 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(\{-ifold\}, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent)
ifold 7231 rabab -- -- increase, be many(\{-ifold\}), be more, multiply, tenthousands.
infold 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, \{infold\},X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.
kinsfold 7138 qarowb -- -- allied, approach, at hand, + any of kin,\{kinsfold\}(-sman), (that is) near (of kin), neighbour, (that is) next,(them that come) nigh (at hand), more ready, short(-ly)
manifold 4164 ** poikilos ** divers, $\{$ manifold $\}$.
manifold 4179 ** pollaplasion ** \{manifold\} more.
manifold 4182 ** polupoikilos ** \{manifold\}.
scaffold 3595 -- kiyowr -- hearth, laver, pan, \{scaffold\}.
sheepfold 0833 ** aule ** court, ([\{sheep-])fold $\}$, hall, palace.
sheepfold 4356 -- mikla/ah -- ([\{sheep-])fold $\}.$
sheepfold 4942 -- mishpath -- burden, \{sheepfold\}.
twofold 1362 ** diplous ** double, \{two-fold\} more.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

fold 0833 aule $*$ \{fold $\},\{0833$ aule $\}, 1667$ helisso , 4167 poimne , fold 1667 helisso * \{fold \} , 0833 aule , $\{1667$ helisso \} , 4167 poimne , fold 4167 poimne * \{fold \} , 0833 aule , 1667 helisso , $\{4167$ poimne \}, hundredfold 1540 hekaton * \{hundredfold \} , \{1540 hekaton \}, 1542 hekatontaplasion , hundredfold 1542 hekatontaplasion * \{hundredfold\}, 1540 hekaton , \{1542 hekatontaplasion \}, manifold 4164 poikilos * \{manifold \} , \{4164 poikilos \}, 4182 polupoikilos , manifold 4182 polupoikilos * \{manifold\} , 4164 poikilos , $\{4182$ polupoikilos \}, sheepfold 4263 probaton * \{sheepfold \} , 4263 probaton \}, sixtyfold 1835 hexekonta * \{sixtyfold \}, \{1835 hexekonta \}, thirtyfold 5144 triakonta * \{thirtyfold \}, $\{5144$ triakonta \},
twofold 1366 distomos * \{twofold\} , \{1366 distomos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* fold , 0833, 1667, 4167,
- fold , 1699, 4356, 5116, 7257,
- fourfold, 0706 ,
* hundredfold , 1540, 1542,
* manifold , 4164, 4182,
- manifold, 7227, 7231,
- scaffold, 3595,
- sevenfold, 7659,
* sheepfold , 4263 ,
* sixtyfold, 1835,
* thirtyfold , 5144,
- threefold, 8027,
* twofold, 1366,


## English Synonyms with Greek Strong's Number.

fold - 0833 court, \{fold\}, hall, palace,
fold - 1667 \{fold\},
fold - 4167 flock, $\{$ fold \},
hundredfold - 1540 hundred, \{hundredfold\}, hundreds, hundredfold - 1542 \{hundredfold\},
manifold - 4164 divers, \{manifold\},
manifold - 4182 \{manifold\},
sheepfold - 4263 sheep, \{sheepfold\},
sixtyfold - 1835 sixty, \{sixtyfold\}, threescore,
thirtyfold - 5144 thirty, \{thirtyfold\},
twofold - 1366 edges, two, twoedged, \{twofold\},

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English Concordance to the KJV Bible.
blindfolded , LUK_22_64,
fold , ISA_13_20, ISA_65_10,
fold , EZE_34_14, EZE_34_14,
fold , MIC_02_12,
fold , HAB_03_17,
fold , JOH_10_16, JOH_10_16,
folden , NAH_01_10,
foldeth , ECC_04_05,
folding, 1KI_06_34, 1KI_06_34,
folding , PRO_06_10, PRO_24_33,
folds , NUM_32_24, NUM_32_36,
folds , PSA_50_09,
folds , JER_23_03,
folds , ZEP_02_06,
fourfold, 2SA_12_06,

```
fourfold , LUK_19_08,
hundredfold , GEN_26_12,
hundredfold,2SA_24_03,
hundredfold ,MAT_13_08,MAT_13_23,MAT_19_29,
hundredfold ,MAR_10_30,
hundredfold , LUK_08_08,
infolding, EZE_01_04,
manifold ,NEH_09_19,NEH_09_27,
manifold ,PSA_104_24,
manifold , AMO_05_12,
manifold , LUK_18_30,
manifold , EPH_03_10,
manifold , 1PE_01_06, 1PE_04_10,
scaffold ,2CH_06_13,
sevenfold ,GEN_04_15,GEN_04_24,GEN_04_24,
sevenfold , PSA_79_12,
sevenfold ,PRO_06_31,
sevenfold , ISA_30_26,
sheepfold ,JOH_10_01,
sheepfolds , NUM_32_16,
sheepfolds , JUD_05_16,
sheepfolds , PSA_78_70,
sixtyfold ,MAT_13_08,
threefold , ECC_04_12,
twofold , MAT_23_15,
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## One Word English Phrase Index to the KJV Bible.

blindfolded Luk_22_64 \# And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
fold Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
fold Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
fold Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
fold Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
fold Isa_13_20 \# It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.
fold Isa_65_10 \# And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.
fold Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
fold Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
fold Mic_02_12 \# I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
folden Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
foldeth Ecc_04_05 \# The fool foldeth his hands together, and eateth his own flesh.
folding 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
folding 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
folding Pro_06_10 \# [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:
folding Pro_24_33 \# [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:
folds Jer_23_03 \# And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
folds Num_32_24 \# Build you cities for your little ones, and folds for your sheep; and do that which hath
proceeded out of your mouth.
folds Num_32_36 \# And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.
folds Psa_50_09 \# I will take no bullock out of thy house, [nor] he goats out of thy folds.
folds Zep_02_06 \# And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.
fourfold 2Sa_12_06 \# And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.
fourfold Luk_19_08 \# And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false accusation, I restore [him] fourfold.
hundredfold 2Sa_24_03 \# And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
hundredfold Gen_26_12 \# Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.
hundredfold Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
hundredfold Mar_10_30 \# But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
hundredfold Mat_13_08 \# But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
hundredfold Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
hundredfold Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
infolding Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
manifold 1Pe_01_06 \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
manifold 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
manifold Amo_05_12 \# For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].
manifold Eph_03_10 \# To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,
manifold Luk_18_30 \# Who shall not receive manifold more in this present time, and in the world to come
life everlasting.
manifold Neh_09_19 \# Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.
manifold Neh_09_27 \# Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.
manifold Psa_104_24 \# O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
scaffold 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
sevenfold Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
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sevenfold Pro_06_31 \# But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.
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## Three Word English Phrase Index to the KJV Bible.

blindfolded him they Luk_22_64 \# And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
fold and in Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
fold and one Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
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fold them also Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
fold them up Heb_01_12 \# And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
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foldeth his hands Ecc_04_05 \# The fool foldeth his hands together, and eateth his own flesh.
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folds for flocks Zep_02_06 \# And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.
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hundredfold and the Gen_26_12 \# Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.
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manifold grace of $1 \mathrm{Pe} \_04 \_10$ \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
manifold mercies forsookest Neh_09_19 \# Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.
manifold mercies thou Neh_09_27 \# Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.
manifold more in Luk_18_30 \# Who shall not receive manifold more in this present time, and in the world to come life everlasting.
manifold temptations $1 \mathrm{Pe} \_01 \_06$ \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
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sevenfold truly Lamech Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
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sheepfold but climbeth Joh_10_01 \# Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
sheepfolds here for Num_32_16 \# And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:
sheepfolds to hear Jud_05_16 \# Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.
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## Bible Phrases for Individual word studies

folden together Nah_01_10
folds for flocks Zep_02_06
folds for sheep Num_32_36
folds for your sheep Num_32_24
manifold grace 1Pe_04_10
manifold wisdom Eph_03_10
threefold cord is not quickly broken Ecc_05_12
folds NUM 032024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones, and \{folds \} $<01448+\mathrm{g}$ @ derah > for your sheep <06792 +tsone\gg ; and do <06213 + that which hath proceeded <03318 +yatsa>> out of your mouth <06310 +peh > . folds NUM 032036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 + Beyth ha - Ran > , fenced <04013 +mibtsar > cities <05892 + : and \{folds \} <01448 +g @derah > for sheep <06629 +tso>n>. hundredfold GEN 026012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received < 04672 +matsa>> in the same < 01931 +huw \gg year <08141 +shaneh > an \{hundredfold\} : and the LORD <03068 +Y @ hovah > blessed <01288 +barak > him . sevenfold GEN 004015 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto him, Therefore $<03767+$ kara < > whosoever <03605 +kol> slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him \{sevenfold\} <07659 +shib. And the LORD <03068 +Y @hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa\gg him should kill <05221 +nakah > him . sevenfold GEN 004024 If <03588 +kiy > Cain $<07014$ +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 + shib, truly < 00571 +>emeth > Lamech $<03929+$ Lemek > seventy <07657 +shib and \{sevenfold \} <07659 +shib . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sheepfolds NUM 032016.
And they came <05066 +nagash > near <05066 + nagash > unto him , and said <00559 +>amar > , We will build $<01129$ +banah > \{sheepfolds $\}$ here <06311 +poh > for our cattle <04735 + miqneh > , and cities <05892 + for our little <02945 +taph > ones:

## Bible Quick Find Phrase Concordance for fast finding of phrases

blindfolded ^ Luk_22_64 / blindfolded /^him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
fold ^ Eze_34_14 / fold /^and [in] a fat pasture shall they feed upon the mountains of Israel.
fold ^ Hab_03_17 / fold /^and [there shall be] no herd in the stalls:
fold ^ Joh_10_16 / fold /^^and] one shepherd.
fold ^ Eze_34_14 / fold /^be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
fold ^ Isa_65_10 / fold /^of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.
fold ^ Joh_10_16 / fold /^them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
fold ^ Heb_01_12 / fold /^them up, and they shall be changed: but thou art the same, and thy years shall not fail.
fold ^ Isa_13_20 / fold /^there.
fold ^ Mic_02_12 / fold /^they shall make great noise by reason of [the multitude of] men.
folden ^ Nah_01_10 / folden /^together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
foldeth ^ Ecc_04_05 / foldeth /^his hands together, and eateth his own flesh.
folding ^ 1Ki_06_34 / folding /^
folding ^ 1Ki_06_34 / folding /^and the two leaves of the other door [were] folding.
folding ^ Pro_06_10 / folding /^of the hands to sleep:
folding ^ Pro_24_33 / folding /^of the hands to sleep:
folds ^ Psa_50_09 / folds /^
folds ^ Jer_23_03 / folds /^^and they shall be fruitful and increase.
folds ^ Zep_02_06 / folds /^for flocks.
folds ^ Num_32_36 / folds /^for sheep.
folds ^ Num_32_24 / folds /^for your sheep; and do that which hath proceeded out of your mouth.
fourfold ^ Luk_19_08 / fourfold /^
fourfold ^ 2Sa_12_06 / fourfold /^because he did this thing, and because he had no pity.
hundredfold ^ Mat_19_29 / hundredfold /^and shall inherit everlasting life.
hundredfold ^ 2Sa_24_03 / hundredfold /^and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
hundredfold ^ Gen_26_12 / hundredfold /^and the LORD blessed him.
hundredfold ^ Luk_08_08 / hundredfold /^And when he had said these things, he cried, He that hath ears to hear, let him hear.
hundredfold ^ Mar_10_30 / hundredfold /^now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
hundredfold ^ Mat_13_23 / hundredfold /^some sixty, some thirty.
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infolding ^ Eze_01_04 / infolding /^itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
manifold ^ Psa_104_24 / manifold /^are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
manifold ^ 1Pe_04_10 / manifold /^grace of God.
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threefold ^ Ecc_04_12 / threefold /^cord is not quickly broken.
twofold ${ }^{\wedge}$ Mat_23_15 / twofold /^more the child of hell than yourselves.

## Bible Translation Phrases for Individual word studies

blindfolded $\qquad$ And when they had blindfolded 4028 -perikalupto->
fold fold 0833 -aule->
fold $\qquad$ fold 4167 -poimne->
fold $\qquad$ shalt thou fold 1667 -helisso->
fourfold $\qquad$ him fourfold 5073 -tetraploos->
hundredfold $\qquad$ an hundredfold 1540 -hekaton->
hundredfold $\qquad$ an hundredfold 1542 -hekatontaplasion->
manifold $\qquad$ manifold 4164 -poikilos->
manifold $\qquad$ manifold 4179 -pollaplasion->
manifold $\qquad$ of the manifold 4164 -poikilos->
manifold $\qquad$ the manifold 4182 -polupoikilos->
sheepfold $\qquad$ the sheepfold 4263 -probaton->
sixtyfold $\qquad$ sixtyfold 1835 -hexekonta->
thirtyfold $\qquad$ thirtyfold 5144 -triakonta->
twofold $\qquad$ him twofold 1366 -distomos->

## Bible Word Index with the full text of each verse

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manifold Neh_09_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy \{manifold\} mercies thou gavest them saviours, who saved them out of the hand of their enemies.
manifold Psa_104_24 O LORD, how \{manifold\} are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
scaffold 2Ch_06_13 For Solomon had made a brazen \{scaffold\}, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
sevenfold Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him \{sevenfold\}. And the LORD set a mark upon Cain, lest any finding him should kill him.
sevenfold Gen_04_24 If Cain shall be avenged sevenfold, truly Lamech seventy and \{sevenfold\}.
sevenfold Gen_04_24 If Cain shall be avenged \{sevenfold\}, truly Lamech seventy and sevenfold.
sevenfold Pro_06_31 But [if] he be found, he shall restore \{sevenfold\}; he shall give all the substance of his house.
sevenfold Psa_79_12 And render unto our neighbours \{sevenfold\} into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
sevenfold 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be \{sevenfold\}, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
sheepfold Joh_10_01 Verily, verily, I say unto you, He that entereth not by the door into the \{sheepfold\}, but climbeth up some other way, the same is a thief and a robber.
sheepfolds Num_32_16 And they came near unto him, and said, We will build \{sheepfolds\} here for our cattle, and cities for our little ones:
sheepfolds Psa_78_70 He chose David also his servant, and took him from the \{sheepfolds\}:
sheepfolds Jud_05_16 Why abodest thou among the \{sheepfolds\}, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.
sixtyfold Mat_13_08 But other fell into good ground, and brought forth fruit, some an hundredfold, some \{sixtyfold\}, some thirtyfold.
thirtyfold Mar_04_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some \{thirtyfold\}, some sixty, and some an hundred.
thirtyfold Mat_13_08 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some \{thirtyfold\}.
threefold Ecc_04_12 And if one prevail against him, two shall withstand him; and a \{threefold\} cord is not
twofold Mat_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him \{twofold\} more the child of hell than yourselves.

