

## KJV Bible Word Studies for FORCE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

ability 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- \{ability\}, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
able 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be \{able\}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
act 1369 \#\# g @buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (\{act\}, power), power, strength.
avail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, \{avail\}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, $\{b e\}$ of strength, be whole, + much work.
be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, \{be\} good, might, prevail, be of strength, be whole, + much work.
be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, \{be\} whole, + much work.
be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- \{be\} able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
before 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- draw, \{before\} instruct.
can 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, $\{$ can $\}$ do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain\}.
could 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), \{could\}, be good, might, prevail, be of strength, be whole, + much work.
deed 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed\}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
dig 2864 \#\# chathar \{khaw-thar'\}; a primitive root; to force a passage, as by burglary; figuratively, with oars: -- \{dig\} (through), row.
do 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able,
avail, can $\{d o\}([-n o t])$, could, be good, might, prevail, be of strength, be whole, + much work.
draw 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- \{draw\}, before instruct.
force 0153 \#\# \&edra` (Aramaic) \{ed-raw'\}; an orthographical variation for 1872; an arm, i.e. (figuratively) power: -- \{force\}.
force 0202 \#\# \&own \{one\}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- \{force\}, goods, might, strength, substance.
force 0662 \#\# \&aphaq \{aw-fak'\}; a primitive root; to contain, i.e. (reflex.) abstain: -- \{force\} (oneself), restrain.
force $\mathbf{0 7 2 6}$ \# harpazo \{har-pad'-zo\}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take (by \{force\}).
force 0949 \# bebaios \{beb'-ah-yos\}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of \{force\}, stedfast, sure.
force 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- \{force\}, mastery, might, mighty (act, power), power, strength.
force 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by \{force\}, violence), tear.
force 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, \{force\}, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
force 2394 \#\# chozqah \{khoz-kaw'\}; feminine of 2392; vehemence (usually in a bad sense): -- \{force\}, mightily, repair, sharply.
force 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, \{force\}, keep under, subdue, bring into subjection
force 3581 \#\# koach \{ko'-akh\}; or (Dan. 11:6) kowach \{ko'-akh\}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, \{force\}, fruits, might, power(-ful), strength, substance, wealth.
force 3893 \#\# leach \{lay'-akh\}; from the same as 3892; freshness, i.e . vigor: -- natural \{force\}.
force 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, \{force\}, hold fast, oppress(-or), thrust self.
force 3981 \#\# ma\&amats \{mah-am-awts'\}; from 553; strength, i.e . (plural) resources: -- \{force\}.
from 5810; a fortified place; figuratively, a defence: -- \{force\}, fort(-ress), rock, strength(-en), (X most) strong (hold).
force 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, \{force\}, go away, outcast, thrust away (out), withdraw.
force 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, \{force\}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
good 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be \{good\}, might, prevail, be of strength, be whole, + much work.
instruct 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- draw, before \{instruct\}.
mastery 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, \{mastery\}, might, mighty (act, power), power, strength.
meaning 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, \{meaning\}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
might 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, \{might\}, mighty (act, power), power, strength.
might 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, \{might\}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
might 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, \{might\}, prevail, be of strength, be whole, + much work.
mighty 0972 \# biaios \{bee'-ah-yos\}; from 970; violent: -- \{mighty\}. mighty 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, $\{$ mighty $\}$ (wonderful) work.
mighty 1369 \#\# $\mathbf{g @ b}$ buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, \{mighty\} (act, power), power, strength.
miracle 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) \{miracle\}(-s), power, strength,violence, mighty (wonderful) work.
much 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, $+\{$ much $\}$ work.
not 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([\{-not\}]), could, be good, might, prevail, be of strength, be whole, + much work.
of 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker \{of\}) miracle(-s), power, strength, violence, mighty (wonderful) work.
of 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be $\{0 f\}$ strength, be whole, + much work.

Othniel 6274 \#\# `Othniy\&el \{oth-nee-ale'\}; from the same as 6273 and 410; force of God; Othniel, an Israelite: -- \{Othniel\}.
power 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, \{power\}), power, strength.
power 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), \{power\}, strength.
power 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful) work.
prevail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, \{prevail\}, be of strength, be whole, + much work.
row 2864 \#\# chathar \{khaw-thar'\}; a primitive root; to force a passage, as by burglary; figuratively, with oars: -- dig (through), \{row\}.
strength 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), power, \{strength\}.
strength 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of \{strength\}, be whole, + much work.
through 2864 \#\# chathar \{khaw-thar'\}; a primitive root; to force a passage, as by burglary; figuratively, with oars: -- dig (\{through\}), row.
whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\},+$ much work.
wonderful 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (\{wonderful\}) work.
work 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) \{work\}.
work 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much \{work\}.
worker 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (\{worker\} of) miracle(-s), power, strength,violence, mighty (wonderful) work.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

force 00153 \#\# 'edra` (Aramaic) \{ed-raw'\} ; an orthographical variation for 01872 ; an arm , i e e (figuratively) power : -- \{force\} . force 00202 \#\# 'own \{one\} ; probably from the same as 00205 (in the sense of effort , but successful) ; ability , power, (figuratively) wealth : -- \{force\}, goods , might, strength , substance . force 00556 \#\# 'amtsah \{am-tsaw'\} ; from 00553 ; \{force\} : -- strength . force 00662 \#\# 'aphaq \{aw-fak'\} ; a primitive root ; to contain , i . e . (reflex .) abstain :-- \{force\} (oneself), restrain. force 01369 \#\# g@buwrah \{gheb-oo-raw'\} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- \{force\} , mastery , might , mighty (act , power) , power , strength . force 01369 \#\# g@buwrah \{gheb-oo-raw'\} ; feminine passive participle from the same as 01368 ; \{force\} (literally or figuratively) ; by implication , valor , victory :-- force , mastery , might , mighty (act , power) , power, strength . force 01497 \#\# gazal \{gaw-zal'\} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery ] , pluck (off) , rob , spoil , take away (by \{force\} , violence) , tear . force 02220 \#\# z@rowa` \{zer-o'- ah\} ; or (shortened) z@roa` \{zer-o'- ah \} ; and (feminine) z@row` ah \{zer-o-aw'\} ; or z@ro` ah \{zer-o-aw'\} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; figuratively , \{force\} : -- arm , + help , mighty , power , shoulder , strength . force 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong (figuratively, courageous, causatively strengthen , cure, help, repair , fortify), obstinate ; to bind, restrain, conquer :-- aid, amend, \(X\) calker, catch, cleave, confirm , be constant, constrain, continue, be of good (take) courage (- ous ,--ly), encourage (self), be established, fasten , \{force\}, fortify , make hard , harden , help, (lay) hold (fast), lean , maintain , play the man , mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (- er) , be sure , take (hold), be urgent , behave self valiantly, withstand . force 02394 \#\# chozqah \{khoz-kaw'\} ; feminine of 02392 ; vehemence (usually in a bad sense): -- \{force\}, mightily, repair , sharply . force 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a \{force\}, whether of men , means or other resources; an army, wealth , virtue, valor , strength :-- able , activity , (+) army , band of men (soldiers) , company, (great) forces, goods, host , might, power, riches, strength , strong, substance , train , (+) valiant (-ly), valour , virtuous (-ly), war , worthy (- ily) . force 02864 \#\# chathar \{khaw-thar'\} ; a primitive root ; to \{force\} a passage , as by burglary ; figuratively , with oars : -- dig (through), row . force 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]:--(+be) able, X about , + armholes , at , axletree, because of , beside , border , \(\mathbf{X}\) bounty , + broad, [broken-] handed , \(\mathbf{X}\) by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship , \{force\} , \(X\) from , hand [-staves ,-- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed, means , \(X\) mine , ministry , near , \(X\) of , \(X\) order , ordinance, \(X\) our , parts , pain , power , \(X\) presumptuously , service , side, sore , state , stay , draw with strength , stroke , + swear , terror , \(X\) thee , \(X\) by them , \(X\) themselves, \(X\) thine own , \(X\) thou , through , \(X\) throwing, + thumb, times, \(X\) to,\(X\) under , \(X\) us , \(X\) wait on , [way-] side , where , + wide , X with (him , me, you), work , + yield, X yourselves force 03533 \#\# kabash \{kaw-bash'\} ; a primitive root ; to tread down ; hence, negatively , to disregard ; positively , to conquer, subjugate, violate : -- bring into bondage, \{force\}, keep under, subdue , bring into subjection force 03581 \#\# koach \{ko'- akh\} ; or (Dan . 11 : 6) kowach \(\left\{\mathrm{ko}^{\prime}\right.\) - akh\}; from an unused root meaning to be firm ; vigor , literally (\{force\}, in a good or a bad sense) or figuratively (capacity , means, produce) ; also (from its hardiness) a large lizard :-- ability , able , chameleon , force , fruits , might , power (- ful), strength, substance, wealth . force 03893 \#\# leach \{lay'- akh\} ; from the same as 03892 ; freshness , i . e . vigor : -- natural \{force\} . force 03905 \#\# lachats \{law-khats'\} ; a primitive root ; properly , to press , i . e . (figuratively) to distress : -afflict , crush , \{force\}, hold fast , oppress (- or), thrust self . force 03981 \#\# ma'amats \{mah-am-awts'\} ; from 00553 ; strength , i.e. (plural) resources : -- \{force\} . force 04581 \#\# ma` owz \{maw-oze'\} (also ma` uwz \{maw-ooz'\}) ; or ma` oz \{maw-oze'\} (also ma` uz \{maw-ooz'\} ; from 05810 ; a fortified place ; figuratively , a defence :-- \{force\}, fort (- ress), rock, strength (- en), (X most) strong (hold). force 05080 \#\# nadach \{naw-dakh'\} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead, strike, inflict , etc .) : -- banish , bring , cast down (out) , chase , compel, draw away , drive (away, out , quite), fetch a stroke, \{force\}, go away, outcast , thrust away (out), withdraw . force 05797 \#\#` oz \{oze\} ; or (fully)`owz \{oze\} ; from 05810 ; strength in various applications (\{force\}, security , majesty , praise) : -- boldness, loud, might , power , strength , strong . force 06031 \#\#`anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) :-- abase self , afflict (- ion , self) , answer [by mistake for 06030 ] , chasten self , deal hardly with , defile , exercise, \{force\} , gentleness , humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self, weaken , $X$ in any wise .
force 06273 \#\#` Otnniy \{oth-nee'\} ; from an unused root meaning to \{force\} ; forcible; Othni, an Israelite : -- Othni . force 06274 \#\#` Othniy'el \{oth-nee-ale'\} ; from the same as 06273 and 00410 ; \{force\} of God ; Othniel , an Israelite : -- Othniel .
force 06311 \#\# poh \{po\}; or po'(Job 38 : 11) \{po\}; or pow \{po\}; probably from a primitive inseparable particle " $p$ " (of demonstrative \{force\}) and 01931 ; this place (French ici), i . e . here or hence :-- here,
hither , the one (other , this , that) side .
force 0645 - apospao \{ap-os-pah'-o\}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of \{force\} implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten from.
force 0726 - harpazo \{har-pad'-zo\}; from a derivative of 0138 ; to sieze (in various applications): -- catch (away, up), pluck, pull, take (by \{force\}).
force 0949 - bebaios \{beb'-ah-yos\}; from the base of 0939 (through the idea of basality); stable (literally or figuratively): -- firm, of \{force\}, stedfast, sure.
force 0970 - bia \{bee'-ah\}; probably akin to 0970 (through the idea of vital activity); \{force\}: -- violence.
force 0971 - biazo \{bee-ad'-zo\}; from 0979; to \{force\}, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, suffer violence.
force 1411 - dunamis \{doo'-nam-is\}; from 1410; \{force\} (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.
force 1849 - exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) \{force\}, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.
force 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less \{force\}); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.
force 2461 - hippikon \{hip-pee-kon'\}; neuter of a derivative of 2462; the cavalry \{force\}: -- horse(-men).
force 2479 - ischus \{is-khoos'\}; from a derivative of is (\{force\}; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might( [-ily]), power, strength.
force $\mathbf{2 4 8 0}$ - ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) \{force\} (literally or figuratively): -- be able, avail, can do( [-not]), could, be good, might, prevail, be of strength, be whole, + much work.
force 2532 - kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative \{force\}; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.
force 3849 - parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 0971 ; to \{force\} contrary to (nature), i.e. compel (by entreaty): -- constrain.
force 4264 - probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 0971 ; to \{force\} forward, i.e. bring to the front, instigate: -- draw, before instruct.
force 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to \{force\}; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -compact, assuredly gather, intrust, knit together, prove.
forced 04522 \#\# mac \{mas\}; or mic \{mees\} ; from 04549 ; properly , a burden (as causing to faint) , i . e . a tax in the form of \{forced\} labor : -- discomfited, levy, task [-master ] , tribute (- tary).
forceful 05813 \#\# ` Uzziy \{ooz-zee'\} ; from 05810 ; \{forceful\} ; Uzzi , the name of six Israelites : -- Uzzi .
forcefulness 2479 - ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192); \{forcefulness\} (literally or figuratively): -- ability, might( [-ily]), power, strength.
forcer 0973 - biastes \{bee-as-tace'\}; from 0971; a \{forcer\}, i.e. (figuratively) energetic: -- violent.
forces 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men, means or other resources ; an army, wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers), company , (great) \{forces\} , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly), war , worthy (-ily).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0724 + of ravening + the spoiling + of extortion +/ . harpage \{har-pag-ay'\}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught $+/$; pillage (properly abstract): --extortion, ravening, spoiling .
$0725+$ it not robbery +/ . harpagmos $\{$ har-pag-mos'\}; from $0726+$ take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; plunder (properly concrete): -robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ . harpazo \{har-pad'-zo\}; from a derivative of $\mathbf{0 1 3 8}+$ chosen + Choosing + I shall choose $+/$; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/ . harpax \{har'-pax\}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + ; rapacious: --extortion, ravening .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast $+/$. bebaios \{beb'-ah-yos\}; from the base of $0939+$ his feet $+/$ (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ . bebaioo \{beb-ah-yo'-o\}; from 0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure $+\boldsymbol{o f}$ you is stedfast $+/$; to stabilitate (figuratively): --confirm, (e-)stablish .

