
again GEN 004002 And she \{again\} <03254 + yacaph > bare <03205 + yalad > his brother < 00251 +> ach > Abel $<01893+$ Hebel >. And Abel <01893 + Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain $<07014+$ Qayin > was a tiller <05647 + of the ground <00127 +> adamah > . again GEN 004025 . And Adam $<00120+>$ adam > knew <03045 +yada< > his wife <00802 +>ishshah > \{again \} <05750 + ; and she bare <03205 + yalad $>$ a son $<01121+$ ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [ said she ], hath appointed <07896 +shiyth > me another <00312 +>acher > seed $<02233+$ zera < > instead < $08478+$ tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . again GEN 008010 And he stayed <02342 +chuwl > yet other <00312 +> acher > seven <07651 +sheba < > days <03117 +yowm > ; and \{again\} <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; again GEN 008012 And he stayed <03176 +yachal > yet other <00312 +> acher > seven <07651 +sheba < > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not \{again\}<03254 +yacaph > unto him any <05750 + more <05750 + . again GEN 008021 And the LORD <03068 +Y @hovah > smelled <07306 +ruwach > a sweet <05207 + nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground $<00127+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120+>$ adam $>$ sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra<> from his youth $<05271+$ na ; neither will I \{again\} <03254 +yacaph > smite <05221 + nakah > any <05750 + more $<05750+$ every $<03605+$ kol > thing living <02416 +chay > , as I have done <06213 + . again GEN 008021 And the LORD <03068 + Y @ hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD < $03068+$ Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not \{again\} <03254 +yacaph > curse <07043 +qalal> the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination < $03336+$ yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra<> from his youth <05271 +na; neither will I again <03254 +yacaph > smite $<05221+$ nakah $>$ any $<05750+$ more $<05750+$ every $<03605+$ kol $>$ thing living $<02416+$ chay $>$, as I have done <06213 + . again GEN 014016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 + kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > \{again \} <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . again GEN 015016 But in the fourth <07243+r@biy generation <01755 +dowr> they shall come < $07725+$ shuwb > hither < $02008+$ hennah > \{again\} <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . again GEN 018029 And he spake <01696 +dabar > unto him yet <05750 + \{again \} <03254 +yacaph > , and said <00559 +> amar > , Peradventure <00194 +>uwlay > there shall be forty <00705 +> arba found <04672 +matsa>> there. And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . again GEN 019009 And they said <00559 +>amar > , Stand <05066 + nagash > back $<01973$ +hal@ah >. And they said <00559 +>amar > [ \{again\} ], This one <00259 +>echad > [ fellow <07453 + rea < > ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . again GEN 022005 And Abraham <85> said <00559 +> amar > unto his young <05288 +na men , Abide <03427 +yashab > ye here <06311 + poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 + yalak > yonder <03541 + koh > and worship <07812 + shachah > , and come <07725 +shuwb $>$ \{again \} <07725 +shuwb > to you . again GEN 024005 And the servant < $05650+$ said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > \{again\} <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa\gg ? again GEN 024006 And Abraham <85> said <00559 +>amar > unto him , Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > thither \{again\} <07725 +shuwb > . again GEN 024008 And if the woman <00802 $+>$ ishshah $>$ will not be willing $\langle 14\rangle$ to follow thee, then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > \{again\} <07725 +shuwb > . again GEN 024020 And she hasted <04116 +mahar > , and emptied $<06168+$ her pitcher $<03537+\mathrm{kad}>$ into $<00413+>\mathrm{el}>$ the trough $<08268+$ shoqeth > , and ran <07323 +ruwts $>$ \{again \}<05750 + unto the well <00875 +@>er> to draw <07579 + sha>ab > [ water <04325 +mayim > ] , and drew $<08025+$ shalaph $>$ for all <03605 +kol > his camels <01581 +gamal > . again GEN 025001 . Then \{again\} <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034
+shem > [ was ] Keturah <06989 +Q@tuwrah > . again GEN 026018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > \{again\} <07725 +shuwb > the wells <00875 +@>er> of water <04325 +mayim > , which $<00834$ +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham < $85>$ his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara>> their names <08034 +shem > after the names <08034 +shem > by which <00834 +> aher > his father <1> had called <07121 +qara>> them . again GEN 028015 And, behold <02009 +hinneh > , I [ am ] with thee, and will keep <08104 +shamar > thee in all $<03605+\mathrm{kol}>$ [ places ] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee $\{$ again $\}<07725+$ shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee, until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . again GEN 028021 So that I come < $07725+$ shuwb > \{again\} <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace < $07965+$ shalowm > ; then shall the LORD <03068 +Y @ hovah > be my God <00430 +>elohiym > : again GEN 029003 And thither < $08033+$ sham > were all < $03605+\mathrm{kol}>$ the flocks $<05739+$ gathered $<00622+>$ acaph $>$ : and they rolled $<01556+$ galal > the stone <68> from the well s $<00875+@>$ er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> \{again\} <07725 +shuwb > upon the well s <00875 + @>er > mouth <06310 + peh > in his place <04725 +maqowm > . again GEN 029033 And she conceived <02030 +hareh > \{again\} $<05750+$, and bare <03205 +yalad > a son <01121 +ben >; and said <00559 +>amar >, Because <03588 +kiy > the LORD <03068 +Y @hovah > hath heard <08085 +shama<> that I [ was ] hated <08130 +sane\gg , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . again GEN 029034 And she conceived $<02030$ +hareh $>$ \{again \} <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said $<00559$ +>amar>, Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . again GEN 029035 And she conceived <02030 +hareh > \{again\} <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @ huwdah > ; and left <05975 + bearing $<03205+$ yalad > again GEN 030007 And Bilhah <01090 +Bilhah > Rachel s <07354 + Rachel > maid <08198 +shiphchah > conceived <02030 +hareh > \{again\} <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . again GEN 030019 And Leah <03812 +Le>ah > conceived $<02030+$ hareh $>\{$ again $\}<05750+$, and bare <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy > son <01121 +ben > . again GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +> amar >, Thou shalt not give < 05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will \{again\} <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : again GEN 035009 And God <00430 +>elohiym > appeared <07200 $+\mathrm{ra}>$ ah > unto Jacob <03290 +Ya \{again\} <05750 + , when he came <00935 +bow>> out of Padanaram <06307 +Paddan > , and blessed <01288 +barak > him . again GEN 037014 And he said <00559 +>amar > to him, Go <03212 +yalak > , I pray <04994 +na>> thee, see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar> \{again\} <07725 +shuwb >. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow>> to Shechem <07927 +Sh@kem > . again GEN 037022 And Reuben <07205 +R @ >uwben > said <00559 +>amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 +dam > , [ but ] cast <07993 + shalak > him into <00413 +>el > this $<02088+$ zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 + midbar > , and lay <07971 +shalach > no $<03808+l o \gg$ hand <03027 +yad > upon him ; that he might rid <05337 + natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> \{again\} <07725 +shuwb > . again GEN 038004 And she conceived $<02030+$ hareh $>\{$ again $\}<05750+$, and bare $<03205+$ yalad $>$ a son $<01121+$ ben $>$; and she called <07121 +qara\gg his name <08034 +shem > Onan <00209 +> Ownan > . again GEN 038005 And she yet $<05750+\{$ again $\}<05750+$ conceived $<03254+$ yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara>> his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . again GEN 038026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar> [ them ], and said <00559 +>amar >, She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 + nathan > her not to Shelah <07956 +Shelah > my
son <01121 +ben >. And he knew <03045 +yada < > her \{again\} <03254 +yacaph > no <03808 +lo>> more $<05750+$. again GEN 040021 And he restored <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > \{again\} <07725 +shuwb > ; and he gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > : again GEN 042024 And he turned <05437 +cabab > himself about from them, and wept <01058 +bakah > ; and returned <07725 +shuwb $>$ to them \{again $\}<07725+$ shuwb >, and communed <01696 +dabar > with them, and took <03947 +laqach > from them Simeon <08095 +Shim, and bound <00631 +>acar > him before their eyes <05869 + . again GEN 042 037 And Reuben <07205 +R @ >uwben > spake <00559 +> amar > unto his father <1>, saying <00559 +> amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow>> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to thee \{again\} <07725 +shuwb > . again GEN 043002 And it came <01961 +hayah > to pass, when $<00834$ +> aher > they had eaten <00398 +> akal > up the corn <07668 +sheber > which <00834 +> aher > they had brought <00935 +bow \gg out of Egypt <04714 + Mitsrayim > , their father < $1>$ said <00559 +> amar > unto them , Go <07725 +shuwb > \{again\} <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food $<00400$ +>okel > . again GEN 043012 And take <03947 +laqach > double <04932 +mishneh > money <03701 + keceph > in your hand <03027 +yad > ; and the money <03701 + keceph > that was brought <07725 +shuwb > again $<07725+$ shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] \{again\} <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : again GEN 043012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701+keceph > that was brought $<07725+$ shuwb > \{again \} <07725 +shuwb > in the mouth <06310 + peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 + mishgeh > : again GEN 043013 Take <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm >, go <07725 +shuwb > \{again \} <07725 +shuwb > unto the man <00376 +> iysh > : again GEN 043021 And it came <01961 +hayah > to pass, when <03588 +kiy > we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 $+>$ amtachath > , and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 + peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight $<04948+$ mishqal > : and we have brought $\langle 07725+$ shuwb $>$ it $\{$ again $\}<07725+$ shuwb $>$ in our hand $<03027+$ yad > . again GEN 044008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 $+>$ aher > we found <04672 +matsa>> in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought $<07725+$ shuwb > \{again \} <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 + K @ na : how <00349 +>eyk > then should we steal < 01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 + keceph > or <00176 +>ow > gold <02091 +zahab > ? again GEN 044025 And our father <1> said <00559 +>amar >, Go <07725 +shuwb > \{again\} <07725 +shuwb >, [ and ] buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel>. again GEN 046004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [ \{again\} ] : and Joseph <03130 + Yowceph > shall put <07896 + shiyth > his hand <03027 +yad > upon thine eyes <05869 + . again GEN 048021 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph $<03130$ +Yowceph>, Behold <02009 +hinneh > , I die <04191 +muwth > : but God <00430 +>elohiym > shall be with you , and bring <07725 +shuwb > you \{again\}<07725 +shuwb > unto the land <00776 +>erets > of your fathers <1> . again GEN 050005 My father <1> made me swear < $07650+$ shaba < > , saying <00559 +> amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +> aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K @ na, there <08033 +sham > shalt thou bury <06912 +qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > \{again \} <07725 +shuwb > . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into $<00413+>$ el $>$ thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand $<03027+$ yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq > , and, behold <02009 +hinneh > , it was turned <07725 +shuwb > \{again\} <07725 +shuwb > as his [ other ] flesh <01320 +basar> . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again $<07725+$ shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom $<02436+$ cheyq > \{again \}<07725 +shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq $>$, and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh
<01320 +basar > . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 $+y a d>$ into $<00413+>$ el > thy bosom <02436 +cheyq > \{again \} <07725 +shuwb > . And he put <07725 +shuwb $>$ his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked $<03318+$ yatsa \gg it out of his bosom <02436 +cheyq > , and, behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > . again EXO 010008 And Moses $<04872+$ Mosheh > and Aaron <00175 +>Aharown > were brought < $07725+$ shuwb > \{again \} <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar > unto them, Go <03212 +yalak >, serve <05647 + the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : [ but ] who <04310 +miy > [ are ] they that shall go <01980 +halak > ? again EXO 010029 And Moses < 04872 +Mosheh > said < 00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniym > \{again\} <03254 +yacaph > no <03808 +lo>> more <05750 + . again EXO 014013 And Moses < $04872+$ Mosheh > said $<00559+>$ amar > unto the people <05971 + , Fear <03372 +yare\gg ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @shuw of the LORD <03068 + Y @hovah > , which <00834 +>aher $>$ he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 $+>$ aher > ye have seen <07200 + ra>ah > to day $<03117+$ yowm > , ye shall see <07200 + ra>ah > them \{again\} <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . again EXO 014026 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses < $04872+$ Mosheh > , Stretch < 05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come $<07725+$ shuwb > \{again \} <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots $<07393$ +rekeb > , and upon their horsemen <06571 +parash > . again EXO 015019 For the horse <05483 +cuwc $>$ of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y @ hovah > brought <07725 +shuwb > \{again\}<07725 +shuwb > the waters <04325 +mayim > of the sea < $03220+$ yam > upon them; but the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . again EXO 023004 If <03588 +kiy > thou meet <06293 +paga<> thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray $<08582+$ ta , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb $>$ to him \{again\} <07725 +shuwb > . again EXO 024014 And he said <00559 +> amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we come <07725 +shuwb > \{again \} $<07725+$ shuwb > unto you : and, behold <02009 +hinneh > , Aaron <00175 +> Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . again EXO 033011 And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face < $06440+$ paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea<>. And he turned <07725 +shuwb > \{again \} $<07725+$ shuwb > into <00413 +>el > the camp <04264 + machaneh > : but his servant <08334 + sharath > Joshua $<03091+$ Y@howshuwa<>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel >. again EXO 034035 And the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > the face < $06440+$ paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran $>$ : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 + macveh > upon his face <06440 +paniym > \{again\}<07725 +shuwb >, until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . again LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him \{again\} $<08145+$ sheniy $>$ the seventh <07637+sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega<> spread <06581 +pasah > not in the skin <05785 + , the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes $<00899$ +beged > , and be clean <02891 +taher > . again LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, after <00310 +> achar > that he hath been seen <07200 $+\mathrm{ra}>$ ah > of the priest <03548 +kohen > for his cleansing $<02893$ tohorah > , he shall be seen <07200 +ra>ah > of the priest < $03548+$ kohen > \{again \} <08145 +sheniy > : again LEV 013016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn $<07725$ +shuwb > \{again\} <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow>> unto the priest <03548 +kohen > ; again LEV 014039 And the priest <03548 + kohen > shall come <07725 + shuwb > \{again \}<07725 +shuwb > the seventh <07637 +sh@biy day <03117 + yowm > , and shall look <07200 $+\mathrm{ra}>\mathrm{ah}>$ : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<>
be spread <06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; again LEV 014043 And if <00518 +>im > the plague <05061 +nega<> come <07725 +shuwb > \{again \}<07725 +shuwb > , and break $<06524+$ parach > out in the house <01004 + bayith > , after <00310 +> achar > that he hath taken <02502 +chalats $>$ away the stones <68> , and after <00310 +> achar > he hath scraped <07096 + qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; Again LEV 020002 \{Again\} , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 +>iysh > [ he be ] of the children <01121 +ben > of Israel < $03478+$ Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [ any ] of his seed $<02233+$ zera < > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people $<05971+$ of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . again LEV 024020 Breach $<07667+$ sheber $>$ for breach $<07667+$ sheber $>$, eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth <08127 +shen > : as he hath caused <05414 +nathan >a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [ \{again\} ] . again LEV 025048 After $<00310$ +>achar > that he is sold <04376 +makar > he may be redeemed <01353+g@ullah > \{again\}; one $<00259$ +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al>him : again LEV 025051 If $<00518+>$ im > [ there be ] yet <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according $<06310+$ peh > unto them he shall give <07725 +shuwb > \{again\} <07725 +shuwb > the price of his redemption $<01353+\mathrm{g}$ @ullah > out of the money <03701 + keceph > that he was bought < $04736+$ miqnah > for . again LEV 025052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [ and ] according <06310 + peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him \{again\} $<07725+$ shuwb > the price of his redemption <01353 +g@ullah > . again LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women $<00802$ +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +> echad > oven $<08574+$ tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > \{again \} $<07725+$ shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 + saba<> . again NUM 011004 . And the mixt multitude <00628 +>acp@cuph > that [ was ] among <07130 + qereb > them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also $<01571+$ gam $>$ wept $<01058+$ bakah $>\{$ again $\}<07725+$ shuwb > , and said <00559 +>amar > , Who $<04310+$ miy > shall give us flesh <01320 +basar > to eat <00398 + >akal > ? again NUM 012014 And the LORD <03068 + Y @ hovah > said <00559 +> amar> unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba<> days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +>acaph > in [ \{again\} ] . again NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 + machaneh > seven <07651 + sheba < > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [ \{again\} <07725 +shuwb > ] . again NUM 017010 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > \{again\} <07725 +shuwb > before <06440 +paniym > the testimony <5715>, to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take $<03615+$ kalah $>$ away their murmurings $<08519+\mathrm{t} @$ luwnah $>$ from me , that they die $<04191+$ muwth $>$ not. again NUM 022008 And he said <00559 +>amar > unto them, Lodge <03885 +luwn > here <06311 + poh > this night <03915 +layil>, and I will bring <07725 +shuwb > you word <01697 +dabar > \{again\} <07725 +shuwb > , as the LORD <03068 + Y @hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . again NUM 022015 . And Balak <01111 +Balaq > sent <07971 + shalach > yet <05750 + \{again \}<03254 +yacaph > princes <08269 +sar>, more $<07227+\mathrm{rab}>$, and more honourable <03513 + kabad > than they . again NUM 022025 And when the ass $<00860+>$ athown > saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 + Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her \{again\} <03254 +yacaph > . again NUM 022034 And Balaam <01109 + Bil said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata>> ; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way <01870 + derek > against <07125 +qir>ah > me : now $<06258+$ therefore , if $<00518+>$ im > it displease thee, I will get me back $<07725+$ shuwb $>$ \{again \}
<07725 +shuwb > . again NUM 023016 And the LORD <03068 +Y @ hovah > met <07136 +qarah > Balaam $<01109+$ Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar >, Go <07725 +shuwb > \{again\} <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > . again NUM 032015 For if ye turn <07725 +shuwb > away from after <00310 $+>$ achar > him , he will yet <05750 + \{again $\}<03254+$ yacaph > leave <03241 +Yaniym > them in the wilderness $<04057+$ midbar > ; and ye shall destroy $<07843+$ shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . again NUM 033007 And they removed <05265 +naca< > from Etham <00864 +>Etham > , and turned <07725 +shuwb > \{again\} <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 $+>$ aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 +paniym > Migdol <04024 +Migdowl > . again NUM 035032 And ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > \{again \}<07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . again DEU 001022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said $<00559$ +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word $<01697+$ dabar > \{again \} <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities < 05892 + we shall come <00935 +bow\gg . again DEU 001025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <03027 $+y a d>$, and brought <03381 +yarad > [ it ] down <03381 +yarad > unto us, and brought <07725 +shuwb > us word <01697 +dabar > \{again\} <07725 +shuwb > , and said <00559 +> amar > , [ It is ] a good <02896 +towb > land <00776 +> erets > which <00834 +>aher > the LORD <03068 +Y @hovah > our God <00430 +> elohiym > doth give <05414 +nathan > us . again DEU $005030 \mathrm{Go}<03212+$ yalak > say <00559 +>amar > to them, Get $<07725+$ shuwb > you into your tents <00168 +>ohel > \{again \} <07725 +shuwb > . again DEU 013016 And thou shalt gather <06908 +qabats > all <03605 +kol> the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 +saraph > with fire $<00784+>$ esh > the city $<05892+$, and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > \{again \}<05750 + . again DEU 015003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it \{again\} ] : but [ that ] which <00834 +> aher > is thine with thy brother <00251 +> ach > thine hand <03027 +yad > shall release <08058 +shamat > ; again DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama < > \{again\} <03254 +yacaph > the voice <06963 +qowl>of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire $<00784+>$ esh $>$ any more $<05750+$, that I die $<04191+$ muwth $>$ not . again DEU 022001 . Thou shalt not see <07200 + ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 + seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them \{again\} <07725 +shuwb > unto thy brother < 00251 +>ach > . again DEU 022002 And if <00518 +> im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada < > him not, then thou shalt bring <00622 +> acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him \{again\} <07725 +shuwb > . again DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 + showr > fall <05307 + naphal > down by the way <01870 + derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up \{again \} again DEU 023011 But it shall be, when evening <06153 + cometh <06437 +panah > on, he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > : and when the sun <08121 + shemesh > is down <00935 +bow\gg , he shall come <00935 +bow>> into <08432 +tavek > the camp <04264 +machaneh > [ \{again\} ] . again DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba, which <00834 +>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her \{again\} <07725 +shuwb > to be his wife <00802 +> ishshah $>$, after <00310 +> achar > that she is defiled <02930 +tame>> ; for that [ is ] abomination <08441 +tow before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and thou shalt not cause the land <00776 +>erets > to sin $<02398$ +chata>>, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >
giveth <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > . again DEU 024013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + \{again\} <07725 +shuwb > when the sun <08121 + shemesh > goeth <00935 +bow>> down <00935 +bow>> , that he may sleep <07901 + shakab > in his own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before < 06440 +paniym > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > . again DEU 024019 When <03588 + kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 + shuwb > \{again\} <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 + kol > the work <04639 +ma of thine hands <03027 +yad > . again DEU 024020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree, thou shalt not go over the boughs <06288 + p @ >orah $>$ \{again \} <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . again DEU 028068 And the LORD <03068 +Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way $<01870+$ derek $>$ whereof $<00834+>$ aher $>$ I spake $<00559+>$ amar $>$ unto thee, Thou shalt see $<07200+$ ra>ah > it no <03808 +lo>> more <05750 + \{again \} <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen < $05650+$ and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy < 07069 +qanah > [ you ] . again DEU 028068 And the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > \{again\} <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +> aher > I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies $<00341$ +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah >, and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . again DEU 030009 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand $<03027+y a d>$, in the fruit <06529 +p@ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good $<02896$ +towb > : for the LORD <03068 + Y @hovah > will \{again\} <07725 +shuwb > rejoice <07797 +suws > over $\langle 05921+$ thee for good $\langle 02896+$ towb $>$, as he rejoiced $\langle 07797+$ suws $>$ over $\langle 05921+$ thy fathers $\langle 1\rangle$ : again DEU 033011 Bless <01288 +barak > , LORD <03068 +Y @hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him, and of them that hate $<08130$ +sane\gg him, that they rise <06965 +quwm > not \{again\} . against GEN 004008 . And Cain <07014 +Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother <00251 +> ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up \{against \} <00413 +>el > Abel <01893 +Hebel > his brother <00251 +>ach >, and slew <02026 +harag > him . against GEN 014015 And he divided <02505 +chalaq > himself \{against \} <05921 + them , he and his servants $<05650+$, by night <03915 +layil > , and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +> aher > [ is ] on the left <08040 + s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . against GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol> these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 + nathan > each <00376 +> iysh > piece <01335 +bether > one \{against \} $<07125$ +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . against GEN 016012 And he will be a wild <06501 +pere\gg man <00120 +> adam > ; his hand <03027 +yad > [ will be ] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <03027 +yad $>$ \{against \} him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . against GEN 016012 And he will be a wild <06501 + pere\gg man <00120 $+>$ adam > ; his hand <03027 +yad > [ will be ] \{against\} every <03605 $+\mathrm{kol}>$ man, and every <03605 +kol> man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence $<06440+$ paniym > of all <03605 +kol > his brethren <00251 +>ach > . against GEN 020006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm >, Yea <01571 +gam > , I know $<03045+$ yada < > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning < 02398 +chata\gg \{against \} me : therefore suffered <05414 +nathan > I thee not to touch < 05060 +naga < > her . against GEN 021016 And she
went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 + neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see $<07200+\mathrm{ra}>\mathrm{ah}>$ the death <04194 +maveth > of the child <03206 +yeled >. And she sat $<03427+$ yashab > over <05048 +neged > \{against \} <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . against GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > \{against $\}<05048+$ neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see $<07200+\mathrm{ra}>\mathrm{ah}>$ the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427 +yashab > over $<05048+$ neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . against GEN 030002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled $<02734$ +charah > \{against \} Rachel <07354 + Rachel > : and he said <00559 +>amar > , [ Am ] I in God s <00430 +>elohiym > stead <08478 + tachath > , who <00834 +>aher > hath withheld <04513 +mana<> from thee the fruit <06529 + p@ riy > of the womb <00990 +beten > ? against GEN 032025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol> not \{against\} him, he touched <05060 +naga<> the hollow <03709 + kaph > of his thigh <03409 +yarek > ; and the hollow <03709 + kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > was out of joint <03363 +yaqa<>, as he wrestled <79> with him . against GEN 034030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427+yashab > of the land <00776 +>erets > , among the Canaanites <03669 + K @ na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math $>$ in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together \{against\} <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed < $08045+$ shamad > , I and my house <01004 +bayith > . against GEN 037018 And when they saw < $07200+\mathrm{ra}>$ ah > him afar <07350 +rachowq > off, even before $<02962$ +terem > he came <07126 +qarab > near <07126 +qarab > unto them, they conspired <05320 + Naphtuchiym > \{against \} <00834 +>aher > him to slay < 04191 +muwth > him . against GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl> in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 $+\mathrm{m} @$ uwmah > from me but thee, because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how $<00349+>$ eyk $>$ then can I do <06213 + this <02063 + zo> th > great $<01419+$ gadowl > wickedness $<07451+$ ra< $>$, and $\sin <02398+$ chata>> \{against\} God <00430 +>elohiym > ? against GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@nayim > [ of ] his officers <05631 +cariyc > , against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and \{against \} <05921 + the chief <08269 +sar > of the bakers <00644 +> aphah > . against GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@ nayim > [ of ] his officers <05631 +cariyc > , \{against \} <05921 + the chief <08269 +sar > of the butlers <04945 + mashqeh > , and against <05921 + the chief $<08269+$ sar > of the bakers <00644 +> aphah > . against GEN 040002 And Pharaoh <06547 +Par was wroth $<07107+$ qatsaph > \{against $\}<05921+$ two <08147 +sh@nayim > [ of ] his officers <05631 +cariyc > , against $<05921+$ the chief $<08269+$ sar > of the butlers <04945 +mashqeh > , and against <05921 + the chief <08269 +sar > of the bakers <00644 +> aphah > . against GEN 041036 And that food <00400 +>okel > shall be for store $<06487$ +piqqadown > to the land <00776 +>erets > \{against\} the seven <07651 +sheba<> years <08141 + shaneh > of famine <07458 +ra, which <00834 +>aher > shall be in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra . against GEN 042022 And Reuben <07205 + R @ >uwben > answered <06030 + them, saying <00559 +>amar > , Spake <00559 +> amar > I not unto you, saying <00559 +>amar > , Do not sin <02398 +chata>> \{against \} the child <03206 +yeled > ; and ye would not hear <08085 +shama < > ? therefore <01571 +gam > , behold <02009 +hinneh > , also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . against GEN 042036 And Jacob <03290 + Ya their father <1> said <00559 +> amar > unto them, Me have ye bereaved <07921 +shakol $>$ [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not, and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol> these things are \{against\} $<05921+$ me . against GEN 043018 And the men <00582 +> enowsh > were afraid <03372 +yare\gg , because $<03588+$ kiy > they were brought <00935 +bow>> into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 + keceph > that was returned <07725 +shuwb > in our sacks <00572 +> amtachath > at the first <08462 +t@chillah > time < $08462+\mathrm{t} @$ chillah > are we brought $<00935+$ bow >> in ; that he may seek < $01556+$ galal > occasion < $01556+$ galal > \{against \} <05921 + us , and fall <05307 +naphal > upon us, and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . against GEN 043025 And they made ready <03559 +kuwn > the present <04503 +minchah >
\{against \} <05704 + Joseph <03130 +Yowceph > came <00935 +bow>> at noon <06672 +tsohar> : for they heard <08085 +shama<> that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . against GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown >, let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar> a word <01697 +dabar > in my lord s <00113 +>adown > ears $<00241+>$ ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > \{against \} thy servant <05650 + : for thou [ art ] even as Pharaoh <06547 +Par . against GEN 050020 But as for you, ye thought <02803 + chashab > evil <07451 +ra<> \{against\} <05921 + me ; [ but ] God <00430 +>elohiym > meant <02803 + chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . against EXO 001010 Come <03051 + yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah >, and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara>> out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane>> , and fight <03898 +lacham > \{against\} us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . against EXO 004014 And the anger <00639 +> aph > of the LORD <03068 $+\mathrm{Y} @$ hovah > was kindled <02734 +charah > \{against \} Moses <04872 +Mosheh > , and he said <00559 +>amar $>$, [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know $<03045+$ yada < > that he can speak <01696 +dabar > well. And also <01571 + gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 +yatsa>> to meet <07125 +qir>ah > thee : and when he seeth $<07200+\mathrm{ra}>$ ah > thee, he will be glad <08056 +sameach > in his heart <03820 +leb > . against EXO 007015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa>> out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y @ brink <08193 + saphah > \{against \} <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . against EXO 008012 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > went <03318 +yatsa\gg out from Pharaoh <06547 +Par : and Moses $<04872+$ Mosheh > cried <06817 +tsa unto the LORD <03068 + Y @hovah > because of the frogs <06854 +ts@ phardea< > which <00834 +> aher > he had brought <07760 +suwm > \{against\} Pharaoh <06547 +Par . against EXO 009017 As yet $<05750+$ exaltest $<05549+$ calal > thou thyself \{against $\}<05921+$ my people $<05971+$, that thou wilt not let them go <07971 +shalach > ? against EXO 010016 Then Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron < $00175+$ >Aharown > in haste < 04116 +mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and \{against\} you . against EXO 010016 Then Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste < $04116+$ mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata>> \{against\} the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and against you . against EXO 011007 But against any <03605 +kol > of the children <01121 +ben $>$ of Israel <03478 +Yisra>el> shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , \{against\} man <00376 +>iysh > or <05704 + beast <00929 +b@ hemah > : that ye may know $<03045$ +yada<> how that the LORD <03068 +Y @hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 + Yisra>el > . against EXO 011007 But \{against \} any <03605 + kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 + keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada<> how that the LORD <03068 + Y @hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel $<03478+$ Yisra>el > . against EXO 012012 For I will pass <05674 + through the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > this <02088 +zeh > night <03915 +layil>, and will smite <05221 +nakah > all <03605 $+\mathrm{kol}>$ the firstborn <01060 $+\mathrm{b} @$ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh@ nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and \{against\} all <03605 +kol> the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 + Y @hovah > . against EXO 014002 Speak <01696 +dabar > unto the children $<01121$ +ben $>$ of Israel <03478 + Yisra>el > , that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , between <00996 +beyn > Migdol <04024 +Migdowl> and the sea <03220 +yam > , over <06440 +paniym > \{against \} <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . against EXO 014005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714
+Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh $<06547+$ Par and of his servants <05650 + was turned <02015 +haphak > \{against $\} 00413+>$ el > the people $<05971+$, and they said <00559 +>amar >, Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? against EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k @ beduth > : so that the Egyptians <04714 +Mitsrayim > said $<00559$ +>amar > , Let us flee <05127 +nuwc > from the face < 06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y @ hovah > fighteth <03898 +lacham > for them \{against \} the Egyptians <04714 +Mitsrayim > . against EXO 014027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand $<03027+$ yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > \{against \} < $07125+$ qir>ah > it ; and the LORD <03068 + Y @ hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea $<03220$ +yam > . against EXO 015007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own $>$ thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up \{against \} < 06965 +quwm > thee : thou sentest <07971 + shalach > forth thy wrath <02740 +charown > , [ which ] consumed <00398 +> akal > them as stubble <07179 + qash > . against EXO 015024 And the people <05971 + murmured <03885 +luwn > \{against \}$<05921+$ Moses <04872 +Mosheh > , saying <00559 +>amar>, What <04100 +mah > shall we drink $<08354$ +shathah > ? against EXO 016002 And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn> \{against \} <05921 + Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > in the wilderness <04057 +midbar > : against EXO 016007 And in the morning <01242 +boqer > , then ye shall see <07200 + ra>ah > the glory <03519 +kabowd > of the LORD $<03068+$ Y @hovah > ; for that he heareth <08085 +shama<> your murmurings <08519 + t @luwnah > against $<05921+$ the LORD <03068 +Y @ hovah > : and what <04100 +mah > [ are ] we, that ye murmur <03885 +luwn $>$ \{against \} <05921 + us ? against EXO 016007 And in the morning <01242 +boqer > , then ye shall see <07200 $+\mathrm{ra}>$ ah > the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > ; for that he heareth <08085 +shama< $>$ your murmurings <08519 + t@luwnah > \{against $\}<05921+$ the LORD <03068 +Y @hovah > : and what $<04100+$ mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 + us ? against EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ], when the LORD <03068 +Y @ hovah > shall give $<05414+$ nathan $>$ you in the evening $<06153+$ flesh $<01320+$ basar $>$ to eat $<00398+>$ akal $>$, and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 $+\mathrm{Y} @$ hovah > heareth <08085 +shama< > your murmurings <08519 +t @luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 $+t @ l u w n a h>$ [ are ] not against <05921 + us, but \{against $\}<05921+$ the LORD <03068 +Y @hovah > . against EXO 016008 And Moses <04872 +Mosheh > said < 00559 +>amar > , [ This shall be ], when the LORD <03068 + Y @hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 $+>$ akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba<>; for that the LORD <03068 + Y @ hovah > heareth <08085 +shama<> your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not \{against \} <05921 + us, but against <05921 + the LORD <03068 +Y @hovah > . against EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 +Y @hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +> akal>, and in the morning <01242 +boqer > bread <03899 +lechem > to the full $<07646+\mathrm{saba}<>$; for that the LORD <03068 +Y @hovah > heareth <08085 +shama<> your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > \{against \} <05921 + him : and what $<04100+$ mah > [ are ] we ? your murmurings <08519 $+\mathrm{t} @$ luwnah > [ are ] not against <05921 + us , but against $<05921+$ the LORD <03068 + Y @ hovah > . against EXO 017003 And the people <05971 + thirsted <06770 +tsame\gg there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > \{against \} <05921 + Moses <04872 +Mosheh >, and said <00559 +>amar>, Wherefore <04100 +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama\gg ? against EXO 019011 And be ready <03559 +kuwn > \{against\} the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y @ hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people $<05971$ + upon mount <02022 +har > Sinai <05514 +Ciynay > . against EXO 019015 And he said <00559 +>amar > unto
the people <05971 + , Be ready <03559 +kuwn > \{against \} the third <07969 + shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <00413 +>el > [ your ] wives <00802 +> ishshah > . against EXO 023029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 + sadeh > multiply <07227 +rab > \{against \} $<05921$ + thee . against EXO 023033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest $<06435+$ pen $>$ they make thee $\sin <02398+$ chata $\gg$ \{against \} me : for if thou serve <05647 + their gods <00430 $+>$ elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . against EXO 025027 Over $<05980+\{$ against $\}<05980+$ the border $<04526+$ micgereth > shall the rings $<02885+$ tabba be for places $<01004$ +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . against EXO 025037 And thou shalt make <06213 + the seven <07651 +sheba < > lamps <05216 +niyr > thereof : and they shall light <05927 + the lamps <05216 + niyr > thereof, that they may give light < $00216+>$ owr > over \{against \} it . against EXO 026017 Two <08147 +sh@nayim > tenons <03027 +yad> [ shall there be ] in one $<00259+>$ echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 + shalab > one <00802 +>ishshah > \{against \} <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make $<06213+$ for all $<03605+$ kol > the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan $>$. against EXO 026035 And thou shalt set $<07760+$ suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail $<06532+$ poreketh > , and the candlestick <04501 +m@ nowrah > over <05227 +nokach > \{against \} <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela < > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 + nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela<> . against EXO 028027 And two $<08147+$ sh @ nayim > [ other ] rings <02885 +tabba of gold <02091 + zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + \{against \} <05980 + the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . against EXO 032 010 Now <06258 + therefore let me alone, that my wrath <00639 +> aph > may wax hot <02734 +charah > \{against\} them, and that I may consume $<03615+$ kalah $>$ them : and I will make $<06213+$ of thee a great <01419 +gadowl > nation <01471 + gowy > . against EXO 032011 And Moses <04872 +Mosheh > besought $<02470+$ chalah > the LORD <03068 +Y @hovah > his God <00430 +> elohiym > , and said <00559 +>amar > , LORD <03068 + Y @ hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > \{against\} thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power $<03581+$ koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? against EXO 032012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief $<07451+\mathrm{ra}<>$ did he bring <03318 +yatsa>> them out, to slay <02026 +harag > them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth $<00127$ +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent $<05162+$ nacham $>$ of this evil <07451 +ra<> \{against \} thy people <05971 + . against EXO 032033 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Whosoever hath sinned <02398 +chata>> \{against \} me, him will I blot <04229 + machah > out of my book <05612 +cepher > . against EXO 037014 Over <05980 + \{against $\}<05980+$ the border <04526 + micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 + shulchan > . against EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + \{against $\}<05980+$ the [ other ] coupling <04225 + machbereth $>$ thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . against EXO 040024 And he put <07760 +suwm > the candlestick <04501 +m@ nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow, over <05227 +nokach > \{against \} <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . against LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata>> through ignorance <07684+sh@gagah > against any <03605 +kol> of the commandments <04687+mitsvah > of the LORD <03068 + Y @ hovah > [ concerning things ] which <00834 +> aher > ought not to be done <06213 + ,
and shall do <06213 + \{against \} any <00259 +>echad > of them : against LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata>> through ignorance <07684 +sh@gagah > \{against \} any $<03605+\mathrm{kol}>$ of the commandments <04687 +mitsvah > of the LORD < $03068+\mathrm{Y} @$ hovah > [ concerning things ] which <00834 +> aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +> echad > of them : against LEV 004013 . And if $<00518+>$ im $>$ the whole $<03605+\mathrm{kol}>$ congregation $<05712+$ of Israel $<03478+$ Yisra>el > $\sin <07686+$ shagah > through ignorance <07684 +sh @gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 + qahal > , and they have done <06213 $+[$ somewhat \{against \} ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; against LEV 004014 When the $\sin <02403$ +chatta>ah > , which <00834 +> aher > they have sinned $<02398+$ chata \gg \{against $\}<05921+\mathrm{it}$, is known <03045 +yada<>, then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow \gg him before <06440 +paniym > the tabernacle <00168 +>ohel> of the congregation <04150 +mow . against LEV 004022 . When <00834 +> aher > a ruler <05387 +nasiy>> hath sinned <02398 +chata>>, and done $<06213+$ [ somewhat ] through ignorance $<07684+$ sh @ gagah $>[$ \{against \} ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; against LEV 004027 . And if $<00518+>$ im > any $<05315+$ nephesh > one <05315 +nephesh > of the common $<00776+>$ erets > people <05971 $+\sin <02398+$ chata \gg through ignorance <07684 + sh @ gagah > , while he doeth $<06213+$ [ somewhat \{against \} ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; against LEV 005019 It [ is ] a trespass <00817 +>asham > offering : he hath certainly trespassed <00816 +> asham > \{against\} the LORD <03068 + Y @hovah > . against LEV 006002 If $<03588+$ kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and commit <04603 +ma a trespass <04604 + ma \{against \} the LORD <03068 + Y @hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 + t @ suwmeth $>$, or <00176 +>ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; against LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house $<01004$ +bayith > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger $>$ that sojourn <01481 + guwr > among <08432 +tavek > you, that eateth <00398 + >akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face < 06440 +paniym > \{against \} that soul $<05315$ +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 + qereb > his people <05971 + . against LEV 019016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo>> shalt thou stand <05975 + \{against $\}<05921+$ the blood $<01818+$ dam $>$ of thy neighbour $<07453+$ rea $<>$ : I [ am ] the LORD <03068 + Y @ hovah > . against LEV 019018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> $>$ bear <05201 +natar > any grudge <05201 +natar > \{against \} the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +> ahab > thy neighbour <07453 +rea<> as thyself : I [ am ] the LORD <03068 +Y @hovah > . against LEV 020003 And I will set <05414 +nathan > my face < 06440 +paniym > \{against \} that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 + Molek > , to defile <02930 +tame\gg my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . against LEV 020005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and \{against\} his family <04940 +mishpachah > , and will cut <03772 + karath > him off, and all <03605 +kol> that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among $<07130+$ qereb $>$ their people <05971 + . against LEV 020005 Then I will set <07760 +suwm > my face <06440 +paniym > \{against \} that man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off, and all <03605 +kol> that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among $<07130+$ qereb > their people <05971 + . against LEV 020006 And the soul <05315 +nephesh > that turneth $<06437+$ panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar $>$ wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +> achar > them , I will even set $<05414$ +nathan > my face <06440 + paniym > \{against\} that soul <05315 +nephesh > , and will cut <03772
+karath > him off from among <07130 +qereb > his people < 05971 + . against LEV 026017 And I will set <05414 +nathan > my face < 06440 +paniym > \{against $\}$ you , and ye shall be slain <05062 + nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane>> you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +> ayin > pursueth <07291 +radaph > you . against LEV 026040 . If they shall confess $<03034+$ yadah $>$ their iniquity $<05771+$, and the iniquity $<05771+$ of their fathers <1>, with their trespass $<04604+$ ma which <00834 +>aher > they trespassed <04604 +ma \{against $\}$ me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 + q@riy > unto me ; against NUM 005006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit $<06213+$ any $<03605+\mathrm{kol}>\sin <02403+$ chatta $>$ ah $>$ that men $<00120+>$ adam $>$ commit , to do $<06213+$ a trespass <04604 +ma \{against \} the LORD <03068 +Y @hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; against NUM 005007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +> asham > with the principal <07218 +ro>sh > thereof, and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [ part ] thereof, and give <05414 +nathan > [ it ] unto [ him ] \{against \} whom $<00834$ +>aher > he hath trespassed <00816 +>asham > . against NUM 005012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar> unto them, If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah $>$, and commit <04603 +ma a trespass <04604 +ma \{against\} him, against NUM 005013 And a man <00376 $+>$ iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh >, and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame>>, and [ there be ] no <00369 +>ayin > witness <05707 + \{against \} her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ] ; against NUM 005027 And when he hath made her to drink <08248 + shaqah > the water < $04325+$ mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame>> , and have done trespass <04604 +ma \{against \} her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow>> into her , [ and become ] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh $<03409+$ yarek > shall rot <05307 +naphal > : and the woman <00802 +> ishshah > shall be a curse <00423 $+>$ alah > among <07130 +qereb > her people <05971 + . against NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and say <00559 +>amar > unto him, When thou lightest <05927 + the lamps $<05216+$ niyr > , the seven <07651 +sheba < > lamps <05216 +niyr > shall give light <00216 +>owr > over \{against\} the candlestick <04501 +m@ nowrah > . against NUM 008003 And Aaron <00175 +>Aharown > did $<06213+$ so ; he lighted $<05927+$ the lamps $<05216+$ niyr $>$ thereof over \{against \} the candlestick <04501 +m@ nowrah > , as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > against NUM 010009 And if <03588 +kiy > ye go <00935 +bow>> to war <04421 + milchamah > in your land $<00776$ +>erets > \{against \} <05921 + the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , then ye shall blow <07321 +ruwa<> an alarm <07321 +ruwa<> with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 + paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . against NUM 010021 And the Kohathites <06956 +Qohathiy > set <05265 +naca<> forward <05265 +naca< > , bearing $<05375$ +nasa>> the sanctuary <04720 +miqdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 +mishkan > \{against\} <05704 + they came <00935 +bow>>. against NUM 011018 And say <00559 $+>$ amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves \{against\} to morrow <04279 + machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y @hovah > , saying <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 + Y @hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . against NUM 011033 And while the flesh <01320 +basar > [ was ] yet $<05750+$ between $<00996+$ beyn > their teeth <08127 + shen > , ere $<02962+$ terem > it was chewed <03772 +karath > , the wrath <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} the people <05971 + , and the LORD <03068 +Y @hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . against NUM 012001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 + dabar > \{against \} Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy >
woman <00802 +>ishshah > . against NUM 012008 With him will I speak <01696 +dabar > mouth <06310 +peh $>$ to mouth <06310 + peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches $<02420+$ chiydah > ; and the similitude <08544 +t @ muwnah > of the LORD <03068 +Y @hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare\gg to speak $<01696$ +dabar > \{against \} my servant <05650 + Moses <04872 +Mosheh > ? against NUM 012009 And the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > \{against \} them ; and he departed <03212 +yalak > . against NUM 013031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +> amar > , We be not able <03201 +yakol > to go <05927 + up \{against \} <00431 +> aluw $>$ the people <05971 + ; for they [ are ] stronger <02389 +chazaq > than <04480 + min > we . against NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el> murmured <03885 +luwn > against $<05921+$ Moses $<04872+$ Mosheh $>$ and $\{$ against $\}<05921+$ Aaron <00175 +>Aharown $>$ : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died $<04191+$ muwth > in the land $<00776+>$ erets $>$ of Egypt $<04714+$ Mitsrayim $>$ ! or would <03863 +luw\gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! against NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > murmured <03885 +luwn > \{against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them, Would $<03863$ +luw \gg God that we had died <04191 + muwth > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! against NUM 014009 Only <00389 +>ak > rebel <04775 +marad > not ye \{against \} the LORD <03068 +Y @hovah > , neither <00408 +> al > fear <03372 +yare>> ye the people <05971 + of the land $<00776+>$ erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed $<05493+$ cuwr > from them, and the LORD <03068 +Y @ hovah > [ is ] with us : fear <03372 +yare>> them not against NUM 014027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< $>$ congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard $<08085+$ shama < > the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > \{against\} <05921 + me . against NUM 014 027 How $<05704+$ long <05704 + [ shall I bear with ] this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra < > congregation $<05712+$, which <00834 +> aher > murmur <03885 +luwn > \{against $\}<05921+$ me ? I have heard <08085 + shama < > the murmurings <08519 $+\mathrm{t} @ l$ luwnah $>$ of the children < $01121+$ ben > of Israel < $03478+$ Yisra $>$ el > , which <00834 +> aher > they murmur <03885 +luwn > against <05921 + me . against NUM 014029 Your carcases <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all $<03605+\mathrm{kol}>$ that were numbered $<06485+$ paqad $>$ of you , according to your whole $<03605+\mathrm{kol}>$ number $<04557+$ micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > \{against\} <05921 + me, against NUM 014035 I the LORD <03068 + Y @ hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all $<03605+\mathrm{kol}>$ this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ congregation $<05712+$, that are gathered $<03259+$ ya together \{against \}<05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed $<08552$ +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . against NUM 014036 . And the men <00582 +>enowsh > , which <00834 +> aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search $<08446+$ tuwr > the land <00776 +>erets >, who returned <07725 +shuwb >, and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > \{against $\}<05921+$ him, by bringing <03318 +yatsa>> up a slander <01681 +dibbah > upon the land <00776 +>erets > , against NUM 016003 And they gathered <06950 + qahal > themselves together against <05921 + Moses <04872 +Mosheh > and \{against \}<05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 + kol > one of them, and the LORD <03068 +Y @hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift < 05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? against NUM 016003 And they gathered <06950 +qahal > themselves together $\{$ against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing <03588 +kiy > all $<03605+\mathrm{kol}>$ the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore < 04069 +madduwa < > then lift <05375 +nasa>> ye up yourselves above < $05921+$ the congregation < $06951+$ qahal > of the LORD <03068 + Y @hovah > ? against NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy
company <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y @hovah > : and what <04100 +mah > [ is ] Aaron <00175 +> Aharown > , that ye murmur <03885 +luwn > \{against \} <05921 + him ? against NUM 016011 For which cause $<03651+$ ken > [ both ] thou and all <03605 + kol > thy company $<05712+$ [ are ] gathered <03259 +ya together \{against \} <05921 + the LORD <03068 +Y @hovah > : and what <04100 +mah > [ is ] Aaron <00175 +> Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? against NUM 016019 And Korah <07141 +Qorach > gathered <06950 +qahal > all <03605 +kol > the congregation $<05712+\{$ against $\}<05921+$ them unto the door $<06607+$ pethach $>$ of the tabernacle $<00168$ $+>$ ohel > of the congregation <04150 +mow : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah $>$ appeared <07200 +ra>ah > unto all <03605 +kol > the congregation <05712 + . against NUM 016038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta>> \{against\} their own souls $<05315+$ nephesh > , let them make them broad <07555 +riqqua< > plates <06341 +pach > [ for ] a covering $<06826+$ tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el>. against NUM 016041 . But on the morrow $<04283+$ mochorath $>$ all $<03605+$ kol > the congregation $<05712+$ of the children $<01121$ +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and $\{$ against $\}<05921+$ Aaron <00175 +>Aharown > , saying <00559 +>amar > , Ye have killed <04191 + muwth $>$ the people <05971 + of the LORD <03068 + Y @ hovah > . against NUM 016041 . But on the morrow <04283 + mochorath > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > murmured <03885 +luwn > \{against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , saying <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 + Y @hovah > . against NUM 016042 And it came <01961 +hayah > to pass, when the congregation $<05712+$ was gathered $<06950+$ qahal > against $<05921+$ Moses $<04872+$ Mosheh $>$ and \{against \} $<05921+$ Aaron <00175 +> Aharown >, that they looked <06437 + panah > toward <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow : and, behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > . against NUM 016042 And it came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > \{against \} <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron $<00175+>$ Aharown >, that they looked <06437 +panah > toward < $00413+>$ el > the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow : and , behold $<02009+$ hinneh $>$, the cloud $<06051+$ covered $<03680+$ kacah $>$ it , and the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > . against NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +> aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 + t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el>, whereby <00834 +>aher> they murmur <03885 +luwn > \{against \} <05921 + you . against NUM 017010 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 + paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token $<00226+>$ owth $>$ \{against $\}$ the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 + kalah > away their murmurings <08519 +t @luwnah > from me, that they die <04191 +muwth > not . against NUM 020002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered $<06950+$ qahal > themselves together against <05921 + Moses <04872 +Mosheh > and \{against \}<05921 + Aaron $<00175$ +> Aharown > . against NUM 020002 And there was no water <04325 +mayim > for the congregation $<05712+$ : and they gathered <06950 +qahal > themselves together \{against \}<05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . against NUM 020018 And Edom <00123 +>Edom > said <00559 +>amar > unto him, Thou shalt not pass <05674 + by me, lest <06435 +pen > I come <03318 +yatsa\gg out $\{$ against $\}<07125+$ qir>ah > thee with the sword <02719 +chereb > . against NUM 020020 And he said $<00559$ +>amar >, Thou shalt not go <05674 + through <05674 + And Edom <00123 +>Edom > came <03318 +yatsa>> out $\{$ against $\}<07125+$ qir>ah > him with much <03515 + kabed > people <05971 + , and with a strong $<02389$ +chazaq > hand <03027 +yad > . against NUM 020024 Aaron <00175 +> Aharown > shall be gathered $<00622$ +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow>> into <00413 +>el > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, because ye rebelled <04784 +marah > \{against \}<04775+marad> my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M @riybah > . against NUM 021001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K @ na, which dwelt <03427 +yashab > in the
south <05045 +negeb >, heard <08085 + shama < > tell that Israel <03478 +Yisra>el > came <00935 +bow>> by the way $<01870+$ derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > \{against \} Israel $<03478+$ Yisra>el > , and took [ some ] of them prisoners <07628 + sh @biy > . against NUM 021005 And the people $<05971+$ spake $<01696+$ dabar > against God <00430 +>elohiym > , and \{against\} Moses <04872 + Mosheh > , Wherefore < $04100+$ mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . against NUM 021005 And the people <05971 + spake <01696 +dabar > \{against\} God <00430 +>elohiym > , and against Moses <04872 + Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness < $04057+$ midbar > ? for [ there is ] no <00369 +> ayin > bread <03899 +lechem >, neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . against NUM 021007 Therefore the people <05971 + came <00935 +bow\gg to Moses <04872 +Mosheh > , and said <00559 +> amar > , We have sinned <02398 +chata>>, for we have spoken <01696 +dabar > against the LORD <03068 +Y @hovah $>$, and \{against \} thee ; pray <06419 + palal > unto the LORD <03068 + Y @hovah > , that he take <05493 +cuwr $>$ away the serpents <05175 +nachash > from us. And Moses <04872 + Mosheh > prayed <06419 +palal > for the people $<05971+$. against NUM 021007 Therefore the people <05971 + came <00935 +bow>> to Moses $<04872$ +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata>>, for we have spoken <01696 +dabar > \{against\} the LORD <03068 +Y @ hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y @hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us. And Moses <04872 +Mosheh > prayed <06419 + palal > for the people <05971 + . against NUM 021023 And Sihon $<05511+$ Ciychown > would not suffer < $05414+$ nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people $<05971+$ together, and went $<03318+$ yatsa $\gg$ out against $<07125+$ qir $>$ ah $>$ Israel $<03478+$ Yisra>el $>$ into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > \{against\} Israel <03478 + Yisra>el > . against NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el> to pass <05674 + through his border <01366 $+\mathrm{g} @$ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol> his people <05971 + together, and went <03318 +yatsa>> out \{against \}<07125+qir>ah > Israel <03478+Yisra>el> into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . against NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > \{against \} the former <07223 +ri>shown > king <04428 + melek > of Moab <04124 +Mow>ab>, and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . against NUM 021033 And they turned $<06437+$ panah > and went <05927 + up by the way <01870 + derek > of Bashan <01316 +Bashan > : and Og $<05747+$ the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa>> out \{against \} <07125 + qir>ah > them, he, and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei $<00154$ +>edre . against NUM 022005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 $+>$ aher > [ is ] by the river < $05104+$ nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people $<05971+$, to call $<07121+$ qara $\gg$ him, saying $<00559+>$ amar $>$, Behold $<02009+$ hinneh $>$, there is a people <05971 + come <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover $<03680+$ kacah > the face <05869 + of the earth <00776 +>erets > , and they abide <03427 +yashab > over \{against \} <04136 +muwl > me : against NUM 022022 . And God s <00430 +>elohiym > anger <00639 +> aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak $>$ of the LORD <03068 + Y @ hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary $<07854$ +satan > \{against\} him. Now he was riding <07392 +rakab > upon his ass <00860 +> athown > , and his two <08147 +sh@ nayim > servants <05288 +na [ were ] with him . against NUM 022025 And when the ass $<00860$ +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 + Bil foot <07272 +regel > \{against \}<00413 +>el > the wall <07023 +qiyr > : and he smote <05221 + nakah > her again <03254 + yacaph > . against NUM 022034 And Balaam <01109 +Bil said <00559 +> amar > unto the angel $<04397+$ mal>ak > of the LORD <03068 + Y @hovah > , I have sinned <02398 +chata>> ; for I knew <03045
+yada<> not that thou stoodest <05324 +natsab > in the way <01870 +derek > \{against \} < $07125+$ qir>ah > me : now <06258 + therefore, if <00518 +>im > it displease thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . against NUM 023023 Surely [ there is ] no <03808 +lo\gg enchantment <05172 +nachash > against Jacob <03290 +Ya, neither <03808 +lo>> [ is there ] any divination <07081 +qecem> \{against\} Israel <03478 + Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel $<03478+$ Yisra>el > , What < $04100+$ mah > hath God <00410 +>el > wrought <06466 +pa ! against NUM 023 023 Surely [ there is ] no <03808 +lo>> enchantment <05172 +nachash > \{against\} Jacob <03290 +Ya, neither $<03808+$ lo\gg [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 + Ya and of Israel <03478 +Yisra>el > , What $<04100+$ mah > hath God <00410 +>el> wrought <06466 +pa ! against NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +> aph > was kindled <02734 +charah > \{against \}<00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 + kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . against NUM 025003 And Israel $<03478+$ Yisra>el > joined <06775 +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph $>$ of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} Israel <03478 +Yisra>el > . against NUM 025004 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Take <03947 +laqach > all <03605 +kol> the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa<> them up before the LORD <03068 +Y @hovah > \{against \} <05048 +neged > the sun $<08121+$ shemesh > , that the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 +Y @hovah $>$ may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >; Nemuel <05241 +N@ muw>el>, and Dathan <01885 +Dathan > , and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were ] famous <07121 +qara>> in the congregation <05712 + , who <00834 +> aher > strove <05327 +natsah > against $<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +> Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > \{against $\} 05921+$ the LORD <03068 +Y @ hovah > : against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@ muw>el>, and Dathan <01885 +Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were ] famous <07121 +qara>> in the congregation $<05712+$, who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and \{against \} <05921 + Aaron <00175 +> Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 + Y @hovah > : against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48> , [ which were ] famous <07121 +qara>> in the congregation <05712 + , who <00834 +> aher > strove <05327 +natsah > \{against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 + Y @ hovah > : against NUM 027003 Our father < $1>$ died <04191 +muwth > in the wilderness $<04057+$ midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together \{against \} <05921 + the LORD <03068 + Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 + lo>> sons <01121 +ben > . against NUM 027014 For ye rebelled <04784 +marah > \{against \} my commandment <06310 + peh > in the desert <04057 + midbar > of Zin <06790 + Tsin > , in the strife <04808 $+\mathrm{m} @$ riybah > of the congregation <05712 + , to sanctify < 06942 +qadash > me at the water <04325 +mayim > before their eyes <05869 + : that [is ] the water <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh $<06946+$ Qadesh > in the wilderness <04057 + midbar > of Zin <06790 +Tsin > . against NUM 030009 But every vow $<05088$ +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 + garash > ,
wherewith $<00834+>$ aher > they have bound $<00631+>$ acar $>$ their souls $<05315$ +nephesh > , shall stand <06965 +quwm > \{against \} <05921 + her . against NUM 031003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > some <00582 +>enowsh $>$ of yourselves <00853 +>eth > unto the war <06635 +tsaba>>, and let them go <01961 +hayah > \{against \} $<05921+$ the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y @hovah > of Midian <04080 +Midyan > . against NUM 031007 . And they warred <06633 +tsaba>> \{against $\}<05921+$ the Midianites $<04080+$ Midyan > , as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh
> ; and they slew <02026 +harag > all <03605 +kol > the males <02145 +zakar >. against NUM 031016 Behold $<02005$ +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 + Yisra>el > , through the counsel <01697 +dabar > of Balaam <01109 +Bil, to commit <04560 +macar > trespass $<04604$ +ma \{against $\}$ the LORD <03068 + Y @ hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD $<03068$ + Y @ hovah > . against NUM 032013 And the LORD S <03068 +Y @hovah > anger <00639 +> aph > was kindled \{against\} Israel <03478+Yisra>el>, and he made them wander <05128+nuwa<> in the wilderness <04057 + midbar > forty <00705 +> arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation $<01755+$ dowr > , that had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y @hovah > , was consumed <08552 +tamam > . against NUM 032023 But if <00518 +>im > ye will not do $<06213+$ so <03651 +ken >, behold <02009 +hinneh >, ye have sinned <02398 +chata>> \{against\} the LORD <03068 + Y @hovah > : and be sure <03045 +yada<> your sin <02403 +chatta>ah > will find <04672 +matsa\gg you out . against NUM 035030 Whoso <03605 + kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 + peh > of witnesses $<05707+$ : but one $<00259+>$ echad $>$ witness $<05707+$ shall not testify $<06030+\{$ against $\}$ any person $<05315+$ nephesh > [ to cause him ] to die <04191 +muwth > . against DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +> aher > Moses <04872 +Mosheh > spake <01696 + dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > \{against \} <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam> ] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 + Chatserowth > , and Dizahab <01774 +Diy zahab > . against DEU 001026 Notwithstanding ye would <14> not go <05927 + up , but rebelled <04784 +marah > \{against \} the commandment <06310 + peh > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > : against DEU 001041 Then ye answered <06030 + and said <00559 +>amar > unto me, We have sinned <02398 +chata>> \{against \} the LORD <03068 + Y @hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us. And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +> iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . against DEU 001043 So I spake <01696 +dabar > unto you ; and ye would not hear <08085 +shama<>, but rebelled <04784 +marah > \{against\} the commandment <06310 +peh $>$ of the LORD <03068 +Y @hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . against DEU 001044 And the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa>> out \{against\} <07125 +qir>ah > you, and chased <07291 +radaph > you , as bees <01682 +d @ bowrah > do <06213 + , and destroyed <03807 + kathath > you in Seir $<08165+\mathrm{Se}$, [ even ] unto Hormah <02767 +Chormah > . against DEU 002015 For indeed <01571 +gam > the hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{against \} them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . against DEU 002019 And [ when ] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > \{against $\}<04136+$ muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 $+y @$ rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . against DEU 002032 Then Sihon <05511 +Ciychown > came <03318 +yatsa>> out \{against \}<07125 +qir>ah > us, he and all <03605+kol> his people $<05971+$, to fight <04421 + milchamah > at Jahaz <03096 + Yahats > . against DEU 003001 . Then we turned $<06437+$ panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og $<05747+$ the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa>> out \{against $<07125$ + qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . against DEU 003029 So we abode <03427 +yashab > in the valley <01516 +gay\gg over <04136 +muwl $>\{$ against $\}<04136+$ muwl > Bethpeor <01047 +Beyth P@ . against DEU 004026 I call <05749 + heaven $<08064+$ shamayim > and earth <00776 +>erets > to witness <05749 + \{against\} you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto $<00834+>$ aher > ye go $<05674+$ over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . against DEU 004046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay>
> over <04136 +muwl > \{against \} <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +> aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh $>$ and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa\gg forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > : against DEU 005020 Neither $<03808+$ lo $\gg$ shalt thou bear <06030 + false <07723 +shav>> witness <05707 + \{against \} thy neighbour $<07453$ +rea<>. against DEU 006015 (For the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna>> God <00410 +>el > among <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +> aph > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > \{against\} thee, and destroy <08045 +shamad > thee from off <05921 + the face $<06440+$ paniym > of the earth <00127 +>adamah > . against DEU 007004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar> me, that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +> aph > of the LORD <03068 + Y @hovah > be kindled <02734 +charah $>$ \{against $\}$ you, and destroy <08045 +shamad > thee suddenly <04118 +maher > . against DEU 008019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > theLORD <03068 + Y @hovah > thy God $<00430$ +>elohiym > , and walk <01980 +halak > after <00310 +> achar > other <00312 +> acher > gods <00430 $+>$ elohiym > , and serve < $05647+$ them , and worship <07812 +shachah > them, I testify <05749 + \{against \} you this day <03117 +yowm > that ye shall surely <03588 + kiy > perish <6>. against DEU 009007 . Remember $<02142$ +zakar >, [ and ] forget <07911 +shakach > not, how <00834 +>aher> thou provokedst the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow>> unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > \{against \}<05973 + the LORD <03068 + Y @ hovah > . against DEU 009016 And I looked <07200 +ra> ah > , and, behold <02009 +hinneh > , ye had sinned<02398 +chata>> \{against\} the LORD <03068 +Y @ hovah > your God <00430 $+>$ elohiym > , [ and ] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +> aher > the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > you . against DEU 009019 For I was afraid $<03025$ +yagor > of the anger <00639 +> aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 + Y @hovah > was wroth <07107 +qatsaph > \{against \} <05921 + you to destroy <08045 +shamad > you. But the LORD <03068 +Y @hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 + gam > . against DEU 009023 Likewise when the LORD <03068 + Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > \{against\} the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . against DEU 009024 Ye have been <01961 +hayah > rebellious <04784 +marah > \{against $\}<05973+$ the LORD <03068 +Y @ hovah > from the day <03117 +yowm > that I knew <03045 +yada<> you . against DEU 011017 And [ then ] the LORD S <03068 + Y @hovah > wrath <00639 +> aph > be kindled <02734 +charah > \{against\} you , and he shut <06113 + up the heaven <08064 + shamayim > , that there be no <03808 +lo\gg rain <04306 +matar > , and that the land $<00127+>$ adamah > yield <05414 +nathan > not her fruit <02981 +y @ buwl > ; and [ lest ] ye perish <6> quickly $<04120+$ m@ herah > from off <00575 +> an > the good <02896 +towb> land <00776 +> erets > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > giveth <05414 +nathan > you . against DEU 011030 [ Are ] they not on the other $<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$, by the way $<01870+$ derek $>$ where the sun <08121 +shemesh > goeth <03996 +mabow>> down <03996 +mabow>>, in the land <00776 +>erets > of the Canaanites <03669 +K @na, which dwell <03427 +yashab > in the champaign <06160 + over < $04136+$ muwl > \{against \} <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? against DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar >, The seventh <07637 + sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . against DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +> amar > , The seventh <07637 +sh@biy year $<08141+$ shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand
$<07126+$ qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be $\sin <02399+$ chet\gg unto thee. against DEU 019011 But if <03588 + kiy > any man <00376 +>iysh > hate < $08130+$ sane \gg his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +> arab > for him , and rise <06965 +quwm > up \{against \} <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el> one <00259 +>echad > of these < $00411+>$ el > cities $<05892$ + : against DEU 019015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up \{against \} a man <00376 +>iysh > for any <03605 +kol> iniquity <05771 + , or for any <03605 +kol > sin $<02403+$ chatta>ah > , in any <03605 +kol> sin <02399 +chet>> that he sinneth <02398 +chata>> : at <05921 + the mouth <06310 +peh > of two $<08147+$ sh @ nayim > witnesses $<05707+$, or at $<05921+$ the mouth $<06310$ + peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established $<06965+$ quwm > . against DEU 019016 If <03588 +kiy > a false < $02555+$ chamac > witness <05707 + rise $<06965+$ quwm > up against any man <00376 +>iysh > to testify <06030 + \{against \} him [ that which is ] wrong $<05627$ +carah > ; against DEU 019016 If <03588 + kiy > a false <02555 +chamac > witness <05707 + rise <06965 +quwm > up \{against\} any man <00376 +>iysh > to testify <06030 + against him [ that which is ] wrong <05627 +carah > ; against DEU 019018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [ if ] the witness <05707 + [ be ] a false <08267 + sheqer > witness <05707 + , [ and ] hath testified <06030 + falsely <08267 +sheqer > \{against \} his brother $<00251$ +>ach > ; against DEU 020001 . When <03588 +kiy > thou goest <03318 + yatsa>> out to battle <04421 +milchamah > \{against \} <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 + cuwc > , and chariots <07393 +rekeb >, [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid $<03372$ +yare \gg of them : for the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee , which <00834 +> aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim $>$. against DEU 020003 And shall say <00559 +>amar > unto them, Hear <08085 + shama<>, O Israel <03478 + Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > \{against \} <05921 + your enemies <00341 +>oyeb> : let not your hearts <03824 +lebab> faint <07401 +rakak > , fear <03372 +yare\gg not, and do not tremble <02648 +chaphaz > , neither <00408 +> al > be ye terrified <06206 + because <06440 +paniym > of them ; against DEU 020004 For the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > [ is ] he that goeth <01980 +halak > with you, to fight <03898 +lacham > for you \{against\} $<05973+$ your enemies <00341 +>oyeb > , to save <03467 +yasha < > you . against DEU 020010 . When <03588 + kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > \{against \} < $05921+$ it , then proclaim <07121 +qara>> peace < 07965 +shalowm > unto it . against DEU 020012 And if <00518 +> im > it will make no <03808 +lo>> peace <07999 +shalam > with thee, but will make <06213 + war <04421 +milchamah > \{against \}<05973 + thee, then thou shalt besiege <06696 +tsuwr > it : against DEU 020018 That they teach $<03925+$ lamad $>$ you not to do $<06213+$ after all $<03605+\mathrm{kol}>$ their abominations $<08441$ +tow, which <00834 +>aher > they have done $<06213+$ unto their gods $<00430+>$ elohiym > ; so should ye $\sin <02398+$ chata \gg \{against $\}$ the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . against DEU 020019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > \{against \} <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : against DEU 020019 When <03588 +kiy > thou shalt besiege $<06696+$ tsuwr > a city $<05892+$ a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > \{against \} < $05921+$ it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees < $06086+$ thereof by forcing <05080 + nadach > an axe <01631 + garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them, and thou shalt not cut <03772 +karath > them down ( for the tree $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege $<04692$ +matsowr > : against DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 +> aher > thou knowest <03045 +yada < > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy $<07843$ +shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 +banah > bulwarks $<04692$ +matsowr > \{against $\}<05921+$ the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . against DEU 021010 . When <03588 +kiy > thou goest <03318 +yatsa>> forth <03318 +yatsa>> to war <04421 +milchamah > \{against \} <05921 + thine enemies $<00341$ +>oyeb > , and the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad>, and thou hast taken them captive <07617 +shabah >, against

