

# **KJV Bible Word Studies for FORSAKEN**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

forsaken 0488 #	# &alman	{al-mawn'}	; prolonged	from 481	in the sense	of bereaven	nent; disca	rded (as a
divorced persor	ı): {forsa	ıken}.						

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

forsaken  $00488 \, \# \, 'alman \, \{al\text{-mawn'}\}$ ; prolonged from  $00481 \, in$  the sense of bereavement; discarded (as a divorced person): --  $\{forsaken\}$ .

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + Belt + Suffer + Belt + them go + he left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + He rad he verth + broad leaveth + him and let + may forgive + And he left + sis forgiven + he suffered + and leaveth + him and let + may forgive + And suffered + me; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + way be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou suff forgiven + shall not be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee; and they shall not leave + unto you There shall not be left + /; freedom; (figuratively) pardon: -deliverance, forgiveness, liberty, remission

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiven + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee; and they shall not leave + unto you There shall not be left +/. aphiemi [af-ec'-ay-mee]; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo (eng-kat-al-i'-po); from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + sa among + fields on + things on + for us at + him among + and is on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + will thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) left remain over, or (in a bad sense) to desert: -forsake, leave.

2640 + a remnant +/. kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + be forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; a remainder, i.e. (by implication) a few: --remnant.

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-ali'-po}; from 2596 + after 2596- after 2596- after 2596- after 2596- after 400 + ali + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + me after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + you according + as concerning + and not after + not according + As concerning + for him after + man according + but according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + which is according + of me is not after + with them according + to him out of every + one of you according + thou thee that after + sakes but as touching + be it unto me according + thing that are after + let us prophesy according + For he that is not against + in you and ye in him according + I that is not with me is against + him not for he that is not against + and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/;

Root Words and their word stems. This helps you see all related words in the English.

76 - forsaken

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

forsaken 0488 -- /alman -- {forsaken}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

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forsaken 0863 aphiemi * {forsaken} , {0863 aphiemi } , 1459 egkataleipo , 2641 kataleipo , forsaken 1459 egkataleipo * {forsaken} , 0863 aphiemi , {1459 egkataleipo } , 2641 kataleipo , forsaken 2641 kataleipo * {forsaken} , 0863 aphiemi , 1459 egkataleipo , {2641 kataleipo } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- forsaken, 0488, 5203, 5428, 5800, 7971,
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<sup>\*</sup> forsaken, 0863, 1459, 2641,

## English Synonyms with Greek Strong's Number.

forsaken - 0863 alone, aside, away, cried, forgave, forgive, forgiven, {forsaken}, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

forsaken - 1459 forsake, {forsaken}, forsaking, forsook, leave,

forsaken - 2641 behind, {forsaken}, forsook, leave, leaving, left,



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forsaken, DEU\_28\_20, DEU\_29\_25,

forsaken, JUD\_06\_13, JUD\_10\_10, JUD\_10\_13,

forsaken, 1SA\_08\_08, 1SA\_12\_10,

forsaken, 1KI\_11\_33, 1KI\_18\_18, 1KI\_19\_10, 1KI\_19\_14,

forsaken, 2KI\_22\_17,

 $for saken\ , 2CH\_12\_05\ , 2CH\_13\_10\ , 2CH\_13\_11\ , 2CH\_21\_10\ , 2CH\_24\_20\ , 2CH\_24\_20\ , 2CH\_24\_24\ , 2CH\_28\_06\ , 2CH\_29\_06\ , 2CH\_34\_25\ ,$ 

forsaken, EZR\_09\_09, EZR\_09\_10,

forsaken, NEH\_13\_11,

forsaken, JOB\_18\_04, JOB\_20\_19,

forsaken, PSA\_09\_10, PSA\_22\_01, PSA\_37\_25, PSA\_71\_11,

forsaken, ISA\_01\_04, ISA\_02\_06, ISA\_07\_16, ISA\_17\_02, ISA\_17\_09, ISA\_27\_10, ISA\_32\_14, ISA\_49\_14, ISA\_54\_06, ISA\_54\_07, ISA\_60\_15, ISA\_62\_04, ISA\_62\_12,

forsaken, JER\_01\_16, JER\_02\_13, JER\_02\_17, JER\_02\_19, JER\_04\_29, JER\_05\_07, JER\_05\_19, JER\_07\_29, JER\_09\_13, JER\_09\_19, JER\_12\_07, JER\_15\_06, JER\_16\_11, JER\_16\_11, JER\_17\_13, JER\_18\_14, JER\_19\_04, JER\_22\_09, JER\_25\_38, JER\_51\_05,

forsaken, EZE\_08\_12, EZE\_09\_09, EZE\_36\_04,

forsaken , AMO\_05\_02 ,
forsaken , ZEP\_02\_04 ,
forsaken , MAT\_19\_27 , MAT\_19\_29 , MAT\_27\_46,
forsaken , MAR\_15\_34,
forsaken , 2CO\_04\_09 ,
forsaken , 2TI\_04\_10,
forsaken , 2PE\_02\_15,

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#### One Word English Phrase Index to the KJV Bible.

forsaken 1Ki\_11\_33 #Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

forsaken 1Ki\_18\_18 # And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

forsaken 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken 1Sa\_08\_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

forsaken 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

forsaken 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

forsaken 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

forsaken 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

forsaken 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

forsaken 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

forsaken 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

forsaken 2Ch\_24\_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

forsaken 2Ch\_28\_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

forsaken 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

forsaken 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

forsaken 2Co\_04\_09 # Persecuted, but not forsaken; cast down, but not destroyed;

forsaken 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

forsaken 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

forsaken 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

forsaken Amo\_05\_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

forsaken Deu\_28\_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

forsaken Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

forsaken Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

forsaken Eze\_09\_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

forsaken Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

forsaken Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

forsaken Ezr\_09\_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

forsaken Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are

corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

forsaken Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

forsaken Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

forsaken Isa\_17\_02 # The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

forsaken Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

forsaken Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

forsaken Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

forsaken Isa\_49\_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

forsaken Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

forsaken Isa\_54\_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

forsaken Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Forsaken Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

forsaken Isa\_62\_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

forsaken Jer\_01\_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

forsaken Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

forsaken Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

forsaken Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

forsaken Jer\_04\_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

forsaken Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

forsaken Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

forsaken Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

forsaken Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

forsaken Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

forsaken Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

forsaken Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

forsaken Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

forsaken Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

forsaken Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

forsaken Jer\_22\_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

forsaken Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

forsaken Jer\_51\_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

forsaken Job\_18\_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

forsaken Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently

taken away an house which he builded not;

forsaken Jud\_06\_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

forsaken Jud\_10\_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

forsaken Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

forsaken Mar\_15\_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

forsaken Mat\_19\_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

forsaken Mat\_19\_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

forsaken Mat\_27\_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

forsaken Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

forsaken Psa\_09\_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

forsaken Psa\_22\_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

forsaken Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

forsaken Psa\_71\_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

forsaken Zep\_02\_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

#### Three Word English Phrase Index to the KJV Bible.

forsaken all and Mat\_19\_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

forsaken and Ashkelon Zep\_02\_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

forsaken and grieved Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

forsaken and hated Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

forsaken And I Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

forsaken and left Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

forsaken and not Jer\_04\_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

forsaken bough and Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

forsaken cast down 2Co\_04\_09 # Persecuted, but not forsaken; cast down, but not destroyed;

forsaken for thee Job\_18\_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

forsaken him and 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

forsaken him and 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

forsaken him persecute Psa\_71\_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

forsaken him 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

forsaken his covert Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

forsaken houses or Mat\_19\_29 # And every one that hath forsaken houses, or brethren, or sisters, or father,

or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

forsaken me and 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

forsaken me and 1Sa\_08\_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

forsaken me and 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

forsaken me and 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

forsaken me and 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

forsaken me and Isa\_49\_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

forsaken me and Jer\_01\_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

forsaken me and Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

forsaken me and Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

forsaken me and Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken me and Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

forsaken me and Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

forsaken me having 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

forsaken me saith Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

forsaken me saith Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken me the Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

forsaken me why Psa\_22\_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

forsaken me Deu\_28\_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

forsaken me Mar\_15\_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

forsaken me Mat\_27\_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

forsaken mine house Jer\_12\_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

forsaken my law Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Forsaken neither shall Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

forsaken nor his Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

forsaken nor Judah Jer\_51\_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

forsaken of both Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

forsaken our God Jud\_10\_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

forsaken the commandments 1Ki\_18\_18 # And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

forsaken the covenant Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

forsaken the covenant Jer\_22\_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

forsaken the earth Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us

not; the LORD hath forsaken the earth.

forsaken the earth Eze\_09\_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

forsaken the generation Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

forsaken the land Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

forsaken the LORD 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

forsaken the LORD 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

forsaken the LORD 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

forsaken the LORD 2Ch\_24\_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

forsaken the LORD 2Ch\_28\_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

forsaken the LORD Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

forsaken the LORD Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

forsaken the LORD Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

forsaken the LORD Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

forsaken the multitude Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

forsaken the poor Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

forsaken the right 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way

of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

forsaken thee but Isa\_54\_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

forsaken them that Psa\_09\_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

forsaken they shall Isa\_17\_02 # The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

forsaken thy commandments Ezr\_09\_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

forsaken thy covenant 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken thy covenant 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken thy people Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

forsaken upon her Amo\_05\_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

forsaken us and Jud\_06\_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

forsaken us in Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

forsaken which became Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

forsaken you 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

forsaken Isa\_62\_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

forsaken Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

# **Bible Phrases for Individual word studies**

forsaken bough Isa\_17\_09

forsaken thee Isa\_54\_07

forsaken DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 + shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast {forsaken} <05800 + me . forsaken DEU 029 025 Then men shall say <00559 +>amar > , Because they have {forsaken} <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

#### Bible Quick Find Phrase Concordance for fast finding of phrases

forsaken ^ Isa\_62\_12 / forsaken /^

forsaken ^ Jer\_18\_14 / forsaken /^

forsaken ^ Mat\_19\_27 / forsaken /^all, and followed thee; what shall we have therefore?

forsaken ^ Zep\_02\_04 / forsaken / and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

forsaken ^ Isa\_54\_06 / forsaken /^and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

forsaken ^ Isa\_60\_15 / forsaken /^and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

forsaken ^ Neh\_13\_11 / forsaken / And I gathered them together, and set them in their place.

forsaken ^ Isa\_27\_10 / forsaken /^and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

forsaken ^ Jer\_04\_29 / forsaken / and not a man dwell therein.

forsaken ^ Isa\_17\_09 / forsaken /^bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

forsaken ^ 2Co\_04\_09 / forsaken / cast down, but not destroyed;

forsaken ^ Job\_18\_04 / forsaken /^for thee? and shall the rock be removed out of his place?

forsaken  $^2$  Ch\_29\_06 / forsaken  $^2$  him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

forsaken ^ 2Ch\_13\_11 / forsaken / him.

forsaken ^ Psa\_71\_11 / forsaken / him: persecute and take him; for [there is] none to deliver [him].

forsaken ^ 2Ch\_13\_10 / forsaken /^him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

forsaken ^ Jer\_25\_38 / forsaken /^his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

forsaken ^ Mat\_19\_29 / forsaken / houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

forsaken ^ Jer\_02\_13 / forsaken /^me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

forsaken ^ Jer\_01\_16 / forsaken /^me, and have burned incense unto other gods, and worshipped the works of their own hands.

forsaken ^ 2Ki\_22\_17 / forsaken /^me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

forsaken ^ 2Ch\_34\_25 / forsaken /^me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

forsaken ^ Jer\_19\_04 / forsaken /^me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

forsaken ^ Jer\_16\_11 / forsaken / me, and have not kept my law;

forsaken ^ 1Ki\_11\_33 / forsaken /^me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

forsaken ^ Isa\_49\_14 / forsaken / me, and my Lord hath forgotten me.

forsaken ^ 1Sa\_08\_08 / forsaken / me, and served other gods, so do they also unto thee.

forsaken ^ Jud\_10\_13 / forsaken /^me, and served other gods: wherefore I will deliver you no more.

forsaken ^ Jer\_05\_19 / forsaken /^me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

forsaken ^ Jer\_05\_07 / forsaken /^me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

forsaken ^ 2Ch\_12\_05 / forsaken /^me, and therefore have I also left you in the hand of Shishak.

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forsaken ^ Jer\_16\_11 / forsaken / me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken ^ Jer\_15\_06 / forsaken / me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

forsaken ^ Deu\_28\_20 / forsaken /^me.

forsaken ^ Mar\_15\_34 / forsaken / me?

forsaken ^ Mat\_27\_46 / forsaken /^me?

forsaken ^ Psa\_22\_01 / forsaken /^me? [why art thou so] far from helping me, [and from] the words of my roaring?

forsaken ^ Jer\_12\_07 / forsaken /^mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

forsaken ^ Jer\_09\_13 / forsaken / my law which I set before them, and have not obeyed my voice, neither

walked therein;

Forsaken ^ Isa\_62\_04 / Forsaken / neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

forsaken ^ Psa\_37\_25 / forsaken / nor his seed begging bread.

forsaken ^ Jer\_51\_05 / forsaken /^nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

forsaken ^ Isa\_07\_16 / forsaken /^of both her kings.

forsaken ^ Jud\_10\_10 / forsaken / our God, and also served Baalim.

forsaken ^ 1Ki\_18\_18 / forsaken / the commandments of the LORD, and thou hast followed Baalim.

forsaken ^ Deu\_29\_25 / forsaken /^the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

forsaken ^ Jer\_22\_09 / forsaken /^the covenant of the LORD their God, and worshipped other gods, and served them.

forsaken ^ Eze\_09\_09 / forsaken /^the earth, and the LORD seeth not.

forsaken ^ Eze\_08\_12 / forsaken / the earth.

forsaken ^ Jer\_07\_29 / forsaken / the generation of his wrath.

forsaken ^ Jer\_09\_19 / forsaken / the land, because our dwellings have cast [us] out.

forsaken ^ 2Ch\_21\_10 / forsaken / the LORD God of his fathers.

forsaken ^ 2Ch\_28\_06 / forsaken / the LORD God of their fathers.

forsaken ^ 2Ch\_24\_24 / forsaken / the LORD God of their fathers. So they executed judgment against Joash.

forsaken ^ Jer\_02\_19 / forsaken /^the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

forsaken ^ Jer\_02\_17 / forsaken / the LORD thy God, when he led thee by the way?

forsaken ^ 1Sa\_12\_10 / forsaken /^the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

forsaken ^ 2Ch\_24\_20 / forsaken / the LORD, he hath also forsaken you.

forsaken ^ Jer\_17\_13 / forsaken / the LORD, the fountain of living waters.

for saken  $^{\text{LORD}}$ , they have provoked the Holy One of Israel unto anger, they are gone away backward.

for saken  $^{\text{Isa}_{32}_{14}}$  for saken  $^{\text{he}}$  the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

forsaken ^ Job\_20\_19 / forsaken /^the poor; [because] he hath violently taken away an house which he builded not;

forsaken  $^2Pe_02_15$  / forsaken  $^4$  the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

forsaken ^ Isa\_54\_07 / forsaken / thee; but with great mercies will I gather thee.

forsaken ^ Psa\_09\_10 / forsaken / them that seek thee.

forsaken ^ Isa\_17\_02 / forsaken /^they shall be for flocks, which shall lie down, and none shall make [them] afraid.

forsaken ^ Ezr\_09\_10 / forsaken / thy commandments,

forsaken ^ 1Ki\_19\_10 / forsaken / thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken ^ 1Ki\_19\_14 / forsaken / thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken ^ Isa\_02\_06 / forsaken / thy people the house of Jacob, because they be replenished from the east, and [are] soothsavers like the Philistines, and they please themselves in the children of strangers.

forsaken ^ Amo\_05\_02 / forsaken / upon her land; [there is] none to raise her up.

forsaken ^ Ezr\_09\_09 / forsaken /^us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

forsaken ^ Jud\_06\_13 / forsaken / us, and delivered us into the hands of the Midianites.

forsaken  $^$  Eze\_36\_04 / forsaken  $^$  which became a prey and derision to the residue of the heathen that [are] round about;

forsaken ^ 2Ch\_24\_20 / forsaken /^you.