1283 + and spoil + he will spoil +/ . diarpazo \{dee-ar-pad'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0726+$ take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught $+i t$ by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + ; to sieze asunder, $i$.e . plunder: -spoil.

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his
power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo \{is-khoo'-o\}; from $2479+$ in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability + ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .
$\mathbf{2 5 9 0}$ + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos \{kar-pos'\}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; fruit (as plucked), literally or figuratively: --fruit .

2897 + with surfeiting +/ . kraipale \{krahee-pal'-ay\}; probably from the same as $\mathbf{0 7 2 6}+$ take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; properly, a headache (as a seizure of pain) from drunkenness, i .e . (by implication) a debauch (by analogy, a glut): -surfeiting.

3849 + But they constrained + there . And she constrained +/ . parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of $0971+$ violence + suffereth + man presseth $+/$; to force contrary to (nature), i .e . compel (by entreaty): --constrain .

4264 + instructed + And they drew + And she being before +/ . probibazo \{prob-ib-ad'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him

Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a reduplicated form of $\mathbf{0 9 7 1}+$ violence + suffereth + man presseth $+/$; to force forward, $\mathrm{i} . \mathrm{e}$. bring to the front, instigate: --draw, before instruct .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo \{soon-ar-pad'-zo\}; from 4862 + and beside + accompanied +/ and $0726+$ take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught $+i$ by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + ; to snatch together, i .e . seize: -catch .

Root Words and their word stems. This helps you see all related words in the English.

19 * force
7 - forced

16 - forces

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
force 0153 -- /edral -- \{force\}.
force 0202 -- /own -- \{force\}, goods, might, strength, substance.
force 0662 -- /aphaq -- \{force\} (oneself), restrain.
force 0726 ** harpazo ** catch (away, up), pluck, pull, take (by \{force\}).
force 0949 ** bebaios ** firm, of \{force\}, stedfast, sure
force 1369 -- g @buwrah -- \{force\}, mastery, might, mighty (act, power), power,strength.
force 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take away (by \{force\}, violence), tear.
force 2388 -- chazaq -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, \{force\}, fortify, make hard, harden, help (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
force 2394 -- chozqah -- \{force\}, mightily, repair, sharply
force 3027 -- yad -- (+ be) able, $\mathbf{X}$ about, + armholes, at, axletree, because of,beside, border, $X$ bounty, + broad, [broken-]handed, $X$ by, charge, coast, +consecrate, + creditor, custody, debt, dominion, $X$ enough, +
fellowship, \{force\}, $X$ from, hand[-staves, -- $\mathbf{y}$ work], $\mathbf{X}$ he, himself, $\mathbf{X}$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $\boldsymbol{X}$ thee, $\mathbf{X b y}$ them, $\boldsymbol{X}$ themselves, $\boldsymbol{X}$ thine $\mathbf{o w n}, X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, $[$ way- side, where, + wide, $X$ with(him, me, you), work, + yield, X yourselves
force 3533 -- kabash -- bring into bondage, \{force\}, keep under, subdue, bring intosubjection
force 3581 -- koach -- ability, able, chameleon, \{force\}, fruits, might,power(-ful), strength, substance, wealth.
force 3893 -- leach -- natural \{force\}
force 3905 -- lachats -- afflict, crush, \{force\}, hold fast, oppress(-or), thrustself.
force 3981 -- ma/amats -- \{force\}.
force 4581 -- malowz -- \{force\}, fort(-ress), rock, strength(-en), (X most) strong(hold).
force 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, \{force\}, go away, outcast, thrustaway (out), withdraw.
force 6031 -- ไanah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, \{force\}, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise.
forces 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) \{forces\}, goods, host, might, power, riches, strength, strong,substance, train, ( + )valiant(-ly), valour, virtuous(-ly), war,worthy(-ily).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

force 0726 harpazo * \{force\} , \{0726 harpazo \}, 0949 bebaios , force 0949 bebaios * \{force\}, 0726 harpazo , \{0949 bebaios \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- force , $\mathbf{0 1 5 3}, \mathbf{0 2 0 2}, 1369,1497,2388,2394,3027,3533,3581,3893,6031$,
* force, 0726, 0949,


## English Synonyms with Greek Strong's Number.

force - 0726 away, catcheth, caught, \{force\}, pluck, pulling, take, force - 0949 firm, \{force\}, stedfast, sure,
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English Concordance to the KJV Bible.
force, GEN_31_31,
force , DEU_22_25, DEU_34_07,
force, 1SA_02_16,
force, 2SA_13_12,
force , EZR_04_23,
force, EST_07_08,
force , JOB_30_18, JOB_40_16,
force , JER_18_21, JER_23_10 , JER_48_45,
force, EZE_34_04, EZE_35_05,
force , AMO_02_14,
force , MAT_11_12,
force , $\mathbf{J O H} \_06 \_15$,
force, $\mathrm{ACT}_{-} 23 \_10$,
force , HEB_09_17,
forced , JUD_01_34, JUD_20_05,
forced, 1SA_13_12,
forced, 2SA_13_14, 2SA_13_22, 2SA_13_32,
forced , PRO_07_21,
forces, 2CH_17_02,
forces , JOB_36_19,
forces , ISA_60_05, ISA_60_11,
forces , JER_40_07, JER_40_13 , JER_41_11, JER_41_13, JER_41_16, JER_42_01, JER_42_08, JER_43_04, JER_43_05,
forces , DAN_11_10, DAN_11_38,
forces , OBA_01_11,

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## One Word English Phrase Index to the KJV Bible.

force 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
force 2Sa_13_12 \# And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.
force Act_23_10 \# And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
force Amo_02_14 \# Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:
force Deu_22_25 \# But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
force Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
force Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
force Eze_34_04 \# The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
force Eze_35_05 \# Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:
force Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
force Gen_31_31 \# And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.
force Heb_09_17 \# For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.
force Jer_18_21 \# Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.
force Jer_23_10 \# For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.
force Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
force Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
force Job_40_16 \# Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.
force Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
force Mat_11_12 \# And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
forced 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
forced 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
forced 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.
forced 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
forced Jud_01_34 \# And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:
forced Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
forced Pro_07_21 \# With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
forces 2Ch_17_02 \# And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.
forces Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
forces Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
forces Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
forces Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
forces Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
forces Jer_40_13 \# Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,
forces Jer_41_11 \# But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,
forces Jer_41_13 \# Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.
forces Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
forces Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
forces Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,
forces Jer_43_04 \# So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
forces Jer_43_05 \# But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;
forces Job_36_19 \# Will he esteem thy riches? [no], not gold, nor all the forces of strength.
forces Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

## Three Word English Phrase Index to the KJV Bible.

force abated Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
force after men Heb_09_17 \# For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.
force and power Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
force and with Eze_34_04 \# The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
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force of my Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
force of the Eze_35_05 \# Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:
force of the Jer_18_21 \# Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.
force the queen Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
force thy daughters Gen_31_31 \# And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.
force to make Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
force 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
force Mat_11_12 \# And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
forced her and 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
forced him Pro_07_21 \# With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
forced his sister 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.
forced his sister 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
forced myself therefore 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
forced that she Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
forced the children Jud_01_34 \# And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:
forces and a Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
forces and all Jer_43_04 \# So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
forces and foreigners Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
forces and Johanan Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
forces and one Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
forces in all 2Ch_17_02 \# And he placed forces in all the fenced cities of Judah, and set garrisons in the land
of Judah, and in the cities of Ephraim, which Asa his father had taken.
forces of strength Job_36_19 \# Will he esteem thy riches? [no], not gold, nor all the forces of strength.
forces of the Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
forces of the Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
forces that were Jer_40_13 \# Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,
forces that were Jer_41_11 \# But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,
forces that were Jer_41_13 \# Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.
forces that were Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
forces took all Jer_43_05 \# But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;
forces which were Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
forces which were Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

## Bible Phrases for Individual word studies

force after men are dead Heb_09_17
forced her 2Sa_13_14
forced myself therefore 1Sa_13_12
forces which Jer_40_07
forces which Jer_42_08
force GEN 031031 And Jacob <03290 + Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare>> : for I said <00559 +>amar > , Peradventure $<06435+$ pen > thou wouldest take <01497 + gazal > by \{force \} <01497 + gazal > thy daughters <01363 + gobahh > from me . force DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa \gg a betrothed <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > \{force\} <02388 +chazaq > her, and lie <07901 + shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 + shakab > with her shall die <04191 + muwth > : force DEU 034007 And Moses <04872 + Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah >, nor <03808 +lo>> his natural <03893 +leach > $\{$ force $\}<03893+$ leach > abated <05127 +nuwc > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

force ^ 1 Sa_ 02 _16 / force /^
force ${ }^{\wedge}$ Mat_11_12 / force /^
force ^ Deu_34_07 / force /^abated.
force ^ Heb_09_17 / force /^after men are dead: otherwise it is of no strength at all while the testator liveth.
force ^ Ezr_04_23 / force /^and power.
force ^ Eze_34_04 / force /^and with cruelty have ye ruled them.
force ^ Jer_48_45 / force /^but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
force ^ Act_23_10 / force /^from among them, and to bring [him] into the castle.
force ^ Deu_22_25 / force /^her, and lie with her: then the man only that lay with her shall die:
force ${ }^{\wedge}$ Job_40_16 / force $/ \wedge$ is] in the navel of his belly.
force ^ Jer_23_10 / force ${ }^{\wedge}$ ^is] not right.
force ^ 2Sa_13_12 / force /^me; for no such thing ought to be done in Israel: do not thou this folly.
force ^ Amo_02_14 / force /^neither shall the mighty deliver himself:
force ^ Job_30_18 / force /^of my disease] is my garment changed: it bindeth me about as the collar of my coat.
force ^ Eze_35_05 / force /^of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:
force ^ Jer_18_21 / force /^of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.
force ^ Est_07_08 / force /^the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
force ^ Gen_31_31 / force /^thy daughters from me.
force ^ Joh_06_15 / force /^to make him a king, he departed again into a mountain himself alone.
forced ${ }^{\wedge} 2 S a \_13 \_14 /$ forced $/ \wedge$ her, and lay with her.
forced ^ Pro_07_21 / forced /^him.
forced ${ }^{\wedge}$ 2Sa_13 22 / forced /^his sister Tamar.
forced ^ 2Sa_13_32 / forced /^his sister Tamar.
forced ^ ${ }^{\text {1Sa_13_12 / forced } / \wedge \text { myself therefore, and offered a burnt offering. }}$
forced ^ Jud_20_05 / forced /^that she is dead.
forced ^ Jud_01_34 / forced /^the children of Dan into the mountain: for they would not suffer them to come down to the valley:
forces ^ Dan_11_38 / forces /^and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
forces ^ Jer_43_04 / forces /^and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
forces ^ Oba_01_11 / forces /^and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
forces ^ Jer_42_01 / forces /^and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
forces ^ Dan_11_10 /forces /^and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
forces ^ $2 \mathrm{Ch} \_17 \_02$ / forces /^in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.
forces ^ Job_36_19 / forces /^of strength.
forces ^ Isa_60_05 / forces /^of the Gentiles shall come unto thee.
forces ^ Isa_60_11 / forces /^of the Gentiles, and [that] their kings [may be] brought.
forces ^ Jer_40_13 / forces /^that [were] in the fields, came to Gedaliah to Mizpah,
forces ^ Jer_41_16/forces /^that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
forces ^ Jer_41_11 / forces /^that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,
forces ^ Jer_41_13 / forces /^that [were] with him, then they were glad.
forces ^ Jer_43_05 / forces /^took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;
forces ^ Jer_40_07/forces /^which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
forces ^ Jer_42_08 / forces /^ which [were] with him, and all the people from the least even to the greatest,