DEU 022014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > \{against\} her, and bring <03318 +yatsa\gg up an evil <07451 +ra< > name <08034 +shem > upon her, and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +> ishshah > , and when I came <07126 +qarab > to her, I found <04672 +matsa\gg her not a maid <01331 +b@thuwliym > : against DEU 022017 And, lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ \{against \} her ] , saying <00559 +> amar > , I found <04672 +matsa>> not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym >. And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . against DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet>> [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > $\{$ against $\}<05921+$ his neighbour $<07453+$ rea < > , and slayeth him, even so $<03651+$ ken $>$ [ is ] this $<02088$ +zeh > matter <01697 +dabar > : against DEU 023004 Because they met <06923 +qadam > you not with bread $<03899$ +lechem > and with water <04325 +mayim > in the way <01870 +derek >, when ye came <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired $<07936+$ sakar > \{against $\}<05921+$ thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B @ of Pethor <06604 +P @thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . against DEU 023009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa>> \{against $\}<05921+$ thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every $<03605+\mathrm{kol}>$ wicked <07451 +ra<> thing <01697 +dabar > . against DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar>, neither <03808 +lo>> shall the sun <08121 + shemesh > go <00935 +bow>> down <00935 +bow>> upon it; for he [ is ] poor <06041 + , and setteth <05375 +nasa>> his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara>> \{against\} <05921 + thee unto the LORD <03068 + Y @hovah > , and it be sin <02399 +chet>> unto thee . against DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out \{against \} <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba<> ways <01870 +derek > . against DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 + nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up \{against \} <05921 + thee to be smitten <05062 + nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba<> ways <01870 + derek > . against DEU 028025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way $<01870+$ derek > \{against $\}<00413+>$ el > them, and flee <05127 +nuwc > seven <07651 +sheba < > ways $<01870+$ derek > before < $06440+$ paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . against DEU 028048 Therefore shalt thou serve $<05647+$ thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 + Y @hovah > shall send $<07971+$ shalach > \{against \} thee, in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness $<05903+$, and in want <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke $<05923+$
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 + shamad > thee . against DEU 028049 The LORD <03068 + Y @hovah > shall bring $<05375$ +nasa\gg a nation <01471 +gowy > \{against \} <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 + gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama < > ; against DEU 029007 And when ye came <00935 +bow\gg unto this $<02088$ +zeh $>$ place $<04725+$ maqowm $>$, Sihon $<05511+$ Ciychown $>$ the king $<04428+$ melek $>$ of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan $>$, came <03318 +yatsa\gg out \{against \} <07125 +qir>ah > us unto battle <04421 +milchamah >, and we smote <05221 +nakah > them : against DEU 029020 The LORD <03068 + Y @hovah > will not spare $<05545+$ calach > him, but then <00227 +>az > the anger <00639 +> aph > of the LORD <03068 + Y @hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + \{against \} that man <00376 +>iysh $>$, and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD < $03068+\mathrm{Y} @$ hovah >
shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . against DEU 029027 And the anger <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} this <01931 +huw>> land <00776 +>erets > , to bring <00935 +bow \gg upon it all <03605 +kol> the curses <07045 +q@lalah > that are written <03789 +kathab > in this $<02088$ +zeh > book <05612 +cepher > : against DEU 030019 I call <05749 + heaven <08064 +shamayim $>$ and earth <00776 +>erets > to record <05749 + this day <03117 +yowm> \{against\} you, [ that ] I have set <05414 +nathan > before <06440 + paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B @ rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 + chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : against DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 +charah > \{against\} them in that day <03117 +yowm > , and I will forsake <05800 + them, and I will hide <05641 +cathar > my face <06440 +paniym > from them, and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils $<07451+\mathrm{ra}<>$ and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm>, Are not these <00428 +>el - leh > evils <07451 +ra<> come <04672 +matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among $<07130+$ qereb > us ? against DEU 031019 Now <06258 + therefore write <03789 + kathab > ye this <02063 +zo>th > song <07892 + shiyr > for you, and teach <03925 +lamad > it the children <01121 +ben > of Israel $<03478+$ Yisra $>e l>:$ put $<07760+$ suwm > it in their mouths $<06310+$ peh $>$, that this $<02063$ + zo $>$ th $>$ song $<07892+$ shiyr > may be a witness $<05707+$ for me $\{$ against $\}$ the children <01121 +ben > of Israel <03478 +Yisra>el > . against DEU 031021 And it shall come <01961 +hayah > to pass, when $<03588+$ kiy > many <07227 +rab > evils < $07451+$ ra< > and troubles <06869 +tsarah > are befallen $<04672$ +matsa \gg them , that this <02063 +zo>th > song <07892 + shiyr > shall testify <06030 + \{against \} $<06440+$ paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera<> : for I know <03045 +yada<> their imagination $<03336+$ yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . against DEU 031026 Take <03947 +laqach $>$ this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > your God < 00430 +>elohiym > , that it may be there < $08033+$ sham > for a witness $<05707+$ \{against $\}$ thee . against DEU 031027 For I know <03045 +yada< > thy rebellion <04805 + m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious $<04784$ +marah > \{against \} <05973 + the LORD <03068 + Y @hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +> achar > my death <04194 +maveth > ? against DEU 031028 Gather $<06950+$ qahal > unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers $\langle 07860+$ shoter $>$, that I may speak <01696 +dabar > these $<00428+>$ el - leh $>$ words $<01697+$ dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064 +shamayim > and earth $<00776+>$ erets > to record $<05749+$ \{against $\}$ them . against DEU $032049 \mathrm{Get}<05927+$ thee up into $<00413+>$ el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [ unto ] mount <02022 +har > Nebo <05015 +N@ bow > , which <00834 +> aher > [ is ] in the land <00776 +>erets > of Moab <04124 +Mow>ab>, that [ is ] over \{against\} <06440 + paniym > Jericho <03405 +Y @riychow >; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@ na, which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el> for a possession <00272 +> achuzzah > : against DEU 032051 Because ye trespassed <04603 +ma \{against\} me among $<08432$ +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh, in the wilderness <04057 +midbar > of $\mathrm{Zin}<06790+$ Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 + tavek > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > . against DEU 033011 Bless <01288 +barak > , LORD <03068 +Y @ hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 + yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > \{against\} him, and of them that hate <08130 +sane>>>him , that they rise <06965 +quwm > not again . against DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160 + of Moab <04124 +Mow>ab> unto the mountain<02022 +har>of Nebo<05015+N@bow >, to the top
$<07218+$ ro $>$ sh > of Pisgah <06449 +Picgah > , that [is ] over \{against \} <06440 + paniym > Jericho <03405 $+\mathrm{Y} @$ riychow > . And the LORD <03068 +Y @ hovah > shewed < $07200+$ ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil , unto Dan <01835 +Dan > , against DEU 034006 And he buried <06912 +qabar > him in a valley <01516 +gay>> in the land <00776 +> erets > of Moab <04124 + Mow $>$ ab $>$, over <04136 +muwl > \{against $\}<04136+$ muwl > Bethpeor <01047 +Beyth P @ : but no $<03808+$ lo>> man <00376 +>iysh > knoweth <03045 +yada<> of his sepulchre <06900 +q @ buwrah > unto this <02088 +zeh > day <03117 +yowm >.
again, $1 \mathrm{CH}, 13: 3,1 \mathrm{CH}, 14: 13,1 \mathrm{CH}, 14: 14,1 \mathrm{CH}, 20: 5,1 \mathrm{CH}, 20: 6,1 \mathrm{CH}, 21: 12,1 \mathrm{CH}, 21: 27$ again , 1 CO , 3:20, 1CO , 7:5, 1CO , 12:21, 1CO , 15:4 again, 1JO , 2:8 again , 1KI , 1:45, $1 \mathrm{KI}, 2: 30,1 \mathrm{KI}, 2: 41,1 \mathrm{KI}, 8: 33$ $1 \mathrm{KI}, 8: 34,1 \mathrm{KI}, 12: 5,1 \mathrm{KI}, 12: 12$, $1 \mathrm{KI}, 12: 20$, $1 \mathrm{KI}, 12: 21,1 \mathrm{KI}, 12: 27,1 \mathrm{KI}, 12: 27,1 \mathrm{KI}, 13: 4,1 \mathrm{KI}, 13: 6$ $1 \mathrm{KI}, 13: 6,1 \mathrm{KI}, 13: 9,1 \mathrm{KI}, 13: 17,1 \mathrm{KI}, 13: 33,1 \mathrm{KI}, 17: 21,1 \mathrm{KI}, 17: 22,1 \mathrm{KI}, 18: 37,1 \mathrm{KI}, 18: 43,1 \mathrm{KI}, 19:$ $6,1 \mathrm{KI}, 19: 7,1 \mathrm{KI}, 19: 20$, $1 \mathrm{KI}, 20: 5$, $1 \mathrm{KI}, 20: 9$ again, $1 \mathrm{PE}, 1: 3,1 \mathrm{PE}, 1: 23,1 \mathrm{PE}, 2: 23$ again , $1 \mathrm{SA}, 3: 5$, 1SA , 3:6, 1SA , 3:6, 1SA , 3:8, 1SA , 3:21, 1SA , 4:5, 1SA , 5:3, 1SA , 5:11, 1SA , $6: 21,1 \mathrm{SA}, 9: 8,1 \mathrm{SA}$, 15:25, 1SA , 15:30, 1SA , 15:31, 1SA , 16:10, 1SA , 17:30, 1SA , 19:8, 1SA , 19:15, 1SA , 19:21, 1SA , 20:17, 1SA , 23:4, 1SA , 23:23, 1SA , 25:12, 1SA , 27:4, 1SA , 29:4 , 1SA, 30:12 again, 1TH , 2:18, 1TH , 3:9, $1 \mathrm{TH}, 4: 14$ again, $2 \mathrm{CH}, 6: 25,2 \mathrm{CH}, 10: 5,2 \mathrm{CH}, 10: 12,2 \mathrm{CH}, 11: 1,2 \mathrm{CH}, 12: 11,2 \mathrm{CH}, 13: 20,2 \mathrm{CH}$, 18:18, $2 \mathrm{CH}, 18: 32,2 \mathrm{CH}, 19: 4,2 \mathrm{CH}, 20: 27,2 \mathrm{CH}, 24: 11,2 \mathrm{CH}, 24: 19,2 \mathrm{CH}, 25: 10,2 \mathrm{CH}, 28: 11,2 \mathrm{CH}$, 28:17, 2CH , 30:6, 2CH , 30:9, 2CH , 30:9, 2CH , 32:25, 2CH , $33: 3,2 \mathrm{CH}, 33: 13,2 \mathrm{CH}, 34: 16,2 \mathrm{CH}, 34: 28$ again, $2 \mathrm{CO}, 1: 16,2 \mathrm{CO}, 2: 1,2 \mathrm{CO}, 3: 1,2 \mathrm{CO}, 5: 12,2 \mathrm{CO}, 5: 15,2 \mathrm{CO}, 10: 7,2 \mathrm{CO}, 11: 16,2 \mathrm{CO}, 12: 19$, $2 \mathrm{CO}, 12: 21,2 \mathrm{CO}, 13: 2$ again, $2 \mathrm{KI}, 1: 6,2 \mathrm{KI}, 1: 11,2 \mathrm{KI}, 1: 13,2 \mathrm{KI}, 2: 18,2 \mathrm{KI}, 4: 22,2 \mathrm{KI}, 4: 29,2 \mathrm{KI}, 4: 31$ , $2 \mathrm{KI}, 4: 38,2 \mathrm{KI}, 4: 43$, $2 \mathrm{KI}, 5: 10,2 \mathrm{KI}, 5: 14,2 \mathrm{KI}, 5: 26,2 \mathrm{KI}, 7: 8,2 \mathrm{KI}, 9: 18,2 \mathrm{KI}, 9: 20,2 \mathrm{KI}, 9: 36,2 \mathrm{KI}$, 13:25, 2KI , 19:9, 2KI , 19:30, 2KI , 20:5, 2KI , 21:3, 2KI , 22:9, 2KI , 22:20, 2KI, 24:7 again, 2PE , 2:20, 2PE , 2:22 again , 2SA , 1:9, 2SA , 2:22, 2SA , 3:11, 2SA , 3:26, 2SA , 3:34, 2SA , 5:22, 2SA , 6:1, 2SA , 12:23, 2SA , 14: 13 , 2SA , $14: 14,2$ SA , $14: 21,2$ SA , $14: 29,2$ SA , $15: 8$, 2SA , 15:25, 2SA , 15:29, 2SA , 16:19, 2SA, 18:22, 2SA, 19:24, 2SA, 19:30, 2SA , 19:37, 2SA, 20:10, 2SA, 21: 15, 2SA, 21:18, 2SA, 21:19, 2SA , 22:38, 2SA, 24:1 again, AC , 1:6, AC , 7:26, AC , 7:39, AC , 10:15, AC , 10:16, AC , 11:9, AC , 11:10, AC , 13:33, AC , 13:37, AC , 14:21, AC , 15:16, AC , 15:16, AC , 15:36, AC , 17: 3 , AC , 17:32, AC , 18:21, AC , 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18$, RO , $7: 23, \mathrm{RO}, 8: 7, \mathrm{RO}, 8: 31, \mathrm{RO}, 9: 20$ , RO , 11:2 , RO , 11:18 against , RU , 1:13 , RU , 1:21 against , ZEC , 1:12, ZEC , 7:10, ZEC , 8:10, ZEC , 8:17 , ZEC , 9:13 , ZEC , 10:3 , ZEC , 12:2 , ZEC , 12:2 , ZEC , 12:3 , ZEC , 12:7, ZEC , 12:9, ZEC , 13:7, ZEC , 13:7, ZEC , 14:2 , ZEC , 14:3 , ZEC , 14:12 , ZEC , 14:13 , ZEC , 14:16 against, ZEP, 1:16, ZEP , 1:16, ZEP , 1:17, ZEP , 2:5, ZEP , 2:8, ZEP , 2:10, ZEP , 2:13, ZEP , 3:11 gain, 1CO , 9:19, 1CO , 9:20, 1CO , 9:20, 1CO , 9:21, 1CO , 9:22 gain , 1TI, 6:5, 1TI , 6:6 gain, 2CO , 12:17, 2CO , 12:18 gain , AC , 16:16, AC , 19:24 gain, DA , 2:8, DA, 11:39 gain , EZE , 22:13 , EZE , 22:27 gain, ISA, 33:15, ISA, 56:11 gain , JAS , 4:13 gain , JG , 5:19 gain , JOB , 22:3 gain, LU , 9:25 gain, MIC , 4:13 gain, MR , 8:36 gain , MT , 16:26 gain , PHP , 1:21, PHP , 3:7 gain , PR , 1:19, PR , 3:14, PR , 15:27, PR , 28:8 gained, AC , 27:21 gained, EZE , 22:12 gained, JOB , 27:8 gained, LU , 19:15, LU , 19:16, LU , 19:18 gained, MT , 18:15, MT , 25:17, MT , 25:20, MT , 25:22 gains, AC , 16:19 gainsay, LU , 21:15 gainsayers, TIT , 1:9 gainsaying, JU , 1:11 gainsaying , RO , 10:21 gainsaying , AC , 10:29 again 0364 \# anamnesis \{an-am'-nay-sis \}; from 363; recollection: -- remembrance ( $\{$ again $\}$ ).[ql again 1364 \# dis $\{$ dece \}; adverb from 1417; twice: -- $\{$ again \}, twice.[q1 ***. Dis. See 2203.[ql again

0456 \# anoikodomeo \{an-oy-kod-om-eh'-o \}; from 303 and 3618; to rebuild: -- build \{again \}. [ql again 0375 \# anapempo \{an-ap-em'-po\}; from 303 and 3992; to send up or back: -- send ( $\{$ again \}).[ql again 0523 \# apaiteo \{ap-ah'-ee-teh-o\}; from 575 and 154; to demand back: -- ask \{again\}, require.[ql again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again\}.[ql again 0488 \# antimetreo \{an-tee-met-reh'-o\}; from 473 and 3354; to mete in return: -- measure \{again\}.[ql again 0486 \# antiloidoreo \{an-tee-loy-dor-eh'-o\}; from 473 and 3058; to rail in reply: -- revile \{again\}.[ql again 0330 \# anathallo \{an-ath-al'-lo\}; from 303 and thallo (to flourish); to revive: -- flourish \{again\}.[ql again 0560 \# apelpizo \{ap-el-pid'-zo\}; from 575 and 1679; to hope out, i.e. fully expect: -- hope for \{again\}.[ql again 1880 \# epanerchomai \{ep-an-er'-khom-ahee\}; from 1909 and 424; to come up on, i.e. return: -- come \{again\}, return.[q1 again 0326 \# anazao \{an-ad-zah'-o\} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live \{again\}, revive.[ql again 0313 \# anagennao \{an-ag-en-nah'-o\}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X (\{again\}).[ql again 0470 \# antapokrinomai \{an-tap-ok-ree'-nom-ahee\}; from 473 and 611; to contradict or dispute: -- answer \{again\}, reply against.[ql again 0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer \{again \}, contradict, deny, gainsay(- er), speak against.[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (\{again\}), tell.[ql again 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- restore (\{again\}).[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word (\{again\}), declare, report, shew (again), tell.[ql again 4900 \# sunelauno \{soon-el-ow'-no\}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - + set at one \{again\}.[ql again 0654 \# apostrepho \{ap-os-tref'-o\}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring \{again\}, pervert, turn away (from).[ql again 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn (about, \{again\}).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) \{again\}, convert, (re-)turn (about, again). [ql again 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, \{again\}, from the beginning (very first), the top.[ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (\{again\}), stand up(right). [ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (\{again \}), rise (again), stand up(- right).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come \{again\}, return (again, back again), turn back (again). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (\{again \}, back again), turn back (again). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (\{again \}).[ql again 1515 \# eirene \{i-ray'-nay\}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one \{again\}.[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back \{again\}), turn back (again).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again \}, self, self about).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again\}, back again, self, self about). [ql again 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, \{again\}, give more, increase, lay unto, proceed further, speak to any more.[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (\{again\}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71 ; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 3825 \# palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- \{again \}.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give ( $\{$ again \}), (re-)pay(- ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver ( $\{$ again \}), give (again), (re-)pay(- ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up
again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising \{again\}.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life \{again\}, resurrection, rise from the dead, that should rise, rising again.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (\{again\}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ( $\{$ again \}, up), stand, take up.[ql again 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he \{again\}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with ( + -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one \{again\}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql behold 0333 \# antheoreo \{an-ath-eh-o-reh'-o \}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- \{behold\}, consider.[ql by 1281 \# diapragmateuomai
\{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain \{by\} trading.[ql conquer 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228 and 3528 ; to vanquish beyond, i.e. gain a decisive victory: -- more than \{conquer\}. [ql consider 0333 \# antheoreo \{an-ath-eh-o-reh'-o\}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -behold, \{consider\}.[ql covetous 4123 \# pleonektes \{pleh-on-ek'-tace\}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- \{covetous \}.[ql gain 2771 \# kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -- \{gain\}, lucre.[ql gain 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (get) \{gain\}, win.[ql gain 2039 \# ergasia \{er-gas-ee'-ah\}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, \{gain\}, work. [ql gain 4333 \# prosergazomai \{pros-er-gad'-zom-ahee \}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -\{gain\}.[ql gain 4122 \# pleonekteo \{pleh-on-cek-teh'-o\}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a \{gain\}.[ql gain 4200 \# porismos \{por-is-mos'\}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- \{gain\}.[ql gain 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- \{gain\} by trading. [ql gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql get 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (\{get\}) gain, win.[ql lucre 2771 \# kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, \{lucre\}.[ql more 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- \{more\} than conquer.[q1 recover 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525 ; to become sober again, i.e. (figuratively) regain (one's) senses: -\{recover\} self.[ql self 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover \{self\}.[ql than 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228 and 3528 ; to vanquish beyond, i.e. gain a decisive victory: -- more \{than\} conquer.[ql trading 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee \}; from 1223 and 4231; to thoroughly occupy oneself, i.e.
(transitively and by implication) to earn in business: -- gain by \{trading \}.[ql win 2770 \# kerdaino
\{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (get) gain, \{win\}.[ql gain Interlinear Index Study gain JUDG 005019 The kings <04428 +melek > came <00935 +bow\gg [ and ] fought <03898 +lacham > , then $<00227+>$ az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K @ na in Taanach $<08590+$ Ta by the waters <04325 +mayim > of Megiddo <04023 +M@ giddown > ; they took <03947 +laqach > no <03808 +lo>> \{gain\} <01214 +batsa<> of money <03701 +keceph >. gain JOB 022003 [ Is it ] any pleasure $<02656+$ chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [ is it ] \{gain\} <01214 +batsa<> [ to him ], that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? gain PRO 001019 So <03651 +ken > [ are ] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa<> of \{gain\} <01214 +batsa<>; [ which ] taketh <03947 +laqach > away the life <05315 +nephesh > of the owners <01167 +ba thereof . gain PRO 003014 For the merchandise < $05504+$ cachar > of it [ is ] better <02896 +towb > than the merchandise < $05505+$ cachar > of silver < $03701+$ keceph > , and the \{gain \} $<08393+$ t @buw>ah > thereof than fine gold <02742 +charuwts >. gain PRO 015027 . He that is greedy <01214 +batsa<> of \{gain\} <01214 +batsa<> troubleth <05916 + his own house <01004 +bayith > ; but he that hateth $<08130$ +sane>> gifts <04979 +mattanah > shall live <02421 +chayah > . gain PRO 028008 . He that by usury <05392 +neshek > and unjust <08636 + tarbiyth > \{gain\} <08636 +tarbiyth > increaseth <07235 +rabah > his substance <01952 +hown > , he shall gather <06908 +qabats > it for him that will pity <02603 +chanan > the poor $<01800+$ dal > . gain ISA 033015 He that walketh <01980 +halak > righteously <06666 +ts@ daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the $\{$ gain $\}<01214$ +batsa<> of oppressions <04642+ma, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing $<08085+$ shama < > of blood <01818 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 $+\mathrm{ra}>\mathrm{ah}>$ evil <07451 +ra<>; gain ISA 056011 Yea, [ they are ] greedy dogs <03611+keleb > [ which ] can $<03045+$ yada < > never < $03808+$ lo \gg have <03045 +yada < > enough <07654 +sob, and they [ are ] shepherds $<07462+$ ra [ that ] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 + derek > , every <00376 +> iysh > one <00376 +>iysh > for his $\{$ gain \} <01214 +batsa< > , from his quarter <07098 +qatsah > . gain EZE 022013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 + Y @howyaqiym > at <00413 +>el > thy dishonest <01215 +betsa<> \{gain\} $<01214$ +batsa < > which <00834 +>aher > thou hast made <06213 + , and at <05921 + thy blood <01818 +dam > which <00834 +> aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee . gain EZE 022027 Her princes <08269 +sar> in the midst <07130 +qereb > thereof [ are ] like wolves <02061 +z@>eb > ravening $<02963+$ taraph > the prey <02964 +tereph > , to shed <08210 +shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls <05315 +nephesh > , to get <01214 +batsa<> dishonest <01215 +betsa<> \{gain\} <01214 +batsa<> . gain DAN 002008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da<> of certainty <03330 +yatstsiyb> that ye would \{gain\}<02084 $+\mathrm{z} @$ ban > the time $<05732+$, because ye see <02370 +chaza>> the thing <04406 +millah > is gone <00230 +>azad > from me . gain DAN 011039 Thus shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +> aher > he shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land $<00127$ +>adamah > for $\{$ gain $\}<04242+\mathrm{m} @$ chiyr > . gain MIC 004013 Arise <06965 +quwm > and thresh $<01758+$ duwsh > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for I will make <07760 +suwm > thine horn <07161 +qeren > iron <01270 +barzel > , and I will make <07760 +suwm > thy hoofs <06541 +parcah $>$ brass <05154 +n@chuwshah > : and thou shalt beat <01854 +daqaq > in pieces many <07227 +rab > people $<05971+$ : and I will consecrate <02763 +charam > their $\{$ gain $\}<01214+$ batsa < > unto the LORD <03068 $+\mathrm{Y} @$ hovah > , and their substance <02428 +chayil > unto the Lord <00113 +>adown > of the whole <03605 +kol $>$ earth <00776 +>erets > . gain MAT 016026 For what <5101 -tis -> is a man <0444-anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall \{gain\} <2770 -kerdaino -> the whole <3650 -holos -> world <2889kosmos -> , and lose <2210-zemioo -> his own soul <5590-psuche -> ? or <2228-e -> what <5101 -tis -> shall a man <0444-anthropos -> give <1325-didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? gain MAR 008036 For what <5101 -tis -> shall it profit <5623 - opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall \{gain\} <2770 -kerdaino -> the whole <3650 -holos -> world <2889-kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? gain LUK 009025 For what 5101 -tis - is a man LUK 0444 anthropos - advantaged 5623 -opheleo - , if he \{gain\} 2770 - kerdaino - the whole 3650 -holos - world 2889 kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away

2210 -zemioo - ? gain ACT 016016 . And it came < 1096 -ginomai -> to pass, as we went <4198 -poreuomai -> to prayer <4335-proseuche -> , a certain <5100-tis -> damsel <3814 -paidiske -> possessed <2192-echo -> with a spirit <4151 -pneuma -> of divination <4436-Puthon -> met <0528-apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> \{gain\} <2039 -ergasia -> by soothsaying <3132-manteuomai -> : gain ACT 019024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216-Demetrios ->, a silversmith <0695-argurokopos ->, which made <4160 -poieo -> silver <0693-argureos -> shrines <3485-naos -> for Diana <0735-Artemis ->, brought <3930 -parecho -> no <3756ou -> small <3641-oligos -> \{gain\} <2039 -ergasia -> unto the craftsmen <5079-technites -> ; gain 1CO 009019 For though I be free < 1658 -eleutheros -> from all < 3956 -pas -> [ men ] , yet have I made < 1402 -douloo - > myself <1683 -emautou -> servant <1402-douloo -> unto all <3956-pas ->, that I might \{gain\} <2770 -kerdaino -> the more <4119-pleion -> . gain 1CO 009020 And unto the Jews <2453-Ioudaios -> I became <1096ginomai -> as a Jew <2453-Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under < 5259 -hupo -> the law < 3551 -nomos -> , as under < 5259 -hupo -> the law <3551-nomos -> , that I might \{gain\} <2770-kerdaino -> them that are under <5259-hupo -> the law <3551-nomos -> ; gain 1CO 009020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might $\{$ gain $\} 2770$-kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under < 5259 -hupo -> the law <3551-nomos -> , as under < 5259 -hupo -> the law < 3551 -nomos -> , that I might gain < 2770 -kerdaino -> them that are under <5259-hupo -> the law <3551-nomos -> ; gain 1CO 009021 To them that are without <0459anomos -> law <0459-anomos -> , as without <0459-anomos -> law <0459-anomos ->, (being not without <0459 -anomos -> law <0459-anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772ennomos -> to Christ <5547-Christos -> , ) that I might \{gain\} <2770 -kerdaino -> them that are without <0459 anomos -> law <0459-anomos -> . gain 1CO 009022 To the weak <0770-astheneo -> became <1096-ginomai $>$ I as weak <0770-astheneo -> , that I might $\{$ gain $\}<2770$-kerdaino -> the weak <0770 -astheneo -> : I am made < 1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . gain 2CO 012017 Did I make <4122 -pleonekteo -> a \{gain\} <4122-pleonekteo -> of you by any <5100 -tis -> of them whom <3739-hos -> I sent <0649 -apostello $>$ unto you ? gain 2CO 012018 I desired <3870 -parakaleo -> Titus <5103-Titos ->, and with [ him ] I sent <4882 -sunapostello -> a brother <0080 -adephos ->. Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a \{gain\} <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846-autos -> spirit <4151 -pneuma -> ? [ walked <4043 -peripateo -> we ] not in the same < 0846 -autos -> steps <2487 -ichnos -> ? gain PHP 001021 . For to me to live <2198-zao -> [ is ] Christ <5547-Christos -> , and to die <0599apothnesko -> [ is ] \{gain\} <2771 -kerdos -> . gain PHP 003007 But what <3748-hostis -> things were \{gain\} <2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 - hegeomai -> loss <2209 -zemia -> for Christ <5547-Christos -> . gain 1TI 006005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous ->, and destitute <0650 -apostereo -> of the truth <0225-aletheia ->, supposing <3543-nomizo -> that \{gain\}<4200-porismos -> is godliness <2150eusebeia -> : from such <5108-toioutos -> withdraw <0868- aphistemi -> thyself . gain 1TI 006006 . But godliness <2150 -eusebeia -> with contentment <0841-autarkeia -> is great <3173-megas -> \{gain\} <4200porismos -> . gain JAS 004013 Go <0033 -age -> to now <3568-nun ->, ye that say <3004-lego -> , To day <4594 -semeron -> or <2228-e -> to morrow <0839-aurion -> we will go <4198 -poreuomai -> into <1519 -eis $>$ such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763eniautos -> , and buy < 1710 -emporeuomai -> and sell <1710-emporeuomai ->, and get \{gain\} <2770-kerdaino -> : aaron were brought again unto pharaoh according unto his years shall he give him again according unto them he shall give again after eight days again his disciples were within after these things jesus showed himself again afterward he brought me again unto again also he sent unto him another captain <2KI1 -:11> again andrew again another scripture saith again esther spake unto hatach again from again he denied with an oath again he entered into capernaum after again he measured again he measured again he said <2CH18-:18> again he said again he said unto her again he said unto me again he saith again he sent again he sent another again he sent another servant again he sent forth again he sent unto them another servant again he stooped down again he went away again he went out about again peaceably again smite any more every thing living again there shall be heard again there was again they said again thou showest thyself marvellous upon me again unto my necessity all were drawn up again into heaven also brought again his brother lot any case bring them again unto thy brother balak sent yet again princes be not entangled again with be raised again being born again < 1PE1 -:23 > benjamin came again at bilhah rachel's maid conceived again birth again until christ be formed blind man again bondage again boughs again bring aaron's rod again before bring again bring again bring again bring again bring again bring again into this
place all bring her again bring him back again <2SA12-:23> bring it again bring jacob again bring me word again bring me word again bring thee again bring them again unto <1KI8 -:34> bring them again unto <2CH24:19 > bring them again unto <2CH6 -:25 > bring up christ again from bring us word again by what way we must go up bring you again unto brought again brought again from brought again unto brought him again <2CH33 -:13 $>$ brought him word again <1KI20 -:9 > brought him word again as brought no small gain unto brought them again into <2CH12-:11> brought them word again brought us word again build again but godliness with contentment is great gain <1TI6 $-: 6>$ but he cometh not again <2KI9 $-: 18>$ but he himself turned again from but hezekiah rendered not again according <2CH32-:25> but jesus answereth again but let them not turn again but made again < KIK13 -:33> but prophesy not again any more at bethel but should raise it up again at but turn thee yet again but what things were gain came again unto jerusalem come again out <2CO1 -:16 > come again unto me after three days <2CH10 -:5> dead lived not again until departed again into galilee disciples went away again unto their own home division therefore again among egypt came not again any more out <2KI24-:7> esther spake yet again before field not turn back again for flocks pass again under for if ye turn again unto <2CH30-:9> for we commend not ourselves again unto you <2CO5 -:12> fourth generation they shall come hither again gain is godliness <1TI6 -:5> gain thereof than fine gold gain troubleth his own house go again seven times <1KI18:43> go again unto go again unto balak god again for you <1TH3-:9> god came again unto god which thou didst send come again unto us grow again after he was shaven hands again upon his eyes have brought them again from have smitten mine hand at thy dishonest gain which thou hast made he departed again into he entered again into he knew her again no more he must rise again from he put up his sword again into <1CH21-:27> he sent messengers again unto hezekiah <2KI19 -:9 > he sought no more again for him <1SA27-:4> he turned again into he went forth again by he went out again through <2CH19-:4> he went out again unto he will yet again leave them his abundant mercy hath begotten us again unto <1PE1 -: $3>$ his flesh came again like unto <2KI5 -:14 > is come again out israel again did evil israel again eighteen thousand men israel turned again upon it was turned again as his jehoahaz took again out <2KI13 -: $25>$ jephthah sent messengers again unto jesus therefore again groaning judah shall again take root downward judah shall yet again take root downward <2KI19 -:30 > king doth not fetch home again his banished <2SA14 -:13> king said again unto esther on let this child's soul come into him again <1KI17-:21> lie again on thy right side lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord hath brought me home again empty lord shall bring again zion lord shall bring me again indeed <2SA15 -:8> lord shall bring thee into egypt again with ships lord spake again unto ahaz lord will again rejoice over thee for good lord's house shall now shortly be brought again from babylon man be risen again from man shall turn again unto dust man turned again from his chariot <2KI5 -:26> might gain them <1CO9 -:20> might gain them <1CO9 -:21> morning he came again into my son hath stirred up my servant again <1SA22-:8> needs bring thy son again unto neither did jeroboam recover strength again <2CH13 -:20> nor turn again by <1KI13-:9> one teach you again which people answered him again after <1SA17 -:30> people wept again over him <2SA3 -:34> pledge again when put up again thy sword into his place ran again unto renew them again unto repentance returned again unto damascus risen again from said again unto them seventy returned again with joy shall bring again their captivity shall bring again their captivity shall doubtless come again with rejoicing shall no more again stay upon him shalt bring me up again from she again bare his brother abel she conceived again she conceived again she conceived again she conceived again she conceived again she yet again conceived ship again departed should we again break thy commandments show john again those things which ye do hear so again have so he made it again another vessel so jesus came again into cana so samuel turned again after saul <1SA15 -:31> sounding again spake again spake unto them again by parables stone again upon stood by said again street shall be built again struck him not again <2SA20 -:10> swear again <1SA20 -:17> take it again take thee again another roll talked with me came again testify again thee again their hearts turned back again into egypt them again them again them again then again then again abraham took then again called they then asked he them again then come again < $1 \mathrm{KI} 12-: 5>$ then cried they all again then said jesus again unto them then said jesus unto them again then spake jesus again unto them then there came again then they turned again there was again <2SA21-:18> there was again <2SA21-:19> there was war again <1SA19 -:8 > there was war again with <1CH20 -:5 > therefore david inquired again <1CH14-:14 $>$ therefore he lodged there again therefore they sought again therefore we turn again they answered again they are again entangled therein <2PE2-:20> they come again they could not answer him again they cried out again they did evil again before thee they go down again they returned again they returned home again they rise not again they rise not up again they shall come again from they shall come again into this land <2CH30 -: $9>$ they sounded again they took no gain they turn not again they turned back again they turned back again from pursuing him <2CH18 -:32 > third day he shall be raised again third day he shall rise again third day he shall rise again third day
he shall rise again third day rise again this have ye done again this people turn again unto their lord < $1 \mathrm{KI12}$-:27> this water shall thirst again thither they return again thou bring not my son thither again thou hast turned their heart back again <1KI18 -:37> thou mightest bring them again unto thy law thou must prophesy again before many peoples thou shalt again be adorned with thy tabrets thou shalt no more drink it again thou shalt not go again thou shalt see it no more again thy brother shall rise again thy children shall come again thy flesh shall come again $<2$ KI $5-: 10>$ turn again <2KI20 -: $5>$ turn again turn again turn again turn again turn again turn again turn again turn again our captivity turn again till they were consumed turn again unto <2CH30-:6> turn again unto <2KI1 :6> turn again with me <1SA15 -:25> turn again with me <1SA15 -:30> turn back again <2SA19 -:37> turn thee yet again turn thee yet again turn us again turn us again turn us again turn ye again now every one from his evil way turned again unto pihahiroth turned not again until <2SA22-:38> unjust gain increaseth his substance until we come again unto you vessel was received up again into heaven voice answered me again from heaven was brought again was come again <1KI2 $-: 41>$ was come again was raised again for our justification was set down again waters may come again upon we brought again unto thee out we have brought it again we will hear thee again went again <1SA25-:12> went again into went away again went away again beyond jordan into went up again wept again were come again out when he had cried again with when he sent again <2SA14-:29 > when he therefore was come up again when jesus was passed over again by ship unto when they came again <2KI2 -:18 > when ye see him again wherefore he went again <2KI4 -:31 > wherefore they came again <2KI9 -:36 > whereunto ye desire again which brought her masters much gain by soothsaying which brought him again from <2SA3 -:26> which cannot be gathered up again <2SA14-:14> which he hath given will he pay him again which returned not again unto him any more which were come again out whom god raised again will again feed will bring again will bring again will bring again will bring again will bring again will bring again will bring again will bring again will bring again from bashan will bring israel again will bring thee again into this land will bring them again will bring them again will bring them again will bring them again will bring them again also out will bring them again into their land will bring them again unto this place will bring you again into will bring you word again will build again will build again will come again will come again will consecrate their gain unto will get me back again will look again toward thy holy temple will not again curse will not again pass by them any more will not again pass by them any more will return again unto you will rise again will see thy face again no more will see you again will seek it yet again will tarry until thou come again wilt thou at this time restore again wilt thou bring me into dust again wilt thou not revive us again wind returneth again according word again <2SA3 -: 11> would have set them at one again would not come again $\langle 2 \mathrm{CO} 2-: 1>$ ye shall see them again no more for ever yet again go out yet again there was war at gath $\langle 1 \mathrm{CH} 20-: 6>$ your bread again by weight - again, $0310,0322,1571$, $1906,1946,3138,3254,3284,5437,5750,7725,7999,8138,8145,8579$, * again , 0313, 0321, 0326, $0330,0364,0375,0386,0450,0456,0467,0483,0486,0488,0509,0518,0600,0654,1208,1364$, $1453,1515,1994,3825,4762,5290$, - gain , 1214, 2084, 4242, 8393, 8636, * gain, 2039, 2770, 2771, 4122, 4200, again GEN 004002 And she \{again \}<03254 +yacaph > bare <03205 +yalad> his brother <00251 $+>$ ach > Abel <01893 +Hebel>. And Abel <01893 +Hebel> was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +>adamah > . again GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada< > his wife <00802 +>ishshah > \{again \} <05750 + ; and she bare <03205 +yalad> a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera < > instead < 08478 +tachath > of Abel < $01893+$ Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . again GEN 008010 And he stayed <02342 +chuwl > yet other $<00312$ +> acher > seven <07651 +sheba < > days <03117 +yowm > ; and \{again\} <03254 +yacaph > he sent $<07971$ +shalach > forth the dove <03123 +yownah > out of the ark < 08392 +tebah > ; again GEN 008012 And he stayed <03176 +yachal > yet other <00312 +> acher > seven <07651 +sheba < > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not \{again\} $<03254$ +yacaph > unto him any <05750 + more < $05750+$. again GEN 008021 And the LORD <03068 + Y @ hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @ hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph $>$ curse $<07043+$ qalal > the ground $<00127+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120$ +> adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 $+\mathrm{ra}<>$ from his youth <05271 +na ; neither will I \{again\} <03254 +yacaph > smite <05221 +nakah > any <05750 + more < $05750+$ every $<03605+$ kol > thing living <02416 +chay > , as I have done $<06213+$. again GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @hovah > said <00559 +> amar > in his
heart <03820 +leb > , I will not \{again\} <03254 +yacaph > curse < $07043+$ qalal > the ground <00127 +> adamah $>$ any $<05750+$ more $<05750+$ for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser $>$ of man s <00120 +> adam > heart <03820 +leb > [ is ] evil < $07451+$ ra < > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite $<05221+$ nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done < 06213 + again GEN 014016 And he brought <07725 + shuwb > back $<07725+$ shuwb > all < $03605+$ kol > the goods <07399 $+\mathrm{r} @$ kuwsh > , and also <01571 +gam > brought <07725 +shuwb > \{again \} <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 $+r @$ kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . again GEN 015016 But in the fourth <07243+r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > \{again\} <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 + shalem > . again GEN 018029 And he spake <01696 +dabar > unto him yet <05750 + \{again\} <03254 +yacaph > , and said <00559 +>amar> , Peradventure <00194 +>uwlay > there shall be forty $<00705+>$ arba found <04672 +matsa\gg there. And he said <00559 +>amar >, I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . again GEN 019009 And they said <00559 +>amar >, Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ \{again\} ], This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge $<08199+$ shaphat > : now <06288 + p@>orah > will we deal worse < $07489+$ ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . again GEN 022005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men , Abide <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad $<05288+$ na will go <03212 +yalak > yonder <03541 +koh > and worship <07812 + shachah > , and come <07725 +shuwb > \{again\} <07725 +shuwb > to you . again GEN 024005 And the servant <05650 + said <00559 +>amar $>$ unto him , Peradventure <00194 +>uwlay > the woman <00802 + > ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > \{again\} <07725 +shuwb > unto the land <00776 +>erets > from whence < $00370+>$ aiyn > thou camest <03318 +yatsa\gg ? again GEN 024006 And Abraham <85> said <00559 +>amar > unto him, Beware < 08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > thither \{again\} <07725 +shuwb > . again GEN 024008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 +naqah > from this my oath <07621+sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither $<08033+$ sham > \{again \} <07725 +shuwb > . again GEN 024020 And she hasted < $04116+$ mahar > , and emptied $<06168+$ her pitcher $<03537+\mathrm{kad}>$ into $<00413+>\mathrm{el}>$ the trough $<08268+$ shoqeth $>$, and ran $<07323+$ ruwts $>$ \{again \} <05750 + unto the well <00875 +@>er> to draw <07579 +sha>ab > [ water <04325 +mayim > ] , and drew $<08025+$ shalaph $>$ for all <03605 +kol > his camels <01581 +gamal > . again GEN 025001 . Then \{again\} <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034 +shem > [ was ] Keturah <06989 +Q@tuwrah > . again GEN 026018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > \{again \}<07725 +shuwb > the wells <00875 +@>er> of water <04325 +mayim > , which $<00834+>$ aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara\gg their names <08034 +shem > after the names <08034 +shem > by which <00834 +> aher > his father < $1>$ had called <07121 +qara\gg them . again GEN 028015 And, behold <02009 +hinneh > , I [ am ] with thee, and will keep <08104 +shamar > thee in all $<03605+$ kol > [ places ] whither <00834 +> aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee $\{$ again $\}<07725+$ shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave $<05800+$ thee , until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . again GEN 028021 So that I come <07725 + shuwb > \{again\} <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm > ; then shall the LORD <03068 +Y @ hovah > be my God <00430 +>elohiym > : again GEN 029003 And thither < $08033+$ sham > were all < $03605+$ kol > the flocks $<05739+$ gathered $<00622+>$ acaph $>$ : and they rolled $<01556+$ galal $>$ the stone $<68>$ from the well s $<00875+@>$ er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> \{again\} <07725 +shuwb > upon the well s <00875 + @ >er > mouth <06310 +peh > in his place <04725 +maqowm > . again GEN 029033 And she conceived <02030 +hareh > \{again\} $<05750+$, and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +> amar > , Because <03588 +kiy > the LORD <03068 + Y @hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane>> , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . again GEN 029034 And she
conceived <02030 +hareh > \{again\}<05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said $<00559$ +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . again GEN 029035 And she conceived $<02030+$ hareh $>\{$ again $\}<05750+$, and bare $<03205+$ yalad $>$ a son $<01121+$ ben $>$ : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 + Y @hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @ huwdah > ; and left <05975 + bearing <03205 +yalad > . again GEN 030007 And Bilhah <01090 +Bilhah > Rachel s <07354 + Rachel > maid <08198 +shiphchah > conceived <02030 +hareh > \{again\} <05750 + , and bare <03205 +yalad > Jacob <03290 +Yaa second <08145 +sheniy > son <01121 +ben > . again GEN 030019 And Leah <03812 +Le>ah > conceived $<02030$ +hareh > \{again\} <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy > son <01121 +ben > . again GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give $<05414$ +nathan > thee ? And Jacob <03290 + Ya said <00559 +>amar >, Thou shalt not give < 05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will \{again\} <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : again GEN 035009 And God <00430 +>elohiym > appeared <07200 +ra>ah > unto Jacob <03290 +Ya \{again\} <05750 + , when he came <00935 +bow>> out of Padanaram <06307 +Paddan > , and blessed <01288 +barak > him . again GEN 037014 And he said <00559 +>amar > to him , Go $<03212+$ yalak >, I pray <04994 +na>> thee, see <07200 +ra> ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > \{again \} <07725 +shuwb >. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow\gg to Shechem <07927 +Sh@kem > . again GEN 037022 And Reuben <07205 + R @ >uwben > said < 00559 +>amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this $<02088+$ zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 + midbar > , and lay <07971 +shalach > no $<03808+$ lo \gg hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> \{again \} <07725 +shuwb > . again GEN 038004 And she conceived <02030 +hareh > \{again\} <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and she called <07121 +qara>> his name <08034 +shem > Onan <00209 +>Ownan > . again GEN 038005 And she yet $<05750+$ \{again \}$<05750+$ conceived <03254 +yacaph >, and bare < $03205+$ yalad > a son <01121 +ben > ; and called <07121 +qara>> his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . again GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar >, She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 + nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada < > her \{again\} <03254 +yacaph > no <03808 +lo>> more $<05750+$. again GEN 040021 And he restored <07725 +shuwb > the chief <08269 + sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > \{again\} <07725 +shuwb > ; and he gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : again GEN 042024 And he turned <05437 +cabab > himself about from them, and wept <01058 +bakah > ; and returned <07725 +shuwb $>$ to them \{again\} <07725 +shuwb >, and communed <01696 +dabar> with them, and took <03947 +laqach > from them Simeon <08095 +Shim, and bound <00631 +>acar > him before their eyes <05869 + . again GEN 042 037 And Reuben <07205 + R @ > uwben > spake < 00559 +>amar > unto his father <1>, saying <00559 +> amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow\gg him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb $>$ him to thee $\{$ again \} <07725 + shuwb > . again GEN 043002 And it came <01961 +hayah > to pass, when $<00834$ +> aher > they had eaten <00398 +> akal > up the corn <07668 +sheber > which <00834 +> aher > they had brought <00935 +bow \gg out of Egypt <04714 +Mitsrayim > , their father < $1>$ said <00559 +> amar > unto them, Go <07725 +shuwb > \{again\} <07725 +shuwb > , buy <07666 +shabar> us a little <04592+m@ food <00400 +>okel > . again GEN 043012 And take <03947 +laqach > double <04932 +mishneh > money <03701 + keceph > in your hand <03027 +yad > ; and the money <03701 + keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 + peh > of your sacks <00572 +> amtachath > , carry <07725 +shuwb > [ it ] \{again\} <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : again GEN 043012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701+keceph > that was brought $<07725+$ shuwb > \{again $\}<07725+$ shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > ,
carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : again GEN 043013 Take <03947 +laqach > also your brother <00251 +>ach > , and arise <06965 +quwm > , go <07725 +shuwb > \{again\} <07725 +shuwb > unto the man <00376 +>iysh > : again GEN 043021 And it came <01961 +hayah > to pass, when <03588 +kiy > we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 + peh > of his sack <00572 +> amtachath > , our money <03701 +keceph > in full weight <04948 + mishqal > : and we have brought <07725 +shuwb > it \{again\} <07725 +shuwb > in our hand <03027 +yad > . again GEN 044008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 $+>$ aher > we found <04672 +matsa\gg in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought $<07725+$ shuwb $>\{$ again $\}<07725+$ shuwb $>$ unto thee out of the land <00776 +>erets > of Canaan <03667 $+\mathrm{K} @$ na : how <00349 +>eyk > then should we steal < $01589+$ ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? again GEN 044025 And our father <1> said <00559 +> amar >, Go <07725 +shuwb > \{again\} <07725 +shuwb >, [ and ] buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . again GEN 046004 I will go <03381 +yarad > down $<03381$ +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 + gam > surely bring <05927 + thee up [ \{again\} ] : and Joseph <03130 + Yowceph > shall put <07896 + shiyth > his hand <03027 +yad > upon thine eyes <05869 + . again GEN 048021 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph $>$, Behold <02009 +hinneh > , I die <04191 +muwth > : but God <00430 +>elohiym > shall be with you , and bring <07725 +shuwb > you \{again\} <07725 +shuwb > unto the land <00776 +>erets > of your fathers <1> . again GEN 050005 My father < 1> made me swear < $07650+$ shaba < > , saying <00559 +> amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +> aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K @ na, there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up, I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1> , and I will come < $07725+$ shuwb > \{again $\}<07725+$ shuwb > . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into $<00413+>$ el > thy bosom <02436 +cheyq > again <07725 +shuwb >. And he put <07725 +shuwb > his hand $<03027+$ yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > \{again\} <07725 +shuwb > as his [ other ] flesh <01320 +basar> . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad> into <00413 +>el > his bosom <02436 +cheyq > \{again\} <07725 +shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh $<01320$ +basar > . again EXO 004007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 + yad > into <00413 +>el > thy bosom <02436 +cheyq > \{again\} <07725 +shuwb >. And he put <07725 +shuwb $>$ his hand <03027 +yad > into <00413 +>el> his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked $<03318+$ yatsa \gg it out of his bosom <02436 +cheyq > , and, behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > . again EXO 010008 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > were brought <07725 +shuwb > \{again \} <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar > unto them, Go <03212 +yalak >, serve <05647 + the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : [ but ] who <04310 +miy > [ are ] they that shall go <01980 +halak > ? again EXO 010029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 + dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniym > \{again\} <03254 +yacaph > no <03808 +lo>> more < $05750+$. again EXO 014013 And Moses < $04872+$ Mosheh > said $<00559$ +>amar > unto the people <05971 + , Fear <03372 +yare\gg ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @hovah > , which <00834 +>aher $>$ he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm>, ye shall see <07200 +ra>ah > them \{again\} $<03254$ +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . again EXO 014026 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come $<07725+$ shuwb > \{again\}<07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots $<07393$ +rekeb > , and upon their horsemen <06571 +parash > . again EXO 015019 For the horse <05483 +cuwc $>$ of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots <07393 +rekeb > and with his horsemen
<06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y @ hovah > brought <07725 +shuwb > \{again\}<07725 +shuwb > the waters <04325 +mayim > of the sea < $03220+$ yam > upon them; but the children $<01121$ +ben > of Israel <03478 +Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . again EXO 023004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 + showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray $<08582+$ ta , thou shalt surely bring $\langle 07725+$ shuwb $>$ it back $<07725+$ shuwb $>$ to him \{again\} <07725 +shuwb > . again EXO 024014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we come <07725 +shuwb > \{again \} $<07725+$ shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +> Aharown > and Hur <02354 + Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697+dabar> to do <01167 +ba, let him come <05066 + nagash > unto them . again EXO 033011 And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face < $06440+$ paniym > , as a man <00376 $+>$ iysh > speaketh <01696 +dabar > unto his friend <07453 +rea<>. And he turned <07725 +shuwb > \{again \} $<07725+$ shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua $<03091+$ Y @howshuwa<>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . again EXO 034035 And the children $<01121+$ ben > of Israel <03478 + Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 + Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran $>$ : and Moses <04872 + Mosheh > put <07725 +shuwb > the vail <04533 + macveh > upon his face <06440 +paniym > \{again \} <07725 +shuwb > , until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . again LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him \{again\} $<08145+$ sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega<> spread <06581 + pasah > not in the skin <05785 + , the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher> . again LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > spread <06581 + pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin <05785 +, after <00310 +>achar > that he hath been seen <07200 $+\mathrm{ra}>$ ah $>$ of the priest <03548 + kohen > for his cleansing $<02893+$ tohorah > , he shall be seen <07200 + ra>ah > of the priest <03548 +kohen > \{again\}<08145 +sheniy > : again LEV 013016 Or <00176 +>ow > if <03588 + kiy > the raw <02416 +chay > flesh <01320 +basar > turn $<07725+$ shuwb > \{again\} <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow>> unto the priest <03548 +kohen > ; again LEV 014039 And the priest <03548 + kohen > shall come <07725 +shuwb > \{again \} <07725 +shuwb > the seventh <07637 + sh@biy day <03117 +yowm > , and shall look <07200 $+\mathrm{ra}>$ ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> be spread <06581 + pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; again LEV 014043 And if <00518 $+>$ im > the plague $<05061+$ nega < > come $<07725+$ shuwb $>$ \{again $\}<07725+$ shuwb $>$, and break $<06524+$ parach > out in the house <01004 + bayith > , after <00310 +> achar > that he hath taken <02502 +chalats $>$ away the stones <68>, and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ; Again LEV 020002 \{Again\} , thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 $+>$ iysh > [ he be ] of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el >, that giveth <05414 +nathan > [ any ] of his seed $<02233+$ zera < > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 +muwth > : the people $<05971+$ of the land <00776 +>erets > shall stone < 07275 +ragam > him with stones <68>. again LEV 024020 Breach $<07667+$ sheber $>$ for breach $<07667+$ sheber $>$, eye $<05869+$ for eye $<05869+$, tooth <08127 + shen $>$ for tooth <08127 +shen > : as he hath caused <05414 +nathan >ablemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [ \{again\} ] . again LEV 025048 After $<00310$ +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > \{again\}; one $<00259+>$ echad > of his brethren <00251 +>ach > may redeem <01350 + ga>al > him : again LEV 025051 If $<00518+>$ im > [ there be ] yet <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according $<06310+$ peh > unto them he shall give <07725 +shuwb > \{again\} <07725 +shuwb > the price of his redemption $<01353+\mathrm{g}$ @ullah > out of the money <03701 + keceph > that he was bought <04736 +miqnah > for . again LEV 025052 And if < $00518+>$ im > there remain <07604 +sha>ar > but few <04592 +m @ years < $08141+$ shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [ and ] according <06310 + peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him \{again \}
$<07725$ +shuwb > the price of his redemption <01353 +g@ullah > . again LEV 026026 [ And ] when I have broken $<07665+$ shabar > the staff $<04294$ +matteh > of your bread <03899 +lechem > , ten <06235 + women $<00802$ +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven $<08574$ +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > \{again \} $<07725+$ shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 +>akal>, and not be satisfied <07646 + saba<> . again NUM 011004 . And the mixt multitude <00628 +>acp@cuph > that [ was ] among <07130 $+q e r e b>$ them fell a lusting <08378 +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 + gam > wept <01058 +bakah > \{again\} <07725 +shuwb >, and said <00559 +>amar > , Who $<04310+$ miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? again NUM 012014 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba < > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +>acaph > in [ \{again\} ]. again NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 + machaneh > seven <07651 + sheba < > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [ \{again\} <07725 +shuwb > ] . again NUM 017010 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > \{again\} <07725 +shuwb > before <06440 + paniym > the testimony <5715>, to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take $<03615+$ kalah > away their murmurings <08519 +t @luwnah > from me, that they die <04191 +muwth > not . again NUM 022008 And he said <00559 +>amar > unto them, Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > \{again \}<07725 +shuwb >, as the LORD <03068 + Y @hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . again NUM 022015 . And Balak <01111 +Balaq > sent <07971 + shalach > yet <05750 + \{again\}<03254+yacaph > princes <08269 +sar>, more $<07227+\mathrm{rab}>$, and more honourable <03513 +kabad > than they . again NUM 022025 And when the ass $<00860+>$ athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 + Bil foot $<07272+$ regel $>$ against $<00413+>$ el $>$ the wall $<07023+$ qiyr $>$ : and he smote $<05221+$ nakah $>$ her \{again\} <03254 +yacaph > . again NUM 022034 And Balaam <01109 + Bil said <00559 +> amar > unto the angel $<04397+\mathrm{mal}>\mathrm{ak}>$ of the LORD <03068 +Y @hovah > , I have sinned <02398 +chata>> ; for I knew <03045 + yada<> not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now $<06258+$ therefore , if $<00518+>$ im > it displease thee, I will get me back $<07725+$ shuwb $>$ \{again \} $<07725+$ shuwb > . again NUM 023016 And the LORD <03068 + Y @ hovah > met <07136 +qarah > Balaam $<01109+$ Bil , and put <07760 +suwm > a word <01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > \{again\} <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > . again NUM 032015 For if ye turn <07725 +shuwb > away from after <00310 $+>$ achar > him, he will yet <05750 + \{again \} <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness $<04057+$ midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people $<05971+$. again NUM 033007 And they removed <05265 +naca<> from Etham <00864 +>Etham > , and turned <07725 +shuwb > \{again\} <07725 +shuwb > unto Pihahiroth < $06367+$ Pi ha - Chiyroth > , which <00834 $+>$ aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 +paniym > Migdol <04024 +Migdowl > . again NUM 035032 And ye shall take <03947 +laqach > no <03808 +lo>> satisfaction <03724 +kopher> for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > \{again\} <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . again DEU 001022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said $<00559$ +>amar > , We will send <07971 +shalach > men <00582 +> enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word $<01697+$ dabar > \{again \} <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow\gg . again DEU 001025 And they took <03947 +laqach > of the fruit <06529 + p@riy > of the land <00776 +>erets > in their hands <03027 $+y$ yad > , and brought <03381 +yarad > [ it ] down <03381 +yarad > unto us, and brought <07725 +shuwb > us word <01697 +dabar > \{again \} <07725 +shuwb > , and said <00559 +> amar > , [ It is ] a good <02896 +towb >
land <00776 +>erets > which <00834 +> aher > the LORD < $03068+$ Y @hovah > our God <00430 +>elohiym > doth give <05414 +nathan > us . again DEU 005030 Go <03212 +yalak > say <00559 +> amar > to them , Get $<07725+$ shuwb > you into your tents <00168 +>ohel > \{again \} <07725 +shuwb > . again DEU 013016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 +saraph > with fire $<00784+>$ esh $>$ the city $<05892+$, and all $<03605+$ kol > the spoil <07998 +shalal > thereof every <03632 + kaliyl > whit <03632 + kaliyl > , for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > \{again \} <05750 + . again DEU 015003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it \{again\} ] : but [ that ] which <00834 +> aher > is thine with thy brother <00251 +> ach > thine hand <03027 +yad > shall release <08058 + shamat > ; again DEU 018016 According to all <03605 + kol > that thou desiredst <07592 + sha $>$ al > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama < > \{again\}<03254 +yacaph > the voice <06963 +qowl>of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see < $07200+$ ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire $<00784$ +> esh $>$ any more $<05750+$, that I die $<04191$ +muwth $>$ not . again DEU 022001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 + seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them \{again\} <07725 +shuwb > unto thy brother < 00251 +>ach > . again DEU 022002 And if <00518 +> im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada < > him not, then thou shalt bring <00622 +> acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him \{again\} <07725 +shuwb > . again DEU 022004 Thou shalt not see $<07200+$ ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 + showr > fall <05307 + naphal > down by the way <01870 + derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up \{again\} . again DEU 023011 But it shall be, when evening <06153 + cometh <06437 +panah > on, he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow\gg , he shall come <00935 +bow \gg into <08432 +tavek > the camp <04264 + machaneh > [ \{again\} ] . again DEU 024004 Her former <07223 +ri>shown > husband <01167 +ba, which <00834 +>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her \{again\} <07725 +shuwb > to be his wife <00802 +> ishshah $>$, after <00310 +> achar > that she is defiled <02930 +tame\gg ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y @hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata>>, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . again DEU 024013 In any case <07725 + shuwb $>$ thou shalt deliver $<07725+$ shuwb $>$ him the pledge $<05667+\{$ again $\}<07725+$ shuwb $>$ when the sun <08121 +shemesh > goeth <00935 +bow>> down <00935 +bow>>, that he may sleep <07901 +shakab > in his own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts @ daqah > unto thee before < 06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . again DEU 024019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 + shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 + shuwb > \{again \}<07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger >, for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 + kol > the work <04639 +ma of thine hands <03027 +yad > . again DEU 024020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree, thou shalt not go over the boughs <06288 +p@>orah $>$ \{again \}<00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . again DEU 028068 And the LORD <03068 + Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +> aher > I spake <00559 +> amar > unto thee, Thou shalt see $<07200+$ ra>ah > it no <03808 +lo>> more <05750 + \{again \} <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . again DEU 028068 And the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > \{again\} <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +> aher
> I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 + makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah >, and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . again DEU 030009 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand $<03027+y$ ad > , in the fruit <06529 +p@ riy > of thy body <00990 +beten > , and in the fruit <06529 $+\mathrm{p} @$ riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@ riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 + Y @hovah > will \{again\} <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 + suws > over <05921 + thy fathers <1> : again DEU 033011 Bless <01288 +barak > , LORD <03068 +Y @hovah > , his substance <03428 +Yesheb>ab > , and accept $<07521+$ ratsah $>$ the work $<06467+$ po of his hands $<03027+$ yad $>$ : smite $<04272+$ machats $>$ through the loins <04975 +mothen > of them that rise <06965 +quwm > against him, and of them that hate $<08130$ +sane\gg him , that they rise <06965 +quwm > not \{again\} . against GEN 004008 . And Cain <07014 +Qayin > talked <00559 +>amar > with Abel <01893 +Hebel > his brother <00251 +>ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up \{against \} <00413 +>el > Abel <01893 + Hebel > his brother <00251 +>ach > , and slew <02026 +harag > him . against GEN 014015 And he divided <02505 +chalaq > himself \{against \} <05921 + them , he and his servants $<05650+$, by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . against GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 + nathan > each <00376 +> iysh > piece <01335 +bether > one \{against \} $<07125$ +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . against GEN 016012 And he will be a wild < 06501 + pere \gg man <00120 +> adam > ; his hand <03027 +yad > [ will be ] against every <03605 +kol > man, and every <03605 + kol > man s <00376 +>iysh > hand <03027 +yad $>$ \{against \} him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +> ach > . against GEN 016012 And he will be a wild <06501 + pere\gg man <00120 +>adam > ; his hand <03027 +yad > [ will be ] \{against\} every <03605 +kol > man, and every <03605 +kol> man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence $<06440+$ paniym > of all <03605 +kol > his brethren <00251 +>ach > . against GEN 020006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know $<03045+$ yada < > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata\gg \{against \} me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga < > her . against GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 + neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see $<07200+\mathrm{ra}>\mathrm{ah}>$ the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427 +yashab > over <05048 +neged > \{against \} <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . against GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > \{against\} <05048 +neged > [ him ] a good <07368 + rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see $<07200+$ ra>ah > the death <04194 +maveth > of the child <03206 +yeled>. And she sat <03427 +yashab > over $<05048+$ neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . against GEN 030002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > \{against \} Rachel <07354 + Rachel > : and he said <00559 +>amar > , [ Am ] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +> aher > hath withheld <04513 +mana< > from thee the fruit <06529 + p@riy > of the womb <00990 +beten > ? against GEN 032025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol> not \{against \} him, he touched < $05060+$ naga < > the hollow <03709 + kaph > of his thigh <03409 +yarek > ; and the hollow <03709 + kaph > of Jacob s < $03290+$ Ya thigh <03409 +yarek > was out of joint <03363 +yaqa<>, as he wrestled <79> with him . against GEN 034030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 + K @ na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math $>$ in number <04557 + micpar > , they shall gather <00622 +>acaph > themselves together \{against \}<05921+me , and slay <05221 +nakah > me ; and I shall be destroyed < $08045+$ shamad > , I and my house <01004 +bayith > .
against GEN 037018 And when they saw < $07200+$ ra>ah > him afar <07350 +rachowq > off, even before $<02962$ +terem > he came <07126 +qarab > near <07126 +qarab > unto them, they conspired <05320 + Naphtuchiym > \{against \} <00834 +> aher > him to slay <04191 +muwth > him . against GEN 039009 [ There is ] none <00369 +> ayin > greater <01419 + gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither $<03808+$ lo \gg hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 $+\mathrm{m} @$ uwmah > from me but thee, because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how $<00349$ +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl> wickedness <07451 +ra< > , and $\sin <02398+$ chata\gg \{against $\}$ God <00430 +>elohiym > ? against GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@nayim > [ of ] his officers <05631 +cariyc > , against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and \{against \} <05921 + the chief <08269 +sar > of the bakers <00644 +>aphah > . against GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@ nayim > [ of ] his officers <05631 +cariyc > , \{against\} <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and against <05921 + the chief $<08269+$ sar > of the bakers <00644 +> aphah > . against GEN 040002 And Pharaoh <06547 +Par was wroth $<07107+$ qatsaph > \{against $\}<05921+$ two <08147 +sh @ nayim > [ of ] his officers <05631 +cariyc > , against $<05921+$ the chief $<08269+$ sar > of the butlers <04945 +mashqeh > , and against <05921 + the chief <08269 +sar > of the bakers <00644 +> aphah > . against GEN 041036 And that food <00400 +>okel > shall be for store $<06487+$ piqqadown $>$ to the land $<00776+>$ erets $>$ \{against \} the seven $<07651+$ sheba < > years $<08141$ + shaneh > of famine <07458 +ra, which <00834 +> aher > shall be in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra . against GEN 042022 And Reuben <07205 + R @ >uwben > answered <06030 + them, saying <00559 +>amar > , Spake <00559 +>amar > I not unto you, saying <00559 +>amar > , Do not sin <02398 +chata>> \{against \} the child <03206 +yeled > ; and ye would not hear <08085 +shama < > ? therefore <01571 + gam > , behold <02009 +hinneh > , also <01571 + gam > his blood <01818 +dam > is required <01875 +darash > . against GEN 042036 And Jacob <03290 + Ya their father <1> said <00559 +> amar > unto them, Me have ye bereaved <07921 +shakol $>$ [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not, and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol > these things are \{against \} $<05921$ + me . against GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare\gg , because $<03588+$ kiy > they were brought <00935 +bow\gg into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 $+\mathrm{t} @$ chillah > time $<08462+\mathrm{t} @$ chillah > are we brought $<00935$ +bow>> in ; that he may seek <01556 + galal > occasion <01556 + galal> \{against \}<05921 + us , and fall <05307 +naphal > upon us, and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . against GEN 043025 And they made ready <03559 +kuwn > the present <04503 +minchah > \{against \}$<05704+$ Joseph <03130 +Yowceph > came <00935 +bow>> at noon <06672 +tsohar > : for they heard <08085 + shama < > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . against GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown >, let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar>a word <01697 +dabar > in my lord s <00113 +>adown > ears $<00241+>$ ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > \{against \} thy servant <05650 + : for thou [ art ] even as Pharaoh <06547 +Par . against GEN 050020 But as for you, ye thought <02803 + chashab > evil <07451 +ra<> \{against\} <05921 + me; [ but ] God <00430 +>elohiym > meant <02803 + chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is ] this <02088 + zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . against EXO 001010 Come <03051 + yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara>> out any war <04421 + milchamah > , they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > \{against\} us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . against EXO 004014 And the anger <00639 +> aph > of the LORD <03068 $+\mathrm{Y} @$ hovah > was kindled <02734 +charah > \{against\} Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +> Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada < > that he can speak <01696 +dabar > well. And also <01571 + gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 +yatsa>> to meet <07125 +qir>ah > thee : and when he seeth $<07200+\mathrm{ra}>\mathrm{ah}>$ thee, he will be glad <08056 +sameach > in his heart <03820 +leb > . against EXO 007015 Get $<03212$ +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he
goeth <03318 +yatsa>> out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y @ brink <08193 +saphah > \{against \} <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . against EXO 008012 And Moses <04872 + Mosheh > and Aaron <00175 +> Aharown > went <03318 +yatsa\gg out from Pharaoh <06547 +Par : and Moses $<04872+$ Mosheh > cried <06817 +tsa unto the LORD <03068 + Y @hovah > because of the frogs <06854 +ts@phardea<> which <00834 +>aher> he had brought <07760 +suwm > \{against \} Pharaoh <06547 +Par against EXO 009017 As yet <05750 + exaltest <05549 +calal > thou thyself \{against \} < $05921+$ my people $<05971+$, that thou wilt not let them go <07971 +shalach > ? against EXO 010016 Then Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar $>$; and he said <00559 +>amar > , I have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and \{against\} you . against EXO 010016 Then Pharaoh <06547 +Par called <07121 +qara\gg for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said <00559 +> amar > , I have sinned <02398 +chata\gg \{against \} the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and against you . against EXO 011007 But against any <03605 +kol > of the children <01121 +ben $>$ of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , \{against \} man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know $<03045$ +yada < > how that the LORD <03068 +Y @hovah > doth put a difference <06395 +palah > between $<00996$ +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 + Yisra>el > . against EXO 011007 But \{against \} any <03605 +kol> of the children <01121 +ben > of Israel <03478 +Yisra>el> shall not a dog <03611 + keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y @hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel $<03478+$ Yisra>el > . against EXO 012012 For I will pass <05674 + through the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > this <02088 +zeh > night <03915 +layil>, and will smite <05221 +nakah > all <03605 $+\mathrm{kol}>$ the firstborn <01060 $+\mathrm{b} @$ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh@ nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and \{against\} all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y @hovah > . against EXO 014002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 + paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , between <00996 +beyn > Migdol $<04024+$ Migdowl > and the sea <03220 +yam > , over <06440 + paniym > \{against \} <06440 +paniym > Baalzephon <01189+Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . against EXO 014005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 + Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh $<06547+$ Par and of his servants $<05650+$ was turned $<02015+$ haphak $>$ \{against $\}<00413+>$ el $>$ the people $<05971+$, and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? against EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k @ beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar >, Let us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 + Y @ hovah > fighteth <03898 +lacham > for them \{against\} the Egyptians <04714 +Mitsrayim > . against EXO 014027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand $<03027+$ yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > \{against \} <07125 +qir>ah > it ; and the LORD <03068 + Y @ hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea $<03220+$ yam > . against EXO 015007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up \{against \} < $06965+$ quwm > thee : thou sentest <07971 + shalach > forth thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . against EXO 015024 And the people <05971 + murmured <03885 +luwn > \{against \} <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar >, What <04100 +mah > shall we drink $<08354$ +shathah > ? against EXO 016002 And the whole <03605 +kol > congregation <05712 + of the children $<01121$ +ben > of Israel <03478 +Yisra>el> murmured <03885 +luwn> \{against \} <05921 + Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > in the wilderness <04057 + midbar > : against EXO 016007 And in
the morning <01242 +boqer > , then ye shall see <07200 + ra>ah > the glory <03519 +kabowd > of the LORD $<03068+$ Y @hovah > ; for that he heareth <08085 +shama<> your murmurings <08519 +t@luwnah > against $<05921+$ the LORD <03068 +Y @ hovah > : and what <04100 +mah > [ are ] we, that ye murmur <03885 +luwn $>$ \{against \} <05921 + us ? against EXO 016007 And in the morning <01242 +boqer > , then ye shall see <07200 $+\mathrm{ra}>$ ah > the glory <03519 + kabowd > of the LORD <03068 +Y @ hovah > ; for that he heareth <08085 +shama< $>$ your murmurings <08519 + t@luwnah > \{against $\}<05921+$ the LORD <03068 + Y @hovah > : and what $<04100+$ mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 + us ? against EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ], when the LORD <03068 +Y @hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +> akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba<>; for that the LORD <03068 $+\mathrm{Y} @$ hovah > heareth <08085 +shama<>your murmurings <08519 +t @luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 $+t @ l u w n a h>$ [ are ] not against <05921 + us , but \{against $\}<05921+$ the LORD <03068 +Y @hovah > . against EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ], when the LORD <03068 + Y @hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 $+>$ akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 + Y @ hovah > heareth <08085 + shama<> your murmurings <08519 +t @luwnah > which $<00834$ +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not \{against \} <05921 + us, but against <05921 + the LORD <03068 +Y @hovah > . against EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 + Y @hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full $<07646+$ saba < > ; for that the LORD <03068 + Y @ hovah > heareth <08085 +shama< > your murmurings $<08519+t @ l u w n a h>$ which <00834 +>aher > ye murmur <03885 +luwn > \{against $\}<05921+$ him : and what $<04100+$ mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not against <05921 + us, but against $<05921+$ the LORD <03068 + Y @ hovah > . against EXO 017003 And the people <05971 + thirsted <06770 +tsame\gg there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > \{against \} <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 + muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama\gg ? against EXO 019011 And be ready <03559 +kuwn > \{against\} the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y @ hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people $<05971$ + upon mount <02022 +har > Sinai <05514 +Ciynay > . against EXO 019015 And he said <00559 +>amar > unto the people $<05971+$, Be ready $<03559+$ kuwn $>\{$ against \} the third $<07969+$ shalowsh $>$ day $<03117+$ yowm $>$ : come <05066 +nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . against EXO 023029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +> echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 + sadeh > multiply <07227 +rab > \{against \} $<05921$ + thee . against EXO 023033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest $<06435+$ pen > they make thee $\sin <02398+$ chata \gg \{against \} me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . against EXO 025027 Over $<05980+\{$ against $\}<05980+$ the border $<04526+$ micgereth $>$ shall the rings $<02885+$ tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . against EXO 025037 And thou shalt make <06213 + the seven <07651 +sheba< > lamps <05216 +niyr > thereof : and they shall light <05927 + the lamps <05216 + niyr > thereof, that they may give light <00216 +>owr > over \{against\} it . against EXO 026017 Two <08147 + sh@nayim > tenons <03027 +yad > [ shall there be ] in one $<00259+>$ echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 $+>$ ishshah > \{against $\}<00413+>\mathrm{el}>$ another <00269 +>achowth > : thus <03651 +ken > shalt thou make $<06213+$ for all $<03605+$ kol > the boards $<07175+$ qeresh > of the tabernacle $<04908+$ mishkan $>$. against EXO 026035 And thou shalt set <07760 + suwm > the table <07979 + shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@ nowrah > over <05227 +nokach > \{against \} <05227 + nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela < > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 + nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . against EXO 028027 And two
$<08147+$ sh @ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + \{against $\}<05980+$ the [ other ] coupling <04225 +machbereth > thereof , above $<04605+$ ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd >. against EXO 032 010 Now <06258 + therefore let me alone, that my wrath <00639 +> aph > may wax hot <02734 +charah > \{against\} them, and that I may consume $<03615+$ kalah $>$ them : and I will make $<06213+$ of thee a great <01419 +gadowl> nation <01471 +gowy > . against EXO 032011 And Moses <04872 +Mosheh > besought $<02470$ +chalah > the LORD <03068 +Y @hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y @hovah > , why <04100 +mah > doth thy wrath <00639 +> aph > wax hot <02734 +charah > \{against \} thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power $<03581+$ koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? against EXO 032012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra<> did he bring <03318 +yatsa>> them out, to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth $<00127$ +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent $<05162+$ nacham $>$ of this evil $<07451+$ ra $<>$ \{against \} thy people $<05971+$. against EXO 032033 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Whosoever hath sinned <02398 +chata>> \{against \} me, him will I blot <04229 +machah > out of my book <05612 +cepher > . against EXO 037014 Over < $05980+$ \{against $\}<05980+$ the border $<04526+$ micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 + nasa>> the table <07979 + shulchan > . against EXO 039020 And they made <06213 + two <08147 +sh @ nayim > [ other ] golden <02091 +zahab > rings $<02885+$ tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + \{against \} <05980 + the [ other ] coupling <04225 +machbereth $>$ thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . against EXO 040024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow, over <05227 +nokach > \{against \} <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . against LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata\gg through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > [ concerning things ] which <00834 +> aher > ought not to be done <06213 + , and shall do <06213 + \{against $\}$ any <00259 +>echad > of them : against LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > , saying <00559 +>amar >, If <03588 +kiy >a soul <05315 +nephesh > shall sin <02398 +chata>> through ignorance <07684 +sh@gagah > \{against \} any $<03605+\mathrm{kol}>$ of the commandments <04687 +mitsvah > of the LORD < $03068+\mathrm{Y} @$ hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +> echad > of them : against LEV 004013 . And if $<00518+>$ im $>$ the whole $<03605+\mathrm{kol}>$ congregation $<05712+$ of Israel $<03478+$ Yisra>el > sin <07686 + shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal >, and they have done <06213 $+[$ somewhat \{against \} ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; against LEV 004014 When the $\sin <02403+$ chatta $>$ ah > , which <00834 +>aher > they have sinned <02398 +chata>> \{against\} <05921 + it , is known <03045 +yada<>, then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par> for the $\sin <02403+$ chatta>ah > , and bring <00935 +bow>> him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . against LEV 004022 . When <00834 +>aher > a ruler <05387 +nasiy>> hath sinned <02398 +chata\gg , and done $<06213+[$ somewhat ] through ignorance $<07684+$ sh @ gagah $>[$ \{against \} ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > his God <00430 +>elohiym > [ concerning things ] which <00834 +> aher > should not be done <06213 + , and is guilty <00816 +> asham > ; against LEV 004027 . And if <00518 +>im > any <05315 +nephesh > one < $05315+$ nephesh > of the common $<00776+>$ erets > people <05971 $+\sin <02398+$ chata >> through ignorance <07684 +sh@gagah > , while he doeth $<06213+$ [ somewhat $\{$ against $\}$ ] any $<00259+>$ echad $>$ of the commandments $<04687+$ mitsvah $>$ of the