## **Bible Translation Phrases for Individual word studies**

forsaken ...... but not forsaken 1459 -egkataleipo->

forsaken ...... hast thou forsaken 1459 -egkataleipo->

forsaken ...... hath forsaken 1459 -egkataleipo->

forsaken ...... one that hath forsaken 0863 -aphiemi->

forsaken ...... we have forsaken 0863 -aphiemi->

forsaken ....... Which have forsaken 2641 -kataleipo->

#### Bible Word Index with the full text of each verse

Forsaken 1Sa\_62\_04 Thou shalt no more be termed {Forsaken}; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

forsaken 1Ki\_18\_18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have {forsaken} the commandments of the LORD, and thou hast followed Baalim.

forsaken 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have {forsaken} thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken 1Sa\_02\_06 Therefore thou hast {forsaken} thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

forsaken 1Ki\_19\_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have {forsaken} thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

forsaken 1Sa\_01\_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have {forsaken} the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

forsaken 1Sa\_07\_16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be {forsaken} of both her kings.

forsaken 1Ki\_11\_33 Because that they have {forsaken} me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

forsaken 1Sa\_08\_08 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have {forsaken} me, and served other gods, so do they also unto thee.

forsaken 1Sa\_12\_10 And they cried unto the LORD, and said, We have sinned, because we have {forsaken} the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

forsaken 1Sa\_60\_15 Whereas thou hast been {forsaken} and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

forsaken 1Sa\_62\_12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not {forsaken}.

forsaken 1Sa\_17\_02 The cities of Aroer [are] {forsaken}: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

forsaken 1Sa\_17\_09 In that day shall his strong cities be as a {forsaken} bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

forsaken 1Sa\_54\_06 For the LORD hath called thee as a woman {forsaken} and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

forsaken 1Sa\_54\_07 For a small moment have I {forsaken} thee; but with great mercies will I gather thee.

forsaken 1Sa\_49\_14 But Zion said, The LORD hath {forsaken} me, and my Lord hath forgotten me.

forsaken 1Sa\_27\_10 Yet the defenced city [shall be] desolate, [and] the habitation {forsaken}, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

forsaken 1Sa\_32\_14 Because the palaces shall be {forsaken}; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

forsaken 2Ch\_12\_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have {forsaken} me, and therefore have I also left you in the hand of Shishak.

forsaken 2Ch\_13\_10 But as for us, the LORD [is] our God, and we have not {forsaken} him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

forsaken 2Ch\_13\_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have {forsaken} him.

forsaken 2Ch\_21\_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had {forsaken} the LORD God of his fathers.

forsaken 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also {forsaken} you.

forsaken 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have {forsaken} the LORD, he hath also forsaken you.

forsaken 2Ch\_24\_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had {forsaken} the LORD God of their fathers. So they executed judgment against Joash.

forsaken 2Ch\_29\_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have {forsaken} him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

forsaken 2Ch\_28\_06 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had {forsaken} the LORD God of their fathers.

forsaken 2Ti\_04\_10 For Demas hath {forsaken} me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

forsaken 2Pe\_02\_15 Which have {forsaken} the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

forsaken 2Co\_04\_09 Persecuted, but not {forsaken}; cast down, but not destroyed;

forsaken 2Ki\_22\_17 Because they have {forsaken} me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

forsaken 2Ch\_34\_25 Because they have {forsaken} me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

forsaken Amo\_05\_02 The virgin of Israel is fallen; she shall no more rise: she is {forsaken} upon her land; [there is] none to raise her up.

forsaken Deu\_28\_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast {forsaken} me.

forsaken Deu\_29\_25 Then men shall say, Because they have {forsaken} the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

forsaken Eze\_09\_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath {forsaken} the earth, and the LORD seeth not.

forsaken Eze\_08\_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath {forsaken} the earth.

forsaken Eze\_36\_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are {forsaken}, which became a prey and derision to the residue of the heathen that [are] round about;

forsaken Ezr\_09\_10 And now, O our God, what shall we say after this? for we have {forsaken} thy commandments,

forsaken Ezr\_09\_09 For we [were] bondmen; yet our God hath not {forsaken} us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

forsaken Jer\_18\_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be {forsaken}?

forsaken Jer\_22\_09 Then they shall answer, Because they have {forsaken} the covenant of the LORD their God, and worshipped other gods, and served them.

forsaken Jer\_17\_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have {forsaken} the LORD, the fountain of living waters.

forsaken Jer\_16\_11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have {forsaken} me, and have not kept my law;

forsaken Jer\_19\_04 Because they have {forsaken} me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and

have filled this place with the blood of innocents;

forsaken Jer\_12\_07 I have {forsaken} mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

forsaken Jer\_16\_11 Then shalt thou say unto them, Because your fathers have {forsaken} me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

forsaken Jer\_25\_38 He hath {forsaken} his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

forsaken Jer\_05\_07 How shall I pardon thee for this? thy children have {forsaken} me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

forsaken Jud\_10\_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have {forsaken} our God, and also served Baalim.

forsaken Job\_18\_04 He teareth himself in his anger: shall the earth be {forsaken} for thee? and shall the rock be removed out of his place?

forsaken Jer\_15\_06 Thou hast {forsaken} me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

forsaken Jer\_51\_05 For Israel [hath] not [been] {forsaken}, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

forsaken Jud\_10\_13 Yet ye have {forsaken} me, and served other gods: wherefore I will deliver you no more.

forsaken Jer\_01\_16 And I will utter my judgments against them touching all their wickedness, who have {forsaken} me, and have burned incense unto other gods, and worshipped the works of their own hands.

forsaken Jer\_02\_13 For my people have committed two evils; they have {forsaken} me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

forsaken Jer\_07\_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and {forsaken} the generation of his wrath.

forsaken Jer\_09\_13 And the LORD saith, Because they have {forsaken} my law which I set before them, and have not obeyed my voice, neither walked therein;

forsaken Job\_20\_19 Because he hath oppressed [and] hath {forsaken} the poor; [because] he hath violently taken away an house which he builded not;

forsaken Jer\_02\_17 Hast thou not procured this unto thyself, in that thou hast {forsaken} the LORD thy God, when he led thee by the way?

forsaken Jer\_02\_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast {forsaken} the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

forsaken Jer\_09\_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have {forsaken} the land, because our dwellings have cast [us] out.

forsaken Jud\_06\_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath {forsaken} us, and delivered us into the hands of the Midianites.

forsaken Jer\_04\_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] {forsaken}, and not a man dwell therein.

forsaken Jer\_05\_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have {forsaken} me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

forsaken Mat\_19\_29 And every one that hath {forsaken} houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

forsaken Mat\_27\_46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou {forsaken} me?

forsaken Mar\_15\_34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou {forsaken} me?

forsaken Mat\_19\_27 Then answered Peter and said unto him, Behold, we have {forsaken} all, and followed thee; what shall we have therefore?

forsaken Neh\_13\_11 Then contended I with the rulers, and said, Why is the house of God {forsaken}? And I gathered them together, and set them in their place.

forsaken Psa\_09\_10 And they that know thy name will put their trust in thee: for thou, LORD, hast not {forsaken} them that seek thee.

forsaken Psa\_71\_11 Saying, God hath {forsaken} him: persecute and take him; for [there is] none to deliver [him].

forsaken Psa\_37\_25 I have been young, and [now] am old; yet have I not seen the righteous {forsaken}, nor his seed begging bread.

forsaken Psa\_22\_01 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou {forsaken} me? [why art thou so] far from helping me, [and from] the words of my roaring?

forsaken Zep\_02\_04 For Gaza shall be {forsaken}, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

#### Bible Word Index with Strong's Number with the full text of each verse

forsaken  $^{\wedge}$  Mat\_27\_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, ohy <2444> hast thou {forsaken} <1459> (5627) me <3165>?

forsaken ^ Mat\_19\_27 Then <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Behold <2400> (5628), we <2249> have {forsaken} <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <0686>?

forsaken ^ Mar\_15\_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou {forsaken} <1459> (5627) me <3165>?

forsaken  $^{\wedge}$  Mat\_19\_29 And <2532> every <3956> one <3739> that hath {forsaken} <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.

forsaken ^ 2Ti\_04\_10 For <1063> Demas <1214> hath {forsaken} <1459> (5627) me <3165>, having loved <0025> (5660) this present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

forsaken ^ 2Co\_04\_09 Persecuted <1377> (5746), but <0235> not <3756> {forsaken} <1459> (5746); cast down <2598> (5746), but <0235> not <3756> destroyed <0622> (5730);

forsaken  $^2Pe_02_15$  Which have {forsaken} <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

Forsaken Isa\_62\_04 Thou shalt no (03808 + lo)) more (05750 + (owd)) be termed (00559 +)amar) {Forsaken} (05800 + (azab)); neither (03808 + lo)) shall thy land (00776 +)erets) any more (05750 + (owd)) be termed (00559 +)amar) Desolate (08077 + sh@mamah):but thou shalt be called (07121 + qara)) Hephzibah (02657 + Chephtsiy) bahh), and thy land (00776 +)erets) Beulah (01166 + ba(al)):for the LORD (03068 + Y@hovah) delighteth (02654 + chaphets) in thee, and thy land (00776 +)erets) shall be married (01166 + ba(al)).

forsaken  $1Ki\_11\_33$  Because that they have  $\{forsaken\}\ (05800 + (azab)\ me$ , and have worshipped (07812 + shachah) Ashtoreth  $(06252 + (Ashtarowth)\ the\ goddess\ (00430 + )elohiym)$  of the Zidonians (06722 + Tsiydoniy), Chemosh (03645 + K@mowsh) the god (00430 + )elohiym) of the Moabites (04124 + Mow)ab, and Milcom (04445 + Malkam) the god (00430 + )elohiym) of the children (01121 + ben) of Ammon (05983 + (Ammown)), and have not walked (01980 + halak) in my ways (01870 + derek), to do (06213 + (asah)) [ that which is [1] right (03477 + yashar) in mine eyes (05869 + (ayin)), and [1] to keep [1] my statutes (02708 + chuqqah) and my judgments (04941 + mishpat), as [1] did [1] David (01732 + David) his father (1).

forsaken  $1Ki_18_18$  And he answered (00559 +)amar ), I have not troubled (05916 +(akar) 1 + (akar) 1 +

forsaken  $1Ki\_19\_10$  And he said (00559 +)amar ), I have been very jealous (07065 + qana) ) for the LORD (03068 + Y@hovah) God (00430 +)elohiym ) of hosts (06635 + tsaba) ); for the children (01121 + ben) of Israel (03478 + Yisra)el ) have  $\{forsaken\}$  (05800 + (azab) thy covenant (01285 + b@riyth), thrown (02040 + harac) down (02040 + harac) thine altars (04196 + mizbeach), and slain (02026 + harag) thy prophets (05030 + nabiy) ) with the sword (02719 + chereb); and I, [ even ] I only (00905 + bad), am left (03498 + yathar); and they seek (01245 + baqash) my life (05315 + nephesh), to take (03947 + laqach) it away.

forsaken  $1Ki_19_14$  And he said (00559 +)amar ), I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah) God (00430 +)elohiym ) of hosts (06635 +tsaba) ):because (03588 +kiy ) the children (01121 +ben) of Israel (03478 +Yisra)el ) have  $\{forsaken\}$  (05800 +(azab)) thy covenant (01285 +b@riyth), thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ), and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ); and I, [ even ] I only (00905 +bad ), am left (03498 +yathar ); and they seek (01245 +baqash ) my life (05315 +nephesh ), to take (03947 +laqach ) it away .

forsaken  $1Sa\_08\_08$  According to all (03605+kol) the works (04639+ma(aseh)) which (00834+)aher) they have done (06213+(asah)) since the day (03117+yowm) that I brought (05927+(alah)) them up out of Egypt (04714+Mitsrayim) even unto this (02088+zeh) day (03117+yowm), wherewith they have  $\{605800+(azab)\}$  me, and served (05647+(abad)) other (00312+)acher) gods (00430+)elohiym), so (03651+ken) do (06213+(asah)) they also (01571+gam) unto thee.

forsaken  $1Sa_12_10$  And they cried (02199 + za(aq)) unto the LORD (03068 + Y@hovah), and said (00559 + y) amar), We have sinned (02398 + chata), because (03588 + kiy) we have  $\{forsaken\}$  (05800 + (azab)) the LORD (03068 + Y@hovah), and have served (05647 + (abad)) Baalim (01168 + Ba(al)) and Ashtaroth (06252 + (Ashtarowth)); but now (06258 + (attah)) deliver (05337 + natsal) us out of the hand (03027 + yad) of our enemies (00341 + y) and we will serve (05647 + (abad)) thee.

forsaken 2Ch\_12\_05 Then came (00935 +bow) ) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy) ) to Rehoboam (07346 +R@chab(am), and [ to ] the princes (08269 +sar) of Judah (03063 +Y@huwdah), that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) because (06448 +pacag) of Shishak (07895 +Shiyshaq), and said (00559 +)amar) unto them, Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Ye have {forsaken} (05800 +(azab) me, and therefore have I also left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq).