## Bible Word Index with Strong's Number with the full text of each verse

blindfolded ^ Luk_22_64 And <2532> when they had \{blindfolded\} <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?
fold ^ Heb_01_12 And <2532> as < 5616> a vesture <4018> shalt thou \{fold\} <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be changed <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).
fold ^ Joh_10_16 And <2532> other < $0243>$ sheep < 4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this < $5026>$ fold <0833>: them also <2548> I <3165> must <1163> (5748) bring $<0071>(5629)$, and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> \{fold\} <4167>, and one <1520> shepherd <4166>.
fold ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> \{fold\} <0833>: them also <2548> I <3165> must <1163> (5748) bring $<0071>(5629)$, and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.
 give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him \{fourfold\} <5073>.
 <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739><3303> an \{hundredfold\} <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.
hundredfold ^ Mat_13_08 But <1161> other < $0243>$ fell <4098> (5627) into <1909> good < 2570 > ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an $\{$ hundredfold $\langle$ <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.
hundredfold ^ Mar_10_30 But <3362> he shall receive <2983> (5632) an \{hundredfold\} <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the world <0165> to come <2064> (5740) eternal <0166> life <2222>.
hundredfold ^ Mat_19_29 And <2532> every <3956> one <3739> that hath forsaken <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an \{hundredfold\} <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.
hundredfold ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an \{hundredfold\} <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
manifold ^ Luk_18_30 Who <3739> shall < $0618><0>$ not <3364> receive <0618> (5632) \{manifold\} more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.
manifold ^ Eph_03_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the \{manifold\} <4182> wisdom <4678> of God <2316>,
manifold ^ 1 Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the $\{$ manifold $\}$ <4164> grace <5485> of God <2316>.
 \{manifold\} <4164> temptations <3986>:
 climbeth up <0305> (5723) some other way <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.
sixtyfold ^ Mat_13_08 But <1161>other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> \{sixtyfold\} <1835>, <1161> some <3739> thirtyfold <5144>.
thirtyfold ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> \{thirtyfold\} <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
thirtyfold ^ Mat_13_08 But < 1161>other < $0243>$ fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> \{thirtyfold\} <5144>.
 <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> \{twofold\} more <1362> the child <5207> of hell <1067> than yourselves <5216>.

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blindfolded Luk_22_64 And when they had \{blindfolded\} 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?
fold Eze_34_14 I will feed ( 07462 +ra(ah ) them in a good ( 02896 +towb ) pasture ( 04829 +mir(eh ) , and upon the high ( 04791 +marowm ) mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) shall their fold ( 05116 +naveh ) be:there ( 08033 +sham ) shall they lie ( 07257 +rabats ) in a good ( $02896+$ towb ) \{fold\} ( 05116 +naveh ) , and [ in ] a fat ( 08082 +shamen ) pasture ( $\mathbf{0 4 8 2 9}+$ mir(eh ) shall they feed ( $07462+\mathrm{ra}(\mathrm{ah})$ upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) .
fold Eze_34_14 I will feed ( 07462 +ra(ah ) them in a good ( 02896 +towb ) pasture ( 04829 +mir(eh ) , and upon the high ( 04791 +marowm ) mountains ( 02022 +har ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall their $\{$ fold \} ( 05116 +naveh ) be:there ( 08033 +sham ) shall they lie ( 07257 +rabats ) in a good ( $02896+$ towb ) fold ( 05116 +naveh ), and [ in ] a fat ( 08082 +shamen ) pasture ( $\mathbf{0 4 8 2 9}+\operatorname{mir}(\mathrm{eh})$ shall they feed ( $07462+\mathrm{ra}(\mathrm{ah})$ upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) .
fold Hab_03_17 Although ( 00272 +) achuzzah ) the fig ( 08384 +t@)en ) tree shall not blossom (06524 +parach ), neither ( 00369 +)ayin ) [ shall ] fruit ( $02981+y @ b u w l$ ) [ be ] in the vines ( 01612 +gephen ) ; the labour ( 04639 +ma(aseh ) of the olive ( 02132 +zayith ) shall fail ( 03584 +kachash ) , and the fields ( 07709 +sh@ demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat ( 00400 +)okel ) ; the flock ( 06629 +tso)n ) shall be cut ( 01504 + gazar ) off from the \{fold $\mathbf{( 0 4 3 5 6}+$ mikla)ah ), and [ there shall be ] no ( $03808+10$ ) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :
fold Heb_01_12 And as a vesture (4018 -peribolaion -) shalt thou \{fold\} (1667 -helisso -) them up , and they shall be changed ( 0236 -allasso -):but thou art ( 1488 -ei -) the same ( 0846 -autos -), and thy years (2094etos -) shall not fail (1587-ekleipo -) .
fold Isa_13_20 It shall never be inhabited (03427 +yashab ) , neither ( 03808 +lo) ) shall it be dwelt ( 07931 +shakan ) in from generation ( 01755 +dowr ) to generation ( 01755 +dowr ):neither ( 03808 +lo) ) shall the Arabian ( 06153 +(ereb ) pitch ( 00167 +)ahal ) tent ( 00167 +)ahal ) there ( 08033 +sham ) ; neither ( 03808

fold Isa_65_10 And Sharon ( $\mathbf{0 8 2 8 9}$ +Sharown ) shall be a \{fold\} ( 05116 +naveh ) of flocks ( 06629 +tso)n ), and the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) a place for the herds ( $01241+$ baqar ) to lie ( 07258 +rebets ) down ( 07257 +rabats ) in , for my people ( $05971+(\mathrm{am})$ that have sought ( 01875 +darash ) me .
fold Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -), which (3739-hos -) are not of this ( 5026 -taute -) fold ( 0833 -aule -):them also ( 2548 -kakeinos -) I must ( $\mathbf{1 1 6 3}$-dei -) bring ( 0071 -ago -) , and they shall hear ( 0191 -akouo -) my voice ( 5456 -phone -) ; and there shall be one ( $\mathbf{3 3 9 1}$-mia -) \{fold\} (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166 -poimen -) .
fold Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -), which (3739-hos -) are not of this ( 5026 -taute -) \{fold\} ( 0833 -aule -):them also ( 2548 -kakeinos -) I must ( $\mathbf{1 1 6 3}$-dei -) bring (0071-ago -) , and they shall hear (0191-akouo -) my voice (5456 -phone -) ; and there shall be one ( 3391 mia -) fold (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166-poimen -) .
fold Mic_02_12 . I will surely assemble (00622 +)acaph ), O Jacob ( 03290 +Ya(aqob ), all ( $03605+\mathrm{kol}$ ) of thee ; I will surely gather ( 06908 +qabats ) the remnant ( $07611+$ sh @ $)$ eriyth ) of Israel ( $03478+$ Yisra)el ) ; I will put ( 07760 +suwm ) them together ( 03162 +yachad ) as the sheep $(06629+$ tso $)$ ) of Bozrah ( 01224 +Botsrah ) , as the flock ( 05739 +(eder ) in the midst ( 08432 +tavek) of their \{fold \} ( 01699 +dober ):they shall make great noise ( 01949 +huwm ) by reason of [ the multitude of ] men ( 00120 +)adam ) .
folden Nah_01_10 For while (05704 +(ad ) [ they be ] \{folden\} (05440 +cabak ) together [ as ] thorns (05518 +ciyr ) , and while they are drunken ( 05435 +cobe) ) [ as ] drunkards ( 05435 +cobe) ) , they shall be devoured ( 00398 +)akal ) as stubble ( 07179 +qash ) fully ( 04390 +male) ) dry (03002 +yabesh ) .
foldeth Ecc_04_05 The fool (03684 +k@ciyl ) \{foldeth\} (02263 +chabaq ) his hands (03027 +yad ) together , and eateth (00398 +)akal ) his own flesh (01320 +basar ).
folding 1Ki_06_34 And the two ( 08147 +sh@ nayim ) doors ( 01817 +deleth ) [ were of ] fir ( $01265+b$ @ rowsh ) tree ( 06086 +(ets ):the two $(08147+$ sh @ nayim ) leaves ( $06763+$ tsela( ) of the one $(00259+$ )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@ nayim ) leaves ( 07050 +qela( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] \{folding\} (01550 +galiyl ) .
folding 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( $01265+b$ @ rowsh ) tree ( 06086 +(ets ):the two $(08147+$ sh @ nayim ) leaves ( $06763+$ tsela( ) of the one $(00259+$ )echad ) door ( 01817 +deleth ) [ were ] \{folding\} ( 01550 +galiyl ) , and the two ( $08147+$ sh @ nayim ) leaves ( 07050 +qela( ) of the other ( $\mathbf{0 8 1 4 5}$ +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
folding Pro_06_10 [ Yet ] a little (04592 +m@(at ) sleep (08142 +shehah ), a little (04592 +m@(at ) slumber (08572 +t@nuwmah ), a little (04592 +m@(at) \{folding\} (02264 +chibbuq ) of the hands (03027 +yad ) to sleep (07901 +shakab ) :
folding Pro_24_33 [ Yet ] a little (04592 +m@(at) sleep (08142 +shehah ), a little (04592 +m@(at) slumber ( $08572+\mathrm{t} @$ nuwmah ) , a little ( $\mathbf{0 4 5 9 2}+\mathrm{m} @$ (at ) \{folding\} ( 02264 +chibbuq ) of the hands ( 03027 +yad ) to sleep (07901 +shakab) :
folds Jer_23_03 And I will gather ( 06908 +qabats ) the remnant ( 07611 +sh@)eriyth ) of my flock ( 06629 $+\mathrm{tso}) \mathrm{n}$ ) out of all ( $03605+\mathrm{kol}$ ) countries ( 00776 +)erets ) whither I have driven ( 05080 +nadach ) them , and will bring ( $\mathbf{0 7 7 2 5}+$ shuwb ) them again ( $07725+$ shuwb ) to their \{folds\} ( 05116 +naveh ) ; and they shall
be fruitful (06509 + parah ) and increase (07235 +rabah ) .
folds Num_32_24 Build (01129 +banah ) you cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) for your little ( 02945 +taph ) ones , and \{folds\} ( $01448+\mathrm{g}$ @derah ) for your sheep (06792 +tsone) ) ; and do (06213 +(asah ) that which hath proceeded (03318 +yatsa) ) out of your mouth ( 06310 +peh ) .
folds Num_32_36 And Bethnimrah (01039 +Beyth Nimrah ), and Bethharan (01028 +Beyth ha - Ran ), fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ):and \{folds\} ( $01448+\mathrm{g} @$ derah ) for sheep (06629 +tso)n ) .
folds Psa_50_09 I will take (03947 +laqach ) no (03808 +lo) ) bullock (06499 +par ) out of thy house (01004 +bayith ), [ nor ] he goats (06260 +(attuwd) out of thy \{folds\} (04356 +mikla)ah ).
folds Zep_02_06 And the sea ( 03220 +yam ) coast ( 02256 +chebel ) shall be dwellings ( 05116 +naveh ) [ and ] cottages (03741 +karah ) for shepherds (07462 +ra(ah ) , and \{folds\} (01448 +g@derah ) for flocks (06629 +tso)n ).
fourfold 2Sa_12_06 And he shall restore ( $\mathbf{0 7 9 9 9}$ +shalam ) the lamb ( 03535 +kibsah ) \{fourfold\} (00706 +)arba(tayim ), because he did ( $\mathbf{0 6 2 1 3}$ +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ), and because he had no (03808 +lo) ) pity ( $\mathbf{0 2 5 5 0}+$ +chamal ) .
fourfold Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] \{fourfold\} 5073 -tetraploos - .
hundredfold 2Sa_24_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ), Now the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) add ( 03254 +yacaph ) unto the people ( $05971+(\mathrm{am})$ ) how many soever they be , an \{hundredfold\} , and that the eyes $(05869+($ ayin ) of my lord (00113 +)adown ) the king ( 04428 +melek ) may see ( $07200+r a)$ ah ) [ it ] :but why ( 04100 +mah ) doth my lord ( 00113 +)adown ) the king ( 04428 +melek ) delight ( 02654 +chaphets ) in this ( 02088 +zeh ) thing (01697 +dabar ) ?
hundredfold Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an \{hundredfold\} 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 akouo - .
hundredfold Mar_10_30 But he shall receive (2983 -lambano -) an \{hundredfold\} ( 1542 -hekatontaplasion -) now ( 3568 -nun -) in this ( 5129 -toutoi -) time ( 2540 -kairos -) , houses ( $\mathbf{3 6 1 4}$-oikia -), and brethren ( 0080 adephos -) , and sisters ( 0079 -adelphe -), and mothers ( 3384 -meter -), and children ( 5043 -teknon -), and lands ( 0068 -agros -) , with persecutions ( 1375 -diogmos -) ; and in the world ( 0165 -aion -) to come (2064 erchomai -) eternal (0166-aionios -) life (2222-zoe -) .