## Bible Translation Phrases for Individual word studies

force $\qquad$ him by force 0726 -harpazo->
force $\qquad$ is of force 0949 -bebaios->
force $\qquad$ it by force 0726 -harpazo->

## Bible Word Index with the full text of each verse

force 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by \{force\}.
force 2Sa_13_12 And she answered him, Nay, my brother, do not \{force\} me; for no such thing ought to be done in Israel: do not thou this folly.
force Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by \{force\} from among them, and to bring [him] into the castle.
force Amo_02_14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his \{force\}, neither shall the mighty deliver himself:
force Deu_22_25 But if a man find a betrothed damsel in the field, and the man \{force\} her, and lie with her: then the man only that lay with her shall die:
force Deu_34_07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural \{force\} abated.
force Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he \{force\} the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
force Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with \{force\} and with cruelty have ye ruled them.
force Eze_35_05 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the \{force\} of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:
force Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by \{force\} and power.
force Gen_31_31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by \{force\} thy daughters from me.
force Heb_09_17 For a testament [is] of \{force\} after men are dead: otherwise it is of no strength at all while the testator liveth.
force Jer_48_45 They that fled stood under the shadow of Heshbon because of the \{force\}: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
force Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their \{force\} [is] not right.
force Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the \{force\} of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to
death; [let] their young men [be] slain by the sword in battle.
force Job_30_18 By the great \{force\} [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
force Job_40_16 Lo now, his strength [is] in his loins, and his \{force\} [is] in the navel of his belly.
force Joh_06_15 When Jesus therefore perceived that they would come and take him by \{force\}, to make him a king, he departed again into a mountain himself alone.
force Mat_11_12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by \{force\}.
forced 1Sa_13_12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I \{forced\} myself therefore, and offered a burnt offering.
forced 2Sa_13_14 Howbeit he would not hearken unto her voice: but, being stronger than she, \{forced\} her, and lay with her.
forced 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he \{forced\} his sister Tamar.
forced 2Sa_13_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had \{forced\} his sister Tamar.
forced Jud_01_34 And the Amorites \{forced\} the children of Dan into the mountain: for they would not suffer them to come down to the valley:
forced Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they \{forced\}, that she is dead.
forced Pro_07_21 With her much fair speech she caused him to yield, with the flattering of her lips she \{forced\} him.
forces 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the \{forces\} of the Gentiles, and [that] their kings [may be] brought.
forces 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the \{forces\} of the Gentiles shall come unto thee.
forces 2Ch_17_02 And he placed \{forces\} in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.
forces Dan_11_10 But his sons shall be stirred up, and shall assemble a multitude of great \{forces\}: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
forces Dan_11_38 But in his estate shall he honour the God of \{forces\}: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
forces Jer_42_08 Then called he Johanan the son of Kareah, and all the captains of the \{forces\} which [were] with him, and all the people from the least even to the greatest,
forces Jer_42_01 Then all the captains of the \{forces\}, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
forces Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the \{forces\} that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
forces Jer_41_13 Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the \{forces\} that [were] with him, then they were glad.
forces Jer_40_07 Now when all the captains of the \{forces\} which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
forces Jer_40_13 Moreover Johanan the son of Kareah, and all the captains of the \{forces\} that [were] in the fields, came to Gedaliah to Mizpah,
forces Jer_41_11 But when Johanan the son of Kareah, and all the captains of the \{forces\} that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,
forces Jer_43_04 So Johanan the son of Kareah, and all the captains of the \{forces\}, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
forces Jer_43_05 But Johanan the son of Kareah, and all the captains of the \{forces\}, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;
forces Job_36_19 Will he esteem thy riches? [no], not gold, nor all the \{forces\} of strength.
forces Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his \{forces\}, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

## Bible Word Index with Strong's Number with the full text of each verse

force ${ }^{\wedge}$ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by \{force\} <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.
force ^ Heb_09_17 For <1063> a testament <1242> is of \{force\} <0949> after <1909> men are dead <3498>: otherwise <1893> it is of $\langle 2480\rangle\langle 0\rangle$ no $\langle 3379\rangle\langle 0\rangle$ strength $\langle 2480\rangle$ (5719) at all $\langle 3379\rangle$ while $\langle 3753>$ the testator <1303> (5642) liveth <2198> (5719).
force ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by \{force\} <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> alone <3441>.
force ^ Mat_11_12 And < $1161>$ from < $0575>$ the days <2250> of John <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> by \{force\} <0726> (5719).