forsaken 2Ch\_13\_10 But as for us , the LORD (03068 +Y@hovah ) [ is ] our God (00430 +)elohiym ) , and we have not {forsaken} (05800 +(azab ) him ; and the priests (03548 +kohen ) , which minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ) , [ are ] the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) [ wait ] upon [ their ] business (04399 +m@la)kah ) :

forsaken 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toreth ):the shewbread also [ set they in order ] upon the pure (02889 +tahowr ) table (07979 +shulchan ) ; and the candlestick (04501 +m@nowrah ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have {forsaken} (05800 +(azab ) him .

forsaken 2Ch\_21\_10 So the Edomites (00130 +)Edomiy ) revolted (06586 +pasha( ) from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this (02088 +zeh ) day (03117 +yowm ) . The same (01931 +huw) ) time (06256 +(eth ) [ also ] did Libnah (03841 +Libnah ) revolt (06586 +pasha( ) from under (08478 +tachath ) his hand (03027 +yad ) ; because (03588 +kiy ) he had {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of his fathers (1) .

forsaken 2Ch\_24\_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , which stood (05975 +(amad ) above the people (05971 +(am ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) God (00430 +)elohiym ) , Why (04100 +mah ) transgress (05674 +(abar ) ye the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , that ye cannot (03808 +lo) ) prosper (06743 +tsalach ) ? because (03588 +kiy ) ye have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , he hath also {forsaken} (05800 +(azab ) you .

forsaken 2Ch\_24\_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , which stood (05975 +(amad ) above the people (05971 +(am ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) God (00430 +)elohiym ) , Why (04100 +mah ) transgress (05674 +(abar ) ye the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , that ye cannot (03808 +lo) ) prosper (06743 +tsalach ) ? because (03588 +kiy ) ye have {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) , he hath also forsaken (05800 +(azab ) you .

forsaken 2Ch\_24\_24 For the army (02428 +chayil ) of the Syrians (00758 +)Aram ) came (00935 +bow) ) with a small (04705 +mits(ar ) company of men (00582 +)enowsh ) , and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) a very (03966 +m@(od ) great (07230 +rob ) host (02428 +chayil ) into their hand (03027 +yad ) , because (03588 +kiy ) they had {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) . So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ) .

forsaken 2Ch\_28\_06 . For Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) slew (02026 +harag ) in Judah (03063 +Y@huwdah ) an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in one (00259 +)echad ) day (03117 +yowm ) , [ which were ] all (03605 +kol ) valiant (02428 +chayil ) men (01121 +ben ) ; because they had {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

forsaken 2Ch\_29\_06 For our fathers (1) have trespassed (04603 +ma(al ) , and done (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , and have {forsaken} (05800 +(azab ) him , and have turned (05437 +cabab ) away their faces (06440 +paniym ) from the habitation (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and turned (05414 +nathan ) [ their ] backs (06203 +(oreph ) .

forsaken 2Ch\_34\_25 Because they have {forsaken} (05800 + (azab) me , and have burned (06999 + qatar) incense (06999 + qatar) unto other (00312 +) acher) gods (00430 +) elohiym), that they might provoke me to anger (03707 + ka(ac) with all (03605 + kol) the works (04639 + ma(aseh) of their hands (03027 + yad); therefore my wrath (02534 + chemah) shall be poured (05413 + nathak) out upon this (02088 + zeh) place (04725 + maqowm), and shall not be quenched (03518 + kabah).

forsaken 2Co\_04\_09 Persecuted (1377 -dioko -), but not {forsaken} (1459 -egkataleipo -); cast (2598 -kataballo -) down (2598 -kataballo -), but not destroyed (0622 -apollumi -);

forsaken  $2Pe_02_15$  Which have {forsaken} (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -), and are gone (4105 -planao -) astray (4105 -planao -), following (1811 -exakoloutheo -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -), who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -);

forsaken 2Ti\_04\_10 For Demas (1214 -Demas -) hath {forsaken} (1459 -egkataleipo -) me , having loved (0025 -agapao -) this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) , and is departed (4198 - poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 - Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

forsaken Amo\_05\_02 The virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) is fallen (05307 +naphal ); she shall no (03808 +lo) ) more (05750 +(owd ) rise (06965 +quwm ):she is {forsaken} (05203 +natash ) upon her land (00127 +)adamah ); [ there is ] none (00369 +)ayin ) to raise (06965 +quwm ) her up .

forsaken Deu\_28\_20 The LORD (03068 + Y@hovah) shall send (07971 + shalach) upon thee cursing (03994 + m@erah), vexation (04103 + m@huwmah), and rebuke (04045 + mig(ereth)), in all (03605 + kol) that

thou settest (04916 +mishlowach ) thine hand (03027 +yad ) unto for to do (06213 +(asah ) , until (05704 +(ad ) thou be destroyed (08045 +shamad ) , and until (05704 +(ad ) thou perish (6) quickly (04118 +maher ) ; because (06440 +paniym ) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal ) , whereby (00834 +)aher ) thou hast {forsaken} (05800 +(azab ) me .

forsaken Deu\_29\_25 Then men shall say (00559 +)amar ), Because they have {forsaken} (05800 +(azab)) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1), which (00834 +)aher ) he made (03772 +karath) with them when he brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim):

forsaken Eze\_08\_12 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , hast thou seen (07200 +ra)ah ) what (00834 +)aher ) the ancients (02204 +zaqen ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) do (06213 +(asah ) in the dark (02822 +choshek ) , every man (00376 +)iysh ) in the chambers (02315 +cheder ) of his imagery (04906 +maskiyth ) ? for they say (00559 +)amar ) , The LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) us not ; the LORD (03068 +Y@hovah ) hath {forsaken} (05800 +(azab ) the earth (00776 +)erets ) .

forsaken Eze\_09\_09 Then said (00559 +)amar ) he unto me , The iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) [ is ] exceeding (03966 +m@(od ) great (01419 +gadowl ) , and the land (00776 +)erets ) is full (04390 +male) ) of blood (01818 +dam ) , and the city (05892 +(iyr ) full (04390 +male) ) of perverseness (04297 +mutteh ):for they say (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath {forsaken} (05800 +(azab ) the earth (00776 +)erets ) , and the LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) not .

forsaken Eze\_36\_04 Therefore (03651 +ken ) , ye mountains (02022 +har ) of Israel (03478 +Yisra)el ) , hear (08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) to the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay) ) , to the desolate (08076 +shamem ) wastes (02723 +chorbah ) , and to the cities (05892 +(iyr ) that are {forsaken} (05800 +(azab ) , which (00834 +)aher ) became (01961 +hayah ) a prey (00957 +baz ) and derision (03932 +la(ag ) to the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about ;

forsaken Ezr\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not {forsaken} (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath extended (05186 +natah ) mercy (02617 +checed ) unto us in the sight (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

forsaken Ezr\_09\_10 And now (06258 +(attah ) , O our God (00430 +)elohiym ) , what (04100 +mah ) shall we say (00559 +)amar ) after (00310 +)achar ) this (02063 +zo)th ) ? for we have {forsaken} (05800 +(azab ) thy commandments (04687 +mitsvah ) ,

forsaken Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away backward (00268 +)achowr ) .

 $for saken\ Isa\_02\_06\ .\ Therefore\ thou\ hast\ \{for saken\}\ (05203\ + natash\ )\ thy\ people\ (05971\ + (am\ )\ the\ house$ 

 $(01004 + bayith\ )$  of Jacob  $(03290 + Ya(aqob\ )$ , because  $(03588 + kiy\ )$  they be replenished  $(04390 + male)\ )$  from the east  $(06924 + qedem\ )$ , and [ are ] soothsayers  $(06049 + (anan\ )$  like the Philistines  $(06430 + P@lishtiy\ )$ , and they please  $(05606 + caphaq\ )$  themselves in the children  $(03206 + yeled\ )$  of strangers  $(05237 + nokriy\ )$ .

forsaken Isa\_07\_16 For before (02962 +terem ) the child (05288 +na(ar ) shall know (03045 +yada( ) to refuse (03988 +ma)ac ) the evil (07451 +ra( ) , and choose (00977 +bachar ) the good (02896 +towb ) , the land (00127 +)adamah ) that thou abhorrest (06973 +quwts ) shall be {forsaken} (05800 +(azab ) of both (08147 +sh@nayim ) her kings (04428 +melek ) .

forsaken Isa\_17\_02 The cities (05892 +(iyr) of Aroer (06177 +(Arow(er) [ are ] {forsaken} (05800 +(azab):they shall be for flocks (05739 +(eder), which shall lie (07257 +rabats) down (07257 +rabats), and none (00369 +)ayin) shall make [ them ] afraid (02729 +charad).

forsaken Isa\_17\_09 . In that day (03117 +yowm ) shall his strong (04581 +ma(owz ) cities (05892 +(iyr ) be as a {forsaken} (05800 +(azab ) bough (02793 +choresh ) , and an uppermost branch (00534 +)amiyr ) , which (00834 +)aher ) they left (05800 +(azab ) because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and there shall be desolation (08077 +sh@mamah ) .

forsaken Isa\_27\_10 Yet the defenced (01219 +batsar ) city (05892 +(iyr ) [ shall be ] desolate (00910 +badad ) , [ and ] the habitation (05116 +naveh ) {forsaken} (07971 +shalach ) , and left (05800 +(azab ) like a wilderness (04057 +midbar ):there (08033 +sham ) shall the calf (05695 +(egel ) feed (07462 +ra(ah ) , and there (08033 +sham ) shall he lie (07257 +rabats ) down (07257 +rabats ) , and consume (03615 +kalah ) the branches (05585 +ca(iyph ) thereof .

forsaken Isa\_32\_14 Because (03588 +kiy ) the palaces (00759 +)armown ) shall be {forsaken} (05203 +natash ) ; the multitude (01995 +hamown ) of the city (05892 +(iyr ) shall be left (05800 +(azab ) ; the forts (06076 +(ophel ) and towers (00975 +bachan ) shall be for dens (04631 +m@(arah ) for ever (05769 +(owlam ) , a joy (04885 +masows ) of wild (06501 +pere) ) asses (06501 +pere) ) , a pasture (04829 +mir(eh ) of flocks (05739 +(eder ) ;

forsaken Isa\_49\_14 But Zion (06726 + Tsiyown) said (00559 +)amar), The LORD (03068 + Y@hovah) hath  $\{forsaken\}$  (05800 + (azab)) me, and my Lord (00136 +)Adonay) hath forgotten (07913 + shakeach) me.

forsaken Isa\_54\_06 . For the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) thee as a woman (00802 +)ishshah ) {forsaken} (05800 +(azab ) and grieved (06087 +(atsab ) in spirit (07307 +ruwach ) , and a wife (00802 +)ishshah ) of youth (05271 +na(uwr ) , when (03588 +kiy ) thou wast refused (03988 +ma)ac ) , saith (00559 +)amar ) thy God (00430 +)elohiym ) .

forsaken Isa\_54\_07 For a small (06996 +qatan ) moment (07281 +rega( ) have I {forsaken} (05800 +(azab ) thee; but with great (01419 +gadowl ) mercies (07356 +racham ) will I gather (06908 +qabats ) thee .

forsaken Isa\_60\_15 . Whereas (08478 +tachath ) thou hast been (01961 +hayah ) {forsaken} (05800 +(azab ) and hated (08130 +sane) ) , so that no (00369 +)ayin ) man went (05674 +(abar ) through (05674 +(abar ) [ thee ] , I will make (07760 +suwm ) thee an eternal (05769 +(owlam ) excellency (01347 +ga)own ) , a joy (04885 +masows ) of many generations (01755 +dowr ) .

forsaken Isa\_62\_12 And they shall call (07121 +qara) ) them , The holy (06944 +qodesh ) people (05971 +(am ) , The redeemed (01350 +ga)al ) of the LORD (03068 +Y@hovah ):and thou shalt be called (07121 +qara) ) , Sought (01875 +darash ) out , A city (05892 +(iyr ) not {forsaken} (05800 +(azab ) .

forsaken Jer\_01\_16 And I will utter (01696 +dabar ) my judgments (04941 +mishpat ) against (05921 +(al ) them touching (05921 +(al ) all (03605 +kol ) their wickedness (07451 +ra() , who have  $\{forsaken\}$  (05800 + all ) all (03605 + all ) their wickedness (07451 +ra() +ra()

 $+(azab\ )$  me , and have burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) the works (04639 +ma(aseh ) of their own (00249 +)ezrach ) hands (03027 +yad ) .

forsaken Jer\_02\_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) evils (07451 +ra( ) ; they have {forsaken} (05800 +(azab ) me the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) , [ and ] hewed (02672 +chatsab ) them out cisterns (00877 +bo)r ) , broken (07665 +shabar ) cisterns (00877 +bo)r ) , that can hold (03557 +kuwl ) no (03808 +lo) ) water (04325 +mayim ) .

forsaken Jer\_02\_17 Hast thou not procured (06213 + (asah)) this (02063 + zo)th) unto thyself, in that thou hast  $\{forsaken\}$  (05800 + (azab)) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym), when (06256 + (eth)) he led (03212 + yalak) thee by the way (01870 + derek)?

forsaken Jer\_02\_19 Thine own wickedness (07451 +ra( ) shall correct (03256 +yacar ) thee , and thy backslidings (04878 +m@shuwbah ) shall reprove (03198 +yakach ) thee:know (03045 +yada( ) therefore and see (07200 +ra)ah ) that [ it is ] an evil (07451 +ra( ) [ thing ] and bitter (04751 +mar ) , that thou hast {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .

forsaken Jer\_04\_29 The whole (03605 +kol ) city (05892 +(iyr ) shall flee (01272 +barach ) for the noise (06963 +qowl ) of the horsemen (06571 +parash ) and bowmen ; they shall go (00935 +bow) ) into thickets (05645 +(ab ) , and climb (05927 +(alah ) up upon the rocks (03710 +keph ):every (03605 +kol ) city (05892 +(iyr ) [ shall be ] {forsaken} (05800 +(azab ) , and not a man (00376 +)iysh ) dwell (03427 +yashab ) therein (02004 +hen ) .

forsaken Jer\_05\_07 How (00335 +)ay ) shall I pardon (05545 +calach ) thee for this (02063 +zo)th ) ? thy children (01121 +ben ) have {forsaken} (05800 +(azab ) me , and sworn (07650 +shaba( ) by [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ):when I had fed them to the full (07646 +saba( ) , they then committed (05003 +na)aph ) adultery (05003 +na)aph ) , and assembled (01413 +gadad ) themselves by troops in the harlots (02181 +zanah ) houses (01004 +bayith ) .

forsaken Jer\_05\_19 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye shall say (00559 +)amar ) , Wherefore doeth (06213 +(asah ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] unto us ? then shalt thou answer (00559 +)amar ) them , Like as ye have {forsaken} (05800 +(azab ) me , and served (05647 +(abad ) strange (05236 +nekar ) gods (00430 +)elohiym ) in your land (00776 +)erets ) , so (03651 +ken ) shall ye serve (05647 +(abad ) strangers (02114 +zuwr ) in a land (00776 +)erets ) [ that is ] not yours .