hundredfold Mat_13_08 But other (0243-allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093-ge -), and brought ( 1325 -didomi -) forth fruit ( 2590 -karpos -), some ( $\mathbf{3 5 8 8}$-ho -) an \{hundredfold\} ( 1540 -hekaton -) , some (1161 -de -) sixtyfold ( 1835 -hexekonta -), some (1161 -de -) thirtyfold (5144 -triakonta -) .
hundredfold Mat_13_23 But he that received (4687-speiro -) seed (4687-speiro -) into (1909-epi -) the good ( 2570 -kalos -) ground ( 1093 -ge -) is he that heareth ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -), and understandeth (4920 -suniemi -) [ it ] ; which (3739-hos -) also (1211 -de -) beareth (2592 -karpophoreo -)
fruit (2592-karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -), some (3303 -men -) an \{hundredfold\} (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -), some (1161 -de -) thirty (5144 -triakonta -) .
hundredfold Mat_19_29 And every (3956-pas -) one that hath forsaken (0863 -aphiemi -) houses (3614oikia -), or (2228-e -) brethren ( 0080 -adephos -), or (2228-e -) sisters (0079 -adelphe -), or (2228-e -) father ( $\mathbf{3 9 6 2}$-pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife ( 1135 -gune -), or ( 2228 -e -) children ( 5043 -teknon -), or ( 2228 -e -) lands ( 0068 -agros -), for my name s ( $\mathbf{3 6 8 6}$-onoma -) sake ( 1752 heneka -) , shall receive (2983 -lambano -) an \{hundredfold\} ( $\mathbf{1 5 4 2}$-hekatontaplasion -), and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222-zoe -) .
hundredfold:and Gen_26_12. Then Isaac (03327 +Yitschaq ) sowed ( 02232 +zara( ) in that land (00776 +)erets ), and received ( 04672 +matsa) ) in the same ( 01931 +huw) ) year ( 08141 +shaneh ) an \{hundredfold:and\} the LORD (03068 +Y @hovah ) blessed (01288 +barak ) him .
infolding Eze_01_04. And I looked (07200 +ra)ah ), and , behold (02009 +hinneh ), a whirlwind came ( 00935 +bow) ) out of the north ( 06828 +tsaphown ) , a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire ( 00784 +)esh ) \{infolding\} ( 03947 +laqach ) itself, and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
manifold 1Pe_01_06. Wherein ( 3757 -hou -) ye greatly rejoice ( 0021 -agalliao -), though now (0737-arti -) for a season ( $\mathbf{3 6 4 1}$-oligos -) , if ( 1487 -ei -) need ( 1163 -dei -) be , ye are in heaviness ( $\mathbf{3 0 7 6}$-lupeo -) through ( $\mathbf{1 7 2 2}$-en -) \{manifold\} (4164 -poikilos -) temptations (3986-peirasmos -) :
manifold 1Pe_04_10 As every ( 1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486charisma -) , [ even so ] minister ( 1247 -diakoneo -) the same ( 0846 -autos -) one ( 1438 -heautou -) to another (1438-heautou -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the \{manifold\} (4164poikilos -) grace ( 5485 -charis -) of God (2316 -theos -) .
manifold Amo_05_12 For I know (03045 +yada( ) your \{manifold\} (07227 +rab ) transgressions (06588 +pesha( ) and your mighty ( 06099 +(atsuwm ) sins ( 02403 +chatta)ah ):they afflict ( 06887 +tsarar ) the just (06662 + tsaddiyq ) , they take (03947 +laqach ) a bribe (03724 + kopher ) , and they turn ( 05186 +natah ) aside ( 05186 + natah ) the poor (34) in the gate ( 08179 +sha(ar ) [ from their right ].
manifold Eph_03_10 To the intent (2443 -hina -) that now ( $\mathbf{3 5 6 8}$-nun -) unto the principalities ( 0746 -arche -) and powers ( 1849 -exousia -) in heavenly ( 2032 -epouranios -) [ places ] might be known ( 1107 -gnorizo -) by the church (1577-ekklesia -) the \{manifold\} (4182 -polupoikilos -) wisdom (4678-sophia -) of God (2316theos -),
manifold Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - \{manifold 4179 -pollaplasion more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .
manifold Neh_09_19 Yet thou in thy \{manifold\} ( 07227 +rab ) mercies ( 07356 +racham ) forsookest (05800 +(azab) them not in the wilderness ( 04057 +midbar ):the pillar ( 05982 +(ammuwd) of the cloud ( 06051 +(anan ) departed ( 05493 +cuwr ) not from them by day ( 03119 +yowmam ), to lead ( 05148 +nachah ) them in the way ( 01870 +derek ) ; neither the pillar ( 05982 +(ammuwd) of fire ( 00784 +)esh ) by night ( 03915 +layil ) , to shew them light ( 00216 +)owr ) , and the way ( 01870 +derek ) wherein ( 00834 +)aher ) they should go (03212 +yalak) .
manifold Neh_09_27 Therefore thou deliveredst ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies ( 06862 +tsar ) , who vexed ( 06887 +tsarar ) them: and in the time ( 06256 +(eth ) of their trouble
(06869 +tsarah ), when they cried (06817 +tsa(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven ( 08064 +shamayim ) ; and according to thy \{manifold \} ( 07227 +rab ) mercies ( 07356 +racham ) thou gavest ( 05414 +nathan ) them saviours ( 03467 +yasha( ) , who saved ( 03467 +yasha( ) them out of the hand (03027 +yad ) of their enemies (06862 +tsar ).
manifold Psa_104_24 O LORD (03068 +Y @hovah ) , how (04100 +mah ) \{manifold\} (07231 +rabab ) are thy works ( 04639 +ma(aseh ) ! in wisdom ( 02451 +chokmah ) hast thou made ( $06213+($ asah $)$ them all $(03605+\mathrm{kol})$ :the earth $(00776+)$ erets $)$ is full $(04390$ +male) ) of thy riches ( $\mathbf{0 7 0 7 5}+$ +qinyan ) .
scaffold 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 $+\mathbf{n}$ @chosheth ) \{scaffold\} ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ), and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\mathrm{amad}$ ) , and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
sevenfold Gen_04_15 And the LORD (03068 +Y @ hovah ) said (00559 +) amar ) unto him , Therefore (03767 +kara( ) whosoever ( 03605 +kol ) slayeth ( 02026 +harag ) Cain (07014 +Qayin ), vengeance (05358 +naqam ) shall be taken on him \{sevenfold\} ( 07659 +shib(athayim ) . And the LORD ( $03068+$ Y @hovah ) set ( 07760 +suwm ) a mark ( 00226 +)owth ) upon Cain ( 07014 +Qayin ), lest ( 01115 +biltiy ) any ( $03605+\mathrm{kol}$ ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .
sevenfold Gen_04_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) sevenfold ( 07659 +shib(athayim ) , truly ( 00571 +)emeth ) Lamech ( 03929 +Lemek ) seventy ( 07657 +shib(iym .) and \{sevenfold (07659 +shib(athayim ) .
sevenfold Gen_04_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) \{sevenfold\} ( 07659 +shib(athayim ) , truly ( 00571 +)emeth ) Lamech ( 03929 +Lemek ) seventy ( 07657 +shib(iym .) and sevenfold (07659 +shib(athayim) .
sevenfold Isa_30_26 Moreover the light ( 00216 +)owr ) of the moon ( 03842 +1@banah ) shall be as the light $(00216+)$ owr ) of the sun ( 02535 +chammah ) , and the light ( $00216+$ )owr ) of the sun ( $08121+$ shemesh ) shall be $\{$ sevenfold ( $\mathbf{0 7 6 5 9}+$ shib(athayim ) , as the light ( $00216+$ )owr ) of seven ( 07651 +sheba() days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) bindeth ( 02280 +chabash ) up the breach ( $07667+$ sheber ) of his people $(05971+(\mathrm{am})$ ) and healeth $(07495+$ rapha) ) the stroke $(04273$ +machats ) of their wound (04347 +makkah ) .
sevenfold Pro_06_31 But [ if ] he be found ( 04672 +matsa) ) , he shall restore ( 07999 +shalam ) \{sevenfold\} ( 07659 +shib(athayim ) ; he shall give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house (01004 +bayith ) .
sevenfold Psa_79_12 And render (07725 +shuwb ) unto our neighbours (07934 +shaken ) \{sevenfold\} (07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( $02436+$ cheyq ) their reproach ( $02781+$ cherpah ) , wherewith (00834 +)aher ) they have reproached ( 02778 +charaph .) thee, O Lord ( 00136 +)Adonay ) .
sheepfold Joh_10_01 . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the \{sheepfold \} ( 4263 -probaton -), but climbeth ( $\mathbf{0 3 0 5}$-anabaino -) up some other ( 0237 -allachothen -) way , the same ( $\mathbf{1 5 6 5}$-ekeinos -) is a thief (2812-kleptes -) and a robber (3027-leistes -) .
sheepfolds Jud_05_16 Why (04100 +mah ) abodest (03427 +yashab ) thou among (00996 +beyn ) the
\{sheepfolds $\mathbf{( 0 4 9 4 2}+$ mishpath $)$, to hear ( $08085+$ shama( ) the bleatings ( $08292+$ sh @ruwqah ) of the flocks $(05739+(e d e r)$ ? For the divisions ( $06391+p @ l u g g a h)$ of Reuben $(07205+R @)$ uwben ) [ there were ] great ( 01419 +gadowl ) searchings ( 02714 +cheqer ) of heart ( 03820 +leb ) .
sheepfolds Num_32_16. And they came (05066 +nagash ) near (05066 +nagash ) unto him , and said (00559 +)amar ) , We will build ( 01129 +banah ) \{sheepfolds\} here (06311 + poh ) for our cattle ( 04735 +miqneh ) , and cities ( $05892+(\mathrm{iyr})$ for our little ( 02945 +taph ) ones :
sheepfolds Psa_78_70 He chose (00977 +bachar ) David (01732 + David ) also his servant (05650 +(ebed ), and took ( 03947 +laqach ) him from the $\{$ sheepfolds $\}$ :
sixtyfold Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought ( 1325 -didomi -) forth fruit ( 2590 -karpos -) , some ( 3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) \{sixtyfold\} (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .
thirtyfold Mar_04_20 And these (3778-houtos -) are they which are sown (4687-speiro -) on (1909-epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748-hostis -) as hear (0191 -akouo -) the word (3056-logos -) , and receive (3858 -paradechomai -) [ it ] , and bring ( 2592 -karpophoreo -) forth ( 2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) \{thirtyfold \} (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .
thirtyfold Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought ( 1325 -didomi -) forth fruit ( 2590 -karpos -), some ( 3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) \{thirtyfold \} (5144 -triakonta -) .
threefold Ecc_04_12 And if one (00259 + ) echad ) prevail (08630 +taqaph ) against him , two (08147 +sh@nayim ) shall withstand (05975 + (amad ) him ; and a \{threefold\} (08027 +shalash ) cord (02339 +chuwt ) is not quickly (04120 +m@herah ) broken (05423 +nathaq ) .