LORD < 03068 + Y @ hovah > [ concerning things ] which <00834 +> aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; against LEV 005019 It [ is ] a trespass <00817 +> asham > offering : he hath certainly trespassed <00816 +> asham > \{against\} the LORD <03068 + Y @hovah > . against LEV 006002 If $<03588+$ kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and commit <04603 +ma a trespass <04604 + ma \{against \} the LORD <03068 +Y @hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 +t @ suwmeth $>$, or <00176 +>ow > in a thing taken <01497 + gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; against LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house $<01004$ +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face < $06440+$ paniym > \{against\} that soul $<05315$ +nephesh > that eateth <00398 +>akal>blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 + qereb > his people < $05971+$. against LEV 019016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 + lo\gg shalt thou stand <05975 + \{against $\}<05921+$ the blood <01818 +dam > of thy neighbour <07453 +rea<> : I [ am ] the LORD <03068 +Y @ hovah > . against LEV 019018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> $>$ bear <05201 +natar > any grudge <05201 +natar > \{against \} the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea<> as thyself : I [ am ] the LORD <03068 +Y @hovah > . against LEV 020003 And I will set <05414 +nathan > my face < 06440 +paniym > \{against \} that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 + Molek > , to defile <02930 +tame\gg my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . against LEV 020005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and \{against\} his family <04940 +mishpachah > , and will cut <03772 + karath > him off, and all <03605 +kol> that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among $<07130+$ qereb $>$ their people <05971 + . against LEV 020005 Then I will set <07760 +suwm > my face <06440 +paniym > \{against\} that man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut $<03772+$ karath > him off, and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +> achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among $<07130+$ qereb > their people <05971 + . against LEV 020006 And the soul <05315 +nephesh > that turneth $<06437+$ panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar $>$ wizards <03049 +yidd@, to go a whoring <02181 +zanah > after <00310 +> achar > them , I will even set $<05414$ +nathan > my face < 06440 + paniym > \{against \} that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . against LEV 026017 And I will set $<05414$ +nathan > my face < 06440 +paniym > \{against $\}$ you , and ye shall be slain < 05062 +nagaph > before $<06440+$ paniym > your enemies <00341 +>oyeb > : they that hate <08130 + sane>> you shall reign <07287 +radah > over you; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . against LEV 026040 . If they shall confess $<03034+$ yadah $>$ their iniquity $<05771+$, and the iniquity $<05771+$ of their fathers <1>, with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma \{against $\}$ me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ; against NUM 005006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit $<06213+$ any $<03605+$ kol $>\sin <02403+$ chatta $>$ ah $>$ that men $<00120+>$ adam $>$ commit , to do $<06213+$ a trespass $<04604+$ ma \{against \} the LORD <03068 +Y @hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; against NUM 005007 Then they shall confess <03034 +yadah > their sin <02403 + chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass $<00817+>$ asham $>$ with the principal $<07218+$ ro>sh $>$ thereof, and add $<03254+$ yacaph $>$ unto it the fifth <02549 +chamiyshiy > [ part ] thereof, and give <05414 +nathan > [ it ] unto [ him ] \{against\} whom $<00834$ +>aher > he hath trespassed <00816 +>asham > . against NUM 005012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah $>$, and commit $<04603+$ ma a trespass $<04604+$ ma \{against \} him, against NUM 005013 And a man $<00376$ $+>$ iysh > lie <07901 + shakab > with her carnally <02233 +zera < > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930
+tame>> , and [ there be ] no <00369 +>ayin > witness <05707 + \{against \} her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ] ; against NUM 005027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame>>, and have done trespass <04604 +ma \{against\} her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter < $00935+$ bow \gg into her , [ and become ] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh $<03409+$ yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 $+>$ alah > among <07130 +qereb > her people <05971 + . against NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and say <00559 +>amar > unto him, When thou lightest <05927 + the lamps $<05216+$ niyr > , the seven <07651 +sheba< > lamps <05216 +niyr > shall give light <00216 +>owr > over \{against \} the candlestick <04501 +m@ nowrah > . against NUM 008003 And Aaron <00175 +> Aharown > did $<06213+$ so ; he lighted <05927 + the lamps <05216 +niyr > thereof over \{against\} the candlestick <04501 $+\mathrm{m} @$ nowrah > , as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . against NUM 010009 And if <03588 +kiy > ye go <00935 +bow>> to war <04421 +milchamah > in your land $<00776$ +>erets > \{against $\}<05921+$ the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , then ye shall blow <07321 +ruwa<> an alarm <07321 +ruwa<> with the trumpets <02689 +chatsots @rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha < > from your enemies <00341 +>oyeb > . against NUM 010021 And the Kohathites <06956 +Qohathiy > set <05265 +naca<> forward <05265 +naca< > , bearing $<05375$ +nasa\gg the sanctuary <04720 +miqdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 + mishkan > \{against\} <05704 + they came <00935 +bow>>. against NUM 011018 And say <00559 $+>$ amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves \{against\} to morrow <04279 + machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y @ hovah > , saying <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y @hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . against NUM 011033 And while the flesh <01320 +basar > [ was ] yet $<05750+$ between $<00996+$ beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > \{against \} the people <05971 + , and the LORD <03068 + Y @ hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab> plague <04347 +makkah > . against NUM 012001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown> spake <01696 + dabar > \{against \} Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . against NUM 012008 With him will I speak <01696 + dabar > mouth <06310 +peh $>$ to mouth <06310 +peh >, even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches $<02420+$ chiydah > ; and the similitude <08544 +t@muwnah > of the LORD < $03068+$ Y @hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 + dabar > \{against \} my servant <05650 + Moses <04872 +Mosheh > ? against NUM 012009 And the anger <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} them ; and he departed <03212 +yalak > . against NUM 013031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar>, We be not able <03201 +yakol> to go <05927 + up \{against \} <00431 +>aluw $>$ the people <05971 + ; for they [ are ] stronger <02389 +chazaq > than <04480 + min > we . against NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 + Mosheh > and \{against \} <05921 + Aaron <00175 +> Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +> amar > unto them, Would <03863 +luw\gg God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714+Mitsrayim > ! or would $<03863$ +luw \gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! against NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > \{against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw\gg God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! against NUM 014009 Only <00389 +>ak > rebel <04775 +marad > not ye \{against\} the LORD <03068 + Y @ hovah > , neither <00408 +> al > fear <03372 +yare>> ye the people <05971 + of the land
$<00776$ +>erets > ; for they [ are ] bread <03899 +lechem > for us: their defence <06738 +tsel > is departed <05493 +cuwr > from them, and the LORD <03068 +Y @ hovah > [ is ] with us: fear <03372 +yare>> them not against NUM 014027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< $>$ congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard $<08085+$ shama < > the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 + Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > \{against \} <05921 + me . against NUM 014 027 How $<05704+$ long $<05704+$ [ shall I bear with ] this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ congregation $<05712+$, which <00834 +> aher > murmur <03885 +luwn > \{against \} <05921 + me ? I have heard <08085 + shama < > the murmurings <08519 $+\mathrm{t} @ l \mathrm{luwnah}>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +> aher > they murmur <03885 +luwn > against <05921 + me . against NUM 014029 Your carcases $<06297+$ peger > shall fall <05307 +naphal > in this $<02088+$ zeh $>$ wilderness $<04057+$ midbar $>$; and all $<03605+\mathrm{kol}>$ that were numbered $<06485+$ paqad $>$ of you , according to your whole $<03605+\mathrm{kol}>$ number $<04557$ +micpar >, from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , which <00834 +> aher > have murmured <03885 +luwn > \{against\} <05921 + me, against NUM 014035 I the LORD <03068 + Y @hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all $<03605+\mathrm{kol}>$ this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ congregation $<05712+$, that are gathered $<03259+$ ya together $\{$ against $\}<05921+$ me : in this $<02088+$ zeh > wilderness $<04057+$ midbar > they shall be consumed $<08552$ +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . against NUM 014036 . And the men <00582 +> enowsh >, which <00834 +> aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search $<08446+$ tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > \{against $\}<05921+$ him, by bringing <03318 +yatsa>> up a slander <01681 +dibbah > upon the land <00776 +>erets > , against NUM 016003 And they gathered <06950 + qahal > themselves together against <05921 + Moses <04872 +Mosheh > and \{against $\}<05921+$ Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing $<03588+$ kiy > all <03605 + kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift < 05375 +nasa\gg ye up yourselves above < $05921+$ the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? against NUM 016003 And they gathered <06950 +qahal > themselves together \{against \} <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you, seeing <03588 + kiy > all $<03605+\mathrm{kol}>$ the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 + Y @hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? against NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company $<05712+$ [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y @hovah > : and what <04100 + mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > \{against \} <05921 + him ? against NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company $<05712+$ [ are ] gathered <03259 +ya together \{against \} < $05921+$ the LORD <03068 +Y @hovah > : and what $<04100+$ mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur < 03885 +luwn > against <05921 + him ? against NUM 016019 And Korah <07141 +Qorach > gathered <06950 +qahal > all <03605 +kol > the congregation $<05712+\{$ against $\}<05921+$ them unto the door $<06607+$ pethach $>$ of the tabernacle $<00168$ $+>$ ohel > of the congregation < $04150+$ mow : and the glory <03519 +kabowd > of the LORD < $03068+$ Y @ hovah $>$ appeared $<07200+\mathrm{ra}>$ ah $>$ unto all <03605 $+\mathrm{kol}>$ the congregation <05712 + . against NUM 016038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta>> \{against\} their own souls $<05315+$ nephesh > , let them make them broad <07555 +riqqua < > plates <06341 +pach > [ for ] a covering $<06826$ +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el> . against NUM 016041 . But on the morrow $<04283+$ mochorath $>$ all $<03605+$ kol > the congregation $<05712+$ of the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and $\{$ against $\}<05921+$ Aaron <00175 +>Aharown > , saying <00559 +>amar > , Ye have killed <04191 +muwth $>$ the people <05971 + of the LORD <03068 +Y @ hovah > . against NUM 016041 . But on the morrow <04283 + mochorath > all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > murmured <03885 +luwn > \{against\} <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, saying <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 +
of the LORD <03068 + Y @hovah > . against NUM 016042 And it came < 01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and \{against \} $<05921+$ Aaron <00175 +>Aharown > , that they looked <06437 +panah > toward <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd> of the LORD <03068 +Y @hovah > appeared $<07200+\mathrm{ra}>$ ah > . against NUM 016042 And it came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > \{against $\}<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron $<00175$ +> Aharown > , that they looked <06437 +panah > toward <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and, behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah $>$ it , and the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > . against NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918 + shakak > from me the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el>, whereby <00834 +>aher> they murmur <03885 +luwn > \{against \} <05921 + you . against NUM 017010 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 + paniym > the testimony 〈5715> , to be kept <04931 +mishmereth > for a token $<00226+>$ owth > \{against\} the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 + kalah > away their murmurings <08519 $+\mathrm{t} @$ luwnah $>$ from me, that they die <04191 +muwth > not . against NUM 020002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered $<06950+q a h a l>$ themselves together against <05921 + Moses <04872 +Mosheh > and \{against \} <05921 + Aaron $<00175$ +> Aharown > . against NUM 020002 And there was no water <04325 +mayim > for the congregation $<05712+$ : and they gathered <06950 +qahal > themselves together \{against \}<05921+Moses <04872 +Mosheh $>$ and against <05921 + Aaron <00175 +>Aharown > . against NUM 020018 And Edom <00123 +>Edom > said <00559 +>amar > unto him, Thou shalt not pass <05674 + by me, lest <06435 +pen > I come <03318 +yatsa>> out $\{$ against $\}<07125+$ qir>ah > thee with the sword <02719 +chereb > . against NUM 020020 And he said $<00559$ +> amar > , Thou shalt not go <05674 + through <05674 + And Edom <00123 +>Edom > came <03318 +yatsa>> out \{against \} <07125 +qir>ah > him with much <03515 + kabed> people <05971 + , and with a strong $<02389$ +chazaq > hand <03027 +yad > . against NUM 020024 Aaron <00175 +> Aharown > shall be gathered $<00622+$ > acaph > unto his people <05971 + : for he shall not enter <00935 +bow>> into <00413 +>el > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, because ye rebelled <04784 +marah > \{against \}<04775 +marad> my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@ riybah > . against NUM 021001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite $<03669+$ K @ na, which dwelt <03427 +yashab > in the south <05045 +negeb >, heard <08085 +shama<> tell that Israel <03478 +Yisra>el > came <00935 +bow>> by the way $<01870+$ derek $>$ of the spies $<00871+>$ Athariym > ; then he fought $<03898+$ lacham > \{against \} Israel $<03478+$ Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . against NUM 021005 And the people $<05971+$ spake $<01696+$ dabar $>$ against God <00430 +>elohiym > , and \{against\} Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . against NUM 021005 And the people <05971 + spake <01696 +dabar > \{against\} God <00430 +>elohiym > , and against Moses <04872 + Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +> ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . against NUM 021007 Therefore the people <05971 + came <00935 +bow>> to Moses <04872 +Mosheh > , and said <00559 +> amar > , We have sinned <02398 +chata>>, for we have spoken <01696 +dabar > against the LORD <03068 +Y @hovah $>$, and \{against\} thee ; pray <06419 + palal > unto the LORD <03068 + Y @hovah >, that he take <05493 +cuwr $>$ away the serpents $<05175+$ nachash $>$ from us. And Moses $<04872+$ Mosheh $>$ prayed $<06419+$ palal $>$ for the people <05971 + . against NUM 021007 Therefore the people <05971 + came <00935 +bow\gg to Moses $<04872$ +Mosheh > , and said <00559 +> amar > , We have sinned <02398 +chata>> , for we have spoken <01696 +dabar > \{against $\}$ the LORD <03068 + Y @ hovah > , and against thee ; pray <06419 + palal > unto the LORD <03068 +Y @hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us. And

Moses <04872 + Mosheh > prayed <06419 + palal > for the people <05971 + . against NUM 021023 And Sihon $<05511+$ Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el> to pass <05674 + through his border <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + together, and went <03318 +yatsa>> out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought $<03898$ +lacham > \{against \} Israel <03478 + Yisra>el > . against NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel < $03478+$ Yisra>el > to pass < $05674+$ through his border <01366 +g @ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol > his people <05971 + together , and went <03318 +yatsa>> out \{against\} <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 + midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . against NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city $<05892+$ of Sihon $\langle 05511+$ Ciychown > the king <04428 + melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > \{against\} the former <07223 +ri>shown > king <04428 + melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . against NUM 021033 And they turned $<06437+$ panah > and went <05927 + up by the way <01870 +derek > of Bashan <01316 +Bashan > : and Og $<05747+$ the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa>> out \{against \} <07125 + qir>ah $>$ them , he , and all $<03605+\mathrm{kol}>$ his people $<05971+$, to the battle $<04421+$ milchamah $>$ at Edrei $<00154$ +>edre . against NUM 022005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B @ to Pethor <06604 +P@thowr > , which <00834 $+>$ aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara>> him, saying <00559 +>amar >, Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover $<03680+$ kacah $>$ the face $<05869+$ of the earth $\langle 00776+>$ erets $>$, and they abide $<03427+$ yashab $>$ over \{against \} <04136 +muwl > me : against NUM 022022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak $>$ of the LORD <03068 + Y @ hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary $<07854$ +satan > \{against\} him. Now he was riding <07392 +rakab > upon his ass <00860 +> athown > , and his two <08147 +sh@ nayim > servants <05288 +na [ were ] with him . against NUM 022025 And when the ass $<00860+>$ athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 + Bil foot <07272 +regel > \{against $\}<00413+>$ el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . against NUM 022034 And Balaam <01109 +Bil said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , I have sinned <02398 +chata>> ; for I knew <03045 +yada < > not that thou stoodest <05324 +natsab > in the way <01870 +derek > \{against \} <07125 +qir>ah > me : now <06258 + therefore, if <00518 +>im > it displease thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . against NUM 023023 Surely [ there is ] no <03808 +lo>> enchantment <05172 +nachash > against Jacob <03290 + Ya, neither <03808 +lo>> [ is there ] any divination <07081 +qecem > \{against\} Israel <03478 + Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel $<03478+$ Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 + pa ! against NUM 023 023 Surely [ there is ] no <03808 +lo>> enchantment <05172 +nachash > \{against\} Jacob <03290 +Ya, neither $<03808+\mathrm{lo} \gg$ [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time $<06256+$ it shall be said <00559 +>amar > of Jacob <03290 + Ya and of Israel <03478 +Yisra>el > , What $<04100+$ mah > hath God <00410 +>el> wrought <06466 + pa ! against NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +> aph > was kindled <02734 +charah > \{against \}<00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . against NUM 025003 And Israel $<03478+$ Yisra>el > joined <06775 +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph $>$ of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} Israel <03478 +Yisra>el > . against NUM 025004 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > , Take <03947 +laqach > all <03605 +kol> the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa<> them up before the LORD <03068 + Y @hovah > \{against $\}<05048+$ neged $>$ the sun $<08121+$ shemesh > , that the fierce <02740 +charown > anger <00639 + > aph > of the LORD <03068 +Y @ hovah
> may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >; Nemuel <05241 +N@ muw>el>, and Dathan <01885 +Dathan > , and Abiram <48>. This <01931 +huw\gg [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were ] famous <07121 +qara>> in the congregation <05712 +, who <00834 +> aher > strove <05327 +natsah > against $<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +> Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > \{against \} <05921 + the LORD <03068 +Y @hovah > : against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el>, and Dathan <01885 +Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were ] famous <07121 +qara>> in the congregation $<05712+$, who <00834 +> aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and \{against \}<05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 + Y @ hovah > : against NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48> , [ which were ] famous <07121 +qara>> in the congregation <05712 + , who <00834 +> aher > strove <05327 +natsah > \{against \} <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach >, when they strove <05327+natsah > against <05921 + the LORD < $03068+$ Y @hovah > : against NUM 027003 Our father < $1>$ died <04191 +muwth > in the wilderness $<04057+$ midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together \{against \} <05921 + the LORD <03068 + Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet\gg , and had <01961 +hayah > no <03808 + lo>> sons <01121 +ben > . against NUM 027014 For ye rebelled <04784 +marah > \{against\} my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 $+\mathrm{m} @$ riybah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the water <04325 +mayim > before their eyes <05869 + : that [is ] the water <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . against NUM 030009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith $<00834+>$ aher $>$ they have bound $<00631+>$ acar $>$ their souls $<05315+$ nephesh $>$, shall stand <06965 +quwm > \{against \} <05921 + her . against NUM 031003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar >, Arm <02502 +chalats > some <00582 +>enowsh $>$ of yourselves <00853 +>eth > unto the war <06635 +tsaba>> , and let them go <01961 +hayah > \{against \} $<05921+$ the Midianites <04080 +Midyan > , and avenge the LORD <03068 + Y @hovah > of Midian <04080 +Midyan > . against NUM 031007 . And they warred <06633 +tsaba\gg \{against $<05921+$ the Midianites $<04080+$ Midyan > , as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh $>$; and they slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . against NUM 031016 Behold $<02005$ +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 + Yisra>el > , through the counsel <01697+dabar > of Balaam <01109 +Bil, to commit <04560 +macar > trespass $<04604+$ ma $\{$ against $\}$ the LORD <03068 + Y @ hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD $<03068$ +Y @ hovah > . against NUM 032013 And the LORD S <03068 +Y @hovah > anger <00639 +> aph > was kindled \{against\} Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa<> in the wilderness <04057 +midbar > forty $<00705+>$ arba years $\langle 08141+$ shaneh $>$, until $<05704+$ all $<03605+$ kol $>$ the generation $<01755+$ dowr > , that had done <06213 + evil <07451 + ra < > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . against NUM 032023 But if <00518 +>im > ye will not do $<06213+$ so <03651 + ken > , behold <02009 +hinneh > , ye have sinned <02398 +chata>> \{against\} the LORD <03068 +Y @ hovah > : and be sure <03045 +yada<> your sin <02403 +chatta>ah > will find <04672 +matsa\gg you out . against NUM 035030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses $<05707+$ : but one $<00259+>$ echad $>$ witness $<05707+$ shall not testify $<06030+$ \{against \} any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > . against DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 + dabar > unto all <03605 +kol> Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness $<04057+$ midbar > , in the plain <06160 + over <04136 +muwl > \{against $\}<04136+$ muwl $>$ the Red <05489 +Cuwph > [ sea <03220 +yam> ], between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel $<08603$ +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 + Chatserowth > , and Dizahab <01774
+Diy zahab > . against DEU 001026 Notwithstanding ye would <14> not go <05927 + up , but rebelled <04784 + marah > \{against $\}$ the commandment <06310 + peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : against DEU 001041 Then ye answered <06030 + and said <00559 +> amar > unto me, We have sinned <02398 +chata>> \{against \} the LORD <03068 + Y @ hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us. And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k @liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . against DEU 001043 So I spake <01696 +dabar > unto you ; and ye would not hear <08085 +shama<>, but rebelled <04784 +marah > \{against\} the commandment <06310 +peh $>$ of the LORD <03068 +Y @hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . against DEU 001044 And the Amorites <00567 +> Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa>> out \{against \}<07125 +qir>ah > you, and chased <07291 +radaph > you, as bees <01682 +d @ bowrah > do <06213 + , and destroyed <03807 + kathath > you in Seir $<08165+$ Se , [ even ] unto Hormah <02767 +Chormah > . against DEU 002015 For indeed <01571 +gam > the hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{against \} them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . against DEU 002019 And [ when ] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > \{against $\}<04136+$ muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +> al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 $+y @$ rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . against DEU 002032 Then Sihon <05511 +Ciychown > came <03318 +yatsa>> out \{against \}<07125 +qir>ah > us , he and all <03605+kol> his people $<05971+$, to fight <04421 + milchamah > at Jahaz <03096 + Yahats > . against DEU 003001 . Then we turned $<06437+$ panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og $<05747+$ the king <04428 +melek > of Bashan <01316 +Bashan > came < $03318+$ yatsa\gg out $\{$ against $\}<07125$ + qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . against DEU 003029 So we abode <03427 +yashab > in the valley <01516 + gay\gg over <04136 +muwl $>$ \{against $\}<04136+$ muwl > Bethpeor <01047 +Beyth P@ . against DEU 004026 I call <05749 + heaven $<08064+$ shamayim > and earth <00776 +>erets > to witness <05749 + \{against\} you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto $<00834$ +> aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +> arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . against DEU 004046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> $>$ over <04136 +muwl > \{against \} <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh $>$ and the children <01121 +ben > of Israel <03478 +Yisra>el> smote <05221 +nakah > , after they were come <03318 +yatsa\gg forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > : against DEU 005020 Neither $<03808+$ lo \gg shalt thou bear <06030 + false <07723 +shav>> witness <05707 + \{against \} thy neighbour $<07453$ +rea<>. against DEU 006015 ( For the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna>> God <00410 +>el > among <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > be kindled <02734 +charah > \{against\} thee, and destroy <08045 +shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . against DEU 007004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +> achar > me, that they may serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 + Y @hovah > be kindled <02734 +charah $>$ \{against \} you, and destroy <08045 +shamad > thee suddenly <04118 +maher > . against DEU 008019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > theLORD <03068 + Y @hovah > thy God $<00430$ +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +> acher > gods <00430 +>elohiym > , and serve <05647 + them, and worship <07812 +shachah > them , I testify <05749 + \{against \} you this day <03117 +yowm > that ye shall surely <03588 + kiy > perish <6> . against DEU 009007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not, how <00834 +> aher > thou provokedst the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa>> out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow>> unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > \{against \}<05973 + the LORD <03068 +Y @ hovah > . against DEU 009016 And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , ye had sinned<02398 +chata>> \{against\} the LORD <03068 +Y @ hovah > your God <00430 $+>$ elohiym > , [ and ] had made <06213 + you a molten <04541 + maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +> aher > the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > you . against DEU 009019 For I was afraid $<03025$ +yagor > of the anger <00639 +> aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 + Y @hovah > was wroth <07107 +qatsaph > \{against \} <05921 + you to destroy <08045 +shamad > you. But the LORD <03068 +Y @hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . against DEU 009023 Likewise when the LORD <03068 + Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > \{against\} the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and ye believed <00539 +> aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . against DEU 009024 Ye have been <01961 +hayah > rebellious <04784 +marah > \{against \} < $05973+$ the LORD <03068 +Y @ hovah > from the day <03117 +yowm > that I knew <03045 +yada<> you . against DEU 011017 And [ then ] the LORD S <03068 +Y @hovah > wrath <00639 +> aph > be kindled <02734 +charah > \{against\} you, and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo\gg rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y @ buwl > ; and [ lest ] ye perish <6> quickly $<04120+$ m@herah > from off <00575 +> an > the good <02896 +towb > land <00776 +>erets > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > giveth <05414 +nathan > you . against DEU 011030 [ Are ] they not on the other $<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$, by the way $<01870+$ derek $>$ where the sun <08121 +shemesh > goeth <03996 +mabow>> down <03996 +mabow>>, in the land <00776 +>erets > of the Canaanites <03669 + K @ na, which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > \{against \} <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? against DEU 015009 Beware <08104 + shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar >, The seventh <07637 + sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . against DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b @ liya heart <03824 +lebab >, saying <00559 +>amar >, The seventh <07637 +sh@ biy year $<08141+$ shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand $<07126+$ qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be $\sin <02399+$ chet $\gg$ unto thee . against DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane>> his neighbour $<07453$ +rea<>, and lie <00693 +>arab > in wait <00693 +> arab > for him , and rise <06965 +quwm > up \{against \} <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities $<05892$ + : against DEU 019015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up \{against \} a man <00376 +>iysh > for any <03605 +kol> iniquity <05771 + , or for any <03605 +kol> sin $<02403+$ chatta>ah > , in any <03605 +kol> sin <02399 +chet>> that he sinneth <02398 +chata>> : at <05921 + the mouth $<06310+$ peh $>$ of two $<08147+$ sh @ nayim $>$ witnesses $<05707+$, or at $<05921+$ the mouth $<06310$ + peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established $<06965+$ quwm > . against DEU 019016 If <03588 + kiy > a false < $02555+$ chamac > witness < $05707+$ rise <06965 +quwm > up against any man <00376 +>iysh > to testify <06030 + \{against \} him [ that which is ] wrong $<05627+$ carah > ; against DEU 019016 If <03588 + kiy > a false < $02555+$ chamac > witness <05707 + rise $<06965+$ quwm > up \{against \} any man <00376 +>iysh > to testify <06030 + against him [ that which is ] wrong <05627 + carah > ; against DEU 019018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [ if ] the witness <05707 + [ be ] a false <08267 + sheqer > witness <05707 +, [ and ] hath testified <06030 + falsely <08267 +sheqer > \{against \} his brother $<00251$ +> ach > ; against DEU 020001 . When <03588 +kiy > thou goest <03318 +yatsa\gg out to battle <04421 + milchamah > \{against \}<05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 + cuwc $>$, and chariots $\langle 07393+$ rekeb $>$, [ and ] a people $<05971+$ more $\langle 07227+$ rab $>$ than thou, be not afraid $<03372$ +yare>> of them : for the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ is ] with thee ,
which <00834 +> aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > . against DEU 020003 And shall say <00559 +>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > \{against \} <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare>> not, and do not tremble <02648 +chaphaz > , neither <00408 +> al > be ye terrified <06206 + because <06440 + paniym > of them ; against DEU 020004 For the LORD <03068 + Y @hovah > your God $<00430$ +>elohiym > [ is ] he that goeth <01980 +halak > with you, to fight <03898 +lacham > for you \{against\} $<05973+$ your enemies <00341 +>oyeb > , to save <03467 +yasha< > you . against DEU 020010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > \{against \} <05921 + it , then proclaim <07121 +qara>> peace <07965 +shalowm > unto it . against DEU 020012 And if <00518 +> im > it will make no <03808 +lo>> peace <07999 +shalam > with thee, but will make <06213 + war $<04421+$ milchamah $>\{$ against $\}<05973+$ thee , then thou shalt besiege $<06696+$ tsuwr $>$ it : against DEU 020018 That they teach $<03925+$ lamad $>$ you not to do $<06213+$ after all $<03605+\mathrm{kol}>$ their abominations $<08441$ thow, which <00834 +> aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye $\sin <02398+$ chata \gg \{against $\}$ the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . against DEU 020019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time $<03117$ +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy $<07843+$ shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > \{against \} <05921 + them : for thou mayest eat <00398 +> akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : against DEU 020019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war $<03898+$ lacham > \{against $\}<05921+$ it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees < $06086+$ thereof by forcing < 05080 +nadach > an axe < $01631+$ garzen > against <05921 + them : for thou mayest eat <00398 $+>$ akal > of them, and thou shalt not cut <03772 +karath > them down ( for the tree $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege $<04692$ +matsowr > : against DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada < > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy $<07843$ +shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 +banah > bulwarks $<04692+$ matsowr $>\{$ against $\}<05921+$ the city $<05892+$ that maketh $<06213+$ war $<04421+$ milchamah $>$ with thee, until <05704 + it be subdued <03381 +yarad > . against DEU 021010 . When <03588 +kiy > thou goest <03318 +yatsa>> forth <03318 +yatsa>> to war <04421 +milchamah > \{against \}<05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad >, and thou hast taken them captive <07617 +shabah >, against DEU 022014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > \{against \} her, and bring <03318 +yatsa>> up an evil <07451 +ra<> name <08034 +shem > upon her, and say <00559 +>amar > , I took $<03947$ +laqach > this $<02063+$ zo $>$ th $>$ woman $<00802+>$ ishshah $>$, and when I came $<07126+$ qarab $>$ to her, I found <04672 +matsa\gg her not a maid <01331 +b@thuwliym > : against DEU 022017 And, lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ \{against \} her ] , saying <00559 +>amar > , I found <04672 +matsa>> not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 + simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . against DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +> ayin > sin <02399 +chet>> [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > \{against $\}<05921+$ his neighbour <07453 +rea<>, and slayeth him, even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : against DEU 023004 Because they met <06923 +qadam > you not with bread $<03899$ +lechem > and with water <04325 +mayim > in the way <01870 +derek >, when ye came <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired $<07936$ +sakar > \{against $\}<05921+$ thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P @thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . against DEU 023009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa>> \{against \} <05921 + thine enemies <00341 +>oyeb>, then keep <08104 +shamar > thee from every $<03605+\mathrm{kol}>$ wicked <07451 +ra<> thing <01697 +dabar > . against DEU 024015 At his day <03117 +yowm > thou shalt give < 05414 +nathan > [ him ] his hire < 07939 +sakar > , neither <03808 +lo\gg shall the sun <08121
+shemesh > go <00935 +bow>> down <00935 +bow>> upon it; for he [ is ] poor <06041 + , and setteth <05375 +nasa>> his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara>> \{against \} <05921 + thee unto the LORD <03068 +Y @hovah > , and it be sin <02399 +chet>> unto thee . against DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 + yatsa>> out \{against $\}<00413+>$ el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba<> ways <01870 +derek > . against DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 + nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up \{against \} <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc $>$ before <06440 + paniym > thee seven <07651 +sheba < > ways <01870 +derek > . against DEU 028025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way $<01870+$ derek > \{against $\}<00413+>$ el > them, and flee <05127 +nuwc > seven <07651 +sheba< > ways $<01870+$ derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . against DEU 028048 Therefore shalt thou serve $<05647+$ thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 +Y @hovah > shall send $<07971+$ shalach > \{against $\}$ thee , in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness $<05903+$, and in want <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . against DEU 028049 The LORD <03068 +Y @hovah > shall bring $<05375$ +nasa>> a nation <01471 +gowy > \{against\} <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 + gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama < > ; against DEU 029007 And when ye came <00935 +bow\gg unto this <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan $>$, came <03318 +yatsa\gg out \{against \} <07125 +qir>ah > us unto battle <04421 +milchamah >, and we smote <05221 +nakah > them : against DEU 029020 The LORD <03068 + Y @hovah > will not spare $<05545+$ calach > him, but then <00227 +>az > the anger <00639 +> aph > of the LORD <03068 + Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + \{against \} that man <00376 +>iysh $>$, and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD < $03068+$ Y @hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . against DEU 029027 And the anger <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > \{against\} this <01931 +huw>> land <00776 +>erets > , to bring <00935 +bow\gg upon it all <03605 +kol> the curses <07045 +q@lalah > that are written <03789 +kathab > in this $<02088$ +zeh > book <05612 +cepher > : against DEU 030019 I call <05749 + heaven <08064 +shamayim $>$ and earth <00776 +>erets > to record <05749 + this day <03117 +yowm> \{against\} you, [ that ] I have set <05414 +nathan > before <06440 + paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B @ rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life $<02416$ +chay > , that both thou and thy seed <02233 +zera<> may live <02421 +chayah > : against DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 +charah > \{against\} them in that day <03117 +yowm > , and I will forsake <05800 + them, and I will hide <05641 + cathar > my face <06440 +paniym > from them, and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils $<07451+$ ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say $<00559$ +>amar > in that day <03117 +yowm>, Are not these <00428 +>el-leh > evils <07451 +ra<> come <04672 +matsa>> upon us, because <03588 + kiy > our God <00430 +>elohiym > [ is ] not among $<07130$ +qereb > us ? against DEU 031019 Now <06258 + therefore write <03789 + kathab > ye this <02063 +zo>th > song <07892 + shiyr > for you, and teach <03925 +lamad > it the children <01121 +ben > of Israel $<03478+$ Yisra $>e l>:$ put $<07760+$ suwm > it in their mouths $<06310+$ peh $>$, that this $<02063$ + zo>th > song <07892 + shiyr > may be a witness < $05707+$ for me $\{$ against $\}$ the children <01121 +ben > of Israel <03478 + Yisra>el > . against DEU 031021 And it shall come <01961 +hayah > to pass, when $<03588+$ kiy > many <07227 +rab > evils < $07451+$ ra<> and troubles <06869 +tsarah > are befallen
<04672 +matsa>> them , that this <02063 +zo>th > song <07892 + shiyr > shall testify <06030 + \{against \} $<06440+$ paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera<> : for I know <03045 +yada<> their imagination $<03336+$ yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . against DEU 031026 Take <03947 +laqach $>$ this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness $<05707+$ \{against $\}$ thee . against DEU 031027 For I know <03045 +yada< > thy rebellion <04805 + m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive $<02416$ +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious $<04784$ +marah > \{against $\}<05973+$ the LORD <03068 + Y @hovah > ; and how <00637 +>aph > much $<07227$ +rab > more after <00310 +> achar > my death <04194 +maveth > ? against DEU 031028 Gather $<06950+$ qahal > unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers $<07860+$ shoter $>$, that I may speak $<01696+$ dabar $>$ these $<00428+>$ el - leh $>$ words $<01697+$ dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064 +shamayim > and earth $<00776+>$ erets > to record <05749 + \{against \} them . against DEU 032049 Get <05927 + thee up into $<00413+>$ el > this <02088 + zeh > mountain <02022 +har > Abarim <05682 + , [ unto ] mount <02022 +har > Nebo <05015 +N@ bow > , which <00834 +> aher > [ is ] in the land <00776 +>erets > of Moab $<04124+$ Mow $>$ ab > , that [ is ] over \{against \} <06440 + paniym > Jericho <03405 +Y @ riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K @ na, which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el> for a possession <00272 +>achuzzah > : against DEU 032051 Because ye trespassed <04603 + ma \{against\} me among $<08432$ +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh, in the wilderness $<04057+$ midbar $>$ of $\mathrm{Zin}<06790+$ Tsin > ; because $<03588+$ kiy $>$ ye sanctified <06942 +qadash > me not in the midst <08432 + tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . against DEU 033011 Bless <01288 +barak > , LORD <03068 +Y @ hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad> : smite <04272 +machats > through the loins <04975 +mothen > of them that rise < 06965 +quwm > \{against\} him, and of them that hate <08130 +sane>> him , that they rise <06965 +quwm > not again . against DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160 + of Moab <04124 +Mow>ab> unto the mountain<02022 +har > of Nebo <05015 +N@ bow > , to the top $<07218+$ ro $>$ sh > of Pisgah <06449 +Picgah > , that [ is ] over \{against \} <06440 + paniym > Jericho <03405 $+\mathrm{Y} @$ riychow > . And the LORD <03068 +Y @ hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil , unto Dan <01835 +Dan > , against DEU 034006 And he buried <06912 +qabar > him in a valley <01516 +gay>> in the land <00776 +>erets > of Moab <04124 + Mow $>$ ab > , over <04136 +muwl > \{against $\}<04136+$ muwl > Bethpeor <01047 +Beyth P @ : but no <03808 +lo>> man <00376 +> iysh > knoweth <03045 +yada<> of his sepulchre <06900 +q@buwrah > unto this <02088 +zeh > day <03117 +yowm > . * again, 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis, 1453 egeiro , 1515 eirene , 1994 epistrepho, 3825 palin , 4762 strepho , 5290 hupostrepho , * gain, 2039 ergasia, 2770 kerdaino, 2771 kerdos , 4122 pleonekteo , 4200 porismos , again -0313 \{again\}, begotten, born, again -0321 \{again\}, bring, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, again -0326 \{again\}, lived, again -0330 \{again\}, flourished, again -0364 \{again\}, remembrance, again -0375 \{again\}, sent, again -0386 \{again\}, raised, resurrection, rise, again -0450 \{again\}, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, stand,stood, again -0456 \{again\}, build, again -0467 \{again\}, recompense, render, again -0483 \{again\}, against, blameless, contradicting, gainsayers, spake, speaketh, spoken, again 0486 \{again\}, reviled, again -0488 \{again\}, answering, measured, again -0509 above, \{again\}, beginning, top, again -0518 \{again\}, bring, declare, report, reported, shew, shewed, tell, told, word, again -0600 \{again\}, restore, restored, restoreth, again -0654 \{again\}, away, brought, put, turn, turned,turning, again 1208 afterward, \{again\}, second, secondarily, time, again -1364 \{again\}, twice, again -1453 \{again\}, arise,
ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, stand, took, again -1515 \{again\}, one, peace, quietness, rest, again -1994 about, \{again\}, convert, converted, converteth, go, return, returned, turn, turned, turning, again -3825 \{again\}, again -4762 \{again\}, back, converted, turn, turned, again -5290 \{again\}, come, return, returned,returning, against -0210 \{against\}, will, against -0368 \{against \}, cannot, against -0471 \{against \}, say, against -0481 \{against\}, over, against -0483 again, \{against \}, blameless, contradicting, gainsayers, spake, speaketh, spoken, against -0561 \{against\}, before, contrary, over, presence, against -1519 \{against \}, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, against -1690 \{against\}, charged, groaned, groaning, murmured, against -1693 \{against\}, mad, against -1715 \{against\}, at, before, presence, sight, against -1722 after, \{against \}, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, against -1727 \{against\}, contrary, over, against -1909 about, above, \{against \}, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, against -2018 add, \{against \}, bring, brought, taketh, against -2019 \{against \}, cried, shout, against - 2596 about, according, affairs, after, \{against \}, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, against -2620 \{against \}, glory, rejoiceth, against 2649 \{against \}, witness, against - 2691 \{against\}, begun, wanton, wax, against -2702 \{against\}, fallen, gave, sunk, against -2713 \{against\}, before, over, against -2729 \{against\}, secret, against -3326 after, \{against \}, among, between, followed, setting, since, when, without, against -3844 above, \{against\}, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than, against -4012 about, above, affairs, \{against \}, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, against -4314 about, according, \{against\}, among, at, because, before, between, concerning, nigh, toward, whereby, within, against -5396 \{against\}, prating, gain -2039 craft, \{gain\}, gains, work, gain -2770 \{gain\}, gained, win, won, gain -2771 \{gain\}, lucre, gain -4122 advantage, defraud, defrauded, \{gain\}, get, make, gain 4200 \{gain\}, gained -2770 gain, \{gained\}, win, won, gains -2039 craft, gain, \{gains\}, work, gainsayers 0483 again, against, blameless, contradicting, \{gainsayers \}, spake, speaketh, spoken, gainsaying -0369 \{gainsaying\}, spoken, without, gainsaying -0485 contradiction, \{gainsaying\}, strife, again -0310 after, afterward, afterwards , \{again\} , away , back, backside , behind , beside , follow , followed , followeth , following , forasmuch, hereafter , hinder , humbled , posterity , pursuing, remnant, seeing, since , when , again -0322 \{again\}, back, backward , again -1571 \{again\}, alike, all, also, altogether, both , either , even, indeed, like, likewise , manner , moreover , much, nay, neither, nevertheless, nor , one, small, so , soon, then , therefore, though, what, yea, yet, again -1906 \{again\}, sounding, again -1946 \{again \}, brought, came, go , again -3138 \{again\}, first , former, rain , again -3254 add, added, addeth, \{again\}, any, bring , cease , conceived, continued, done, exceed, exceedest , exceedeth, farther, further , gathered , gave, given, gotten, henceforth , increase, increased, increaseth, join, longer, more , moreover, much , proceed , proceeded, prolong, prolongeth, put, yield, again - 3284 \{again\}, again -5437 about, \{again \} , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned, remove , removed, returned, round, side , sit , turn , turned, turneth, walk, went, winding , again -5750 \{again\} , any , being , besides , else , ever, further , furthermore, good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet, again -7725 \{again\}, answer, answered, answereth, averse, back, bring , bringeth, bringing , brought, call, came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert, converted, converting , converts, deliver , deny , drawn , drew, father, fetch , fro , gave, get , give, go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull, put , recall , recompense, recompensed, recover, recovered, refresheth, relieve , render, rendered, repent, reported , requite, requited, requiting, rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward, rewardeth , sent , set , slidden , taken , turn , turned, turnest , turneth , turning , was, went , withdraw , withdrawest , withdrawn , withdrew, again -7999 \{again \}, amends, end, ended, finished, full, give , good, pay , payed, payeth, peace , peaceable , perfect, perform , performed, performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed, repayeth , requite , requited, restitution, restore, reward, rewarded, rewardeth , again -8138 \{again\}, alter , change , changed, changest, disguise , diverse , doubled , pervert , preferred , repeateth , returneth , second, struck, again -8145 \{again \}, another, either , more , other , second, again -

8579 \{again \}, against -0413 about, according , after , \{against \}, among, at , because , before , beside , both , concerning , hath , into , near , on , over, reason , therein , through , thyself , touching , toward , under, ward , where , whereupon, whither, whom , within , against -0431 \{against \}, behold, against 0834 according , after, \{against \}, alike , among, and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses, such , the , though , what , whatsoever, when , where , whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto , whereunto, wherewith, which, while , whilst , whither , whithersoever, who , whom , whomsoever , whose , whoso , whosoever, yea, against -2077 \{against \}, offer, offerings, sacrifice, sacrifices, against -4136 \{against\}, before , over, toward, against -4775 \{against \} , rebel , rebelled, rebellest , rebellious, rebels, against 5048 about, \{against \}, aloof, before , far , other , over , presence, side , sight , view, against -5227 \{against \}, before , over , right , against -5704 \{against\}, also , at , before , even , forasmuch , how, into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , against -5921 about , above, according , after , \{against \}, among, and, any , at , because , before , beside , besides, between , beyond, captain , charge , concerning, employed, forward, governor , had, handleth , have , into , money , near , off , on , over , oversight , presence , reason , round, sakes, steward , than , thereby , therein , thereon, thereto , therewith , these , through , throughout , touching , toward , under , when, where , whereon , whereupon , whom, within, year , against -5922 about, above , accordingly , \{against \} , concerning , more , on , over , against -5971 \{against \} , ammi , eight , folk , him , nation , nations, people , the , they , against -5973 accompanying, \{against\}, all, among, at , before , behalf, beside, between, like, long, mind, more, near , reason, than , toward, whom, withal, against -5978 \{against \}, mine, take, within, against -5980 \{against\}, answerable, at , beside, hard, over, points , against -5984 \{against \}, ammonite, ammonites, ammonitess, against -6440 afore, aforetime, \{against \} , anger , appease, at , attend , because, before , beforetime , broken, countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward, front, heaviness, him , himself, long , look, looked, looketh , meet, more, nay , old, open , over , overseers, person , persons , presence, prospect, purge, purposed, reason, right , seemeth, shewbread, sight, state , than , themselves , through , till , time , toward , with , within , against -6640 \{against\} , purpose, against -6655 \{against \} , concerning , against -6903 according, \{against \} , before , means , over , reason , against -6965 abide , accomplish , \{against \} , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue, decreed, dim , endure , enemies, enjoined, establish , established, establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared, remain , rise , risen , risest , riseth, rising , rose , rouse , set , stablish, stand , stir , stirred, stood , strengthen, succeed, sure, upholden, uprising, against -7125 \{against \}, come, help, meet, meeting , met, seek, way, gain -1214 coveteth, covetous, cut, finish , fulfilled, \{gain\}, gained, get , greedy , performed, wounded, gain -2084 \{gain\}, gain -4242 \{gain\}, hire, price, worth, gain -8393 fruit, fruits , \{gain\}, increase, revenue, revenues, gain -8636 \{gain\}, unjust, gained -1214 coveteth , covetous, cut , finish, fulfilled, gain , \{gained\} , get , greedy , performed , wounded, again 0310 -- /achar -- after (that, ward), \{again \}, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[forth], when, with. again 0322 -- /achoranniyth -- back (-ward, \{again\}). again 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up \{again \}), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. again 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless \{again \}, + eat,+ employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. again 1571 -- gam -- \{again \}, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. again 1906 -- hed -- sounding \{again\}. again 1946 -- huwk -- bring \{again\}, come, go (up). again 1949 -- huwm -- destroy, move, make a noise, put, ring \{again\}. again 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (\{again\}, aside, back, tothe contrary, every way). again 3212 -- yalak -X \{again\}, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, +
pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. again 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive \{again\}, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. again 3254 -- yacaph -- add, X \{again $\}, \mathrm{X}$ any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. again 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring \{again\} to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. again 5437 -- cabab -bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring \{again\}, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). again $5750--$ lowd -- \{again \}, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). again 6779 -tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (\{again\}, up), (cause to) spring (forth, up). again 6958 -- qow/ -- spue (out), vomit (out, up, up \{again\}). again 6965 -- quwm -abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (\{again\}, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). again 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (\{again\}), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(- ly), (be) up(-hold, -rising). again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set \{again\}, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (\{again\}),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, up \{again\}), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (\{again\}, upagain), recall, recompense, recover, refresh, relieve, render
(again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, $X$ pay, pervert, pull in \{again\}, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go \{again\} (back, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (\{again \}), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)\{again\}, X give (again), go again (back, home), [go] out, hinder, let,[see] more, $X$ needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home \{again\}, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, 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Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home \{again\}), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring( $\{$ again \}, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ \{again\}), X in any case (wise), X at all, averse,bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X \{again \},(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (\{again\}), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. again 7999 shalam -- -- make amends, (make an) end, finish, full, give \{again\}, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. again 8138 -- shanah -- do (speak, strike) \{again\}, alter, double, (be given to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time. again 8145 -- sheniy -- \{again\}, either [of them], (an-)other, second (time). again 8579 -- tinyanuwth -- \{again\}. again 0313 ** anagennao ** beget, (bear) X (\{again \}). again 0321 ** anago ** bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. again 0321 ** anago ** bring ( $\{$ again \}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. again 0326 ** anazao ** (be a-)live \{again \}, revive. again 0330 ** anathallo ** flourish \{again \}. again 0364 ** anamnesis ** remembrance ( $\{$ again \}). again 0375 ** anapempo ** send (\{again\}). again $03866^{* *}$ anastasis ${ }^{* *}$ raised to life again, resurrection, rise from the dead, thatshould rise, rising \{again \}. again 0386 ** anastasis ** raised to life \{again\}, resurrection, rise from the dead,that should rise, rising again. again 0450 ** anistemi $* *$ arise, lift up, raise up (again), rise ( $\{$ again \}), standup(-right). again 0450 ** anistemi $* *$ arise, lift up, raise up ( $\{$ again \}), rise (again), standup(-right). again 0456 ** anoikodomeo ${ }^{* *}$ build \{again \}. again 0470 ** antapokrinomai $* *$ answer \{again\}, reply against. again $0479 * *$ antikaleo $* *$ bid \{again\}. again $0483 * *$ antilego $* *$ answer \{again \}, contradict, deny, gainsay(-er), speakagainst. again 0486 ** antiloidoreo ** revile \{again\}. again $0488 * *$ antimetreo ${ }^{* *}$ measure \{again\}. again $0509 * *$ anothen $* *$ from above, \{again \}, from the beginning (very first), thetop. again 0518 ** apaggello ** bring word (again), declare, report, shew (\{again\}), tell. again