forsaken Jer\_07\_29 . Cut (01494 +gazaz ) off thine hair (05145 +nezer ) , [ O Jerusalem ] , and cast (07993 +shalak ) [ it ] away , and take (05375 +nasa) ) up a lamentation (07015 +qiynah ) on (05921 +(al ) high (08205 +sh@phiy ) places ; for the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) and {forsaken} (05203 +natash ) the generation (01755 +dowr ) of his wrath (05678 +(ebrah ) .

forsaken Jer\_09\_13 And the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , Because (05921 +(al ) they have {forsaken} (05800 +(azab ) my law (08451 +towrah ) which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) therein ;

forsaken Jer\_09\_19 For a voice (06963 + qowl) of wailing (05092 + n@hiy) is heard (08085 + shama()) out of Zion (06726 + Tsiyown), How (00349 + )eyk) are we spoiled (07703 + shadad)! we are greatly (03966 + m@(od)) confounded (00954 + buwsh), because (03588 + kiy) we have  $\{forsaken\}$   $\{05800 + (azab)\}$  the land

(00776 +)erets ) , because (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

forsaken Jer\_12\_07 . I have {forsaken} (05800 + (azab) mine house (01004 + bayith), I have left (05203 + natash) mine heritage (05159 + nachalah); I have given (05414 + nathan) the dearly beloved (03039 + y@diyd) of my soul (05315 + nephesh) into the hand (03709 + kaph) of her enemies (00341 + )oyeb).

forsaken Jer\_15\_06 Thou hast {forsaken} (05203 + natash ) me , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) , thou art gone (03212 + yalak ) backward (00268 +)achowr ):therefore will I stretch (05186 + natah ) out my hand (03027 + yad ) against (05921 + (al ) thee , and destroy (07843 + shachath ) thee ; I am weary (03811 + la)ah ) with repenting (05162 + nacham ) .

forsaken Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have forsaken (05800 +(azab)) me , saith (05002 +n@)um ) the LORD (03068 +Y@)hovah ) , and have walked (03212 +yalak) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and have served (05647 +(abad)) them , and have worshipped (07812 +shachah) them , and have  $\{forsaken\}$  (05800 +(azab)) me , and have not kept (08104 +shamar) my law (08451 +towrah);

forsaken Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have {forsaken} (05800 +(azab) me, saith (05002 +n@)um ) the LORD (03068 +Y@hovah), and have walked (03212 +yalak) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym), and have served (05647 +(abad)) them, and have worshipped (07812 +shachah) them, and have forsaken (05800 +(azab)) me, and have not kept (08104 +shamar) my law (08451 +towrah);

forsaken Jer\_17\_13 O LORD (03068 +Y@hovah ) , the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) that forsake (05800 +(azab ) thee shall be ashamed (00954 +buwsh ) , [ and ] they that depart (03249 +yacuwr ) from me shall be written (03789 +kathab ) in the earth (00776 +)erets ) , because (03588 +kiy ) they have {forsaken} (05800 +(azab ) the LORD (03068 +Y@hovah ) , the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) .

forsaken Jer\_18\_14 Will [ a man ] leave (05800 + (azab)) the snow (07950 + sheleg) of Lebanon (03844 + L@banown) [ which cometh ] from the rock (06697 + tsuwr) of the field (07704 + sadeh)? [ or ] shall the cold (07119 + qar) flowing (05140 + nazal) waters (04325 + mayim) that come from another (02114 + zuwr) place be {forsaken} (05428 + nathash)?

forsaken Jer\_19\_04 Because they have {forsaken} (05800 + (azab) me, and have estranged (05234 + nakar) this (02088 + zeh) place (04725 + maqowm), and have burned (06999 + qatar) incense (06999 + qatar) in it unto other (00312 +) acher) gods (00430 +) elohiym), whom (00834 +) aher) neither (03808 + lo)) they nor their fathers (1) have known (03045 + yada(), nor the kings (04428 + melek) of Judah (03063 + Y@huwdah), and have filled (04390 + male)) this (02088 + zeh) place (04725 + maqowm) with the blood (01818 + dam) of innocents (05355 + naqiy);

forsaken Jer\_22\_09 Then they shall answer (00559 +)amar ) , Because they have {forsaken} (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and worshipped (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and served (05647 +(abad) them .

forsaken Jer\_25\_38 He hath {forsaken} (05800 + (azab ) his covert (05520 + cok ) , as the lion (03715 + k@phiyr ):for their land (00776 +)erets ) is desolate (08047 + shammah ) because (06440 + paniym ) of the fierceness (02740 + charown ) of the oppressor (03238 + yanah ) , and because (06440 + paniym ) of his fierce (02740 + charown ) anger (00639 +)aph ) .

forsaken Jer\_51\_05 For Israel (03478 + Yisra)el ) [ hath ] not [ been ] {forsaken} (00488 +)alman ) , nor

 $\begin{array}{l} \textbf{Judah} \ (03063 + Y@huwdah \ ) \ of \ his \ God \ (00430 +)elohiym \ ) \ , \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \\ (06635 + tsaba) \ ) \ ; \ though \ (03588 + kiy \ ) \ their \ land \ (00776 +)erets \ ) \ was \ filled \ (04390 + male) \ ) \ with \ sin \ (00817 +)asham \ ) \ against \ the \ Holy \ (06918 + qadowsh \ ) \ One \ of \ Israel \ (03478 + Yisra)el \ ) \ . \end{array}$ 

forsaken Job\_18\_04 He teareth (02963 +taraph ) himself (05315 +nephesh ) in his anger (00639 +)aph ):shall the earth (00776 +)erets ) be {forsaken} (05800 +(azab ) for thee ? and shall the rock (06697 +tsuwr ) be removed (06275 +(athaq ) out of his place (04725 +maqowm ) ?

forsaken Job\_20\_19 Because (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath {forsaken} (05800 +(azab ) the poor (01800 +dal ) ; [ because ] he hath violently (01497 +gazal ) taken (01497 +gazal ) away (01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;

forsaken Jud\_06\_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord (00113 +)adown ) , if the LORD (03068 +Y@hovah ) be with us , why (04100 +mah ) then is all (03605 +kol ) this (02063 +zo)th ) befallen (04672 +matsa) ) us ? and where (00346 +)ayeh ) [ be ] all (03605 +kol ) his miracles (06381 +pala) ) which (00834 +)aher ) our fathers (1) told (05608 +caphar ) us of , saying (00559 +)amar ) , Did (06213 +(asah ) not the LORD (03068 +Y@hovah ) bring (05927 +(alah ) us up from Egypt (04714 +Mitsrayim ) ? but now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath {forsaken} (05203 +natash ) us , and delivered (05414 +nathan ) us into the hands (03709 +kaph ) of the Midianites (04080 +Midyan ) .

forsaken Jud\_10\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , We have sinned (02398 +chata) ) against thee , both because (03588 +kiy ) we have {forsaken} (05800 +(azab ) our God (00430 +)elohiym ) , and also served (05647 +(abad ) Baalim (01168 +Ba(al ) .

forsaken Jud\_10\_13 Yet ye have {forsaken} (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym): wherefore (03651 +ken) I will deliver (03467 +yasha() you no (03808 +lo)) more (03254 +yacaph) .

forsaken Mar\_15\_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou {forsaken} (1459 -egkataleipo -) me ?

forsaken Mat\_19\_27 Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have {forsaken} (0863 -aphiemi -) all (3956 -pas -) , and followed (0190 -akoloutheo -) thee ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 -ara -) ?

forsaken Mat\_19\_29 And every (3956 -pas -) one that hath {forsaken} (0863 -aphiemi -) houses (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphe -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 -heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

forsaken Mat\_27\_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 - Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou  $\{forsaken\}$  (1459 -egkataleipo -) me ?

forsaken Neh\_13\_11 Then contended (07378 +riyb ) I with the rulers (05461 +cagan ) , and said (00559 +)amar ) , Why (04069 +madduwa( ) is the house (01004 +bayith ) of God (00430 +)elohiym ) {forsaken} (05800 +(azab ) ? And I gathered (06908 +qabats ) them together , and set (05975 +(amad ) them in their place (05977 +(omed ) .

forsaken Psa\_09\_10 And they that know (03045 +yada( ) thy name (08034 +shem ) will put their trust (00982 +batach ) in thee:for thou , LORD (03068 +Y@hovah ) , hast not {forsaken} (05800 +(azab ) them that seek (01875 +darash ) thee .

forsaken Psa\_22\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Aijeleth (00365 +)ayeleth ) Shahar (07837 +shachar ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . My God (00410 +)el ) , my God (00410 +)el ) , why (04100 +mah ) hast thou {forsaken} (05800 +(azab ) me ? [ why art thou so ] far (07350 +rachowq ) from helping (03467 +yasha( ) me , [ and from ] the words (01697 +dabar ) of my roaring (07581 +sh@agah ) ?

forsaken Psa\_37\_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen (07200 +ra)ah ) the righteous (06662 +tsaddiyq ) {forsaken} (05800 +(azab ) , nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ) .

forsaken Psa\_71\_11 Saying (00559 +)amar ), God (00430 +)elohiym ) hath {forsaken} (05800 +(azab ) him:persecute (07291 +radaph ) and take (08610 +taphas ) him ; for [ there is ] none (00369 +)ayin ) to deliver (05337 +natsal ) [ him ] .

forsaken Zep\_02\_04 . For Gaza (05804 +(Azzah ) shall be {forsaken} (05800 +(azab ) , and Ashkelon (00831 +)Ashq@lown ) a desolation (08077 +sh@mamah ):they shall drive (01644 +garash ) out Ashdod (00795 +)Ashdowd ) at the noon (06672 +tsohar ) day , and Ekron (06138 +(Eqrown ) shall be rooted (06131 +(aqar ) up .