twofold Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye compass ( 4013 -periago -) sea ( 2281 -thalassa -) and land (3584-xeros -) to make ( 4160 -poieo -) one ( 1520 -heis -) proselyte ( 4339 -proselutos -), and when ( 3752 -hotan -) he is made ( 1096 -ginomai -), ye make (4160 -poieo -) him \{twofold\} ( 1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

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blindfolded, LU , 22:64 fold , EZE , 34:14, EZE , 34:14 fold , HAB , 3:17 fold , HEB , 1:12 fold , ISA , 13:20, ISA , 65:10 fold, JOH , 10:16, JOH , 10:16 fold , MIC , 2:12 folden , GENN, 1:10, folden , NA , 1:10 foldeth , EC , 4:5 folding , 1KI , 6:34 , 1KI , 6:34 folding , PR , 6:10 , PR , 24:33 folds , JER , 23:3 folds , NU , 32:24 , NU , 32:36 folds , PS , 50:9 folds , ZEP , 2:6 fourfold , 2SA , 12:6 fourfold , LU , 19:8 hundredfold , LU , 8:8 hundredfold , MR , 10:30 hundredfold , GE , 26:12 hundredfold, 2SA , 24:3 hundredfold , MT , 13:8, MT , 13:23 , MT , 19:29 infolding , EZE , 1:4 manifold, 1PE , 1:6, 1PE , 4:10 manifold, AM , 5:12 manifold , EPH , 3:10 manifold, LU , 18:30 manifold, NE , 9:19, NE , 9:27 manifold, PS , 104:24 scaffold, 2CH , 6:13 sevenfold, GE , 4:15 , GE , 4:24 , GE , 4:24 sevenfold, ISA , 30:26 sevenfold , PR , 6:31 sevenfold , PS , 79:12 sheepfold , JOH , 10:1 sheepfolds , JG , 5:16 sheepfolds , PS , 78:70 sheepfolds , NU , $32: 16$ sixtyfold , MT , $13: 8$ thirtyfold , MR , 4:20 thirtyfold, MT , 13:8 threefold, EC , 4:12 twofold, MT , 23:15 blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to \}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.[ql blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572 ; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.[ql double 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- \{double\}, two-fold more.[ql embrace 0782 \# aspazomai
\{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- \{embrace\}, greet, salute, take leave.[ql fold 1667 \# helisso \{hel-is'-so\}; a form of 1507 ; to coil or wrap: -- \{fold\} up.[ql fold 4167 \# poimne \{poym'-nay\}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold\}.[ql fourfold 5073 \# tetraploos \{tet-rap-lo'-os \}; from 5064 and a derivative of the base of 4118; quadruple: -- \{fourfold\}.[ql greet 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, \{greet \}, salute, take leave.[ql hundredfold 1542 \# hekatontaplasion \{hek-at-on-ta-plah-sec'- own\}; from 1540 and a presumed derivative of 4111; a hundred times: -\{hundredfold\}.[ql leave 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take \{leave\}. [ql manifold 4182 \# polupoikilos \{pol-oo-poy'-kil-os \}; from 4183 and 4164; much variegated, i.e. multifarious: -- \{manifold\}.[ql manifold 4164 \# poikilos \{poy-kee'-los\}; of uncertain derivation; motley, i.e. various in character: -- divers, \{manifold\}.[ql manifold 4179 \# pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120 ; manifold, i.e. (neuter as noun) very much more: -- \{manifold\} more.[ql more 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold \{more \}.[ql more 4179 \# pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120 ; manifold, i.e. (neuter as noun) very much more: -- manifold \{more\}.[ql salute 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, \{salute\}, take leave.[ql sheepfold 0833 \# aule \{ow-lay'\}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([\{sheep-])fold\}, hall, palace.[ql take 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, \{take\} leave.[ql twofold 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more. [ql up 1667 \# helisso \{hel-is'-so \}; a form of 1507; to coil or wrap: -- fold \{up\}.[ql wrinkle 4512 \# rhutis \{hroo-tece'\}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- \{wrinkle\}.[ql blindfolded Interlinear Index Study blindfolded LUK 022064 And when they had \{blindfolded \} 4028 - perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 - lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ? fold ISA 013020 It shall never be inhabited <03427 +yashab > , neither <03808 +lo>>> shall it be dwelt <07931 +shakan > in from generation $<01755+$ dowr > to generation <01755 +dowr > : neither <03808 +lo>> shall the Arabian <06153 + pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo>> shall the shepherds <07462 +ra make their $\{$ fold $\}<07257$ +rabats > there <08033 +sham > . fold ISA 065010 And Sharon <08289 +Sharown > shall be a $\{$ fold $\}<05116+$ naveh $>$ of flocks $<06629+$ tso $>n>$, and the valley <06010 + of Achor <05911 + a place for the herds <01241 +baqar > to lie <07258 +rebets > down <07257 +rabats > in , for my people <05971 + that have sought <01875 +darash > me . fold EZE 034014 I will feed <07462 +ra them in a good <02896 +towb $>$ pasture <04829 +mir, and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 + Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good $<02896$ towb > \{fold $\}<05116+$ naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 +mir shall they feed $<07462$ +ra upon the mountains <02022 +har > of Israel <03478+Yisra>el >. fold EZE 034014 I will feed $<07462+$ ra them in a good <02896 +towb > pasture < $04829+$ mir , and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their $\{$ fold $\}<05116+$ naveh $>$ be : there <08033
+sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat $<08082+$ shamen > pasture $<04829+$ mir shall they feed $<07462+$ ra upon the mountains <02022 + har $>$ of Israel $<03478+$ Yisra>el > . fold MIC 002012 . I will surely assemble <00622 +>acaph >, O Jacob <03290 +Ya, all $<03605+\mathrm{kol}>$ of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel $<03478+$ Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 + tso $>\mathrm{n}>$ of Bozrah <01224 +Botsrah >, as the flock <05739 + in the midst <08432 +tavek > of their \{fold\} <01699 + dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > fold HAB 003017 Although <00272 +>achuzzah > the fig <08384 +t@>en> tree shall not blossom <06524 +parach >, neither <00369 +>ayin > [ shall ] fruit <02981 +y @ buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 + sh@demah > shall yield <06213 + no <03808 +lo>> meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 + gazar > off from the $\{$ fold \} < $04356+$ mikla >ah > , and [ there shall be ] no <03808 +lo>> herd <01241 +baqar > in the stalls <07517 +repheth > : fold JOH 010016 And other <0243 -allos -> sheep <4263probaton -> I have <2192 -echo ->, which <3739-hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548-kakeinos - > I must <1163 -dei -> bring <0071-ago -> , and they shall hear <0191-akouo -> my voice <5456-phone -> ; and there shall be one <3391-mia -> \{fold \} <4167-poimne -> , [ and ] one <1520-heis -> shepherd <4166 -poimen -> . fold JOH 010016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739-hos -> are not of this <5026 -taute -> \{fold \} <0833 -aule -> : them also <2548kakeinos -> I must <1163 -dei -> bring <0071-ago -> , and they shall hear <0191-akouo -> my voice <5456phone -> ; and there shall be one <3391-mia -> fold <4167 -poimne ->, [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . fold HEB 001012 And as a vesture < 4018 -peribolaion -> shalt thou \{fold\} < 1667 -helisso -> them up , and they shall be changed <0236-allasso -> : but thou art < 1488 -ei -> the same <0846-autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . folden NAH 001010 For while <05704 + [ they be ] \{folden\} <05440 +cabak > together [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe\gg [ as ] drunkards <05435 +cobe>>, they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully $<04390$ +male\gg dry <03002 + yabesh > . foldeth ECC 004005 The fool <03684 +k @ciyl > \{foldeth \} <02263 +chabaq > his hands <03027 +yad > together, and eateth <00398 +>akal> his own flesh <01320 +basar > . folding 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > tree <06086 + : the two <08147+sh@ nayim > leaves <06763 +tsela<> of the one <00259 +>echad $>$ door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh @ nayim > leaves <07050 + qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] \{folding\} <01550 +galiyl > . folding 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@ rowsh > tree $<06086+$ : the two <08147 + sh@ nayim > leaves <06763 +tsela< > of the one <00259 +>echad > door <01817 + deleth > [ were ] \{folding\} <01550 + galiyl > , and the two <08147 +sh@nayim > leaves < $07050+$ qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > . folding PRO 006010 [ Yet ] a little<04592+m@ sleep <08142 +shehah >, a little <04592 +m@ slumber < $08572+$ t@nuwmah > , a little $<04592+\mathrm{m} @$ \{folding $\}<02264+$ chibbuq > of the hands <03027+yad > to sleep <07901 +shakab > : folding PRO 024033 [ Yet ] a little <04592 +m@ sleep <08142 +shehah >, a little <04592 +m@ slumber <08572 $+t @$ nuwmah > , a little <04592 +m@ \{folding\} <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : folds NUM 032024 Build < 01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and \{folds\} <01448 + g@derah > for your sheep <06792 +tsone>> ; and do <06213 + that which hath proceeded <03318 +yatsa>> out of your mouth <06310 +peh > . folds NUM 032036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , fenced <04013 +mibtsar > cities <05892 + : and \{folds\} $<01448+\mathrm{g}$ @ derah > for sheep <06629 +tso>n>. folds PSA 050009 I will take <03947 +laqach > no <03808 +lo\gg bullock <06499 +par > out of thy house <01004 +bayith > , [ nor ] he goats <06260 + out of thy \{folds\} <04356 +mikla>ah > . folds JER 023003 And I will gather < 06908 +qabats > the remnant <07611 +sh@ >eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > countries < $00776+>$ erets > whither I have driven <05080 +nadach > them, and will bring <07725 +shuwb > them again <07725 +shuwb > to their \{folds\} <05116 +naveh > ; and they shall be fruitful <06509 + parah > and increase <07235 +rabah > . folds ZEP 002006 And the sea $<03220$ +yam > coast <02256 +chebel > shall be dwellings < $05116+$ naveh > [ and ] cottages <03741 +karah > for shepherds <07462 +ra, and \{folds\} <01448 +g @ derah > for flocks <06629 +tso>n>. fourfold 2SA 012006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > \{fourfold \} <00706 +> arba, because he did $<06213+$ this $<02088+$ zeh > thing <01697 + dabar > , and because he had no <03808 +lo>> pity <02550 +chamal > . fourfold LUK 019008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods

5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] \{fourfold\} 5073 -tetraploos - . hundredfold GEN 026012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa\gg in the same <01931 +huw>>y year <08141 +shaneh > an \{hundredfold\} : and the LORD <03068 + Y @hovah > blessed <01288 +barak > him . hundredfold 2SA 024003 And Joab <03097 +Yow>ab> said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > add <03254 + yacaph > unto the people <05971 + , how many soever they be, an \{hundredfold\}, and that the eyes $<05869+$ of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? hundredfold MAT 013008 But other <0243 -allos -> fell <4098-pipto -> into <1909epi -> good <2570 -kalos -> ground <1093-ge ->, and brought <1325-didomi -> forth fruit <2590 -karpos ->, some <3588-ho -> an \{hundredfold\} <1540 -hekaton -> , some <1161 -de -> sixtyfold < 1835 -hexekonta -> , some <1161-de -> thirtyfold <5144 -triakonta -> . hundredfold MAT 013023 But he that received <4687-speiro > seed <4687-speiro -> into <1909-epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056-logos -> , and understandeth <4920-suniemi -> [ it ] ; which <3739 -hos -> also <1211-de -> beareth <2592-karpophoreo -> fruit <2592-karpophoreo ->, and bringeth <4160 - poieo -> forth <4160 -poieo ->, some < 3303 -men -> an \{hundredfold\} <1540 -hekaton -> , some <1161 -de -> sixty <1835-hexekonta -> , some <1161-de -> thirty <5144 -triakonta -> . hundredfold MAT019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia ->, or <2228-e -> brethren <0080 adephos ->, or <2228-e -> sisters <0079-adelphe -> , or <2228-e -> father <3962 -pater -> , or <2228-e -> mother <3384 -meter -> , or <2228-e -> wife <1135-gune ->, or <2228-e -> children <5043 -teknon -> , or <2228-e -> lands <0068 -agros ->, for my name s <3686 -onoma -> sake <1752 - heneka ->, shall receive <2983 -lambano -> an \{hundredfold\} <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166-aionios -> life <2222 -zoe -> . hundredfold MAR 010030 But he shall receive <2983 -lambano -> an \{hundredfold\} <1542 -hekatontaplasion -> now <3568-nun -> in this <5129-toutoi -> time <2540 -kairos -> , houses <3614-oikia ->, and brethren <0080-adephos ->, and sisters <0079-adelphe -> , and mothers <3384meter -> , and children <5043-teknon -> , and lands <0068-agros ->, with persecutions <1375-diogmos -> ; and in the world <0165-aion -> to come <2064 - erchomai -> eternal <0166-aionios -> life <2222-zoe -> . hundredfold LUK 008008 And other 2087 -heteros - fell 4098 - pipto - on 1519 -eis - good 0018 -agathos ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 - karpos - an \{hundredfold\} 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . infolding EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a whirlwind came <00935 +bow \gg out of the north <06828 +tsaphown >, a great <01419 + gadowl > cloud <06051 + , and a fire <00784 +>esh > \{infolding $\}<03947+$ laqach > itself , and a brightness <05051 + nogahh > [ was ] about <05439 +cabiyb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . manifold NEH 009019 Yet thou in thy \{manifold\} <07227 +rab > mercies $<07356+$ racham > forsookest $<05800+$ them not in the wilderness $<04057+$ midbar $>$ : the pillar $<05982$ + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way < $01870+$ derek > wherein <00834 +> aher > they should go <03212 +yalak > . manifold NEH 009027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time $<06256+$ of their trouble $<06869+$ tsarah > , when they cried <06817 +tsa unto thee, thou heardest <08085 +shama<> [ them ] from heaven <08064 +shamayim > ; and according to thy \{manifold \} <07227 +rab > mercies $<07356$ +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha<>, who saved <03467 +yasha< $>$ them out of the hand <03027+yad>of their enemies <06862 +tsar > . manifold PSA 104024 O LORD <03068 $+\mathrm{Y} @$ hovah $>$, how <04100 +mah > \{manifold $\}<07231+$ rabab > are thy works <04639 +ma! in wisdom $<02451+$ chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full $<04390$ +male\gg of thy riches <07075 +qinyan > . manifold AMO 005012 For I know <03045 +yada< > your \{manifold \} <07227 +rab > transgressions <06588 + pesha< > and your mighty <06099 + sins <02403 +chatta>ah $>$ : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 + kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 + sha [ from their right ] . manifold LUK 018030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - \{manifold \}