# eBibleSoftware Engineering 

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

force 1Sa_02_16 And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn ( 06999 +qatar ) the fat ( 02459 +cheleb ) presently ( 03117 +yowm ), and [ then ] take ( 03947 +laqach ) [ as much ] as thy soul ( $05315+$ nephesh ) desireth $(08378+$ ta) avah ) ; then he would answer ( $00559+$ )amar ) him , [ Nay ] ; but thou shalt give ( 05414 +nathan ) [ it me ] now: and if ( 00518 +)im ) not, I will take (03947 +laqach ) [ it ] by \{force\} (02394 +chozqah ).
force 2Sa_13_12 And she answered (00559 +)amar ) him , Nay (00408 +)al ) , my brother (00251 +)ach ), do ( 06213 +(asah ) not \{force\} ( $\mathbf{0 6 0 3 1}+$ +(anah ) me ; for no (03808 +lo) ) such ( 03651 +ken ) thing ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) ought to be done ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ):do (06213 +(asah ) not thou this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) folly (05039 +n@balah ) .
force Act_23_10 And when there arose (1096-ginomai -) a great (4183 -polus -) dissension (4714 -stasis -), the chief ( 5506 -chiliarchos -) captain ( $\mathbf{5 5 0 6}$-chiliarchos -), fearing ( 2125 -eulabeomai -) lest ( $\mathbf{3 3 6 1}$-me -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) should have been pulled ( 1288 -diaspao -) in pieces ( $\mathbf{1 2 8 8}$-diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597-katabaino -) down (2597katabaino -) , and to take ( $\mathbf{0 7 2 6}$-harpazo -) him by \{force\} ( $\mathbf{0 7 2 6}$-harpazo -) from among ( $\mathbf{3 3 1 9}$-mesos -) them , and to bring (0071-ago -) [ him ] into (1519-eis -) the castle (3925-parembole -) .
force Amo_02_14 Therefore the flight ( 04498 +manowc ) shall perish (6) from the swift ( 07031 +qal ) , and the strong ( 02389 +chazaq ) shall not strengthen ( 00553 +)amats ) his \{force\} ( 03581 +koach ) , neither $(03808+10)$ ) shall the mighty ( 01368 +gibbowr ) deliver ( 04422 +malat ) himself ( 05315 +nephesh ) :
force Deu_22_25 But if ( 00518 +)im ) a man ( 00376 +)iysh ) find ( 04672 +matsa) ) a betrothed ( 00781 +)aras ) damsel ( 05291 +na(arah ) in the field ( 07704 +sadeh ) , and the man ( 00376 +)iysh ) \{force\} ( 02388 +chazaq ) her , and lie ( 07901 +shakab ) with her:then the man ( 00376 +)iysh ) only ( 00905 +bad ) that lay ( 07901 +shakab ) with her shall die (04191 +muwth ) :
force Deu_34_07 And Moses ( 04872 +Mosheh ) [ was ] an hundred ( 03967 +me)ah ) and twenty (06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he died ( 04194 +maveth ):his eye ( 05869 +(ayin ) was not $\operatorname{dim}(03543+$ kahah $)$, nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) his natural ( 03893 +leach ) \{force\} ( 03893 +leach ) abated (05127 +nuwc ).
force Est_07_08 Then the king ( 04428 +melek ) returned ( 07725 +shuwb ) out of the palace ( 01055 +biythan ) garden ( 01594 +ginnah ) into ( 00413 +)el ) the place ( 01004 +bayith ) of the banquet ( 04960 +mishteh ) of wine ( 03196 +yayin ) ; and Haman ( 02001 +Haman ) was fallen ( 05307 +naphal ) upon the bed ( 04296 +mittah ) whereon Esther ( 00635 +)Ecter ) [ was ] . Then said ( 00559 +)amar ) the king ( 04428 +melek ), Will he \{force\} ( 03533 +kabash ) the queen ( 04436 +malkah ) also ( 01571 +gam ) before ( 05973 +(im ) me in the house ( 01004 +bayith ) ? As the word ( 01697 +dabar ) went ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) mouth ( 06310 +peh ) , they covered ( $\mathbf{0 2 6 4 5}+$ chaphah ) Haman s ( 02001 +Haman ) face ( 06440 +paniym ).
force Eze_34_04 The diseased (02456 +chala) ) have ye not strengthened (02388 + chazaq ) , neither (03808 +lo) ) have ye healed ( 07495 +rapha) ) that which was sick ( 02470 +chalah ), neither ( 03808 +lo) ) have ye bound ( 02280 +chabash ) up [ that which was ] broken ( 07665 +shabar ), neither ( $03808+10$ ) ) have ye brought ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , neither ( 03808 +lo) ) have ye sought ( 01245 +baqash ) that which was lost ( 6 ) ; but with \{force\} ( 02394 +chozqah ) and with cruelty ( 06531 +perek ) have ye ruled ( 07287 +radah ) them .
force Eze_35_05 Because ( 03588 +kiy ) thou hast had ( 01961 +hayah ) a perpetual ( 05769 +(owlam ) hatred ( 00342 +)eybah ) , and hast shed ( 05064 +nagar ) [ the blood of ] the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) by the \{force\} ( 03027 +yad ) of the sword ( 02719 +chereb ) in the time ( 06256 +(eth ) of their calamity (00343 +)eyd ), in the time (06256 +(eth ) [ that their ] iniquity (05771 +(avon ) [ had ] an end (07093 +qets ) :
force Ezr_04_23 Now ( 00116 +)edayin ) when the copy ( 06573 +parshegen ) of king ( 04430 +melek ) Artaxerxes ( 00783 +)Artachshashta) ) letter ( 05407 +nisht @ van ) [ was ] read ( 07123 +q@ra) ) before ( 06925 +qodam ) Rehum ( 07348 +R@chuwm ) , and Shimshai ( 08124 +Shimshay ) the scribe ( 05613 +capher ) , and their companions ( $03675+\mathrm{k}$ @ nath ) , they went ( $00236+$ )azal ) up in haste ( 00924 +b@hiyluw ) to Jerusalem (03390 +Y @ruwshalem (Chald ) ) unto the Jews (03062 +Y@huwda)iy ) , and made them to cease ( $00989+$ b@tel ) by \{force\} ( 00153 +)edra() and power (02429 +chayil ) .
force Gen_31_31 And Jacob ( 03290 +Ya(aqob ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) to Laban (03837 +Laban ) , Because ( 03588 +kiy ) I was afraid (03372 +yare) ):for I said (00559 +)amar ), Peradventure ( 06435 +pen ) thou wouldest take ( 01497 +gazal ) by \{force\} ( 01497 +gazal ) thy daughters (01363 + gobahh ) from me .
force Heb_09_17 For a testament ( 1242 -diatheke -) [ is ] of \{force\} ( 0949 -bebaios -) after men are dead ( 3498 -nekros -):otherwise ( $\mathbf{1 8 9 3}$-epei -) it is of no ( $\mathbf{3 3 6 1}$-me -) strength ( 2480 -ischuo -) at ( 3379 -mepote -) all (4219-pote -) while (3753 -hote -) the testator ( $\mathbf{1 3 0 3}$-diatithemai -) liveth (2198 -zao -) .
force Jer_18_21 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) deliver ( 05414 +nathan ) up their children ( $\mathbf{0 1 1 2 1}$ +ben ) to the famine ( 07458 +ra(ab ) , and pour ( 05064 +nagar ) out their [ blood ] by the \{force\} ( $03027+$ yad ) of the sword ( 02719 +chereb ) ; and let their wives ( 00802 +)ishshah ) be bereaved ( 07909 +shakkuwl ) of their children , and [ be ] widows ( 00490 +)almanah ) ; and let their men ( 00582 +)enowsh ) be put ( 02026 +harag ) to death ( 04194 +maveth ) ; [ let ] their young ( 00970 +bachuwr ) men [ be ] slain ( 05221 +nakah ) by the sword ( $\mathbf{0 2 7 1 9}$ +chereb ) in battle ( 04421 +milchamah ) .
force Jer_23_10 For the land ( $\mathbf{0 0 7 7 6}+$ )erets ) is full ( $\mathbf{0 4 3 9 0}+$ male) ) of adulterers ( $\mathbf{0 5 0 0 3}+\mathrm{na}$ )aph ) ; for because ( 06440 +paniym ) of swearing ( 00423 +)alah ) the land ( 00776 +)erets ) mourneth ( 56 ) ; the pleasant $(04999+n a) a h)$ places of the wilderness $(04057+$ midbar ) are dried ( $03001+$ yabesh ) up , and their course
$(04794+m @ r u w t s a h)$ is evil $(07451+r a()$, and their \{force\} $(01369+g @ b u w r a h)$ [ is ] not right .
force Jer_48_45 They that fled (05127 +nuwc ) stood (05975 + (amad ) under the shadow (06738 +tsel ) of Heshbon ( 02809 +Cheshbown ) because of the \{force\} ( 03581 +koach ):but a fire ( 00784 +) esh ) shall come (03318 + yatsa) ) forth ( 03318 +yatsa) ) out of Heshbon ( 02809 + Cheshbown ) , and a flame (03852 +lehabah ) from the midst of Sihon ( 05511 +Ciychown ) , and shall devour ( 00398 +)akal ) the corner ( $06285+$ pe)ah ) of Moab (04124 +Mow)ab ) , and the crown (06936 +qodqod) of the head (06936 +qodqod ) of the tumultuous ones (01121 +ben ).
force Job_30_18 By the great ( 07227 +rab ) \{force\} ( 03581 +koach ) [ of my disease ] is my garment (03830 $+1 @$ buwsh ) changed ( 02664 +chaphas ) :it bindeth ( $00247+$ )azar ) me about ( $00247+$ )azar ) as the collar ( 06310 +peh ) of my coat ( $03801+k @$ thoneth ) .
force Job_40_16 Lo (02009 +hinneh ) now (04994 + na) ) , his strength (03581 + koach ) [ is ] in his loins ( 04975 +mothen ) , and his \{force\} ( $00202+$ )own ) [ is ] in the navel ( 08306 +shariyr ) of his belly (00990 +beten ) .
force Joh_06_15. When Jesus (2424-Iesous -) therefore (3767-oun -) perceived ( 1097 -ginosko -) that they would ( 3195 -mello -) come ( 2064 -erchomai -) and take ( 0726 -harpazo -) him by \{force\} (0726 -harpazo -), to make ( 4160 -poieo -) him a king ( 0935 -basileus -) , he departed ( 0402 -anachoreo -) again ( 3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .
force Mat_11_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) until (2193 -heos -) now (0737-arti -) the kingdom (0932 -basileia -) of heaven (3772-ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it by \{force\} (0726 -harpazo -) .