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forsaken Interlinear Index Study forsaken DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971
+shalach > upon thee cursing <03994 +m@erah >, vexation <04103 +m@huwmah >, and rebuke <04045 +mig,
in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +,
until <05704 + thou be destroyed <08045 + shamad >, and until <05704 + thou perish <6> quickly <04118
+maher >; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby
<00834 +>aher > thou hast {forsaken} <05800 + me . forsaken DEU 029 025 Then men shall say <00559 +>amar
>, Because they have {forsaken} <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
God < 0.0430 + elohiym > of their fathers < 1 > , which < 0.0834 + elohiym > he made < 0.3772 + karath > with them
when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >: forsaken JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh
<0.0994 + biy > my Lord < 0.0113 + adown >, if the LORD <0.03068 + Y.@hovah > be with us, why <math><0.4100 + mah
> then is all <0.3605 +kol > this <0.2063 +zo>th > befallen <0.4672 +matsa>> us? and where <0.0346 +>ayeh > [
be ] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608
+caphar > us of, saying <00559 +>amar >, Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 +
us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath {forsaken}
<05203 +natash > us, and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites
<04080 +Midyan > . forsaken JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el >
cried <02199 +za unto the LORD <03068 +Y@hovah >, saying <00559 +>amar >, We have sinned <02398
+chata> > against thee, both because <03588 +kiy > we have {forsaken} <05800 + our God <00430 +>elohiym >
, and also served <05647 + Baalim <01168 +Ba . forsaken JUDG 010 013 Yet ye have {forsaken} <05800 + me ,
and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > : wherefore <03651 +ken > I will
deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > . forsaken 1SA 008 008 According to
all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have done <06213 + since the day <03117
+yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day
<03117 +yowm >, wherewith they have {forsaken} <05800 + me, and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, so <03651 +ken > do <06213 + they also <01571 +gam > unto thee . forsaken 1SA
012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, We have
sinned <02398 +chata>>, because <03588 +kiy > we have {forsaken} <05800 + the LORD <03068 +Y@hovah
>, and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 +: but now <06258 + deliver <05337
+natsal > us out of the hand <03027 + yad > of our enemies <math><00341 + > oyeb >, and we will serve <05647 + thee.
forsaken 1KI 011 033 Because that they have {forsaken} <05800 + me, and have worshipped <07812 +shachah >
Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645
+K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445
+Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not
walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [ that which is ] right <03477 +yashar >
in mine eyes <05869 +, and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >,
as [ did ] David <01732 +David > his father <1>. forsaken 1KI 018 018 And he answered <00559 +>amar > , I
have not troubled <05916 + Israel <03478 + Yisra>el >; but thou, and thy father s <1> house <01004 + bayith >,
in that ye have {forsaken} <05800 + the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
and thou hast followed Baalim <01168 +Ba. forsaken 1KI 019 010 And he said <00559 +>amar >, I have been
very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635
+tsaba>>: for the children <01121 +ben > of Israel <03478 +Yisra>el > have {forsaken} <05800 + thy covenant
<01285 +b@riyth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach >, and
slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb >; and I, [even ] I only
<00905 + bad >, am left <03498 + yathar >; and they seek <01245 + baqash > my life <math><05315 + nephesh >, to take
<03947 +laqach > it away . forsaken 1KI 019 014 And he said <00559 +>amar > , I have been very jealous
<07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > :
because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have {forsaken} <05800 + thy
covenant <01285 +b@riyth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach >
, and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb >; and I, [even ] I
only <00905 +bad >, am left <03498 +yathar >; and they seek <01245 +baqash > my life <05315 +nephesh >,
to take <03947 +lagach > it away . forsaken 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098
+Sh@ma the prophet <05030 + nabiy> > to Rehoboam <math><07346 + R@chab, and [ to ] the princes <08269 + sar > of
Judah <03063 +Y@huwdah >, that were gathered <00622 +>acaph > together to Jerusalem <03389
+Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto
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them, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @hovah > Ye have {forsaken}
<05800 + me, and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895
+Shiyshag > . forsaken 2CH 013 010 But as for us, the LORD <03068 +Y@hovah > [ is ] our God <00430
+>elohiym >, and we have not {forsaken} <05800 + him; and the priests <03548 +kohen >, which minister
<08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175
+>Aharown >, and the Levites <03881 +Leviyiy > [ wait ] upon [ their ] business <04399 +m@la>kah > :
forsaken 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning
<01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense
<07004 +q@toreth > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979
+shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr
> thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931
+mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >; but ye have {forsaken}
<05800 + him . forsaken 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from
under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day
<03117 +yowm > . The same <01931 +huw> > time <06256 + [ also ] did Libnah <03841 +Libnah > revolt
<06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had
\{forsaken\} < 05800 + the LORD < 03068 + Y@hovah > God < 00430 +> elohiym > of his fathers < 1> . forsaken = 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 +
2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon
Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548
+kohen >, which stood <05975 + above the people <05971 +, and said <00559 +>amar > unto them, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{God} < 00430 + \text{selohiym} >, Why <04100 + \text{mah} > \text{transgress} < 05674 + \text{ye}
the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >, that ye cannot <03808 +lo> >
prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah >
, he hath also {forsaken} <05800 + you . forsaken 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430
+>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada
<03111 + Yowyada < >  the priest <03548 + kohen > , which stood <05975 +  above the people <05971 + , and said
<00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +> amar > God <00430 +> elohiym >, Why
<04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah
>, that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have {forsaken} <05800
+ the LORD <03068 +Y@hovah >, he hath also forsaken <05800 + you . forsaken 2CH 024 024 For the army
<02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits company
of men <00582 +>enowsh >, and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966
+m@ great <0.7230 + rob > host <math><0.2428 + chayil > into their hand <math><0.3027 + yad > , because <0.3588 + kiy > they
had \{forsaken\} < 05800 + the LORD < 03068 + Y@hovah > God < 00430 +>elohiym > of their fathers < 1> . So
they executed <06213 + judgment <08201 + shephet > against Joash <03101 + Yow>ash > . forsaken 2CH 028 006
. For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew <02026
+harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505
+>eleph > in one <00259 +>echad > day <03117 +yowm >, [ which were ] all <03605 +kol > valiant <02428
+chayil > men <0.01121 +ben >; because they had \{forsaken\} <0.05800 + the LORD <0.03068 +Y@hovah>God
<00430 +>elohiym > of their fathers <1> . forsaken 2CH 029 006 For our fathers <1> have trespassed <04603
+ma, and done <0.6213 + [ that which was ] evil <0.7451 + ra < > in the eyes <0.5869 +  of the LORD <0.3068 + 
+Y@hovah > our God <00430 +>elohiym > , and have {forsaken} <05800 + him , and have turned <05437
+cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068
+Y@hovah >, and turned <05414 +nathan > [ their ] backs <06203 + . forsaken 2CH 034 025 Because they have
{forsaken} <05800 + me, and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher
> gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works
<04639 +ma of their hands <03027 +yad >; therefore my wrath <02534 +chemah > shall be poured <05413
+nathak > out upon this <02088 +zeh > place <04725 +magowm > , and shall not be quenched <03518 +kabah > .
forsaken EZR 009 009 For we [were] bondmen <05650 +; yet our God <00430 +>elohiym > hath not
{forsaken} <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed >
unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414
+nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up the house <01004 +bayith > of our God
<00430 +>elohiym >, and to repair <05975 + the desolations <02723 +chorbah > thereof, and to give <05414
+nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim
>. forsaken EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall we
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say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th > ? for we have {forsaken} <05800 + thy
commandments <04687 +mitsvah >, forsaken NEH 013 011 Then contended <07378 +riyb > I with the rulers
<05461 + cagan >, and said <00559 + > amar >, Why <04069 + madduwa < > is the house <math><01004 + bayith > of
God <00430 +>elohiym > {forsaken} <05800 + ? And I gathered <06908 +qabats > them together, and set
<05975 + them in their place <05977 + . forsaken JOB 018 004 He teareth <02963 +taraph > himself <05315
+nephesh > in his anger <00639 +>aph >: shall the earth <00776 +>erets > be {forsaken} <05800 + for thee?
and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725 +magowm > ? forsaken JOB
020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath {forsaken} <05800 + the poor
<01800 +dal >; [because] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an
house <01004 +bayith > which he builded <01129 +banah > not; forsaken PSA 009 010 And they that know
<03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee : for thou, LORD
<03068 +Y@hovah >, hast not {forsaken} <05800 + them that seek <01875 +darash > thee. forsaken PSA 022
001. To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837
+shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God
<00410 +> el>, why <04100 +mah> hast thou {forsaken} <05800 + me? [ why art thou so ] far <07350
+rachowq > from helping <03467 +yasha< > me, [ and from ] the words <01697 +dabar > of my roaring <07581
+sh@agah > ? forsaken PSA 037 025 I have been <01961 +hayah > young <05288 +na, and [ now ] am old
<02204 + zagen >; yet have I not seen <07200 + ra > ah > the righteous <06662 + tsaddiyq > \{forsaken\} < 05800 + ,
nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . forsaken PSA 071 011
Saying <00559 +>amar > , God <00430 +>elohiym > hath {forsaken} <05800 + him : persecute <07291 +radaph
> and take <0.8610 +taphas > him; for [ there is ] none <0.0369 +>ayin > to deliver <0.5337 +natsal > [ him ].
forsaken ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971
+ laden <03515 +kabed > with iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD
<03068 +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268
+>achowr > . forsaken ISA 002 006 . Therefore thou hast {forsaken} <05203 +natash > thy people <05971 + the
house <01004 +bayith > of Jacob <03290 +Ya, because <03588 +kiy > they be replenished <04390 +male> >
from the east <06924 +gedem >, and [ are ] soothsayers <06049 + like the Philistines <06430 +P@lishtiy >, and
they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .
forsaken ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse
<0.3988 + ma > ac > the evil < 0.7451 + ra < >, and choose <0.0977 + bachar > the good < 0.2896 + towb >, the land
<00127 +>adamah > that thou abhorrest <06973 +quwts > shall be {forsaken} <05800 + of both <08147
+sh@nayim > her kings <04428 +melek > . forsaken ISA 017 002 The cities <05892 + of Aroer <06177 + [ are ]
\{forsaken\} < 05800 + : they shall be for flocks < 05739 + , which shall lie < 07257 + rabats > down < 07257 + rabats
>, and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > . forsaken ISA 017 009 . In that day
<03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a {forsaken} <05800 + bough <02793
+choresh >, and an uppermost branch <00534 +>amiyr >, which <00834 +>aher > they left <05800 + because
<06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation
<08077 +sh@mamah > . forsaken ISA 027 010 Yet the defenced <01219 +batsar > city <05892 + [ shall be ]
desolate <00910 +badad >, [ and ] the habitation <05116 +naveh > {forsaken} <07971 +shalach >, and left
<05800 + \text{like a wilderness} < 04057 + \text{midbar} > : \text{there } < 08033 + \text{sham} > \text{shall the calf} < 05695 + \text{feed} < 07462 + \text{ra}
and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah >
the branches <05585 +ca thereof. forsaken ISA 032 014 Because <03588 +kiy > the palaces <00759 +>armown >
shall be {forsaken} <05203 +natash >; the multitude <01995 +hamown > of the city <05892 + shall be left
<05800 +; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 +, a
joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> >, a pasture <04829 +mir of flocks
<05739 + ; forsaken ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar > , The LORD <03068
+Y@hovah > hath \{forsaken\} < 05800 + me, and my Lord < 00136 + > Adonay > hath forgotten < 07913
+shakeach > me . forsaken ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +gara> > thee
as a woman <00802 +> ishshah > \{forsaken\} <05800 + and grieved <math><06087 + in spirit <07307 + ruwach > , and a
<00559 +>amar > thy God <00430 +>elohiym > . forsaken ISA 054 007 For a small <06996 +qatan > moment
<07281 +rega< > have I {forsaken} <05800 + thee; but with great <01419 +gadowl > mercies <07356 +racham >
will I gather <06908 +qabats > thee . forsaken ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961
+hayah > {forsaken} <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 +
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through <05674 + [ thee ], I will make <07760 + suwm > thee an eternal <05769 + excellency <01347 +ga>own >
, a joy <04885 +masows > of many generations <01755 +dowr > . Forsaken ISA 062 004 Thou shalt no <03808
+lo > more < 0.05750 + be termed < 0.0559 + amar > \{Forsaken\} < 0.05800 + ; neither < 0.03808 + lo > shall thy land
<00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou
shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah
<01166 +ba: for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776