4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . manifold EPH 003 010 To the intent <2443-hina -> that now <3568-nun -> unto the principalities <0746-arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be known <1107 -gnorizo -> by the church <1577 -ekklesia -> the \{manifold \} <4182 -polupoikilos -> wisdom <4678-sophia -> of God <2316 -theos -> , manifold 1PE 001006 . Wherein <3757 -hou -> ye greatly rejoice < 0021 -agalliao -> , though now <0737-arti -> for a season <3641-oligos ->, if <1487-ei -> need <1163-dei -> be , ye are in heaviness <3076-lupeo -> through <1722 -en -> \{manifold\} <4164 -poikilos -> temptations <3986 -peirasmos -> : manifold 1PE 004010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same <0846-autos -> one <1438 -heautou -> to another <1438-heautou ->, as good <2570kalos -> stewards < 3623 -oikonomos $->$ of the $\{$ manifold $\}<4164$ - poikilos $->$ grace < 5485 -charis $->$ of God <2316 -theos ->. scaffold 2CH 006013 For Solomon <08010 +Sh@lomoh > had made < $06213+$ a brasen $<05178+$ n@chosheth > \{scaffold \} <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 + shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak $>$ down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , sevenfold GEN 004015 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> whosoever <03605 +kol> slayeth <02026 +harag > Cain $<07014$ +Qayin > , vengeance $<05358+$ naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 + Y @hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest $<01115$ +biltiy > any <03605 +kol> finding <04672 +matsa>> him should kill <05221 +nakah > him . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and \{sevenfold \} <07659 +shib . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sevenfold PSA 079012 And render <07725 +shuwb > unto our neighbours <07934 + shaken > \{sevenfold $\}<07659+$ shib into <00413 $+>$ el > their bosom <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +>aher > they have reproached <02778 + charaph .> thee, O Lord <00136 +>Adonay > . sevenfold PRO 006031 But [ if ] he be found <04672 +matsa\gg , he shall restore <07999 +shalam $>\{$ sevenfold $\}<07659+$ shib ; he shall give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > . sevenfold ISA 030026 Moreover the light <00216 +>owr > of the moon <03842 $+1 @$ banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun $<08121+$ shemesh $>$ shall be $\{$ sevenfold $\}<07659+$ shib , as the light $<00216+>$ owr $>$ of seven $<07651$ +sheba < > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y @hovah > bindeth $<02280+$ chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha\gg the stroke <04273 +machats > of their wound <04347 +makkah > . sheepfold JOH 010001 . Verily <0281-amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you, He that entereth <1535 -eite -> not by the door <2374thura -> into <1519 -eis -> the \{sheepfold \} <4263 -probaton -> , but climbeth <0305-anabaino -> up some other $<0237$-allachothen -> way, the same <1565-ekeinos -> is a thief <2812-kleptes -> and a robber <3027-leistes -> . sheepfolds NUM 032016 . And they came <05066 +nagash > near <05066 +nagash > unto him, and said <00559 +>amar > , We will build <01129 +banah > \{sheepfolds\} here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : sheepfolds JUDG 005016 Why <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the \{sheepfolds \} <04942 +mishpath > , to hear $<08085+$ shama < > the bleatings <08292 +sh@ruwqah > of the flocks <05739 + ? For the divisions <06391 $+\mathrm{p} @ l u g g a h>$ of Reuben <07205 +R @ >uwben > [ there were ] great <01419 + gadowl > searchings <02714 +cheqer > of heart < $03820+$ leb > . sheepfolds PSA 078070 He chose < 00977 +bachar > David <01732 +David > also his servant <05650 + , and took <03947 +laqach > him from the \{sheepfolds\} : sixtyfold MAT013 008 But other <0243-allos -> fell <4098-pipto -> into <1909-epi -> good <2570 -kalos -> ground <1093-ge -> , and brought <1325-didomi -> forth fruit <2590 -karpos - > , some < 3588 -ho -> an hundredfold <1540 -hekaton -> , some < 1161 -de -> $\{$ sixtyfold $\}<1835$-hexekonta -> , some < 1161 -de -> thirtyfold <5144 -triakonta -> . thirtyfold MAT 013008 But other <0243-allos -> fell <4098-pipto -> into <1909-epi -> good <2570 -kalos -> ground <1093-ge -> , and brought <1325-didomi -> forth fruit <2590-karpos - > , some <3588-ho -> an hundredfold <1540-hekaton -> , some <1161-de -> sixtyfold <1835 -hexekonta -> , some <1161-de ->
\{thirtyfold \} <5144 -triakonta -> . thirtyfold MAR 004020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056-logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 karpophoreo -> forth <2592-karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> \{thirtyfold \} $<5144$-triakonta ->, some <1520 -heis -> sixty <1835-hexekonta ->, and some <1520-heis -> an hundred <1540-hekaton -> . threefold ECC 004012 And if one <00259 +>echad > prevail < $08630+$ taqaph > against him , two <08147 +sh@ nayim > shall withstand <05975 + him ; and a \{threefold\} <08027 + shalash > cord <02339 +chuwt > is not quickly <04120 +m@herah > broken <05423 +nathaq > . twofold MAT 023015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one $<1520$-heis -> proselyte <4339-proselutos -> , and when <3752 -hotan -> he is made < 1096 -ginomai -> , ye make <4160-poieo -> him \{twofold\} <1366-distomos -> more the child <5207-huios -> of hell <1067 -geena $>$ than yourselves <5216 -humon -> . bare fruit an hundredfold brazen scaffold <2CH6 -:13> but he shall receive an hundredfold now heaviness through manifold temptations <1PE1 -:6> how manifold are thy works israel shall their fold be know your manifold transgressions manifold grace $\langle 1 \mathrm{PE} 4-: 10\rangle$ manifold wisdom render unto our neighbours sevenfold into their bosom their reproach shepherds make their fold there some an hundredfold some an hundredfold some sixtyfold some thirtyfold some thirtyfold sun shall be sevenfold their fold there shall be one fold this fold threefold cord is not quickly broken thy manifold mercies forsookest them not thy manifold mercies thou gavest them saviours vengeance shall be taken on him sevenfold vesture shalt thou fold them up who shall not receive manifold more ye make him twofold more * fold, 0833, 1667, 4167, - fold , 1699, 4356, 5116, 7257 , - fourfold , 0706 , * hundredfold , 1540, 1542, * manifold , 4164, 4182, - manifold , 7227, 7231, scaffold , 3595, - sevenfold , 7659, * sheepfold , 4263 , * sixtyfold, 1835, * thirtyfold, 5144, - threefold, 8027 , * twofold, 1366, folds NUM 032024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones, and \{folds\} <01448 $+\mathrm{g} @$ derah > for your sheep <06792 +tsone\gg ; and do <06213 + that which hath proceeded <03318 +yatsa>> out of your mouth <06310 +peh >. folds NUM 032036 And Bethnimrah <01039 + Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , fenced <04013 +mibtsar > cities <05892 + : and \{folds\} <01448 +g @derah > for sheep <06629 +tso>n>. hundredfold GEN 026012 . Then Isaac <03327 + Yitschaq > sowed <02232 +zara<> in that land <00776 +>erets > , and received <04672 +matsa>> in the same <01931 +huw>> year <08141 +shaneh > an \{hundredfold\} : and the LORD <03068 + Y @hovah > blessed <01288 +barak > him . sevenfold GEN 004015 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin $>$, vengeance $<05358+$ naqam $>$ shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD $<03068$ +Y @hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa\gg him should kill <05221 +nakah > him . sevenfold GEN 004024 If $<03588$ +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and \{sevenfold \} <07659 +shib . sevenfold GEN 004024 If <03588 + kiy > Cain <07014 +Qayin > shall be avenged <05358 + naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sheepfolds NUM 032016 . And they came <05066 +nagash > near <05066 + nagash > unto him, and said <00559 +>amar > , We will build <01129 +banah > \{sheepfolds\} here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : * fold, 0833 aule, 1667 helisso , 4167 poimne , * hundredfold , 1540 hekaton , 1542 hekatontaplasion , * manifold , 4164 poikilos , 4182 polupoikilos , * sheepfold , 4263 probaton , * sixtyfold, 1835 hexekonta , * thirtyfold , 5144 triakonta , * twofold, 1366 distomos , fold 0833 court, \{fold\}, hall, palace, fold -1667 \{fold\}, fold -4167 flock, \{fold\}, hundredfold -1540 hundred, \{hundredfold\}, hundreds, hundredfold -1542 \{hundredfold\}, manifold -4164 divers, \{manifold\}, manifold -4182 \{manifold\}, sheepfold -4263 sheep, \{sheepfold\}, sixtyfold -1835 sixty, \{sixtyfold\}, threescore, thirtyfold -5144 thirty, \{thirtyfold\}, twofold -1366 edges, two, twoedged, \{twofold\}, fold -1699 \{fold \} , manner , word , fold 4356 \{fold\}, folds, fold -5116 dwelling , dwellings, \{fold\}, folds, habitation, habitations, pleasant, sheepcote , stable , tarried , fold -7257 couched , coucheth , couching , down , fell , \{fold \}, lay , lie , lieth, lying , rest , sitting , turning, folden -5440 about, \{folden\}, wrapped, foldeth -2263 embrace , embraced, embracing , \{foldeth\} , folding -1550 \{folding\} , rings, folding -2264 \{folding\} , folds -1448 \{folds\} , hedges, wall , folds 4356 fold , \{folds\} , folds -5116 dwelling, dwellings , fold , \{folds \} , habitation , habitations , pleasant , sheepcote , stable , tarried , fourfold -0706 \{fourfold \} , infolding -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn, fetch , fetched, fetcht, get, getteth, have, \{infolding\}, married, mingled, placed, put, receive , received, receiveth, receiving, reserved, seize, sent , take, taken, takest , taketh, taking, took, tookest ,
winneth, manifold -7227 abundance, abundant, abundantly, captain, common, elder, enough , exceedingly , excelled, full, great, greater, greatly, increased, long, \{manifold \}, many , master , mighty , more , much , multiply, multitude, officers, plenteous , populous , princes , process , suffice, sufficient , time , manifold -7231 increased , \{manifold \} , many , more , multiplied , multiply , ten , scaffold -3595 hearth, laver, lavers , pan , \{scaffold\}, sevenfold -7659 chain , seven, \{sevenfold\}, sheepfolds -4942 burdens, \{sheepfolds\}, threefold 8027 old , third , three , \{threefold \}, years, blindfold 4028 ** perikalupto $* *$ \{blindfold \}, cover, overlay. fold 1448 -- g @ derah -- [sheep-] cote (\{fold\}) hedge, wall. fold 1699 -- dober -- \{fold\}, manner, word. fold 2263 -chabaq -- embrace, \{fold\}. fold 2264 -- chibbuq -- \{fold\}. fold 3967 -- me/ah -- hundred([\{-fold\}], -- th), + sixscore. fold 5116 -- naveh -- comely, dwelling (place), \{fold\}, habitation, pleasant place,sheepcote, stable, tarried. fold $5440-$ cabak -- \{fold \} together, wrap. fold $6629-$ tso/n -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, $\{$-fold\}, -shearer, -herds]). fold 7257 rabats -- -- crouch (down), fall down, make a \{fold\}, lay, (cause to, maketo) lie (down), make to rest, sit. fold 7659 shiblathayim -- -- seven(\{-fold\}, times). fold 8027 -- shalash -do the third time, (divide into, stay) three (days, $\left\{\right.$-fold \}, parts, years old). fold $1667 * *$ helisso ${ }^{* *}$ \{fold $\}$ up. fold $1835 * *$ hexekonta $* *$ sixty[\{-fold\}], threescore. fold $4167 * *$ poimne $* *$ flock, \{fold\}. fold $4263 * *$ probaton $* *$ sheep([\{-fold\}]). folding 1550 -- galiyl -- \{folding\}, ring. folds 7651 shebal -- -- (+ by) seven[\{-fold],-s \}, [-teen, teenth], -th, times). fourfold 0706 -- /arbaltayim -- \{fourfold\}. fourfold 5073 ** tetraploos ** \{fourfold\}. hundredfold 6471 -- palam -- anvil, corner, foot(-step), going, [\{hundred-]fold\},X now, (this) + once, order, rank, step, + thrice, ([often-]), second,this, two) time(-s), twice, wheel. hundredfold 8180 -- shalar -- [\{hundred-]fold\}. hundredfold 1542 ** hekatontaplasion ** \{hundredfold \}. ifold $7227 \mathrm{rab}---$ (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many( $\{$-ifold \}, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). ifold 7231 rabab -- -- increase, be many( $\{$-ifold\}), be more, multiply, tenthousands. infold 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, \{infold\},X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. kinsfold 7138 qarowb -- -- allied, approach, at hand, + any of kin, \{kinsfold\}(-sman), (that is) near (of kin), neighbour, (that is) next,(them that come) nigh (at hand), more ready, short(-ly). manifold 4164 ** poikilos ** divers, \{manifold\}. manifold $4179 * *$ pollaplasion $* *$ \{manifold \} more. manifold $4182 * *$ polupoikilos $* *$ \{manifold\}. scaffold 3595 -- kiyowr -- hearth, laver, pan, \{scaffold\}. sheepfold 4356 -- mikla/ah --([\{sheep-])fold \}. sheepfold $0833 * *$ aule $* *$ court, ([\{sheep-])fold \}, hall, palace. sheepfold 4942 -- mishpath -burden, \{sheepfold\}. twofold 1362 ** diplous ** double, \{two-fold\} more. blindfolded ......... And when they had blindfolded 4028 - perikalupto-> fold ......... fold 0833 -aule-> fold ......... fold 4167 -poimne-> fold ......... shalt thou fold 1667 -helisso-> fourfold ......... him fourfold 5073 -tetraploos-> hundredfold ......... an hundredfold 1540 -hekaton-> hundredfold ......... an hundredfold 1542 -hekatontaplasion-> manifold ......... manifold 4164 -poikilos-> manifold ......... manifold 4179 -pollaplasion-> manifold ......... of the manifold 4164 -poikilos-> manifold ......... the manifold 4182 -polupoikilos-> sheepfold ......... the sheepfold 4263 -probaton-> sixtyfold ......... sixtyfold 1835 -hexekonta-> thirtyfold $\qquad$ thirtyfold 5144 -triakonta-> twofold $\qquad$ him twofold 1366 -distomos-> blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.[ql fold 1448 \#\# g@derah \{ghed-ay-raw'\}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (\{fold\}) hedge, wall. [ql fold 1699 \#\# dober \{do'-ber\}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- \{fold\}, manner. [ql fold 2263 \#\# chabaq \{khaw-bak'\}; a primitive root; to clasp (the hands or in embrace): -- embrace, \{fold\}. [ql fold 2264 \#\# chibbuq \{khib-book'\}; from 2263; a clasping of the hands (in idleness): -- \{fold\}. [ql fold 5116 \#\# naveh \{naw-veh'\}; or (feminine) navah \{naw-vaw'\}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), \{fold\}, habitation, pleasant place, sheepcote, stable, tarried.[ql fold 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- \{fold\} together, wrap.[ql fold 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a \{fold\}, lay, (cause to, make to) lie (down), make to rest, sit.[ql fold 1667 \# helisso \{hel-is'-so \}; a form of 1507; to coil or wrap: -- \{fold \} up.[ql fold 4167 \# poimne \{poym'-nay \}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold \}.[ql fold 1835 \# hexekonta \{hex-ay'-kon-tah\}; the tenth multiple of 1803; sixty: -- sixty[\{-fold\}], threescore.[ql fold 4263 \# probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([\{-fold\}]).[ql fold $6629 \# \#$ tso $>\mathrm{n}$ \{tsone\}; or ts@ $>$ own (Psalm 144:13) \{tseh- one'\}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+-s), lamb (+-s), sheep([-cote, $\{-$ fold $\}$, -shearer, -