forced 1Sa_13_12 Therefore said (00559 + )amar ) I , The Philistines ( $06430+P$ @lishtiy ) will come (03381 +yarad ) down (03381 +yarad ) now ( $06258+($ attah ) upon me to Gilgal ( 01537 +Gilgal ) , and I have not made supplication ( 02420 +chiydah ) unto the LORD (03068 + Y @hovah ):I \{forced\} (00662 +)aphaq ) myself therefore , and offered (05927 + (alah ) a burnt (05930 + (olah ) offering .
forced 2Sa_13_14 Howbeit he would (14) not hearken (08085 +shama( ) unto her voice (06963 +qowl ):but , being stronger ( 02388 +chazaq ) than she , $\{$ forced $\}(06031+($ anah $)$ her , and lay $(07901+$ shakab $)$ with her
forced 2Sa_13_22 And Absalom (53) spake (01696 + dabar ) unto his brother Amnon (00550 +)Amnown ) neither ( $03808+10$ ) ) good ( 02896 +towb ) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane) ) Amnon (00550 + )Amnown ) , because he had \{forced\} (06031 + (anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ) .
forced 2Sa_13_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ) , answered (06030 + (anah ) and said (00559 +)amar ), Let not my lord (00113 +)adown ) suppose (00559 + )amar ) [ that ] they have slain (04191 +muwth ) all (03605 +kol ) the young ( 05288 +na(ar ) men the king s (04428 +melek ) sons (01121 +ben ) ; for Amnon (00550 +)Amnown ) only (00905 +bad ) is dead (04191 +muwth ):for by the appointment (06310 +peh ) of Absalom (53) this hath been ( 01961 +hayah ) determined ( 07760 +suwm ) from the day ( 03117 +yowm ) that he \{forced\} (06031 + (anah ) his sister (00269 + )achowth ) Tamar (08559 + Tamar ) .
forced Jud_01_34 And the Amorites $(00567+)$ Emoriy ) \{forced $\}(03905$ +lachats $)$ the children ( 01121 +ben ) of Dan (01835 +Dan ) into the mountain (02022 +har ):for they would not suffer (05414 +nathan ) them to come (03381 +yarad ) down (03381 + yarad ) to the valley (06010 +(emeq ) :
forced Jud_20_05 And the men ( 01167 +ba(al ) of Gibeah ( 01390 +Gib(ah ) rose ( 06965 +quwm ) against ( $05921+(\mathrm{al})$ me, and beset ( 05437 +cabab ) the house ( 01004 +bayith ) round ( $05437+$ cabab ) about upon me by night ( 03915 +layil ), [ and ] thought ( 01819 +damah ) to have slain ( 02026 +harag ) me:and my concubine ( 06370 +piylegesh ) have they \{forced\} ( $06031+($ anah $)$, that she is dead ( 04191 +muwth ) .
forced Pro_07_21 With her much ( $\mathbf{0 7 2 3 0}$ +rob ) fair ( 03948 +leqach ) speech ( 03948 +leqach ) she caused him to yield ( 05186 +natah ) , with the flattering ( 02506 +cheleq ) of her lips ( 08193 +saphah ) she \{forced\} (05080 + nadach ) him .
forces 2Ch_17_02 And he placed ( 05414 +nathan ) \{forces\} ( 02428 +chayil ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ), and set ( 05414 +nathan ) garrisons ( $05333+n @$ tsiyb ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and in the cities ( 05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) , which (00834 +)aher ) Asa (00609 +)Aca) ) his father (25) had taken (03920 +lakad ) .
forces Dan_11_10 But his sons ( 01121 +ben ) shall be stirred ( 01624 +garah ) up , and shall assemble ( 00622 + )acaph ) a multitude ( 01995 +hamown ) of great ( $\mathbf{0 7 2 2 7}+\mathrm{rab}$ ) \{forces\} ( $\mathbf{0 2 4 2 8}+$ chayil ): and [ one ] shall certainly come ( 00935 +bow) ) , and overflow ( 07857 +shataph ) , and pass ( 05674 +(abar ) through:then shall he return ( 07725 +shuwb ) , and be stirred ( 01624 +garah ) up , [ even ] to his fortress ( 04581 +ma( $\mathbf{~} \mathbf{~ o w z}$ ).
forces Dan_11_38 But in his estate ( 03653 +ken ) shall he honour ( 03513 +kabad ) the God (00433 + )elowahh ) of \{forces\} ( 04581 +ma(owz ):and a god ( 00433 +)elowahh ) whom ( $00834+$ )aher ) his fathers (1) knew ( 03045 +yada( ) not shall he honour ( 03513 +kabad) with gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , and with precious (03368 +yaqar ) stones (68) , and pleasant (02530 +chamad ) things .
forces Isa_60_05 Then (00227 +)az ) thou shalt see, and flow (05102 +nahar ) together , and thine heart ( 03824 +lebab ) shall fear ( 06342 + pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the \{forces\} ( 02428 +chayil ) of the Gentiles ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee .
forces Isa_60_11 Therefore thy gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) shall be open ( 06605 +pathach ) continually ( 08548 +tamiyd ) ; they shall not be shut ( 05462 +cagar ) day ( 03119 +yowmam ) nor night ( 03915 +layil ) ; that [ men ] may bring ( 00935 +bow) ) unto thee the \{forces\} ( 02428 +chayil ) of the Gentiles ( 01471 +gowy ) , and [ that ] their kings (04428 +melek ) [ may be ] brought (05090 +nahag ) .
forces Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the \{forces\} ( 02428 +chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ) , [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and of the poor ( 01803 +dallah ) of the land ( 00776 +)erets ) , of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon (00894 + Babel ) ;
forces Jer_40_13 Moreover Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the \{forces\} ( 02428 +chayil ) that [ were ] in the fields ( 07704 +sadeh ) , came ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ),
forces Jer_41_11 . But when Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Kareah ( 07143 +Qareach ), and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the \{forces\} ( 02428 +chayil ) that [ were ] with him , heard ( 08085 +shama () of all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}$ () that Ishmael ( 03458
+Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had done (06213 +(asah ),
forces Jer_41_13 Now it came ( 01961 +hayah ) to pass , [ that ] when all ( $03605+\mathrm{kol}$ ) the people ( 05971
 ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the \{forces \} ( 02428 +chayil ) that [ were ] with him , then they were glad ( 08056 +sameach ).
forces Jer_41_16 Then took ( 03947 +laqach ) Johanan ( 03110 +Yowchanan ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 +Qareach ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the \{forces\} ( 02428 +chayil ) that [ were ] with him , all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+\mathrm{sh} @)$ eriyth ) of the people ( $05971+(\mathrm{am})$ whom ( 00834 +)aher ) he had recovered ( 07725 +shuwb ) from Ishmael ( $03458+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathbf{N} @$ thanyah ), from Mizpah ( 04709 +Mitspah ), after ( 00310 +)achar ) [ that ] he had slain ( 05221 +nakah ) Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 + )Achiyqam ) , [ even ] mighty ( 01397 +geber ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , and the women ( 00802 +)ishshah ) , and the children ( $02945+$ taph ), and the eunuchs ( 05631 +cariyc ), whom (00834 +)aher ) he had brought ( 07725 +shuwb ) again ( 07725 +shuwb ) from Gibeon ( 01391 +Gib(own ) :
forces Jer_42_01 . Then all ( 03605 +kol ) the captains ( 08269 +sar ) of the \{forces\} ( 02428 +chayil ) , and Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Jezaniah ( 03153 + Y @zanyah ) the son ( 01121 +ben ) of Hoshaiah ( $01955+$ Howsha(yah ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , came ( 05066 +nagash ) near (05066 +nagash ),
forces Jer_42_08 Then called (07121 +qara) ) he Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the \{forces\} ( 02428 +chayil ) which $(00834+)$ aher ) [ were ] with him , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) even to the greatest ( 01419 +gadowl ) ,
forces Jer_43_04 So Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the \{forces\} ( 02428 +chayil ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , obeyed ( $08085+$ shama ( ) not the voice ( $06963+$ qowl ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ) , to dwell (03427 +yashab ) in the land (00776 +)erets ) of Judah ( 03063 +Y @huwdah ) .
forces Jer_43_05 But Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the \{forces\} ( 02428 +chayil ) , took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ) , that were returned ( 07725 +shuwb ) from all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ), whither they had been driven ( 05080 +nadach ), to dwell ( 01481 +guwr ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) ;
forces Job_36_19 Will he esteem ( 06186 +(arak ) thy riches ( 07769 +shuwa( ) ? [ no ( 03808 +lo) ) ] , not gold
 +koach ) .
forces Oba_01_11 In the day ( 03117 +yowm ) that thou stoodest ( $05975+(\operatorname{amad})$ ) on the other ( 05048 +neged ) side ( 05048 +neged ) , in the day ( 03117 +yowm ) that the strangers ( 02114 +zuwr ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) his \{forces\} ( 02428 +chayil ), and foreigners ( 05237 +nokriy ) entered ( 00935 +bow) ) into his gates ( 08179 +sha(ar ) , and cast ( 03032 +yadad ) lots ( 01486 +gowral ) upon Jerusalem (03389 + Y @ ruwshalaim ) , even (01571 + gam ) thou [ wast ] as one ( 00259 +)echad ) of them .