0518 ** apaggello ${ }^{* *}$ bring word ( $\left\{\right.$ again \}), declare, report, shew (again), tell. again $0523 * *$ apaiteo ${ }^{* *}$ ask \{again\}, require. again 0560 ** apelpizo ${ }^{* *}$ hope for \{again\}. again $0591 * *$ apodidomi $* *$ deliver (again), give (\{again\}), (re- )pay(-ment be made),perform, recompense, render, requite, restore, reward, sell, yield. again $0591^{* *}$ apodidomi ${ }^{* *}$ deliver ( $\{$ again \}), give (again), (re- )pay(-ment be made),perform, recompense, render, requite, restore, reward, sell, yield. again 0600 ** apokathistemi ** restore (\{again\}). again $0654 * *$ apostrepho ** bring \{again\}, pervert, turn away (from). again $1208 * *$ deuteros ** afterward, \{again\}, second(-arily, time). again $1364 * *$ dis ${ }^{* *}$ \{again \}, twice. again 1453 ** egeiro $* *$ awake, lift (up), raise (again, up), rear up, (a-)rise(\{again\}, up), stand, take up. again 1453 ** egeiro ** awake, lift (up), raise ( again \}, up), rear up, (a-)rise(again, up), stand, take up. again $1515{ }^{* *}$ eirene ${ }^{* *}$ one, peace, quietness, rest, + set at one \{again\}. again $1519 * *$ eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one \{again\},(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here- )until(-to), ...ward, [where-]fore, with. again 1880 ** epanerchomai ** come \{again\}, return. again 1994 ** epistrepho ** come (go) again, convert, (re-)turn (about, \{again\}). again $1994 * *$ epistrepho ** come (go) \{again\}, convert, (re- )turn (about, again). again $3326^{* *}$ meta ** after(-ward), X that he \{again\}, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out). again 3825 ** palin $* *$ \{again\}. again $4369 * *$ prostithemi $* *$ add, \{again \}, give more, increase, lay unto, proceed further, speak to any more. again $4762 * *$ strepho $* *$ convert, turn (again, back \{again \}, self, self about). again $4762 * *$ strepho ${ }^{* *}$ convert, turn (\{again\}, back again, self, self about). again 4900 ** sunelauno ${ }^{* *}+$ set at one \{again\}. again $5290{ }^{* *}$ hupostrepho ${ }^{* *}$ come again, return (again, back again), turn back (\{again\}). again 5290 ** hupostrepho ** come again, return (again, back \{again\}), turn back (again). again 5290 ** hupostrepho ${ }^{* *}$ come again, return (\{again\}, back again), turn back (again). again 5290 ** hupostrepho ** come \{again\}, return (again, back again), turn back (again). against $0413-$ - /el -- about, according to ,after, \{against \}, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). against 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (\{against \},of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, X verily, X yet. against 0854 -- leth -- \{against\}, among, before, by, for, from, in(-to), (out) of,with. against 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (\{against\}, in, out, upon, to pass), depart, X doubtlessagain, + eat, + employ, (cause to) enter (in, into, -tering, -trance,-try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant,+ have, $X$ indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take(in), way. against 1984 -- halal -(make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) $\operatorname{mad}(\{$ against $\})$, give in marriage, [sing, be worthy of] praise, rage, renowned,shine. against 2555 -chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence ( $\{$ against \}, done), violent (dealing), wrong. against 4136 -- muwl -- (over) \{against\}, before, [fore-]front, from, [God-]ward,toward, with. against 4784 -- marah -- bitter, change, be disobedient, disobey, grievously, provocation,
provoke(-ing), (be) rebel ( $\{$ against \}, - lious). against 5048 -- neged -- about, (over) \{against \}, X aloof, X far (off), X from,over, presence, X other side, sight, X to view. against 5226 -- nekach -- before, over \{against \}. against 5227 -- nokach -- (over) \{against\}, before, direct[-ly], for, right (on). against 5676 -- leber -- X \{against\}, beyond, by, X from, over, passage, quarter,(other, this) side, straight. against 5704 -- \ad -\{against \}, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. against 5921 -- \al -- above, according to(-ly), after, (as) \{against \}, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. against 5922 -- \al -- about, \{against\}, concerning, for, [there]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with. against 5973 -- lim -- accompanying, \{against\}, and, as (X long as), before,beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). against 5978 -- limmad -- \{against \}, by, from, + me, + mine, of, + that I take, unto,upon, with(-in.) against 5980 -- lummah -- (over) \{against \}, at, beside, hard by, in points. against 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), +
beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over \{against \}, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. against 6440 -- paniym -- + accept, a-(be-)fore(-time), \{against \}, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. against $6655-$ - tsad -- \{against \}, concerning. against 6903 -- q@bel -- + according to, + as, + because, before,+ for this cause, + forasmuch as, + by this means, over $\{$ against $\}$, by reason of, + that, +therefore, + though, + wherefore. against 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a- )rise (up) (again, \{against\}), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). against 7125 qir/ah -- -- X \{against (he come), help, meet, seek, X to, X in theway. against 7287 radah -- -- (come to, make to) have dominion, prevail \{against\}, reign,(bear, make to) rule,(-r, over), take. against 7852 satam -- -- hate, oppose self \{against \}. against 8264 -- shaqaq -have appetite, justle one \{against\} another, long, range, run (to and fro). against 8618 -- @ qowmem -- rise up \{against \}. against $8630-$ taqaph -- prevail ( $\{$ against \}). against 0210 ** akon ** \{against \} the will. against $0368 * *$ anantirrhetos $* *$ cannot be spoken \{against \}. against $0464 * *$ antagonizomai ${ }^{* *}$ strive \{against \}. against 0470 ** antapokrinomai ${ }^{* *}$ answer again, reply \{against \}. against $04711^{* *}$ antepo ${ }^{* *}$ gainsay, say \{against \}. against 0481 ** antikru ** over \{against \}. against $0483 * *$ antilego ${ }^{* *}$ answer again, contradict, deny, gainsay(-er), speak \{against\}. against $0495 * *$ antiperan $* *$ over \{against\}. against 0497 ** antistrateuomai ** war \{against \}. against 0561 ** apenanti ** before, contrary, over \{against \}, in the presence of. against $1462 * *$ egklema $* *$ crime laid \{against \}, laid to charge. against $1519 * *$ eis $* *$ [abundant-]ly, \{against\}, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- )until(-to), ...ward, [where-]fore, with. against 1690 ** embrimaomai $* *$ straitly charge, groan, murmur \{against\}. against 1693 ** emmainomai ** be mad \{against \}. against $1715{ }^{* *}$ emprosthen ** \{against \}, at, before, (in presence, sight) of. against $1722 * *$ en $* *$ about, after, \{against \}, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). against $1727 * *$ enantios ** (over) \{against \}, contrary. against $1758 * *$ enecho ** entangle with, have a quarrel \{against\}, urge. against $1881 * *$ epanistamai $* *$ rise up \{against \}. against $1909{ }^{* *}$ epi ${ }^{* *}$ about (the times), above, after, \{against\}, among, as longas (touching), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. against $2018 * *$ epiphero ** add, bring ( $\left\{\right.$ against \}), take. against $2019 * *$ epiphoneo ${ }^{* *}$ cry ( $\{$ against \}), give a shout. against 2313 ** theomacheo ** fight \{against \} God. against 2314 ** theomachos ** to fight \{against \} God. against 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over \{against \}, (+ your) X own, + particularly, so,through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. against 2596 ** kata ** about, according as (to), after, \{against \}, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more
excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by),with. against $2620 * *$ katakauchaomai $* *$ boast (against), glory, rejoice \{against \}. against 2620 ** katakauchaomai $* *$ boast ( $\{$ against \}), glory, rejoice against. against $2635 * *$ katalaleo $* *$ speak \{against \} (evil of). against $2649{ }^{* *}$ katamartureo ${ }^{* *}$ witness \{against \}. against $2691 * *$ katastreniao ** begin to wax wanton \{against \}. against 2713 ** katenanti ${ }^{* *}$ before, over \{against \}. against 2721 ** katephistemi $* *$ make insurrection \{against\}. against 2729 ** katischuo $* *$ prevail (\{against \}). against 3326 ** meta $* *$ after(-ward), X that he again, \{against \}, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out). against $3844{ }^{* *}$ para ** above, \{against \}, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. against $4012{ }^{* *}$ peri ${ }^{* *}$ (there-)about, above, \{against \}, at, on behalf of, X andhis company, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. against $4314 * *$ pros $* *$ about, according to , \{against \}, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). against 4366 ** prosregnumi $* *$ beat vehemently \{against \} (upon). against $5227 * *$ hupenantios ** adversary, \{against \}. against 5396 ** phluareo ** prate \{against \}. gain 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, \{gain\}(greedily), get, be given to [covetousness], greedy, perform, be wounded. gain 1215 -- betsal -- covetousness, (dishonest) \{gain\}, lucre, profit. gain $2084-$ z@ban -- \{gain\}. gain 4242 -- m@chiyr -- \{gain \}, hire, price, sold, worth. gain 8393 -- t@buw/ah -- fruit, \{gain\}, increase, revenue. gain 8636 -- tarbiyth -- increase, unjust \{gain\}. gain 1281 ** diapragmateuomai ${ }^{* *}$ \{gain\} by trading. gain $2039 * *$ ergasia ${ }^{* *}$ craft, diligence, \{gain\}, work. gain $2770^{* *}$ kerdaino ${ }^{* *}$ (get) \{gain\}, win. gain $2771{ }^{* *}$ kerdos ${ }^{* *}$ \{gain\}, lucre. gain 4122 ** pleonekteo ** get an advantage, defraud, make a \{gain\}. gain 4160 ** poieo ${ }^{* *}$ abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten theship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. gain 4200 ** porismos ** \{gain\}. gain 4333 ** prosergazomai ${ }^{* *}$ \{gain\}. gainsay $0471 * *$ antepo ${ }^{* *}$ \{gainsay \}, say against. gainsay $0483 * *$ antilego $* *$ answer again, contradict, deny, \{gainsay\}(-er), speakagainst. gainsaying 0369 ** anantirrhetos $* *$ without \{gainsaying\}. gainsaying $0485 * *$ antilogia $* *$ contradiction, \{gainsaying\}, strife. again ......... again 0313 -anagennao-> again ......... again 0321 -anago-> again ......... again 0326 -anazao-> again ......... again 0330 -anathallo-> again ......... again 0364 -anamnesis-> again ......... again 0375 -anapempo-> again ......... again 0386 -anastasis-> again ......... again 0450 -anistemi-> again ......... again 0456 -anoikodomeo-> again again 0467 -antapodidomi-> again ......... again 0483 -antilego-> again ......... again 0509 -anothen-> again ......... again 0518 -apaggello-> again ......... again 0560 -apelpizo-> again ......... again 0600 -apokathistemi-> again ......... again 0618 -apolambano-> again ......... again 0654 -apostrepho-> again ......... again 1208 -deuteros-> again ......... again 1453 -egeiro-> again ......... again 1515 -eirene-> again ......... again 1880 -epanerchomai-> again ......... again 1994 -epistrepho-> again ......... again 3326 -meta-> Again ......... Again 3825 -palin-> again ......... again 3825 -palin-> again ......... again 4762 -strepho-> again ......... again 5290 -hupostrepho-> again ......... again unto you . If 1487 -ei-> again ......... And again 1208 -deuteros-> again ......... and again 1364 -dis-> again ......... And again 3825 -palin-> again ......... and again 3825 -palin-> again ......... And again 4388 -protithemai-> again ......... he them again 3825 -palin-> again ......... him again 0375 -anapempo-> again ......... him again 0470 -antapokrinomai-> again ......... him again 0591 -apodidomi-> again ......... him again 3825 -palin-> again ......... in him . And again 3825 -palin-> again is again 3825 -palin-> again ......... it again 0591 -apodidomi-> again ......... it again 3825 -palin-> again ......... it up again 0450 -anistemi-> again ......... man again 3825 -palin-> again ......... me : and again 3825 -palin-> again $\qquad$ me again 1208 -deuteros-> again $\qquad$ not again 0326 -anazao-> again $\qquad$ not again 0486 -antiloidoreo-> again ......... out again 3825 -palin-> again ......... place again 3825 -palin-> again spake unto him again 3825 -palin-> again ......... thee ? And again 3825 -palin-> again ......... thee again 0479 -antikaleo-> again ......... thee again 3825 -palin-> again ......... them again 3825 -palin-> again ......... them in again 3825 -palin-> again ......... them not again 0523 -apaiteo-> again ......... they are again 3825 -palin->
again they to him again 3825 -palin-> again $\qquad$ to him again 3825 -palin-> again $\qquad$ to life again 0386 -anastasis-> again $\qquad$ to them again 3825 -palin-> again $\qquad$ to you again 0344 -anakampto-> again to you again 0488 -antimetreo-> again $\qquad$ to you again 3825 -palin-> again ......... unto him again 0467 -antapodidomi-> again ......... unto him again 3825 -palin-> again ......... unto me again 3825 -palin-> again ......... unto them again 3825 -palin-> again ......... up again , and had broken 2806 -klao-> again ........ up again 0654 -apostrepho-> again ......... up again 3825 -palin-> again ......... us again 0313 -anagennao-> again ........ ye again 3825 -palin-> again ........ you again 3825 -palin-> against against 0210 -akon-> against ......... against 0368 -anantirrhetos-> against ......... against 0470 -antapokrinomai-> against ......... against 0471 -antepo-> against ......... against 0481 -antikru-> against ......... against 0483 -antilego-> against $\qquad$ against 0495 -antiperan-> against $\qquad$ against 0497 -antistrateuomai-> against ......... against 0561 -apenanti-> against ......... against 1519 -eis-> against ......... against 1690 -embrimaomai-> against ......... against 1693 -emmainomai-> against $\qquad$ against 1715 -emprosthen-> against . $\qquad$ against 1722 -en-> against $\qquad$ against 1727 -enantios-> against $\qquad$ against 1909 -epi-> against ......... against 2018 -epiphero-> against $\qquad$ against 2019 -epiphoneo-> against against 2596 -kata-> Against ......... Against 2596 -kata-> against ......... against 2620 -katakauchaomai-> against ......... against 2649 -katamartureo-> against ......... against 2691 -katastreniao-> against ......... against 2702 -kataphero-> against ......... against 2713 -katenanti-> against ......... against 2729 -katischuo-> against ......... against 3326 -meta-> against ......... against 3844 -para-> against ......... against 4012 -peri-> Against ......... Against 4012 -peri-> against ......... against 4314 -pros-> against ......... against 4366 -prosregnumi-> against $\qquad$ against 5396 -phluareo-> against $\qquad$ against another 2087 -heteros-> against $\qquad$ against God 2313 -theomacheo-> against ......... against God 2314 -theomachos-> against ......... against him , and would 2309 -thelo-> against ......... against him . against . $\qquad$ against Paul 3972 -Paulos-> against against the Holy Ghost 4151 -pneuma-> against ......... against thee . against ......... against thee ? against ......... against them . against ......... against them . Verily 0281 -amen-> against ......... against them and the Gentiles 1484 -ethnos-> against $\qquad$ against unclean 0169 -akathartos-> against $\qquad$ against you : notwithstanding 4133 -plen-> against ......... and against 2596 -kata-> against ......... and against 3326 -meta-> against ......... and against God 2316 -theos-> against ......... but against 4314 -pros-> against .. can be against 2596 -kata-> against ......... divided against 1909 -epi-> against ......... For he that is not against 2596 -kata-> against ......... He that is not with me is against 2596 -kata-> against ......... him against 2596 -kata-> against ........ him not : for he that is not against 2596 - kata-> against ......... is against 1909 -epi-> against ......... itself against 2596 -kata-> against ......... laid against 2596 -kata-> against ......... not against 2596 -kata-> against ......... not against 2620 -katakauchaomai-> against ......... not against 4314 -pros-> against ......... of against the feast 1859 -heorte-> against ......... out, as against 1909 -epi-> against ......... out as against 1909 -epi-> against ......... somewhat against 2596 -kata-> against ......... that was against 2596 -kata-> against ........ that which is against 3844 -para-> against ......... they against 1519 -eis-> against ........ they had against 4314 -pros-> against ........ things against 2596 -kata-> against ......... unto him against 1519 -eis-> against ......... up against 1909 -epi-> against ......... ye against 2596 -kata-> against ......... yet against 1519 -eis-> gain ......... a gain 4122 -pleonekteo-> gain ......... and get gain 2770 -kerdaino-> gain ......... gain 2039 -ergasia-> gain ........ gain 4200 -porismos-> gain ......... he shall gain 2770 -kerdaino-> gain ......... if he gain 2770 -kerdaino-> gain ......... is gain 2771 -kerdos-> gain ......... that gain 4200 -porismos-> gain ........ that I might gain 2770 -kerdaino-> gain ......... things were gain 2771 -kerdos-> gained ......... and to have gained 2770 -kerdaino-> gained ......... gained 2770 -kerdaino-> gained ......... hath gained 4160 -poieo-> gained ......... hath gained 4333 -prosergazomai-> gained ......... I have gained 2770 -kerdaino-> gained ......... man had gained 1281 -diapragmateuomai-> gained ......... thee , thou hast gained 2770 -kerdaino-> gains ......... of their gains 2039 -ergasia-> gainsay ......... to gainsay 0471 -antepo-> gainsayers ......... the gainsayers 0483 -antilego-> gainsaying ......... and gainsaying 0483 -antilego-> gainsaying ........ gainsaying 0369 -anantirrhetos-> gainsaying ......... in the gainsaying 0485 -antilogia-> again 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), \{again \}, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql again 0322 \#\# >achoranniyth \{akh-o-ran-neeth'\}; prolonged from 268; backwards: -- back (-ward, \{again\}). [ql again 0622 \#\# >acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in,
together, up \{again\}), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql again 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless \{again\}, + eat, + employ, (cause to) enter (in, into, -tering, -trance, try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql again 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both... and: -- \{again\}, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql again 1906 \#\# hed \{hade\}; for 1959; a shout: -sounding \{again\}. [ql again 1946 \#\# huwk (Aramaic) \{hook\}; corresponding to 1981; to go; causatively, to bring: -- bring \{again\}, come, go (up). [ql again 1949 \#\# huwm \{hoom\}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, ring \{again\}. [ql again 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (\{again\}, aside, back, to the contrary, every way). [ql again 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, $X$ cease, $X$ come more, + conceive \{again\}, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql again $3254 \mathrm{\#} \mathrm{\#}$ yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X \{again\}, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql again 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border, used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring \{again\}, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql again 5750 \#\# \{ko\}; or qayah (Jer. 25:27) \{kaw-yaw'\}; a primitive root; to vomit: -- spue (out), vomit (out, up, up \{again\}).[ql again 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) ( $\{$ again \}, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(- hold, -rising).[ql again 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (\{again\}), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(- hold, -rising).[ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (\{again\}), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again),

X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up \{again\}), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (\{again\}, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in \{again\}, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go \{again\} (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); 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a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give \{again\}, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql again 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) \{again \}, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.[ql again 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i. e. second; also adverbially, again: -- \{again\}, either [of them], (an-)other, second (time).[ql again 8579 \#\# tinyanuwth (Aramaic) \{tin-yaw-nooth'\}; from 8578; a second time: -- \{again \}.[ql again 0313 \# anagennao \{an-ag-en-nah'-o\}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ( $\{$ again \}).[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71 ; to lead up; by extension to bring out; specially, to sail away: -- bring (\{again\}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0326 \# anazao \{an-ad-zah'-o\} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live \{again\}, revive. [ql again 0330 \# anathallo \{an-ath-al'-lo\}; from 303 and thallo (to flourish); to revive: -- flourish \{again\}.[ql again 0364 \# anamnesis \{an-am'-nay-sis \}; from 363; recollection: -- remembrance (\{again\}).[ql again 0375 \# anapempo \{an-ap-em'-po\}; from 303 and 3992; to send up or back: -- send (\{again\}).[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again,
i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising \{again\}.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life \{again\}, resurrection, rise from the dead, that should rise, rising again.[ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (\{again \}), stand up(right).[ql again 0450 \# anistemi \{an-is'-tay-mee \}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (\{again\}), rise (again), stand up(- right).[ql again 0456 \# anoikodomeo \{an-oy-kod-om-eh'-o\}; from 303 and 3618; to rebuild: -- build \{again\}. [ql again 0470 \# antapokrinomai \{an-tap-ok-ree'-nom-ahee \}; from 473 and 611; to contradict or dispute: -- answer \{again\}, reply against.[ql again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again\}.[ql again 0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer \{again\}, contradict, deny, gainsay(- er), speak against.[ql again 0486 \# antiloidoreo \{an-tee-loy-dor-eh'-o \}; from 473 and 3058; to rail in reply: -- revile \{again\}.[ql again 0488 \# antimetreo \{an-tee-met-reh'-o\}; from 473 and 3354; to mete in return: -- measure \{again\}. [ql again 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, \{again\}, from the beginning (very first), the top.[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word (again), declare, report, shew (\{again \}), tell.[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32; to announce: -- bring word ( $\{$ again \}), declare, report, shew (again), tell.[ql again 0523 \# apaiteo \{ap-ah'-ee-teh-o\}; from 575 and 154; to demand back: -- ask \{again\}, require.[ql again 0560 \# apelpizo \{ap-el-pid'-zo\}; from 575 and 1679; to hope out, i.e. fully expect: -- hope for \{again\}.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): - - deliver (again), give (\{again \}), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): - - deliver ( $\{$ again \}), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- restore (\{again\}).[ql again 0654 \# apostrepho \{ap-os-tref'-o\}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring \{again\}, pervert, turn away (from).[ql again 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql again 1364 \# dis \{dece\}; adverb from 1417; twice: -- \{again\}, twice.[ql ***. Dis. See 2203.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): awake, lift (up), raise (again, up), rear up, (a-)rise ( $\{$ again \}, up), stand, take up.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (\{again\}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1515 \# eirene \{i-ray'-nay\}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one \{again\}.[ql again 1519 \# eis \{ice \}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one \{again\}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql again 1880 \# epanerchomai \{ep-an-er'-khom-ahee\}; from 1909 and 424; to come up on, i.e. return: -- come \{again\}, return.[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn (about, \{again\}).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) \{again\}, convert, (re-)turn (about, again).[ql again 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to
the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), X that he \{again\}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 3825 \# palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -\{again\}.[ql again 4369 \# prostithemi \{pros-tith'-ay-mee \}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, \{again\}, give more, increase, lay unto, proceed further, speak to any more.[ql again 4762 \# strepho $\{$ stref'-o $\}$; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again\}, self, self about).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again\}, back again, self, self about).[ql again 4900 \# sunelauno \{soon-el-ow'-no\}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - - + set at one \{again\}.[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (\{again\}).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o \}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back \{again\}), turn back (again).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (\{again\}, back again), turn back (again).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o \}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -come \{again\}, return (again, back again), turn back (again).[ql against 0413 \#\# >el \{ale\}; (but only used in the shortened constructive form >el \{el\}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, \{against\}, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql against 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak ( $\{$ against $\}$, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, X yet. [ql against 0854 \#\# >eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- \{against \}, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [ql against 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come ( $\{$ against \}, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql against 1984 \#\# halal \{haw-lal'\}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (\{against\}), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. [ql against 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (\{against\}, done), violent (dealing), wrong. [ql against 4136 \#\# muwl \{mool\}; or mowl (Deuteronomy 1:1) \{mole\}; or mow>1 (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) \{against \}, before, [fore-]front, from, [God- ]ward, toward, with.[ql against 4784 \#\# marah \{maw-raw'\}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (\{against \}, -lious).[ql against 5048 \#\# neged \{neh'-ghed\}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) \{against \}, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.[ql against 5226 \#\# nekach \{nay'-kakh\}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially,
opposite: -- before, over \{against\}.[ql against 5227 \#\# nokach \{no'-kakh\}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -(over) \{against\}, before, direct[-ly], for, right (on).[ql against 5676 \#\# ah \{keer-aw'\}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X \{against\} (he come), help, meet, seek, $X$ to, $X$ in the way.[ql againsø287 \#\#radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail \{against\}, reign, (bear, make to) rule,(-r, over), take.[ql agains 7852 \#\# satam \{saw-tam'\}; a primitive root; properly, to lurk for, i.e. persecute: -- hate, oppose self \{against\}.[ql against8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one \{against\} another, long, range, run (to and fro).[ql against 8618 \#\# t@ qowmem \{tek-o-mame'\}; from 6965; an opponent: - - rise up \{against\}.[ql against 8630 \#\# taqaph \{taw-kaf'\}; a primitive root; to overpower: -- prevail ( \{against\}).[ql against 0210 \#akon $\left\{a k^{\prime}-o h n\right\}$, from 1 (as a negative particle) and 1635 ; unwilling: -- \{against\} the will.[ql against 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken \{against\}.[ql against 0464 \# antagonizomai \{an-tag-o-nid'-zom-ahee\}; from 473 and 75; to struggle against (figuratively) ["antagonize"]: -- strive \{against\}.[ql against 0470 \# antapokrinomai \{an-tap-ok-ree'-nom-ahee\}; from 473 and 611; to contradict or dispute: -- answer again, reply \{against\}. [ql against 0471 \# antepo \{an-tep'-o\}; from 473 and 2036; to refute or deny: -- gainsay, say \{against\}.[ql against0481 \# antikru \{an-tee-kroo'\}; prol. from 473; opposite: -- over \{against\}.[ql against 0483 \#antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak \{against\}.[ql agains0495 \#antiperan \{an-tee-per'-an\}; from 473 and 4008; on the opposite side: -- over \{against\}.[ql against 0497 \#antistrateuomai \{an-tee-strat-yoo'-om-ahee\}; from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: -- war \{against\}.[ql against 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over \{against\}, in the presence of.[q| ***. apepo. See550.[ql against 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid \{against\}, laid to charge. [ql against 1519 \#eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, \{against\}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1690 \#embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur \{against\}.[ql against1693 \#emmainomai \{em-mah'-ee-nom-ahee\}; from 1722 and 3105 ; to rave on, i.e. rage at: -- be mad \{against\}.[ql against1715 \#emprosthen \{em'-pros-then \}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -\{against\}, at, before, (in presence, sight) of.[ql against1722 \#en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, \{against\}, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in
compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql against 1727 \# enantios \{en-an-tee'-os\}; from 1725; opposite; figuratively, antagonistic: -- (over) \{against\}, contrary.[ql against 1758 \#enecho \{en-ekh'-o\}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel \{against\}, urge.[ql against 1881 \#epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up \{against\}.[ql against1909 \#epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, \{against\}, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (\{against\}), take. [ql against 2019 \#epiphoneo \{ep-ee-fo-neh'-o\}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry ( (against\}), give a shout.[ql against2313 \#theomacheo \{theh-o-makh-eh'-o\}; from 2314; to resist deity: -- fight \{against\} God.[ql against 2314 \#theomachos \{theh-om'-akh-os \}; from 2316 and 3164; an opponent of deity: -- to fight \{against\} God.[ql against 2596 \#kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over \{against\}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 \#kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, \{against\}, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with.[ql against 2620 \#katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 and 2744; to exult against (i.e. over): -- boast (against), glory, rejoice \{against\}.[ql agains2620 \#katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 and 2744; to exult against (i.e. over): -- boast ( \{against\}), glory, rejoice against.[ql against2635 \#katalaleo \{kat-al-al-eh'-o\}; from 2637; to be a traducer, i.e. to slander: -- speak \{against\} (evil of). [ql against2649 \#katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 and 3140; to testify against: -- witness \{against\}.[ql against 2691 \#katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton \{against\}.[ql against 2713 \#katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- before, over \{against\}.[ql ***. katenegko. See2702. [ql against 2721 \#katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make
insurrection \{against\}.[ql against2729 \#katischuo \{kat-is-khoo'-o\}; from 2596 and 2480; to overpower: -- prevail (\{against\}).[ql against3326 \#meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than4862): -- after(-ward), $X$ that he again, \{against\}, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, \{against\}, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, \{against\}, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql against4314 \#pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , \{against\}, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q| against 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently \{against\} (upon). [ql against 5227 \# hupenantios \{hoop-en-an-tee'-os\}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, \{against\}. [ql against5396 \#phluareo \{floo-ar-eh'-o\}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- prate \{against\}.[ql gain 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, \{gain\} (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql gain 1215 \#\# betsa< \{beh'-tsah\}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) \{gain\}, lucre, profit. [ql gain 2084 \#\# z@ban (Aramaic) \{zeb-an'\}; corresponding to the root of 2081; to acquire by purchase: -- \{gain\}. [ql gain 4242 \#\# m@ chiyr \{mekk-eer'\}; from an unused root meaning to buy; price, payment, wages: -- \{gain\}, hire, price, sold, worth. [ql gain8393 \#\#t@ buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, \{gain\}, increase, revenue.[ql gain 8636 \#\# tarbiyth \{tar-beeth'\}, from 7235; multiplication, i. e. percentage or bonus in addition to principal: -- increase, unjust \{gain\}. [ql gain 1281 \#diapragmateuomai
\{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e.
(transitively and by implication) to earn in business: -- \{gain\} by trading.[ql gain 2039 \#ergasia
\{er-gas-ee'-ah\}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, \{gain\}, work. [ql gain 2770 \#kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -(get) \{gain\}, win.[ql gain 2771 \#kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -- \{gain\}, lucre.[ql gain4122 \#pleonekteo \{pleh-on-cek-teh'-o\}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a \{gain\}.[ql gain4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare4238.[ql gain 4200 \# porismos \{por-is-mos'\}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- \{gain\}.[ql gain 4333 \# prosergazomai \{pros-er-gad'-zom-ahee\}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- \{gain\}.[ql gainsay 0471 \#antepo \{an-tep'-o\}; from 473 and 2036; to refute or deny: -- \{gainsay\}, say against.[ql gainsay0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, \{gainsay\}(- er), speak against.[ql gainsaying0369 \# anantirrhetos \{an-an-tir-hray'-toce\}; adverb from 368; promptly: -- without \{gainsaying\}.[ql gainsaying 0485 \#antilogia \{an-tee-log-ee'-ah\}; from a derivative of 483; dispute, disobedience: -- contradiction, \{gainsaying\}, strife.[ql again 021 019 IIS a /^\{again /a battle in Gob with the Philistines, where Elhanan the son of J aareoregim , a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam . again 021018 IIS a /^\{again /a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph, which was of the sons of the giant. again001 $013 \mathrm{IIKi} / \wedge\{a g a i n / a ~ c a p t a i n ~$ of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, 0 man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. again 016016 J oh / $\$$ \{again /a little while, and ye shall see me , because I go to the Father . agair16 017 J oh / $\$$ \{again /a little while , and ye shall see me: and, Because I go to the Father ? agaia16 019J oh / $\$$ \{again /a little while , and ye shall see me ? Again002 008 IJ o /\$ \{Again /a new commandment I write unto you, which thing is true in him and in you : because the darkness is past, and the true light now shineth. again 025001 Gen /^\{again /Abraham took a wife, and her name was Keturah . again 001006 Ecc /^\{ again /according to his circuits . again 032025 IICh /^\{again /according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon J udah and J erusalem . again016 022 J ug /^\{again /after he was shaven . again 015031 ISa /^\{again /after Saul ; and Saul worshipped the LORD . agaio17 030 ISa /^\{again /after the former manner . again 014014 J ob /^\{again /all the days of my appointed time will I wait , till my change come. Again $001011 \mathrm{IIKi} / \wedge\{$ Again /also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, $O$ man of God, thus hath the king said, Come down quickly . again $010010 \mathrm{Zec} / \wedge$ \{again /also out of the land of Egypt, and gather them out of Assyria ; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. again 010 019 J oh / \$ again /among the J ews for these sayings . again010 001 Mar /\$ \{again /and, as he was wont, he taught them again. again 014070 Mar / $\$$ \{again /And a little after, they that stood by said again to Peter, Surely thou art one of them : for thou art a Galilaean, and thy speech agreeth thereto. again 014012 Luk / $\$$ \{again /and a recompence be made thee . again 001006 Hos ${ }^{\prime} \wedge$ \{ again /and bare a daughter. And God said unto him, Call her name Loruhamah : for I will no
more have mercy upon the house of Israel ; but I will utterly take them away . again 029035 Gen /^\{ again /and bare a son : and she said, Now will I praise the LORD : therefore she called his name J udah ; and left bearing . again 029033 Gen /^\{again /and bare a son ; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon . again029 $034 \mathrm{Gen} / \wedge\{$ again /and bare a son ; and said, Now this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . again038 004 Gen /^\{again /and bare a son ; and she called his name Onan . again030 007 Gen /^\{again /and bare J acob a second son . again030 019 Gen /^\{again /and bare J acob the sixth son . again $013016 \mathrm{Lev} / \wedge$ \{again /and be changed unto white , he shall come unto the priest ; again $013006 \mathrm{IKi} / \wedge$ \{again /and became as it was before . again $014069 \mathrm{Mar} / \$$ \{again /and began to say to them that stood by , This is one of them . again 014043 Lev /^\{again /and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered ; again 009039 Luk / $\$$ \{again /and bruising him hardly departeth from him again 044025 Gen /^\{again /and buy us a little food . again 018033 J oh /\$ \{again /and called J esus, and said unto him, Art thou the King of the J ews? again025 012 IS a /^\{again /and came and told him all those sayings . again 005004 Eze /^\{again /and cast them into the midst of the fire, and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel. again $042024 \mathrm{Gen} / \wedge\{$ again /and communed with them, and took from them Simeon, and bound him before their eyes . again 019008 IS a /^\{again /and David went out, and fought with the Philistines, and slew them with a great slaughter ; and they fled from him. again 007008 IIKi $/ \wedge$ again /and entered into another tent, and carried thence also, and went and hid it. again 037 008 J er / $\wedge$ \{again /and fight against this city, and take it, and burn it with fire . again 027028 Act /\$ \{again /and found it fifteen fathoms . again 020011 Act/\$ \{again /and had broken bread , and eaten, and talked a long while, even till break of day, so he departed . again020 010 IIS a ${ }^{\wedge}$ \{ again /and he died. So J oab and Abishai his brother pursued after Sheba the son of Bichri . again 040021 Gen /^\{again /and he gave the cup into Pharaoh's hand : again 004007 Exo $/ \wedge\{$ again /And he put his hand into his bosom again ; and plucked it out of his bosom, and, behold, it was turned again as his other flesh . again017 $022 \mathrm{IKi} / \wedge\{$ again /and he revived . again $015019 \mathrm{Jug} / \wedge\{$ again /and he revived : wherefore he called the name thereof Enhakkore, which is in Lehi unto this day . again 003005 IS a /^\{again /And he went and lay down . again 018027 J oh /\$ \{again /and immediately the cock crew. again $046004 \mathrm{Gen} / \wedge\{$ again /and J oseph shall put his hand upon thine eyes . again 004029 IIKi /^\{again /and lay my staff upon the face of the child . again 002001 Zec /^\{again /and looked, and behold a man with a measuring line in his hand. again 029022 J ob /^\{again /and my speech dropped upon them. again 001014 Rut /^\{again /and Orpah kissed her mother in law ; but Ruth clave unto her. again $011035 \mathrm{Heb} / \$$ again /and others were tortured, not accepting deliverance ; that they might obtain a better resurrection : again 004007 Exo /^\{again /and plucked it out of his bosom, and, behold, it was turned again as his other flesh . again $026044 \mathrm{Mat} / \$$ again /and prayed the third time, saying the same words . again 014003 J oh / $\$$ \{again /and receive you unto myself ; that where I am , there ye may be also . again 007006 Mat / $\$$ \{again /and rend you . again 009008 IS a / \{again /and said, Behold, I have here at hand the fourth part of a shekel of silver : that will I give to the man of God, to tell us our way . again 010008 Rev / $\$$ \{again /and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth . again 001025 Deu /^\{again /and said, It is a good land which the LORD our God doth give us. again002 007 Dan /^\{again /and said, Let the king tell his servants the dream, and we will shew the interpretation of it. again 018 029 Gen /^\{again /and said , Peradventure there shall be forty found there. And he said , I will not
do it for forty's sake. again 009037 J ug /^\{again /and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim . again 020005 $\mathrm{IKi} / \wedge\{$ again /and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children ; again022 009 IIKi $/ \wedge$ again /and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD . again011 004 Num /^\{again /and said, Who shall give us flesh to eat? again 004012 Zec /^\{ again /and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? again 019004 J oh / $\$$ again /and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him . again 010024 Mar /\$ \{again /and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!again 071020 Psa /^\{again /and shalt bring me up again from the depths of the earth . again 008055 Luk / $\$$ \{again /and she arose straightway : and he commanded to give her meat. again 004025 Gen /^\{again /and she bare a son, and called his name Seth : For God, said she, hath appointed me another seed instead of Abel, whom Cain slew . again015 025 IIS a /^\{ again /and shew me both it, and his habitation: again 008021 J os /^\{again /and slew the men of Ai . again 005022 IIS a /^\{again /and spread themselves in the valley of Rephaim . again020 005 IIKi /^\{again /and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. again 014007 J ob /^\{again /and that the tender branch thereof will not cease . again 009020 IIKi /^\{again /and the driving is like the driving of J ehu the son of Nimshi ; for he driveth furiously . again 005018 J am / $\$$ again /and the heaven gave rain, and the earth brought forth her fruit. again 023004 IS a /^\{again /And the LORD answered him and said, Arise, go down to Keilah ; for I will deliver the Philistines into thine hand . again $013006 \mathrm{IKi} / \wedge$ \{again /And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before . again002 022 IIPe /\$ \{again /and the sow that was washed to her wallowing in the mire . again 009025 Dan / $\{$ again /and the wall, even in troublous times . again 004016 Ezr /^\{again /and the walls thereof set up, by this means thou shalt have no portion on this side the river . again 028068 Deu / $\{$ \{again /and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. again 019011 J er / $\{$ again /and they shall bury them in Tophet, till there be no place to bury . again 017023 Mat/\$ \{again /And they were exceeding sorry . again 008006 Eze /^\{again /and thou shalt see greater abominations . again 008015 Eze /^\{again /and thou shalt see greater abominations than these. again 008013 Eze /^\{again /and thou shalt see greater abominations that they do . again 015019 J er /^\{again /and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth : let them return unto thee; but return not thou unto them. again 003028 Pro /^\{again /and to morrow I will give ; when thou hast it by thee. again 009036 IIKi $/ \wedge\{$ again /and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of J ezreel shall dogs eat the flesh of J ezebel : agaio10 018 Dan /^\{again /and touched me one like the appearance of a man, and he strengthened me, again 015036 Act/\$ \{again /and visit our brethren in every city where we have preached the word of the Lord, and see how they do . again 004001 Zec /^\{again /and waked me, as a man that is wakened out of his sleep, again 021019 Exo /^\{again /and walk abroad upon his staff, then shall he that smote him be quit : only he shall pay for the loss of his time, and shall cause him to be thoroughly healed . again 015032 Luk /\$ \{again /and was lost, and is found . again 008033 J ug /^\{ again /and went a whoring after Baalim, and made Baalberith their god . again 016022 J oh
/\$ \{again /and your heart shall rejoice, and your joy no man taketh from you . again 006035 Luk / $\$$ again /and your reward shall be great, and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . again 012022 J oh / $\$$ \{again /Andrew and Philip tell J esus . again 036 028 J er /^\{again /another roll, and write in it all the former words that were in the first roll, which J ehoiakim the king of J udah hath burned . again 019037 J oh /\$ \{again /another scripture saith , They shall look on him whom they pierced . again 018004 J er /^\{again /another vessel, as seemed good to the potter to make it. again 007013 Amo /^\{again /any more at Bethel : for it is the king's chapel, and it is the king's court. again $024007 \mathrm{IIKi} / \wedge\{$ again /any more out of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. again 004007 Exo /^\{again /as his other flesh . again 013033 Act / $\$$ \{again /as it is also written in the second psalm, Thou art my Son, this day have I begotten thee . again 014007 J os /^\{again /as it was in mine heart. again 022008 Num / $\uparrow$ \{again /as the LORD shall speak unto me: and the princes of Moab abode with Balaam . again021 014 J ug /^\{again /at that time ; and they gave them wives which they had saved alive of the women of J abeshgilead : and yet so they sufficed them not. again 006 039J oh / \$ again /at the last day. again 004002 Gen $/ \wedge\{$ again /bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground . again 031004 J er /^\{again /be adorned with thy tabrets, and shalt go forth in the dances of them that make merry . again 003011 IIS a /^\{again /because he feared him. again 020 017 IS a /^\{again /because he loved him: for he loved him as he loved his own soul . again 010011 Rev /\$ \{again /before many peoples, and nations, and tongues, and kings . again008 003 Est $/ \wedge\{$ again /before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the J ews . agair017 010 Num /^\{again /before the testimony, to be kept for a token against the rebels ; and thou shalt quite take away their murmurings from me, that they die not. again 009028 Neh /^\{again /before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; again 002013 Heb /\$ \{again /Behold I and the children which God hath given me. again 022028 J os /^\{again /Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices ; but it is a witness between us and you. again010 040 J oh / $\$$ \{again /beyond J ordan into the place where J ohn at first baptized ; and there he abode . again009 014 Ezr /^\{again /break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? again 002018 ITh / $\$$ \{again /but Satan hindered us . again 015003 Deu /^\{again /but that which is thine with thy brother thine hand shall release ; again 037021 Psa / $\{$ again /but the righteous sheweth mercy, and giveth . again024 016 Pro /^\{again /but the wicked shall fall into mischief. again $043002 \mathrm{Gen} / \wedge$ \{again /buy us a little food. again 022001 Mat/\$ again /by parables, and said, again $005021 \mathrm{Mar} / \$$ again /by ship unto the other side , much people gathered unto him : and he was nigh unto the sea . again013 $009 \mathrm{IKi} / \wedge$ again /by the same way that thou camest. again $002013 \mathrm{Mar} / \$$ \{again /by the sea side ; and all the multitude resorted unto him , and he taught them . again 026026 Lev /^\{again /by weight : and ye shall eat, and not be satisfied. again 001022 Deu /^\{again /by what way we must go up, and into what cities we shall come. again 009024 J oh /\$ \{again /called they the man that was blind, and said unto him, Give God the praise : we know that this man is a sinner. again038 $005 \mathrm{Gen} / \wedge$ \{again /conceived, and bare a son ; and called his name Shelah : and he was at Chezib, when she bare him. aga002 013 Mal $/ \wedge\{$ again /covering the altar of the LORD with tears, with weeping, and with crying out, insomuch
that he regardeth not the offering any more, or receiveth it with good will at your hand. again 015 $013 \mathrm{Mar} / \$$ \{again /Crucify him . again $008021 \mathrm{Gen} / \wedge$ \{again /curse the ground any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done. Again006 001 IIS a /^\{Again /David gathered together all the chosen men of Israel, thirty thousand . again 008013 Mar / $\$$ \{again /departed to the other side . again 007031 Mar / $\$$ again /departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis . again 004001 J ug /^\{again /did evil in the sight of the LORD, when Ehud was dead . again20 025 J ug /^\{again /eighteen thousand men ; all these drew the sword. again001 021 Rut /^\{again /empty : why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? again002 020 IIPe /\$ fagain /entangled therein, and overcome, the latter end is worse with them than the beginning . again 015012 Rom / $\$$ \{again /Esaias saith , There shall be a root of J esse, and he that shall rise to reign over the Gentiles ; in him shall the Gentiles trust. Again004 010 Est /^\{Again /Esther spake unto Hatach, and gave him commandment unto Mordecai ; again 003020 Zep /^\{again /even in the time that I gather you: for I will make you a name and a praise among all people of the earth , when I turn back your captivity before your eyes, saith the LORD . again004 014 ITh / $\$$ \{again /even so them also which sleep in J esus will God bring with him . again012 015J er /^\{again /every man to his heritage, and every man to his land . again030 031 Gen /^\{again /feed and keep thy flock : again 027004 IS a /^\{again /for him. again 004025 Rom / $\$$ \{again /for our justification. again 015016 Gen /^\{again /for the iniquity of the Amorites is not yet full . again 026043 Mat / $\$$ \{again /for their eyes were heavy . again 013016 Mar /\$ \{again /for to take up his garment. again $019020 \mathrm{IKi} / \wedge\{a g a i n / f o r ~ w h a t ~ h a v e ~ I ~ d o n e ~ t o ~ t h e e ? ~ a g a i n ~ 003009 ~ I T h ~ / \$ ~ f a g a i n ~$ /for you, for all the joy wherewith we joy for your sakes before our God ; again 027 016J er /^\{ again /from Babylon : for they prophesy a lie unto you. again 068022 Psa /^\{again /from Bashan, I will bring my people again from the depths of the sea : again 041016 J er /^\{again /from Gibeon : again 011009 Act / \$ again /from heaven , What God hath cleansed, that call not thou common. again $005026 \mathrm{IIKi} / \wedge\{$ again /from his chariot to meet thee? Is it a time to receive money , and to receive garments, and oliveyards, and vineyards, and sheep, and oxen , and menservants, and maidservants ? again018 032 IICh /^\{again /from pursuing him. again 020009 J oh /\$ \{again /from the dead . again 017009 Mat/\$ \{again /from the dead . again 010007 Rom /\$ \{again /from the dead. again 017003 Act /\$ \{again /from the dead; and that this J esus, whom I preach unto you, is Christ. again013 $020 \mathrm{Heb} / \$$ \{again /from the dead our Lord J esus, that great shepherd of the sheep, through the blood of the everlasting covenant, again 071020 Psa $/ \wedge\{$ again /from the depths of the earth . again 068022 Psa /^\{again/from the depths of the sea : again 031016 J er /^\{again /from the land of the enemy . again 039027 Eze /^\{again /from the people, and gathered them out of their enemies lands, and am sanctified in them in the sight of many nations; again 003019 J ug /^\{again /from the quarries that were by Gilgal, and said, I have a secret errand unto thee, 0 king : who said, Keep silence. And all that stood by him went out from him. again 003026 IIS a /^\{again /from the well of Sirah : but David knew it not. again 004 $043 \mathrm{IIKi} / \wedge$ \{again /G ive the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof. again 020027 J ug /^\{again /go out to battle against the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up ; for to morrow I will deliver them into thine hand . again 020015 J ob /^\{again /God shall cast them out of his belly . again 011 038 J oh / $\$$ \{again /groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. again 008015 Zec /^\{again /have I thought in these days to do well unto J erusalem and to the house of J udah : fear ye not. again019 003J ug /^\{again /having his servant with him, and a
couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. again 003003 J oh / $\$$ \{again /he cannot see the kingdom of God . again 026072 Mat/\$ \{again /he denied with an oath, I do not know the man. again 002001 Mar /\$ \{again /he entered into Capernaum after some days; and it was noised that he was in the house . Again 004007 Heb /\$ \{Again /he limiteth a certain day, saying in David, To day, after so long a time ; as it is said, To day if ye will hear his voice, harden not your hearts. Agair047 004 Eze /^\{Again /he measured a thousand, and brought me through ; the waters were to the loins.
Again 047004 Eze /^\{Again /he measured a thousand, and brought me through the waters ; the waters were to the knees. Again he measured a thousand, and brought me through ; the waters were to the loins. Again 018018 IICh /^\{Again /he said, Therefore hear the word of the LORD ; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left . again 013020 Luk / $\$$ \{again /he said, Whereunto shall I liken the kingdom of God? Again 004020 J ug /^\{Again /he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here ? that thou shalt say, No. Again 037004 Eze $\wedge^{\wedge}\{$ Again /he said unto me, Prophesy upon these bones, and say unto them, 0 ye dry bones, hear the word of the LORD . again013 012 J oh /\$ \{again /he said unto them, Know ye what I have done to you? again 015010 Rom / $\$$ \{again/he saith, Rejoice, ye Gentiles, with his people . again 020012 Luk / $\$$ \{again /he sent a third : and they wounded him also , and cast him out. again $012005 \mathrm{Mar} / \$$ again /he sent another ; and him they killed, and many others ; beating some, and killing some . again 020011 Luk /\$ \{again /he sent another servant : and they beat him also, and entreated him shamefully, and sent him away empty. Again022 004 Mat /\$ \{Again /he sent forth other servants, saying, Tell them which are bidden, Behold , I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . again 008010 Gen /^\{again /he sent forth the dove out of the ark ; Again 021036 Mat / $\$$ \{Again /he sent other servants more than the first: and they did unto them likewise . again 012 $004 \mathrm{Mar} / \$$ \{again /he sent unto them another servant ; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. again012 014 J ob /^\{again /he shutteth up a man, and there can be no opening . again 008008 J oh / $\$$ fagain /he stooped down, and wrote on the ground. again 015024 Luk / $\$$ \{again /he was lost, and is found. And they began to be merry . again $014039 \mathrm{Mar} / \$$ \{again /he went away, and prayed, and spake the same words . Again $020005 \mathrm{Mat} / \$$ SAgain /he went out about the sixth and ninth hour, and did likewise . again 007019 Mic /^\{again /he will have compassion upon us; he will subdue our iniquities ; and thou wilt cast all their sins into the depths of the sea . again $014040 \mathrm{Mar} / \$$ \{again /heavy, neither wist they what to answer him . again 014013 IISa /^\{again /his banished . again $014016 \mathrm{Gen} / \wedge$ again /his brother Lot, and his goods, and the women also, and the people . again 020026 J oh / $\$$ again /his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Again004 $004 \mathrm{Ecc} / \wedge\{$ Again /I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit. again 016028 J oh $/ \$$ \{again /l leave the world, and go to the Father . again 004 $004 \mathrm{Php} / \$$ again /I say, Rejoice . again019 024 Mat/\$ again /I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. Again 018019 Mat / $\$$ \{Again /l say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. again012 023 IIS a /^\{again /I shall go to him, but he shall not return to me. again $001005 \mathrm{Heb} / \$$ \{again /I will be to him a Father, and he shall be to me a Son ? Again031 004 J er /^\{Again /l will build thee, and thou shalt be built, 0 virgin of Israel : thou shalt again be adorned with thy tabrets, and shalt
go forth in the dances of them that make merry . again $026032 \mathrm{Mat} / \$$ \{again /l will go before you into Galilee . again 013021 Neh /^\{again /I will lay hands on you. From that time forth came they no more on the sabbath . again 013002 IICo /\$ \{again /I will not spare : again 002013 Heb /\$ \{again /l will put my trust in him. And again, Behold I and the children which God hath given me . again 010035 Luk /\$ \{again /I will repay thee . again $001009 \mathrm{Gal} / \$$ again /If any man preach any other gospel unto you than that ye have received, let him be accursed . again004 005 Heb /\$ \{again /If they shall enter into my rest. Again 004011 Ecc /^\{Again /if two lie together, then they have heat: but how can one be warm alone? again020 022 J ug /^\{again /in array in the place where they put themselves in array the first day. again012 006 Zec /^\{again /in her own place, even in J erusalem . agair043 021 Gen /^\{again/in our hand . again 008009 J ug /^\{again /in peace, I will break down this tower . again 019024 IIS a /^\{again /in peace . again 019030 IIS a $/ \wedge\{$ again /in peace unto his own house . again 003021 IS a /^\{again /in Shiloh : for the LORD revealed himself to Samuel in Shiloh by the word of the LORD. again013 020 IICh /^\{again /in the days of Abijah : and the LORD struck him, and he died . again043 012 Gen /^\{again /in the mouth of your sacks, carry it again in your hand ; peradventure it was an oversight: Again024 001 Eze $/ \wedge$ Again /in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying, again011 024 J oh / \$ again/in the resurrection at the last day. again 010006 J ug /^\{again /in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. again003 012 J ug /^\{again /in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD . agaim13 001 J ug /^\{again /in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . again 049020 Isa /^\{again /in thine ears , The place is too strait for me: give place to me that I may dwell . again 032015 J er / $\wedge$ \{again /in this land. Again 033012 J er /^\{Again /in this place , which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down. again $043012 \mathrm{Gen} / \wedge\{$ again /in your hand ; peradventure it was an oversight : again 015008 IIS a /^\{again /indeed to J erusalem, then I will serve the LORD . again006 015J oh /\$ \{again /into a mountain himself alone . again 004046 J oh /\$ \{again /into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum . agair007 039 Act / \$ \{again /into Egypt, again 004 003 J oh / $\$$ \{again /into Galilee . again 010016 Act/\$ \{again /into heaven . again 011010 Act /\$ \{again /into heaven . again 033011 Exo /^\{again /into the camp : but his servant J oshua, the son of Nun, a young man, departed not out of the tabernacle . again 012011 IICh /^\{again /into the guard chamber . again 019009 J oh /\$ \{again /into the judgment hall, and saith unto J esus, Whence art thou ? But J esus gave him no answer . agair029 014J er /^\{again /into the place whence I caused you to be carried away captive . again021 $027 \mathrm{ICh} / \wedge$ again /into the sheath thereof. again $003001 \mathrm{Mar} / \$$ \{again /into the synagogue ; and there was a man there which had a withered hand . again 008002 J oh $/ \$$ again /into the temple, and all the people came unto him ; and he sat down, and taught them . again 016015 J er /^\{again /into their land that I gave unto their fathers . again 030009 IICh /^\{again /into this land : for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. again 028015 Gen $I^{\wedge}$ \{ again /into this land; for I will not leave thee, until I have done that which I have spoken to thee of. again 028 003J er /^\{again /into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon : again 024020 Deu /^\{again /it shall be for the stranger, for the fatherless, and for the widow. Again

016010 IS a /^\{Again /J esse made seven of his sons to pass before Samuel. And Samuel said unto J esse, The LORD hath not chosen these. agai032 015 Num /^\{again /leave them in the wilderness ; and ye shall destroy all this people . again011 016 IICo /\$ \{again /Let no man think me a fool ; if otherwise, yet as a fool receive me, that I may boast myself a little . again005 014 IIKi /^\{ again /like unto the flesh of a little child, and he was clean. again $010003 \mathrm{Heb} / \$$ fagain /made of sins every year . again001 012 Rut /^\{again /my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons ; again001 011 Rut /^\{again /my daughters : why will ye go with me? are there yet any more sons in my womb, that they may be your husbands ? again 012021 IICo /\$ \{again/my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. again 006 029J ob /^\{again /my righteousness is in it. again 014014 IISa $/ \wedge\{$ again /neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. again 002019 Pro /^\{again /neither take they hold of the paths of life . again 014013 Exo /^\{again /no more for ever. again 010029 Exo /^\{again /no more. again 038 026 Gen /^\{again /no more. again 001023 IPe /\$ \{again /not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. again 025005 J er /^\{again /now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : again080 003 Psa / ^\{again /O God, and cause thy face to shine ; and we shall be saved . agai080 $007 \mathrm{Psa} / \wedge$ again /O God of hosts, and cause thy face to shine ; and we shall be saved . agai080 019 Psa / $\{$ again /O LORD God of hosts, cause thy face to shine ; and we shall be saved . agai031 021J er /^\{again /0 virgin of Israel, turn again to these thy cities . again $014014 \mathrm{ICh} / \wedge$ \{again /of God ; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees . again 002034 Luk / $\$$ \{again /of many in Israel ; and for a sign which shall be spoken against ; again013 $033 \mathrm{IKi} / \wedge\{a g a i n / o f ~ t h e ~ l o w e s t ~ o f ~ t h e ~ p e o p l e ~ p r i e s t s ~ o f ~ t h e ~ h i g h ~ p l a c e s ~: ~$ whosoever would, he consecrated him, and he became one of the priests of the high places. again 007007 Eze /^\{again /of the mountains . again 010010 Mar / $\$$ again /of the same matter. again 017032 Act / $\$$ again /of this matter. again 004006 Eze / $\uparrow$ again /on thy right side , and thou shalt bear the iniquity of the house of J udah forty days: I have appointed thee each day for a year. again 025048 Lev /^\{again /one of his brethren may redeem him: again 126004 Psa ${ }^{\wedge}$ \{ again /our captivity, O LORD, as the streams in the south . again006 021 Ezr /^\{again /out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel, did eat, again001 016 IICo /\$ \{again /out of Macedonia unto you, and of you to be brought on my way toward J udaea . again 008017 Neh $/ \wedge$ \{ again /out of the captivity made booths, and sat under the booths: for since the days of $J$ eshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness . again004 003 Rut/^\{again /out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's : again013 $025 \mathrm{IIKi} / \wedge\{$ again /out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of J ehoahaz his father by war. Three times did J oash beat him, and recovered the cities of Israel. again003 034 IIS a /^\{again /over him. again 008002 Amo /^\{again /pass by them any more. again 007008 Amo /^\{again /pass by them any more: again 020021 J oh / $\$$ \{again $/ \mathrm{P}$ eace be unto you : as my Father hath sent me, even so send I you . again 011013 J ug /^\{again /peaceably . again 015011 Rom / $\$$ \{again /Praise the Lord, all ye Gentiles ; and laud him, all ye people . again022 015 Num /^\{again/princes, more, and more honourable than they. again 030009 Deu /^\{again/rejoice over thee for good, as he
rejoiced over thy fathers : again 026021 Eze /^\{again /saith the Lord GOD . again 003006 IS a $/ \wedge$ \{again /S amuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again . again013 037 Act/\$ \{again /saw no corruption . again 018001 Eze /^\{again /saying, again 021018 Eze /^\{again /saying, again 008 005 Isa /^\{again /saying, again 034016 IICh /^\{again /saying, All that was committed to thy servants, they do it. again 015004 Mar /\$ \{again /saying, Answerest thou nothing ? behold how many things they witness against thee . again 018040 Joh /\$ \{again /saying, Not this man, but Barabbas. Now Barabbas was a robber . agaio07 026 Act/\$ \{again /saying, Sirs, ye are brethren ; why do ye wrong one to another ? again $002030 \mathrm{IKi} / \wedge\{a g a i n / s a y i n g$, Thus said J oab, and thus he answered me. again018 $043 \mathrm{IKi} / \wedge\{a g a i n / s e v e n ~ t i m e s . ~ a g a i n ~ 003001 \mathrm{~J} \mathrm{er} \mathrm{/} \mathrm{\wedge} \mathrm{\{again} \mathrm{/shall} \mathrm{not}$ that land be greatly polluted? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . again008 021 Gen /^\{again /smite any more every thing living, as I have done . again 037014 Gen /^\{again /So he sent him out of the vale of Hebron, and he came to Shechem . again003 $020 \mathrm{Mar} / \$$ \{again /so that they could not so much as eat bread . again 014 013 ICh /^\{again /spread themselves abroad in the valley. again 001009 IIS a /^\{again /S tand , I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. again 010020 Isa /^\{again/stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel , in truth . again 019030 IIKi /^\{again /take root downward, and bear fruit upward . again 037031 Isa /^\{again /take root downward, and bear fruit upward : again 010007 IICo /\$ \{again /that, as he is Christ's, even so are we Christ's . agai033 015 Eze /^\{again /that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die . again 002008 Mat/\$ \{again /that I may come and worship him also . again 019037 IIS a /^\{ again /that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. again 007005 ICo /\$ \{again /that Satan tempt you not for your incontinency . again $012020 \mathrm{IKi} / \wedge\{a g a i n / t h a t ~ t h e y ~ s e n t ~ a n d ~ c a l l e d ~ h i m ~ u n t o ~ t h e ~ c o n g r e g a t i o n, ~$ and made him king over all Israel : there was none that followed the house of David, but the tribe of J udah only. again 085006 Psa /^\{again /that thy people may rejoice in thee? again 034016 Eze $/ \wedge\{$ again /that which was driven away, and will bind up that which was broken, and will strengthen that which was sick : but I will destroy the fat and the strong; I will feed them with judgment. again 034004 Eze /^\{again /that which was driven away, neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. again 024001 IIS a /^\{again /the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah . again013 003 ICh /^\{again /the ark of our God to us: for we enquired not at it in the days of Saul. again 006021 ISa /^\{again /the ark of the LORD ; come ye down, and fetch it up to you. again 029014 Eze /^\{again /the captivity of Egypt, and will cause them to return into the land of P athros, into the land of their habitation; and they shall be there a base kingdom . again 049 039J er /^\{again /the captivity of Elam, saith the LORD . again039 025 Eze ${ }^{\wedge}$ \{ again /the captivity of J acob, and have mercy upon the whole house of Israel, and will be jealous for my holy name ; again 030018 J er /^\{again /the captivity of J acob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. again 003001 J oe /^\{again /the captivity of J udah and J erusalem, again048 047 J er /^\{again /the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab . again 030003 J er / $\wedge$ \{again /the captivity of my people Israel and J udah, saith the LORD : and I will cause them to return to the land that I gave to their fathers, and they shall possess it. again009 014 Amo /^\{again /the captivity of my people of Israel, and
they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. again 049006 J er / $\wedge$ \{again /the captivity of the children of Ammon, saith the LORD . again 016053 Eze /^\{again /the captivity of thy captives in the midst of them: again 126001 Psa /^\{again /the captivity of Zion, we were like them that dream . again 005002 J os /^\{again /the children of Israel the second time . Again 004008 Mat/\$ \{Again /the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them ; again 028017 IICh /^\{again /the Edomites had come and smitten J udah, and carried away captives . agair006 001 Heb /\$ \{again /the foundation of repentance from dead works, and of faith toward God, again 012021 IC /\$ \{again /the head to the feet, I have no need of you . again 033003 IICh /^\{again /the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. again021 $003 \mathrm{IIKi} / \wedge\{a g a i n / t h e$ high places which Hezekiah his father had destroyed ; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel ; and worshipped all the host of heaven, and served them. Again 014061 Mar / $\$$ \{Again /the high priest asked him, and said unto him , Art thou the Christ, the Son of the Blessed ? Again013 045 Mat/\$ \{Again /the kingdom of heaven is like unto a merchant man, seeking goodly pearls : Again 013047 Mat/\$ \{Again /the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind : Again 013044 Mat /\$ \{Again /the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field . again 001006 Act / $\$$ again /the kingdom to Israel ? again 003020 ICo /\$ \{again /The Lord knoweth the thoughts of the wise, that they are vain . again $010030 \mathrm{Heb} / \$$ \{again /The Lord shall judge his people . again 020 041J ug /^\{again /the men of Benjamin were amazed : for they saw that evil was come upon them. Again 001035 J oh / $\$$ \{Again /the next day after J ohn stood, and two of his disciples ; again009 015 J oh / $\$$ \{again /the P harisees also asked him how he had received his sight . He said unto them, He put clay upon mine eyes, and I washed, and do see . agair025 052 Lev $/ \wedge\{$ again /the price of his redemption. again $025051 \mathrm{Lev} / \wedge$ \{again /the price of his redemption out of the money that he was bought for. again 015016 Act / $\$$ \{again /the ruins thereof, and I will set it up : again 004054 J oh $/ \$$ \{again /the second miracle that J esus did, when he was come out of J udaea into Galilee . again026 $042 \mathrm{Mat} / \$$ \{again /the second time, and prayed, saying, 0 my Father, if this cup may not pass away from me, except I drink it, thy will be done . again019 007 IKi /^\{again /the second time, and touched him, and said, Arise and eat ; because the journey is too great for thee. again 014029 IISa /^\{again /the second time, he would not come . again 021 016 J oh / $\$$ \{again /the second time, Simon, son of J onas, lovest thou me? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my sheep . again010 015 Act /\$ \{again /the second time, What God hath cleansed , that call not thou common . again 011011 Isa /^\{again /the second time to recover the remnant of his people, which shall be left , from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. again 014039 Lev /^\{again /the seventh day, and shall look : and, behold, if the plague be spread in the walls of the house; again 013006 Lev $/ \wedge\{$ again /the seventh day : and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean . again038 008 Isa /^\{again /the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. again 015016 Act/\$ \{again/the tabernacle of David, which is fallen down ; and I will build again the ruins thereof, and I will set it up : again $002018 \mathrm{Gal} / \$$ again /the
things which I destroyed, I make myself a transgressor . again012 $012 \mathrm{IKi} / \wedge\{$ again /the third day . again 016021 Mat / $\$$ fagain /the third day . again 015004 ICo /\$ \{again/the third day according to the scriptures: again 003008 IS a / $\{$ again /the third time. And he arose and went to Eli, and said , Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . again019 021 IS a /^\{again /the third time, and they prophesied also. again $027003 \mathrm{Mat} / \$$ \{again /the thirty pieces of silver to the chief priests and elders, again010 $032 \mathrm{Mar} / \$$ again /the twelve, and began to tell them what things should happen unto him, again 013009 Neh /^\{again /the vessels of the house of God, with the meat offering and the frankincense . again 028006 J er /^\{again /the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. again 018016 Deu /^\{again /the voice of the LORD my God, neither let me see this great fire any more, that I die not. again 015019 Exo /^\{again /the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea . again $026018 \mathrm{Gen} / \wedge\{$ again /the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. Again 012026 Eze /^\{Again /the word of the LORD came to me, saying , again 002020 Hag /^\{again /the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Again 011014 Eze /^\{Again/the word of the LORD came unto me, saying, Again 028020 Eze /^\{Again /the word of the LORD came unto me, saying , Again 033001 Eze /^\{Again /the word of the LORD came unto me, saying, Again 016001 Eze /^\{Again /the word of the LORD came unto me, saying, Again024 004J er /^\{Again /the word of the LORD came unto me, saying, Again021 008 Eze /^\{Again /the word of the LORD came unto me, saying , Again 008001 Zec /^\{Again /the word of the LORD of hosts came to me, saying , again 016053 Eze /^\{again /their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: again 031023 J er /^\{again /their captivity ; The LORD bless thee, 0 habitation of justice, and mountain of holiness . again 004013 Ezr /^\{again /then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings . again $008014 \mathrm{Ecc} / \wedge\{$ again /there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity. Again 033010 J er /^\{Again /there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of J udah, and in the streets of J erusalem, that are desolate, without man, and without inhabitant, and without beast, Again 002001 J ob /^\{Again /there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD . agai020 006 ICh /^\{again /there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant . Again 107039 Psa /^\{Again /they are minished and brought low through oppression, affliction, and sorrow . again 019003 Rev / $\$$ \{again /they said, Alleluia. And her smoke rose up for ever and ever. Again 012019 IICo /\$ \{Again /think ye that we excuse ourselves unto you? we speak before God in Christ : but we do all things, dearly beloved, for your edifying . again 010018 J oh / $\$$ again /This commandment have I received of my Father . again001 $045 \mathrm{IKi} / \wedge$ \{again /This is the noise that ye have heard . again 019009 Gen /^\{again /This one fellow came in to sojourn, and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door . again011 004 Mat/\$ \{again/those things which ye do hear and see : again004 007 Mat / \$ again /Thou shalt not tempt the Lord thy God. Again 020002 Lev /^\{Again /thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto

Molech ; he shall surely be put to death : the people of the land shall stone him with stones . again 010016 J ob /^\{again /thou shewest thyself marvellous upon me. again $001012 \mathrm{Phm} / \$$ again /thou therefore receive him , that is , mine own bowels : again 019004 IICh /^\{again /through the people from Beersheba to mount E phraim, and brought them back unto the LORD God of their fathers . again 024011 IICh /^\{again /Thus they did day by day, and gathered money in abundance . again 026052 Mat /\$ \{again /thy sword into his place : for all they that take the sword shall perish with the sword . again 018037 Psa /^\{again /till they were consumed . again 002022 IIS a /^\{again /to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground ? how then should I hold up my face to J oab thy brother? again 020023 J ug /^\{again /to battle against the children of Benjamin my brother? And the LORD said, Go up against him. again $024004 \mathrm{Deu} / \wedge$ \{again /to be his wife, after that she is defiled; for that is abomination before the LORD : and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance . again $004009 \mathrm{Gal} / \$$ \{again /to be in bondage ? again 003001 IICo /\$ fagain /to commend ourselves ? or need we, as some others, epistles of commendation to you, or letters of commendation from you ? again 104009 Psa /^\{again /to cover the earth . again 035032 Num /^\{ again /to dwell in the land, until the death of the priest. again $005003 \mathrm{Gal} / \$$ \{again /to every man that is circumcised, that he is a debtor to do the whole law . again $008015 \mathrm{Rom} / \$$ again /to fear ; but ye have received the Spirit of adoption, whereby we cry, Abba, Father . agair024 019 Deu /^\{again /to fetch it: it shall be for the stranger, for the fatherless, and for the widow : that the LORD thy God may bless thee in all the work of thine hands . again011 009 J ug /^\{again /to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? again 085008 Psa /^\{again /to folly . again 004038 IIKi /^\{again /to Gilgal : and there was a dearth in the land ; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets . again 013017 IKi $/ \wedge\{$ again /to go by the way that thou camest. again $021012 \mathrm{ICh} / \wedge$ \{again /to him that sent me. again 002018 IIKi /^\{again /to him, at J ericho, he said unto them, Did I not say unto you, Go not? again 049005 Isa /^\{again /to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength . agair013 004 IKi /^\{again /to him. again 030012 IS a /^\{again /to him: for he had eaten no bread, nor drunk any water, three days and three nights . again 009042 Luk /\$ \{again /to his father . again 050 019J er /^\{again /to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead . again026 015 Pro /^\{again /to his mouth . again 005011 ISa /^\{again /to his own place, that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. again029 004 IS a /^\{again /to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? again022 017 Act/\$ \{again/to J erusalem, even while I prayed in the temple , I was in a trance; again002 045 Luk /\$ \{again /to J erusalem, seeking him . again011 027 Mar / $\$$ \{again /to J erusalem : and as he was walking in the temple , there come to him the chief priests, and the scribes, and the elders, again015 029 IISa /^\{again /to J erusalem : and they tarried there. again 007006 Neh /^\{again /to J erusalem and to J udah, every one unto his city ; again 033013 IICh /^\{again /to J erusalem into his kingdom. Then Manasseh knew that the LORD he was God. again002 $001 \mathrm{Gal} / \$$ \{again /to J erusalem with Barnabas, and took Titus with me also . again 020027 IICh /^\{again /to J erusalem with joy ; for the LORD had made them to rejoice over their enemies . again 018022 IISa /^\{again /to J oab, But howsoever, let me, I pray thee, also run after Cushi. And J oab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings
ready ? again018009J os /^\{again /to Joshua to the host at Shiloh . again 014021 Act / $\$$ \{again /to Lystra, and to Iconium, and Antioch, again 010012 IICh /^\{again /to me on the third day . again 023023 IS a /^\{again /to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of J udah . again 003001 J er /^\{again /to me, saith the LORD . again 014012 Eze /^\{again /to me, saying, again 018008 J os /^\{again /to me, that I may here cast lots for you before the LORD in Shiloh . again 018004 J os /^\{again /to me. again $012005 \mathrm{IKi} / \wedge$ \{again /to me. And the people departed . again $004031 \mathrm{IIKi} / \wedge\{a g a i n / t o ~ m e e t ~ h i m, ~ a n d ~ t o l d ~ h i m, ~ s a y i n g, ~ T h e ~ c h i l d ~ i s ~ n o t ~ a w a k e d ~ . ~ a g a i n ~ 046008 ~$ Isa /^\{again /to mind, 0 ye transgressors . again 028021 Gen /^\{again /to my father's house in peace ; then shall the LORD be my God : agair046 016J er /^\{again /to our own people, and to the land of our nativity, from the oppressing sword . again 014070 Mar / \$ again /to Peter, Surely thou art one of them : for thou art a Galilaean, and thy speech agreeth thereto. again 023011 Luk /\$ \{again /to Pilate . again 010006 Zec /^\{again /to place them; for I have mercy upon them: and they shall be as though I had not cast them off : for I am the LORD their God, and will hear them. again 011001 IICh /^\{again /to Rehoboam . again $012027 \mathrm{IKi} / \wedge$ \{again /to Rehoboam king of Judah . again012 $021 \mathrm{IKi} / \wedge$ \{again /to Rehoboam the son of Solomon . again 019015 IS a /^\{again /to see David, saying, Bring him up to me in the bed, that I may slay him. again010 031 J oh /\$ \{again /to stone him . again 010 039J oh /\$ \{again /to take him : but he escaped out of their hand, again $004001 \mathrm{Mar} / \$$ fagain /to teach by the sea side : and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. again 107026 Psa / $\{$ \{again /to the depths : their soul is melted because of trouble . again 021001 J oh / $\$$ \{again /to the disciples at the sea of Tiberias; and on this wise shewed he himself. again006 012 Est /^\{again /to the king's gate. But Haman hasted to his house mourning, and having his head covered . again 003040 Lam /^\{again /to the LORD . again 004 020 Luk / $\$$ \{again /to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him . again $004009 \mathrm{Gal} / \$$ \{again /to the weak and beggarly elements , whereunto ye desire again to be in bondage ? again 017004 Luk / \$ again /to thee, saying , I repent ; thou shalt forgive him . again 011008 J ug /^\{again /to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead . again008 $033 \mathrm{IKi} / \wedge$ \{again /to thee, and confess thy name, and pray, and make supplication unto thee in this house : again 005010 IIKi /^\{again /to thee, and thou shalt be clean . again 023003 J er /^\{again /to their folds ; and they shall be fruitful and increase . again 031017 Jer / $\{$ again /to their own border . again 023020 Luk / $\$$ \{again /to them . again 014006 Luk /\$ \{again /to these things . again 031021 J er /^\{again /to these thy cities . again 024006 J er $/ \wedge$ again /to this land : and I will build them, and not pull them down; and I will plant them, and not pluck them up . again 028004 J er /^\{again /to this place J econiah the son of J ehoiakim king of J udah, with all the captives of J udah, that went into Babylon, saith the LORD : for I will break the yoke of the king of Babylon. again 002001 IICo /\$ \{again /to you in heaviness . again 022005 Gen /^\{again /to you. again 002004 J on /^\{again /toward thy holy temple . again 033013 J er /^\{ again /under the hands of him that telleth them, saith the LORD. again $004019 \mathrm{Gal} / \$$ again /until Christ be formed in you, again 034035 Exo /^\{again /until he went in to speak with him. again 022038 IISa /^\{again/until I had consumed them. again $020005 \mathrm{Rev} / \$$ \{again /until the thousand years were finished. This is the first resurrection. again001 $003 \mathrm{IPe} / \$$ \{again /unto a lively hope by the resurrection of J esus Christ from the dead, again007 010 Isa / $\uparrow$ again /unto Ahaz, saying, again023 016 Num /^\{again/unto Balak, and say thus. again $001017 \mathrm{Gal} / \$$ \{again /unto Damascus . again034 015J ob /^\{again /unto dust. again 007002 Est/^\{again /unto Esther
on the second day at the banquet of wine, What is thy petition, queen Esther ? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom . again 019009 IIKi /^\{again /unto Hezekiah, saying, again 008012 Gen /^\{again /unto him any more . again 002001 Ezr /^\{again /unto J erusalem and Judah, every one unto his city ; again010 $005 \mathrm{IICh} / \wedge$ \{again /unto me after three days. And the people departed . again 030001 Eze /^\{ again /unto me, saying, again 028001 Eze /^\{again/unto me, saying, again 027001 Eze /^\{ again /unto me, saying, again 025001 Eze /^\{again /unto me, saying, again 023001 Eze /^\{ again /unto me, saying, again 037015 Eze /^\{again /unto me, saying, again 004016 Php /\$ \{again/unto my necessity . again 010008 Exo /^\{again /unto Pharaoh : and he said unto them, Go, serve the LORD your God : but who are they that shall go ? agair033 007 Num /^\{again / unto Pihahiroth, which is before Baalzephon : and they pitched before Migdol . again 006006 Heb /\$ \{again /unto repentance ; seeing they crucify to themselves the Son of God afresh, and put him to an open shame . again 047001 Eze /^\{again /unto the door of the house ; and, behold, waters issued out from under the threshold of the house eastward : for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar . again 018038 J oh / $\$$ \{again /unto the J ews, and saith unto them , I find in him no fault at all. again 011014 J ug / $\{$ \{again /unto the king of the children of Ammon: again $001006 \mathrm{IIKi} / \wedge\{$ again /unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . again $024005 \mathrm{Gen} / \wedge\{$ again /unto the land from whence thou camest? again 048021 Gen /^\{again /unto the land of your fathers. again $006025 \mathrm{IICh} / \wedge\{a g a i n / u n t o$ the land which thou gavest to them and to their fathers. again $008034 \mathrm{IKi} / \wedge$ \{again /unto the land which thou gavest unto their fathers. again 030009 IICh /^\{again /unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land : for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. again 024019 IICh /^\{again/unto the LORD ; and they testified against them: but they would not give ear . again 030006 IICh /^\{again /unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . again $043013 \mathrm{Gen} / \wedge\{$ again /unto the man : again 006005 Ezr $/^{\wedge}$ \{ again /unto the temple which is at J erusalem, every one to his place, and place them in the house of God . again $024020 \mathrm{Gen} / \wedge\{$ again /unto the well to draw water, and drew for all his camels . again013 009 J ug /^\{again /unto the woman as she sat in the field : but Manoah her husband was not with her. again $044008 \mathrm{Gen} / \wedge\{$ again /unto thee out of the land of Canaan : how then should we steal out of thy lord's house silver or gold? again $012027 \mathrm{IKi} / \wedge\{$ again /unto their lord, even unto Rehoboam king of J udah, and they shall kill me, and go again to Rehoboam king of J udah . again 020010 J oh $/ \$$ \{again /unto their own home . again 008021 J oh $/ \$$ again /unto them , I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come . again 008012 J oh / $\$$ \{again /unto them, saying, I am the light of the world : he that followeth me shall not walk in darkness, but shall have the light of life . again 015012 Mar /\$ \{again /unto them, What will ye then that I shall do unto him whom ye call the King of the J ews ? again 032037 J er /^\{again /unto this place, and I will cause them to dwell safely : again 022001 Deu /^\{again /unto thy brother. again 009029 Neh /^\{again /unto thy law : yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear. again 013008 J ug $/ \wedge$ \{again /unto us, and teach us what we shall do unto the child that shall be
born . again 005012 IICo /\$ \{again /unto you , but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart . again018 021 Act/\$ \{again/unto you, if God will. And he sailed from Ephesus . again 014028 J oh / $\$$ fagain /unto you. If ye loved me, ye would rejoice, because I said , I go unto the Father : for my Father is greater than I . again 024014 Exo /^\{again /unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. again $008025 \mathrm{Mar} / \$$ \{again /upon his eyes, and made him look up : and he was restored, and saw every man clearly. agai020 048 J ug /^\{ again /upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand : also they set on fire all the cities that they came to . again 014026 Exo /^\{again /upon the Egyptians, upon their chariots, and upon their horsemen . again $029003 \mathrm{Gen} / \wedge\{a g a i n / u p o n$ the well's mouth in his place . again 010007 Joh / $\$$ \{again Nerily, verily , I say unto you , I am the door of the sheep . again009 026 J oh /\$ \{again /What did he to thee ? how opened he thine eyes ? again 009 017J oh /\$ \{again /What sayest thou of him , that he hath opened thine eyes? He said, He is a prophet. Again003 020 Eze $I^{\wedge}$ \{ Again /When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die : because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand . again $001006 \mathrm{Heb} / \$$ again /when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him . again $035009 \mathrm{Gen} / \wedge\{$ again /when he came out of Padanaram, and blessed him. again002 023 IPe /\$ \{again /when he suffered , he threatened not ; but committed himself to him that judgeth righteously : Again 033014 Eze /^\{ Again /when I say unto the wicked, Thou shalt surely die ; if he turn from his sin, and do that which is lawful and right ; again 024013 Deu /^\{again /when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. Again 018027 Eze /^\{Again /when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive . again 025010 IICh /^\{again /wherefore their anger was greatly kindled againstJ udah, and they returned home in great anger . again $004010 \mathrm{Php} / \$$ \{again /wherein ye were also careful, but ye lacked opportunity . again $005012 \mathrm{Heb} / \$$ fagain /which be the first principles of the oracles of God ; and are become such as have need of milk, and not of strong meat . again028 011 IICh $l^{\wedge}$ \{ again /which ye have taken captive of your brethren : for the fierce wrath of the LORD is upon you. again 008034 Rom / $\$$ \{again /who is even at the right hand of God, who also maketh intercession for us . again 018007 J oh / $\$$ \{again /Whom seek ye? And they said, J esus of Nazareth . again 016019 IIS a /^\{again /whom should I serve? should I not serve in the presence of his son ? as I have served in thy father's presence, so will I be in thy presence . agair09 027 J oh $/ \$$ again /will ye also be his disciples ? again027 050 Mat/\$ \{again /with a loud voice, yielded up the ghost . again 021015 IIS a /^\{again /with Israel ; and David went down, and his servants with him, and fought against the Philistines : and David waxed faint. again 010017 Luk /\$ \{again /with joy , saying, Lord, even the devils are subject unto us through thy name . again015 025 IS a /^\{again / with me, that I may worship the LORD. again015 030 IS a /^\{again /with me, that I may worship the LORD thy God . again126 006 Psa /^\{again /with rejoicing , bringing his sheaves with him. again 028068 Deu /^\{again /with ships, by the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. again 020005 ICh /^\{again /with the Philistines; and Elhanan the son of J air slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam . again $005001 \mathrm{Gal} / \$$ \{again /with the yoke of bondage. Again 005033 Mat / $\$$ SAgain /ye have heard that
it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths : again $002028 \mathrm{Php} / \$$ again /ye may rejoice, and that I may be the less sorrowful . again 052008 Isa /^\{again /Zion . against 011017 Luk /\$ \{against/a house falleth. against 062003 Psa /^\{against /a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . against019 015 Deu /^\{against /a man for any iniquity, or for any sin, in any sin that he sinneth : at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. against034 029J ob /^\{against/a man only : against 034029 Job /^\{ against /a nation , or against a man only : against091 012 P sa /^\{against /a stone . against 004 006 Mat /\$ \{against/a stone . against 004011 Luk /\$ \{against /a stone . against022 052 Luk /\$ \{against /a thief, with swords and staves ? against014 048 Mar / $\$$ \{against /a thief, with swords and with staves to take me ? against026 $055 \mathrm{Mat} / \$$ \{against /a thief with swords and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me . against 016011 IKi /^\{against/a wall, neither of his kinsfolks, nor of his friends . against 016003 Num /^\{against /Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? against016 041 Num /^\{against/Aaron, saying , Ye have killed the people of the LORD . against016 042 Num /^\{against /Aaron , that they looked toward the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . against020 002 Num /^\{against /Aaron . against 014002 Num /^\{against/Aaron : and the whole congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! against 026009 Num /^\{against /Aaron in the company of Korah, when they strove against the LORD : agains004 $008 \mathrm{Gen} / \wedge$ against /Abel his brother, and slew him . against008 003 J os /^\{against /Ai : and Joshua chose out thirty thousand mighty men of valour, and sent them away by night . against 029002 Eze /^\{against /all Egypt : against 021004 Eze /^\{against /all flesh from the south to the north : against 014047 IS a $/ \wedge\{$ against /all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. against025 017 IS a /^\{against /all his household : for he is such a son of Belial, that a man cannot speak to him. against036 005 Eze /^\{against /all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds , to cast it out for a prey . against 012014 J er /^\{against /all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land, and pluck out the house of J udah from among them. against 001015 J er /^\{against /all the cities of J udah . against034 007 J er /^\{against /all the cities of J udah that were left , against Lachish, and against Azekah : for these defenced cities remained of the cities of J udah . against 034001 J er /^\{against /all the cities thereof, saying, against 036001 Isa /^\{against /all the defenced cities of Judah, and took them. against018 $013 \mathrm{IIKi} / \wedge$ \{against /all the fenced cities of Judah, and took them. against012 012 Exo /^\{against/all the gods of Egypt I will execute judgment: I am the LORD. against006 $010 \mathrm{IKi} / \wedge\{$ against /all the house, five cubits high : and they rested on the house with timber of cedar . against $013032 \mathrm{IKi} / \wedge$ \{against /all the houses of the high places which are in the cities of Samaria, shall surely come to pass. agains 025030 J er $/^{\wedge}$ \{ against /all the inhabitants of the earth . against 036002 J er /^\{against /all the nations, from the day I spake unto thee, from the days of J osiah, even unto this day . against025 013J er $l^{\wedge}\{$ against/all the nations . against 001015 J er / $\wedge$ against/all the walls thereof round about, and against all the cities of J udah . against021 015 Eze /^\{against /all their gates, that their heart may faint, and their ruins be multiplied : ah ! it is made bright, it is wrapped up for the slaughter .
against 008022 Ezr /^\{against /all them that forsake him. against 025009 J er /^\{against /all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations . against001 018 Rom / / \{against/all ungodliness and unrighteousness of men, who hold the truth in unrighteousness ; against 005014 J ug /^\{against /Amalek ; after thee, Benjamin, among thy people ; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer . against 025015 IICh /^\{against /Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand ? against 013012 IIKi /^\{ against /Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel ? Against005 $019 \mathrm{ITi} / \$\{$ Against /an elder receive not an accusation, but before two or three witnesses . against008 011 Ecc /^\{against /an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil . against 010006 Isa /^\{against /an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets . against 043001 Psa $/ \wedge\{$ against/an ungodly nation: 0 deliver me from the deceitful and unjust man. against 005009 J am /\$ \{against /another, brethren, lest ye be condemned : behold, the judge standeth before the door . against 013014 J er /^\{against /another, even the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. against006 001 ICo / $\$$ \{against/another, go to law before the unjust, and not before the saints ? against 002025 ISa /^\{ against /another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. against026 012 ICh /^\{against /another, to minister in the house of the LORD . against005 006 Dan /^\{against /another . against 004006 ICo /\$ \{against /another . against 015010 Gen /^\{against /another : but the birds divided he not. against 026017 Exo /^\{against /another : thus shalt thou make for all the boards of the tabernacle . against 002004 Nah /^\{ against /another in the broad ways : they shall seem like torches, they shall run like the lightnings . against 014031 Luk /\$ \{against /another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? against $003013 \mathrm{Col} / \$$ \{against /any : even as Christ forgave you, so also do ye . agains011 025 Mar/\$ \{against/any : that your Father also which is in heaven may forgive you your trespasses. against 019038 Act / $\$$ \{against /any man, the law is open, and there are deputies : let them implead one another . against 019016 Deu /^\{against /any man to testify against him that which is wrong ; against 010021 J os /^\{against/any of the children of Israel. against 011007 Exo $/ \wedge\{$ against /any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. against 004027 Lev /^\{against/any of the commandments of the LORD concerning things which ought not to be done, and be guilty; against 004002 Lev /^\{against/any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them : against $004013 \mathrm{Lev} / \wedge\{$ against /any of the commandments of the LORD concerning things which should not be done, and are guilty ; against 004022 Lev /^\{against/any of the commandments of the LORD his God concerning things which should not be done, and is guilty ; against004 002 Lev /^\{against /any of them : against 035030 Num /^\{against /any person to cause him to die . against 018018 J os /^\{against /A rabah northward, and went down unto Arabah : against 029007 Isa /^\{against/Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision . against017 021 IS a /^\{against /army . against 020001 Isa $l^{\wedge}\{$ against /Ashdod, and took it; against 047007 J er /^\{against/Ashkelon, and against the sea
shore ? there hath he appointed it. against 034007 J er /^\{against /Azekah : for these defenced cities remained of the cities of J udah . against014 002 Exo /^\{against /Baalzephon : before it shall ye encamp by the sea . against016 $007 \mathrm{IKi} / \wedge\{a g a i n s t / B a a s h a, ~ a n d ~ a g a i n s t ~ h i s ~ h o u s e, ~ e v e n ~ f o r ~ a l l ~$ the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of J eroboam ; and because he killed him. against016 $001 \mathrm{IKi} / \wedge$ \{against /Baasha, saying, agains016 $012 \mathrm{IKi} / \wedge$ \{against/Baasha by J ehu the prophet, against051 001 J er $/ \wedge\{$ against/Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind ; against 051 011J er /^\{against /Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple . agains051 029J er /^\{against/Babylon, to make the land of Babylon a desolation without an inhabitant . against 051060 J er /^\{against /Babylon . against050 029J er /^\{against/Babylon : all ye that bend the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel . against050 045 J er /^\{against/Babylon ; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. against 050 009J er /^\{against /Babylon an assembly of great nations from the north country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain. against 050001 J er /^\{against/Babylon and against the land of the Chaldeans by J eremiah the prophet. against050 014 J er /^\{against/Babylon round about : all ye that bend the bow, shoot at her, spare no arrows : for she hath sinned against the LORD . agains@24 010 Num /^\{ against /Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . against 010 009 J ug /^\{against /Benjamin, and against the house of Ephraim ; so that Israel was sore distressed. against020 020 Jug /^\{against/Benjamin ; and the men of Israel put themselves in array to fight against them at Gibeah . against 001022 J ug /^\{against /Bethel : and the LORD was with them. against 004046 Deu /^\{against/Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt : against 003029 Deu /^\{against/Bethpeor . against 034006 Deu /^\{against /Bethpeor : but no man knoweth of his sepulchre unto this day . against 025008 Act/\$ \{against /Caesar, have I offended any thing at all . against019 012 J oh /\$ \{against/Caesar. against035 020 IICh /^\{against /Carchemish by E uphrates : and J osiah went out against him. agains 020015 Act /\$ \{against/Chios ; and the next day we arrived at Samos, and tarried at Trogyllium ; and the next day we came to Miletus . against005 $011 \mathrm{ITi} / \$$ \{against /Christ , they will marry ; against008 012 ICo /\$ \{against /Christ . against003 010 J ug /^\{against /Chushanrishathaim . against 019002 Isa /^\{ against/city, and kingdom against kingdom . against 027007 Act/\$ \{against/Cnidus , the wind not suffering us, we sailed under Crete, over against Salmone ; agains016 009 IIKi /^\{against /Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin . agains006 004 Dan /^\{against /Daniel concerning the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful, neither was there any error or fault found in him . against010 017 IIS a /^\{against /David, and fought with him. against 017028 ISa /^\{against/David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . against020 021 IIS / /^\{against /David : deliver him only, and I will depart from the city. And the woman said unto J oab, Behold, his head shall be thrown to thee over the wall . against 019004 IS a /^\{against/David ; because he hath not sinned against thee, and because his
works have been to thee-ward very good : against 040013 Eze /^\{against/door . against 014047 IS a /^\{against /Edom, and against the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. against049 020 J er /^\{against/Edom ; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. Against 046002 J er /^\{Against /Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of J ehoiakim the son of J osiah king of J udah . against030 011 Eze /^\{against /Egypt, and fill the land with the slain. against 015007 IS a /^\{against/Egypt . against 023008 IIS a /^\{against /eight hundred, whom he slew at one time . against 001008 Amo /^\{against/Ekron : and the remnant of the Philistines shall perish, saith the Lord GOD . agains049 034J er /^\{against/Elam in the beginning of the reign of Zedekiah king of Judah, saying, against 003012 IS a /^\{against /Eli all things which I have spoken concerning his house : when I begin , I will also make an end . against 016012 Gen /^\{against /every man, and every man's hand against him; and he shall dwell in the presence of all his brethren . against024 001 Pro /^\{against /evil men, neither desire to be with them. against $003005 \mathrm{Mal} / \wedge\{$ against /false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against006 012 Eph /\$ \{against/flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against008 026 Luk /\$ \{against /Galilee . against042 003 Eze $/ \wedge$ against/gallery in three stories. against $012017 \mathrm{IIKi} / \wedge$ against/Gath, and took it: and Hazael set his face to go up to J erusalem . against016 $015 \mathrm{IKi} / \wedge\{a g a i n s t / G$ ibbethon, which belonged to the Philistines . against020 030J ug /^\{against/G ibeah, as at other times . against 014005 IS a /^\{ against /Gibeah . against020 019J ug /^\{against /G ibeah . against 020 034J ug /^\{against /Gibeah ten thousand chosen men out of all Israel, and the battle was sore : but they knew not that evil was near them. against020 043 J ug /^\{against /Gibeah toward the sunrising . against 011 030 Deu /^\{against /Gilgal, beside the plains of Moreh ? against 021005 Num /^\{against /God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness ? for there is no bread, neither is there any water ; and our soul loatheth this light bread. against 015 $013 \mathrm{Job} / \wedge\{$ against /God, and lettest such words go out of thy mouth ? against 015025 J ob ${ }^{\wedge}$ ^ against/God, and strengtheneth himself against the Almighty . against 013006 Rev/\$ fagainst /God, to blaspheme his name, and his tabernacle, and them that dwell in heaven . agains 034 037 J ob /^\{against /God . against 005039 Act / \$ \{against/God. against 006011 Act /\$ \{against /God . against008 007 Rom / $\$$ against/God : for it is not subject to the law of God, neither indeed can be . against078 019 Psa /^\{against/God ; they said, Can God furnish a table in the wilderness ? against039 009 Gen /^\{against/God ? against 009020 Rom /\$ \{against/God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ? against 023009 Act /\$ \{against /God. against 039001 Eze /^\{against/Gog, and say, Thus saith the Lord GOD ; Behold, I am against thee, 0 Gog, the chief prince of Meshech and Tubal : agains038 002 Eze /^\{against /Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, against 028008 J er /^\{against /great kingdoms, of war, and of evil, and of pestilence . against 008010 IISa /^\{against/Hadadezer, and smitten him: for Hadadezer had wars with Toi. And J oram brought with him vessels of silver, and vessels of gold, and vessels of brass : against18 010 ICh /^\{against/Hadarezer, and smitten him; and with him all manner of vessels of gold and silver and brass . against047 020 Eze /^\{against/Hamath. This is the west side . against008 029 IIKi /^\{against /Hazael king of Syria. And Ahaziah the son of J ehoram king of J udah went down to
see J oram the son of Ahab in J ezreel, because he was sick. again⿴囗2 005 IICh /^\{against /Hazael king of Syria at R amothgilead : and the Syrians smote J oram . against08 028 IIKi ${ }^{\wedge}$ ^ against/Hazael king of Syria in Ramothgilead ; and the Syrians wounded J oram . agains007 015 Exo /^\{against /he come ; and the rod which was turned to a serpent shalt thou take in thine hand . against015 018 Luk / \$ \{against/heaven, and before thee, against015 021 Luk /\$ \{against /heaven, and in thy sight, and am no more worthy to be called thy son . against 010011 Mar /\$ \{against /her . against 014005 Mar / $\$$ fagainst /her . against 029007 Isa /^\{against /her and her munition, and that distress her, shall be as a dream of a night vision . against012 053 Luk /\$ against /her daughter in law, and the daughter in law against her mother in law . against 050 026 J er /^\{against /her from the utmost border, open her storehouses : cast her up as heaps, and destroy her utterly : let nothing of her be left. against 013016 Hos / $\wedge$ against /her God : they shall fall by the sword : their infants shall be dashed in pieces, and their women with child shall be ripped up . against 005027 Num /^\{against /her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . against001 001 Oba /^\{against/her in battle . against 010035 Mat / \$ \{against /her mother, and the daughter in law against her mother in law . against 007006 Mic /^\{against/her mother, the daughter in law against her mother in law ; a man's enemies are the men of his own house . against010 035 Mat/\$ \{against /her mother in law . against 012053 Luk / $\$$ \{against /her mother in law . against 007006 Mic /^\{against/her mother in law ; a man's enemies are the men of his own house . agains051 002 J er /^\{against /her round about. against 050015 J er /^\{against/her round about : she hath given her hand : her foundations are fallen, her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done, do unto her. against004 017J er /^\{against /her round about ; because she hath been rebellious against me, saith the LORD . against06 003J er $/ \wedge\{$ against /her round about ; they shall feed every one in his place . against051 027 J er /^\{against /her the kingdoms of Ararat, Minni, and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . against051 028J er /^\{against/her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion . against $046022 \mathrm{Jer} / \wedge\{a g a i n s t / h e r$ with axes, as hewers of wood . against039 016J ob /^\{ against/her young ones, as though they were not hers: her labour is in vain without fear ; against 022014 Deu /^\{against/her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid : against049 014J er /^\{against/her, and rise up to the battle . against 051027 J er / $\{$ \{against /her, call together against her the kingdoms of Ararat , Minni, and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . against 005013 Num /^\{against /her, neither she be taken with the manner; against022 017 Deu /^\{against/her, saying, I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city . against 050003 J er /^\{against/her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast . against002 001 Est /^\{ against /her. against 030009 Num /^\{against /her. against 025020 ISa /^\{against /her; and she met them. against 006004 J er /^\{against /her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out. against 051027 J er $/ \wedge$ \{against /her; cause the horses to come up as the rough caterpillers . against012 009 J er /^\{ against /her; come ye, assemble all the beasts of the field, come to devour . against050 009 J er /^\{against /her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . against022 003 Eze /^\{against /herself to defile herself. against

006019 Mar / $\$$ fagainst /him, and would have killed him ; but she could not : against 014056 Mar /\$ \{against /him , but their witness agreed not together . against $003006 \mathrm{Mar} / \$$ against /him , how they might destroy him . against 012014 Mat/\$ \{against /him , how they might destroy him . against $015039 \mathrm{Mar} / \$$ \{against /him, saw that he so cried out, and gave up the ghost, he said , Truly this man was the Son of God . against014 057 Mar /\$ \{against /him, saying, against 025003 Act / \$ \{against /him, that he would send for him to J erusalem, laying wait in the way to kill him . against 022065 Luk / $\$$ \{against /him . against 025016 Act / \$ \{against /him . against 001015 J ud /\$ \{against /him . against 006007 Luk /\$ \{against /him . against 025027 Act /\$ \{against /him . against 025015 Act/\$ \{against /him . against 022024 Act/\$ \{against /him . against 023030 Act /\$ \{against /him . Farewell . against021 016 Gen /^\{against /him a good way off , as it were a bowshot : for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept . against 001009 J ud /\$ \{against /him a railing accusation , but said, The Lord rebuke thee . against024 $002 \mathrm{IIKi} / \wedge\{$ against /him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against J udah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . against 010009 IIS a /^\{against /him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians : agains 019010 ICh /^\{against /him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians . against008014J os /^\{against /him behind the city . against $078017 \mathrm{Psa} / \wedge\{$ against /him by provoking the most High in the wilderness . against 007007 Est /^\{against /him by the king . Against 036006 IICh /^\{Against /him came up Nebuchadnezzar king of Babylon, and bound him in fetters , to carry him to Babylon. Against 017003 IIKi /^\{Against /him came up Shalmaneser king of Assyria ; and Hoshea became his servant, and gave him presents . against06 005 Dan /^\{ against /him concerning the law of his God . against 024025 IICh /^\{against/him for the blood of the sons of J ehoiada the priest, and slew him on his bed, and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . against 014019 IIKi $/ \wedge$ against /him in J erusalem : and he fled to Lachish; but they sent after him to Lachish, and slew him there. against 025027 IICh /^\{against /him in J erusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. against017 015 Eze /^\{against /him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? against 011040 Dan /^\{against /him like a whirlwind, with chariots, and with horsemen, and with many ships ; and he shall enter into the countries, and shall overflow and pass over . agains025 019 Act / \$ \{against /him of their own superstition, and of one J esus, which was dead, whom Paul affirmed to be alive. against 019008 Eze /^\{against /him on every side from the provinces, and spread their net over him: he was taken in their pit. against $005005 \mathrm{Mic} / \wedge\{$ against /him seven shepherds, and eight principal men . against 045024 Isa /^\{against /him shall be ashamed . against 011016 Dan /^\{against /him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. Against 051003 J er /^\{Against /him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host. against 014035 Pro /^\{against /him that causeth shame . against 010015 Isa /^\{against /him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. against 051003 J er /^\{against/him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . against 019019 Rev /\$ \{against /him that sat on the
horse, and against his army . against010 015 Isa /^\{against /him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. against 019016 Deu /^\{against /him that which is wrong ; against 038021 Eze /^\{against /him throughout all my mountains, saith the Lord GOD : every man's sword shall be against his brother . against 037018 Gen /^\{against /him to slay him. against 013003 IICh /^\{against /him with eight hundred thousand chosen men, being mighty men of valour . against 005013 J os $/ \wedge\{$ against /him with his sword drawn in his hand : and J oshua went unto him, and said unto him, Art thou for us, or for our adversaries ? against020 020 Num /^\{against /him with much people , and with a strong hand . against 038022 Eze /^\{against /him with pestilence and with blood ; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone . against014 031 Luk /\$ \{against /him with twenty thousand ? against 038002 Eze /^\{against /him, against 005012 Num /^\{against /him, against $002006 \mathrm{Hab} / \wedge\{$ against /him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! against 029002 Eze /^\{against /him, and against all Egypt : against016 013 IIS a /^\{against /him, and cursed as he went, and threw stones at him, and cast dust . agains009 004J ob /^\{against /him, and hath prospered ? against008 004 J ob /^\{against /him, and he have cast them away for their transgression ; against014 020J ob /^\{against /him, and he passeth : thou changest his countenance, and sendest him away . against009 011 Isa /^\{against/him, and join his enemies together ; against 017009 IS a /^\{against /him, and kill him, then shall ye be our servants, and serve us. against021 016 Gen /^\{against /him, and lift up her voice, and wept . against 033011 Deu /^\{against /him, and of them that hate him, that they rise not again . against 002006 Hab ${ }^{\wedge}\{$ against/him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! against 033024 IICh /^\{against /him, and slew him in his own house . against021 $023 \mathrm{IIKi} / \wedge$ \{against /him, and slew the king in his own house . against 019011 Deu /^\{against /him, and smite him mortally that he die, and fleeth into one of these cities : against $015010 \mathrm{IIKi} / \wedge$ \{against /him, and smote him before the people, and slew him, and reigned in his stead. against015 025 IIKi /^\{against /him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room. against 008007 Dan /^\{against /him, and smote the ram, and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . against 024021 IICh /^\{against/him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. against 014010 IICh /^\{against /him, and they set the battle in array in the valley of Zephathah at Mareshah . against001 005J ug /^\{against/him, and they slew the Canaanites and the Perizzites . agains@20 010J er /^\{against/him, and we shall take our revenge on him. against 019002 J ug /^\{against/him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months . against 015024 J ob $/ \wedge\{$ against /him, as a king ready to the battle . against $016009 \mathrm{IKi} / \wedge$ \{against/him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah . against006 $032 \mathrm{Jug} / \wedge$ \{against/him, because he hath thrown down his altar . against 006013 Est / \{against /him, but shalt surely fall before him. against 014036 Num /^\{against /him, by bringing up a slander upon the land, against $013004 \mathrm{IKi} / \wedge$ \{against /him, dried up, so that he could not pull it in again to him. against $021013 \mathrm{IKi} / \wedge$ \{against /him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . against $032025 \mathrm{Gen} / \wedge\{$ against /him, he touched
the hollow of his thigh ; and the hollow of J acob's thigh was out of joint, as he wrestled with him. against 031004 Isa /^\{against/him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. against 031020 J er /^\{against /him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . against032 017 IICh /^\{against/him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. against $021010 \mathrm{IKi} / \wedge$ \{against /him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die . against024 006 IS a /^\{against/him, seeing he is the anointed of the LORD . against016 005 J ug /^\{against /him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . against039 023 J ob $/ \wedge$ \{ against /him, the glittering spear and the shield . against 002003 J ob /^\{against/him, to destroy him without cause . against 004012 Ecc /^\{against /him, two shall withstand him; and a threefold cord is not quickly broken. against 007009 Mic /^\{against /him, until he plead my cause , and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness . against006 031 J ug /^\{against/him, Will ye plead for Baal ? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning : if he be a god, let him plead for himself, because one hath cast down his altar . against003 $005 \mathrm{Mic} / \wedge\{$ against /him. against 020 027J ob /^\{against/him. against 018009 J ob /^\{against/him. against 020023 J ug /^\{ against /him. against 024001 IIKi /^\{against /him. against 059019 Isa /^\{against /him. against 011025 Dan /^\{against/him. against 009011 Dan /^\{against/him. against 014005 J ug /^\{ against /him. against 017011 Pro /^\{against /him. against 035020 IICh /^\{against /him. against 022022 Num /^\{against/him. Now he was riding upon his ass, and his two servants were with him. against 018021 IS a /^\{against /him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain. against $022032 \mathrm{IKi} / \wedge\{$ against /him: and J ehoshaphat cried out. against 015014 J ug /^\{against /him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands . against 024023 IICh /^\{against /him: and they came to J udah and J erusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus . against 016008 Exo /^\{against /him: and what are we ? your murmurings are not against us, but against the LORD . against011 030 Dan /^\{against /him: therefore he shall be grieved, and return, and have indignation against the holy covenant : so shall he do ; he shall even return, and have intelligence with them that forsake the holy covenant. against 009009 Dan /^\{against/him; against $015027 \mathrm{IKi} / \wedge$ \{against /him; and Baasha smote him at Gibbethon, which belonged to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . against 023009 IS a /^\{against/him; and he said to Abiathar the priest, Bring hither the ephod. against $016012 \mathrm{Gen} / \wedge\{$ against /him; and he shall dwell in the presence of all his brethren. against 023029 IIKi /^\{against/him; and he slew him at Megiddo, when he had seen him. against 013004 Psa /^\{against/him; and those that trouble me rejoice when I am moved . against 024 026 IICh /^\{against /him; Zabad the son of Shimeath an Ammonitess, and J ehozabad the son of Shimrith a Moabitess . against016 011 Num /^\{against/him? against 033013 J ob /^\{against /him? for he giveth not account of any of his matters . against 035006 J ob /^\{against /him? or if thy transgressions be multiplied, what doest thou unto him? against 003026 Mar / $\$$ \{against /himself, and be divided, he cannot stand, but hath an end . against011 018 Luk /\$ \{against /himself, how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . against $012003 \mathrm{Heb} / \$$ \{against /himself , lest ye be wearied and faint in your minds . against 012

026 Mat / $\$$ \{against /himself ; how shall then his kingdom stand ? against 002002 Psa /^\{against /his anointed, saying, against019 019 Rev /\$ \{against/his army . against019 002 Isa /^\{against /his brother, and every one against his neighbour ; city against city, and kingdom against kingdom . against $002010 \mathrm{Mal} / \wedge$ against /his brother, by profaning the covenant of our fathers ? against 038021 Eze /^\{against /his brother . against 019018 Deu /^\{against /his brother ; against $007010 \mathrm{Zec} / \wedge$ \{against /his brother in your heart . against 003030 Neh /^\{against /his chamber . against 004026 Act / $\$$ \{against /his Christ. against001018 Lam /^\{against /his commandment: hear, I pray you, all people, and behold my sorrow : my virgins and my young men are gone into captivity . against 005030 Luk / $\$$ \{against /his disciples, saying, Why do ye eat and drink with publicans and sinners ? against042 013 Isa /^\{against/his enemies . against 020005 Lev $/ \wedge$ \{ against /his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech , from among their people . against 010035 Mat/\$ \{against/his father, and the daughter against her mother, and the daughter in law against her mother in law. against 014020 IS a /^\{against /his fellow, and there was a very great discomfiture . against 007022 J ug $/ \wedge$ against /his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath . against $016007 \mathrm{IKi} / \wedge$ \{against /his house , even for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands, in being like the house of J eroboam ; and because he killed him. against007003 Neh /^\{ against/his house . against003 028 Neh /^\{against/his house . against 003029 Neh $/ \wedge\{$ against /his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate . against003 010 Neh /^\{against /his house. And next unto him repaired Hattush the son of Hashabniah . against013 $006 \mathrm{IICh} / \wedge\{$ against /his lord . against $008031 \mathrm{IKi} / \wedge\{$ against /his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house : against006 022 IICh /^\{against /his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house; against 022026 Deu /^\{ against/his neighbour, and slayeth him, even so is this matter: against008 010 Zec /^\{against /his neighbour. against 015003 Psa /^\{against /his neighbour. against 008017 Zec /^\{against /his neighbour ; and love no false oath : for all these are things that I hate, saith the LORD. against 019002 Isa /^\{against /his neighbour ; city against city, and kingdom against kingdom. against 025018 Pro /^\{against /his neighbour is a maul, and a sword, and a sharp arrow . against 006018 ICo /\$ fagainst/his own body . against 002023 IKi /^\{against /his own life . against 020 002 Pro /^\{against/his own soul . against 005025 Isa /^\{against/his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still. against 106040 Psa /^\{against/his people, insomuch that he abhorred his own inheritance . against 036016 IICh /^\{against/his people, till there was no remedy . against 019004 IS a /^\{against /his servant, against David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : against032 016 IICh /^\{against /his servant Hezekiah . against032 003J ob /^\{against /his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job . against105 028 Psa /^\{against /his word . against004 018 Rom / $\$$ \{against /hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be . against019 005 IS a /^\{against/innocent blood, to slay David without a cause? against 036002 J er /^\{against /Israel, and against J udah, and against all the nations, from the day I spake unto thee, from the days of J osiah, even unto this day . agains $017013 \mathrm{IIKi} / \wedge\{a g a i n s t / I s r a e l$, and against J udah , by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my
commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . against 007016 Amo /^\{against/Israel, and drop not thy word against the house of Isaac . against $013003 \mathrm{IIKi} / \wedge$ \{against /Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days . against002 014 J ug /^\{against/Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies . against 032013 Num /^\{ against /Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD , was consumed . against024 001 IIS a /^\{ against /Israel, and he moved David against them to say, Go , number Israel and Judah . against 003008 J ug /^\{against /Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . agains 010 $007 \mathrm{Jug} / \wedge$ \{against /Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon . against 021001 ICh /^\{against /lsrael, and provoked David to number Israel . against027 009J os /^\{against/Israel, and sent and called Balaam the son of Beor to curse you: against $006008 \mathrm{IIKi} / \wedge\{a g a i n s t / I s r a e l$, and took counsel with his servants, saying , In such and such a place shall be my camp . agains 021001 Num /^\{against/Israel, and took some of them prisoners . against003 012 J ug /^\{against/Israel , because they had done evil in the sight of the LORD . against011 025 J ug /^\{against /lsrael, or did he ever fight against them, against 011 002 Rom / $\$$ \{against /Israel , saying , against011 001 IICh /^\{against /Israel , that he might bring the kingdom again to Rehoboam . against 011005 J ug /^\{against/Israel, the elders of Gilead went to fetch J ephthah out of the land of Tob : against 028013 IICh /^\{against /Israel . against 021 023 Num /^\{against /Israel . against 017001 IICh /^\{against /Israel . against 011004 J ug /^\{ against /Israel . against011 005J os /^\{against/Israel . against 025003 Num /^\{against /Israel . against 011020 J ug /^\{against /Israel . against 020026 IKi /^\{against /Israel . against 007007 IS a $/ \wedge\{$ against /Israel. And when the children of Israel heard it, they were afraid of the Philistines . against 023023 Num /^\{against /Israel : according to this time it shall be said of J acob and of Israel, What hath God wrought ! against006 002 J ug /^\{against /Israel : and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds . against 018006 IIS a /^\{against /Israel : and the battle was in the wood of Ephraim ; against 031001 ISa /^\{against/Israel : and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa . against $003027 \mathrm{IIKi} / \wedge\{a g a i n s t / l s r a e l ~: ~ a n d ~ t h e y ~ d e p a r t e d ~ f r o m ~$ him, and returned to their own land. against 004002 ISa /^\{against /lsrael : and when they joined battle , Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . against 007010 ISa /^\{against /Israel : but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . against078 021 Psa /^\{against /Israel ; against002 020 J ug /^\{against/Israel ; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice ; against 010001 ICh /^\{against/Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa . against 027024 ICh /^\{ against /Israel ; neither was the number put in the account of the chronicles of king David. against $001001 \mathrm{IIKi} / \wedge\{a g a i n s t / I s r a e l ~ a f t e r ~ t h e ~ d e a t h ~ o f ~ A h a b . ~ a g a i n s t ~ 011020 J ~ o s ~ / \wedge\{a g a i n s t ~$ /Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses . agains 021023 Num /^\{against /Israel into the wilderness : and he came to J ahaz, and fought against Israel. agains008 014 J os ${ }^{\wedge}$ \{ against/Israel to battle, he and all his people, at a time appointed, before the plain ; but he
wist not that there were liers in ambush against him behind the city . against 004014 Act /\$ \{against/it . against 016018 Mat /\$ \{against /it . against 025037 Exo /^\{against /it . against 027 014 Act/\$ \{against/it a tempestuous wind, called Euroclydon . against 025001 IIKi /^\{against /it round about . against 004002 Eze /^\{against /it round about . against 052 004J er /^\{against /it round about. against 050029 J er /^\{against /it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD, against the Holy One of Israel . agains020 019 Deu ${ }^{\wedge} \wedge$ against /it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : against 031 039J er /^\{against /it upon the hill Gareb, and shall compass about to Goath . against 028021 Eze /^\{against /it, against 035002 Eze /^\{against /it, against 050021 J er /^\{against /it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. against $009014 \mathrm{Ecc} / \wedge$ \{against/it, and besieged it, and built great bulwarks against it: against 004002 Eze /^\{against /it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about . against 052 004 J er /^\{against /it, and built forts against it round about. against 004002 Eze /^\{against /it, and cast a mount against it; set the camp also against it, and set battering rams against it round about . against 010034 J os /^\{against /it, and fought against it: against 010031 Jos /^\{against /it, and fought against it: against 004003 Eze /^\{against /it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . agains004 002 Eze /^\{ against/it, and set battering rams against it round about. against 034022 J er /^\{against /it, and take it, and burn it with fire : and I will make the cities of J udah a desolation without an inhabitant. against 012029 IIS a /^\{against/it, and took it. against 009052 J ug /^\{against /it, and went hard unto the door of the tower to burn it with fire . against $032024 \mathrm{Jer} / \wedge\{a g a i n s t / i t$, because of the sword, and of the famine, and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. against019 015J er /^\{against /it, because they have hardened their necks, that they might not hear my words . against 029020 Eze /^\{against/it, because they wrought for me, saith the Lord GOD . against007 001 Isa /^\{against /it, but could not prevail against it. against 025013 J er /^\{against /it, even all that is written in this book, which J eremiah hath prophesied against all the nations . against028 019 Act /\$ \{against/it, I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . against 004014 Lev /^\{against /it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. against 020010 Deu /^\{against/it, then proclaim peace unto it. against $020001 \mathrm{IKi} / \wedge\{$ against /it. against $008003 \mathrm{IICh} / \wedge\{$ against /it. against 010005 J os /^\{against /it. against 004007 Eze /^\{against/it. against 007001 Isa /^\{ against /it. against 037033 Isa /^\{against /it. against 019017 Isa /^\{against /it. against 019032 IIKi /^\{against /it. against $012003 \mathrm{Zec} / \wedge\{$ against /it. against 046009 Eze /^\{against /it. against 004003 Eze /^\{against/it. This shall be a sign to the house of Israel . against010 036J os /^\{ against /it: against $009014 \mathrm{Ecc} / \wedge\{$ against /it: against 010034 J os /^\{against /it: against 010 038 J os /^\{against /it: against 029018 Eze /^\{against /it: against 010031 J os /^\{against /it: against 020 009 J ug /^\{against /it; against 014027 Exo /^\{against /it; and the LORD overthrew the Egyptians in the midst of the sea . against025 001 IIKi /^\{against/it; and they built forts against it round about. against $048002 \mathrm{~J} \mathrm{er} / \wedge\{$ against /it; come, and let us cut it off from being a nation. Also thou shalt be cut down, 0 Madmen ; the sword shall pursue thee . against001 002 J on /^\{ against/it; for their wickedness is come up before me. against 004002 Eze /^\{against/it; set the camp also against it, and set battering rams against it round about . against 003025 Mar
/\$ \{against /itself, that house cannot stand . against 003024 Mar / $\$$ \{against /itself , that kingdom cannot stand . against011 017 Luk / $\$$ \{against /itself is brought to desolation; and a house divided against a house falleth . against012 $025 \mathrm{Mat} / \$$ fagainst /itself is brought to desolation ; and every city or house divided against itself shall not stand : against 012025 Mat / $\$$ fagainst /itself shall not stand : against011 001 ISa / $\{$ against/J abeshgilead : and all the men of J abesh said unto Nahash, Make a covenant with us, and we will serve thee. against004 024 Jug /^\{against//J abin the king of Canaan, until they had destroyed J abin king of Canaan. agains078 $021 \mathrm{Psa} / \wedge\{$ against / Jacob, and anger also came up against Israel ; agains023 023 Num / $\wedge$ \{against /J acob, neither is there any divination against Israel : according to this time it shall be said of J acob and of Israel, What hath God wrought! against 002003 Lam /^\{against/J acob like a flaming fire, which devoureth round about. against 019010 J ug /^\{against /J ebus, which is J erusalem ; and there were with him two asses saddled, his concubine also was with him. agains021 016 IICh /^\{against/J ehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians : against020 037 IICh $/^{\wedge}\{$ against/J ehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . against 017010 IICh /^\{against/J ehoshaphat. against 020001 IICh /^\{against/J ehoshaphat to battle . against $009021 \mathrm{IIKi} / \wedge\{$ against /J ehu, and met him in the portion of Naboth the Jezreelite. against 022007 IICh /^\{against/J ehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab . against018 018 J er / \{against/J eremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words . against $026009 \mathrm{Jer} / \wedge\{$ against /J eremiah in the house of the LORD. agains 003016 J os /^\{against/J ericho . against 034001 Deu $/ \wedge$ against// ericho. And the LORD shewed him all the land of Gilead, unto Dan , agains032 049 Deu /^\{against/J ericho; and behold the land of Canaan, which I give unto the children of Israel for a possession : against011 004 IICh /^\{against/J eroboam . against 009029 IICh /^\{against /J eroboam the son of Nebat? against032 002 IICh /^\{against/J erusalem, against026 002 Eze $/^{\wedge}\{$ against/J erusalem, Aha , she is broken that was the gates of the people : she is turned unto me: I shall be replenished, now she is laid waste : agains034 007 J er / $\wedge$ \{against/J erusalem, and against all the cities of J udah that were left, against Lachish, and against Azekah : for these defenced cities remained of the cities of J udah . against034 001 J er /^\{against/J erusalem, and against all the cities thereof, saying, against001 008 J ug /^\{against/J erusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire . against 052004 J er /^\{against /J erusalem, and pitched against it, and built forts against it round about. against 025001 IIKi /^\{ against// erusalem, and pitched against it; and they built forts against it round about . against 024010 IIKi /^\{against// erusalem, and the city was besieged . against039 001 J er /^\{against /J erusalem, and they besieged it. against004 008 Neh /^\{against/J erusalem, and to hinder it. against 012009 IICh /^\{against/J erusalem, and took away the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . against012 002 IICh /^\{against/J erusalem, because they had transgressed against the LORD , against004 016J er / \{against/J erusalem, that watchers come from a far country, and give out their voice against the cities of J udah . against $012002 \mathrm{Zec} / \wedge$ \{against /J erusalem . against012 $009 \mathrm{Zec} / \wedge$ \{against/J erusalem . against018 $017 \mathrm{IIKi} / \wedge\{$ against /J erusalem . And they went up and came to J erusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field . against 014025 IKi $/ \wedge\{$ against/J erusalem : against006006J er / \{against/J erusalem : this is the city to be visited ; she is wholly oppression in the midst of her. against 014012 Zec /^\{against /J erusalem ; Their flesh
shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth . against 014016 Zec /^\{against /J erusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles . against024 002 Eze /^\{against/J erusalem this same day . against 004008 Ezr /^\{against/J erusalem to Artaxerxes the king in this sort: against014 002 Zec /^\{ against /J erusalem to battle ; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city . against 026059 Mat /\$ \{against /J esus , to put him to death ; against $027001 \mathrm{Mat} / \$$ \{against /J esus to put him to death : against $014055 \mathrm{Mar} / \$$ \{against /J esus to put him to death ; and found none . against 024004 IIS a /^\{against/J oab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel . against 021004 ICh /^\{against // oab. Wherefore J oab departed, and went throughout all Israel, and came to J erusalem . against024 024 IICh /^\{ against /J oash . against032 002 J ob /^\{against /J ob was his wrath kindled, because he justified himself rather than God . against 020030 IS a /^\{against /J onathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of J esse to thine own confusion, and unto the confusion of thy mother's nakedness ? against 009014 IIKi /^\{ against // oram . Ramothgilead, he and all Israel , because of Hazael king of Syria . again\$t43 025 Gen /^\{against /J oseph came at noon : for they heard that they should eat bread there. against 036002 J er /^\{against /J udah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day . against010 009 J ug /^\{against/J udah, and against Benjamin , and against the house of Ephraim ; so that Israel was sore distressed. against $015017 \mathrm{IKi} / \wedge\{a g a i n s t / J$ udah, and built R amah, that he might not suffer any to go out or come in to Asa king of J udah . against016 001 IICh /^\{against /J udah, and built Ramah , to the intent that he might let none go out or come in to Asa king of Judah . against 025010 IICh /^\{against /J udah, and they returned home in great anger . against007 006 Isa /^\{against /J udah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal : against $023026 \mathrm{IIKi} / \wedge\{a g a i n s t / J$ udah , because of all the provocations that Manasseh had provoked him withal. against $017013 \mathrm{IIKi} / \wedge\{a g a i n s t / J$ udah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . against $012007 \mathrm{Zec} / \wedge\{$ against /J udah . against 009021 Isa /^\{against/J udah. For all this his anger is not turned away, but his hand is stretched out still . against020 022 IICh /^\{ against/J udah ; and they were smitten . against012 002 Zec /^\{against/J udah and against J erusalem . against003 008 IISa /^\{against/J udah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman ? against 015037 IIKi /^\{ against/J udah Rezin the king of Syria, and Pekah the son of Remaliah . against24 002 IIKi /^\{ against/J udah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . against002013J am /\$ \{against/judgment . against 023001 ISa /^\{against /Keilah, and they rob the threshingfloors . against $016011 \mathrm{IIKi} / \wedge\{$ against/king Ahaz came from Damascus . against021 $024 \mathrm{IIKi} / \wedge$ against /king Amon ; and the people of the land made Josiah his son king in his stead. against033 025 IICh /^\{against/king Amon; and the people of the land made Josiah his son king in his stead. agains 036013 IICh /^\{against/king Nebuchadnezzar, who had made him swear by God : but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel . agains019002 Isa /^\{against/kingdom . against 021010 Luk /\$ against
/kingdom : against $013008 \mathrm{Mar} / \$$ \{against /kingdom : and there shall be earthquakes in divers places, and there shall be famines and troubles : these are the beginnings of sorrows . agains024 007 Mat/\$ \{against/kingdom : and there shall be famines, and pestilences, and earthquakes, in divers places. against004 019 Ezr /^\{against /kings, and that rebellion and sedition have been made therein. against 034007 J er / $\{$ against/Lachish, and against Azekah: for these defenced cities remained of the cities of Judah . against009 001J os /^\{against/Lebanon, the Hittite, and the Amorite , the Canaanite , the Perizzite , the Hivite, and the J ebusite, heard thereof; against 019047 J os /^\{against/Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan , after the name of Dan their father . against 010 029J os /^\{against/Libnah : against $019008 \mathrm{IIKi} / \wedge$ \{against/Libnah : for he had heard that he was departed from Lachish . against037 008 Isa /^\{against/Libnah : for he had heard that he was departed from Lachish . against007 $005 \mathrm{IKi} / \wedge\{$ against /light in three ranks . against 007 $004 \mathrm{IKi} / \wedge\{$ against /light in three ranks . against 011007 Exo /^\{against/man or beast : that ye may know how that the LORD doth put a difference between the Egyptians and Israel . against028 008 J er / $\{$ against /many countries, and against great kingdoms, of war, and of evil, and of pestilence . against018 021 Mat/\$ \{against/me, and I forgive him ? till seven times ? against 019 011 J oh / $\$$ \{against/me, except it were given thee from above : therefore he that delivered me unto thee hath the greater sin . against 024019 Act /\$ \{against /me . against 013018 J oh /\$ \{against/me . against 011023 Luk / \$ against/me : and he that gathereth not with me scattereth . against 022053 Luk / $\$$ \{against/me : but this is your hour, and the power of darkness . against $012030 \mathrm{Mat} / \$$ fagainst/me ; and he that gathereth not with me scattereth abroad . against 003 003 Lam /^\{against/me all the day . against 003062 Lam /^\{against /me all the day . against 032 051 Deu /^\{against/me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin ; because ye sanctified me not in the midst of the children of Israel . against019 $028 \mathrm{IIKi} / \wedge$ \{against/me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. against 102008 Psa /^\{against /me are sworn against me. against027007J ob /^\{against/me as the unrighteous. against 012003 IS a /^\{against/me before the LORD, and before his anointed : whose ox have I taken ? or whose ass have I taken ? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. against 014013 Eze /^\{against/me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: against 041007 Psa /^\{against/me do they devise my hurt. against 056005 Psa /^\{against /me for evil. against 022040 IIS a /^\{against /me hast thou subdued under me. against 027004 Isa /^\{against/me in battle ? I would go through them, I would burn them together . against 020013 Eze /^\{against/me in the wilderness : they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted : then I said, I would pour out my fury upon them in the wilderness, to consume them. against003 003 Lam /^\{against/me is he turned; he turneth his hand against me all the day . against019 005 J ob /^\{against/me my reproach : against 003 006 Psa /^\{against/me round about. against 030012 J ob /^\{against/me the ways of their destruction . against 001015 Lam /^\{against/me to crush my young men : the Lord hath trodden the virgin, the daughter of J udah, as in a winepress . against011012 Jug /^\{against /me to fight in my land? against018 023J er /^\{against/me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. against 109002 Psa /^\{against/me with a lying tongue . against 023006 J ob
$/ \wedge$ \{against/me with his great power? No; but he would put strength in me. against 109003 P sa /^\{ against/me without a cause . against008 036 Pro /^\{against/me wrongeth his own soul : all they that hate me love death . against 014029 Num /^\{against/me, against 051001 J er /^\{ against/me, a destroying wind ; against 024017 IIS a /^\{against/me, and against my father's house . against020 005J ug /^\{against/me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead . against003 005 Lam /^\{against/me, and compassed me with gall and travail . against 019012 J ob /^\{against /me, and encamp round about my tabernacle . against028 015 IS a /^\{against /me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . against035 013 Eze /^\{ against/me, and have multiplied your words against me: I have heard them. against019 011 J ob /^\{against /me, and he counteth me unto him as one of his enemies . against 035015 Psa /^\{ against/me, and I knew it not; they did tear me, and ceased not: against006 039 J ug /^\{ against/me, and I will speak but this once : let me prove, I pray thee, but this once with the fleece ; let it now be dry only upon the fleece, and upon all the ground let there be dew . against 010 017 J ob /^\{against/me, and increasest thine indignation upon me ; changes and war are against me. against036 $011 \mathrm{Psa} / \wedge$ \{against/me, and let not the hand of the wicked remove me. against 013026 J ob /^\{against /me, and makest me to possess the iniquities of my youth . against 054003 Psa /^\{against/me, and oppressors seek after my soul : they have not set God before them. Selah . against019 005J ob /^\{against/me, and plead against me my reproach : against 035 021 Psa /^\{against/me, and said, Aha, aha, our eye hath seen it. agains $034030 \mathrm{Gen} / \wedge$ \{against /me, and slay me ; and I shall be destroyed, I and my house . agains027012 Psa /^\{against/me, and such as breathe out cruelty . against026 040 Lev /^\{against/me, and that also they have walked contrary unto me; against 001021 Rut /^\{against/me, and the Almighty hath afflicted me? against $086014 \mathrm{Psa} / \wedge$ \{against /me, and the assemblies of violent men have sought after my soul ; and have not set thee before them. against 002008 J er /^\{against/me, and the prophets prophesied by Baal, and walked after things that do not profit. against 003062 Lam /^\{against /me, and their device against me all the day . against022 $008 \mathrm{ISa} / \wedge$ \{against/me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? against037 029 Isa /^\{against/me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. against020 008 Eze $/ \wedge$ \{against/me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. against 002003 Eze /^\{against/me, even unto this very day . against 033010 Job /^\{against/me, he counteth me for his enemy, against 032033 Exo /^\{against/me, him will I blot out of my book. against 017035 IS a /^\{against/me, I caught him by his beard, and smote him, and slew him. against027003 Psa /^\{against/me, in this will I be confident. against 026019 IS a /^\{against/me, let him accept an offering : but if they be the children of men, cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. agains 027003 Psa /^\{ against/me, my heart shall not fear : though war should rise against me, in this will I be confident. against 007008 Mic /^\{against/me, 0 mine enemy : when I fall , I shall arise ; when I sit in darkness, the LORD shall be a light unto me. agains056 $002 \mathrm{Psa} / \wedge$ \{against /me, 0 thou most High . against 031038 J ob /^\{against /me, or that the furrows likewise thereof complain ; against