herds]).[ql fold 7659 \#\# shibarbaah \{mik-law-aw'\}; or miklah \{mik-law'\}; from 3607; a pen (for flocks): -\{sheepfold\}. Compare 4357.[ql sheepfold 4942 \#\# mishpath \{mish-pawth'\}; from 8192; a stall for cattle (only dual): -- burden, \{sheepfold\}.[ql two-fold 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold \} more.[ql blindfolded 022064 Luk /\$ \{blindfolded /him , they struck him on the face, and asked him , saying, Prophesy, who is it that smote thee ? fold 034014 Eze /^\{fold /and in a fat pasture shall they feed upon the mountains of Israel . fold 010016 Joh $/ \$$ fold /and one shepherd . fold 003017 $\mathrm{Hab} / \wedge$ \{fold /and there shall be no herd in the stalls : fold 034014 Eze /^\{fold /be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. fold 065010 Isa /^\{fold /of flocks , and the valley of Achor a place for the herds to lie down in , for my people that have sought me. fold 010016 Joh $/ \$$ fold /them also I must bring, and they shall hear my voice ; and there shall be one fold , and one shepherd . fold 001 $012 \mathrm{Heb} / \$$ fold /them up, and they shall be changed : but thou art the same, and thy years shall not fail . fold 013020 Isa /^\{fold /there. fold 002012 Mic /^\{fold /they shall make great noise by reason of the multitude of men . folden $001010 \mathrm{Nah} / \wedge$ \{folden /together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. foldeth $004005 \mathrm{Ecc} / \wedge\{$ foldeth /his hands together, and eateth his own flesh . folding $006034 \mathrm{IKi} / \wedge$ \{folding /and the two leaves of the other door were folding . folding 006010 Pro /^\{folding /of the hands to sleep : folding 024033 Pro /^\{folding /of the hands to sleep : folds 023003 Jer /^\{ folds /and they shall be fruitful and increase . folds 002006 Zep /^\{folds /for flocks . folds 032036 Num /^\{folds /for sheep . folds 032024 Num /^\{ folds /for your sheep ; and do that which hath proceeded out of your mouth . fourfold 012 $006 \mathrm{IISa} / \wedge$ \{fourfold /because he did this thing, and because he had no pity . hundredfold 019029 Mat /\$ hundredfold /and shall inherit everlasting life . hundredfold $024003 \mathrm{IISa} / \wedge\{$ hundredfold /and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing? hundredfold 026012 Gen /^\{ hundredfold /and the LORD blessed him. hundredfold 008008 Luk / $\$$ hundredfold /And when he had said these things, he cried, He that hath ears to hear , let him hear . hundredfold $010030 \mathrm{Mar} / \$$ hundredfold /now in this time, houses, and brethren , and sisters , and mothers , and children , and lands, with persecutions ; and in the world to come eternal life . hundredfold 013023 Mat / $\$$ \{hundredfold /some sixty , some thirty . hundredfold $013008 \mathrm{Mat} / \$$ hundredfold /some sixtyfold, some thirtyfold . infolding 001004 Eze /^\{infolding /itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire . manifold $104024 \mathrm{Psa} / \wedge\{$ manifold /are thy works ! in wisdom hast thou made them all: the earth is full of thy riches . manifold $004010 \mathrm{IPe} / \$$ manifold /grace of God . manifold $009019 \mathrm{Neh} / \wedge$ \{manifold /mercies forsookest them not in the wilderness : the pillar of the cloud departed not from them by day, to lead them in the way ; neither the pillar of fire by night, to shew them light, and the way wherein they should go . manifold 009027 Neh $/ \wedge$ \{manifold /mercies thou gavest them saviours, who saved them out of the hand of their enemies . manifold 018 030 Luk / $\$$ \{ manifold /more in this present time, and in the world to come life everlasting . manifold 001006 IPe $/ \$$ \{manifold /temptations : manifold 005012 Amo /^\{manifold /transgressions and your mighty sins : they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. manifold 003010 Eph $/ \$$ manifold /wisdom of God, scaffold $006013 \mathrm{IICh} / \wedge$ \{scaffold /of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, sevenfold 004015 Gen /^\{sevenfold /And the LORD set a mark upon Cain , lest any finding him should kill him. sevenfold 030026 Isa $/ \wedge\{$ sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people , and healeth the stroke of their wound . sevenfold 006031 Pro $/ \wedge$ \{sevenfold /he shall give all the substance of his house . sevenfold $079012 \mathrm{Psa} / \wedge\{$ sevenfold /into their bosom their reproach, wherewith they have reproached thee, O Lord . sevenfold 004024 Gen /^\{sevenfold /truly Lamech seventy and sevenfold . sheepfold 010001 Joh $/ \$$ \{sheepfold /but climbeth up some other way, the same is a thief and a robber . sheepfolds 032016 Num $/ \wedge$ \{sheepfolds /here for our cattle , and cities for our little ones : sheepfolds $005016 \mathrm{Jug} / \wedge$ \{sheepfolds /to hear the bleatings of the flocks ? For the divisions of Reuben there were great searchings of heart . sixtyfold 013008 Mat /\$ sixtyfold /some thirtyfold . thirtyfold 004020 Mar / \$ thirtyfold /some sixty , and some an hundred . threefold $004012 \mathrm{Ecc} / \wedge\{$ threefold /cord is not quickly broken . twofold 023015 Mat $/ \$$ \{twofold /more the child of hell than yourselves . blindfolded 1 - fold $9 *$ folden 1 - foldeth 1 - folding 4 - fourfold 2 - hundredfold 7 - sevenfold 6 - sheepfold 1 - sheepfolds 3 - threefold 1 - twofold 1 - fold It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their \{fold\} there. fold And Sharon shall be a \{fold\} of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their \{fold\} be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their fold
be: there shall they lie in a good \{fold\}, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their \{fold\}: they shall make great noise by reason of [the multitude o f] men. fold Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the \{fold\}, and [there shall be] no herd in the stall s: fold And other sheep I have, which are not of this \{fold\}: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. fold And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one \{fold\}, and] one shepherd. fold And as a vesture shalt thou \{fold\} them up, and they shall be changed: but thou art the same, and thy years shall not fail.
blindfolded, LU , 22:64 fold , EZE , 34:14, EZE , 34:14 fold, HAB , 3:17 fold, HEB , 1:12 fold , ISA , 13:20, ISA , 65:10 fold, JOH , 10:16, JOH , 10:16 fold, MIC , 2:12 folden , GENN, 1:10, folden , NA, 1:10 foldeth , EC , 4:5 folding , 1KI , 6:34 , 1KI , 6:34 folding , PR , 6:10 , PR , 24:33 folds , JER , 23:3 folds , NU , 32:24 , NU , 32:36 folds , PS , 50:9 folds , ZEP , 2:6 fourfold , 2SA , 12:6 fourfold , LU , 19:8 hundredfold , LU , 8:8 hundredfold, MR , 10:30 hundredfold, GE , 26:12 hundredfold, 2 SA , 24:3 hundredfold , MT , 13:8, MT , 13:23 , MT , 19:29 infolding , EZE , 1:4 manifold , 1PE , 1:6, 1PE , 4:10 manifold , AM , 5:12 manifold , EPH , 3:10 manifold , LU , 18:30 manifold , NE , 9:19, NE , 9:27 manifold , PS , 104:24 scaffold , 2CH , 6:13 sevenfold , GE , 4:15 , GE , 4:24 , GE , 4:24 sevenfold, ISA , 30:26 sevenfold , PR , 6:31 sevenfold , PS , 79:12 sheepfold , JOH , 10:1 sheepfolds , JG , $5: 16$ sheepfolds , PS , 78:70 sheepfolds , NU , $32: 16$ sixtyfold , MT , $13: 8$ thirtyfold , MR , 4:20 thirtyfold , MT , 13:8 threefold , EC , 4:12 twofold , MT , 23:15
blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.[ql blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- \{blindfold\}, cover, overlay.[ql double 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119 ; two-fold: -- \{double\}, two-fold more.[q1 embrace 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- \{embrace \}, greet, salute, take leave.[ql fold 1667 \# helisso \{hel-is'-so\}; a form of 1507 ; to coil or wrap: -- \{fold\} up.[ql fold 4167 \# poimne \{poym'-nay\}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold\}.[ql fourfold 5073 \# tetraploos \{tet-rap-lo'-os \}; from 5064 and a derivative of the base of 4118; quadruple: -- \{fourfold\}. [ql greet 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, \{greet\}, salute, take leave.[q1 hundredfold 1542 \# hekatontaplasion \{hek-at-on-ta-plah-sec'- own\}; from 1540 and a presumed derivative of 4111; a hundred times: -- \{hundredfold\}.[ql leave 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take \{leave\}.[ql manifold 4182 \# polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 and 4164; much variegated, i.e. multifarious: -- \{manifold\}. [ql manifold 4164 \# poikilos \{poy-kee'-los \}; of uncertain derivation; motley, i.e. various in character: -- divers, \{manifold\}.[ql manifold 4179 \# pollaplasion \{pol-lap-las-ee'-ohn \}; from 4183 and probably a derivative of 4120 ; manifold, i.e. (neuter as noun) very much more: -- \{manifold \} more.[ql more 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold \{more\}.[ql more 4179 \# pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold \{more\}.[ql salute 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, \{salute\}, take leave.[ql sheepfold 0833 \# aule \{ow-lay'\}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([\{sheep-])fold\}, hall, palace.[ql take 0782 \# aspazomai \{as-pad'-zom-ahee \}; from 1 (as a particle of union) and a presumed form of 4685 ; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -embrace, greet, salute, \{take\} leave.[ql twofold 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more.[ql up 1667 \# helisso \{hel-is'-so\}; a form of 1507; to coil or wrap: -fold \{up\}.[ql wrinkle 4512 \# rhutis \{hroo-tece'\}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- $\{$ wrinkle $\}$.[ql

* fold , 0833 aule , 1667 helisso , 4167 poimne , * hundredfold , 1540 hekaton , 1542 hekatontaplasion , * manifold , 4164 poikilos , 4182 polupoikilos , * sheepfold , 4263 probaton , * sixtyfold, 1835 hexekonta , * thirtyfold, 5144 triakonta , * twofold , 1366 distomos ,
fold -0833 court, \{fold\}, hall, palace, fold -1667 \{fold\}, fold -4167 flock, \{fold\}, hundredfold -1540 hundred, \{hundredfold\}, hundreds, hundredfold -1542 \{hundredfold\}, manifold -4164 divers, \{manifold\}, manifold -4182 \{manifold\}, sheepfold -4263 sheep, \{sheepfold\}, sixtyfold -1835 sixty, \{sixtyfold\}, threescore, thirtyfold -5144 thirty, \{thirtyfold \}, twofold -1366 edges, two, twoedged, \{twofold\},
fold -1699 \{fold \} , manner, word , fold -4356 \{fold\}, folds , fold -5116 dwelling, dwellings , \{fold\} , folds , habitation, habitations, pleasant , sheepcote, stable , tarried , fold -7257 couched, coucheth, couching , down , fell , \{fold\} , lay , lie , lieth , lying , rest , sitting , turning , folden -5440 about , \{folden\} , wrapped, foldeth -2263 embrace , embraced , embracing , \{foldeth\}, folding -1550 \{folding\}, rings, folding -2264 \{folding \} , folds 1448 \{folds\} , hedges, wall , folds -4356 fold, $\{$ folds \} , folds -5116 dwelling, dwellings, fold , \{folds\} , habitation, habitations, pleasant , sheepcote, stable , tarried , fourfold -0706 \{fourfold\} , infolding -3947 accept , bring, brought, buy , buyeth, carried, carry, drawn, fetch, fetched, fetcht, get , getteth, have , \{infolding \}, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent , take , taken , takest , taketh , taking , took , tookest , winneth , manifold -7227 abundance , abundant , abundantly , captain , common , elder , enough, exceedingly, excelled, full, great, greater , greatly , increased, long, \{manifold\}, many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice, sufficient , time , manifold -7231 increased, \{manifold\}, many , more, multiplied, multiply , ten , scaffold - 3595 hearth , laver , lavers , pan , \{scaffold \}, sevenfold -7659 chain , seven , \{sevenfold \}, sheepfolds 4942 burdens , \{sheepfolds , threefold -8027 old, third , three , \{threefold \}, years ,
blindfold 4028 ** perikalupto ** \{blindfold\}, cover, overlay. fold $1448-$ g @ derah -- [sheep-] cote (\{fold \}) hedge, wall. fold 1699 -- dober -- \{fold\}, manner, word. fold 2263 -- chabaq -- embrace, \{fold\}. fold 2264 -chibbuq -- \{fold \}. fold 3967 -- me/ah -- hundred([\{-fold \}], -- th), + sixscore. fold 5116 -- naveh -- comely, dwelling (place), \{fold\}, habitation, pleasant place,sheepcote, stable, tarried. fold 5440 -- cabak -- \{fold \} together, wrap. fold $6629-$ - tso/n -- (small) cattle, flock (+-s), lamb (+-s), sheep([-cote, $\{$-fold \}, -shearer, -herds]). fold 7257 rabats -- -- crouch (down), fall down, make a \{fold\}, lay, (cause to, maketo) lie (down), make to rest, sit. fold 7659 shiblathayim -- -- seven(\{-fold\}, times). fold 8027 -- shalash -- do the third time, (divide into, stay) three (days, $\left\{\right.$-fold \},parts, years old). fold 1667 ** helisso ** \{fold \} up. fold $1835{ }^{* *}$ hexekonta ** sixty[\{-fold\}], threescore. fold $4167 * *$ poimne ** flock, \{fold\}. fold 4263 ** probaton ** sheep([\{-fold\}]). folding 1550 -galiyl -- \{folding \}, ring. folds 7651 shebal -- -- (+ by) seven[\{-fold],-s \}, [-teen, - teenth], -th, times). fourfold 0706 -- /arbaltayim -- \{fourfold\}. fourfold 5073 ** tetraploos ** \{fourfold\}. hundredfold 6471 -- palam -- anvil, corner, foot(-step), going, [\{hundred-]fold\},X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel. hundredfold 8180 -- shalar -- [\{hundred-]fold\}. hundredfold $1542 * *$ hekatontaplasion ** \{hundredfold\}. ifold 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(\{-ifold\}, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). ifold 7231 rabab -- -- increase, be many (\{-ifold \}), be more, multiply, tenthousands. infold 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, \{infold\},X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. kinsfold 7138 qarowb -- -- allied, approach, at hand, + any of kin, $\{$ kinsfold $\}$ (-sman), (that is) near (of kin), neighbour, (that is) next,(them that come) nigh (at hand), more ready, short(-ly). manifold $4164 * *$ poikilos $* *$ divers, \{manifold \}. manifold $4179 * *$ pollaplasion $* *$ \{manifold\} more. manifold 4182 ** polupoikilos ** \{manifold\}. scaffold 3595 -- kiyowr -- hearth, laver, pan, \{scaffold\}. sheepfold 4356 -- mikla/ah -- ([\{sheep-])fold \}. sheepfold $0833 * *$ aule ${ }^{* *}$ court, ([\{sheep-])fold\}, hall, palace. sheepfold 4942 -- mishpath -- burden, \{sheepfold\}. twofold 1362 ** diplous $* *$ double, \{two-fold\} more.