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## A Call To Action

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force, 1SA , 2:16 force, 2SA , 13:12 force , AC , 23:10 force, AM, 2:14 force, DE , 22:25, DE , 34:7 force , ES , 7:8 force , EZE , 34:4 , EZE , 35:5 force, EZR , 4:23 force, GE , 31:31 force , HEB , 9:17 force , JER , 18:21, JER , 23:10, JER , 48:45 force , JOB , 30:18, JOB , 40:16 force, JOH , 6:15 force , MT , 11:12 forced , 1SA , 13:12 forced, 2SA , 13:14, 2SA, 13:22, 2SA , 13:32 forced, JG, 1:34, JG, $20: 5$ forced , PR , 7:21 forces , 2CH , 17:2 forces , DA , 11:10, DA , 11:38 forces, ISA , 60:5, ISA , 60:11 forces , JER , 40:7, JER , 40:13, JER , 41:11, JER , 41:13, JER , 41:16, JER , 42:1, JER , 42:8, JER , 43:4 , JER , 43:5 forces , JOB , 36:19 forces , OB , 1:11 ability 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- \{ability \}, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql able 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be \{able\}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql abundance 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql after 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), \{after\} we were gotten from.[ql avail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, \{avail\}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql away 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (\{away\}), after we were gotten from.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be of strength, \{be\} whole, + much work.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- \{be\} able, avail, can do([- not]), could, be good, might, prevail, be of strength, be whole, + much work. [ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, $\{$ be \} of strength, be whole, + much work. [ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([not]), could, \{be\} good, might, prevail, be of strength, be whole, + much work. [ql before 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -draw, \{before\} instruct.[ql can 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, $\{$ can $\}$ do([-not]), could, be good, might, prevail, be of strength, be whole, + much work. [ql constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain\}.[ql could 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), \{could\}, be good, might, prevail, be of strength, be whole, + much work.[ql deed 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y , -y \{deed \}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql do 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can $\{\operatorname{do}\}([-$ not $])$, could, be good, might, prevail, be of strength, be whole, + much work.[ql draw 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- \{draw\}, before instruct.[ql force 0726 \# harpazo \{har-pad'-zo\}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take (by \{force\}).[ql force 0949 \# bebaios \{beb'-ah-yos\}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of \{force\}, stedfast, sure.[ql from 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten \{from\}.[ql good $2480 \#$ ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be \{good\}, might, prevail, be of strength, be whole, + much work.[ql gotten 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were \{gotten\} from. [ql instruct 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- draw, before \{instruct\}.[ql meaning 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, \{meaning\}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql might 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, \{might \}, prevail, be of strength, be whole, + much work.[ql might 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or
figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, $\{$ might $\}(-i l y,-y,-y$ deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.[ql mighty 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, \{mighty \} (wonderful) work. [ql miracle 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) \{miracle\}(-s), power, strength,violence, mighty (wonderful) work. [ql much 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + \{much\} work.[ql of 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker \{of\}) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql of 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be $\{$ of $\}$ strength, be whole, + much work.[ql power 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength,violence, mighty (wonderful) work.[ql prevail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, \{prevail\}, be of strength, be whole, + much work.[ql strength 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -be able, avail, can do([-not]), could, be good, might, prevail, be of \{strength \}, be whole,+ much work.[ql strength, violence 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y , -y deed), (worker of) miracle(-s), power, \{strength,violence\}, mighty (wonderful) work. [ql we 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after \{we\} were gotten from.[ql were 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we \{were\} gotten from.[ql whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\},+$ much work.[ql withdraw 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (\{with-)draw\} (away), after we were gotten from. [ql wonderful 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (\{wonderful\}) work. [ql work 2480 \# ischuo \{is-khoo'-o \}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much \{work \}. [ql work 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y , -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) \{work\}.[ql worker 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, y, -y deed), ( $\{$ worker \} of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql force Interlinear Index Study force GEN 031031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban $<03837$ +Laban > , Because <03588 +kiy > I was afraid <03372 + yare>> : for I said <00559 +> amar > , Peradventure <06435 +pen > thou wouldest take <01497 + gazal > by \{force \}<01497 + gazal > thy daughters <01363 + gobahh > from me . force DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa\gg a betrothed <00781 +> aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 $+>$ iysh > \{force $\}<02388+$ chazaq > her, and lie <07901 + shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 + shakab > with her shall die <04191 +muwth > : force DEU 034007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 + maveth > : his eye <05869 + was not dim <03543 + kahah > , nor $<03808+$ lo>> his natural <03893 +leach > \{force \} <03893 +leach > abated <05127 +nuwc > . force 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ]; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not, I will take <03947 +laqach > [ it
] by \{force \} <02394 +chozqah > . force 2SA 013012 And she answered <00559 +>amar > him , Nay <00408 $+>$ al > , my brother <00251 +>ach > , do <06213 + not $\{$ force \} <06031 + me ; for no <03808 +lo>> such <03651 + ken $>$ thing $<03651+$ ken > ought to be done $<06213+$ in Israel $<03478+$ Yisra $>$ el $>:$ do $<06213+$ not thou this <02063 +zo>th > folly <05039 +n@ balah > . force EZR 004023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +> Artachshashta\gg letter <05407 +nisht@ van > [ was ] read <07123 +q@ra>> before <06925 +qodam > Rehum <07348 + R @ chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y @ruwshalem (Chald ) > unto the Jews <03062 $+\mathrm{Y} @$ huwda>iy > , and made them to cease <00989 +b@tel > by \{force \} <00153 +>edra< > and power <02429 +chayil > . force EST 007008 Then the king <04428 + melek > returned <07725 +shuwb > out of the palace $<01055$ +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet $<04960$ +mishteh > of wine <03196 +yayin >; and Haman <02001 +Haman > was fallen <05307 + naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was ]. Then said <00559 +>amar > the king $<04428+$ melek >, Will he $\{$ force $\}<03533+$ kabash > the queen <04436 +malkah > also <01571 +gam > before $<05973+$ me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa>> out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face < 06440 +paniym > . force JOB 030018 By the great <07227 +rab > \{force \} < $03581+$ koach > [ of my disease ] is my garment <03830 +1 @ buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me about $<00247$ +>azar > as the collar <06310 +peh > of my coat <03801 +k @ thoneth > . force JOB 040016 Lo <02009 +hinneh > now <04994 + na>> , his strength <03581 +koach > [ is ] in his loins <04975 +mothen > , and his \{force\} <00202 +>own > [ is ] in the navel <08306 +shariyr > of his belly <00990 +beten > . force JER 018021 Therefore $<03651+$ ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra, and pour <05064 + nagar > out their [ blood ] by the $\{$ force \} <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 + shakkuwl > of their children, and [ be ] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [ let ] their young <00970 +bachuwr > men [ be ] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . force JER 023010 For the land <00776 +>erets > is full <04390 +male>> of adulterers $<05003+$ na>aph > ; for because <06440 + paniym > of swearing <00423 +> alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057+midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra<>, and their \{force\} <01369 $+\mathrm{g} @$ buwrah > [ is ] not right. force JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the \{force\} <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +> akal $>$ the corner <06285 +pe>ah > of Moab <04124 +Mow>ab>, and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben >. force EZE 034004 The diseased <02456 +chala\gg have ye not strengthened <02388 +chazaq >, neither <03808 +lo>> have ye healed <07495 +rapha>>> that which was sick <02470 +chalah > , neither <03808 +lo>> have ye bound <02280 +chabash > up [ that which was ] broken <07665 +shabar >, neither <03808 +lo>> have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 + nadach > away, neither <03808 +lo>> have ye sought <01245 +baqash > that which was lost <6> ; but with \{force\} <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled $<07287$ +radah > them . force EZE 035005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual $<05769+$ hatred <00342 +>eybah > , and hast shed <05064 + nagar > [ the blood of ] the children <01121 +ben > of Israel < $03478+$ Yisra>el > by the $\{$ force $\}<03027+$ yad > of the sword <02719 +chereb > in the time < $06256+$ of their calamity <00343 +>eyd > , in the time <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : force AMO 002014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 + qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his \{force\} <03581 +koach > , neither <03808 +lo>> shall the mighty <01368 + gibbowr > deliver < $04422+$ malat > himself < $05315+$ nephesh > : force MAT 011012 And from the days <2250 -hemera -> of John <2491-Ioannes -> the Baptist <0910Baptistes -> until <2193-heos -> now <0737-arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos > suffereth <0971 -biazo -> violence < 0971 -biazo -> , and the violent <0973 -biastes -> take <0726 - harpazo -> it by \{force\} <0726 -harpazo -> . force JOH 006015 . When Jesus <2424-Iesous -> therefore <3767-oun -> perceived <1097 -ginosko -> that they would <3195-mello - > come <2064 -erchomai -> and take <0726harpazo -> him by \{force\} <0726-harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846
-autos -> alone < 3441 -monos -> . force ACT 023010 And when there arose < 1096 -ginomai -> a great <4183polus -> dissension <4714 -stasis -> , the chief <5506-chiliarchos -> captain <5506-chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288-diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753-strateuma -> to go <2597katabaino -> down <2597 -katabaino ->, and to take <0726-harpazo -> him by \{force\} <0726 -harpazo -> from among <3319-mesos -> them, and to bring <0071-ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> . force HEB 009017 For a testament < 1242 -diatheke -> [ is ] of \{force\} <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361-me -> strength <2480-ischuo -> at <3379-mepote -> all <4219 -pote -> while <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . forced JUDG 001034 And the Amorites <00567 +>Emoriy > \{forced \} <03905 +lachats > the children <01121 +ben > of Dan $<01835+$ Dan > into the mountain <02022 +har > : for they would not suffer < 05414 +nathan > them to come <03381 +yarad > down <03381 +yarad> to the valley <06010 + : forced JUDG 020005 And the men <01167 +ba of Gibeah $<01390+$ Gib rose $<06965+$ quwm > against $<05921+$ me , and beset $<05437+$ cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine < 06370 +piylegesh > have they \{forced \} $<06031+$, that she is dead <04191 +muwth > . forced 1SA 013012 Therefore said <00559 +>amar > I, The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad> now <06258 + upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 + Y@hovah > : I \{forced\} <00662 +>aphaq> myself therefore , and offered <05927 + a burnt <05930 + offering . forced 2SA 013014 Howbeit he would <14> not hearken <08085 +shama < > unto her voice <06963 +qowl > : but, being stronger <02388 +chazaq > than she , $\{$ forced $\}<06031+$ her , and lay $<07901+$ shakab $>$ with her . forced 2SA 013022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo>> good <02896 +towb > nor bad <07451 +ra<> : for Absalom <53> hated <08130 +sane>> Amnon <00550 +>Amnown > , because he had \{forced\} <06031 + his sister <00269 +> achowth > Tamar <08559 +Tamar > . forced 2SA 013032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +> ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 + kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 $+>$ Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment < $06310+$ peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he $\{$ forced $\}<06031+$ his sister <00269 +>achowth > Tamar <08559 +Tamar > . forced PRO 007021 With her much <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she \{forced \} <05080 +nadach > him . forces 2CH 017002 And he placed <05414 +nathan > \{forces\} <02428 +chayil> in all <03605 +kol > the fenced $<01219$ +batsar > cities <05892 + of Judah <03063 + Y @ huwdah > , and set <05414 +nathan > garrisons <05333 $+\mathrm{n} @ \mathrm{tsiyb}>$ in the land <00776 +>erets > of Judah <03063 +Y @ huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca>> his father <25> had taken $<03920$ +lakad > . forces JOB 036019 Will he esteem <06186 + thy riches <07769 +shuwa< > ? [ no <03808 $+\mathrm{lo} \gg$ ] , not gold <01222 +b@tsar>, nor <03808 +lo>> all <03605 +kol > the $\{$ forces $\}<03981+$ ma>amats > of strength <03581 +koach > . forces ISA 060005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar $>$ together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because $<03588+$ kiy > the abundance $<01995+$ hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the $\{$ forces $\}<02428+$ chayil > of the Gentiles <01471 + gowy > shall come < 00935 +bow> $>$ unto thee . forces ISA 060011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [ men ] may bring <00935 +bow>> unto thee the \{forces\} <02428 +chayil > of the Gentiles <01471 + gowy $>$, and [ that ] their kings <04428 +melek > [ may be ] brought <05090 +nahag > . forces JER 040007 . Now when all <03605 +kol > the captains <08269 +sar > of the \{forces\} <02428 +chayil> which <00834 +>aher > [ were ] in the fields <07704 + sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama < > that the king <04428 +melek > of Babylon <00894 + Babel > had made Gedaliah <01436 +G@dalyah > the son $<01121$ +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph >, and of the poor <01803 + dallah > of the land <00776 +>erets > , of them that were not carried <01540 + galah > away captive <01540 + galah > to Babylon <00894 +Babel > ; forces JER 040013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605