005011 J er /^\{against/me, saith the LORD . against002 029J er /^\{against/me, saith the LORD . against 004017 J er /^\{against /me, saith the LORD . against003 $013 \mathrm{Mal} / \wedge\{a g a i n s t / m e$, saith the LORD. Yet ye say, What have we spoken so much against thee? again\$07 002 J ug /^\{against /me, saying, Mine own hand hath saved me. against011 019J er /^\{against/me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . against039 023 Eze /^\{against/me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . against 031013 Psa /^\{against/me, they devised to take away my life . against022013 ISa /^\{against /me, thou and the son of J esse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day ? against022 008 IS a /^\{against/me, to lie in wait, as at this day ? against022 013 IS a /^\{against /me, to lie in wait, as at this day? against039 026 Eze /^\{against /me, when they dwelt safely in their land, and none made them afraid . against 019 018J ob /^\{against/me. against 003001 Psa /^\{against/me. against 018013 IIS a /^\{against /me. against 010017 J ob /^\{against/me. against 059001 Psa /^\{ against/me. against 019019 J ob /^\{against/me. against $092011 \mathrm{Psa} / \wedge\{$ against /me. against $005007 \mathrm{IIKi} / \wedge\{a g a i n s t / m e$. against $006003 \mathrm{Mic} / \wedge\{a g a i n s t / m e$. against $007014 \mathrm{Hos} / \wedge\{a g a i n s t$ /me. against037 028 Isa /^\{against/me. against $016007 \mathrm{IIKi} / \wedge$ \{against /me. against 007015 Hos /^\{ against/me. against 014027 Num /^\{against /me. against 006007 Hos /^\{against/me. against 001002 Isa /^\{against /me. against 129002 Psa /^\{against/me. against 021027 J ob /^\{against /me. against043 027 Isa /^\{against/me. against 035026 Psa /^\{against/me. against 042036 Gen /^\{ against/me. against 003060 Lam /^\{against/me. against 016010 J ob /^\{against/me. against 017020 Eze /^\{against/me. against 102008 Psa /^\{against /me. against 038016 Psa /^\{against /me. against 007013 Hos /^\{against/me. against 020027 Eze /^\{against/me. against 033008 J er /^\{ against/me. against 019027 IIKi /^\{against/me. against 001013 R ut/^\{against/me. against 035001 Psa /^\{against /me. against 041009 Psa /^\{against /me. against 030021 J ob /^\{against /me. against018 039 Psa /^\{against/me. against 006004 J ob /^\{against/me. against 022005 Num /^\{against/me: against 041007 Psa /^\{against/me: against me do they devise my hurt. against 016008 J ob /^\{against/me: and my leanness rising up in me beareth witness to my face . against 065003 Psa /^\{against /me: as for our transgressions, thou shalt purge them away . against 119006 Psa /^\{against /me: but I will keep thy precepts with my whole heart . against 119 002 Psa /^\{against/me: but thy servant did meditate in thy statutes . against 023033 Exo /^\{ against/me: for if thou serve their gods, it will surely be a snare unto thee. against 066024 Isa $l^{\wedge}$ \{ against/me: for their worm shall not die, neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . against 003011 Zep /^\{against /me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. against $055018 \mathrm{Psa} / \wedge$ \{against/me: for there were many with me. against 006 012 Neh /^\{against/me: for Tobiah and Sanballat had hired him. against 035013 Eze /^\{against /me: I have heard them. against020 038 Eze /^\{against/me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel : and ye shall know that I am the LORD . against014 035 Num /^\{against /me: in this wilderness they shall be consumed, and there they shall die . against032 014 J ob /^\{against/me: neither will I answer him with your speeches . against022 034 Num /^\{against /me: now therefore, if it displease thee , I will get me back again . against011 027 J ug /^\{against/me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . against 012008 J er /^\{against /me: therefore have I hated it. against $020006 \mathrm{Gen} / \wedge$ \{against/me: therefore suffered I thee not to touch her. against $004007 \mathrm{Hos} / \wedge\{$ against /me: therefore will I change their glory into shame .
against 002003 Eze /^\{against/me: they and their fathers have transgressed against me, even unto this very day. against $109002 \mathrm{Psa} / \wedge$ \{against/me: they have spoken against me with a lying tongue . against 020021 Eze /^\{against /me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . against022 049 IIS a /^\{against/me: thou hast delivered me from the violent man. against 018048 Psa /^\{against/me: thou hast delivered me from the violent man . against 007 013 Hos /^\{against /me: though I have redeemed them, yet they have spoken lies against me. against $003007 \mathrm{IIKi} / \wedge\{a g a i n s t / m e$ : wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . agains003 061 Lam /^\{against/me; against 069012 Psa /^\{against/me; and I was the song of the drunkards . against 033008 J er /^\{against/me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. agains071010 Psa /^\{against/me; and they that lay wait for my soul take counsel together, against 050020 Gen /^\{against /me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive . against059 003 Psa /^\{against/me; not for my transgression, nor for my sin, O LORD . against055 012 Psa $/ \wedge\{$ against/me; then I would have hid myself from him: against 036005 Isa /^\{against/me? against 012003 J ug /^\{against/me? against $018020 \mathrm{IIKi} / \wedge\{a g a i n s t / m e$ ? against 014027 Num $/ \wedge\{$ against/me? I have heard the murmurings of the children of Israel, which they murmur against me. against $023013 \mathrm{Mat} / \$$ \{against /men : for ye neither go in yourselves, neither suffer ye them that are entering to go in. against 014005 IS a /^\{against/Michmash, and the other southward over against G ibeah . against018 013 IIS a /^\{against/mine own life : for there is no matter hid from the king, and thou thyself wouldest have set thyself against me. against 014047 IS a /^\{ against /Moab, and against the children of Ammon, and against E dom, and against the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. Against 048001 J er /^\{Against /Moab thus saith the LORD of hosts, the God of Israel ; W oe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken : Misgab is confounded and dismayed . against 003007 IIKi /^\{against/Moab to battle ? And he said , I will go up : I am as thou art, my people as thy people, and my horses as thy horses . agains005009 Est / $\{$ \{against/Mordecai . against 006011 Act / \$ \{against /Moses, and against God. against004 014 Exo /^\{against/Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . against 017 003 Exo /^\{against/Moses, and said, Wherefore is this that thou hast brought us up out of Egypt , to kill us and our children and our cattle with thirst? against 015024 Exo /^\{against/Moses, saying, What shall we drink ? against021 005 Num /^\{against /Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness ? for there is no bread, neither is there any water ; and our soul loatheth this light bread . against 016002 Exo /^\{against /Moses and Aaron in the wilderness : against016 003 Num /^\{against /Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? agains 016041 Num /^\{against/Moses and against Aaron, saying, Ye have killed the people of the LORD . against016 042 Num /^\{against /Moses and against Aaron, that they looked toward the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . against020 002 Num /^\{against /Moses and against Aaron . against 014002 Num /^\{against/Moses and against Aaron : and the whole congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness !
against 026009 Num /^\{against /Moses and against Aaron in the company of Korah , when they strove against the LORD : agains 012001 Num /^\{against/Moses because of the Ethiopian woman whom he had married : for he had married an Ethiopian woman. against 008 033J os /^\{ against/mount Ebal ; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. against008 033J os /^\{against/mount Gerizim, and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . against035 002 Eze /^\{against/mount Seir, and prophesy against it, against 029008 Isa /^\{against /mount Zion . against 027014 Num /^\{against /my commandment in the desert of Zin , in the strife of the congregation, to sanctify me at the water before their eyes : that is the water of Meribah in Kadesh in the wilderness of Zin . against024 017 IIS a /^\{against/my father's house . against 009018 J ug /^\{against/my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech , the son of his maidservant, king over the men of Shechem, because he is your brother ; against 038016 Eze /^\{against/my land, that the heathen may know me, when I shall be sanctified in thee, 0 Gog, before their eyes . against008 001 Hos /^\{against/my law . against 024010 ISa /^\{ against/my lord ; for he is the LORD'S anointed . against018 028 IIS a /^\{against/my lord the king . against 010009 IIKi /^\{against /my master, and slew him: but who slew all these? against 009017 Exo /^\{against /my people, that thou wilt not let them go ? against 038016 Eze /^\{ against /my people of Israel, as a cloud to cover the land ; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, 0 Gog, before their eyes . against034 006J ob /^\{against/my right? my wound is incurable without transgression . against 025003 Eze /^\{against /my sanctuary, when it was profaned ; and against the land of Israel, when it was desolate ; and against the house of J udah, when they went into captivity ; against 012008 Num /^\{against /my servant Moses ? against 013007 Zec $/^{\wedge}$ \{ against/my shepherd, and against the man that is my fellow, saith the LORD of hosts : smite the shepherd, and the sheep shall be scattered : and I will turn mine hand upon the little ones. against 109020 Psa /^\{against/my soul . against 009017 ICo /\$ \{against/my will, a dispensation of the gospel is committed unto me . against 020024 Num /^\{against/my word at the water of Meribah . against $021013 \mathrm{IKi} / \wedge\{$ against /Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . against 021010 Luk / \$ \{against/nation, and kingdom against kingdom : against $013008 \mathrm{Mar} / \$$ \{against /nation, and kingdom against kingdom : and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows . against024 $007 \mathrm{Mat} / \$$ \{against/nation, and kingdom against kingdom : and there shall be famines, and pestilences, and earthquakes, in divers places . against02 004 Isa /^\{against /nation, neither shall they learn war any more. against004 003 Mic /^\{against/nation, neither shall they learn war any more. against001 026 Rom / \$ \{against /nature : against 045007 Eze /^\{ against /one of the portions, from the west border unto the east border . against 010002 Ezr $/ \wedge\{$ against/our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. against 013027 Neh /^\{against/our God in marrying strange wives ? against009 012 Dan /^\{against/our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon J erusalem . against 025017 IS a /^\{against /our master, and against all his household : for he is such a son of Belial, that a man cannot speak to him. against 026 019J er /^\{against /our souls . against 025002 Act /\$ \{against/Paul, and besought him, against018 012 Act/\$ \{against/P aul, and brought him to the judgment seat, against 025007 Act/\$ \{against/Paul , which they could not prove . against 024

001 Act / \$ \{against/Paul . against013 050 Act/\$ \{against/Paul and Barnabas, and expelled them out of their coasts . against $015030 \mathrm{IIKi} / \wedge$ \{against/Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of J otham the son of Uzziah . against 008012 Exo /^\{against/P haraoh . against 029002 Eze /^\{against/P haraoh king of Egypt, and prophesy against him, and against all Egypt : against030 022 Eze /^\{against/P haraoh king of Egypt, and will break his arms, the strong, and that which was broken ; and I will cause the sword to fall out of his hand . against $006012 \mathrm{Eph} / \$$ \{against/powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against006 $012 \mathrm{Eph} / \$$ fagainst /principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against012 027 IIS a /^\{against /Rabbah, and have taken the city of waters . against012 026 IISa /^\{against/Rabbah of the children of Ammon, and took the royal city . against 030002 Gen /^\{against/Rachel : and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb ? against $022006 \mathrm{IKi} / \wedge$ \{against/Ramothgilead to battle , or shall I forbear ? And they said, Go up ; for the Lord shall deliver it into the hand of the king . against $022015 \mathrm{IKi} / \wedge\{$ against /Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper : for the LORD shall deliver it into the hand of the king . against013 007 IICh ${ }^{\wedge} \wedge$ against/Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them . against 051 046J er /^\{against/ruler . against 027007 Act /\$ \{against /S almone ; against018 009 IIKi /^\{against/S amaria, and besieged it. against 010003 ICh /^\{ against/Saul, and the archers hit him, and he was wounded of the archers . agains031 003 IS a /^\{against/S aul, and the archers hit him; and he was sore wounded of the archers . against 024007 IS a /^\{against /Saul. But Saul rose up out of the cave, and went on his way . agains012 019 ICh /^\{against/Saul to battle : but they helped them not: for the lords of the Philistines upon advisement sent him away, saying , He will fall to his master Saul to the jeopardy of our heads . against 037021 Isa /^\{against /S ennacherib king of Assyria : against019 020 IIKi /^\{against /Sennacherib king of Assyria I have heard . agains003 019 Dan /^\{against /S hadrach , Meshach , and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . against009 034 J ug /^\{against /Shechem in four companies . against012 $004 \mathrm{Heb} / \$$ \{against /sin . against 005020 J ug /^\{against /S isera . against 010002 IICo /\$ \{against /some, which think of us as if we walked according to the flesh . against 008018 J er / $\uparrow$ against /sorrow, my heart is faint in me. against $006012 \mathrm{Eph} / \$$ \{against /spiritual wickedness in high places. against055 $020 \mathrm{Psa} / \wedge$ \{against/such as be at peace with him: he hath broken his covenant. against $005023 \mathrm{Gal} / \$$ \{against /such there is no law . against001 012 IITi /\$ \{against/that day . against 003014 Est /^\{against/that day . against 008013 Est /^\{against /that day to avenge themselves on their enemies . against020 $005 \mathrm{Lev} / \wedge\{$ against /that man , and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people . against 029020 Deu /^\{against/that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . against020 $003 \mathrm{Lev} / \wedge\{$ against/that man, and will cut him off from among his people ; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name . against014 008 Eze /^\{against/that man, and will make him a sign and a proverb , and I will cut him off from the midst of my people ; and ye shall know that I am the LORD . against 020006 Lev /^\{against /that soul, and will cut him off from among his people . against 017010 Lev /^\{against /that soul that eateth blood, and will cut him off from among his people . against $003005 \mathrm{Mal} / \wedge\{$ against /the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger
from his right, and fear not me, saith the LORD of hosts . against015 025 J ob /^\{against /the Almighty . against $013032 \mathrm{IKi} / \wedge$ \{against /the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass. agains 13004 IKi $/ \wedge\{$ against /the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. against $013002 \mathrm{IKi} / \wedge$ \{against /the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD ; Behold, a child shall be born unto the house of David, Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. against $023017 \mathrm{IIKi} / \wedge$ \{against/the altar of Bethel . against 025 002 Eze /^\{against/the Ammonites, and prophesy against them; against 003005 Isa /^\{against /the ancient, and the base against the honourable . against026 007 IICh /^\{against/the Arabians that dwelt in Gurbaal, and the Mehunims . against 023003 IS a /^\{against /the armies of the Philistines ? against046 002 J er /^\{against/the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of J ehoiakim the son of J osiah king of J udah . agains 012021 ICh /^\{against/the band of the rovers: for they were all mighty men of valour, and were captains in the host. against028 007 Eze $/ \wedge\{$ against/the beauty of thy wisdom, and they shall defile thy brightness . against 007020 IKi /^\{ against/the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter. against 019016 Lev /^\{against/the blood of thy neighbour :I am the LORD . against048 013 Eze /^\{against /the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth : all the length shall be five and twenty thousand, and the breadth ten thousand . against 025027 Exo /^\{against/the border shall the rings be for places of the staves to bear the table . against 037014 Exo /^\{against/the border were the rings, the places for the staves to bear the table . against011 018 Rom /\$ \{against /the branches. But if thou boast, thou bearest not the root, but the root thee . against 008012 IC o /\$ fagainst/the brethren, and wound their weak conscience, ye sin against Christ. agains 1014 002 Act / \$ \{against/the brethren . against 042010 Eze /^\{against/the building . against 001009 Jug /^\{against /the Canaanites, that dwelt in the mountain, and in the south, and in the valley . against 001003 J ug /^\{against/the Canaanites ; and I likewise will go with thee into thy lot. So Simeon went with him. against 001001 J ug /^\{against /the Canaanites first, to fight against them? against001010J ug /^\{against/the Canaanites that dwelt in Hebron: and they slew Sheshai, and Ahiman, and Talmai . agains@08 003 Num /^\{against /the candlestick, as the LORD commanded Moses . against008 002 Num /^\{against/the candlestick . against 005005 Dan ${ }^{\wedge}$ \{ against/the candlestick upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . against 024004 IIS a /^\{against/the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel . against021 004J er /^\{against/the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city . against 042007 Eze /^\{against/the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits . against $040002 \mathrm{Gen} / \wedge\{a g a i n s t /$ the chief of the bakers. against $040002 \mathrm{Gen} / \wedge\{$ against /the chief of the butlers, and against the chief of the bakers . against $042022 \mathrm{Gen} / \wedge$ \{against/the child ; and ye would not hear? therefore, behold, also his blood is required . against014 047 IS a /^\{against /the children of Ammon, and against Edom, and against the kings of Zobah , and against the Philistines : and whithersoever he turned himself, he vexed them. against011008 Jug / \{against /the children of Ammon, and be our head over all the inhabitants of Gilead . against 012001 J ug $/ \wedge$ \{against /the children of Ammon, and didst not call us to go with thee? we will burn thine
house upon thee with fire . against 011009 J ug /^\{against/the children of Ammon, and the LORD deliver them before me, shall I be your head? against012 003 J ug /^\{against /the children of Ammon, and the LORD delivered them into my hand : wherefore then are ye come up unto me this day, to fight against me? against 002019 Deu /^\{against/the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . agains020 022 IICh $/ \wedge\{$ against/the children of Ammon, Moab, and mount Seir, which were come against J udah ; and they were smitten . against 010010 IIS a /^\{against /the children of Ammon . against 019011 ICh /^\{against/the children of Ammon . against 010018 J ug /^\{against /the children of Ammon ? he shall be head over all the inhabitants of Gilead . against020 018J ug /^\{against /the children of Benjamin? And the LORD said, Judah shall go up first. againse20 027J ug /^\{against/the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up ; for to morrow I will deliver them into thine hand . against 020 023J ug /^\{against/the children of Benjamin my brother ? And the LORD said, Go up against him. agains020 030 Jug /^\{against/the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times . against 020 024J ug /^\{against /the children of Benjamin the second day . against 010009 Hos /^\{against /the children of iniquity did not overtake them. against 007001 J os /^\{against/the children of Israel . against020 014J ug /^\{against/the children of Israel . against 031019 Deu /^\{against /the children of Israel . against003 019J oe /^\{against/the children of Judah, because they have shed innocent blood in their land . against 019018 Lev /^\{against/the children of thy people, but thou shalt love thy neighbour as thyself : I am the LORD . agains008001 Act / \$ \{against/the church which was at J erusalem ; and they were all scattered abroad throughout the regions of J udaea and Samaria, except the apostles . agains $015020 \mathrm{IKi} / \wedge$ against /the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali . against016 004 IICh /^\{against/the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali . against 004 016J er /^\{against /the cities of J udah . against 024011 IIKi $/^{\wedge}\{$ against /the city, and his servants did besiege it. against020 015 IIS a /^\{against/the city, and it stood in the trench : and all the people that were with J oab battered the wall, to throw it down . against 011025 IIS a /^\{against /the city, and overthrow it: and encourage thou him. against 012 028 IIS a /^\{against/the city, and take it: lest I take the city, and it be called after my name . against 008004 J os /^\{against /the city, even behind the city : go not very far from the city , but be ye all ready : against020 011 J ug /^\{against/the city, knit together as one man. against 020 $012 \mathrm{IKi} / \wedge$ \{against /the city . against 009045 J ug /^\{against/the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt . against 020020 Deu /^\{against/the city that maketh war with thee, until it be subdued. against 005009 IS a /^\{against /the city with a very great destruction : and he smote the men of the city , both small and great, and they had emerods in their secret parts . against001 043 Deu /^\{against/the commandment of the LORD, and went presumptuously up into the hill . against 012014 ISa $/ \wedge$ against/the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : against 012015 ISa /^\{against /the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers . against009 023 Deu /^\{against/the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . against 001026 Deu /^\{against/the commandment of the LORD your God : against011 032 Dan /^\{against /the covenant shall he corrupt by flatteries : but the people that do know their God shall be strong, and do exploits. against 008012 Dan $/ \wedge$ against/the daily sacrifice by reason of transgression, and it cast down the truth to the ground
; and it practised, and prospered . against012 053 Luk / $\$$ \{against /the daughter, and the daughter against the mother ; the mother in law against her daughter in law, and the daughter in law against her mother in law . against 013017 Eze /^\{against/the daughters of thy people, which prophesy out of their own heart ; and prophesy thou against them, against 021031 Pro $l^{\wedge}$ \{ against/the day of battle : but safety is of the LORD. against038 023J ob /^\{against/the day of battle and war? against $003007 \mathrm{IIPe} / \$$ against /the day of judgment and perdition of ungodly men . against 012007 J oh / $\$$ \{against /the day of my burying hath she kept this . against 002005 Rom / $\$$ \{against /the day of wrath and revelation of the righteous judgment of God ; against 009 001 Act/\$ \{against/the disciples of the Lord, went unto the high priest, against 041016 Eze $/ \wedge\{$ against /the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered ; against012 $007 \mathrm{Rev} / \$$ \{against/the dragon ; and the dragon fought and his angels, against 024015 Pro /^\{against /the dwelling of the righteous ; spoil not his resting place : against014 025 Exo /^\{against/the Egyptians . against 019002 Isa /^\{against /the Egyptians : and they shall fight every one against his brother, and every one against his neighbour ; city against city, and kingdom against kingdom . against 020029 IICh /^\{against /the enemies of Israel. against029 008 IS a /^\{against/the enemies of my lord the king ? against 026013 IICh $l^{\wedge}$ \{ against/the enemy . against 008022 Ezr /^\{against/the enemy in the way : because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. against010 009 Num /^\{against /the enemy that oppresseth you, then ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies . agains094 016 Psa /^\{against/the evildoers ? or who will stand up for me against the workers of iniquity ? against 021012 Psa /^\{against /the face of them. against 012053 Luk / $\$$ \{against/the father ; the mother against the daughter, and the daughter against the mother ; the mother in law against her daughter in law, and the daughter in law against her mother in law . against 031021 J ob /^\{ against/the fatherless, when I saw my help in the gate : against013 029J oh /\$ \{against/the feast ; or , that he should give something to the poor . against 001016 Zep /^\{against/the fenced cities, and against the high towers . against032 001 IICh /^\{against/the fenced cities, and thought to win them for himself. against 048015 Eze /^\{against/the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs : and the city shall be in the midst thereof. against 048021 Eze /^\{against /the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof. against 048021 Eze /^\{against /the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. against 005017 $\mathrm{Gal} / \$$ \{against/the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would . against 020046 Eze /^\{against/the forest of the south field ; against 021 026 Num / $\{$ against /the former king of Moab, and taken all his land out of his hand, even unto Arnon . against 005009 Amo /^\{against/the fortress . against 003031 Neh /^\{against/the gate Miphkad, and to the going up of the corner . against 005001 Est /^\{against/the gate of the house . against040 023 Eze /^\{against/the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits . against 021022 Eze /^\{against/the gates, to cast a mount, and to build a fort . against 073015 Psa /^\{against/the generation of thy children . against 046001 J er /^\{against /the Gentiles ; against 011036 Dan /^\{against /the God of gods, and shall prosper till the indignation be accomplished : for that that is determined shall be done .
against 022 016J os /^\{against /the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD ? against032 019 IICh /^\{against/the God of J erusalem, as against the gods of the people of the earth, which were the work of the hands of man . against 003029 Dan /^\{against/the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. against005 025 ICh /^\{against /the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them. against 032019 IICh /^\{against /the gods of the people of the earth, which were the work of the hands of man . against 018017 J os /^\{against/the going up of Adummim, and descended to the stone of Bohan the son of Reuben, against003 019 Neh /^\{ against/the going up to the armoury at the turning of the wall. against 020011 Mat/\$ fagainst /the goodman of the house, against 003027 Neh /^\{against/the great tower that lieth out, even unto the wall of Ophel . against 009029 Act/\$ \{against/the Grecians : but they went about to slay him . against 049 019 J er /^\{against/the habitation of the strong : but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? against 014 $013 \mathrm{Zec} / \wedge\{a g a i n s t / t h e$ hand of his neighbour . against 073009 Psa /^\{against/the heavens, and their tongue walketh through the earth . against 006001 Act /\$ \{against/the Hebrews, because their widows were neglected in the daily ministration. against 031002 Isa /^\{against/the help of them that work iniquity . against 001016 Zep /^\{against/the high towers . against 011030 Dan ${ }^{\prime} \wedge$ against/the holy covenant: so shall he do ; he shall even return, and have intelligence with them that forsake the holy covenant . against 011028 Dan /^\{against/the holy covenant ; and he shall do exploits, and return to his own land . against 012032 Mat / $\$$ \{against/the Holy G host , it shall not be forgiven him, neither in this world, neither in the world to come . against 003029 Mar/\$ \{against/the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: against 012010 Luk / $\$$ \{against /the Holy Ghost it shall not be forgiven . against 012031 Mat /\$ \{against/the Holy Ghost shall not be forgiven unto men. against 037023 Isa /^\{against/the Holy One of Israel . against050 029J er /^\{against /the Holy One of Israel . against 019022 IIKi /^\{ against/the Holy One of Israel . against051 005J er /^\{against /the Holy One of Israel . against 003005 Isa /^\{against /the honourable . against $012019 \mathrm{IKi} / \wedge\{$ against /the house of David unto this day . against010 019 IICh /^\{against/the house of David unto this day . against 010009 J ug /^\{ against/the house of Ephraim ; so that Israel was sore distressed . agains007 016 Amo $/ \wedge$ against/the house of Isaac . against012 $021 \mathrm{IKi} / \wedge$ \{against/the house of Israel , to bring the kingdom again to Rehoboam the son of Solomon . against 007009 Amo /^\{against/the house of J eroboam with the sword. against 025003 Eze /^\{against/the house of J udah, when they went into captivity ; against 025012 Eze /^\{against/the house of J udah by taking vengeance, and hath greatly offended, and revenged himself upon them; against 031002 Isa /^\{against/the house of the evildoers, and against the help of them that work iniquity . against $008001 \mathrm{Hos} / \wedge\{$ against /the house of the LORD, because they have transgressed my covenant, and trespassed against my law . against035 021 IICh /^\{against/the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. against 017008 J ob /^\{against/the hypocrite . against 051012 J er /^\{against/the inhabitants of Babylon. against001 011 J ug /^\{against/the inhabitants of Debir : and the name of Debir before was Kirjathsepher : against004006Ezr /^\{against/the inhabitants of J udah and J erusalem. against 020023 IICh /^\{against/the inhabitants of mount S eir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another .
against 050021 J er /^\{against /the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. against049 020 J er $/ \wedge\{$ against/the inhabitants of Teman: Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. against 025009 J er / $\{$ against /the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. against034 027 IICh /^\{against /the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD. against22 019 IIKi /^\{against /the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . agains@15 005 Psa /^\{against /the innocent. He that doeth these things shall never be moved. against009 025 Est /^\{against/the J ews, should return upon his own head, and that he and his sons should be hanged on the gallows . against008 003 Est /^\{against/the J ews . against009 024 Est /^\{against/the J ews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them; against 037012 Psa /^\{against/the just, and gnasheth upon him with his teeth . against 020021 IIS a $/ \wedge\{$ against/the king, even against David : deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall . against011 $026 \mathrm{IKi} / \wedge\{$ against /the king . against $011027 \mathrm{IKi} / \wedge\{$ against /the king : Solomon built Millo, and repaired the breaches of the city of David his father . against002 019 Neh /^\{against/the king?
 $/ \wedge\{$ against /the king of Assyria to the river Euphrates : and king J osiah went against him; and he slew him at Megiddo, when he had seen him. against021 004 J er /^\{against/the king of Babylon , and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city . against 014004 Isa /^\{against/the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!against024 020 IIKi /^\{against/the king of Babylon. against 052 003J er /^\{against /the king of Babylon . against $003005 \mathrm{IIKi} / \wedge\{a g a i n s t / t h e ~ k i n g ~ o f ~$ Israel . against011 014 Dan /^\{against/the king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . against011 025 Dan /^\{against /the king of the south with a great army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him. against 005001 Est /^\{against/the king's house : and the king sat upon his royal throne in the royal house, over against the gate of the house . against018 012 IIS / /^\{against/the king's son : for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom . against 001018 J er /^\{against/the kings of J udah, against the princes thereof, against the priests thereof, and against the people of the land . against 014047 ISa /^\{ against/the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. against010 005 IICo /\$ \{against/the knowledge of God, and bringing into captivity every thought to the obedience of Christ ; against 015019 IIKi /^\{against/the land : and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand . against 022011 J os /^\{against/the land of Canaan, in the borders of J ordan, at the passage of the children of Israel . against 021002 Eze /^\{against/the land of Israel, against 038018 Eze /^\{against /the land of Israel, saith the Lord GOD , that my fury shall come up in my face . against025 003 Eze /^\{against /the land of Israel, when it was desolate ; and against the house of J udah, when they went into captivity ; against 025006 Eze /^\{against/the land of Israel ; against050 021 J er /^\{against/the land of Merathaim, even against it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD, and do according to
all that I have commanded thee. against050 045J er /^\{against /the land of the Chaldeans: Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. against 050001 J er /^\{against /the land of the Chaldeans by J eremiah the prophet. against 007023 Rom / $\$$ \{against /the law of my mind, and bringing me into captivity to the law of sin which is in my members . against025 008 Act / \$ \{against /the law of the J ews, neither against the temple, nor yet against Caesar, have I offended any thing at all . against040 018 Eze /^\{against /the length of the gates was the lower pavement. against 024013 J ob /^\{against/the light ; they know not the ways thereof, nor abide in the paths thereof. against 012002 IICh /^\{against /the LORD, against001 011 Nah /^\{against/the LORD , a wicked counsellor . against050 029J er /^\{ against/the LORD, against the Holy One of Israel . agains002 002 Psa /^\{against/the LORD , and against his anointed, saying, against004 026 Act/\$ \{against/the Lord, and against his Christ. against 021007 Num /^\{against/the LORD, and against thee; pray unto the LORD , that he take away the serpents from us. And Moses prayed for the people . against059 013 Isa /^\{against/the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. against 040 003J er /^\{against/the LORD, and have not obeyed his voice, therefore this thing is come upon you. against 044023 J er /^\{against/the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies ; therefore this evil is happened unto you, as at this day . against006 002 Lev ${ }^{\wedge} \wedge\{$ against/the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour ; against019 010 IICh /^\{against/the LORD, and so wrath come upon you, and upon your brethren : this do, and ye shall not trespass . against005 006 Num /^\{against /the LORD , and that person be guilty ; against 022029 J os /^\{against /the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . against010 013 ICh /^\{against/the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit , to enquire of it; against 014033 ISa /^\{against/the LORD, in that they eat with the blood. And he said, Ye have transgressed : roll a great stone unto me this day . agains@14009 Num /^\{against /the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. against022 019J os /^\{against/the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. against 022018 J os /^\{against/the LORD, that to morrow he will be wroth with the whole congregation of Israel . against050 007 J er /^\{against/the LORD , the habitation of justice, even the LORD , the hope of their fathers . against 032006 Isa /^\{against/the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. against 003008 Isa /^\{against/the LORD , to provoke the eyes of his glory . against 022022 J os /^\{against/the LORD, us not this day, against 001041 Deu /^\{against/the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill . against 002025 IS a /^\{against/the LORD , who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. against028 019 IICh /^\{against/the LORD . against005019 Lev /^\{against/the LORD . against 021030 Pro /^\{against /the LORD . against 016008 Exo /^\{against/the LORD . against 050 024 J er /^\{against/the LORD . against008 014 J er /^\{against/the LORD . against019 003 Pro /^\{ against /the LORD . against029 032 J er /^\{against /the LORD . against028 016J er /^\{against /the LORD . against009 007 Deu /^\{against/the LORD . against 048042 J er /^\{against /the LORD . against 050014 J er /^\{against/the LORD . against012 013 IISa /^\{against/the LORD . And

Nathan said unto David, The LORD also hath put away thy sin ; thou shalt not die . agains007 006 IS a /^\{against/the LORD. And Samuel judged the children of Israel in Mizpeh . against026 009 Num /^\{against /the LORD : against 032023 Num /^\{against/the LORD : and be sure your sin will find you out. against 001017 Zep /^\{against /the LORD : and their blood shall be poured out as dust, and their flesh as the dung . against016 007 Exo /^\{against/the LORD : and what are we, that ye murmur against us? against016 011 Num /^\{against /the LORD : and what is Aaron, that ye murmur against him? against 005007 Hos /^\{against/the LORD : for they have begotten strange children : now shall a month devour them with their portions . against 048026 J er /^\{ against/the LORD : Moab also shall wallow in his vomit, and he also shall be in derision. against 022031 Jos $/ \wedge$ \{against /the LORD : now ye have delivered the children of Israel out of the hand of the LORD . against028 022 IICh /^\{against/the LORD : this is that king Ahaz . against031 027 Deu /^\{against /the LORD ; and how much more after my death ? against 022 016J os /^\{ against/the LORD ? against001 009 Nah /^\{against/the LORD ? he will make an utter end: affliction shall not rise up the second time . against 028013 IICh /^\{against/the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel . against009 024 Deu /^\{against/the LORD from the day that I knew you. against 032016 IICh /^\{against/the LORD God, and against his servant Hezekiah . agains007 020 Jos /^\{against/the LORD God of Israel, and thus and thus have I done : agains030 007 IICh /^\{ against/the LORD God of their fathers, who therefore gave them up to desolation, as ye see. against 013012 IICh /^\{against /the LORD God of your fathers ; for ye shall not prosper . against 026016 IICh /^\{against/the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense . against012 023 IS a /^\{against/the LORD in ceasing to pray for you: but I will teach you the good and the right way : against 014034 ISa /^\{against /the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. against 027003 Num /^\{against/the LORD in the company of Korah ; but died in his own sin, and had no sons . against031 016 Num /^\{against /the LORD in the matter of Peor, and there was a plague among the congregation of the LORD . against005 023 Dan /^\{against/the Lord of heaven ; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : against 003025 J er /^\{against /the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God. against016 010J er /^\{against/the LORD our God? agains $017009 \mathrm{IIKi} / \wedge$ \{against/the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city. against 017007 IIKi /^\{ against/the LORD their God, which had brought them up out of the land of Egypt, from under the hand of P haraoh king of Egypt, and had feared other gods, against 003013 J er ${ }^{\wedge}$ \{ against/the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD . agains010 016 Exo /^\{against/the LORD your God, and against you. agains009 016 Deu /^\{against/the LORD your God , and had made you a molten calf : ye had turned aside quickly out of the way which the LORD had commanded you. against 020018 Deu /^\{against/the LORD your God . against 028010 IICh /^\{ against/the LORD your God? against026 009 IS a /^\{against/the LORD'S anointed, and be guiltless ? against026 023 ISa /^\{against/the LORD'S anointed. against026 011 ISa /^\{against /the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go . against012 005 IIS a /^\{against/the man; and he said to Nathan,

As the LORD liveth, the man that hath done this thing shall surely die : against013 007 Zec /^\{ against/the man that is my fellow, saith the LORD of hosts : smite the shepherd, and the sheep shall be scattered : and I will turn mine hand upon the little ones . against 023011 Isa /^\{ against/the merchant city, to destroy the strong holds thereof. against 031003 Num $/ \wedge\{$ against /the Midianites, and avenge the LORD of Midian . against007 024 J ug / $\wedge$ \{against /the Midianites, and take before them the waters unto Bethbarah and J ordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and J ordan . against 031007 Num /^\{against/the Midianites, as the LORD commanded Moses ; and they slew all the males. against046 012 J er /^\{against/the mighty, and they are fallen both together . against 005 $023 \mathrm{Jug} / \wedge$ \{against/the mighty . against 007025 Dan /^\{against/the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time . against 012053 Luk /\$ \{against/the mother ; the mother in law against her daughter in law, and the daughter in law against her mother in law . against 015008 J er /^\{against /the mother of the young men a spoiler at noonday : I have caused him to fall upon it suddenly, and terrors upon the city . against 010032 Isa /^\{ against/the mount of the daughter of Zion, the hill of J erusalem . against 035012 Eze $/ \wedge$ \{ against/the mountains of Israel, saying, They are laid desolate, they are given us to consume . against 038008 Eze /^\{against/the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. against 014014 ICh /^\{ against/the mulberry trees . against 005023 IIS a /^\{against /the mulberry trees . against 027 013 J er /^\{against /the nation that will not serve the king of Babylon ? against 002013 Zep /^\{ against/the north, and destroy Assyria ; and will make Nineveh a desolation, and dry like a wilderness . against048 018 Eze /^\{against/the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . against 045006 Eze /^\{against/the oblation of the holy portion: it shall be for the whole house of Israel . against 048018 Eze /^\{against/the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . against 028027 Exo /^\{against/the other coupling thereof, above the curious girdle of the ephod. against 039020 Exo /^\{against/the other coupling thereof, above the curious girdle of the ephod. against $020029 \mathrm{IKi} / \wedge$ \{against /the other seven days. And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . against007014 Ecc /^\{against/the other, to the end that man should find nothing after him. against 023002 J er /^\{against/the pastors that feed my people ; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD . against042 003 Eze /^\{ against/the pavement which was for the utter court, was gallery against gallery in three stories. against021028 Act/\$ \{against/the people, and the law, and this place : and further brought Greeks also into the temple, and hath polluted this holy place . against 011033 Num /^\{ against/the people, and the LORD smote the people with a very great plague . against014 005 Exo /^\{against/the people, and they said, Why have we done this, that we have let Israel go from serving us? against020 031J ug /^\{against/the people, and were drawn away from the city ; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. against 028017 Act/ $\$$ \{against /the people, or customs of our fathers, yet was I delivered prisoner from J erusalem into the hands of the Romans . against013 031 Num / $\{$ against /the people ; for they are stronger than we. against 014013 IIS a /^\{against/the people of God? for
the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. against010 006 Isa /^\{against/the people of my wrath will I give him a charge , to take the spoil, and to take the prey, and to tread them down like the mire of the streets . against 001018 J er /^\{against /the people of the land . against 002010 Zep /^\{against /the people of the LORD of hosts . against016 $022 \mathrm{IKi} / \wedge$ \{against /the people that followed Tibni the son of G inath : so Tibni died, and Omri reigned . against007 013 Psa /^\{against/the persecutors . against 017 055 IS a /^\{against/the Philistine , he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, 0 king, I cannot tell . against026 007 IICh $/ \wedge\{$ against /the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims . against 026006 IICh /^\{against /the Philistines, and brake down the wall of Gath , and the wall of J abneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines . against 047001 J er /^\{against /the Philistines, before that Pharaoh smote Gaza . against017 002 IS a /^\{against/the Philistines . against 021015 IIS a /^\{against/the Philistines : and David waxed faint. against 014047 ISa /^\{against/the Philistines : and whithersoever he turned himself, he vexed them. against014004 J ug /^\{against/the Philistines : for at that time the Philistines had dominion over Israel . against 023028 IS a /^\{against /the Philistines : therefore they called that place Selahammahlekoth . against014 010 ICh /^\{against/the Philistines ? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up ; for I will deliver them into thine hand . against 007013 IS a /^\{against /the Philistines all the days of Samuel . against014 052 IS a $/ \wedge$ \{against /the Philistines all the days of Saul : and when Saul saw any strong man, or any valiant man, he took him unto him. against 004001 IS a /^\{against/the P hilistines to battle, and pitched beside Ebenezer : and the Philistines pitched in Aphek. agains010 008 Psa /^\{against/the poor . against 048021 Eze /^\{against /the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. against 080004 Psa /^\{against /the prayer of thy people ? against 009005 Act / \$ \{against /the pricks . against 026014 Act / $\$$ \{against /the pricks . against001 018 J er /^\{against/the priests thereof, and against the people of the land . against 008025 Dan /^\{against/the Prince of princes ; but he shall be broken without hand. against 009018 J os $/ \wedge$ \{against /the princes . against 001018 J er /^\{against/the princes thereof, against the priests thereof, and against the people of the land . against $003021 \mathrm{Gal} / \$$ \{against /the promises of God? God forbid : for if there had been a law given which could have given life , verily righteousness should have been by the law . against023 030 J er /^\{against/the prophets, saith the LORD, that steal my words every one from his neighbour. against023 031J er /^\{against/the prophets, saith the LORD, that use their tongues, and say, He saith . against13 002 Eze $/ \wedge$ \{against /the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD ; against011 002 Dan /^\{against/the realm of Grecia . against007 023 Ezr /^\{against /the realm of the king and his sons ? against 017010 Num $/ \wedge$ against/the rebels; and thou shalt quite take away their murmurings from me, that they die not. against 001001 Deu /^\{against/the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab . against036 005 Eze /^\{against /the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey . against 031018 Psa /^\{against /the righteous . against $003008 \mathrm{Hab} / \wedge\{$ against /the rivers ? was thine anger against the rivers ? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation ? against003
 horses and thy chariots of salvation ? against006 $012 \mathrm{Eph} / \$$ against/the rulers of the darkness of this world, against spiritual wickedness in high places. against003 $008 \mathrm{Hab} / \wedge$ \{against/the sea,
that thou didst ride upon thine horses and thy chariots of salvation ? against 047007 J er /^\{ against/the sea shore ? there hath he appointed it. against042 010 Eze /^\{against/the separate place, and over against the building . against042 001 Eze $/ \wedge$ against /the separate place , and which was before the building toward the north . against 041015 Eze /^\{against/the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court ; against 027061 Mat/\$ \{against/the sepulchre . against 003016 Neh /^\{against/the sepulchres of David, and to the pool that was made, and unto the house of the mighty . against $041036 \mathrm{Gen} / \wedge\{$ against /the seven years of famine, which shall be in the land of Egypt ; that the land perish not through the famine. against 074001 Psa /^\{against/the sheep of thy pasture ? against $010003 \mathrm{Zec} / \wedge$ \{against /the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of J udah, and hath made them as his goodly horse in the battle . against034 010 Eze /^\{against /the shepherds ; and I will require my flock at their hand, and cause them to cease from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. against 034002 Eze /^\{against/the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks ? against 012053 Luk / $\$$ \{against /the son, and the son against the father ; the mother against the daughter, and the daughter against the mother ; the mother in law against her daughter in law, and the daughter in law against her mother in law . against 012010 Luk /\$ fagainst /the Son of man, it shall be forgiven him : but unto him that blasphemeth against the Holy G host it shall not be forgiven . against 012032 Mat /\$ \{against /the Son of man, it shall be forgiven him : but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world,
 adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against002 $011 \mathrm{IPe} / \$$ \{against/the soul ; against094 021 Psa /^\{against /the soul of the righteous, and condemn the innocent blood . against $007039 \mathrm{IKi} / \wedge\{$ against /the south . against 003010 IICh /^\{against/the south . Against 027010 ISa /^\{Against/the south of J udah, and against the south of the J erahmeelites, and against the south of the Kenites . against 027010 IS a /^\{against/the south of the J erahmeelites, and against the south of the Kenites. against 027010 IS a /^\{against /the south of the Kenites. against $005017 \mathrm{Gal} / \$$ \{against /the Spirit , and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would. against 137009 Psa /^\{against/the stones . against 005009 Amo ${ }^{\wedge}$ ^ a against/the strong, so that the spoiled shall come against the fortress . against 011024 Dan $/ \wedge\{$ against /the strong holds, even for a time . against 025004 Num /^\{against/the sun , that the fierce anger of the LORD may be turned away from Israel . agains $022035 \mathrm{IKi} / \wedge\{$ against /the Syrians, and died at even : and the blood ran out of the wound into the midst of the chariot. against $019017 \mathrm{ICh} / \wedge$ against /the Syrians, they fought with him. against 019010 ICh /^\{against /the Syrians . against010 009 IIS a /^\{against /the Syrians : against010 013 IIS a /^\{against /the Syrians : and they fled before him. against018 034 IICh / $\uparrow$ \{against/the Syrians until the even : and about the time of the sun going down he died. against 040024 Exo /^\{against/the table, on the side of the tabernacle southward . against 026035 Exo /^\{against/the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . against 025008 Act /\$ \{against/the temple, nor yet against Caesar, have I offended any thing at all . against013 003 Mar / $\$$ \{against /the temple , Peter and J ames and J ohn and Andrew asked him privately , against

019015 Exo /^\{against/the third day : come not at your wives . against 019011 Exo /^\{against /the third day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . against 038023 J ob /^\{against/the time of trouble, against the day of battle and war ? against006 $019 \mathrm{ITi} / \$$ \{against/the time to come , that they may lay hold on eternal life . against 012041 Mar / $\$$ \{against/the treasury, and beheld how the people cast money into the treasury : and many that were rich cast in much . against013 008 IICo /\$ \{against /the truth , but for the truth . against 003014 J am / $\$$ \{against /the truth . against $003025 \mathrm{Neh} / \wedge$ \{against /the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh . against042 003 Eze /^\{against/the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories. against020 024 Mat/\$ \{against/the two brethren . against $021021 \mathrm{IKi} / \wedge$ \{against /the wall, and him that is shut up and left in Israel, against $014010 \mathrm{IKi} / \wedge$ \{against /the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of J eroboam, as a man taketh away dung, till it be all gone . against $009008 \mathrm{IIKi} / \wedge$ against /the wall, and him that is shut up and left in Israel : against 025 022 IS a /^\{against/the wall . against 025034 IS a /^\{against /the wall . against 025004 Isa $/ \wedge$ against/the wall . against 022025 Num /^\{against/the wall : and he smote her again . against
 the house round about, both of the temple and of the oracle : and he made chambers round about : against $006005 \mathrm{IKi} / \wedge\{$ against /the walls of the house round about, both of the temple and of the oracle : and he made chambers round about : against003 026 Neh /^\{against /the water gate toward the east, and the tower that lieth out. against 003001 Amo /^\{against /the whole family which I brought up from the land of Egypt, saying, against 001018 J er /^\{against /the whole land, against the kings of J udah, against the princes thereof, against the priests thereof, and against the people of the land . against $002015 \mathrm{Mal} / \wedge$ against /the wife of his youth . against $006011 \mathrm{Eph} / \$$ \{against /the wiles of the devil . against 010013 ICh /^\{against /the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit , to enquire of it; against 107011 Psa /^\{against/the words of God, and contemned the counsel of the most High : against 037001 Psa /^\{against /the workers of iniquity . against 094016 Psa /^\{ against /the workers of iniquity ? against 138007 Psa /^\{against /the wrath of mine enemies, and thy right hand shall save me. against009 050 Jug /^\{against/Thebez, and took it. against 002 $004 \mathrm{Rev} / \$$ \{against /thee, because thou hast left thy first love . against002 014 Rev / $\$$ \{against /thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication . against 002020 Rev / $\$$ \{against /thee , because thou sufferest that woman J ezebel , which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols . against 018015 Mat/\$ \{against/thee, go and tell him his fault between thee and him alone : if he shall hear thee, thou hast gained thy brother . against 017003 Luk / $\$$ \{against/thee, rebuke him ; and if he repent, forgive him . against 015004 Mar /\$ \{against/thee . against 005023 Mat/\$ \{against/thee; against 026062 Mat/\$ \{against /thee ? against 027013 Mat/\$ \{against /thee? against $014060 \mathrm{Mar} / \$$ \{against /thee ? against 023004 Deu /^\{against/thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. against 023024 Eze /^\{against/thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . against 033030 Eze /^\{ against/thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying , Come , I pray you, and hear what is the word that cometh forth from
the LORD . against020 002 IICh /^\{against/thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi . against028 049 Deu /^\{against/thee from far , from the end of the earth , as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; against 054017 Isa /^\{against /thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. against 021031 Eze /^\{against/thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy . against 007010 Amo /^\{against/thee in the midst of the house of Israel : the land is not able to bear all his words . against074023 Psa /^\{against/thee increaseth continually . against 023022 Eze /^\{against/thee on every side ; against028 007 Deu /^\{against /thee one way, and flee before thee seven ways . agains012 011 IIS a /^\{against/thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. against 029003 Isa /^\{against/thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. against017 004 Luk / $\$$ \{against/thee seven times in a day, and seven times in a day turn again to thee, saying , I repent ; thou shalt forgive him . against 041012 Isa /^\{against/thee shall be as nothing, and as a thing of nought. against 041011 Isa /^\{against/thee shall be ashamed and confounded : they shall be as nothing; and they that strive with thee shall perish. against054 015 Isa /^\{against /thee shall fall for thy sake. against054 017 Isa /^\{against /thee shall prosper ; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. against35 021 IICh /^\{against/thee this day, but against the house wherewith I have war: for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. against 028007 Deu /^\{against/thee to be smitten before thy face : they shall come out against thee one way, and flee before thee seven ways . against018 032 IISa /^\{against/thee to do thee hurt, be as that young man is. against024 015 Deu /^\{against/thee unto the LORD, and it be sin unto thee. against 139020 Psa /^\{against /thee wickedly, and thine enemies take thy name in vain. against 029003 Isa /^\{against /thee with a mount, and I will raise forts against thee. against 023024 Eze $/ \wedge$ \{against /thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . against 020018 Num /^\{against /thee with the sword . against 010024 Isa /^\{against /thee, after the manner of Egypt . against 029010 Eze /^\{against/thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia . against 042007 J ob $/ \wedge$ against/thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant J ob hath. against008 $050 \mathrm{IKi} / \wedge\{$ against /thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: against019 004 IS a /^\{against/thee, and because his works have been to thee-ward very good : against026 008 Eze /^\{against/thee, and cast a mount against thee, and lift up the buckler against thee. against 009026 Neh $/ \wedge$ against /thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . against 006015 Deu /^\{against/thee, and destroy thee from off the face of the earth . against 015006 J er / $\wedge$ \{against/thee, and destroy thee; I am weary with repenting . against $008050 \mathrm{IKi} / \wedge\{$ against/thee, and give them compassion before them who carried them captive, that they may have compassion on them: against 001007 Neh /^\{against/thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses . against035 003 Eze /^\{against/thee,
and I will make thee most desolate . against035 003 Eze /^\{against /thee, and I will stretch out mine hand against thee, and I will make thee most desolate . against015 009 Deu /^\{against /thee, and it be sin unto thee. against 026008 Eze /^\{against/thee, and lift up the buckler against thee. against027 030 Eze /^\{against/thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes : agains $008033 \mathrm{IKi} / \wedge$ against/thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house : against023 025 Eze /^\{against/thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . against016 040 Eze $/ \wedge\{$ against/thee, and they shall stone thee with stones, and thrust thee through with their swords . against 016037 Eze /^\{against/thee, and will discover thy nakedness unto them, that they may see all thy nakedness . against021 003 Eze /^\{against/thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. against 005008 Eze /^\{ against/thee, and will execute judgments in the midst of thee in the sight of the nations. against 026003 Eze /^\{against /thee, as the sea causeth his waves to come up . agains010 010 Jug /^\{against /thee, both because we have forsaken our God, and also served Baalim . against 015020 J er /^\{against/thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . against011 027 J ug /^\{against/thee, but thou doest me wrong to war against me: the LORD the J udge be judge this day between the children of Israel and the children of Ammon . against 022 007 J er /^\{against /thee, every one with his weapons : and they shall cut down thy choice cedars, and cast them into the fire . against011 017 J er /^\{against /thee, for the evil of the house of Israel and of the house of J udah, which they have done against themselves to provoke me to anger in offering incense unto Baal . against023 022 Eze /^\{against /thee, from whom thy mind is alienated, and I will bring them against thee on every side ; against 028048 Deu /^\{against/thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. against 010 004 Ecc /^\{against /thee, leave not thy place ; for yielding pacifieth great offences . against 006 036 IICh /^\{against /thee, not, and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near ; against008 046 IKi $/ \wedge\{$ against/thee, not, and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near ; against050 042 J er /^\{against /thee, 0 daughter of Babylon . against006 023J er /^\{against/thee, 0 daughter of Zion . against 051025 J er /^\{against/thee, 0 destroying mountain, saith the LORD, which destroyest all the earth : and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain . against 039001 Eze /^\{against/thee, 0 Gog , the chief prince of Meshech and Tubal : against038 003 Eze /^\{against/thee, 0 Gog, the chief prince of Meshech and Tubal : against021 013J er /^\{against/thee, 0 inhabitant of the valley, and rock of the plain, saith the LORD ; which say, Who shall come down against us? or who shall enter into our habitations ? against 050031 J er /^\{against/thee, 0 thou most proud, saith the Lord GOD of hosts : for thy day is come, the time that I will visit thee. against 026003 Eze /^\{against/thee, 0 Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up . against 028022 Eze /^\{against/thee, O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her. against037 018J er /^\{against/thee, or against thy servants, or against this people, that ye have put me in prison ? against 029003 Eze /^\{against /thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine
own, and I have made it for myself. against002 013 Nah /^\{against/thee, saith the LORD of hosts , and I will burn her chariots in the smoke, and the sword shall devour thy young lions : and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard . against 003005 Nah /^\{against/thee, saith the LORD of hosts ; and I will discover thy skirts upon thy face , and I will shew the nations thy nakedness, and the kingdoms thy shame . against007 005 Isa /^\{ against /thee, saying, against016 044 Eze /^\{against/thee, saying, As is the mother, so is her daughter. against 001016 IIS a /^\{against/thee, saying, I have slain the LORD'S anointed . against 007020 J ob /^\{against/thee, so that I am a burden to myself? against $004011 \mathrm{Mic} / \wedge\{$ against /thee, that say, Let her be defiled, and let our eye look upon Zion. Against051 004 P sa /^\{ Against/thee, thee only, have I sinned, and done this evil in thy sight : that thou mightest be justified when thou speakest, and be clear when thou judgest. against009 033J ug /^\{against /thee, then mayest thou do to them as thou shalt find occasion . against 020012 Deu /^\{against /thee, then thou shalt besiege it: against 006039 IICh /^\{against/thee. against 119001 Psa /^\{ against/thee. against 031026 Deu /^\{against/thee. against 009008 Dan /^\{against/thee. against $014011 \mathrm{IICh} / \wedge\{$ against /thee. against 015006 J ob /^\{against/thee. against 041004 P sa /^\{ against/thee. against 005010 Psa /^\{against /thee. against 018022 IICh /^\{against /thee. against $020022 \mathrm{IKi} / \wedge$ \{against/thee. against $014020 \mathrm{Jer} / \wedge$ \{against/thee. against 029003 Isa /^\{ against/thee. against 009031 J ug /^\{against/thee. against 026008 Eze /^\{against /thee. against 051 014J er /^\{against /thee. against 018031 IIS a /^\{against/thee. against 009007 Dan /^\{ against /thee. against 014007 J er /^\{against /thee. against 023029 Exo /^\{against /thee. against 083005 Psa /^\{against /thee: against 001006 Neh /^\{against /thee: both I and my father's house have sinned . against015 020 J er /^\{against/thee: for I am with thee to save thee and to deliver thee, saith the LORD . agains 019009 IIKi /^\{against /thee: he sent messengers again unto Hezekiah, saying, against050 007 Psa /^\{against/thee: I am God, even thy God. against002 016 Lam /^\{against/thee: they hiss and gnash the teeth : they say, We have swallowed her up : certainly this is the day that we looked for ; we have found, we have seen it. against021 011 Psa $/ \wedge\{$ against /thee: they imagined a mischievous device, which they are not able to perform. against $053005 \mathrm{Psa} / \wedge$ \{against/thee: thou hast put them to shame, because God hath despised them. against 015007 Exo /^\{against /thee: thou sentest forth thy wrath, which consumed them as stubble . against 038022 J er /^\{against/thee: thy feet are sunk in the mire, and they are turned away back. against011005J ob /^\{against/thee; against 006024 IICh /^\{against /thee; and shall return and confess thy name, and pray and make supplication before thee in this house; against 001019 J er /^\{against/thee; but they shall not prevail against thee; for I am with thee, saith the LORD , to deliver thee. against001019Jer /^\{against/thee; for I am with thee, saith the LORD , to deliver thee. against008035 IKi /^\{against/thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: against 021007 Num /^\{against/thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people . against 0010070 ba /^\{against /thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. against $006026 \mathrm{IICh} / \wedge$ against /thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; against 024 011 IS a /^\{against/thee; yet thou huntest my soul to take it. against 139021 Psa /^\{against /thee? against $003013 \mathrm{Mal} / \wedge$ \{against/thee? against $081014 \mathrm{Psa} / \wedge$ \{against/their adversaries . against 002008 Zep /^\{against/their border. against 009038 ICh /^\{against/their brethren . against 005 001 Neh /^\{against/their brethren the J ews . against $024031 \mathrm{ICh} / \wedge$ \{against/their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
against 006034 IICh /^\{against/their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; against008 $044 \mathrm{IKi} /$ /\{against/their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name : against 003008 Eze /^\{against/their faces, and thy forehead strong against their foreheads . against003008Eze /^\{against/their foreheads . against $003023 \mathrm{Neh} / \wedge$ \{against /their house . After him repaired Azariah the son of Maaseiah the son of Ananiah by his house . against 016038 Num /^\{against/their own souls, let them make them broad plates for a covering of the altar : for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel . against $010021 \mathrm{Mat} / \$$ \{against/their parents, and cause them to be put to death . against $013012 \mathrm{Mar} / \$$ \{against/their parents, and shall cause them to be put to death . against $024031 \mathrm{ICh} / \uparrow$ \{against /their younger brethren . against 013051 Act /\$ \{against/them, and came unto Iconium . against 011007 Rev / / \{against/them , and shall overcome them , and kill them . against 026011 Act /\$ \{against/them , I persecuted them even unto strange cities . against 019016 Act /\$ \{against/them, so that they fled out of that house naked and wounded . against 020019 Luk/\$ \{against/them . against $003019 \mathrm{Col} / \$$ fagainst/them . against 009005 Luk /\$ \{against/them . against 013009 Mar/\$ \{against/them . against 008032 ICh /^\{against/them . against 006011 Mar/\$ fagainst/them. Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city . against 016 022 Act/\$ against/them : and the magistrates rent off their clothes, and commanded to beat them. against $012012 \mathrm{Mar} / \$$ \{against/them : and they left him, and went their way . against 003 009 Isa / $\{$ \{against/them ; and they declare their sin as Sodom, they hide it not. Woe unto their soul ! for they have rewarded evil unto themselves. against025 $030 \mathrm{Jer} /$ ^\{against/them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . against010 $018 \mathrm{Mat} / \$$ \{against/them and the Gentiles . against031 021 Deu /^\{against/them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about, even now, before I have brought them into the land which I sware . against $020020 \mathrm{Jug} / \wedge\{$ against/them at Gibeah . against $002011 \mathrm{IIPe} / \$$ \{against/them before the Lord . against 011007 J os /^\{against/them by the waters of Merom suddenly ; and they fell upon them. against 009030 Neh /^\{against/them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . against 004009 Neh / $\{$ \{against/them day and night, because of them. against 002015 J ug /^\{against/them for evil , as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed . against022 033J os / $\{$ against/them in battle , to destroy the land wherein the children of Reuben and Gad dwelt. against 031017 Deu ${ }^{\wedge}$ \{ against/them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? agains013 015 Neh $/ \wedge$ against/them in the day wherein they sold victuals . against 020008 Eze /^\{against/them in the midst of the land of Egypt . against $020023 \mathrm{IKi} / \wedge$ \{against /them in the plain, and surely we shall be stronger than they. against $020025 \mathrm{IKi} / \uparrow$ \{against /them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice , and did so . against012 009 Neh $/ \wedge$ against/them in the watches . against 020021 Eze / $\{$ against /them in the wilderness . against 005030 Isa /^\{against/them like the roaring of the sea : and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. against020 025J ug
$/ \wedge$ against/them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men ; all these drew the sword . against035 020 Psa $/ \wedge$ against/them that are quiet in the land. against $028012 \mathrm{IICh} / \wedge$ \{against/them that came from the war, against034 016 Psa /^\{against/them that do evil, to cut off the remembrance of them from the earth . against $003012 \mathrm{IPe} / \$$ against /them that do evil . against 051001 J er /^\{against /them that dwell in the midst of them that rise up against me, a destroying wind ; against 035001 Psa /^\{against/them that fight against me. against 010015 Isa /^\{against/them that lift it up, or as if the staff should lift up itself, as if it were no wood. against 035003 Psa /^\{against/them that persecute me: say unto my soul , I am thy salvation . against023 032 J er /^\{against/them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies , and by their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD . against024 001 IIS a /^\{against/them to say, Go, number Israel and Judah . against009 026 Neh /^\{against/them to turn them to thee, and they wrought great provocations . against 001 016J er /^\{against /them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands . against015 018 IS a /^\{against/them until they be consumed . against 016019 Num $/ \wedge$ against/them unto the door of the tabernacle of the congregation : and the glory of the LORD appeared unto all the congregation . against 002002 Rom /\$ against /them which commit such things . against 002016 Rev / $\$$ \{against/them with the sword of my mouth . against 014009 IICh /^\{ against/them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots ; and came unto Mareshah . against013 017 Eze /^\{against/them, against 006002 Eze /^\{ against/them, against 011025 J ug /^\{against/them, against 003013 Eze /^\{against /them, and a noise of a great rushing . against006 004 J ug /^\{against /them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox , nor ass . against028 025 Deu /^\{against/them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . against 005025 Isa /^\{against/them, and hath smitten them: and the hills did tremble, and their carcases were torn in the midst of the streets For all this his anger is not turned away, but his hand is stretched out still. against012 038 Neh /^\{ against/them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall ; against 013021 Neh /^\{against/them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath . against 011007 Dan /^\{against/them, and shall prevail : against009 043J ug /^\{against/them, and smote them. against 032010 Exo /^\{against /them, and that I may consume them: and I will make of thee a great nation . against 005020 ICh $l^{\wedge}$ \{ against/them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him. against 009014 IS a /^\{against/them, for to go up to the high place . against 014015 Gen /^\{ against/them, he and his servants, by night, and smote them, and pursued them unto Hobah , which is on the left hand of Damascus . against021 033 Num /^\{against/them, he, and all his people, to the battle at Edrei . against 005011 ICh /^\{against/them, in the land of Bashan unto Salchah : against011 004 Eze /^\{against/them, prophesy, 0 son of man . against044 012 Eze /^\{ against/them, saith the Lord GOD, and they shall bear their iniquity . against014 022 Isa $/ \wedge$ against/them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD . agains013 002 Neh /^\{against/them, that he should curse them: howbeit our God turned the curse into a blessing . against 009029 Neh /^\{against/them, that thou mightest bring them again unto thy law : yet they dealt proudly, and hearkened not
unto thy commandments, but sinned against thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . against 003021 IIKi / $\uparrow$ \{against /them, they gathered all that were able to put on armour, and upward, and stood in the border . against 012037 Neh /^\{against/them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward . against 002 015 Deu /^\{against/them, to destroy them from among the host, until they were consumed. against 004005 Ezr /^\{against /them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia . againsill 06026 Psa /^\{against/them, to overthrow them in the wilderness : against 012024 Neh /^\{against/them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward. against 010010 Hos /^\{against/them, when they shall bind themselves in their two furrows. against 013017 Isa /^\{against /them, which shall not regard silver ; and as for gold , they shall not delight in it. against 063010 Isa /^\{against/them. against 014008 ICh /^\{against/them. against 012009 IS a /^\{against/them. against 015007 Eze /^\{against/them. against 009034 Neh /^\{ against/them. against $017007 \mathrm{Psa} / \wedge$ \{against /them. against 001013 J on /^\{against /them. against 004012 J er /^\{against /them. against 026010 Act / \$ \{against /them. against 005007 Neh $/ \wedge\{$ against/them. against 031028 Deu /^\{against/them. against 022012 J os /^\{against/them. against 027005 IICh /^\{against/them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third . against 009 010 Neh /^\{against /them. So didst thou get thee a name, as it is this day. against 019017 ICh /^\{ against/them. So when David had put the battle in array against the Syrians, they fought with him. against $020027 \mathrm{IKi} / \wedge$ \{against/them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country . against 035 017J er /^\{against /them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. against020 016 IICh /^\{against/them: behold, they come up by the cliff of Ziz ; and ye shall find them at the end of the brook, before the wilderness of J eruel . against024 019 IICh /^\{against /them: but they would not give ear. against 020017 IICh /^\{against/them: for the LORD will be with you. against001 021 Eze /^\{against/them: for the spirit of the living creature was in the wheels . against001 020 Eze /^\{against/them: for the spirit of the living creature was in the wheels . against020 019 Deu /^\{against/them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : against 018009 J ug /^\{against /them: for we have seen the land, and, behold, it is very good : and are ye still ? be not slothful to go, and to enter to possess the land. against001013 Lam /^\{against/them: he hath spread a net for my feet, he hath turned me back : he hath made me desolate and faint all the day . against 008005 Hos /^\{against/them: how long will it be ere they attain to innocency ? against 025002 Eze /^\{against/them; against 006003 J ug /^\{against/them; against 007021 Dan /^\{against /them; against 012009 Num /^\{against/them; and he departed . against 035011 Eze /^\{against /them; and I will make myself known among them, when I have judged thee. against011 032 J ug /^\{ against/them; and the LORD delivered them into his hands . against017 015 IIKi /^\{against /them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. against 036031 J er /^\{against /them; but they hearkened not. against 008022 J os /^\{against /them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . against 015007 Eze /^\{against /them; they shall go out from one fire , and another fire shall devour them; and ye shall know that