blindfolded And when they had blindfolded 4028 - perikalupto-> fold $\qquad$ fold 0833 -aule-> fold
fold 4167 -poimne-> fold $\qquad$ shalt thou fold 1667 -helisso-> fourfold $\qquad$ him fourfold 5073 -tetraploos-> hundredfold an hundredfold 1540 -hekaton-> hundredfold $\qquad$ an hundredfold 1542 -hekatontaplasion-> manifold ......... manifold 4164 -poikilos-> manifold $\qquad$ . manifold 4179 -pollaplasion-> manifold $\qquad$ of the manifold 4164 -poikilos-> manifold $\qquad$ the manifold 4182 -polupoikilos-> sheepfold $\qquad$ the sheepfold 4263 -probaton-> sixtyfold sixtyfold 1835 -hexekonta-> thirtyfold $\qquad$ thirtyfold 5144 -triakonta-> twofold ......... him twofold 1366 -distomos->
blindfold 4028 \# perikalupto \{per-ee-kal-oop'-to\}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): - - \{blindfold\}, cover, overlay.[ql fold 1448 \#\# g @derah \{ghed-ay-raw'\}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (\{fold\}) hedge, wall. [ql fold 1699 \#\# dober \{do'-ber\}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- \{fold\}, manner. [ql fold 2263 \#\# chabaq \{khaw-bak'\}; a primitive root; to clasp (the hands or in embrace): -- embrace, \{fold\}. [ql fold 2264 \#\# chibbuq \{khib-book'\}; from 2263; a clasping of the hands (in idleness): -- \{fold\}. [ql fold 5116 \#\# naveh \{naw-veh'\}; or (feminine) navah \{naw-vaw'\}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), \{fold\}, habitation, pleasant place, sheepcote, stable, tarried.[ql fold 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- \{fold\} together, wrap.[ql fold 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a \{fold\}, lay, (cause to, make to) lie (down), make to rest, sit.[ql fold 1667 \# helisso \{hel-is'-so\}; a form of 1507; to coil or wrap: -- \{fold\} up.[ql fold 4167 \# poimne \{poym'-nay\}; contraction from 4165; a flock (literally or figuratively): -- flock, \{fold\}.[ql fold 1835 \# hexekonta \{hex-ay'-kon-tah\}; the tenth multiple of 1803; sixty: -- sixty[\{-fold\}], threescore.[ql fold 4263 \# probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([\{-fold\}]).[ql fold 6629 \#\# tso>n \{tsone\}; or ts@ >own (Psalm 144:13) \{tseh- one'\}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -(small) cattle, flock (+-s), lamb (+-s), sheep([-cote, \{-fold\}, -shearer, -herds]).[ql fold 7659 \#\# shibarbaah \{mik-law-aw'\}; or miklah \{mik-law'\}; from 3607; a pen (for flocks): -- \{sheepfold \}. Compare 4357.[ql sheepfold 4942 \#\# mishpath \{mish-pawth'\}; from 8192; a stall for cattle (only dual): -- burden, \{sheepfold\}.[ql two-fold 1362 \# diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more.[ql



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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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blindfolded Interlinear Index Study blindfolded LUK 022064 And when they had \{blindfolded \} 4028 perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 - lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ? fold ISA 013020 It shall never be inhabited <03427 +yashab > , neither <03808 +lo>> shall it be dwelt <07931 + shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo>> shall the Arabian $<06153+$ pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo>> shall the shepherds $<07462$ +ra make their $\{$ fold $\}<07257$ +rabats $>$ there $<08033$ +sham >. fold ISA 065010 And Sharon $<08289+$ Sharown > shall be a \{fold\} <05116 +naveh > of flocks <06629 +tso>n > , and the valley <06010 + of Achor <05911 + a place for the herds <01241 +baqar > to lie <07258 +rebets > down <07257 +rabats > in , for my people <05971 + that have sought <01875 +darash > me . fold EZE 034014 I will feed <07462 +ra them in a good <02896 +towb > pasture < $04829+$ mir , and upon the high <04791 + marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 + rabats > in a good <02896 + towb > \{fold \} <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 + mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . fold EZE 034 014 I will feed $<07462+$ ra them in a good $<02896+$ towb $>$ pasture $<04829+$ mir , and upon the high $<04791$ +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their \{fold\} <05116 +naveh > be : there $<08033+$ sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat $<08082+$ shamen $>$ pasture $<04829+$ mir shall they feed $<07462+$ ra upon the mountains $<02022+$ har $>$ of Israel <03478 +Yisra>el >. fold MIC 002012 . I will surely assemble <00622 +>acaph >, O Jacob <03290 +Ya, all $<03605+\mathrm{kol}>$ of thee ; I will surely gather <06908 +qabats > the remnant <07611+sh@>eriyth > of Israel $<03478+$ Yisra>el > ; I will put <07760 + suwm > them together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their $\{$ fold \} <01699 + dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > . fold HAB 003017 Although <00272 +>achuzzah > the fig <08384 +t @>en > tree shall not blossom <06524 + parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y @buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 + sh @ demah > shall yield <06213 + no <03808 +lo>> meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the $\{$ fold \} < $04356+$ mikla $>$ ah > , and [ there shall be ] no <03808 +lo>> herd <01241 +baqar > in the stalls <07517 +repheth > : fold JOH 010016 And other <0243 -allos -> sheep <4263probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026-taute -> fold <0833 -aule -> : them also <2548-kakeinos -> I must <1163-dei -> bring <0071-ago -> , and they shall hear <0191 -akouo -> my voice < 5456 -phone -> ; and there shall be one < 3391 -mia -> \{fold \} <4167-poimne -> , [ and ] one <1520-heis -> shepherd <4166 -poimen -> . fold JOH 010016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026-taute -> \{fold\} <0833 -aule -> : them also <2548kakeinos -> I must <1163 -dei -> bring <0071-ago ->, and they shall hear <0191 -akouo -> my voice <5456phone -> ; and there shall be one <3391-mia -> fold <4167-poimne ->, [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . fold HEB 001012 And as a vesture <4018-peribolaion -> shalt thou \{fold\} <1667-helisso -> them up , and they shall be changed <0236-allasso -> : but thou art <1488-ei -> the same <0846-autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> . folden NAH 001010 For while <05704 + [ they be ] \{folden\} <05440 +cabak > together [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe\gg [ as ] drunkards <05435 +cobe>>, they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully $<04390$ +male>> dry <03002 +yabesh >. foldeth ECC 004005 The fool <03684 +k@ciyl > \{foldeth $<02263$ +chabaq > his hands <03027 +yad > together, and eateth <00398 +> akal> his own flesh <01320 +basar > . folding 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > tree <06086 + : the two <08147 +sh @ nayim > leaves <06763 +tsela<> of the one <00259 +>echad $>$ door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh@nayim > leaves <07050 +qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] \{folding\} <01550 +galiyl > . folding 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@ rowsh > tree $<06086+$ : the two <08147 +sh@ nayim > leaves <06763 +tsela < > of the one <00259 +>echad > door <01817 + deleth > [ were ] \{folding\} <01550 + galiyl > , and the two <08147 +sh@nayim > leaves <07050 +qela< > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > . folding PRO 006010 [ Yet ] a little <04592 +m@ sleep <08142 +shehah >, a little <04592 +m@ slumber <08572 +t@nuwmah > , a little $<04592+\mathrm{m} @$ \{folding $\}<02264+$ chibbuq > of the hands <03027+yad > to sleep <07901 +shakab > : folding PRO 024033 [ Yet ] a little <04592 +m@ sleep <08142 +shehah >, a little <04592 +m@ slumber <08572 $+\mathrm{t} @$ nuwmah > , a little <04592+m@ \{folding\} <02264 +chibbuq > of the hands <03027+yad > to sleep <07901
+shakab > : folds NUM 032024 Build < 01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and \{folds\} <01448 +g@derah > for your sheep <06792 +tsone>> ; and do <06213 + that which hath proceeded <03318 +yatsa>> out of your mouth <06310 +peh > . folds NUM 032036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , fenced <04013 +mibtsar > cities <05892 + : and \{folds\} $<01448+\mathrm{g} @$ derah > for sheep <06629 +tso>n>. folds PSA 050009 I will take <03947 +laqach > no <03808 + lo>> bullock <06499 +par > out of thy house <01004 +bayith > , [ nor ] he goats <06260 + out of thy \{folds\} <04356 +mikla>ah > . folds JER 023003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 + kol > countries <00776 +>erets > whither I have driven <05080 +nadach > them, and will bring <07725 +shuwb > them again <07725 +shuwb > to their \{folds \} <05116 +naveh > ; and they shall be fruitful <06509 + parah > and increase < 07235 +rabah > . folds ZEP 002006 And the sea $<03220+$ yam > coast <02256 +chebel > shall be dwellings < $05116+$ naveh > [ and ] cottages <03741 +karah > for shepherds <07462 +ra, and \{folds\} <01448 $+\mathrm{g} @$ derah $>$ for flocks $<06629+$ tso $>\mathrm{n}>$. fourfold 2SA 012006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > \{fourfold \} <00706 +> arba, because he did $<06213+$ this $<02088+$ zeh > thing <01697 +dabar > , and because he had no <03808 +lo>> pity <02550 +chamal > . fourfold LUK 019008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] \{fourfold\} 5073 -tetraploos - . hundredfold GEN 026012 . Then Isaac <03327 + Yitschaq > sowed <02232 +zara<> in that land <00776 +>erets > , and received <04672 +matsa>> in the same <01931 +huw>> year <08141 + shaneh > an \{hundredfold\} : and the LORD <03068 + Y @hovah > blessed <01288 +barak > him . hundredfold 2SA 024003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > add <03254 + yacaph $>$ unto the people $<05971+$, how many soever they be , an \{hundredfold\}, and that the eyes $<05869+$ of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 + melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? hundredfold MAT 013008 But other <0243 -allos -> fell <4098- pipto -> into <1909epi -> good <2570 -kalos -> ground <1093-ge ->, and brought <1325-didomi -> forth fruit <2590 -karpos -> , some < 3588 -ho -> an \{hundredfold\} <1540-hekaton -> , some < 1161 -de -> sixtyfold <1835 -hexekonta -> , some < 1161 -de -> thirtyfold < 5144 -triakonta -> . hundredfold MAT 013023 But he that received <4687-speiro $>$ seed <4687-speiro -> into <1909-epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191-akouo -> the word <3056-logos -> , and understandeth <4920 -suniemi -> [it ] ; which <3739-hos -> also <1211 -de -> beareth <2592-karpophoreo -> fruit <2592 -karpophoreo ->, and bringeth <4160-poieo -> forth <4160 -poieo ->, some <3303 -men -> an \{hundredfold\} <1540 -hekaton -> , some <1161 -de -> sixty <1835-hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . hundredfold MAT019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia ->, or <2228-e -> brethren <0080 adephos -> , or <2228-e -> sisters <0079-adelphe ->, or <2228-e -> father <3962 -pater ->, or <2228-e -> mother <3384 -meter -> , or <2228-e -> wife <1135-gune ->, or <2228-e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros ->, for my name s <3686 -onoma -> sake <1752 - heneka ->, shall receive <2983 -lambano -> an \{hundredfold\} <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -zoe -> . hundredfold MAR 010030 But he shall receive <2983 -lambano -> an \{hundredfold\} <1542 -hekatontaplasion -> now <3568-nun -> in this <5129-toutoi -> time <2540 -kairos -> , houses <3614-oikia -> , and brethren <0080-adephos -> , and sisters <0079-adelphe ->, and mothers <3384meter -> , and children <5043-teknon ->, and lands <0068-agros ->, with persecutions <1375-diogmos -> ; and in the world <0165-aion -> to come <2064 - erchomai -> eternal <0166-aionios -> life <2222-zoe -> . hundredfold LUK 008008 And other 2087 -heteros - fell 4098 - pipto - on 1519 -eis - good 0018 -agathos ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 - karpos - an \{hundredfold\} 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . infolding EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a whirlwind came <00935 +bow>> out of the north <06828 +tsaphown >, a great <01419 + gadowl > cloud <06051 + , and a fire <00784 +>esh > \{infolding\} <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439 +cabiyb > it , and out of the midst $<08432+$ tavek $>$ thereof as the colour $<05869+$ of amber $<02830+$ chashmal $>$, out of the midst <08432 +tavek > of the fire <00784 +>esh > . manifold NEH 009019 Yet thou in thy \{manifold\} <07227 +rab > mercies $<07356+$ racham > forsookest $<05800+$ them not in the wilderness $<04057+$ midbar > : the pillar $<05982$