+>erets > shall be married <01166 +ba. forsaken ISA 062 012 And they shall call <07121 +gara> > them, The
holy <06944 + qodesh > people <05971 +, The redeemed <01350 + ga > al > of the LORD <03068 + Y@hovah > :
and thou shalt be called <07121 +qara>>, Sought <01875 +darash > out, A city <05892 + not {forsaken}
<05800 + . forsaken JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against
<05921 + \text{them touching} < 05921 + \text{all} < 03605 + \text{kol} > \text{their wickedness} < 07451 + \text{ra} < >, who have {forsaken}
<05800 + me, and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods
<00430 +>elohiym >, and worshipped <07812 +shachah > the works <04639 +ma of their own <00249 +>ezrach
> hands <03027 +yad > . forsaken JER 002 013 For my people <05971 + have committed <06213 + two <08147
+sh@nayim > evils <07451 +ra< >; they have {forsaken} <05800 + me the fountain <04726 +magowr > of
living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877
+bo>r>, broken <0.7665 + shabar> cisterns <0.0877 + bo>r>, that can hold <0.3557 + kuwl> no <0.3808 + lo>
water <04325 +mayim > . forsaken JER 002 017 Hast thou not procured <06213 + this <02063 +zo>th > unto
thyself, in that thou hast \{\text{forsaken}\}\ < 05800 + \text{the LORD}\ < 03068 + Y@\text{hovah} > \text{thy God}\ < 00430 + > \text{elohiym} > \}
when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? forsaken JER 002 019 Thine own
wickedness <07451 +ra< > shall correct <03256 +yacar > thee, and thy backslidings <04878 +m@shuwbah >
shall reprove <03198 +yakach > thee: know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an
evil < 0.7451 + ra < > [thing] and bitter < 0.4751 + mar > , that thou hast {forsaken} < 0.5800 + the LORD < 0.3068
+Y@hovah > thy God <00430 +>elohiym > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002
+n@>um> the\ Lord<00136+>Adonay>GOD<03069+Y@hovih> of\ hosts<06635+tsaba>>. forsaken JER
004 029 The whole <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of
the horsemen <06571 +parash > and bowmen; they shall go <00935 +bow> > into thickets <05645 +, and climb
<05927 + up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 + [ shall be ] {forsaken} <05800
+, and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . forsaken JER 005 007 How
<00335 +> ay > shall I pardon <05545 + calach > thee for this <02063 + zo > th > ? thy children <01121 + ben > have
forsaken < 0.05800 + me, and forsaken < 0.05800 + me.
+>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph >
adultery <05003 +na>aph >, and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah
> houses <01004 +bayith > . forsaken JER 005 019 And it shall come <01961 +hayah > to pass, when <03588
+kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer
<00559 +> amar > them, Like as ye have {forsaken} <05800 + me, and served <05647 + strange <05236 + nekar
> gods <00430 +> elohiym > in your land <00776 +> erets >, so <03651 + ken > shall ye serve <05647 + strangers
<02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours . forsaken JER 007 029 . Cut <01494 +gazaz >
off thine hair <05145 +nezer >, [O Jerusalem], and cast <07993 +shalak > [it] away, and take <05375 +nasa>
> up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places; for the LORD <03068
+Y@hovah > hath rejected <03988 +ma>ac > and {forsaken} <05203 +natash > the generation <01755 +dowr >
of his wrath <05678 + . forsaken JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > ,
Because <05921 + they have {forsaken} <05800 + my law <08451 +towrah > which <00834 +>aher > I set
<05414 +nathan > before <06440 +paniym > them, and have not obeyed <08085 +shama< > my voice <06963
+qowl >, neither <03808 +lo> > walked <01980 +halak > therein; forsaken JER 009 019 For a voice <06963
+\text{qowl} > \text{of wailing} < 05092 + \text{n@hiy} > \text{is heard} < 08085 + \text{shama} < > \text{out of Zion} < 06726 + \text{Tsiyown} > , How < 00349
+>eyk > are we spoiled <07703 +shadad >! we are greatly <03966 +m@ confounded <00954 +buwsh >, because
<03588 + \text{kiy} > \text{we have } \{\text{forsaken}\} < 05800 + \text{the land} < 00776 + \text{serets} > \text{, because} < 03588 + \text{kiy} > \text{our dwellings} 
<04908 +mishkan > have cast <07993 +shalak > [ us ] out . forsaken JER 012 007 . I have {forsaken} <05800 +
mine house <01004 +bayith >, I have left <05203 +natash > mine heritage <05159 +nachalah >; I have given
<05414 + nathan > the dearly beloved <math><03039 + y@diyd > of my soul <05315 + nephesh > into the hand <03709
+kaph > of her enemies <00341 +>oyeb > . forsaken JER 015 006 Thou hast {forsaken} <05203 +natash > me,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268
+>achowr >: therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + thee, and
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destroy <07843 +shachath > thee; I am weary <03811 +la>ah > with repenting <05162 +nacham > . forsaken JER
016\,011\,\text{Then shalt thou say} < 00559 +> \text{amar} > \text{unto them}, Because your fathers <1> have forsaken <05800 + me
, saith <05002 +n@>um> the LORD <03068 +Y@hovah>, and have walked <03212 +yalak > after <00310
+ achar > other <00312 +> acher > gods <00430 +> elohiym > , and have served <05647 + them , and have
worshipped <07812 +shachah > them, and have {forsaken} <05800 + me, and have not kept <08104 +shamar >
my law <08451 +towrah >; forsaken JER 016 011 Then shalt thou say <00559 +>amar > unto them, Because
your fathers <1> have {forsaken} <05800 + me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, and
have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, and
have served <05647 + them, and have worshipped <07812 +shachah > them, and have forsaken <05800 + me,
and have not kept <08104 +shamar > my law <08451 +towrah > ; forsaken JER 017 013 O LORD <03068
+Y@hovah >, the hope <04723 +miqueh > of Israel <03478 +Yisra>el >, all <03605 +kol > that forsake <05800
+ thee shall be ashamed <00954 +buwsh > , [ and ] they that depart <03249 +yacuwr > from me shall be written
<03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy > they have {forsaken} <05800 + the
LORD <03068 +Y@hovah >, the fountain <04726 +magowr > of living <02416 +chay > waters <04325 +mayim
>. forsaken JER 018 014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844
+L@banown > [ which cometh ] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [ or ] shall the
cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114 +zuwr >
place be {forsaken} <05428 +nathash > ? forsaken JER 019 004 Because they have {forsaken} <05800 + me, and
have estranged <05234 +nakar > this <02088 +zeh > place <04725 +magowm > , and have burned <06999 +qatar
> incense <06999 + qatar > in it unto other <00312 + acher > gods <math><00430 + belohiym >, whom <00834 + acher > gods <math><00430 + belohiym >, whom <00834 + acher > gods <math><00430 + belohiym >
> neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada<>, nor the kings <04428 +melek
> of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725
+maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; forsaken JER 022 009 Then they
shall answer <0.0559 +> amar >, Because they have {forsaken} <0.05800 + the covenant <0.1285 + b.@riyth > of the
LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and worshipped <07812 +shachah > other <00312
+>acher > gods <00430 +>elohiym >, and served <05647 + them. forsaken JER 025 038 He hath {forsaken}
<05800 + \text{his covert} < 05520 + \text{cok} >, as the lion <03715 + \text{k@phiyr} >: for their land <00776 + \text{erets} > is desolate
<08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238
+yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . forsaken
JER 051 005 For Israel <03478 +Yisra>el > [ hath ] not [ been ] {forsaken} <00488 +>alman > , nor Judah
<03063 + Y@huwdah > of his God < 00430 + > elohiym > , of the LORD < 03068 + Y@hovah > of hosts < 06635
+tsaba>>; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817
+>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . forsaken EZE 008 012 Then
said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, hast thou seen <07200
+ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478
+Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315
+cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah
> seeth <07200 + ra>ah > us not; the LORD <03068 + Y@hovah > hath {forsaken} < 05800 + the earth <math><00776
+>erets > . forsaken EZE 009 009 Then said <00559 +>amar > he unto me, The iniquity <05771 + of the house
<01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [ is ] exceeding <03966 +m@
great < 0.1419 + gadowl >, and the land < 0.0776 + series > is full < 0.4390 + male > of blood < 0.1818 + dam >, and
the city <05892 + \text{full} < 04390 + \text{male} > \text{of perverseness} < 04297 + \text{mutteh} > \text{: for they say} < 00559 + \text{amar} > \text{, The}
LORD <03068 +Y@hovah > hath {forsaken} <05800 + the earth <00776 +>erets > , and the LORD <03068
+Y@hovah > seeth <07200 +ra>ah > not . forsaken EZE 036 004 Therefore <03651 +ken > , ye mountains
<02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih > to the mountains <02022 +har >, and to the hills <01389 +gib, to the
rivers <00650 +>aphiyq >, and to the valleys <01516 +gay> >, to the desolate <08076 +shamem > wastes
<02723 +chorbah >, and to the cities <05892 + that are {forsaken} <05800 +, which <00834 +>aher > became
<0.01961 + hayah > a prey < 0.0957 + baz > and derision < 0.03932 + la to the residue < 0.07611 + sh@>eriyth > of the
heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about ; forsaken AMO 005 002 The virgin <01330
+b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > more
<05750 + rise <06965 +quwm > : she is {forsaken} <05203 +natash > upon her land <00127 +>adamah > ; [ there
is ] none <00369 +>ayin > to raise <06965 +quwm > her up . forsaken ZEP 002 004 . For Gaza <05804 + shall be
{forsaken} <05800 +, and Ashkelon <00831 +>Ashq@lown > a desolation <08077 +sh@mamah > : they shall
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drive <01644 +garash > out Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day, and Ekron <06138
+ shall be rooted <06131 + up . forsaken MAT 019 027 Then <5119 -tote -> answered <0611 - apokrinomai ->
Peter <4074 - Petros -> and said <2036 -epo -> unto him, Behold <2400 -idou ->, we have {forsaken} <0863 -
aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -
katatrecho -> therefore <0686 -ara -> ? forsaken MAT 019 029 And every <3956 -pas -> one that hath {forsaken}
<0863 -aphiemi -> houses <3614 -oikia -> , or <2228 - e -> brethren <0080 -adephos -> , or <2228 -e -> sisters
<0079 - adelphe ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e -> mother <3384 -meter ->, or <2228 -e -
> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my
name s <3686 -onoma -> sake <1752 - heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -
hekatontaplasion ->, and shall inherit <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -zoe ->.
forsaken MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -
Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> ,
Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say ,
My God <2316 -theos ->, my God <2316 -theos ->, why <2444 -hinati -> hast thou {forsaken} <1459 -
egkataleipo -> me? forsaken MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424
-Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 - lego -> ,
Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739
-hos -> is, being interpreted <3177 -methermeneuo ->, My God <2316 - theos ->, my God <2316 -theos ->,
why <5101 -tis -> hast thou {forsaken} <1459 -egkataleipo -> me ? forsaken 2CO 004 009 Persecuted <1377 -
dioko -> , but not {forsaken} <1459 -egkataleipo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not
destroyed <0622 -apollumi ->; forsaken 2TI 004 010 For Demas <1214 -Demas -> hath {forsaken} <1459 -
egkataleipo -> me, having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> world <0165 -aion ->
, and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes ->
to Galatia < 1053 - Galatia -> , Titus < 5103 - Titos -> unto Dalmatia < 1149 - Dalmatia -> . forsaken 2PE 002 015
Which have {forsaken} <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105
-planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam
<0903 -Balaam - > [ the son ] 2PE 0f Bosor < 1007 -Bosor -> , who < 3739 -hos -> loved < 0025 -agapao -> the
wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; because he had forsaken <2CH21 -: 10 > because
they had forsaken <2CH28 -: 6 > because they had forsaken <2CH24 -: 24 > because they have forsaken because
they have forsaken because they have forsaken because they have forsaken me <2KI22 -: 17 > because they have
forsaken me <2CH34 -: 25 > because they have forsaken me because they have forsaken my law which because
we have forsaken <1SA12 -: 10 > because we have forsaken because ye have forsaken <2CH24 -: 20 > because
your fathers have forsaken me both because we have forsaken our god but not forsaken <2CO4 -:9 > earth be
forsaken for thee for demas hath forsaken me <2TI4 -: 10 > for we have forsaken thy commandments forsaken
bough forsaken thee god hath forsaken him hast not forsaken them hath forsaken houses have forsaken him
<2CH29 -: 6 > have forsaken me have forsaken mine house he hath forsaken his covert israel have forsaken thy
covenant <1KI19 -: 10 > israel have forsaken thy covenant <1KI19 -: 14 > like as ye have forsaken me lord hath
forsaken me lord hath forsaken us she is forsaken upon her land therefore thou hast forsaken thy people they have
forsaken they have forsaken me <1KI11 -: 33 > they have forsaken me thou abhorrest shall be forsaken thou hast
forsaken thou hast forsaken thou hast forsaken me thou shalt no more be termed forsaken thy children have
forsaken me we have forsaken all we have not forsaken him <2CH13 -: 10 > whereas thou hast been forsaken
whereby thou hast forsaken me wherewith they have forsaken me <1SA8 -:8 > which have forsaken <2PE2 -:15 >
who have forsaken me why hast thou forsaken me why hast thou forsaken me why hast thou forsaken me woman
forsaken ye have forsaken me <2CH12 -:5 > yet our god hath not forsaken us yet ye have forsaken me - forsaken,
0488, 5203, 5428, 5800, 7971, * forsaken, 0863, 1459, 2641, forsaken DEU 028 020 The LORD < 03068
+Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah >, vexation <04103
+m@huwmah >, and rebuke <04045 +mig, in all <03605 +kol > that thou settest <04916 +mishlowach > thine
hand <03027 + yad > unto for to do <math><06213 + until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 05704 + thou be destroyed < 08045 + shamad > until < 08045 + thou be destroyed < 08045 + thou be destro
<05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455
+roa<> of thy doings <04611 +ma, whereby <00834 +>aher > thou hast {forsaken} <05800 + me. forsaken
DEU 029 025 Then men shall say <00559 +>amar >, Because they have {forsaken} <05800 + the covenant
<0.1285 + b@riyth > of the LORD < 0.3068 + Y@hovah > God < 0.0430 + > elohiym > of their fathers < 1 > , which
<00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318
+yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : * forsaken, 0863 aphiemi, 1459
egkataleipo, 2641 kataleipo, forsaken -0863 alone, aside, away, cried, forgave, forgive, forgiven, {forsaken},
```