+ kol > the captains $<08269+$ sar $>$ of the $\{$ forces $\}<02428+$ chayil $>$ that [ were ] in the fields <07704 +sadeh > , came <00935 +bow\gg to Gedaliah <01436 +G@ dalyah > to Mizpah <04708 +Mitspeh > , forces JER 041011. But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 $+\mathrm{kol}>$ the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > that [ were ] with him , heard <08085 +shama < > of all <03605 + kol > the evil <07451 +ra<> that Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , forces JER 041013 Now it came <01961 +hayah > to pass, [ that ] when all <03605 $+\mathrm{kol}>$ the people $<05971+$ which $<00834+>$ aher > [ were ] with Ishmael <03458 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 + Qareach > , and all <03605 +kol > the captains <08269 +sar > of the \{forces\} <02428 +chayil > that [ were ] with him , then they were glad <08056 + sameach > . forces JER 041016 Then took <03947 +laqach > Johanan $<03110$ +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > that [ were ] with him, all $<03605+$ kol > the remnant $<07611+$ sh @>eriyth > of the people <05971 + whom <00834 +> aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +> achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <01397 + geber > men <00582 +>enowsh $>$ of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc >, whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib: forces JER 042001 . Then all <03605 +kol> the captains <08269 +sar > of the \{forces\} <02428 +chayil >, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y @ zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha, and all $<03605+\mathrm{kol}>$ the people <05971 + from the least <06996 +qatan > even unto the greatest <01419 + gadowl > , came <05066 +nagash > near <05066 +nagash >, forces JER 042008 Then called <07121 +qara>> he Johanan $<03110+$ Yowchanan > the son $<01121$ +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > which <00834 +>aher > [ were ] with him , and all $<03605+\mathrm{kol}>$ the people $<05971+$ from the least $<06996+$ qatan > even to the greatest <01419 + gadowl > , forces JER 043004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 + sar > of the $\{$ forces $\}<02428+$ chayil > , and all <03605 $+\mathrm{kol}>$ the people <05971 + , obeyed <08085 +shama<> not the voice <06963 +qowl> of the LORD <03068 +Y @hovah > , to dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 + Y @huwdah > . forces JER 043005 But Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 +kol $>$ the captains <08269 +sar > of the \{forces \} <02428 +chayil > , took <03947 +laqach > all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y @huwdah > , that were returned <07725 +shuwb > from all $<03605+$ kol > nations <01471 + gowy >, whither they had been driven <05080 + nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > ; forces DAN 011010 But his sons <01121 +ben > shall be stirred <01624 + garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of great <07227 +rab> \{forces \} <02428 +chayil>: and [ one ] shall certainly come <00935 +bow> $>$, and overflow <07857 +shataph >, and pass <05674 + through : then shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [ even ] to his fortress <04581 +ma. forces DAN 011038 But in his estate <03653 + ken > shall he honour <03513 +kabad > the God <00433 +>elowahh > of \{forces\} <04581 +ma : and a god <00433 +>elowahh > whom <00834 +> aher > his fathers < 1> knew <03045 +yada < > not shall he honour $<03513+\mathrm{kabad}>$ with gold <02091 + zahab > , and silver <03701 +keceph > , and with precious <03368 +yaqar > stones <68>, and pleasant <02530 +chamad> things. forces OBA 001011 In the day <03117 +yowm > that thou stoodest $<05975+$ on the other $<05048+$ neged $>$ side $<05048+$ neged $>$, in the day $<03117+$ yowm $>$ that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his \{forces\} <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow>> into his gates <08179 +sha, and cast <03032 +yadad > lots <01486 + gowral > upon Jerusalem <03389 + Y @ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +> echad > of them . by force <1SA2 -:16> do not force me <2SA13 -:12> force after men are dead man force her nor his natural force abated strong shall not strengthen his force take him by force take him by force from among them their force will he force - force , $0153,0202,1369,1497,2388,2394$, $3027,3533,3581,3893,6031$, * force , 0726, 0949, force GEN 031031 And Jacob <03290 + Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban >, Because <03588 +kiy > I was afraid <03372 +yare>> : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by \{force\} < $01497+$ gazal > thy daughters <01363 + gobahh > from me. force DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa\gg a betrothed <00781 +> aras > damsel <05291 +na in the field
<07704 + sadeh > , and the man <00376 +>iysh > \{force \} <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : force DEU 034007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ when he died $<04194+$ maveth $>$ : his eye $<05869+$ was not dim <03543 + kahah > , nor <03808 +lo>> his natural <03893 +leach > \{force\} <03893 +leach > abated $<05127$ +nuwc >. * force , 0726 harpazo , 0949 bebaios, force -0726 away, catcheth, caught, \{force\}, pluck, pulling, take, force -0949 firm, \{force\}, stedfast, sure, force -0153 \{force\} , force -0202 \{force\}, goods , might , strength, substance, force -1369 \{force\} , mastery , might, mighty , power, strength, force -1497 away , caught , consume, \{force\} , pluck, plucked, rob , robbed, robbeth , spoiled, spoileth, take , taken , took , torn , violence, violently , force -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued, courage, courageous , courageously , encourage , encouraged, established, fasten , fastened , \{force\} , fortified , fortify , harden , hardened , harder , held , help , hold, holden , holdeth , leaneth , maintain , men , mend, mighty , obtain , prevail , prevailed, received, recovered, relieve , repair , repaired, retain, retained, retaineth, seized, sore , stout, strength , strengthen , strengthened, strong, stronger, sure , take , taken , taketh , took, urgent, valiantly, withstand, force -2394 \{force\}, sharply, strength, strengthened, strong, force -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , \{force\}, hand, handed, hands, himself, labour, ledges , means, mine , ministry, near, order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times, wait, where, work, years, yourselves, force -3533 bondage , bring , brought, \{force\}, keep, subdue, subdued, subjection, force -3581 ability, able , chameleon , \{force \}, fruits , might , power , powerful , strength , substance , wealth , force -3893 \{force\} , natural , force -6031 abase , afflict , afflicted, afflictest , afflictions, chasten , defiled, exercised , \{force\} , forced , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled, weakened, wise , forced -0662 assembled, \{forced \} , refrain , refrained, restrained, forced -3905 afflict, affliction , crushed , \{forced\}, hold , oppress , oppressed , oppresseth , oppressors , thrust , forced -5080 astray , banished , bring , cast , chased , compelled , drawn , drive , driven , expelled, fetcheth, $\{$ forced $\}$, forcing, outcast, outcasts, quite , thrust, withdrawn, forced -6031 abase , afflict , afflicted, afflictest , afflictions , chasten , defiled , exercised , force , \{forced\}, gentleness , hardly , humble , humbled, hurt , ravished, sing, submit, troubled, weakened, wise , forces -2428 able, activity, armies , army , band , company , \{forces \}, goods , host, hosts , might , mighty , power , riches, soldiers , strength , strong , substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, forces -3981 \{forces\}, forces -4581 \{forces\}, fort , fortress, hold, holds , most , rock, strength, strengthen, strong , force 0153 -- /edral -- \{force \}. force 0202 -- /own -- \{force \}, goods, might, strength, substance. force 0662 -- /aphaq -\{force\} (oneself), restrain. force 1369 -- g @buwrah -- \{force \}, mastery, might, mighty (act, power), power, strength. force 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take away (by \{force\}, violence), tear. force 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, \{force\}, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. force 2394 -- chozqah -- \{force\}, mightily, repair, sharply. force 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, \{force\}, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves force 3533 -- kabash -- bring into bondage, \{force\}, keep under, subdue, bring intosubjection force 3581 -- koach -- ability, able, chameleon, \{force\}, fruits, might,power(-ful), strength, substance, wealth. force 3893 -- leach -- natural \{force\}. force 3905 -- lachats -- afflict, crush, \{force\}, hold fast, oppress(-or), thrustself. force 3981 -- ma/amats -- \{force \}. force 4581 -- malowz -- \{force\}, fort(-ress), rock, strength(- en), (X most) strong(hold). force 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, \{force\}, go away, outcast, thrustaway (out), withdraw. force 6031 -lanah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, \{force \}, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. force $0726^{* *}$ harpazo ${ }^{* *}$ catch (away, up), pluck, pull, take (by \{force\}). force 0949 ** bebaios ** firm, of \{force \}, stedfast, sure. forces 2428 -- chayil -able, activity, (+) army, band of men (soldiers), company,(great) \{forces\}, goods, host, might, power, riches,
strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). force $\qquad$ him by force 0726 -harpazo-> force $\qquad$ is of force 0949 -bebaios-> force $\qquad$ it by force 0726 -harpazo-> force 0153 \#\# >edra< (Aramaic) \{ed-raw'\}; an orthographical variation for 1872; an arm, i.e. (figuratively) power: -- \{force\}. [q1 force 0202 \#\# >own \{one\}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- \{force\}, goods, might, strength, substance. [ql force 0662 \#\# >aphaq \{aw-fak'\}; a primitive root; to contain, i. e. (reflex.) abstain: -- \{force\} (oneself), restrain. [ql force 1369 \#\# g @buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- \{force \}, mastery, might, mighty (act, power), power, strength. [ql force 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by \{force\}, violence), tear. [ql force 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, \{force\}, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql force 2394 \#\# chozqah \{khoz-kaw'\}; feminine of 2392; vehemence (usually in a bad sense): -- \{force\}, mightily, repair, sharply. [ql force 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, \{force\}, keep under, subdue, bring into subjection [ql force 3581 \#\# koach \{ko'-akh\}; or (Dan. 11:6) kowach \{ko'-akh\}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, \{force\}, fruits, might, power(-ful), strength, substance, wealth. [ql force 3893 \#\# leach \{lay'-akh\}; from the same as 3892; freshness, i.e . vigor: -- natural \{force\}. [ql force 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, \{force \}, hold fast, oppress(-or), thrust self. [ql force 3981 \#\# ma>amats \{mah-am-awts'\}; from 553; strength, i.e . (plural) resources: -- \{force\}. [ql force 4581 \#\# ma
force, 1SA , 2:16 force, 2SA , 13:12 force , AC , 23:10 force , AM , 2:14 force, DE , 22:25, DE , 34:7 force , ES , 7:8 force , EZE , 34:4 , EZE , 35:5 force , EZR , 4:23 force , GE , 31:31 force , HEB , 9:17 force , JER , 18:21, JER , 23:10, JER , 48:45 force , JOB , 30:18, JOB , 40:16 force , JOH , 6:15 force , MT , 11:12 forced , 1SA , 13:12 forced, 2SA, 13:14, 2SA , 13:22, 2SA , 13:32 forced, JG, 1:34, JG, 20:5 forced , PR , 7:21 forces , 2CH , 17:2 forces , DA , 11:10, DA , 11:38 forces , ISA , 60:5 , ISA , 60:11 forces , JER , 40:7, JER , 40:13, JER , 41:11, JER , 41:13 , JER , 41:16, JER , 42:1, JER , 42:8, JER , 43:4 , JER , 43:5 forces , JOB , 36:19 forces , OB , 1:11 power, strength,violence, mighty (wonderful) work. [q1 able 2480 \# ischuo \{is-khoo'-o\}; from 2479 ; to have (or exercise) force (literally or figuratively): -- be \{able \}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql after 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), \{after\} we were gotten from.[ql avail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, \{avail\}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql away 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (\{away \}), after we were gotten from.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be of strength, \{be\} whole, + much work.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479 ; to have (or exercise) force (literally or figuratively): -- \{be\} able, avail, can do([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, \{be\} of strength, be whole, + much work.[ql be 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, \{be\} good, might, prevail, be of strength, be whole, + much work. [ql before 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- draw, \{before\} instruct.[ql can 2480 \# ischuo \{is-khoo'-o\}; from 2479 ; to have (or exercise) force (literally or figuratively): -- be able, avail, \{can\} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee \}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain\}.[ql could 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), \{could\}, be good, might, prevail, be of strength, be whole, + much work.[ql deed 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, y \{deed\}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql do 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can \{do\}([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql draw 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- \{draw\}, before instruct.[ql force 0726 \# harpazo \{har-pad'-zo\}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take (by \{force\}).[q1 force 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of \{force\}, stedfast, sure.[q1 from 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten \{from\}.[ql good 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be \{good\} might, prevail, be of strength, be whole, + much work.[ql gotten 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were \{gotten\} from. [ql instruct 4264 \# probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 971 ; to force forward, i.e. bring to the front, instigate: -- draw, before \{instruct \}. [ql meaning 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, \{meaning\}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql might 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, \{might\}, prevail, be of strength, be whole, + much work.[ql might 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, \{might\}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql mighty 1411 \# dunamis \{doo'-nam-is\}; from 1410 ; force (literally or figuratively); specially, miraculous power (usually by
 or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) \{miracle\}(-s), power, strength,violence, mighty (wonderful) work. [ql much 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + \{much\} work.[ql of 1411 \# dunamis \{doo'-nam-is\}, from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker \{of\}) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql of 2480 \# ischuo \{is-khoo'-o \}; from 2479 ; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be \{of strength, be whole, + much work [ ql pow 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful) work.[ql prevail 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, \{prevail\}, be of strength, be whole, + much work.[ql strength 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of \{strength\}, be whole, + much work. [q] strength,violence 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, \{strength,violence\}, mighty (wonderful) work. [ql we 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after \{we\} were gotten from.[ql were 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we \{were\} gotten from.[ql whole 2480 \# ischuo \{is-khoo'-o\}; from 2479 ; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good,
might, prevail, be of strength, be \{whole\}, + much work.[ql withdraw 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally might, prevail, be of strength, be \{whole\}, + much work.[q1 withdraw 0645 \# apospao \{ap-os-pah'-o\}; from 575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally
or factiously): -- (\{with-)draw\} (away), after we were gotten from. [ql wonderful 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -or factiously): -- (\{with-)draw\} (away), after we were gotten from. [q1 wonderful 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (\{wonderful\}) work. [ql work 2480 \# ischuo \{is-khoo'-o\}; from 2479 ; to have (or exercise) force (literally or figuratively):
-     - be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much \{work \}. [gl work 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much \{work \}. [ql work 1411 \# dunamis \{doo'-nam-is \}; from 1410 ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) \{work \}.[q1 worker 1411 \# dunamis \{doo'-nam-is \}; from 1410 ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (\{worker\} of) miracle(-s), power, strength,violence, mighty (wonderful) work. [q1
force -0153 \{force\} , force -0202 \{force\} , goods , might , strength, substance , force -1369 \{force\} , mastery , might , mighty , power, strength , force -1497 away , caught , consume , \{force\} , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , taken , took , torn , violence , violently , force - 2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged, established, fasten , fastened, \{force \} , fortified , fortify , harden , hardened , harder , held , help , hold, holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered, relieve, repair , repaired , retain, retained, retaineth, seized, sore , stout , strength , strengthen , strengthened, strong, stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , force -2394 \{force\} , sharply , strength, strengthened , strong , force -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , \{force\} , hand , handed, hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance, parts , paw , place , places , power , presumptuously , service , side , sore, state , stays, strength , stroke , tenons, themselves, through , throwing , times, wait, where , work, years , yourselves , force -3533 bondage , bring, brought, \{force\}, keep, subdue , subdued, subjection, force -3581 ability, able , chameleon , \{force \}, fruits, might , power , powerful, strength , substance, wealth , force -3893 \{force\} , natural , force -6031 abase , afflict, afflicted, afflictest , afflictions , chasten, defiled, exercised , \{force\}, forced, gentleness , hardly , humble , humbled, hurt , ravished , sing , submit , troubled, weakened, wise , forced -0662 assembled, \{forced\} , refrain , refrained, restrained , forced 3905 afflict , affliction , crushed, \{forced\} , hold , oppress , oppressed , oppresseth , oppressors , thrust , forced 5080 astray , banished, bring , cast , chased , compelled , drawn , drive , driven , expelled, fetcheth , \{forced \} , forcing , outcast , outcasts , quite , thrust , withdrawn , forced -6031 abase , afflict , afflicted , afflictest , afflictions , chasten , defiled , exercised , force , \{forced \} , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled, weakened, wise , forces - 2428 able , activity , armies , army , band , company , \{forces \}, goods , host , hosts , might , mighty , power , riches , soldiers , strength , strong , substance , train , valiant , valiantly, valour , virtuous, virtuously, wealth, worthily, worthy, forces -3981 \{forces\}, forces -4581 \{forces\} , fort , fortress , hold , holds , most , rock , strength , strengthen , strong ,
force 0153 -- /edral -- \{force\}. force 0202 -- /own -- \{force\}, goods, might, strength, substance. force 0662 -/aphaq -- \{force\} (oneself), restrain. force 1369 -- g @buwrah -- \{force\}, mastery, might, mighty (act, power), power,strength. force 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take away (by \{force\}, violence), tear. force 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, \{force \}, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. force 2394 -- chozqah -- \{force\}, mightily, repair, sharply. force 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, \{force\}, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves force 3533 -- kabash -- bring into bondage, \{force\}, keep under, subdue, bring intosubjection force 3581 -- koach -- ability, able, chameleon, \{force\}, fruits, might,power(-ful), strength, substance, wealth. force 3893 -- leach -- natural \{force\}. force 3905 -- lachats -- afflict, crush, \{force\}, hold fast, oppress(-or), thrustself. force 3981 -- ma/amats -- \{force \}. force 4581 -- malowz -- \{force\}, fort(-ress), rock, strength(- en), (X most) strong(hold). force 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, \{force \}, go away, outcast, thrustaway (out), withdraw. force 6031 -lanah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, \{force \}, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, $X$ in any wise. force 0726 ** harpazo ${ }^{* *}$ catch (away, up), pluck, pull, take (by \{force\}). force 0949 ** bebaios ** firm, of \{force \}, stedfast, sure. forces 2428 -- chayil -able, activity, $(+$ ) army, band of men (soldiers), company,(great) \{forces\}, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
force 0153 \#\# >edra< (Aramaic) \{ed-raw'\}; an orthographical variation for 1872; an arm, i.e. (figuratively) power: -- \{force\}. [ql force 0202 \#\# >own \{one \}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- \{force\}, goods, might, strength, substance. [ql force 0662 \#\# >aphaq \{aw-fak'\}; a primitive root; to contain, i. e. (reflex.) abstain: -- \{force\} (oneself), restrain. [ql force 1369 \#\# $\mathrm{g} @$ buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- \{force\}, mastery, might, mighty (act, power), power, strength. [ql force 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by \{force\}, violence), tear. [ql force 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, \{force\}, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql force 2394 \#\# chozqah \{khoz-kaw'\}; feminine of 2392; vehemence (usually in a bad sense): -- \{force\}, mightily, repair, sharply. [ql force 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, \{force\}, keep under, subdue, bring into subjection [ql force 3581 \#\# koach \{ko'-akh\}; or (Dan. 11:6) kowach \{ko'-akh\}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, \{force \}, fruits, might, power(-ful), strength, substance, wealth. [ql force 3893 \#\# leach \{lay'-akh\}; from the same as 3892; freshness, i.e . vigor: -- natural \{force\}. [ql force 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, \{force\}, hold fast, oppress(-or), thrust self. [ql force 3981 \#\# ma>amats \{mah-am-awts'\}; from 553; strength, i.e . (plural) resources: -- \{force\}. [ql force 4581 \#\# ma