+ of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +> aher > they should go <03212 + yalak > . manifold NEH 009027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar>, who vexed <06887 +tsarar > them : and in the time $<06256+$ of their trouble $<06869+$ tsarah > , when they cried <06817 +tsa unto thee, thou heardest <08085 + shama < > [ them ] from heaven <08064 +shamayim > ; and according to thy \{manifold \} <07227 +rab > mercies $<07356+$ racham > thou gavest <05414 +nathan > them saviours <03467 +yasha<>, who saved <03467 +yasha< $>$ them out of the hand <03027 +yad > of their enemies <06862 +tsar > . manifold PSA 104024 O LORD <03068 $+\mathrm{Y} @$ hovah > , how <04100 +mah > \{manifold $\}<07231+\mathrm{rabab}>$ are thy works <04639 +ma! in wisdom $<02451+$ chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full $<04390$ +male\gg of thy riches <07075 +qinyan > . manifold AMO 005012 For I know <03045 +yada< > your \{manifold \} <07227 +rab > transgressions <06588 + pesha<> and your mighty <06099 + sins <02403 +chatta>ah $>$ : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 + kopher > , and they turn <05186 + natah > aside <05186 + natah > the poor <34> in the gate <08179 +sha [ from their right ] . manifold LUK 018030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - \{manifold\} 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . manifold EPH 003 010 To the intent <2443-hina -> that now <3568-nun -> unto the principalities <0746-arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be known <1107-gnorizo -> by the church <1577 -ekklesia -> the \{manifold\} <4182 -polupoikilos -> wisdom <4678-sophia -> of God <2316 -theos -> , manifold 1PE 001006 . Wherein <3757 -hou -> ye greatly rejoice <0021-agalliao -> , though now <0737-arti -> for a season <3641-oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076-lupeo -> through <1722 -en -> \{manifold\} <4164 -poikilos -> temptations <3986 -peirasmos -> : manifold 1PE 004010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma ->, [ even so ] minister <1247 -diakoneo -> the same <0846-autos -> one <1438 -heautou -> to another <1438-heautou ->, as good <2570kalos -> stewards <3623-oikonomos -> of the \{manifold\} <4164 - poikilos -> grace <5485 -charis -> of God <2316-theos -> . scaffold 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen $<05178+$ n@chosheth > \{scaffold \} <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 + shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak $>$ down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 + shamayim > , sevenfold GEN 004015 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> whosoever <03605 +kol> slayeth <02026 +harag > Cain $<07014$ +Qayin > , vengeance <05358 + naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 + Y @ hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa\gg him should kill <05221 +nakah > him . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 + shib and \{sevenfold \} <07659 + shib . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sevenfold PSA 079012 And render <07725 + shuwb > unto our neighbours <07934 +shaken > \{sevenfold $\}<07659+$ shib into <00413 +>el > their bosom <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +> aher > they have reproached <02778 +charaph .> thee, O Lord <00136 $+>$ Adonay > . sevenfold PRO 006031 But [ if ] he be found <04672 +matsa\gg , he shall restore <07999 + shalam $>$ \{sevenfold $\}<07659+$ shib ; he shall give $<05414+$ nathan $>$ all <03605 + kol > the substance <01952 +hown > of his house <01004 +bayith > . sevenfold ISA 030026 Moreover the light <00216 +>owr > of the moon <03842 $+1 @$ banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be $\{$ sevenfold $\}<07659+$ shib , as the light $<00216+>$ owr $>$ of seven $<07651$ +sheba<> days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y @hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha\gg the stroke <04273 +machats > of their wound <04347 +makkah > . sheepfold JOH 010001 . Verily <0281-amen -> , verily <0281-amen -> , I say <3004 -lego -> unto you , He that entereth <1535-eite -> not by the door <2374-
thura -> into <1519-eis -> the $\{$ sheepfold \} < 4263 -probaton -> , but climbeth <0305 -anabaino -> up some other $<0237$-allachothen -> way , the same <1565-ekeinos -> is a thief <2812-kleptes -> and a robber <3027-leistes -> . sheepfolds NUM 032016 . And they came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > \{sheepfolds\} here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : sheepfolds JUDG 005016 Why <04100 + mah > abodest <03427 +yashab > thou among <00996 +beyn > the \{sheepfolds\} <04942 +mishpath > , to hear $<08085+$ shama < > the bleatings <08292 + sh @ruwqah > of the flocks <05739 + ? For the divisions <06391 $+\mathrm{p} @ l u g g a h>$ of Reuben <07205 +R @ >uwben > [ there were ] great <01419 + gadowl > searchings <02714 +cheqer > of heart <03820 +leb > . sheepfolds PSA 078070 He chose < 00977 +bachar > David <01732 +David > also his servant $<05650+$, and took $<03947$ +laqach > him from the \{sheepfolds\} : sixtyfold MAT013 008 But other <0243-allos -> fell <4098-pipto -> into < 1909 -epi -> good <2570 -kalos -> ground <1093-ge -> , and brought < 1325 -didomi -> forth fruit <2590 -karpos - > , some < 3588 -ho -> an hundredfold < 1540 -hekaton ->, some < 1161 -de -> $\{$ sixtyfold \} < 1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . thirtyfold MAT 013008 But other <0243-allos -> fell <4098-pipto -> into <1909-epi -> good <2570 -kalos -> ground <1093-ge ->, and brought <1325-didomi -> forth fruit <2590 -karpos - > , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some < 1161 -de -> \{thirtyfold\} <5144 -triakonta -> . thirtyfold MAR 004020 And these <3778-houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056-logos -> , and receive <3858-paradechomai -> [ it ] , and bring <2592 karpophoreo -> forth <2592-karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> \{thirtyfold \} <5144 -triakonta ->, some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520-heis -> an hundred <1540 - hekaton -> . threefold ECC 004012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 + sh@nayim > shall withstand <05975 + him ; and a \{threefold \}<08027 +shalash > cord <02339 +chuwt > is not quickly <04120 + m@herah > broken <05423 +nathaq > . twofold MAT 023015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330-Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one $<1520$-heis -> proselyte <4339-proselutos ->, and when <3752-hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him \{twofold\} <1366-distomos -> more the child <5207-huios -> of hell <1067 -geena $>$ than yourselves <5216 -humon ->.
bare fruit an hundredfold brazen scaffold <2CH6 -: $13>$ but he shall receive an hundredfold now heaviness through manifold temptations <1PE1 -: $6>$ how manifold are thy works israel shall their fold be know your manifold transgressions manifold grace <1PE4 -:10> manifold wisdom render unto our neighbours sevenfold into their bosom their reproach shepherds make their fold there some an hundredfold some an hundredfold some sixtyfold some thirtyfold some thirtyfold sun shall be sevenfold their fold there shall be one fold this fold threefold cord is not quickly broken thy manifold mercies forsookest them not thy manifold mercies thou gavest them saviours vengeance shall be taken on him sevenfold vesture shalt thou fold them up who shall not receive manifold more ye make him twofold more
blindfolded Luk_22_64/\$\{blindfolded /him , they struck him on the face, and asked him, saying , Prophesy , who is it that smote thee ? fold Eze_34_14/^\{fold /and in a fat pasture shall they feed upon the mountains of Israel . fold Joh_10_16/\$\{fold /and one shepherd . fold Hab_03_17/^\{fold /and there shall be no herd in the stalls : fold Eze_34_14/^\{fold /be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel . fold Isa_65_10/^\{fold /of flocks , and the valley of Achor a place for the herds to lie down in , for my people that have sought me. fold Joh_10_16/\$ \{fold /them also I must bring , and they shall hear my voice ; and there shall be one fold , and one shepherd. fold Heb_01_12 / $\$$ \{fold /them up , and they shall be changed : but thou art the same , and thy years shall not fail . fold Isa_13_20 /^\{fold /there. fold Mic_02_12 $/ \wedge\{$ fold /they shall make great noise by reason of the multitude of men. folden Nah_01_10 /^\{folden /together as thorns , and while they are drunken as drunkards , they shall be devoured as stubble fully dry . foldeth Ecc_04_05 $/ \wedge$ \{foldeth /his hands together , and eateth his own flesh . folding 1Ki_06_34 /^\{ folding /and the two leaves of the other door were folding . folding Pro_06_10 /^\{folding /of the hands to sleep : folding Pro_24_33/^\{folding /of the hands to sleep : folds Jer_23_03/^\{folds/and they shall be fruitful and increase . folds Zep_02_06 /^\{ folds /for flocks . folds Num_32_36 /^\{folds /for sheep . folds Num_32_24 /^\{ folds /for your sheep ; and do that which hath proceeded out of your mouth . fourfold 2Sa_12_06/^\{fourfold /because he did this thing , and because he had no pity . hundredfold Mat_19_29/\$\{hundredfold /and shall inherit everlasting life . hundredfold 2Sa_24_03 $/ \wedge$ \{hundredfold /and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? hundredfold Gen_26_12 /^\{hundredfold /and the LORD blessed him. hundredfold Luk_08_08 $/ \$$ h hundredfold /And when he had said these things, he cried, He that hath ears to hear, let him hear . hundredfold Mar_10_30/\$\{hundredfold /now in this time , houses, and brethren, and sisters , and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . hundredfold Mat_13_23 $/ \$$ hundredfold /some sixty , some thirty . hundredfold Mat_13_08/\$\{hundredfold/some sixtyfold , some thirtyfold . infolding Eze_01_04 /^\{infolding /itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire . manifold Psa_104_24/^\{manifold /are thy works ! in wisdom hast thou made them all: the earth is full of thy riches . manifold $1 \mathrm{Pe} \_04 \_10 / \$$ \{manifold /grace of God . manifold Neh_09_19 /^\{manifold /mercies forsookest them not in the wilderness : the pillar of the cloud departed not from them by day, to lead them in the way ; neither the pillar of fire by night, to shew them light, and the way wherein they should go . manifold Neh_09_27 /^\{manifold /mercies thou gavest them saviours, who saved them out of the hand of their enemies . manifold Luk_18_30/\$\{manifold /more in this present time, and in the world to come life everlasting . manifold $1 \mathrm{Pe} \_01 \_06 / \$$ manifold /temptations : manifold Amo_05_12/^\{manifold /transgressions and your mighty sins : they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. manifold Eph_03_10/\$ \{manifold /wisdom of God , scaffold 2Ch_06_13 /^\{ scaffold /of five cubits long , and five cubits broad, and three cubits high, and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven , sevenfold Gen_04_15/^\{sevenfold /And the LORD set a mark upon Cain, lest any finding him should kill him. sevenfold Isa_30_26/^\{sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound . sevenfold Pro_06_31/^\{sevenfold /he shall give all the substance of his house . sevenfold Psa_79_12/^\{sevenfold /into their bosom their reproach, wherewith they have reproached thee, O Lord . sevenfold Gen_04_24 /^\{sevenfold /truly Lamech seventy and sevenfold . sheepfold Joh_10_01/\$\{sheepfold /but climbeth up some other way , the same is a thief and a robber . sheepfolds Num_32_16/^\{sheepfolds /here for our cattle, and cities for our little ones : sheepfolds Jud_05_16/^\{sheepfolds /to hear the bleatings of the flocks ? For the divisions of Reuben there were great searchings of heart . sixtyfold Mat_13_08/\$ \{sixtyfold /some thirtyfold . thirtyfold Mar_04_20/\$ \{thirtyfold /some sixty , and some an hundred . threefold Ecc_04_12/^\{threefold /cord is not quickly broken . twofold Mat_23_15/\$\{twofold /more the child of hell than yourselves.
blindfolded 1 - fold $9 *$ folden 1 - foldeth 1 - folding 4 - fourfold 2 - hundredfold 7 - sevenfold 6 - sheepfold 1 sheepfolds 3 - threefold 1 - twofold 1 -
* fold , $0833,1667,4167,-$ fold $, 1699,4356,5116,7257$, - fourfold , 0706, * hundredfold , 1540,1542 , * manifold , 4164, 4182, - manifold , 7227, 7231, - scaffold , 3595,-sevenfold, 7659, * sheepfold , 4263 , * sixtyfold , 1835, * thirtyfold , 5144, - threefold , 8027, * twofold, 1366,
fold It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their \{fold\} there. fold And Sharon shall be a \{fold\} of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their \{fold\} be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good \{fold\}, and [in] a fat pasture shall they feed upon the mountains of Israel. fold I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their \{fold\}: they shall make great noise by reason of [the multitude of] men. fold Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the \{fold\}, and [there shall be] no herd in the stall s: fold And other sheep I have, which are not of this \{fold\}: them also I must bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. fold And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one \{fold\}, and] one shepherd. fold And as a vesture shalt thou \{fold\} them up, and they shall be changed: but thou art the same, and thy years shall not fail.