```
forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,
forsaken -1459 forsake, {forsaken}, forsaking, forsook, leave, forsaken -2641 behind, {forsaken}, forsook, leave,
leaving, left, forsaken -0488 {forsaken}, forsaken -5203 abroad, cast, drawn, fall, forsake, {forsaken},
forsook, leave, left, lie, loosed, spread, stretched, suffered, forsaken-5428 destroyed, {forsaken}, pluck,
plucked, pulled, root, rooted, roots, forsaken -5800 committeth, destitute, faileth, forsake, {forsaken},
forsaketh, forsook, forsookest, fortified, fortify, help, leave, leaveth, left, leftest, refuseth, forsaken-7971
appoint, bring, brought, cast, conduct, depart, down, {forsaken}, forth, gave, givest, go, grow, laid, lay,
layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest,
set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, forsaken 0488 -- /alman -- {forsaken}.
forsaken ....... but not forsaken 1459 -egkataleipo-> forsaken ....... hast thou forsaken 1459 -egkataleipo->
forsaken ....... hath forsaken 1459 -egkataleipo-> forsaken ...... one that hath forsaken 0863 -aphiemi-> forsaken
....... we have forsaken 0863 -aphiemi-> forsaken ........ Which have forsaken 2641 -kataleipo-> forsaken 0488
## >alman {al-mawn'}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): --
{forsaken}. [ql forsaken 019 027 Mat /${forsaken /all, and followed thee; what shall we have therefore?
forsaken 002 004 Zep /^{forsaken /and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and
Ekron shall be rooted up. forsaken 054 006 Isa /^{forsaken /and grieved in spirit, and a wife of youth, when thou
wast refused, saith thy God. forsaken 060 015 Isa /^{forsaken /and hated, so that no man went through thee, I
will make thee an eternal excellency, a joy of many generations. forsaken 013 011 Neh /^{forsaken /And I
gathered them together, and set them in their place. forsaken 027 010 Isa /^{forsaken /and left like a wilderness:
there shall the calf feed, and there shall he lie down, and consume the branches thereof. forsaken 004 029 Jer
/^{forsaken /and not a man dwell therein . forsaken 017 009 Isa /^{forsaken /bough , and an uppermost branch ,
which they left because of the children of Israel: and there shall be desolation. forsaken 004 009 IICo /${forsaken
/cast down, but not destroyed; forsaken 018 004 Job /^{forsaken/for thee? and shall the rock be removed out of
his place? forsaken 029 006 IICh /^{forsaken /him, and have turned away their faces from the habitation of the
LORD, and turned their backs. forsaken 013 011 IICh /^{forsaken /him. forsaken 071 011 Psa /^{forsaken /him:
persecute and take him; for there is none to deliver him. forsaken 013 010 IICh /^{forsaken /him; and the priests,
which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business: forsaken 025
038 Jer /^{forsaken /his covert, as the lion: for their land is desolate because of the fierceness of the oppressor,
and because of his fierce anger. forsaken 019 029 Mat /${forsaken /houses, or brethren, or sisters, or father, or
mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit
everlasting life. forsaken 004 010 IITi /${forsaken /me, having loved this present world, and is departed unto
Thessalonica; Crescens to Galatia, Titus unto Dalmatia. forsaken 015 034 Mar /${forsaken/me? forsaken 027
046 Mat /${forsaken /me ? forsaken 002 013 Jer /^{forsaken /me the fountain of living waters, and hewed them
out cisterns, broken cisterns, that can hold no water. forsaken 001 016 Jer /^{forsaken/me, and have burned
incense unto other gods, and worshipped the works of their own hands. forsaken 022 017 IIKi /^{forsaken/me,
and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands;
therefore my wrath shall be kindled against this place, and shall not be quenched. forsaken 034 025 IICh
/^{forsaken /me, and have burned incense unto other gods, that they might provoke me to anger with all the
works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
forsaken 019 004 Jer /^{forsaken /me, and have estranged this place, and have burned incense in it unto other
gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the
blood of innocents; forsaken 016 011 Jer /^{forsaken /me, and have not kept my law; forsaken 011 033 IKi
/^{forsaken /me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites
, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in
mine eyes, and to keep my statutes and my judgments, as did David his father. forsaken 049 014 Isa /^{forsaken
/me, and my Lord hath forgotten me. forsaken 008 008 ISa /^{forsaken /me, and served other gods, so do they
also unto thee. forsaken 010 013 Jug /^{forsaken /me, and served other gods: wherefore I will deliver you no
more. forsaken 005 019 Jer /^{forsaken/me, and served strange gods in your land, so shall ye serve strangers in a
land that is not yours. forsaken 005 007 Jer /^{forsaken /me, and sworn by them that are no gods: when I had fed
them to the full, they then committed adultery, and assembled themselves by troops in the harlots houses.
forsaken 012 005 IICh /^{forsaken /me, and therefore have I also left you in the hand of Shishak . forsaken 016
011 Jer /^{forsaken /me, saith the LORD, and have walked after other gods, and have served them, and have
worshipped them, and have forsaken me, and have not kept my law; forsaken 015 006 Jer /^{forsaken /me, saith
the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am
weary with repenting. forsaken 028 020 Deu /^{forsaken/me. forsaken 022 001 Psa /^{forsaken/me? why art
```

thou so far from helping me, and from the words of my roaring? forsaken 012 007 Jer /^{forsaken/mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. forsaken 009 013 Jer /^{forsaken /my law which I set before them, and have not obeyed my voice, neither walked therein; Forsaken 062 004 Isa /^{Forsaken /neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. forsaken 037 025 Psa /^{forsaken /nor his seed begging bread. forsaken 051 005 Jer /^{forsaken /nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. forsaken 007 016 Isa /^{forsaken /of both her kings . forsaken 010 010 Jug /^{forsaken /our God , and also served Baalim . forsaken 018 018 IKi /^{forsaken /the commandments of the LORD, and thou hast followed Baalim. forsaken 029 025 Deu /^{forsaken /the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: forsaken 022 009 Jer /^{forsaken /the covenant of the LORD their God, and worshipped other gods, and served them. forsaken 009 009 Eze /^{forsaken/the earth, and the LORD seeth not. forsaken 008 012 Eze /^{forsaken /the earth . forsaken 007 029 Jer /^{forsaken /the generation of his wrath . forsaken 009 019 Jer /^{forsaken /the land, because our dwellings have cast us out. forsaken 012 010 ISa /^{forsaken /the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. forsaken 024 020 IICh /^{forsaken/the LORD, he hath also forsaken you. forsaken 017 013 Jer /^{forsaken /the LORD, the fountain of living waters. forsaken 001 004 Isa /^{forsaken /the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. forsaken 021 010 IICh /^{forsaken /the LORD God of his fathers . forsaken 028 006 IICh /^{forsaken /the LORD God of their fathers . forsaken 024 024 IICh /^{forsaken /the LORD God of their fathers . So they executed judgment against Joash. forsaken 002 019 Jer /^{forsaken/the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . forsaken 002 017 Jer /^{forsaken /the LORD thy God , when he led thee by the way ? forsaken 032 014 Isa /^{forsaken /the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; forsaken 020 019 Job /^{forsaken/the poor; because he hath violently taken away an house which he builded not; forsaken 002 015 IIPe /\${forsaken /the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; forsaken 054 007 Isa /^{forsaken /thee; but with great mercies will I gather thee. forsaken 009 010 Psa /^{forsaken /them that seek thee. forsaken 017 002 Isa /^{forsaken /they shall be for flocks, which shall lie down, and none shall make them afraid. forsaken 009 010 Ezr /^{forsaken /thy commandments, forsaken 019 010 IKi /^{forsaken /thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away . forsaken 019 014 IKi /^{forsaken /thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. forsaken 002 006 Isa /^{forsaken /thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers. forsaken 005 002 Amo /^{forsaken /upon her land; there is none to raise her up. forsaken 009 009 Ezr /^{forsaken /us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. forsaken 006 013 Jug /^{forsaken /us, and delivered us into the hands of the Midianites . forsaken 036 004 Eze /^{forsaken /which became a prey and derision to the residue of the heathen that are round about; forsaken 024 020 IICh /^{forsaken /you. forsaken 76 -

* forsaken, 0863 aphiemi, 1459 egkataleipo, 2641 kataleipo,					

forsaken -0863 alone, aside, away, cried, forgave, forgive, forgiven, {forsaken}, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, forsaken -1459 forsake, {forsaken}, forsook, leave, forsaken -2641 behind, {forsaken}, forsook, leave, leaving, left,

forsaken -0488 {forsaken} , forsaken -5203 abroad , cast , drawn , fall , forsake , {forsaken} , forsook , leave , left , lie , loosed , spread , stretched , suffered , forsaken -5428 destroyed , {forsaken} , pluck , plucked , pulled , root , rooted , roots , forsaken -5800 committeth , destitute , faileth , forsake , {forsaken} , forsaketh , forsook , forsookest , fortified , fortify , help , leave , leaveth , left , leftest , refuseth , forsaken -7971 appoint , bring , brought , cast , conduct , depart , down , {forsaken} , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way ,

forsaken 0488 -- /alman -- {forsaken}.

forsaken but not forsaken 1459 -egkataleipo-> forsaken hast thou forsaken 1459 -egkataleipo->				
forsaken hath forsaken 1459 -egkataleipo-> forsaken one that hath forsaken 0863 -aphiemi-> forsaken				
we have forsaken 0863 -aphiemi-> forsaken Which have forsaken 2641 -kataleipo->				

forsaken 0488 ## >alman {al-mawn'}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): {forsaken}. [ql



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forsaken Interlinear Index Study forsaken DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971
+shalach > upon thee cursing <03994 +m@erah >, vexation <04103 +m@huwmah >, and rebuke <04045 +mig,
in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +,
until <05704 + thou be destroyed <08045 + shamad >, and until <05704 + thou perish <6> quickly <04118
+maher >; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby
<00834 +>aher > thou hast {forsaken} <05800 + me . forsaken DEU 029 025 Then men shall say <00559 +>amar
>, Because they have {forsaken} <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
God < 0.0430 + elohiym > of their fathers < 1 > , which < 0.0834 + elohiym > he made < 0.3772 + karath > with them
when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >: forsaken JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh
<0.0994 + biy > my Lord < 0.0113 + adown >, if the LORD <0.03068 + Y.@hovah > be with us, why <math><0.4100 + mah
> then is all <0.3605 +kol > this <0.2063 +zo>th > befallen <0.4672 +matsa>> us? and where <0.0346 +>ayeh > [
be ] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608
+caphar > us of, saying <00559 +>amar >, Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 +
us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath {forsaken}
<05203 +natash > us, and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites
<04080 +Midyan > . forsaken JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el >
cried <02199 +za unto the LORD <03068 +Y@hovah >, saying <00559 +>amar >, We have sinned <02398
+chata> > against thee, both because <03588 +kiy > we have {forsaken} <05800 + our God <00430 +>elohiym >
, and also served <05647 + Baalim <01168 +Ba . forsaken JUDG 010 013 Yet ye have {forsaken} <05800 + me ,
and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > : wherefore <03651 +ken > I will
deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > . forsaken 1SA 008 008 According to
all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have done <06213 + since the day <03117
+yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day
<03117 +yowm >, wherewith they have {forsaken} <05800 + me, and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, so <03651 +ken > do <06213 + they also <01571 +gam > unto thee . forsaken 1SA
012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, We have
sinned <02398 +chata>>, because <03588 +kiy > we have {forsaken} <05800 + the LORD <03068 +Y@hovah
>, and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 +: but now <06258 + deliver <05337
+natsal > us out of the hand <03027 + yad > of our enemies <math><00341 + > oyeb >, and we will serve <05647 + thee.
forsaken 1KI 011 033 Because that they have {forsaken} <05800 + me, and have worshipped <07812 +shachah >
Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645
+K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445
+Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not
walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [ that which is ] right <03477 +yashar >
in mine eyes <05869 +, and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >,
as [ did ] David <01732 +David > his father <1>. forsaken 1KI 018 018 And he answered <00559 +>amar > , I
have not troubled <05916 + Israel <03478 + Yisra>el >; but thou, and thy father s <1> house <01004 + bayith >,
in that ye have {forsaken} <05800 + the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
and thou hast followed Baalim <01168 +Ba. forsaken 1KI 019 010 And he said <00559 +>amar >, I have been
very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635
+tsaba>>: for the children <01121 +ben > of Israel <03478 +Yisra>el > have {forsaken} <05800 + thy covenant
<01285 +b@riyth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach >, and
slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb >; and I, [even ] I only
<00905 + bad >, am left <03498 + yathar >; and they seek <01245 + baqash > my life <math><05315 + nephesh >, to take
<03947 +laqach > it away . forsaken 1KI 019 014 And he said <00559 +>amar > , I have been very jealous
<07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > :
because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have {forsaken} <05800 + thy
covenant <01285 +b@riyth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach >
, and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb >; and I, [even ] I
only <00905 +bad >, am left <03498 +yathar >; and they seek <01245 +baqash > my life <05315 +nephesh >,
to take <03947 +lagach > it away . forsaken 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098
+Sh@ma the prophet <05030 + nabiy> > to Rehoboam <math><07346 + R@chab, and [to] the princes <08269 + sar > of
Judah <03063 +Y@huwdah >, that were gathered <00622 +>acaph > together to Jerusalem <03389
+Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto
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them, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @hovah > Ye have {forsaken}
<05800 + me, and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895
+Shiyshag > . forsaken 2CH 013 010 But as for us, the LORD <03068 +Y@hovah > [ is ] our God <00430
+>elohiym >, and we have not {forsaken} <05800 + him; and the priests <03548 +kohen >, which minister
<08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175
+>Aharown >, and the Levites <03881 +Leviyiy > [ wait ] upon [ their ] business <04399 +m@la>kah > :
forsaken 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning
<01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense
<07004 +q@toreth > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979
+shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr
> thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931
+mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >; but ye have {forsaken}
<05800 + him . forsaken 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from
under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day
<03117 +yowm > . The same <01931 +huw> > time <06256 + [ also ] did Libnah <03841 +Libnah > revolt
<06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had
\{forsaken\} < 05800 + the LORD < 03068 + Y@hovah > God < 00430 +> elohiym > of his fathers < 1> . forsaken = 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 +
2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon
Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548
+kohen >, which stood <05975 + above the people <05971 +, and said <00559 +>amar > unto them, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{God} < 00430 + \text{selohiym} >, Why <04100 + \text{mah} > \text{transgress} < 05674 + \text{ye}
the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >, that ye cannot <03808 +lo> >
prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah >
, he hath also {forsaken} <05800 + you . forsaken 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430
+>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada
<03111 + Yowyada < >  the priest <03548 + kohen > , which stood <05975 +  above the people <05971 + , and said
<00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +> amar > God <00430 +> elohiym >, Why
<04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah
>, that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have {forsaken} <05800
+ the LORD <03068 +Y@hovah >, he hath also forsaken <05800 + you . forsaken 2CH 024 024 For the army
<02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits company
of men <00582 +>enowsh >, and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966
+m@ great <0.7230 + rob > host <math><0.2428 + chayil > into their hand <math><0.3027 + yad >, because <0.3588 + kiy > they
had \{forsaken\} < 05800 + the LORD < 03068 + Y@hovah > God < 00430 +>elohiym > of their fathers < 1> . So
they executed <06213 + judgment <08201 + shephet > against Joash <03101 + Yow>ash > . forsaken 2CH 028 006
. For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew <02026
+harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505
+>eleph > in one <00259 +>echad > day <03117 +yowm >, [ which were ] all <03605 +kol > valiant <02428
+chayil > men <0.01121 +ben >; because they had \{forsaken\} <0.05800 + the LORD <0.03068 +Y@hovah>God
<00430 +>elohiym > of their fathers <1> . forsaken 2CH 029 006 For our fathers <1> have trespassed <04603
+ma, and done <0.6213 + [ that which was ] evil <0.7451 + ra < > in the eyes <0.5869 +  of the LORD <0.3068 + 
+Y@hovah > our God <00430 +>elohiym > , and have {forsaken} <05800 + him , and have turned <05437
+cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068
+Y@hovah >, and turned <05414 +nathan > [ their ] backs <06203 + . forsaken 2CH 034 025 Because they have
{forsaken} <05800 + me, and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher
> gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works
<04639 +ma of their hands <03027 +yad >; therefore my wrath <02534 +chemah > shall be poured <05413
+nathak > out upon this <02088 +zeh > place <04725 +magowm > , and shall not be quenched <03518 +kabah > .
forsaken EZR 009 009 For we [were] bondmen <05650 +; yet our God <00430 +>elohiym > hath not
{forsaken} <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed >
unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414
+nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up the house <01004 +bayith > of our God
<00430 +>elohiym >, and to repair <05975 + the desolations <02723 +chorbah > thereof, and to give <05414
+nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim
>. forsaken EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall we
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say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th > ? for we have {forsaken} <05800 + thy
commandments <04687 +mitsvah >, forsaken NEH 013 011 Then contended <07378 +riyb > I with the rulers
<05461 + cagan >, and said <00559 + > amar >, Why <04069 + madduwa < > is the house <math><01004 + bayith > of
God <00430 +>elohiym > {forsaken} <05800 + ? And I gathered <06908 +qabats > them together, and set