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Questions? Email the author of Bible Software Engineering
force Interlinear Index Study force GEN 031031 And Jacob <03290 + Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare\gg : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 + gazal > by \{force\} <01497 + gazal > thy daughters <01363 + gobahh > from me . force DEU 022025 But if <00518 +> im > a man <00376 +>iysh > find $<04672$ +matsa>> a betrothed <00781 +> aras > damsel <05291 +na in the field <07704 +sadeh > , and the man $<00376+>$ iysh > \{force $\}<02388+$ chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : force DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 + shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo>> his natural <03893 +leach > \{force\} <03893 +leach > abated <05127 +nuwc > . force 1SA 002016 And [ if ] any man <00376 +>iysh > said <00559 +> amar > unto him, Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm >, and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ]; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not, I will take <03947 +laqach > [ it ] by \{force\} <02394 +chozqah > . force 2SA 013012 And she answered <00559 +>amar > him , Nay <00408 $+>$ al > , my brother <00251 +>ach > , do <06213 + not \{force \} <06031 + me ; for no <03808 +lo>> such <03651 + ken > thing <03651 +ken > ought to be done <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou this $<02063+$ zo >th > folly <05039 +n@ balah >. force EZR 004023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta>> letter <05407 +nisht@van > [ was ] read <07123 +q@ra>> before <06925 +qodam > Rehum <07348 +R @chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 + k @ nath > , they went <00236 +>azal $>$ up in haste <00924 +b@hiyluw > to Jerusalem <03390 + Y @ruwshalem (Chald ) > unto the Jews <03062 + Y @ huwda>iy > , and made them to cease <00989 +b@tel > by \{force\} <00153 +>edra<> and power <02429 +chayil > . force EST 007008 Then the king <04428 + melek > returned <07725 +shuwb > out of the palace $<01055$ +biythan > garden <01594 + ginnah > into <00413 +>el> the place <01004 +bayith > of the banquet $<04960$ +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was ]. Then said <00559 +>amar > the king $<04428+$ melek > , Will he $\{$ force $\}<03533+$ kabash > the queen <04436 +malkah > also <01571 +gam > before $<05973+$ me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa>> out of the king s <04428 +melek > mouth <06310 + peh > , they covered <02645 +chaphah >Haman s <02001 +Haman > face <06440 +paniym > . force JOB 030018 By the great <07227 +rab > \{force\} <03581 +koach > [ of my disease ] is my garment <03830 +1 @buwsh > changed <02664 +chaphas > : it bindeth <00247 +> azar > me about <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k @ thoneth > . force JOB 040016 Lo <02009 +hinneh > now <04994 +na>>, his strength <03581 +koach > [ is ] in his loins <04975 +mothen > , and his \{force\} <00202 +>own > [ is ] in the navel <08306 +shariyr > of his belly <00990 +beten > . force JER 018021 Therefore $<03651+$ ken $>$ deliver $<05414$ +nathan $>$ up their children $<01121+$ ben $>$ to the famine $<07458+$ ra , and pour <05064 + nagar > out their [ blood ] by the \{force \} <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children, and [ be ] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [ let ] their young <00970 +bachuwr > men [ be ] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . force JER 023010 For the land <00776 +>erets > is full <04390 +male>> of adulterers $<05003+$ na>aph > ; for because <06440 + paniym > of swearing <00423 +> alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up, and their course <04794 +m@ruwtsah > is evil <07451 +ra<> , and their \{force\} <01369 $+\mathrm{g} @$ buwrah > [ is ] not right. force JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the \{force\} <03581 +koach > : but a fire $<00784$ +> esh > shall come <03318 +yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal $>$ the corner <06285 +pe>ah > of Moab <04124 +Mow>ab> , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . force EZE 034004 The diseased <02456 +chala\gg have ye not strengthened <02388 +chazaq > , neither <03808 +lo>> have ye healed <07495 +rapha>> that which was sick $\langle 02470+$ chalah $>$, neither $\langle 03808+$ lo $\gg$ have ye bound $<02280+$ chabash $>$ up [ that which was ] broken <07665 +shabar >, neither <03808 +lo>> have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 + nadach > away, neither <03808 +lo>> have ye sought <01245 +baqash > that which was lost <6> ; but with \{force\} <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled
$<07287+$ radah > them . force EZE 035005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual $<05769+$ hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel < $03478+$ Yisra>el > by the $\{$ force $\}<03027+$ yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : force AMO 002014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 $+q a l>$, and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his \{force\} <03581 +koach > , neither <03808 +lo>> shall the mighty <01368 + gibbowr > deliver < $04422+$ malat > himself <05315 +nephesh > : force MAT 011012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910Baptistes -> until <2193-heos -> now <0737-arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos > suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 - harpazo -> it by \{force\} <0726 -harpazo -> . force JOH 006015 . When Jesus <2424 -Iesous -> therefore <3767-oun -> perceived <1097 -ginosko -> that they would <3195-mello - > come <2064 -erchomai -> and take <0726harpazo -> him by \{force \} <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825-palin -> into <1519-eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone < 3441 -monos -> . force ACT 023010 And when there arose < 1096 -ginomai -> a great <4183polus -> dissension <4714 -stasis -> , the chief <5506-chiliarchos -> captain <5506-chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288-diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753-strateuma -> to go <2597katabaino -> down <2597 -katabaino ->, and to take <0726 -harpazo -> him by \{force\} <0726-harpazo -> from among <3319-mesos -> them, and to bring <0071-ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> . force HEB 009017 For a testament <1242 -diatheke -> [ is ] of \{force\} <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361-me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . forced JUDG 001034 And the Amorites <00567 +>Emoriy > \{forced $\}<03905$ +lachats > the children <01121 +ben > of Dan $<01835+$ Dan > into the mountain <02022 +har > : for they would not suffer <05414 +nathan > them to come <03381 +yarad > down <03381 +yarad > to the valley <06010 + : forced JUDG 020005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me, and beset <05437 +cabab > the house $<01004$ +bayith > round <05437 + cabab > about upon me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine < 06370 + piylegesh > have they \{forced \} $<06031+$, that she is dead <04191 +muwth >. forced 1SA 013012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad> now <06258 + upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 + Y @hovah > : I \{forced\} <00662 +>aphaq > myself therefore , and offered <05927 + a burnt <05930 + offering . forced 2SA 013014 Howbeit he would <14> not hearken <08085 + shama< > unto her voice < 06963 +qowl > : but, being stronger <02388 +chazaq > than she, $\{$ forced $\}<06031+$ her, and lay $<07901+$ shakab $>$ with her . forced 2SA 013022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo>> good <02896 +towb > nor bad <07451 +ra<> : for Absalom <53> hated <08130 +sane>> Amnon <00550 +>Amnown > , because he had \{forced\} <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . forced 2SA 013032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +> ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +> adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 $+\mathrm{kol}>$ the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 $+>$ Amnown > only $<00905+$ bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he $\{$ forced $\}<06031+$ his sister <00269 +>achowth > Tamar <08559 +Tamar > . forced PRO 007021 With her much <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she $\{$ forced $\}<05080+$ nadach > him . forces 2CH 017002 And he placed <05414 +nathan > \{forces\} <02428 +chayil> in all <03605+kol> the fenced $<01219$ +batsar > cities <05892 + of Judah <03063 + Y @huwdah > , and set <05414 +nathan > garrisons <05333 $+\mathrm{n} @$ tsiyb > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and in the cities <05892 + of Ephraim <00669 +> Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca>> his father <25> had taken <03920 +lakad > . forces JOB 036019 Will he esteem <06186 + thy riches <07769 +shuwa< > ? [ no <03808 $+\mathrm{lo} \gg$ ] , not gold $<01222+\mathrm{b} @$ tsar > , nor $\langle 03808+\mathrm{lo} \gg$ all <03605 +kol > the $\{$ forces $\}<03981+\mathrm{ma}>$ amats > of strength <03581 + koach > . forces ISA 060005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar $>$ together , and thine heart <03824 +lebab > shall fear <06342 + pachad > , and be enlarged <07337 +rachab > ;
because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the \{forces\} <02428 +chayil> of the Gentiles <01471 + gowy > shall come <00935 +bow> $>$ unto thee . forces ISA 060011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [ men ] may bring <00935 +bow>> unto thee the \{forces\} <02428 +chayil> of the Gentiles <01471 + gowy $>$, and [ that ] their kings <04428 +melek > [ may be ] brought <05090 +nahag > . forces JER 040007 . Now when all <03605 +kol > the captains <08269 +sar > of the \{forces \} <02428 +chayil> which <00834 +>aher > [ were ] in the fields <07704 + sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama < > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad> in the land <00776 +>erets > , and had committed <06485 + paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph >, and of the poor <01803 + dallah > of the land <00776 +>erets > , of them that were not carried <01540 + galah > away captive <01540 + galah > to Babylon <00894 +Babel > ; forces JER 040013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 $+\mathrm{kol}>$ the captains $<08269+$ sar > of the \{forces \} <02428 +chayil > that [ were ] in the fields <07704 +sadeh > , came <00935 +bow>> to Gedaliah <01436 +G@ dalyah > to Mizpah <04708 +Mitspeh > , forces JER 041011. But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 $+\mathrm{kol}>$ the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > that [ were ] with him , heard <08085 +shama<> of all <03605 +kol> the evil <07451 +ra<> that Ishmael < $03458+$ Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , forces JER 041013 Now it came <01961 +hayah > to pass, [ that ] when all <03605 +kol> the people <05971 + which <00834 +>aher > [ were ] with Ishmael <03458 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol> the captains <08269 +sar > of the \{forces\} <02428 +chayil > that [ were ] with him , then they were glad <08056 + sameach > . forces JER 041016 Then took <03947 +laqach > Johanan $<03110+$ Yowchanan > the son $<01121$ +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > that [ were ] with him, all $<03605+\mathrm{kol}>$ the remnant $<07611+$ sh @ >eriyth > of the people <05971 + whom <00834 +> aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <01397 + geber > men <00582 +>enowsh $>$ of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 + cariyc > , whom <00834 +> aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib: forces JER 042001 . Then all <03605 +kol> the captains <08269 +sar > of the \{forces\} <02428 +chayil >, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y @ zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha, and all $<03605+\mathrm{kol}>$ the people $<05971+$ from the least $<06996+$ qatan $>$ even unto the greatest $<01419+$ gadowl > , came <05066 +nagash > near <05066 +nagash > , forces JER 042008 Then called <07121 +qara>> he Johanan $<03110+$ Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > which $<00834+>$ aher $>$ [ were ] with him , and all $<03605+\mathrm{kol}>$ the people $<05971+$ from the least $<06996+$ qatan $>$ even to the greatest $<01419+$ gadowl $>$, forces JER 043004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all $<03605+\mathrm{kol}>$ the captains $<08269+$ sar > of the $\{$ forces $\}<02428+$ chayil > , and all <03605 $+\mathrm{kol}>$ the people <05971 + , obeyed <08085 +shama<> not the voice <06963 +qowl> of the LORD <03068 +Y@ hovah > , to dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 + Y @huwdah > . forces JER 043005 But Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 +kol $>$ the captains <08269 +sar > of the \{forces\} <02428 +chayil > , took <03947 +laqach > all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y @huwdah > , that were returned <07725 +shuwb > from all $<03605+$ kol > nations <01471 + gowy >, whither they had been driven <05080 + nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > ; forces DAN 011010 But his sons <01121 +ben > shall be stirred <01624 + garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of great <07227 +rab> \{forces \} <02428 +chayil > : and [ one ] shall certainly come <00935 +bow> $>$, and overflow <07857 +shataph > , and pass <05674 + through : then shall he return <07725 +shuwb > , and be stirred <01624 + garah > up , [ even ] to his fortress <04581 +ma. forces DAN 011038 But in his estate <03653 + ken > shall he honour <03513 +kabad > the God <00433 +>elowahh > of \{forces \}<04581 +ma : and a god $<00433$ +>elowahh > whom <00834 +> aher > his fathers <1> knew <03045 +yada < > not shall he honour
<03513 + kabad > with gold <02091 +zahab > , and silver <03701 + keceph > , and with precious <03368 +yaqar > stones <68>, and pleasant <02530 +chamad> things. forces OBA 001011 In the day <03117 +yowm > that thou stoodest $<05975+$ on the other $<05048+$ neged $>$ side $<05048+$ neged $>$, in the day $<03117+$ yowm $>$ that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his \{forces \} <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow>> into his gates <08179 + sha , and cast $<03032+$ yadad > lots <01486 + gowral > upon Jerusalem <03389 + Y @ ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad >of them .
by force <1SA2 -: $16>$ do not force me <2SA13 -: $12>$ force after men are dead man force her nor his natural force abated strong shall not strengthen his force take him by force take him by force from among them their force will he force
force Deu_34_07/^\{force /abated. force Heb_09_17/\$\{force /after men are dead : otherwise it is of no strength at all while the testator liveth . force Ezr_04_23 /^\{force /and power . force Eze_34_04 /^\{force /and with cruelty have ye ruled them. force Jer_48_45 /^\{force /but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . force Act_23_10/\$ \{force /from among them, and to bring him into the castle . force Deu_22_25/^\{force /her, and lie with her: then the man only that lay with her shall die : force Job_40_16/^\{ force /is in the navel of his belly . force Jer_23_10/^\{force /is not right. force 2 Sa_13_12 /^\{force /me; for no such thing ought to be done in Israel : do not thou this folly . force Amo_02_14 /^\{ force /neither shall the mighty deliver himself : force Job_30_18 /^\{force /of my disease is my garment changed : it bindeth me about as the collar of my coat . force Jer_18_21 $/ \wedge$ \{force /of the sword ; and let their wives be bereaved of their children, and be widows; and let their men be put to death ; let their young men be slain by the sword in battle . force Eze_35_05/^\{force /of the sword in the time of their calamity, in the time that their iniquity had an end : force Est_07_08/^\{force/the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . force Gen_31_31/^\{force /thy daughters from me. force Joh_06_15/\$\{force /to make him a king , he departed again into a mountain himself alone . forced 2Sa_13_14 /^\{forced /her, and lay with her. forced Pro_07_21 /^\{forced /him. forced 2Sa_13_22 /^\{forced /his sister Tamar . forced 2Sa_13_32 /^\{forced /his sister Tamar . forced 1Sa_13_12 /^\{forced /myself therefore, and offered a burnt offering . forced Jud_20_05/^\{forced /that she is dead. forced Jud_01_34/^\{forced /the children of Dan into the mountain : for they would not suffer them to come down to the valley : forces Dan_11_38/^\{forces /and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things . forces Jer_43_04/^\{forces /and all the people, obeyed not the voice of the LORD , to dwell in the land of Judah. forces Oba_01_11/^\{forces /and foreigners entered into his gates, and cast lots upon Jerusalem , even thou wast as one of them. forces Jer_42_01 /^\{forces /and Johanan the son of Kareah , and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, forces Dan_11_10/^\{forces /and one shall certainly come , and overflow , and pass through : then shall he return , and be stirred up , even to his fortress . forces 2Ch_17_02/^\{forces /in all the fenced cities of Judah , and set garrisons in the land of Judah , and in the cities of Ephraim, which Asa his father had taken. forces Job_36_19 /^\{forces /of strength . forces Isa_60_11/^\{forces /of the Gentiles , and that their kings may be brought . forces Isa_60_05 /^\{ forces /of the Gentiles shall come unto thee. forces Jer_40_13 /^\{ forces /that were in the fields, came to Gedaliah to Mizpah , forces Jer_41_16/^\{forces /that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah , from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon : forces Jer_41_11 /^\{forces /that were with him, heard of all the evil that Ishmael the son of Nethaniah had done, forces Jer_41_13 /^\{forces /that were with him, then they were glad. forces Jer_43_05 /^\{forces /took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah ; forces Jer_40_07/^\{forces/which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men , and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon ; forces Jer_42_08/^\{forces /which were with him, and all the people from the least even to the greatest,