I am the LORD, when I set my face against them. agains038 017 Eze /^\{against/them? against 001001 J ug /^\{against /them? against 026 019J er /^\{against /them? Thus might we procure great evil against our souls . against007 030 Luk /\$ \{against/themselves, being not baptized of him . against 011017 J er /^\{against /themselves to provoke me to anger in offering incense unto Baal . against010 021 Num /^\{against/they came . against 020001 Deu /^\{against/thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt. against 021010 Deu /^\{against/thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, against 023009 Deu /^\{against /thine enemies, then keep thee from every wicked thing . against 014007 IIS a /^\{against/thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth . against 037008 J er /^\{against/this city , and take it, and burn it with fire . against 026011 J er /^\{against /this city, as ye have heard with your ears . against032 029J er /^\{against/this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger . against $026012 \mathrm{~J} \mathrm{er} / \wedge$ \{against/this city all the words that ye have heard . against026 020 J er /^\{against/this city and against this land according to all the words of J eremiah : against021010J er /^\{against/this city for evil, and not for good, saith the LORD : it shall be given into the hand of the king of Babylon, and he shall burn it with fire . against 006005 Dan /^\{against/this Daniel, except we find it against him concerning the law of his God. against002 003 Mic /^\{against/this family do I devise an evil, from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil. against 020012 IICh /^\{against /this great company that cometh against us; neither know we what to do : but our eyes are upon thee. against 006013 Act / $\$$ fagainst/this holy place, and the law : against026 012 J er /^\{against/this house and against this city all the words that ye have heard . against025 009 J er /^\{against/this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations . against018 $025 \mathrm{IIKi} / \wedge\{$ against /this land, and destroy it. against 036010 Isa /^\{against /this land, and destroy it. against 029027 Deu /^\{against /this land, to bring upon it all the curses that are written in this book : against 037019 J er /^\{against /this land ? against026 020 J er /^\{against /this land according to all the words of J eremiah : against 036010 Isa /^\{against/this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. against 018029 J oh /\$ \{against/this man ? against014 011 IICh /^\{against /this multitude. O LORD , thou art our God ; let not man prevail against thee. against037 018 J er /^\{ against/this people, that ye have put me in prison ? against 036007 J er /^\{against/this people . against 017033 IS a /^\{against/this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth . against 034027 IICh /^\{against/this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD. against22 019 IIKi /^\{against /this place , and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . agains022 017 IIKi $/ \wedge\{$ against /this place, and shall not be quenched . against051 062 J er /^\{against/this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever . against $018025 \mathrm{IIKi} / \wedge$ \{against/this place to destroy it? The LORD said to me, Go up against this land, and destroy it. against $014003 \mathrm{Zec} / \wedge$ \{against/those nations, as when he fought in the day
of battle . against $003005 \mathrm{Mal} / \wedge$ \{against/those that oppress the hireling in his wages, the widow , and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against013 045 Act/\$ \{against/those things which were spoken by Paul, contradicting and blaspheming . against 012052 Luk /\$ \{against /three . against 023018 IIS a $/ \wedge\{$ against/three hundred, and slew them, and had the name among three . against 011020 ICh /^\{ against/three hundred, he slew them, and had a name among the three . against011 011 ICh $/ \wedge\{$ against /three hundred slain by him at one time . against 050020 Psa /^\{against/thy brother ; thou slanderest thine own mother's son . against 0010100 ba /^\{against /thy brother J acob shame shall cover thee, and thou shalt be cut off for ever. against001018 J os /^\{against/thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . against 083003 Psa /^\{against/thy hidden ones . against004 027 Act/\$ \{against/thy holy child J esus, whom thou hast anointed, both Herod , and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, against 009029 Neh /^\{against/thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . against 003029 Pro /^\{against /thy neighbour, seeing he dwelleth securely by thee. against005 020 Deu /^\{against /thy neighbour . against 020016 Exo $/ \wedge$ against/thy neighbour . against 024028 Pro /^\{against/thy neighbour without cause ; and deceive not with thy lips . against 083003 Psa /^\{against /thy people, and consulted against thy hidden ones . against032 011 Exo /^\{against/thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand ? against 032012 Exo /^\{against/thy people . against 015009 Deu /^\{against/thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. against029 010 Eze /^\{against/thy rivers , and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia . against 044018 Gen /^\{against/thy servant : for thou art even as Pharaoh . against 037018 J er /^\{against/thy servants, or against this people, that ye have put me in prison ? against009 $013 \mathrm{Zec} / \wedge\{$ against/thy sons, 0 Greece, and made thee as the sword of a mighty man . against $002010 \mathrm{Hab} / \wedge$ \{against/thy soul . against 042007 J ob /^\{against/thy two friends : for ye have not spoken of me the thing that is right, as my servantJ ob hath. against026 009 Eze /^\{against/thy walls, and with his axes he shall break down thy towers . against011 018 Num /^\{against /to morrow, and ye shall eat flesh : for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt : therefore the LORD will give you flesh, and ye shall eat. against007013J os /^\{against/to morrow : for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, $O$ Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. against 012052 Luk /\$ \{against/two, and two against three . against $040002 \mathrm{Gen} / \wedge\{$ against /two of his officers, against the chief of the butlers, and against the chief of the bakers . against023 008 Isa /^\{ against/Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth ? against 029018 Eze /^\{against/Tyrus : every head was made bald, and every shoulder was peeled : yet had he no wages, nor his army, for Tyrus, for the service that he had served against it: against010 $001 \mathrm{Mat} / \$$ \{against /unclean spirits, to cast them out , and to heal all manner of sickness and all manner of disease . agains002 $014 \mathrm{Col} / \$$ against/us, which was contrary to us, and took it out of the way, nailing it to his cross; against 008031 Rom /\$ \{against /us ? against079 008 Psa /^\{against /us former iniquities : let thy tender mercies speedily prevent us: for we are brought very low . against030 023 IS a /^\{against/us into our hand . against 009050 Luk / $\$$ \{against /us is for us . against009 $040 \mathrm{Mar} / \$$ \{against /us is on our part . against 021005 IIS a /^\{against/us that we should be destroyed from remaining in any of the
coasts of Israel, against007 006 IIKi /^\{against /us the kings of the Hittites, and the kings of the Egyptians, to come upon us. against029 007 Deu /^\{against/us unto battle, and we smote them: against 001 103J o / \$ \{against/us with malicious words : and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church . against009 012 Dan /^\{against/us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon J erusalem. against011 023 IISa /^\{against/us, and came out unto us into the field, and we were upon them even unto the entering of the gate . against $043018 \mathrm{Gen} / \wedge$ \{against/us, and fall upon us, and take us for bondmen, and our asses . agains001010 Exo /^\{against/us, and so get them up out of the land . against 008005 J os /^\{against/us, as at the first, that we will flee before them, against 022013 IIKi /^\{against/us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. against 016008 Exo $/ \wedge\{$ against/us, but against the LORD . against014007J er /^\{against/us, do thou it for thy name's sake: for our backslidings are many ; we have sinned against thee. agains@43 003J er /^\{against /us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon . against003 001 Deu /^\{against/us, he and all his people , to battle at Edrei . against002 032 Deu /^\{against/us, he and all his people , to fight at J ahaz . against 022 019 J os /^\{against/us, in building you an altar beside the altar of the LORD our God . against005 022 Lam /^\{against/us. against 010 006J os /^\{against/us. against 003046 Lam /^\{against /us. against 014008 Isa /^\{against /us. against 044005 Psa /^\{against /us. against 124003 Psa /^\{ against/us: against124002 Psa /^\{against/us: against 059012 Isa /^\{against/us: for our transgressions are with us; and as for our iniquities, we know them; against005 001 Mic $/ \wedge$ against/us: they shall smite the judge of Israel with a rod upon the cheek. against021 002J er /^\{ against /us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us. against 020012 IICh /^\{against/us; neither know we what to do : but our eyes are upon thee. against016 $007 \mathrm{Exo} / \wedge\{a g a i n s t / u s ?$ against 015010 J ug /^\{against/us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. agains016 010 J er /^\{against /us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God? against021 013J er /^\{against /us? or who shall enter into our habitations ? against 013010 ICh /^\{against /Uzza, and he smote him, because he put his hand to the ark : and there he died before God . against 006007 IISa /^\{against/Uzzah ; and God smote him there for his error ; and there he died by the ark of God . against012 024 Neh /^\{against /ward . against 026016 ICh /^\{against/ward . against 025008 ICh /^\{against/ward, as well the small as the great , the teacher as the scholar . against006 049 Luk / $\$$ \{against/which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great. against 001012 Zec $/ \wedge\{$ against/which thou hast had indignation these threescore and ten years? Against057 004 Isa ${ }^{\wedge}$ \{ Against/whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood, against019 022 IIKi $/ \wedge$ against/whom hast thou exalted thy voice, and lifted up thine eyes on high ? even against the Holy One of Israel . against037 023 Isa /^\{against/whom hast thou exalted thy voice, and lifted up thine eyes on high ? even against the Holy One of Israel . against005007 Num /^\{against /whom he hath trespassed . against018 008J er /^\{against/whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. against 057004 Isa /^\{against /whom make ye a wide mouth, and draw out the tongue ? are ye not children of transgression , a seed of falsehood, against001 $004 \mathrm{Mal} / \wedge$ \{against /whom the LORD hath indignation for ever. against 030031 Pro /^\{against/whom there is no rising up . against $002014 \mathrm{Mal} / \wedge$ \{against
/whom thou hast dealt treacherously : yet is she thy companion, and the wife of thy covenant. against 042024 Isa /^\{against/whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. Against 025018 Act/\$ \{Against/whom when the accusers stood up, they brought none accusation of such things as I supposed : agains 010025 Jos /^\{against/whom ye fight. against 019036 Act/\$ \{against/ye ought to be quiet, and to do nothing rashly. against 005003 J am $/ \$$ against /you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days . against021 $002 \mathrm{Mat} / \$$ \{against /you , and straightway ye shall find an ass tied, and a colt with her : loose them, and bring them unto me. against $011002 \mathrm{Mar} / \$$ against/you : and as soon as ye be entered into it, ye shall find a colt tied , whereon never man sat ; loose him, and bring him. against010 011 Luk /\$ \{against /you : notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you . against 006 014 Amo /^\{against/you a nation, 0 house of Israel, saith the LORD the God of hosts ; and they shall afflict you from the entering in of Hemath unto the river of the wilderness . against 002012 IPe /\$ \{against /you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation . against 005011 Mat/\$ \{against/you falsely, for my sake . against044 011 J er /^\{against /you for evil, and to cut off all J udah . against 044029 J er /^\{against /you for evil : against004 026 Deu /^\{against/you this day, that ye shall soon utterly perish from off the land whereunto ye go over J ordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. against $008019 \mathrm{Deu} / \wedge$ \{against /you this day that ye shall surely perish. against 009019 Deu /^\{against/you to destroy you. But the LORD hearkened unto me at that time also. against 021005 J er $/ \wedge$ \{against /you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath . against036 002 Eze /^\{against/you, Aha, even the ancient high places are ours in possession : agains001 044 Deu / $\uparrow$ \{against/you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah . agains007 004 Deu /^\{against /you, and destroy thee suddenly . against018 011 J er /^\{against /you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. against 049 030J er /^\{against/you, and hath conceived a purpose against you. against 011017 Deu /^\{against/you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit ; and lest ye perish quickly from off the good land which the LORD giveth you. against 012005 IS a /^\{against/you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness . agains002 $004 \mathrm{Mic} / \wedge$ \{against/you, and lament with a doleful lamentation, and say, We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . against 016 004 J ob /^\{against /you, and shake mine head at you. against 037010 J er /^\{against/you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire . against 026017 Lev /^\{against/you, and ye shall be slain before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. against 023016 J os /^\{against /you, and ye shall perish quickly from off the good land which he hath given unto you. against 012015 IS a /^\{against/you, as it was against your fathers . against 005001 Amo /^\{against /you, even a lamentation, 0 house of Israel . against 037 019J er /^\{ against/you, nor against this land? against003 001 Amo /^\{against/you, 0 children of Israel, against the whole family which I brought up from the land of Egypt, saying, against 013008 Eze $/ \wedge\{$ against /you, saith the Lord GOD . against030 019 Deu /^\{against/you, that I have set before you life and death, blessing and cursing : therefore choose life, that both thou and thy seed may live : against027011J os /^\{against/you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the J ebusites ; and I delivered them into
your hand . against $001002 \mathrm{Mic} / \wedge\{$ against/you, the Lord from his holy temple . against 012012 IS a /^\{against/you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king . against017 021 IISa /^\{against /you. against 017005 Num /^\{against/you. against 049 030J er /^\{against /you. against 026 013J er /^\{against /you. against 010016 Exo /^\{ against/you. against 038005 J er /^\{against/you. against 013012 IICh /^\{against/you. 0 children of Israel, fight ye not against the LORD G od of your fathers ; for ye shall not prosper . against 018011 J er /^\{against /you: return ye now every one from his evil way, and make your ways and your doings good . against 019030 Luk /\$ \{against /you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him , and bring him hither. against 002 005 Zep /^\{against/you; O Canaan, the land of the Philistines , I will even destroy thee, that there shall be no inhabitant. against 011004 IICh /^\{against/your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD, and returned from going against J eroboam . against012 $024 \mathrm{IKi} / \wedge$ \{against/your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD . against020 004 Deu ${ }^{\wedge}$ \{ against/your enemies, to save you. against020 003 Deu /^\{against/your enemies : let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; against 012015 IS a /^\{against /your fathers . against 013020 Eze /^\{against /your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go , even the souls that ye hunt to make them fly. against 044007 J er /^\{against /your souls, to cut off from you man and woman, child and suckling, out of J udah, to leave you none to remain ; against 027022 Jos /^\{against/yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses . agains028 021 Eze /^\{against/Zidon, and prophesy against it, gain 016016 Act /\$ \{gain /by soothsaying : gain 056011 Isa /^\{gain /from his quarter . gain 028008 Pro /^\{ gain /increaseth his substance, he shall gather it for him that will pity the poor . gain 006005 ITi /\$ \{gain /is godliness : from such withdraw thyself. gain 005019 J ug /^\{gain /of money . gain 033015 Isa /^\{gain /of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; gain 012018 IICo /\$ \{gain / of you? walked we not in the same spirit? walked we not in the same steps ? gain012 017 IICo /\$ \{gain /of you by any of them whom I sent unto you? gain 009020 ICo /\$ \{gain /the J ews ; to them that are under the law, as under the law, that I might gain them that are under the law ; gain 009019 ICo /\$ \{gain /the more . gain 002008 Dan /^\{gain /the time, because ye see the thing is gone from me. gain 009022 ICo /\$ \{gain /the weak: I am made all things to all men, that I might by all means save some . gain009 025 Luk / $\$$ ggain /the whole world, and lose himself , or be cast away? gain008 036 Mar / $\$$ gain /the whole world, and lose his own soul ? gain 016026 Mat/\$ \{gain /the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ? gain 009020 ICo /\$ gain/them that are under the law; gain 009021 ICo /\$ qgain /them that are without law. gain 003014 Pro /^\{gain /thereof than fine gold . gain 022003 J ob/^\{gain /to him, that thou makest thy ways perfect? gain $003007 \mathrm{Php} / \$$ gain /to me, those I counted loss for Christ . gain 015027 Pro /^\{gain /troubleth his own house ; but he that hateth gifts shall live . gain 019024 Act/\$ \{gain /unto the craftsmen ; gain 004013 Mic /^\{gain/unto the LORD , and their substance unto the Lord of the whole earth . gain 001019 Pro /^\{gain /which taketh away the life of the owners thereof. gain 022013 Eze /^\{gain/which thou hast made, and at thy blood which hath been in the midst of thee. gained 025020 Mat / $\$$ gained /beside them five talents more . gained 019015 Luk / $\$$ ggained /by trading . gained 019018 Luk / $\$$ gained /five pounds . gained 022012 Eze /^\{gained /of thy neighbours by extortion, and hast forgotten me, saith the

Lord GOD . gained 025017 Mat/\$ \{gained /other two . gained 019016 Luk /\$ \{gained /ten pounds gained 027021 Act/\$ \{gained /this harm and loss . gained 018015 Mat/\$ \{gained /thy brother . gained 025022 Mat / $\$$ ggained /two other talents beside them . gained 027008 J ob /^\{gained /when God taketh away his soul ? gains016 019 Act/\$ \{gains /was gone , they caught Paul and Silas, and drew them into the marketplace unto the rulers, gainsay021 015 Luk / $\$$ ggainsay /nor resist . gainsaying 010029 Act / $\$$ ggainsaying /as soon as I was sent for : I ask therefore for what intent ye have sent for me ? gainsaying 001011 J ud /\$ \{gainsaying /of Core . gainsaying 010021 Rom /\$ fgainsaying /people . gain 30 * gained 10 - gains 1 - gainsay 1 * gainsayers 1 - gainsaying 3 - gain The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no \{gain\} of money. gain Is it] any pleasure to the Almighty, that thou art righteous? or [is it] \{gain\} [to him], that thou makest thy ways perfect? gain So [are] the ways of every one that is greedy of \{gain\}; [which] taketh away the life of the owners thereof. gain For the merchandise of it [is] better than the merchandise of silver, and the \{gain\} thereof than fine gold. gain He that is greedy of \{gain\} troubleth his own house; but he that hateth gifts shall live. gain He that by usury and unjust \{gain\} increaseth his substance, he shall gather it for him that will pity the poor. gain He that walketh righteously, and speaketh uprightly; he that despiseth the \{gain\} of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; gain Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his \{gain\}, from his quarter. gain Behold, therefore I have smitten mine hand at thy dishonest \{gain\} which thou hast made, and at thy blood which hath been in the midst of thee. gain Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest \{gain\}. gain The king answered and said, I know of certainty that ye would \{gain\} the time, because ye see the thing is gone from me. gain Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for \{gain\}. gainArise and thresh, 0 daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their \{gain\} unto the LORD, and their substance unto the Lord of the w hole earth. gain For what is a man profited, if he shall \{gain\} the whole world, and lose his own soul? or what shall a man give in exchange for his soul? gainFor what shall it profit a man, if he shall \{gain\} the whole world, and lose his own soul? gainFor what is a man advantaged, if he \{gain\} the whole world, and lose himself, or be cast away? gainAnd it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much \{gain\} by soothsaying: gain For a certain man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small \{gain\} unto the craftsmen; gain $<1$ CO9-19>For though I be free from all men], yet have I made myself servant unto all, that I might \{gain\} the more. gain <1CO9-20>And unto the J ews I became as a J ew, that I might gain the J ews; to them that are under the law, as under the law, that I might \{gain\} them that are under the law; gain <1CO9-20>And unto the J ews I became as a J ew, that I might \{gain\} the J ews; to them that are under the law, as under the law, that I might gain them that are under the law; gain $<1$ C09-21>To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might \{gain\} them that are without law. gain <1CO9-22>To the weak became I as weak, that I might \{gain\} the weak: I am made all things to all men], that I might by all means save some. gain 2CO12-17>DidI make a \{gain\} of you by any of them whom I sent unto you? gain <2CO12-18>| desired Titus, and with him] I sent a brother. Did Titus make a \{gain\} of you? walked we not in the same spirit? walked we] not in the same steps? gainFor to me
to live is] Christ, and to die is] \{gain\}. gain But what things were \{gain\} to me, those I counted loss for Christ. gain <1TI6-5>Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that \{gain\} is godliness: from such withdraw thyself. gain $<1$ TI6-6>But godliness with contentment is great \{gain\}. gain Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get \{gain\}:
again, $1 \mathrm{CH}, 13: 3,1 \mathrm{CH}, 14: 13,1 \mathrm{CH}, 14: 14,1 \mathrm{CH}, 20: 5,1 \mathrm{CH}, 20: 6,1 \mathrm{CH}, 21: 12,1 \mathrm{CH}, 21: 27$ again , 1 CO , 3:20, 1CO , 7:5, 1CO , 12:21, 1CO , 15:4 again, 1JO , 2:8 again , 1KI , 1:45, $1 \mathrm{KI}, 2: 30,1 \mathrm{KI}, 2: 41,1 \mathrm{KI}, 8: 33$ $1 \mathrm{KI}, 8: 34,1 \mathrm{KI}, 12: 5,1 \mathrm{KI}, 12: 12$, $1 \mathrm{KI}, 12: 20$, $1 \mathrm{KI}, 12: 21,1 \mathrm{KI}, 12: 27,1 \mathrm{KI}, 12: 27,1 \mathrm{KI}, 13: 4,1 \mathrm{KI}, 13: 6$ $1 \mathrm{KI}, 13: 6,1 \mathrm{KI}, 13: 9,1 \mathrm{KI}, 13: 17,1 \mathrm{KI}, 13: 33,1 \mathrm{KI}, 17: 21,1 \mathrm{KI}, 17: 22,1 \mathrm{KI}, 18: 37,1 \mathrm{KI}, 18: 43,1 \mathrm{KI}, 19:$ $6,1 \mathrm{KI}, 19: 7,1 \mathrm{KI}, 19: 20$, $1 \mathrm{KI}, 20: 5$, $1 \mathrm{KI}, 20: 9$ again, $1 \mathrm{PE}, 1: 3,1 \mathrm{PE}, 1: 23,1 \mathrm{PE}, 2: 23$ again , $1 \mathrm{SA}, 3: 5$, 1SA , 3:6, 1SA , 3:6, 1SA , 3:8, 1SA , 3:21, 1SA , 4:5, 1SA , 5:3, 1SA , 5:11, 1SA , $6: 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\mathrm{KI}, 1: 11,2 \mathrm{KI}, 1: 13,2 \mathrm{KI}, 2: 18,2 \mathrm{KI}, 4: 22,2 \mathrm{KI}, 4: 29,2 \mathrm{KI}, 4: 31$ , $2 \mathrm{KI}, 4: 38,2 \mathrm{KI}, 4: 43$, $2 \mathrm{KI}, 5: 10,2 \mathrm{KI}, 5: 14,2 \mathrm{KI}, 5: 26,2 \mathrm{KI}, 7: 8,2 \mathrm{KI}, 9: 18,2 \mathrm{KI}, 9: 20,2 \mathrm{KI}, 9: 36,2 \mathrm{KI}$, 13:25, 2KI , 19:9, 2KI , 19:30, 2KI , 20:5, 2KI , 21:3, 2KI , 22:9, 2KI , 22:20, 2KI, 24:7 again, 2PE , 2:20, 2PE , 2:22 again , 2SA , 1:9, 2SA , 2:22, 2SA , 3:11, 2SA , 3:26, 2SA , 3:34, 2SA , 5:22, 2SA , 6:1, 2SA , 12:23, 2SA , 14: 13 , 2SA , $14: 14,2$ SA , $14: 21,2$ SA , $14: 29,2$ SA , $15: 8$, 2SA , 15:25, 2SA , 15:29, 2SA , 16:19, 2SA, 18:22, 2SA, 19:24, 2SA, 19:30, 2SA , 19:37, 2SA, 20:10, 2SA, 21: 15, 2SA, 21:18, 2SA, 21:19, 2SA , 22:38, 2SA, 24:1 again, AC , 1:6, AC , 7:26, AC , 7:39, AC , 10:15, AC , 10:16, AC , 11:9, AC , 11:10, AC , 13:33, AC , 13:37, AC , 14:21, AC , 15:16, AC , 15:16, AC , 15:36, AC , 17: 3 , AC , 17:32, AC , 18:21, AC , 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3:10, NE , 3:16, NE , 3:19, NE , 3:23, NE , 3:25, NE , 3:26, NE 3:27, NE , 3:28, NE , 3:29, NE , 3:30 , NE , 3:31, NE , 4:8 , NE , 4:9, NE , 5:1 , NE , 5:7 , NE , 6:12 , NE , 7:3 NE , 9:10, NE , 9:26, NE , 9:26, NE , 9:29, NE , 9:29, NE , 9:30, NE , 9:34, NE , 12:9, NE , 12:24, NE , 12: 24 , NE , 12:37, NE , 12:38, NE , 13:2 , NE , 13:15 , NE , 13:21, NE , 13:27 against , NU , 5:6, NU , 5:7 , NU , 5:12, NU , 5:13 , NU , 5:27, NU , 8:2 , NU , 8:3 , NU , 10:9, NU , 10:21, NU , 11:18, NU , 11:33, NU , 12:1 , NU , 12:8, NU , 12:9 , NU , 13:31, NU , 14:2 , NU , 14:2, NU , 14:9, NU , 14:27, NU , 14:27, NU , 14:29, NU , 14:35 , NU , 14:36, NU , 16: 3 , NU , 16:3, NU , 16:11, NU , 16:11, NU , 16:19, NU , 16:38, NU , 16:41, NU , 16:41, NU , 16:42, NU , 16:42, NU , 17:5 , NU , 17:10, NU , 20:2 , NU , 20:2 , NU , 20:18, NU , 20:20, $\mathrm{NU}, 20: 24, \mathrm{NU}, 21: 1, \mathrm{NU}, 21: 5, \mathrm{NU}, 21: 5, \mathrm{NU}, 21: 7, \mathrm{NU}, 21: 7, \mathrm{NU}, 21: 23, \mathrm{NU}, 21: 23, \mathrm{NU}, 21: 26$, $\mathrm{NU}, 21: 33$, NU , 22:5, NU , 22:22, NU , 22:25, NU , $22: 34, \mathrm{NU}, 23: 23, \mathrm{NU}, 23: 23, \mathrm{NU}, 24: 10, \mathrm{NU}, 25: 3$ , NU , 25:4 , NU , 26:9 , NU , 26:9 , NU , 26:9, NU , 27: 3 , NU , 27:14, NU , 30:9, NU , 31:3, NU , 31:7 , NU , 31:16, NU , 32:13 , NU , 32:23, NU , 35:30 against , OB , 1:1, OB , 1:7, OB , 1:10 against , PR , 3:29, PR , 8:36, PR , 14:35 , PR , 17:11, PR , 19:3, PR , 20:2 , PR , 21:30, PR , 21:31, PR , 24:1, PR , 24:15 , PR , 24:28, PR , 25:18, PR , 30:31 against , PS , 2:2 , PS , 2:2 , PS , 3:1, PS , 3:6, PS , 5: 10, PS , 7:13 , PS , 10:8 , PS , 13:4 , PS , 15:3 , PS , 15:5 , PS , 17:7 , PS , 18:39 , PS , 18:48 , PS , 21:11, PS , 21:12 , PS , 27:3 , PS , 27:3 , PS , 27:12, PS , 31:13 , PS , 31:18 , PS , 34:16, PS , 35:1 , PS , 35:1 , PS , 35: 3 , PS , 35:15 , PS , 35:20, PS , 35:21, PS , 35:26, PS , 36:11, PS , 37:1 , PS , 37:12 , PS , 38:16, PS , 41:4 , PS , 41:7, PS , 41:7, PS , 41:9, PS , 43:1, PS , 44:5 , PS , 50:7 , PS , 50:20 , PS , 51:4 , PS , 53:5 , PS , 54:3 , PS , 55:12 , PS , 55:18 , PS , 55:20 , PS , 56:2, PS , 56: 5, PS , 59:1 , PS , 59:3 , PS , 62:3 , PS , 65:3 , PS , 69: 12 , PS , 71:10 , PS , 73:9, PS , 73:15 , PS , 74:1, PS , 74:23 , PS , 78:17, PS , 78:19, PS , 78:21, PS , 78:21, PS , 79:8 , PS , 80:4 , PS , 81:14 , PS , 83:3 , PS , 83:3 , PS , 83:5 , PS , 86:14 , PS , 91:12 , PS , 92:11, PS , 94: 16, PS , 94:16, PS , 94:21, PS , 102:8 , PS , 102:8 , PS , 105:28 , PS , 106:26 , PS , 106:40 , PS , 107:11 , PS , 109:2 , PS , 109:2 , PS , 109:3 , PS , 109:20 , PS , 119:11, PS , 119:23 , PS , 119:69 , PS , 124:2 , PS , 124:3 , PS , 129:2 , PS , 137:9, PS , 138:7 , PS , 139:20 , PS , 139:21 against , RE , 2:4, RE , 2:14, RE , 2:16, RE , 2:20, RE , 11:7, RE, 12:7, RE , 13:6, RE , 19:19, RE , 19:19 against , RO , 1:18, RO , 1:26, RO , 2:2 , RO , $2: 5$, RO , $4: 18$, RO , $7: 23, \mathrm{RO}, 8: 7, \mathrm{RO}, 8: 31, \mathrm{RO}, 9: 20$ , RO , 11:2 , RO , 11:18 against , RU , 1:13 , RU , 1:21 against , ZEC , 1:12, ZEC , 7:10, ZEC , 8:10, ZEC , 8:17 , ZEC , 9:13 , ZEC , 10:3 , ZEC , 12:2 , ZEC , 12:2 , ZEC , 12:3 , ZEC , 12:7, ZEC , 12:9, ZEC , 13:7, ZEC , 13:7, ZEC , 14:2 , ZEC , 14:3 , ZEC , 14:12 , ZEC , 14:13 , ZEC , 14:16 against , ZEP , 1:16, ZEP , 1:16, ZEP, 1:17, ZEP , 2:5, ZEP , 2:8, ZEP , 2:10, ZEP , 2:13, ZEP , 3:11 gain, 1CO , 9:19, 1CO , 9:20, 1CO , 9:20, 1CO , 9:21, 1CO , 9:22 gain , 1TI, 6:5, 1TI , 6:6 gain, 2CO , 12:17, 2CO , 12:18 gain , AC , 16:16, AC , 19:24 gain , DA , 2:8 , DA , 11:39 gain , EZE , 22:13 , EZE , 22:27 gain , ISA , 33:15, ISA , 56:11 gain , JAS , 4:13 gain , JG , 5:19 gain , JOB , 22:3 gain, LU , 9:25 gain, MIC , 4:13 gain, MR , 8:36 gain , MT , 16:26 gain , PHP , 1:21, PHP , 3:7 gain , PR , 1:19, PR , 3:14, PR , 15:27, PR , 28:8 gained, AC , 27:21 gained, EZE , 22:12 gained, JOB , 27:8 gained, LU , 19:15, LU , 19:16, LU , 19:18 gained, MT , 18:15, MT , 25:17, MT , 25:20, MT , 25:22 gains , AC , 16:19 gainsay, LU , 21:15 gainsayers , TIT , 1:9 gainsaying , JU , 1:11 gainsaying , RO , 10:21 gainsaying , AC , 10:29
again 0364 \# anamnesis \{an-am'-nay-sis\}; from 363; recollection: -- remembrance ( $\{$ again \}).[ql again 1364 \# dis \{dece \}; adverb from 1417; twice: -- \{again\}, twice.[ql ***. Dis. See 2203.[ql again 0456 \# anoikodomeo \{an-oy-kod-om-eh'-o\}; from 303 and 3618; to rebuild: -- build \{again \}.[ql again 0375 \# anapempo \{an-ap-em'-po\}; from 303 and 3992; to send up or back: -- send (\{again\}).[ql again 0523 \# apaiteo \{ap-ah'-ee-teh-o\}; from 575 and 154; to demand back: -- ask \{again\}, require.[ql again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again\}.[ql again 0488 \# antimetreo \{an-tee-met-reh'-o \}; from 473 and 3354; to mete in return: -- measure \{again\}.[ql again 0486 \# antiloidoreo \{an-tee-loy-dor-eh'-o\}; from 473 and 3058; to rail in reply: -- revile \{again\}.[ql again 0330 \# anathallo \{an-ath-al'-lo\}; from 303 and thallo (to flourish); to revive: -- flourish \{again \}.[ql again 0560 \# apelpizo \{ap-el-pid'-zo\}; from 575 and 1679; to hope out, i.e. fully expect: -- hope for \{again\}.[ql again 1880 \# epanerchomai \{ep-an-er'-khom-ahee\}; from 1909 and 424; to come up on, i.e. return: -- come \{again\}, return.[ql again 0326 \# anazao \{an-ad-zah'-o \} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live \{again \}, revive.[ql again 0313 \# anagennao \{an-ag-en-nah'-o\}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X (\{again\}).[ql again 0470 \# antapokrinomai \{an-tap-ok-ree'-nom-ahee \}; from 473 and 611; to contradict or dispute: -- answer \{again\}, reply against.[ql again 0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer \{again\}, contradict, deny, gainsay(- er), speak against.[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word (again), declare, report, shew (\{again\}), tell.[ql again 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- restore (\{again\}).[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32; to announce: -- bring word ( $\{$ again \}), declare, report, shew (again), tell.[ql again 4900 \# sunelauno \{soon-el-ow'-no\}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - + set at one \{again\}. [ql again 0654 \# apostrepho \{ap-os-tref'-o\}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring \{again\}, pervert, turn away (from). [ql again 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn (about, \{again\}).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) \{again\}, convert, (re-)turn (about, again).[ql again 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, \{again\}, from the beginning (very first), the top.[ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise ( $\{$ again \}), stand up(right).[ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (\{again \}), rise (again), stand up(- right).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come \{again\}, return (again, back again), turn back (again). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (\{again \}, back again), turn back (again). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (\{again \}).[ql again 1515 \# eirene \{i-ray'-nay\}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one \{again\}.[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back \{again\}), turn back (again).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again\}, self, self about).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again\}, back again, self, self about). [ql again 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, \{again\}, give more, increase, lay unto, proceed further, speak to any more.[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (\{again\}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. [ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71 ; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 3825 \# palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- \{again \}.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give ( $\{$ again \}), (re-)pay(- ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc.
(in various applications): -- deliver (\{again \}), give (again), (re-)pay(- ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising \{again\}.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life \{again\}, resurrection, rise from the dead, that should rise, rising again.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ( $\{$ again $\}$, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 \# egeiro \{eg-i'ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (\{again\}, up), stand, take up.[ql again 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he \{again\}, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with ( + -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 1519 \# eis \{ice \}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one \{again \}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql behold 0333 \# antheoreo \{an-ath-eh-o-reh'-o\}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- \{behold\}, consider.[ql by 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain \{by\} trading.[ql conquer 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228 and 3528 ; to vanquish beyond, i.e. gain a decisive victory: -- more than \{conquer\}. [ql consider 0333 \# antheoreo \{an-ath-eh-o-reh'-o\}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -behold, \{consider\}.[ql covetous 4123 \# pleonektes \{pleh-on-ek'-tace\}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- \{covetous\}. [ql gain 2771 \# kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -- \{gain\}, lucre.[ql gain 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (get) \{gain\}, win.[ql gain 2039 \# ergasia \{er-gas-ee'-ah\}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, \{gain\}, work. [ql gain 4333 \# prosergazomai \{pros-er-gad'-zom-ahee \}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -\{gain\}.[ql gain 4122 \# pleonekteo \{pleh-on-cek-teh'-o\}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a \{gain\}.[ql gain 4200 \# porismos \{por-is-mos'\}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- \{gain\}.[ql gain 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- \{gain\} by trading. [ql gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql get 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (\{get\}) gain, win.[ql lucre 2771 \# kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, \{lucre\}.[ql more 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228 and 3528 ; to vanquish beyond, i.e. gain a decisive victory: -- \{more\} than conquer.[ql recover 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -\{recover\} self.[ql self 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525 ; to become sober again, i.e.
(figuratively) regain (one's) senses: -- recover \{self\}.[ql than 5245 \# hupernikao \{hoop-er-nik-ah'-o\}; from 5228
and 3528 ; to vanquish beyond, i.e. gain a decisive victory: -- more \{than\} conquer.[ql trading 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain by \{trading \}.[ql win 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (get) gain, \{win\}.[ql

* again, 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho , * gain , 2039 ergasia , 2770 kerdaino , 2771 kerdos , 4122 pleonekteo , 4200 porismos ,
again -0313 \{again\}, begotten, born, again -0321 \{again\}, bring, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, again -0326 \{again\}, lived, again -0330 \{again\}, flourished, again -0364 \{again\}, remembrance, again -0375 \{again\}, sent, again -0386 \{again \}, raised, resurrection, rise, again -0450 \{again\}, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, stand,stood, again -0456 \{again\}, build, again -0467 \{again\}, recompense,render, again -0483 \{again\}, against, blameless, contradicting, gainsayers, spake, speaketh, spoken, again -0486 \{again\}, reviled, again -0488 \{again\}, answering, measured, again -0509 above, \{again \}, beginning, top, again -0518 \{again\}, bring, declare, report, reported, shew, shewed, tell, told, word, again -0600 \{again\}, restore, restored, restoreth, again -0654 \{again\}, away, brought, put, turn, turned, turning, again -1208 afterward, \{again\}, second, secondarily, time, again -1364 \{again\}, twice, again -1453 \{again\}, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, stand, took, again - 1515 \{again\}, one, peace, quietness, rest, again -1994 about, \{again\}, convert, converted, converteth, go, return, returned, turn, turned, turning, again -3825 \{again\}, again -4762 \{again\}, back, converted, turn, turned, again -5290 \{again\}, come, return, returned, returning, against -0210 \{against\}, will, against -0368 \{against\}, cannot, against -0471 \{against\}, say, against -0481 \{against\}, over, against -0483 again, \{against\}, blameless, contradicting, gainsayers, spake, speaketh, spoken, against -0561 \{against\}, before, contrary, over, presence, against -1519 \{against \}, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, against -1690 \{against \}, charged, groaned, groaning, murmured, against -1693 \{against\}, mad, against -1715 \{against\}, at, before, presence, sight, against -1722 after, \{against \}, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, against -1727 \{against \}, contrary, over, against -1909 about, above, \{against\}, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, against -2018 add, \{against\}, bring, brought, taketh, against -2019 \{against\}, cried, shout, against -2596 about, according, affairs, after, \{against\}, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, against - 2620 \{against\}, glory, rejoiceth, against -2649 \{against\}, witness, against -2691 \{against \}, begun, wanton, wax, against -2702 \{against \}, fallen, gave, sunk, against -2713 \{against \}, before, over, against -2729 \{against\}, secret, against 3326 after, \{against \}, among, between, followed, setting, since, when, without, against -3844 above, \{against\}, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than, against -4012 about, above, affairs, \{against \}, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, against -4314 about, according, \{against\}, among, at, because, before, between, concerning, nigh, toward, whereby, within, against -5396 \{against \}, prating, gain -2039 craft, \{gain\}, gains, work, gain -2770 \{gain\}, gained, win, won, gain -2771 \{gain\}, lucre, gain -4122 advantage, defraud, defrauded, \{gain\}, get, make, gain -4200 \{gain\}, gained -2770 gain, \{gained\}, win, won, gains -2039 craft, gain, \{gains \}, work, gainsayers 0483 again, against, blameless, contradicting, \{gainsayers\}, spake, speaketh, spoken, gainsaying -0369 \{gainsaying\}, spoken, without, gainsaying -0485 contradiction, \{gainsaying\}, strife,
again -0310 after, afterward, afterwards, \{again \}, away, back, backside, behind, beside, follow, followed, followeth, following, forasmuch, hereafter , hinder, humbled, posterity , pursuing , remnant , seeing, since, when , again -0322 \{again\}, back, backward, again-1571 \{again\}, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay , neither, nevertheless, nor, one, small, so, soon , then, therefore, though, what, yea, yet, again-1906 \{again\}, sounding, again-1946 \{again\}, brought, came, go , again - 3138 \{again\}, first, former, rain, again - 3254 add, added, addeth, \{again\}, any, bring, cease, conceived ,
 yield, again - 3284 \{again\}, again - 5437 about, \{again\}, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, again -5750 \{again\} , any, being , besides, else, ever, further, furthermore, good henceforth, long, longer , more , moreover, once, ready, since, space, still, them , when, whether, while, whiles, within, yet, again - 7725 \{again\}, answer , answered, answereth , averse , back, bring , bringeth , bringing ,
 hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue , restore , restored, restorer, restoreth, retire, return, returned, returneth , reverse , reward, rewardeth, sent, set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , again 7999 \{again\}, amends, end, ended, finished, full, give , good, pay , payed, payeth, peace, peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest, rendereth , repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth , again - 8138 \{again\}, alter, change , changed, changest , disguise , diverse , doubled, pervert , preferred, repeateth, returneth , second, struck, again -8145 \{again\}, another , either, more , other, second, again -8579 \{again\}, against - 0413 about , according , after, \{against\} , among, at , because , before , beside , both , concerning , hath, into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , against - 0431 \{against \} behold , against - 0834 according , after , \{against , alike , among, and, because, besought, cause, god, how, if , judah , much , of , so , soever, soon , storehouses, such , the , though , what, whatsoever, when , where , whereabout, whereas , whereby , wherein , whereof , whereon,
 4136 \{against \} , before , over , toward, against - 4775 \{against \} , rebel , rebelled , rebellest , rebellious, rebels, against -5048 about , \{against \} aloof , before , far , other , over , presence , side, sight , view , against - 5227 \{against \}, before, over , right, against -5704 \{against \}, also, at , before , even , forasmuch, how, into , long, much , on , or , so , thither , till, toward, until, very , when , whether , while , whilst , within, yet , against -5921 about , above according, after, \{against \} among, and, any , at , because , before , beside , besides , between, beyond , captain , charge , concerning, employed, forward , governor , had , handleth , have , into , money , near , off , on , over ,
 5922 about , above, accordingly, \{against \}, concerning , more , on , over, against - 5971 \{against \}, ammi , eight , folk, him , nation, nations, people , the , they, against -5973 accompanying , \{against \} all, among, at , before behalf, beside , between , like , long , mind , more , near , reason , than , toward, whom , withal , against -5978 \{against \} , mine , take, within, against -5980 \{against\} , answerable , at , beside , hard , over , points, against -5984
 forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread, sight, state , than , themselves, through , till, time , toward, with, within, against - 6640 \{against \}, purpose , against -6655 \{against \}, concerning , against -6903 according, \{against \}, before , means , over , reason against - 6965 abide , accomplish , \{against \}, arise, ariseth , arising , arose , before , clearer , confirm , confirmed, confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown help , hold, lift , newly , ordained , perform , performed, performeth , pitch, raise, raised, raiseth, rear, reared, remain , rise, risen, risest, riseth , rising, rose , rouse , set , stablish , stand, stir , stirred, stood, strengthen, succeed sure , upholden, uprising, against -7125 \{against\}, come, help, meet, meeting, met, seek, way, gain -1214 coveteth , covetous, cut, finish , fulfilled, \{gain\}, gained, get , greedy , performed, wounded, gain - 2084 \{gain\}, gain -4242 \{gain\}, hire , price, worth, gain -8393 fruit, fruits, \{gain\}, increase, revenue, revenues, gain -8636 \{gain\}, unjust, gained -1214 coveteth , covetous, cut , finish , fulfilled, gain, \{gained\}, get , greedy , performed, wounded,
again 0310 -- /achar -- after (that, -ward), \{again \}, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. again 0322 -- /achoranniyth -- back (-ward, \{again\}). again 0622 -/acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up \{again\}), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. again 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless \{again\}, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], $X$ surely, take (in), way. again 1571 -- gam -- \{again\}, alike, also, (so much) as (soon), both (so)... and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. again 1906 -- hed -- sounding \{again\}. again 1946 -- huwk -- bring \{again\}, come, go (up). again 1949 -- huwm -- destroy, move, make a noise, put, ring \{again\}. again 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (\{again\}, aside, back, tothe contrary, every way). again 3212 -- yalak -- X \{again\}, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. again 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive \{again\}, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. again 3254 -- yacaph -- add, X \{again\}, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. again 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring \{again\} to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. again 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring \{again\}, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). again 5750 -- lowd -- \{again \}, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within). again 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (\{again \}, up), (cause to) spring (forth, up). again 6958 -- qow/ -spue (out), vomit (out, up, up \{again\}). again 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (\{again\}, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). again 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (\{again\}), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set \{again\}, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (\{again \}),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back,
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(wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put ( $\{$ again \}, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in \{again\}, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go \{again\} (back, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (\{again \}), go again (back, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back) \{again\}, X give (again), go again (back, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home \{again\}, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(\{again\}), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- --
([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come \{again\} (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry \{again\} (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home \{again\}), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (\{again\}, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ \{again \}), X in any case (wise), X at all, averse,bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X \{again\},(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide again 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (\{again\}), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. again 7999 shalam -- -- make amends, (make an) end, finish, full, give \{again\}, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. again 8138 -- shanah -- do (speak, strike) \{again\}, alter, double, (be given to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do thesecond time. again 8145 -- sheniy -- \{again\}, either [of them], (an-)other, second (time). again 8579 -- tinyanuwth -- \{again\}. again 0313 ** anagennao ** beget, (bear) X ( $\left\{\right.$ again \}). again $03211^{* *}$ anago ${ }^{* *}$ bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. again 0321 ** anago ${ }^{* *}$ bring (\{again\}, forth, up again), depart, launch (forth),lead (up), loose, offer, sail, set forth, take up. again $0326^{* *}$ anazao ** (be a-)live \{again \}, revive. again 0330 ** anathallo ** flourish \{again\}. again $0364 * *$ anamnesis ** remembrance (\{again\}). again $0375 * *$ anapempo $* *$ send ( \{again \}). again $0386 * *$ anastasis ** raised to life again, resurrection, rise from the dead, thatshould rise, rising \{again\}. again $03866^{* *}$ anastasis $* *$ raised to life \{again \}, resurrection, rise from the dead, that should rise, rising again. again 0450 ** anistemi ${ }^{* *}$ arise, lift up, raise up (again), rise ( $\{$ again \}), standup(-right). again 0450 **
anistemi $* *$ arise, lift up, raise up ( $\{$ again \}), rise (again), standup(-right). again $0456 * *$ anoikodomeo ** build \{again\}. again $0470 * *$ antapokrinomai ${ }^{* *}$ answer \{again\}, reply against. again $0479 * *$ antikaleo $* *$ bid \{again \}. again $0483 * *$ antilego $* *$ answer \{again \}, contradict, deny, gainsay(-er), speakagainst. again 0486 ** antiloidoreo ${ }^{* *}$ revile \{again\}. again $0488 * *$ antimetreo $* *$ measure \{again\}. again 0509 ** anothen $* *$ from above, \{again \}, from the beginning (very first), thetop. again 0518 ** apaggello ${ }^{* *}$ bring word (again), declare, report, shew ( $\{$ again $\}$ ), tell. again $0518 * *$ apaggello $* *$ bring word ( $\{$ again $\}$ ), declare, report, shew (again), tell. again 0523 ** apaiteo ${ }^{* *}$ ask \{again \}, require. again $0560 * *$ apelpizo $* *$ hope for \{again\}. again $0591 * *$ apodidomi ${ }^{* *}$ deliver (again), give ( $\{$ again \}), (re- )pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. again 0591 ** apodidomi ** deliver (\{again\}), give (again), (re- )pay(-ment be made),perform, recompense, render, requite, restore, reward, sell, yield. again $0600 * *$ apokathistemi $* *$ restore ( $\{$ again \}). again $0654 * *$ apostrepho $* *$ bring \{again\}, pervert, turn away (from). again $1208 * *$ deuteros $* *$ afterward, \{again\}, second(-arily, time). again 1364 ** dis ** \{again\}, twice. again 1453 ** egeiro ** awake, lift (up), raise (again, up), rear up, (a-)rise(\{again\}, up), stand, take up. again 1453 ** egeiro ${ }^{* *}$ awake, lift (up), raise ( again \}, up), rear up, (a-)rise(again, up), stand, take up. again $1515 * *$ eirene $* *$ one, peace, quietness, rest, + set at one \{again\}. again $1519 * *$ eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one \{again\},(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here- )until(-to), ...ward, [where-]fore, with. again 1880 ** epanerchomai ** come \{again\}, return. again 1994 ** epistrepho ** come (go) again, convert, (re-)turn (about, \{again\}). again 1994 ** epistrepho ${ }^{* *}$ come (go) \{again\}, convert, (re- )turn (about, again). again $3326 * *$ meta $* *$ after(-ward), X that he \{again\}, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). again $3825 * *$ palin $* *$ \{again \}. again $4369 * *$ prostithemi $* *$ add, \{again\}, give more, increase, lay unto, proceed further,speak to any more. again $4762 * *$ strepho $* *$ convert, turn (again, back \{again \}, self, self about). again $4762 * *$ strepho $* *$ convert, turn ( $\{$ again \}, back again, self, self about). again 4900 ** sunelauno ${ }^{* *}+$ set at one \{again\}. again $5290 * *$ hupostrepho $* *$ come again, return (again, back again), turn back ( $\{$ again\}). again 5290 ** hupostrepho $* *$ come again, return (again, back \{again \}), turn back (again). again 5290 ** hupostrepho $* *$ come again, return ( $\{$ again \}, back again), turn back (again). again $5290^{* *}$ hupostrepho ${ }^{* *}$ come \{again\}, return (again, back again), turn back (again). against 0413 -- /el -- about, according to ,after, \{against\}, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). against $0559-$ - /amar -answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak ( $\{$ against $\}$,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, X verily, X yet. against 0854 -- /eth -- \{against \}, among, before, by, for, from, in(-to), (out) of, with. against 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come ( $\{$ against $\}$, in, out, upon, to pass), depart, X doubtlessagain, + eat, + employ, (cause to) enter (in, into, -tering, -trance,-try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant,+ have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take(in), way. against 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(\{against\}), give in marriage, [sing, be worthy of] praise, rage, renowned,shine. against 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence ( $\{$ against \}, done), violent (dealing), wrong. against 4136 -- muwl -- (over) \{against \}, before, [fore-]front, from, [God-]ward,toward, with. against 4784 -- marah -- bitter, change, be disobedient, disobey, grievously,provocation, provoke(-ing), (be) rebel (\{against \}, - lious). against 5048 -- neged -- about, (over) \{against \}, X aloof, X far (off), X from,over, presence, X other side, sight, X to view. against 5226 -- nekach -before, over \{against\}. against 5227 -- nokach -- (over) \{against \}, before, direct[-ly], for, right (on). against 5676 -- leber -- X \{against\}, beyond, by, X from, over, passage, quarter,(other, this) side, straight. against 5704 -- lad -\{against \}, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. against 5921 -- lal -- above, according to(-ly), after, (as) \{against\}, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. against 5922 -- \al -- about, \{against \}, concerning, for, [there- ]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with. against 5973 -- \im -- accompanying, \{against \}, and, as (X long as), before,beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). against 5978 -- limmad -\{against\}, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.) against 5980 -- lummah -- (over)
\{against \}, at, beside, hard by, in points. against 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over \{against \}, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. against 6440 -- paniym -- + accept, a-(be-)fore(-time), \{against \}, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. against $6655--$ tsad -- \{against $\}$, concerning. against $6903-\mathrm{q} @$ bel --+ according to, + as,+ because, before,+ for this cause, + forasmuch as, + by this means, over \{against\}, by reason of, + that, + therefore, + though, + wherefore. against 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a- )rise (up) (again, \{against\}), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). against 7125 qir/ah -- -- X \{against\} (he come), help, meet, seek, X to, X in theway. against 7287 radah -- -- (come to, make to) have dominion, prevail \{against \}, reign, (bear, make to) rule,(-r, over), take. against 7852 satam -- -- hate, oppose self \{against \}. against 8264 -shaqaq -- have appetite, justle one \{against\} another, long, range,run (to and fro). against 8618 -- t @ qowmem -rise up \{against \}. against $8630-$ - taqaph -- prevail (\{against\}). against $0210 * *$ akon $* *$ \{against \} the will. against 0368 ** anantirrhetos ${ }^{* *}$ cannot be spoken \{against\}. against $0464 * *$ antagonizomai ${ }^{* *}$ strive \{against\}. against $0470^{* *}$ antapokrinomai ${ }^{* *}$ answer again, reply \{against \}. against $0471^{* *}$ antepo ${ }^{* *}$ gainsay, say \{against \}. against 0481 ** antikru ** over \{against \}. against 0483 ** antilego ** answer again, contradict, deny, gainsay(-er), speak \{against \}. against $0495 * *$ antiperan $* *$ over \{against \}. against $0497 * *$ antistrateuomai ${ }^{* *}$ war \{against\}. against $0561 * *$ apenanti $* *$ before, contrary, over \{against \}, in the presence of. against $1462 * *$ egklema $* *$ crime laid \{against \}, laid to charge. against $1519 * *$ eis $* *$ [abundant-]ly, \{against \}, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- )until(-to), ...ward, [where-]fore, with. against $1690^{* *}$ embrimaomai ** straitly charge, groan, murmur \{against \}. against 1693 ** emmainomai ** be mad \{against \}. against $1715 * *$ emprosthen ** \{against \}, at, before, (in presence, sight) of. against $1722 * *$ en ** about, after, \{against \}, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). against 1727 ** enantios ** (over) \{against \}, contrary. against 1758 ** enecho $* *$ entangle with, have a quarrel \{against \}, urge. against $1881 * *$ epanistamai $* *$ rise up \{against \}. against $1909^{* *}$ epi ${ }^{* *}$ about (the times), above, after, \{against \}, among, as longas (touching), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. against $2018{ }^{* *}$ epiphero ${ }^{* *}$ add, bring (\{against \}), take. against 2019 ** epiphoneo ** cry ( $\{$ against \}), give a shout. against $2313 * *$ theomacheo $* *$ fight \{against \} God. against $2314 * *$ theomachos ** to fight \{against \} God. against 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over \{against\}, (+ your) X own, + particularly, so,through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. against $2596^{* *}$ kata ${ }^{* *}$ about, according as (to), after, \{against\}, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-
)to(-gether, -ward), X uttermost, where(-by), with. against 2620 ** katakauchaomai $* *$ boast (against), glory, rejoice \{against\}. against 2620 ** katakauchaomai ** boast ( $\{$ against \}), glory, rejoice against. against 2635 ** katalaleo ${ }^{* *}$ speak \{against \} (evil of). against 2649 ** katamartureo ${ }^{* *}$ witness \{against \}. against 2691 ** katastreniao ${ }^{* *}$ begin to wax wanton \{against \}. against 2713 ** katenanti ${ }^{* *}$ before, over \{against\}. against 2721 ** katephistemi ** make insurrection \{against\}. against 2729 ** katischuo ** prevail ( $\left\{\right.$ against \}). against $3326^{* *}$ meta ** after(-ward), X that he again, $\{$ against $\}$, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with ( + -out). against $3844 * *$ para $* *$ above, \{against \}, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. against 4012 ** peri ** (there-)about, above, $\{$ against $\}$, at, on behalf of, X andhis company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. against $4314 * *$ pros ** about, according to , \{against \}, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). against 4366 ** prosregnumi ${ }^{* *}$ beat vehemently \{against \} (upon). against 5227 ** hupenantios ** adversary, \{against \}. against 5396 ** phluareo ** prate \{against \}. gain 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, \{gain\}(greedily), get, be given to [covetousness], greedy, perform, be wounded. gain 1215 -- betsa\ -- covetousness, (dishonest) \{gain\}, lucre, profit. gain $2084-$ z@ban -- \{gain\}. gain 4242 -- m@chiyr -- \{gain\}, hire, price, sold, worth. gain 8393 -- t@ buw/ah -- fruit, \{gain\}, increase, revenue. gain 8636 -- tarbiyth -- increase, unjust \{gain\}. gain $1281 * *$ diapragmateuomai ${ }^{* *}$ \{gain\} by trading. gain $2039 * *$ ergasia $* *$ craft, diligence, \{gain\}, work. gain $2770 * *$ kerdaino $* *$ (get) \{gain\}, win. gain $2771 * *$ kerdos ** \{gain\}, lucre. gain $4122 * *$ pleonekteo ${ }^{* *}$ get an advantage, defraud, make a \{gain\}. gain $41600^{* *}$ poieo ${ }^{* *}$ abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, $\{$ gain $\}$, give, have, hold, $X$ journeying, keep, + lay wait, + lighten theship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. gain $4200 * *$ porismos ${ }^{* *}$ \{gain\}. gain $4333 * *$ prosergazomai $* *$ \{gain \}. gainsay $0471 * *$ antepo ${ }^{* *}$ \{gainsay \}, say against. gainsay 0483 ** antilego ** answer again, contradict, deny, \{ gainsay \}(-er), speakagainst. gainsaying $0369 * *$ anantirrhetos ${ }^{* *}$ without \{gainsaying \}. gainsaying $0485 * *$ antilogia $* *$ contradiction, \{gainsaying \}, strife.