<05975 + them in their place <05977 + . forsaken JOB 018 004 He teareth <02963 +taraph > himself <05315
+nephesh > in his anger <00639 +>aph >: shall the earth <00776 +>erets > be {forsaken} <05800 + for thee?
and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725 +magowm > ? forsaken JOB
020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath {forsaken} <05800 + the poor
<01800 +dal >; [because] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an
house <01004 +bayith > which he builded <01129 +banah > not; forsaken PSA 009 010 And they that know
<03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee : for thou, LORD
<03068 +Y@hovah >, hast not {forsaken} <05800 + them that seek <01875 +darash > thee. forsaken PSA 022
001. To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837
+shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God
<00410 +> el>, why <04100 +mah> hast thou {forsaken} <05800 + me? [ why art thou so ] far <07350
+rachowq > from helping <03467 +yasha< > me, [ and from ] the words <01697 +dabar > of my roaring <07581
+sh@agah > ? forsaken PSA 037 025 I have been <01961 +hayah > young <05288 +na, and [ now ] am old
<02204 + zagen >; yet have I not seen <07200 + ra > ah > the righteous <06662 + tsaddiyq > \{forsaken\} < 05800 + ,
nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . forsaken PSA 071 011
Saying <00559 +>amar > , God <00430 +>elohiym > hath {forsaken} <05800 + him : persecute <07291 +radaph
> and take <0.8610 +taphas > him; for [ there is ] none <0.0369 +>ayin > to deliver <0.5337 +natsal > [ him ].
forsaken ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971
+ laden <03515 +kabed > with iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD
<03068 +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268
+>achowr > . forsaken ISA 002 006 . Therefore thou hast {forsaken} <05203 +natash > thy people <05971 + the
house <01004 +bayith > of Jacob <03290 +Ya, because <03588 +kiy > they be replenished <04390 +male> >
from the east <06924 +gedem >, and [ are ] soothsayers <06049 + like the Philistines <06430 +P@lishtiy >, and
they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .
forsaken ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse
<0.3988 + ma > ac > the evil < 0.7451 + ra < >, and choose <0.0977 + bachar > the good < 0.2896 + towb >, the land
<00127 +>adamah > that thou abhorrest <06973 +quwts > shall be {forsaken} <05800 + of both <08147
+sh@nayim > her kings <04428 +melek > . forsaken ISA 017 002 The cities <05892 + of Aroer <06177 + [ are ]
\{forsaken\} < 05800 + : they shall be for flocks < 05739 + , which shall lie < 07257 + rabats > down < 07257 + rabats
>, and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > . forsaken ISA 017 009 . In that day
<03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a {forsaken} <05800 + bough <02793
+choresh >, and an uppermost branch <00534 +>amiyr >, which <00834 +>aher > they left <05800 + because
<06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation
<08077 +sh@mamah > . forsaken ISA 027 010 Yet the defenced <01219 +batsar > city <05892 + [ shall be ]
desolate <00910 +badad >, [ and ] the habitation <05116 +naveh > {forsaken} <07971 +shalach >, and left
<05800 + \text{like a wilderness} < 04057 + \text{midbar} > : \text{there } < 08033 + \text{sham} > \text{shall the calf} < 05695 + \text{feed} < 07462 + \text{ra}
and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah >
the branches <05585 +ca thereof. forsaken ISA 032 014 Because <03588 +kiy > the palaces <00759 +>armown >
shall be {forsaken} <05203 +natash >; the multitude <01995 +hamown > of the city <05892 + shall be left
<05800 +; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 +, a
joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> >, a pasture <04829 +mir of flocks
<05739 + ; forsaken ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar > , The LORD <03068
+Y@hovah > hath \{forsaken\} < 05800 + me, and my Lord < 00136 + > Adonay > hath forgotten < 07913
+shakeach > me . forsaken ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +gara> > thee
as a woman <00802 +> ishshah > \{forsaken\} < 05800 + and grieved <math><06087 + in spirit < 07307 + ruwach > , and a
<00559 +>amar > thy God <00430 +>elohiym > . forsaken ISA 054 007 For a small <06996 +qatan > moment
<07281 +rega< > have I {forsaken} <05800 + thee; but with great <01419 +gadowl > mercies <07356 +racham >
will I gather <06908 +qabats > thee . forsaken ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961
+hayah > {forsaken} <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 +
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through <05674 + [ thee ], I will make <07760 + suwm > thee an eternal <05769 + excellency <01347 +ga>own >
, a joy <04885 +masows > of many generations <01755 +dowr > . Forsaken ISA 062 004 Thou shalt no <03808
+lo > more < 0.05750 + be termed < 0.0559 + amar > \{Forsaken\} < 0.05800 + ; neither < 0.03808 + lo > shall thy land
<00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou
shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah
<01166 +ba: for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776
+>erets > shall be married <01166 +ba. forsaken ISA 062 012 And they shall call <07121 +gara> > them, The
holy <06944 + qodesh > people <05971 +, The redeemed <01350 + ga > al > of the LORD <03068 + Y@hovah > :
and thou shalt be called <07121 +qara>>, Sought <01875 +darash > out, A city <05892 + not {forsaken}
<05800 + . forsaken JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against
<05921 + \text{them touching} < 05921 + \text{all} < 03605 + \text{kol} > \text{their wickedness} < 07451 + \text{ra} < >, who have {forsaken}
<05800 + me, and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods
<00430 +>elohiym >, and worshipped <07812 +shachah > the works <04639 +ma of their own <00249 +>ezrach
> hands <03027 +yad > . forsaken JER 002 013 For my people <05971 + have committed <06213 + two <08147
+sh@nayim > evils <07451 +ra< >; they have {forsaken} <05800 + me the fountain <04726 +magowr > of
living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877
+bo>r>, broken <0.7665 + shabar> cisterns <0.0877 + bo>r>, that can hold <0.3557 + kuwl> no <0.3808 + lo>
water <04325 +mayim > . forsaken JER 002 017 Hast thou not procured <06213 + this <02063 +zo>th > unto
thyself, in that thou hast \{\text{forsaken}\}\ < 05800 + \text{the LORD}\ < 03068 + Y@\text{hovah} > \text{thy God}\ < 00430 + > \text{elohiym} > \}
when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? forsaken JER 002 019 Thine own
wickedness <07451 +ra< > shall correct <03256 +yacar > thee, and thy backslidings <04878 +m@shuwbah >
shall reprove <03198 +yakach > thee: know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an
evil < 0.7451 + ra < > [thing] and bitter < 0.4751 + mar > , that thou hast {forsaken} < 0.5800 + the LORD < 0.3068
+Y@hovah > thy God <00430 +>elohiym > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002
+n@>um> the\ Lord<00136+>Adonay>GOD<03069+Y@hovih> of\ hosts<06635+tsaba>>. forsaken JER
004 029 The whole <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of
the horsemen <06571 +parash > and bowmen; they shall go <00935 +bow> > into thickets <05645 +, and climb
<05927 + up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 + [ shall be ] {forsaken} <05800
+, and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . forsaken JER 005 007 How
<00335 +> ay > shall I pardon <05545 + calach > thee for this <02063 + zo > th > ? thy children <01121 + ben > have
forsaken < 0.05800 + me, and forsaken < 0.05800 + me.
+>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph >
adultery <05003 +na>aph >, and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah
> houses <01004 +bayith > . forsaken JER 005 019 And it shall come <01961 +hayah > to pass, when <03588
+kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer
<00559 +> amar > them, Like as ye have {forsaken} <05800 + me, and served <05647 + strange <05236 + nekar
> gods <00430 +> elohiym > in your land <00776 +> erets >, so <03651 + ken > shall ye serve <05647 + strangers
<02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours . forsaken JER 007 029 . Cut <01494 +gazaz >
off thine hair <05145 +nezer >, [O Jerusalem], and cast <07993 +shalak > [it] away, and take <05375 +nasa>
> up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places; for the LORD <03068
+Y@hovah > hath rejected <03988 +ma>ac > and {forsaken} <05203 +natash > the generation <01755 +dowr >
of his wrath <05678 + . forsaken JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > ,
Because <05921 + they have {forsaken} <05800 + my law <08451 +towrah > which <00834 +>aher > I set
<05414 +nathan > before <06440 +paniym > them, and have not obeyed <08085 +shama< > my voice <06963
+qowl >, neither <03808 +lo> > walked <01980 +halak > therein; forsaken JER 009 019 For a voice <06963
+\text{qowl} > \text{of wailing} < 05092 + \text{n@hiy} > \text{is heard} < 08085 + \text{shama} < > \text{out of Zion} < 06726 + \text{Tsiyown} > , How < 00349
+>eyk > are we spoiled <07703 +shadad >! we are greatly <03966 +m@ confounded <00954 +buwsh >, because
<03588 + \text{kiy} > \text{we have } \{\text{forsaken}\} < 05800 + \text{the land} < 00776 + \text{serets} > \text{, because} < 03588 + \text{kiy} > \text{our dwellings} 
<04908 +mishkan > have cast <07993 +shalak > [ us ] out . forsaken JER 012 007 . I have {forsaken} <05800 +
mine house <01004 +bayith >, I have left <05203 +natash > mine heritage <05159 +nachalah >; I have given
<05414 + nathan > the dearly beloved <math><03039 + y@diyd > of my soul <05315 + nephesh > into the hand <03709
+kaph > of her enemies <00341 +>oyeb > . forsaken JER 015 006 Thou hast {forsaken} <05203 +natash > me,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268
+>achowr >: therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + thee, and
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destroy <07843 +shachath > thee; I am weary <03811 +la>ah > with repenting <05162 +nacham > . forsaken JER
016\,011\,\text{Then shalt thou say} < 00559 +> \text{amar} > \text{unto them}, Because your fathers <1> have forsaken <05800 + me
, saith <05002 +n@>um> the LORD <03068 +Y@hovah>, and have walked <03212 +yalak > after <00310
+ achar > other <00312 +> acher > gods <00430 +> elohiym > , and have served <05647 + them , and have
worshipped <07812 +shachah > them, and have {forsaken} <05800 + me, and have not kept <08104 +shamar >
my law <08451 +towrah >; forsaken JER 016 011 Then shalt thou say <00559 +>amar > unto them, Because
your fathers <1> have {forsaken} <05800 + me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, and
have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, and
have served <05647 + them, and have worshipped <07812 +shachah > them, and have forsaken <05800 + me,
and have not kept <08104 +shamar > my law <08451 +towrah > ; forsaken JER 017 013 O LORD <03068
+Y@hovah >, the hope <04723 +miqueh > of Israel <03478 +Yisra>el >, all <03605 +kol > that forsake <05800
+ thee shall be ashamed <00954 +buwsh > , [ and ] they that depart <03249 +yacuwr > from me shall be written
<03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy > they have {forsaken} <05800 + the
LORD <03068 +Y@hovah >, the fountain <04726 +magowr > of living <02416 +chay > waters <04325 +mayim
>. forsaken JER 018 014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844
+L@banown > [ which cometh ] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [ or ] shall the
cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114 +zuwr >
place be {forsaken} <05428 +nathash > ? forsaken JER 019 004 Because they have {forsaken} <05800 + me, and
have estranged <05234 +nakar > this <02088 +zeh > place <04725 +magowm > , and have burned <06999 +qatar
> incense <06999 + qatar > in it unto other <00312 + acher > gods <math><00430 + belohiym >, whom <00834 + acher > gods <math><00430 + belohiym >, whom <00834 + acher > gods <math><00430 + belohiym >
> neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada<>, nor the kings <04428 +melek
> of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725
+maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; forsaken JER 022 009 Then they
shall answer <0.0559 +> amar >, Because they have \{forsaken\} < 0.05800 + the covenant < 0.01285 + b@rivth > of the
LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and worshipped <07812 +shachah > other <00312
+>acher > gods <00430 +>elohiym >, and served <05647 + them. forsaken JER 025 038 He hath {forsaken}
<05800 + \text{his covert} < 05520 + \text{cok} >, as the lion <03715 + \text{k@phiyr} >: for their land <00776 + \text{erets} > is desolate
<08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238
+yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . forsaken
JER 051 005 For Israel <03478 +Yisra>el > [ hath ] not [ been ] {forsaken} <00488 +>alman > , nor Judah
<03063 + Y@huwdah > of his God < 00430 + > elohiym > , of the LORD < 03068 + Y@hovah > of hosts < 06635
+tsaba>>; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817
+>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . forsaken EZE 008 012 Then
said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, hast thou seen <07200
+ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478
+Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315
+cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah
> seeth <07200 + ra>ah > us not; the LORD <03068 + Y@hovah > hath {forsaken} < 05800 + the earth <math><00776
+>erets > . forsaken EZE 009 009 Then said <00559 +>amar > he unto me, The iniquity <05771 + of the house
<01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [ is ] exceeding <03966 +m@
great < 0.01419 + gadowl >, and the land < 0.0776 + series > is full < 0.04390 + male > of blood < 0.01818 + dam >, and
the city <05892 + \text{full} < 04390 + \text{male} > \text{of perverseness} < 04297 + \text{mutteh} > \text{: for they say} < 00559 + \text{amar} > \text{, The}
LORD <03068 +Y@hovah > hath {forsaken} <05800 + the earth <00776 +>erets > , and the LORD <03068
+Y@hovah > seeth <07200 +ra>ah > not . forsaken EZE 036 004 Therefore <03651 +ken > , ye mountains
<02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih > to the mountains <02022 +har >, and to the hills <01389 +gib, to the
rivers <00650 +>aphiyq >, and to the valleys <01516 +gay> >, to the desolate <08076 +shamem > wastes
<02723 +chorbah >, and to the cities <05892 + that are {forsaken} <05800 +, which <00834 +>aher > became
<0.01961 + hayah > a prey < 0.0957 + baz > and derision < 0.03932 + la to the residue < 0.07611 + sh@>eriyth > of the
heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about ; forsaken AMO 005 002 The virgin <01330
+b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > more
<05750 + rise <06965 +quwm > : she is {forsaken} <05203 +natash > upon her land <00127 +>adamah > ; [ there
is ] none <00369 +>ayin > to raise <06965 +quwm > her up . forsaken ZEP 002 004 . For Gaza <05804 + shall be
{forsaken} <05800 +, and Ashkelon <00831 +>Ashq@lown > a desolation <08077 +sh@mamah > : they shall
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drive <01644 +garash > out Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day, and Ekron <06138 + shall be rooted <06131 + up . forsaken MAT 019 027 Then <5119 -tote -> answered <0611 - apokrinomai -> Peter <4074 - Petros -> and said <2036 -epo -> unto him, Behold <2400 -idou ->, we have {forsaken} <0863 aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 katatrecho -> therefore <0686 -ara -> ? forsaken MAT 019 029 And every <3956 -pas -> one that hath {forsaken} <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 - e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 - adelphe ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e -> mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 - heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 hekatontaplasion ->, and shall inherit <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -zoe ->. forsaken MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos ->, my God <2316 -theos ->, why <2444 -hinati -> hast thou {forsaken} <1459 egkataleipo -> me? forsaken MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 - lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, My God <2316 - theos ->, my God <2316 -theos ->, why <5101 -tis -> hast thou {forsaken} <1459 -egkataleipo -> me ? forsaken 2CO 004 009 Persecuted <1377 dioko -> , but not {forsaken} <1459 -egkataleipo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not destroyed <0622 -apollumi ->; forsaken 2TI 004 010 For Demas <1214 -Demas -> hath {forsaken} <1459 egkataleipo -> me, having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . forsaken 2PE 002 015 Which have {forsaken} <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor < 1007 -Bosor -> , who < 3739 -hos -> loved < 0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

because he had forsaken <2CH21 -: 10 > because they had forsaken <2CH28 -: 6 > because they had forsaken <2CH24 -: 24 > because they have forsaken because they have forsaken because they have forsaken me <2KI22 -: 17 > because they have forsaken me <2CH34 -: 25 > because they have forsaken me because they have forsaken my law which because we have forsaken <1SA12 -: 10 > because we have forsaken because ye have forsaken <2CH24 -: 20 > because your fathers have forsaken me both because we have forsaken our god but not forsaken <2CO4 -:9 > earth be forsaken for thee for demas hath forsaken me <2TI4 -:10 > for we have forsaken thy commandments forsaken bough forsaken thee god hath forsaken him hast not forsaken them hath forsaken houses have forsaken him <2CH29 -:6 > have forsaken me have forsaken mine house he hath forsaken his covert israel have forsaken thy covenant <1KI19 -: 10 > israel have forsaken thy covenant <1KI19 -:14 > like as ye have forsaken me lord hath forsaken me lord hath forsaken us she is forsaken upon her land therefore thou hast forsaken thy people they have forsaken they have forsaken me <1KI11 -: 33 > they have forsaken me thou abhorrest shall be forsaken thou hast forsaken thou hast forsaken me thou shalt no more be termed forsaken thy children have forsaken me we have forsaken all we have not forsaken him <2CH13 -: 10 > whereas thou hast been forsaken whereby thou hast forsaken me wherewith they have forsaken me <1SA8 -:8 > which have forsaken <2PE2 -:15 > who have forsaken me why hast thou forsaken me why hast thou forsaken me why hast thou forsaken me woman forsaken ye have forsaken me <2CH12 -:5 > yet our god hath not forsaken us yet ye have forsaken me

forsaken Ma. 19.27.8 [forsaken/hil] and followed thes: what shall we have therefore? Forsaken Zap. 92.04.\* [forsaken and Ashdolan at devolution; and a wife of you who when thow was retrieved, ealth by [60]. Forsaken and hasted, so that no man went through these 1 will make these mercral excellency, a joy of many generations, forsaken Neh, 12.11.\* [forsaken/hal] gathered them together; and set them in their place. Grossaken 18.2. 27.10.\* [forsaken and left like a wilderness: there shall the colf forsak and a set them in their place. Grossaken 18.2. 27.10.\* [forsaken and left like a wilderness: there shall the colf forsaken for forsaken 20.0. 20.0.\* [forsaken And 1] gathered them together; and set them in their place. Grossaken 22.1. 20.0.\* [forsaken And 1] gathered them together; and set them in their place. Grossaken 20.0. 20.0.\* [forsaken And 1] gathered them together; and set them in their place. Grossaken 20.0. 20.0.\* [forsaken And 1] gathered them together; and set them in their place. Grossaken 20.0. 20.0.\* [forsaken And 1] gathered them together; and set them in their place. Grossaken 20.0. 20.0.\* [forsaken And 20.0.\* [forsaken And 20.0.\* [forsaken And 20.0.\* ]] [forsaken And 20.0.\* [forsaken And 20.0.\* [forsaken And 20.0.\* ]] [forsaken And 20.0.\* [forsaken And 20.0.\* [forsaken And 20.0.\* ]] [forsaken And 20.0.\* [forsaken And 20.0.\* [forsaken And 20.0.\* ]] [forsaken

- for saken , , 5203 , 5428 , , 7971 , \* for saken , , 1459 , 2641 ,