 again 4762 -strepho-> again ......... again 5290 -hupostrepho-> again ......... again unto you. If 1487 -ei-> again ......... And again 1208 -deuteros-> again ......... and again 1364 -dis-> again ......... And again 3825 -palin-> again ......... and again 3825 -palin-> again .......... And again 4388 -protithemai-> again ......... he them again 3825 -palin-> again ......... him again 0375 -anapempo-> again ......... him again 0470 -antapokrinomai-> again ......... him again 0591 -
 -anistemi-> again ......... man again 3825 -palin-> again .......... me : and again 3825 -palin-> again .......... me again 1208 -deuteros-> again ......... not again 0326 -anazao-> again .......... not again 0486 -antiloidoreo-> again ......... out again 3825 -palin-> again ........ place again 3825 -palin-> again ......... spake unto him again 3825 -palin-> again ......... thee ? And again 3825 -palin-> again ......... thee again 0479 -antikaleo-> again ......... thee again 3825 -palin-> again
 palin-> again ......... to life again 0386 -anastasis-> again ......... to them again 3825 -palin-> again ......... to you again 0344 -anakampto-> again ......... to you again 0488 -antimetreo-> again ......... to you again 3825 -palin-> again ......... unto him again 0467 -antapodidomi-> again ......... unto him again 3825 -palin-> again ......... unto me again 3825 -palin-> again ......... unto them again 3825 -palin-> again .......... up again , and had broken 2806 -klao-> again ......... up again 0654 -apostrepho-> again ......... up again 3825 -palin-> again ......... us again 0313 -anagennao-> again ......... ye again 3825 -palin-> again ......... you again 3825 -palin-> against ......... against 0210 -akon-> against ......... against 0368 -anantirrhetos-> against ......... against 0470 -antapokrinomai-> against ......... against 0471 -antepo-> against ......... against 0481 -antikru-> against ......... against 0483 -antilego-> against ......... against 0495 -antiperan-> against …..... against 0497 -antistrateuomai-> against ......... against 0561 -apenanti-> against ......... against 1519 -eis-> against ......... against 1690 -embrimaomai-> against ......... against 1693 -emmainomai-> against ......... against 1715 emprosthen-> against .......... against 1722 -en-> against ......... against 1727 -enantios-> against ......... against 1909 -epi-> against ......... against 2018 -epiphero-> against ......... against 2019 -epiphoneo-> against ......... against 2596 -kata-> Against ......... Against 2596 -kata-> against ......... against 2620 -katakauchaomai-> against ......... against 2649 -katamartureo-> against ......... against 2691 -katastreniao-> against ......... against 2702 -kataphero-> against ... against 2713 -katenanti-> against ......... against 2729 -katischuo-> against ......... against 3326 -meta-> against ......... against 3844 -para-> against ......... against 4012 -peri-> Against ......... Against 4012 -peri-> against ........ against 4314 -pros-> against ......... against 4366 -prosregnumi-> against ......... against 5396 -phluareo-> against ......... against another 2087 -heteros-> against ......... against God 2313 -theomacheo-> against ......... against God 2314 -theomachos-> against ......... against him, and would 2309 -thelo-> against ......... against him .against ............ against Paul 3972 -Paulos-> against ......... against the Holy Ghost 4151 -pneuma-> against .......... against thee . against ... against thee ? against ............ against them. against ......... against them. Verily 0281 -amen-> against ............. against them and the Gentiles 1484 -ethnos-> against ......... against unclean 0169 -akathartos-> against ......... against you : notwithstanding 4133 -plen-> against ......... and against 2596 -kata-> against ......... and against 3326 -meta-> against ......... and against God 2316 -theos-> against ......... but against 4314 -pros-> against ......... can be against 2596 -
 that is not against 2596 - kata-> against ........ is against 1909 -epi-> against .......... itself against 2596 -kata-> against ......... laid against 2596 -kata-> against ......... not against 2596 -kata-> against ......... not against 2620 -
 against ......... that was against 2596 -kata-> against ......... that which is against 3844 -para-> against ......... they against 1519 -eis-> against ......... they had against 4314 -pros-> against ......... things against 2596 -kata-> against ....
 unto him against 1519 -eis-> against ........ up against 1909 -epi-> against ......... ye against 2596 -kata-> against ......... yet against 1519 -eis-> gain ......... a gain 4122 -pleonekteo-> gain ......... and get gain 2770 -kerdaino-> gain .......... $\quad$ gain 2039 -ergasia-> gain ........ gain 4200 -porismos-> gain ........ he shall gain 2770 -kerdaino-> gain ........ if he gain 2770 -kerdaino-> gain ........ is gain 2771 -kerdos-> gain ........ that gain 4200 -porismos-> gain ........ that I might gain 2770 -kerdaino-> gain ......... things were gain 2771 -kerdos-> gained ......... and to have gained 2770 -kerdaino-> gained ......... gained 2770 -kerdaino-> gained ......... hath gained 4160 -poieo-> gained ......... hath gained 4333 -prosergazomai-> gained ......... I have gained 2770 -kerdaino-> gained ............... man had gained 1281 -diapragmateuomai-> gained ........ thee , thou hast gained 2770 -kerdaino-> gains ......... of their gains 2039 -ergasia-> gainsay ........ to gainsay 0471 -antepo-> gainsayers ......... the gainsayers 0483 -antilego-> gainsaying ......... and gainsaying 0483 -antilego-> gainsaying .......... gainsaying 0369 -anantirrhetos-> gainsaying ......... in the gainsaying 0485 -antilogia->
again 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), \{again\}, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql again 0322 \#\# >achoranniyth \{akh-o-ran-neeth'\}; prolonged from 268; backwards: -- back (-ward, \{again\}). [ql again 0622 \#\# >acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -assemble, bring, consume, destroy, felch, gather (in, together, up \{again\}), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql again 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, $X$ doubtless \{again\}, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql again 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- \{again\}, alike, also, (so much) as (soon), both (so)... and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql again 1906 \#\# hed \{hade\}; for 1959; a shout: -sounding \{again \}. [ql again 1946 \#\# huwk (Aramaic) \{hook \}; corresponding to 1981; to go; causatively, to bring: -- bring \{again\}, come, go (up). [ql again 1949 \#\# huwm \{hoom\}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, ring \{again\}. [ql again 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (\{again\}, aside, back, to the contrary, every way). [ql again 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive \{again\}, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql again 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X \{again\}, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql again 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring \{again\}, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql again 5750 \#\# \{ko\}; or qayah (Jer. 25:27) \{kaw-yaw'\}; a primitive root; to vomit: -- spue (out), vomit (out, up, up \{again\}).[ql again 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) ( $\{$ again \}, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(- hold, -rising).[ql again 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim, endure, $X$ enemy, enjoin, get up, make good, help, hold, (help to) lift up (\{again\}), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(- hold, -rising).[ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (\{again \}), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not
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transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X \{again \}, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back \{again\}, backward, from, off), withdraw.[ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self \{again\}, away, back, back again, backward, from, off), withdraw.[ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (\{again\}, self again, away, back, back again, backward, from, off), withdraw.[ql again 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set \{again\}, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.[ql again 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay ( $\{$ again \}), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql again 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give \{again\}, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql again 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) \{again\}, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.[ql again 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i. e. second; also adverbially, again: -- \{again\}, either [of them], (an-)other, second (time).[ql again 8579 \#\# tinyanuwth (Aramaic)
\{tin-yaw-nooth'\}; from 8578; a second time: -- \{again\}.[ql again 0313 \# anagennao \{an-ag-en-nah'-o\}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X (\{again \}).[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up \{again\}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 \# anago \{an-ag'-o\}; from 303 and 71 ; to lead up; by extension to bring out; specially, to sail away: -- bring (\{again\}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0326 \# anazao \{an-ad-zah'-o \} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live \{again \}, revive. [ql again 0330 \# anathallo \{an-ath-al'-lo\}; from 303 and thallo (to flourish); to revive: -- flourish \{again\}.[ql again 0364 \# anamnesis \{an-am'-nay-sis \}; from 363; recollection: -- remembrance ( $\{$ again \}).[ql again 0375 \# anapempo \{an-ap-em'-po\}; from 303 and 3992; to send up or back: -- send (\{again\}). [ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising \{again\}.[ql again 0386 \# anastasis \{an-as'-tas-is \}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life \{again\}, resurrection, rise from the dead, that should rise, rising again.[ql again 0450 \# anistemi \{an-is'-tay-mee \}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (\{again \}), stand up(- right).[ql again 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up ( $\{$ again \}), rise (again), stand up(- right).[ql again 0456 \# anoikodomeo \{an-oy-kod-om-eh'-o \}; from 303 and 3618; to rebuild: -- build \{again\}.[ql again 0470 \# antapokrinomai \{an-tap-ok-ree'-nom-ahee \}; from 473 and

611; to contradict or dispute: -- answer \{again\}, reply against.[ql again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again\}.[ql again 0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer \{again\}, contradict, deny, gainsay(- er), speak against. [ql again 0486 \# antiloidoreo \{an-tee-loy-dor-eh'-o\}; from 473 and 3058; to rail in reply: -- revile \{again\}.[ql again 0488 \# antimetreo \{an-tee-met-reh'-o\}; from 473 and 3354; to mete in return: -- measure \{again\}.[ql again 0509 \# anothen \{an'-o-then\}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, \{again\}, from the beginning (very first), the top. [ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word (again), declare, report, shew (\{again\}), tell.[ql again 0518 \# apaggello \{ap-ang-el'-lo\}; from 575 and the base of 32 ; to announce: -- bring word ( $\{$ again \}), declare, report, shew (again), tell.[ql again 0523 \# apaiteo \{ap-ah'-ee-teh-o\}; from 575 and 154; to demand back: -- ask \{again\}, require.[ql again 0560 \# apelpizo \{ap-el-pid'-zo\}; from 575 and 1679; to hope out, i.e. fully expect: -- hope for \{again \}.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): - - deliver (again), give (\{again \}), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0591 \# apodidomi \{ap-od-eed'-o-mee \}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): - - deliver (\{again\}), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql again 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- restore (\{again\}). [ql again 0654 \# apostrepho \{ap-os-tref'-o\}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring \{again\}, pervert, turn away (from). [ql again 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql again 1364 \# dis \{dece \}; adverb from 1417; twice: -- \{again\}, twice.[ql ***. Dis. See 2203.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (\{again\}, up), stand, take up.[ql again 1453 \# egeiro \{eg-i'-ro\}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (\{again\}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1515 \# eirene \{i-ray'-nay\}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one \{again\}.[ql again 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one \{again\}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql again 1880 \# epanerchomai \{ep-an-er'-khom-ahee \}; from 1909 and 424; to come up on, i.e. return: -- come \{again\}, return.[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn (about, \{again \}).[ql again 1994 \# epistrepho \{ep-ee-stref'-o\}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) \{again\}, convert, (re-)turn (about, again).[ql again 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he \{again\}, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 3825 \# palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- \{again\}.[ql again 4369 \# prostithemi \{pros-tith'-ay-mee \}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, \{again\}, give more, increase, lay unto, proceed further, speak to any more. [ql again 4762 \# strepho $\{$ stref'-o \}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back \{again\}, self, self about).[ql again 4762 \# strepho \{stref'-o\}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (\{again\}, back again, self, self about).[ql again 4900 \# sunelauno \{soon-el-ow'-no\}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): - + set at one \{again\}.[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to
return (literally or figuratively): -- come again, return (again, back again), turn back (\{again\}). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back \{again\}), turn back (again). [ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (\{again \}, back again), turn back (again).[ql again 5290 \# hupostrepho \{hoop-os-tref'-o\}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come \{again\}, return (again, back again), turn back (again).[q1 against 0413 \#\# >el \{ale\}; (but only used in the shortened constructive form >el \{el\}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, \{against\}, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql against 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak ( $\{$ against $\}$, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, X verily, X yet. [ql against 0854 \#\# >eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- \{against \}, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [ql against 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come ( $\{$ against \}, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql against 1984 \#\# halal \{haw-lal'\}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (\{against \}), give in marriage, [sing, be worthy of] praise, rage, renowned, shine. [ql against 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence ( $\{$ against \}, done), violent (dealing), wrong. [ql against 4136 \#\# muwl \{mool\}; or mowl (Deuteronomy 1:1) \{mole\}; or mow>l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) \{against\}, before, [fore-]front, from, [God- ]ward, toward, with.[ql against 4784 \#\# marah \{maw-raw'\}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (\{against\}, -lious).[ql against 5048 \#\# neged \{neh'-ghed\}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) \{against \}, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.[ql against 5226 \#\# nekach \{nay'-kakh\}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, over \{against \}.[ql against 5227 \#\# nokach \{no'-kakh\}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) \{against\}, before, direct[-ly], for, right (on).[ql against 5676 \#\# ah \{keer-aw'\}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X \{against\} (he come), help, meet, seek, X to, X in the way.[ql against7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail \{against\}, reign, (bear, make to) rule,(-r, over), take.[ql against7852 \#\# satam \{saw-tam'\}; a primitive root; properly, to lurk for, i.e. persecute: -- hate, oppose self \{against\}.[ql against8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one \{against\} another, long, range, run (to and fro).[ql against 8618 \#\#t@ qowmem \{tek-o-mame'\}; from 6965; an opponent: - - rise up \{against\}.[ql against 8630 \#\# taqaph \{taw-kaf'\}; a primitive root; to overpower: -prevail ( \{against\}).[ql against0210 \#akon \{ak'-ohn\}; from 1 (as a negative particle) and 1635; unwilling: -- \{against\} the will.[ql against 0368 \#anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot be spoken \{against\}.[ql against0464 \#antagonizomai \{an-tag-0-nid'-zom-ahee\}; from 473 and 75; to struggle against (figuratively) ["antagonize"]: -- strive \{against\}.[ql against 0470 \#antapokrinomai
\{an-tap-ok-ree'-nom-ahee\}; from 473 and 611; to contradict or dispute: -- answer again, reply \{against\}.[ql against 0471 \#antepo \{an-tep'-o\}; from 473 and 2036; to refute or deny: -- gainsay, say \{against\}.[ql against 0481 \#antikru \{an-tee-kroo'\}; prol. from 473; opposite: -- over \{against\}.[ql against 0483 \# antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak \{against\}.[ql agains0495 \# antiperan \{an-tee-per'-an\}; from 473 and 4008; on the opposite side: -- over \{against\}.[ql against 0497 \#antistrateuomai \{an-tee-strat-yoo'-om-ahee \}; from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: -- war \{against\}. [ql against 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over \{against\}, in the presence of.[ql ***. apepo. See550.[ql against 1462 \#egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid \{against\}, laid to charge. [ql against 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, \{against\}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql against 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur \{against\}.[ql against 1693 \#emmainomai \{em-mah'-ee-nom-ahee\}; from 1722 and 3105 ; to rave on, i.e. rage at: -- be mad \{against\}.[ql against 1715 \#emprosthen \{em'-pros-then\}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- \{against\}, at, before, (in presence, sight) of.[ql against1 722 \#en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -about, after, \{against\}, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql against 1727 \#enantios \{en-an-tee'-os \}; from 1725; opposite; figuratively, antagonistic: -- (over) \{against\}, contrary.[ql against1758 \#enecho \{en-ekh'-o\}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel \{against\}, urge.[ql against 1881 \#epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up \{against\}.[ql against1909 \#epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, \{against\}, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against2018 \#epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (\{against\}), take. [ql agains2019 \#epiphoneo \{ep-ee-fo-neh'-o\}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (\{against\}), give a shout.[ql against 2313 \# theomacheo \{theh-o-makh-eh'-o\}; from 2314; to resist deity: -- fight \{against\} God.[ql against 2314 \#theomachos \{theh-om'-akh-os \}; from 2316 and 3164; an opponent of deity: -- to fight \{against\} God.[ql against 2596 \#kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with
which it is joined): -- about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on (X part), out (of every), over \{against\}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 \#kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, \{against\}, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql against 2620 \#katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 and 2744; to exult against (i.e. over): -- boast (against), glory, rejoice \{against\}. [ql against 2620 \#katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 and 2744; to exult against (i.e. over): -boast ( \{against\}), glory, rejoice against.[ql against2635 \#katalaleo \{kat-al-al-eh'-o\}; from 2637; to be a traducer, i.e. to slander: -- speak \{against\} (evil of).[ql against2649 \#katamartureo
\{kat-am-ar-too-reh'-o\}; from 2596 and 3140; to testify against: -- witness \{against\}.[ql against2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton \{against\}.[ql against2713 \#katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- before, over \{against\}.[q| ${ }^{* * *}$. katenegko. See2702.[ql against 2721 \#katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection \{against\}.[ql against2729 \#katischuo \{kat-is-khoo'-o\}; from 2596 and 2480; to overpower: -- prevail (\{against\}).[ql against3326 \#meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, \{against\}, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, \{against\}, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql against 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, \{against\}, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql against 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to ,
\{against\}, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently \{against\} (upon).[ql against5227 \# hupenantios \{hoop-en-an-tee'-os\}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, \{against\}.[ql against5396 \#phluareo \{floo-ar-eh'-o\}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- prate \{against\}. [ql gain 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, \{gain\} (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql gain 1215 \#\# betsa< \{beh'-tsah\}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) \{gain\}, lucre, profit. [ql gain2084 \#\# z@ ban (Aramaic) \{zeb-an'\}; corresponding to the root of 2081; to acquire by purchase: -- \{gain\}. [ql gain 4242 \#\# m@ chiyr \{mekk-eer'\}; from an unused root meaning to buy; price, payment, wages: -- \{gain\}, hire, price, sold, worth. [ql gain 8393 \#\#t@ buw $>$ ah \{teb-oo-aw'\}, from 935 ; income, i.e. produce (literally or figuratively): -- fruit, \{gain\}, increase, revenue.[ql gain 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i. e. percentage or bonus in addition to principal: -- increase, unjust \{gain\}.[ql gain 1281 \# diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- \{gain\} by trading.[ql gain 2039 \# ergasia \{er-gas-ee'-ah\}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, \{gain\}, work. [ql gain 2770 \# kerdaino \{ker-dah'-ee-no\}; from 2771; to gain (literally or figuratively): -- (get) \{gain\}, win.[ql gain 2771 \#kerdos \{ker'-dos \}; of uncertain affinity; gain (pecuniary or genitive case): -\{gain\}, lucre.[ql gain 4122 \# pleonekteo \{pleh-on-cek-teh'-o\}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a \{gain\}.[ql gain 4160 \# poieo $\{p o y-e h '-o\}$; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 .[ql gain 4200 \# porismos \{por-is-mos'\}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- \{gain\}.[ql gain 4333 \# prosergazomai \{pros-er-gad'-zom-ahee\}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- \{gain\}.[ql gainsay0471 \#antepo \{an-tep'-o\}; from 473 and 2036; to refute or deny: -\{gainsay\}, say against.[ql gainsay0483 \#antilego \{an-til'-eg-o\}; from 473 and 3004; to dispute, refuse: -answer again, contradict, deny, \{gainsay\}(- er), speak against.[ql gainsayin9369 \#anantirrhetos \{an-an-tir-hray'-toce\}; adverb from 368; promptly: -- without \{gainsaying\}.[ql gainsaying 0485 \#antilogia \{an-tee-log-ee'-ah\}; from a derivative of 483; dispute, disobedience: -- contradiction, \{gainsaying\}, strife.[q|


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Questions? Email the author of Bible Software Engineering $>$ ? gain PRO 001019 So <03651 +ken > [ are ] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa<>off \{gain\} <01214 +batsa<>; [ which ] taketh <03947 +laqach > away the life <05315 +nephesh > of the owners <01167 +ba thereof. gain PRO 003014 For the merchandise <05504+cachar >of it [ is ] better <02896 +towb>than the merchandise <05505 +cachar > of silver <03701 +keceph >, and the \{gain\}<08393 +t @ buw > ah > thereof than fine gold < 02742 +charuwts > . gain PRO 015027 . He that is greedy < $01214+$ batsa<> of $\{$ gain $\}<01214+$ batsa<> troubleth <05916 + his own house < $01004+$ bayith > ; but he that hateth <08130 +sane> $>$ gifts <04979 +mattanah > shall live <02421 +chayah > . gain PRO 028008 . He that by usury < $05392+$ neshek > and unjust <08636 +tarbiyth > \{gain\} < $08636+$ tarbiyth > increaseth <07235 +rabah > his substance <01952 + hown > , he shall gather <06908 + qabats > it for him that will pity <02603 +chanan > the poor <01800 +dal>. gain ISA 033015 He that walketh <01980 +halak > righteously <06666 +ts@ daqah >, and speaketh <01696 +dabar > uprightly $<04339+$ meyshar >; he that despiseth <03988 +ma>ac>the $\{$ gain $\}<01214+$ batsa<> of oppressions <04642 +ma , that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 + shachad >

 <03605 + kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his \{gain\} <01214 +batsa<>, from his quarter <07098 +qatsah > . gain EZE 022013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 + Y @ howyaqıym > at <00413 +>el> thy dishonest <01215 +betsa< > \{gain\} <01214 +batsa<> which <00834 +>aher > thou hast made <06213 + , and at <05921 + thy blood <01818 +dam > which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee . gain EZE 022027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [ are ] like wolve <02061 +z@ < eb > ravening <02963 +taraph > the prey <02964 +tereph >, to shed <08210 +shaphak > blood <01818 +dam >, [ and ] to destroy <6> souls <05315 +nephesh > , to get <01214 +batsa<> dishonest <01215 +betsa<> \{gain\} <01214 +batsa<>. gain DAN 002008 The king <04430 +melek > answered <06032 + and said <00560 +>amar >, I know <03046 +y@da<> of certainty <03330 +yatstsiyb > that ye would \{gain\} <02084 +z@ ban > the time $<05732+$, because ye see <02370 +chaza>> the thing <04406 +millah > is gone <00230 +>azad > from me . gain DAN 011039 Thus shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh >, whom <00834 +>aher> he shall acknowledge <05234 +nakar> [ and ] increase <07235 +rabah > with glory <03519 +kabowd> : and he shall cause them to rule <04910 +mashal
 Zion <06726 +Tsiyown > : for I will make <07760 +suwm > thine horn <07161 +qeren > iron <01270 +barzel > , and I will make <07760 +suwm > thy hoofs <06541 +parcah > brass <05154 +n@chuwshah > : and thou shalt beat <01854 +daqaq > in pieces many <07227 +rab>people < $05971+$ : and I will consecrate <02763 +charam > their $\{$ gain \} <01214 +batsa<> unto the LORD <03068 +Y @hovah > , and their substance <02428 +chayil > unto the Lor <00113 +>adown > of the whole <03605 +kol> earth <00776 +>erets > gain MAT016 026 For what < 5101 -tis -> is a man <0444-anthropos -> profited <5623 -opheleo ->, if < 1437 -ean -> he shall \{gain \ll2770 -kerdaino -> the whole < 3650 -holos -> world <2889-kosmos -> and lose < 2210 -zemioo -> his own soul < 5590 - psuche -> ? or <2228-e -> what <5101 -tis -> shall a man <0444-anthropos -> give < 1325 -didomi -> in exchange < 0465 -antallagm $\rightarrow$ for his soul < 5590 -psuche -> ? gain MAR 008036 For what < 5101 -tis $\rightarrow$ shall it profit < 5623 - opheleo -> a man <0444 -anthropos $->$ if < 1437 -ean $->$ he shall \{gain < 2770 -kerdaino -> the whole <3650 -holos $\rightarrow$ world <2889 kosmos -> , and lose <2210-zemioo -> his own soul < 5590 -psuche -> ? gain LUK 009025 For what 5101 -tis - is a man LUK 0444 - anthropos - advantaged 5623 -opheleo - if he \{gain\} 2770 - kerdaino - the whole 3650 -holos world 2889 -kosmos - and lose LUK 0622 -apollumi - himself 1438 -heautou - or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? gain ACT 016016 . And it came < 1096 -ginomai -> to pass , as we went < 4198 -poreuomai $>$ to prayer <4335-proseuche ->, a certain <5100-tis -> damsel < 3814 -paidiske -> possessed <2192-echo -> with a spirit <4151-pneuma -> of divination <4436-Puthon -> met <0528-apantao -> us, which <3748-hostis -> brought < 3930 -parecho -> her masters <2962-kurios -> much <4183 -polus -> \{gain\} <2039-ergasia -> by soothsaying < 3132 - manteuomai -> : gain ACT 019024 For a certain < 5100 -tis -> [ man ] named <3686-onoma -> Demetrius < 1216 -Demetrios ->, a silversmith <0695-argurokopos ->, which made <4160-poieo -> silver <0693-argureos -> shrines <3485 -naos -> for Diana <0735-Artemis ->, brought < 3930 -parecho -> no < 3756 -ou -> small <3641-oligos -> \{gain \} <2039-ergasia -> unto the craftsmen <5079-technites -> ; gain 1CO 009019 . For though I be free <1658 -eleutheros -> from all < 3956 -pas -> [ men ], yet have I made <1402-douloo -> myself <1683emautou -> servant < 1402 -douloo -> unto all < 3956 -pas ->, that I might \{gain\} <2770-kerdaino -> the more <4119-pleion ->. gain 1 CO 009020 And unto the Jews <2453 -Ioudaios -> I became < 1096 -ginomai -> as a Jew <2453 Ioudaios $->$, that I might gain <2770 -kerdaino $->$ the Jews <2453-Ioudaios $->$; to them that are under < 5259 -hupo -> the law < 3551 -nomos $->$, as under < 5259 -hupo $->$ the law < 3551 -nomos $->$, that I might $\{$ gain $\}<2770-$ kerdaino -> them that are under <5259-hupo -> the law < 3551 -nomos -> ; gain 1CO 009020 And unto the Jews <2453-Ioudaios -> I became < 1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might \{gain\} <2770-kerdaino -> the Jews <2453-Ioudaios -> ; to them that are under < 5259 -hupo -> the law < 3551 -nomos ->, as under < 5259 -hupo -> the law <3551 -nomos ->, that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law $<3551$ - nomos -> ; gain 1CO 009021 To them that are without <0459-anomos -> law <0459-anomos -> , as without <0459-anomos -> law <0459-anomos -> , (being not without <0459 -anomos -> law <0459-anomos -> to God



 $>$ make <4122-pleonekteo ->a \{gain\} <4122-pleonekteo -> of you? walked <4043-peripateo -> we not in the same < 0846 -autos -> spirit <4151-pneuma ->? [ walked <4043 -peripateo -> we ] not in the same <0846-autos -> steps $<2487$-ichnos $\rightarrow$ ? gain PHP 001021 . For to me to live <2198-zao -> [ is ] Christ <5547-Christos ->, and to die <0599-apothnesko -> [ is ] \{gain\} <2771-kerdos ->. gain PHP 003007 But what <3748-hostis -> things were \{gain] <2771-kerdos -> to me, those <5023-tauta -> I counted <2233 - hegeomai -> loss <2209-zemia -> for Christ <5547-Christos ->. gain 1 TI 006005 Perverse <3859-paradiatribe -> disputings <3859-paradiatribe -> of men <0444 -

 $->$, and continue <4160-poieo -> there <1563 -ekei -> a year <1763 - eniautos ->, and buy <1710-emporeuomai -> and sell <1710-emporeuomai ->, and get \{gain\} <2770-kerdaino -> : brought me again unto again also he sent unto him another captain <2KI1 -:11> again andrew again another scripture saith again esther spake unto hatach again from again he denied with an oath again he entered into capernaum after again he measured again he measured again he said <2CH18-:18> again he said again he said unto her again he said unto me again he saith again he sent again he sent another again he sent another servant again he sent forth again he sent unto them another servant again he stooped down again he went away again he went out about again peaceably again smite any more every thing living again there shall be heard again there was again they said again thou showest thyself marvellous upon me again unto my necessity all were drawn up again into heaven also brought again his brother lot any case bring them again unto thy brother balak sent yet again princes be not entangled again with be raised again being born again <1PE1 -:23> benjamin came again at bilhah rachel's maid conceived again birth again until christ be formed blind man again bondage again boughs again bring aaron's rod again before bring again bring again bring again bring again bring again bring again into this place all bring her again bring him back again < 2 SA12-:23> bring it again bring jacob again bring me word again bring me word again bring thee again bring them again unto <1KI8 -:34> bring them again unto <2CH24-:19> bring them again unto <2CH6 -:25> bring up christ again from bring us word again by what way we must go up bring you again unto brought again brought again from brought again unto brought him again <2CH33-:13> brought him word again <1KI20 -: $9>$ brought him word again as brought no small gain unto brought them again into <2CH12-:11> brought them word again brought us word again build again but godliness with contentment is great gain <1TI6 -:6> but he cometh not again <2KI9 -:18> but he himself turned again from but hezekiah rendered not again according <2CH32-:25> but jesus answereth again but let them not turn again but made again <1KI13 -:33> but prophesy not again any more at bethel but should raise it up again at but turn thee yet again but what things were gain came again unto jerusalem come again out <2CO1 -:16> come again unto me after three days <2CH10-:5> dead lived not again until departed again into galilee disciples went away again unto their own home division therefore again among egypt came not again any more out < $2 \mathrm{KI} 24-: 7>$ esther spake yet again before field not turn back again for flocks pass again under for if ye turn again unto <2CH30-:9> for we commend not ourselves again unto you <2CO5 -:12> fourth generation they shall come hither again gain is godliness <1TI6 -: $5>$ gain thereof than fine gold gain troubleth his own house go again seven times < 1 KI18 -:43> go again unto go again unto balak god again for you <1TH3 -:9> god came again unto god which thou didst send come again unto us grow again after he was shaven hands again upon his eyes have brought them again from have smitten mine hand at thy dishonest gain which thou hast made he departed again into he entered again into he knew her again no more he must rise again from he put up his sword again into <1CH21-:27> he sent messengers again unto hezekiah <2KI19-:9> he sought no more again for him <1SA27-:4> he turned again into he went forth again by he went out again through <2CH19 -: 4 > he went out again unto he will yet again leave them his abundant mercy hath begotten us again unto <1PE1 -:3> his flesh came again like unto <2KI5 -:14 > is come again out israel again did evil israel again eighteen thousand men israel turned again upon it was turned again as his jehoahaz took again out <2KI13 -: 25 > jephthah sent messengers again unto jesus therefore again groaning judah shall again take root downward judah shall yet again take root downward <2KI19 -:30> king doth not fetch home again his banished <2SA14-:13> king said again unto esther on let this child's soul come into him again < 1 KI17 -:21> lie again on thy right side lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord came again unto me lord hath brought me home again empty lord shall bring again zion lord shall bring me again
 turn again unto dust man turned again from his chariot <2KI5 -:26> might gain them <1CO9-:20> might gain them <1CO9 -:21> morning he came again into my son hath stirred up my servant again <1SA22-:8> needs bring thy son again unto neither did jeroboam recover strength again <2CH13-:20> nor turn again by <1KI13 -:9> one teach you again which people answered him again after <1SA17-:30> people wept again over him <2SA $3-: 34>$ pledge again when put up again thy sword into his place ran again unto renew them again unto repentance returned again unto damascus risen again from said again unto them seventy returned again with joy shall bring again their captivity shall bring again their captivity shall doubtless come again with rejoicing shall no more again stay upon him shalt bring me up again from she again bare his brother abel she conceived again she conceived again she conceived again she conceived again she conceived again she yet again conceived ship again departed should we again break thy commandments show john again those things which ye do hear so again have so he made it again another vessel so jesus came again into cana so samuel turned again after saul <1SA15 $-: 31>$ sounding again spake again spake unto them again by parables stone again upon stood by said again street shall be built again struck him not again <2SA $20-: 10\rangle$ swear again <1SA20 $-: 17>$ take it again take thee again another roll talked with me came again testify again thee again their hearts turned back again into egypt them again them again them again then again then again abraham took then again called they then asked he them again then come again <1KI12-5> then cried they all again then said jesus again unto them then said jesus unto them again then spake jesus again unto them then there came again then they turned again there was again <2SA21-:18> there was again <2SA21-:19> there was war again <1SA19 -:8> there was war again with <1CH20-:5> therefore david inquired again <1CH14-:14> therefore he lodged there again therefore they sought again therefore we turn again they answered again they are again entangled therein <2PE2-:20> they come again they could not answer him again they cried out again they did evil again before thee they go dow again they returned again they returned home again they rise not again they rise not up again they shall come again from they shall come again into this land <2CH30 -:9 > they sounded again they took no gain they turn not again they turned back again they turned back again from pursuing him <2CH18-:32> third day he shall be raised again third day he shall rise again third day he shall rise again third day he shall rise again third day fise again this have ye don again this people turn again unto their lord <1KI12 -:27> this water shall thirst again thither they return again thou bring not my son thither again thou hast turned their heart back again < 1 KI18 -:37 > thou mightest bring them again unto thy law thou must prophesy again before many peoples thou shalt again be adorned with thy tabrets thou shalt no more drink it again thou shalt not go again thou shalt see it no more again thy brother shall rise again thy children shall come again thy flesh shall come again <2KI5 -:10> turn again <2KI20 -:5 > turn again turn again turn again turn again turn again turn again turn again turn again our captivity turn again till they were consumed turn again unto
$<2 \mathrm{CH} 30-: 6>$ turn again unto <2KI1 $-: 6>$ turn again with me <1SA15 -:25> turn again with me <1SA15 -:30 > turn back again <2SA19 -:37 > turn thee yet again turn thee yet again turn us again turn us again turn us again turn ye <2CH30 -:6> turn again unto <2KI1 -:6> turn again with me <1SA15 -:25> turn again with me <1SA15 -:30> turn back again <2SA19 -:37> turn thee yet again turn thee yet again turn us again turn us again turn us again turn ye again now every one from his evil way turned again unto pihahiroth turned not again until <2SA22-:38> unjust gain increaseth his substance until we come again unto you vessel was received up again into heaven voice answered me again from heaven was brought again was come again $\langle 1 \mathrm{KI} 2-: 41\rangle$ was come again was raised again for our justification was set down again waters may come again upon we brought again unto thee out we have brought it again we will hear thee again went again <1SA25 $-: 12>$ went again into went away again went away again beyond jordan into went up again wept again were come again out when he had cried again with when he sent again <2SA14 $-: 29$
when he therefore was come up again when jesus was passed over again by ship unto when they came again <2KI2 $-: 18>$ when ye see him again wherefore he went again <2KI4 $-: 31>$ wherefore they came again <2KI $-: 36>$ when he therefore was come up again when jesus was passed over again by ship unto when they came again <2KI2 -:18> when ye see him again wherefore he went again <2KI4 -:31 > wherefore they came again <2KI9 -:36> whereunto ye desire again which brought her masters much gain by soothsaying which brought him again from <2SA3-:26> which cannot be gathered up again <2SA14-:14> which he hath given will he pay him again which returned not again unto him any more which were come again out whom god raised again will again feed will bring again will bring again will bring again will bring again will bring again will bring again will bring again will bring again will bring again from bashan will bring israel again will bring thee again into this land will bring them again will bring them again will bring them again will bring them again will bring them again also out will bring them again into their land will bring them again unto this place will bring you again into will bring you word again will build again will build again will come again will come again will consecrate their gain unto will get me back again will look again toward thy holy temple will not again curse will not again pass by them any more will not again pass by them any more will return again unto you will rise again will see thy face again no more will see you again will seek it yet again will tarry until thou come again wilt thou at this time restore again wilt thou bring me into dust again wilt thou not revive us again wind returneth again according word again <2SA3 -:11 > would have set them at one again would not come again <2CO2-:1> ye shall see them again no more for ever yet again go out yet again there was war at gath <1CH20-:6> your bread again by weight
again 2Sa_21_19 /^\{again /a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim , a Bethlehemite, slew the brother of Goliath the Gittite , the staff of whose spear was like a weaver's beam . again 2Sa_21_18 /^\{again /a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph , which was of the sons of the giant . again 2Ki_01_13/^\{again /a captain of the third fifty with his fifty. And the third captain of fifty went up , and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants , be precious in thy sight . again Joh_16_16/\$ \{again /a little while, and ye shall see me, because I go to the Father . again Joh_16_17/\$ \{again /a little while, and ye shall see me : and , Because I go to the Father? again Joh_16_19/\$\{again /a little while, and ye shall see me ? Again 1Jo_02_08/\$\{Again /a new commandment I write unto you, which thing is true in him and in you : because the darkness is past , and the true light now shineth . again Gen_25_01/^\{again /Abraham took a wife , and her name was Keturah . again Ecc_01_06/^\{ again /according to his circuits . again 2Ch_32_25/^\{again /according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . again Jud_16_22/^\{again /after he was shaven . again 1Sa_15_31/^\{again/after Saul ; and Saul worshipped the LORD . again 1Sa_17_30 /^\{again /after the former manner . again Job_14_14/^\{again /all the days of my appointed time will I wait , till my change come. Again 2Ki_01_11/^\{Again /also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said , Come down quickly . again Zec_10_10 /^\{again /also out of the land of Egypt, and gather them out of Assyria ; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. again Joh_10_19/\$ \{again /among the Jews for these sayings . again Mar_10_01/\$\{again/and, as he was wont , he taught them again . again Mar_14_70/\$ \{again /And a little after , they that stood by said again to Peter, Surely thou art one of them : for thou art a Galilaean , and thy speech agreeth thereto. again Luk_14_12/\$ \{again /and a recompence be made thee . again Hos_01_06/^\{again/and bare a daughter. And God said unto him, Call her name Loruhamah : for I will no more have mercy upon the house of Israel ; but I will utterly take them away . again Gen_29_35/^\{ again /and bare a son : and she said, Now will I praise the LORD : therefore she called his name Judah ; and left bearing . again Gen_29_33/^\{again /and bare a son ; and said , Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon . again Gen_29_34 /^\{ again /and bare a son ; and said, Now this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . again Gen_38_04/^\{ again/and bare a son ; and she called his name Onan . again Gen_30_07/^\{again /and bare Jacob a second son . again Gen_30_19/^\{again /and bare Jacob the sixth son . again Lev_13_16/^\{again /and be changed unto white , he shall come unto the priest ; again 1Ki_13_06/^\{ again /and became as it was before . again Mar_14_69/\$ \{again /and began to say to them that stood by , This is one of them . again Lev_14_43/^\{again /and break out in the house , after that he hath taken away the stones, and after he hath scraped the house , and after it is plaistered ; again Luk_09_39/\$ \{again /and bruising him hardly departeth from him . again Gen_44_25/^\{ again /and buy us a little food . again Joh_18_33/\$\{again /and called Jesus , and said unto him , Art thou the King of the Jews? again 1Sa_25_12 $/ \wedge\{$ again /and came and told him all those sayings . again Eze_05_04/^\{again /and cast them into the midst of the fire , and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . again Gen_42_24 $/ \wedge$ \{again/and communed with them, and took from them Simeon, and bound him before their eyes . again 1Sa_19_08 /^\{again /and David went out, and fought with the Philistines, and slew them with a great slaughter ; and they fled from him. again 2Ki_07_08/^\{again /and entered into another tent, and carried thence also, and went and hid it. again Jer_37_08/^\{again /and fight against this city , and take it, and burn it with fire . again Act_27_28/\$ \{again /and found it fifteen fathoms . again Act_20_11/\$ \{again/and had broken bread, and eaten, and talked a long while, even till break of day , so he departed. again 2Sa_20_10/^\{again /and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . again Gen_40_21/^\{ again /and he gave the cup into Pharaoh's hand : again Exo_04_07 /^\{again /And he put his hand into his bosom again ; and plucked it out of his bosom , and, behold, it was turned again as his other flesh . again $1 \mathrm{Ki} \_17 \_22 / \wedge$ \{again /and he revived . again Jud_15_19 /^\{again /and he revived : wherefore he called the name thereof Enhakkore, which is in Lehi unto this day . again 1Sa_03_05 /^\{again /And he went and lay down . again Joh_18_27/\$\{ again /and immediately the cock crew . again Gen_46_04 /^\{again /and Joseph shall put his hand upon thine eyes . again 2Ki_04_29/^\{again /and lay my staff upon the face of the child . again Zec_02_01/^\{again /and looked, and behold a man with a measuring line in his hand . again Job_29_22 /^\{again /and my speech dropped upon them. again Rut_01_14 /^\{ again /and Orpah kissed her mother in law ; but Ruth clave unto her. again Heb_11_35/\$ \{again/and others were tortured, not accepting deliverance ; that they might obtain a better resurrection : again Exo_04_07/^\{again /and plucked it out of his bosom, and, behold, it was turned again as his other flesh . again Mat_26_44/\$\{again /and prayed the third time, saying the same words . again Joh_14_03/\$\{again/and receive you unto myself ; that
where I am , there ye may be also . again Mat_07_06/\$\{again /and rend you . again 1Sa_09_08/^\{again /and said , Behold, I have here at hand the fourth part of a shekel of silver : that will I give to the man of God, to tell us our way . again Rev_10_08/\$\{again /and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth . again Deu_01_25 /^\{ again /and said, It is a good land which the LORD our God doth give us. again Dan_02_07/^\{again /and said, Let the king tell his servants the dream , and we will shew the interpretation of it. again Gen_18_29/^\{again/and said, Peradventure there shall be forty found there. And he said , I will not do it for forty's sake. again Jud_09_37 /^\{again /and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim . again 1Ki_20_05 $/ \wedge$ \{again /and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver , and thy gold, and thy wives, and thy children ; again 2Ki_22_09 /^\{again/and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work , that have the oversight of the house of the LORD . again Num_11_04/^\{again /and said, Who shall give us flesh to eat ? again Zec_04_12/^\{again /and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? again Joh_19_04/\$ \{again /and saith unto them , Behold , I bring him forth to you , that ye may know that I find no fault in him . again Mar_10_24/\$ again /and saith unto them , Children , how hard is it for them that trust in riches to enter into the kingdom of God ! again Psa_71_20 $/ \wedge\{$ again /and shalt bring me up again from the depths of the earth . again Luk_08_55/\$ \{again /and she arose straightway : and he commanded to give her meat . again Gen_04_25/^\{ again /and she bare a son , and called his name Seth : For God, said she, hath appointed me another seed instead of Abel, whom Cain slew . again 2 Sa_15_25 /^\{ again /and shew me both it, and his habitation : again Jos_08_21/^\{again /and slew the men of Ai . again $2 \mathrm{Sa} \_05 \_22 / \wedge\left\{\right.$ again /and spread themselves in the valley of Rephaim . again $2 \mathrm{Ki} 20 \_05 / \wedge\{$ again /and tell Hezekiah the captain of my people, Thus saith the LORD , the God of David thy father, I have heard thy prayer, I have seen thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . again Job_14_07/^\{ again /and that the tender branch thereof will not cease . again 2Ki_09_20/^\{again /and the driving is like the driving of Jehu the son of Nimshi ; for he driveth furiously . again Jam_05_18/\$ again /and the heaven gave rain, and the earth brought forth her fruit . again $1 \mathrm{Sa} \_23 \_04 / \wedge\{$ again /And the LORD answered him and said, Arise , go down to Keilah ; for I will deliver the Philistines into thine hand . again 1Ki_13_06/^\{again /And the man of God besought the LORD , and the king's hand was restored him again , and became as it was before . again 2Pe_02_22/\$\{again /and the sow that was washed to her wallowing in the mire . again Dan_09_25 $/ \wedge\{$ again /and the wall , even in troublous times . again Ezr_04_16/^\{ again/and the walls thereof set up , by this means thou shalt have no portion on this side the river . again Deu_28_68/^\{ again /and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. again Jer_19_11/^\{again /and they shall bury them in Tophet , till there be no place to bury . again Mat_17_23/\$\{again /And they were exceeding sorry . again Eze_08_06 /^\{ again /and thou shalt see greater abominations . again Eze_08_15 /^\{ again/and thou shalt see greater abominations than these. again Eze_08_13/^\{again /and thou shalt see greater abominations that they do . again Jer_15_19/^\{again /and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth : let them return unto thee; but return not thou unto them. again Pro_03_28/^\{again /and to morrow I will give ; when thou hast it by thee. again 2Ki_09_36/^\{again/and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite , saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel : again Dan_10_18/^\{again /and touched me one like the appearance of a man, and he strengthened me, again Act_15_36/\$\{again /and visit our brethren in every city where we have preached the word of the Lord , and see how they do . again Zec_04_01 /^\{again/and waked me, as a man that is wakened out of his sleep , again Exo_21_19 /^\{again /and walk abroad upon his staff, then shall he that smote him be quit : only he shall pay for the loss of his time , and shall cause him to be thoroughly healed . again Luk_15_32/\$\{again /and was lost, and is found . again Jud_08_33/^\{again /and went a whoring after Baalim, and made Baalberith their god . again Joh_16_22/\$ \{again /and your heart shall rejoice, and your joy no man taketh from you . again Luk_06_35/\$\{again /and your reward shall be great, and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . again Joh_12_22/\$\{again /Andrew and Philip tell Jesus . again Jer_36_28 $/ \wedge$ \{again /another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned . again Joh_19_37/\$\{again /another scripture saith , They shall look on him whom they pierced . again Jer_18_04 /^\{again /another vessel , as seemed good to the potter to make it. again Amo_07_13 /^\{again /any more at Bethel : for it is the king's chapel , and it is the king's court . again 2Ki_24_07/^\{again /any more out of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . again Exo_04_07/^\{again /as his other flesh . again Act_13_33/\$\{again /as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . again Jos_14_07/^\{again /as it was in
mine heart. again Num_22_08/^\{again/as the LORD shall speak unto me: and the princes of Moab abode with Balaam . again Jud_21_14/^\{again /at that time ; and they gave them wives which they had saved alive of the women of Jabeshgilead : and yet so they sufficed them not. again Joh_06_39/\$ \{again /at the last day . again Gen_04_02 /^\{again /bare his brother Abel. And Abel was a keeper of sheep , but Cain was a tiller of the ground again Jer_31_04 /^\{again /be adorned with thy tabrets, and shalt go forth in the dances of them that make merry . again 2Sa_03_11/^\{again /because he feared him. again 1Sa_20_17/^\{again /because he loved him: for he loved him as he loved his own soul . again Rev_10_11/\$ \{again /before many peoples, and nations, and tongues, and kings . again Est_08_03 /^\{again /before the king, and fell down at his feet , and besought him with tears to put away the mischief of Haman the Agagite , and his device that he had devised against the Jews . again Num_17_10 $/ \wedge$ \{again /before the testimony, to be kept for a token against the rebels ; and thou shalt quite take away their murmurings from me, that they die not. again Neh_09_28/^\{again /before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; again Heb_02_13 $/ \$$ \{again /Behold I and the children which God hath given me . again Jos_22_28/^\{again /Behold the pattern of the altar of the LORD , which our fathers made , not for burnt offerings, nor for sacrifices ; but it is a witness between us and you. again Joh_10_40/\$ \{again /beyond Jordan into the place where John at first baptized ; and there he abode . again Ezr_09_14 /^\{again /break thy commandments , and join in affinity with the people of these abominations ? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping ? again 1Th_02_18/\$ \{again /but Satan hindered us . again Deu_15_03 /^\{again /but that which is thine with thy brother thine hand shall release ; again Psa_37_21/^\{again/but the righteous sheweth mercy , and giveth . again Pro_24_16/^\{again /but the wicked shall fall into mischief . again Gen_43_02 /^\{again /buy us a little food . again Mat_22_01/\$\{again /by parables, and said, again Mar_05_21/\$\{ again /by ship unto the other side , much people gathered unto him : and he was nigh unto the sea . again $1 \mathrm{Ki} 13 \_09 / \wedge\{$ again /by the same way that thou camest . again Mar_02_13/\$ \{again /by the sea side ; and all the multitude resorted unto him, and he taught them . again Lev_26_26/^\{again/by weight : and ye shall eat , and not be satisfied. again Deu_01_22 $/ \wedge$ \{again /by what way we must go up , and into what cities we shall come . again Joh_09_24/\$\{again /called they the man that was blind, and said unto him, Give God the praise : we know that this man is a sinner . again Gen_38_05 /^\{again /conceived, and bare a son ; and called his name Shelah : and he was at Chezib, when she bare him. again Mal_02_13 /^\{ again /covering the altar of the LORD with tears, with weeping , and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand . again Mar_15_13/\$\{again /Crucify him . again Gen_08_21/^\{again/curse the ground any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done . Again 2Sa_06_01 /^\{Again /David gathered together all the chosen men of Israel , thirty thousand . again Mar_08_13/\$ \{again /departed to the other side . again Mar_07_31/\$ \{again /departing from the coasts of Tyre and Sidon , he came unto the sea of Galilee , through the midst of the coasts of Decapolis . again Jud_04_01 $/ \wedge$ \{again /did evil in the sight of the LORD, when Ehud was dead . again Jud_20_25/^\{again /eighteen thousand men ; all these drew the sword . again Rut_01_21/^\{again /empty : why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? again 2Pe_02_20/\$ \{again /entangled therein , and overcome , the latter end is worse with them than the beginning . again Rom_15_12/\$\{again /Esaias saith , There shall be a root of Jesse, and he that shall rise to reign over the Gentiles ; in him shall the Gentiles trust . Again Est_04_10 /^\{ Again /Esther spake unto Hatach, and gave him commandment unto Mordecai ; again Zep_03_20 /^\{again /even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD . again 1Th_04_14/\$ \{again /even so them also which sleep in Jesus will God bring with him . again Jer_12_15 /^\{ again /every man to his heritage , and every man to his land . again Gen_30_31/^\{again /feed and keep thy flock : again 1Sa_27_04/^\{again /for him. again Rom_04_25 /\$ \{again /for our justification . again Gen_15_16/^\{again /for the iniquity of the Amorites is not yet full . again Mat_26_43/\$ \{again /for their eyes were heavy . again Mar_13_16/\$ \{again /for to take up his garment . again $1 \mathrm{Ki} \_19 \_20 / \wedge$ \{again /for what have I done to thee? again $1 \mathrm{Th} \_03 \_09 / \$$ again /for you , for all the joy wherewith we joy for your sakes before our God ; again Jer_27_16/^\{again/from Babylon : for they prophesy a lie unto you. again Psa_68_22 /^\{again /from Bashan, I will bring my people again from the depths of the sea : again Jer_41_16/^\{again /from Gibeon : again Act_11_09/\$ \{again /from heaven, What God hath cleansed, that call not thou common . again 2Ki_05_26 /^\{ again /from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants , and maidservants ? again 2Ch_18_32/^\{again /from pursuing him. again Joh_20_09/\$\{again /from the dead . again Mat_17_09 / $\$$ again /from the dead . again Rom_10_07/\$ \{again /from the dead . again Act_17_03/\$\{again
/from the dead ; and that this Jesus, whom I preach unto you , is Christ . again Heb_13_20/\$ \{again /from the dead our Lord Jesus, that great shepherd of the sheep , through the blood of the everlasting covenant, again Psa_71_20/^\{again /from the depths of the earth . again Psa_68_22/^\{again /from the depths of the sea : again Jer_31_16/^\{again /from the land of the enemy . again Eze_39_27/^\{again /from the people , and gathered them out of their enemies lands, and am sanctified in them in the sight of many nations; again Jud_03_19 /^\{again /from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king : who said, Keep silence . And all that stood by him went out from him. again 2Sa_03_26/^\{ again /from the well of Sirah : but David knew it not. again 2Ki_04_43/^\{again /Give the people , that they may eat : for thus saith the LORD , They shall eat, and shall leave thereof. again Jud_20_27 /^\{again /go out to battle against the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up ; for to morrow I will deliver them into thine hand . again Job_20_15 /^\{again /God shall cast them out of his belly . again Joh_11_38/\$ \{again /groaning in himself cometh to the grave . It was a cave, and a stone lay upon it . again Zec_08_15/^\{ again /have I thought in these days to do well unto Jerusalem and to the house of Judah : fear ye not. again Jud_19_03/^\{ again /having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. again Joh_03_03/\$ \{again /he cannot see the kingdom of God . again Mat_26_72 $/ \$$ again /he denied with an oath , I do not know the man . again Mar_02_01/\$ \{again /he entered into Capernaum after some days ; and it was noised that he was in the house . Again Heb_04_07/\$\{Again /he limiteth a certain day , saying in David, To day , after so long a time ; as it is said, To day if ye will hear his voice, harden not your hearts . Again Eze_47_04/^\{Again /he measured a thousand, and brought me through ; the waters were to the loins. Again Eze_47_04/^\{Again /he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through ; the waters were to the loins. Again 2Ch_18_18 /^\{Again /he said, Therefore hear the word of the LORD ; I saw the LORD sitting upon his throne , and all the host of heaven standing on his right hand and on his left . again Luk_13_20/\$ \{again /he said , Whereunto shall I liken the kingdom of God ? Again Jud_04_20 /^\{Again/he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here ? that thou shalt say , No. Again Eze_37_04 /^\{Again /he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD . again Joh_13_12/\$ \{again /he said unto them , Know ye what I have done to you ? again Rom_15_10/\$\{again /he saith , Rejoice, ye Gentiles, with his people . again Luk_20_12 $/ \$$ again /he sent a third : and they wounded him also , and cast him out . again Mar_12_05/\$\{ again /he sent another ; and him they killed, and many others ; beating some, and killing some . again Luk_20_11/\$ \{again /he sent another servant : and they beat him also , and entreated him shamefully, and sent him away empty. Again Mat_22_04/\$\{Again /he sent forth other servants , saying , Tell them which are bidden , Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . again Gen_08_10 /^\{again /he sent forth the dove out of the ark ; Again Mat_21_36/\$\{Again /he sent other servants more than the first : and they did unto them likewise . again Mar_12_04/\$ \{again /he sent unto them another servant ; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled . again Job_12_14/^\{again /he shutteth up a man , and there can be no opening . again Joh_08_08/\$ \{again /he stooped down, and wrote on the ground . again Luk_15_24/\$ \{again /he was lost, and is found. And they began to be merry . again Mar_14_39/\$ \{again /he went away , and prayed, and spake the same words . Again Mat_20_05/\$\{Again /he went out about the sixth and ninth hour , and did likewise . again Mic_07_19 /^\{again /he will have compassion upon us; he will subdue our iniquities ; and thou wilt cast all their sins into the depths of the sea . again Mar_14_40/\$ \{again /heavy , neither wist they what to answer him . again 2Sa_14_13/^\{again /his banished. again Gen_14_16/^\{again/his brother Lot , and his goods, and the women also, and the people . again Joh_20_26/\$ \{again/his disciples were within, and Thomas with them : then came Jesus , the doors being shut, and stood in the midst , and said, Peace be unto you . Again Ecc_04_04 /^\{Again /I considered all travail , and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit . again Joh_16_28/\$ \{again /I leave the world, and go to the Father . again Php_04_04 / \$ again /I say , Rejoice . again Mat_19_24/\$ \{again/I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. Again Mat_18_19/\$ \{Again/I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven . again 2Sa_12_23 /^\{again /I shall go to him, but he shall not return to me. again Heb_01_05 / $\$$ \{again /I will be to him a Father , and he shall be to me a Son ? Again Jer_31_04 /^\{Again /I will build thee, and thou shalt be built , O virgin of Israel : thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry . again Mat_26_32/\$ \{again /I will go before you into Galilee . again Neh_13_21/^\{again /I will lay hands on you. From that time forth came they no more on the sabbath . again 2Co_13_02 / $\$$ \{again /I will not spare :
again Heb_02_13/\$ \{again/I will put my trust in him. And again, Behold I and the children which God hath given me . again Luk_10_35 / $\$$ \{again /I will repay thee . again Gal_01_09/\$\{again/If any man preach any other gospel unto you than that ye have received, let him be accursed . again Heb_04_05 / $\$$ \{again /If they shall enter into my rest . Again Ecc_04_11/^\{Again/if two lie together, then they have heat : but how can one be warm alone? again Jud_20_22/^\{again/in array in the place where they put themselves in array the first day . again Zec_12_06 /^\{ again /in her own place, even in Jerusalem . again Gen_43_21/^\{again /in our hand . again Jud_08_09 /^\{again /in peace, I will break down this tower . again 2Sa_19_24/^\{again/in peace . again 2Sa_19_30 /^\{again /in peace unto his own house . again 1Sa_03_21/^\{again/in Shiloh : for the LORD revealed himself to Samuel in Shiloh by the word of the LORD . again 2Ch_13_20 /^\{ again /in the days of Abijah : and the LORD struck him, and he died . again Gen_43_12/^\{again /in the mouth of your sacks, carry it again in your hand ; peradventure it was an oversight : Again Eze_24_01/^\{Again/in the ninth year, in the tenth month , in the tenth day of the month , the word of the LORD came unto me, saying, again Joh_11_24/\$ \{again/in the resurrection at the last day . again Jud_10_06/^\{again /in the sight of the LORD , and served Baalim , and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD , and served not him. again Jud_03_12/^\{again /in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD . again Jud_13_01 /^\{again /in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . again Isa_49_20/^\{ again /in thine ears, The place is too strait for me: give place to me that I may dwell . again Jer_32_15 /^\{again /in this land. Again Jer_33_12 $/ \wedge\{$ Again /in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . again Gen_43_12 /^\{ again /in your hand ; peradventure it was an oversight : again 2Sa_15_08 /^\{ again /indeed to Jerusalem , then I will serve the LORD . again Joh_06_15/\$\{ again /into a mountain himself alone . again Joh_04_46/\$ \{again /into Cana of Galilee , where he made the water wine. And there was a certain nobleman , whose son was sick at Capernaum . again Act_07_39 /\$ \{again /into Egypt, again Joh_04_03/\$\{ again /into Galilee . again Act_10_16/\$\{ again /into heaven . again Act_11_10/\$ \{again /into heaven . again Exo_33_11/^\{again /into the camp : but his servant Joshua, the son of Nun , a young man , departed not out of the tabernacle . again 2Ch_12_11/^\{again /into the guard chamber . again Joh_19_09 / \$ again /into the judgment hall, and saith unto Jesus, Whence art thou ? But Jesus gave him no answer . again Jer_29_14/^\{again /into the place whence I caused you to be carried away captive . again 1Ch_21_27/^\{again /into the sheath thereof. again Mar_03_01/\$\{again/into the synagogue ; and there was a man there which had a withered hand . again Joh_08_02/\$ again /into the temple, and all the people came unto him ; and he sat down , and taught them . again Jer_16_15/^\{again /into their land that I gave unto their fathers . again 2Ch_30_09 /^\{again /into this land : for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. again Gen_28_15/^\{again /into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. again Jer_28_03/^\{again/into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon : again Deu_24_20/^\{again /it shall be for the stranger, for the fatherless, and for the widow. Again 1Sa_16_10/^\{Again/Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse , The LORD hath not chosen these. again Num_32_15 /^\{again /leave them in the wilderness ; and ye shall destroy all this people . again 2Co_11_16/\$\{again/Let no man think me a fool ; if otherwise, yet as a fool receive me , that I may boast myself a little . again $2 \mathrm{Ki} \_05 \_14 / \wedge\{$ again /like unto the flesh of a little child, and he was clean . again Heb_10_03/\$ \{again /made of sins every year . again Rut_01_12/^\{ again /my daughters, go your way; for I am too old to have an husband. If I should say, I have hope , if I should have an husband also to night , and should also bear sons ; again Rut_01_11/^\{again/my daughters : why will ye go with me? are there yet any more sons in my womb , that they may be your husbands ? again 2Co_12_21/\$ \{again/my God will humble me among you , and that I shall bewail many which have sinned already , and have not repented of the uncleanness and fornication and lasciviousness which they have committed . again Job_06_29 /^\{again/my righteousness is in it. again 2Sa_14_14/^\{again /neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. again Pro_02_19 /^\{again /neither take they hold of the paths of life . again Exo_14_13 $/ \wedge$ \{again /no more for ever. again Exo_10_29 /^\{ again /no more. again Gen_38_26/^\{ again /no more. again $1 \mathrm{Pe} \_01 \_23 / \$$ \{again /not of corruptible seed, but of incorruptible , by the word of God, which liveth and abideth for ever . again Jer_25_05 /^\{again /now every one from his evil way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : again Psa_80_03 $/ \wedge\{$ again /O God , and cause thy face to shine ; and we shall be saved . again Psa_80_07/^\{again/O God of hosts , and cause thy face to shine ; and we shall be saved . again Psa_80_19/^\{ again /O LORD God of hosts , cause thy
face to shine ; and we shall be saved . again Jer_31_21/^\{again /O virgin of Israel , turn again to these thy cities . again 1Ch_14_14 /^\{ again /of God ; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees . again Luk_02_34/\$\{again /of many in Israel ; and for a sign which shall be spoken against ; again 1Ki_13_33/^\{again /of the lowest of the people priests of the high places : whosoever would, he consecrated him, and he became one of the priests of the high places . again Eze_07_07 /^\{again /of the mountains . again Mar_10_10/\$\{again /of the same matter. again Act_17_32/\$\{again /of this matter. again Eze_04_06/^\{again /on thy right side , and thou shalt bear the iniquity of the house of Judah forty days : I have appointed thee each day for a year . again Lev_25_48/^\{ again /one of his brethren may redeem him: again Psa_126_04 /^\{again /our captivity , O LORD , as the streams in the south . again Ezr_06_21 /^\{ again /out of captivity , and all such as had separated themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel, did eat, again 2Co_01_16/\$ \{again /out of Macedonia unto you, and of you to be brought on my way toward Judaea . again Neh_08_17/^\{again /out of the captivity made booths, and sat under the booths : for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . again Rut_04_03/^\{again /out of the country of Moab , selleth a parcel of land, which was our brother Elimelech's : again 2Ki_13_25/^\{again /out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel . again 2Sa_03_34/^\{again /over him. again Amo_08_02/^\{again /pass by them any more. again Amo_07_08 /^\{again /pass by them any more: again Joh_20_21/\$\{again /Peace be unto you : as my Father hath sent me , even so send I you . again Jud_11_13/^\{again /peaceably . again Rom_15_11/\$ \{again /Praise the Lord, all ye Gentiles ; and laud him, all ye people . again Num_22_15/^\{again/princes , more , and more honourable than they. again Deu_30_09 /^\{again /rejoice over thee for good , as he rejoiced over thy fathers : again Eze_26_21/^\{again /saith the Lord GOD . again 1Sa_03_06/^\{again /Samuel. And Samuel arose and went to Eli , and said, Here am I; for thou didst call me. And he answered, I called not, my son ; lie down again . again Act_13_37/\$\{again/saw no corruption . again Eze_18_01/^\{ again /saying, again Eze_21_18/^\{again /saying , again Isa_08_05/^\{again /saying, again 2Ch_34_16/^\{again/saying, All that was committed to thy servants , they do it. again Mar_15_04/\$\{again/saying, Answerest thou nothing ? behold how many things they witness against thee . again Joh_18_40/\$\{again/saying, Not this man, but Barabbas. Now Barabbas was a robber . again Act_07_26/\$\{again/saying, Sirs , ye are brethren ; why do ye wrong one to another ? again $1 \mathrm{Ki} \_02 \_30 / \wedge\left\{\right.$ again /saying, Thus said Joab, and thus he answered me. again $1 \mathrm{Ki}_{1} 18 \_43 / \wedge$ \{again $/$ seven times . again Jer_03_01/^\{again /shall not that land be greatly polluted? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . again Gen_08_21/^\{again /smite any more every thing living , as I have done . again Gen_37_14 /^\{ again /So he sent him out of the vale of Hebron , and he came to Shechem . again Mar_03_20/\$ \{again /so that they could not so much as eat bread . again 1Ch_14_13/^\{again /spread themselves abroad in the valley . again 2Sa_01_09 /^\{again /Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. again Isa_10_20/^\{again/stay upon him that smote them; but shall stay upon the LORD , the Holy One of Israel, in truth . again 2Ki_19_30 /^\{again /take root downward, and bear fruit upward . again Isa_37_31/^\{ again /take root downward , and bear fruit upward : again 2Co_10_07/\$\{ again /that , as he is Christ's , even so are we Christ's . again Eze_33_15/^\{again /that he had robbed, walk in the statutes of life, without committing iniquity ; he shall surely live , he shall not die . again Mat_02_08/\$ \{again /that I may come and worship him also . again 2Sa_19_37 /^\{again /that I may die in mine own city , and be buried by the grave of my father and of my mother. But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. again 1Co_07_05/\$ \{again /that Satan tempt you not for your incontinency . again $1 \mathrm{Ki} \_12 \_20 / \wedge$ \{again /that they sent and called him unto the congregation, and made him king over all Israel : there was none that followed the house of David, but the tribe of Judah only. again Psa_85_06/^\{again /that thy people may rejoice in thee? again Eze_34_16/^\{again/that which was driven away , and will bind up that which was broken, and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . again Eze_34_04 /^\{again /that which was driven away , neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. again 2Sa_24_01/^\{again /the anger of the LORD was kindled against Israel, and he moved David against them to say, Go , number Israel and Judah . again 1Ch_13_03 /^\{again /the ark of our God to us: for we enquired not at it in the days of Saul . again 1Sa_06_21/^\{again /the ark of the LORD ; come ye down , and fetch it up to you. again Eze_29_14 /^\{again /the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation ; and they shall be there a base kingdom . again Jer_49_39 /^\{again /the captivity of Elam, saith the LORD . again Eze_39_25 /^\{again /the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name ; again Jer_30_18/^\{again /the captivity of Jacob's tents , and have mercy on his
dwellingplaces ; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. again Joe_03_01/^\{again /the captivity of Judah and Jerusalem, again Jer_48_47/^\{again /the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab . again Jer_30_03 /^\{again /the captivity of my people Israel and Judah, saith the LORD : and I will cause them to return to the land that I gave to their fathers , and they shall possess it. again Amo_09_14/^\{again/the captivity of my people of Israel , and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. again Jer_49_06/^\{again /the captivity of the children of Ammon, saith the LORD . again Eze_16_53/^\{again /the captivity of thy captives in the midst of them: again Psa_126_01 /^\{again /the captivity of Zion , we were like them that dream . again Jos_05_02 /^\{again /the children of Israel the second time . Again Mat_04_08/\$ \{ Again /the devil taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; again 2Ch_28_17/^\{again /the Edomites had come and smitten Judah, and carried away captives . again Heb_06_01/\$ \{again /the foundation of repentance from dead works, and of faith toward God, again 1Co_12_21/\$ \{again/the head to the feet, I have no need of you . again 2Ch_33_03/^\{again /the high places which Hezekiah his father had broken down, and he reared up altars for Baalim , and made groves, and worshipped all the host of heaven, and served them. again 2Ki_21_03/^\{ again /the high places which Hezekiah his father had destroyed ; and he reared up altars for Baal , and made a grove , as did Ahab king of Israel ; and worshipped all the host of heaven , and served them. Again Mar_14_61/\$ Again /the high priest asked him, and said unto him , Art thou the Christ , the Son of the Blessed ? Again Mat_13_45/\$\{Again /the kingdom of heaven is like unto a merchant man , seeking goodly pearls : Again Mat_13_47/\$\{Again/the kingdom of heaven is like unto a net, that was cast into the sea , and gathered of every kind : Again Mat_13_44/\$\{Again /the kingdom of heaven is like unto treasure hid in a field ; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field . again Act_01_06/\$ \{again /the kingdom to Israel? again 1Co_03_20/\$\{again /The Lord knoweth the thoughts of the wise , that they are vain . again Heb_10_30/\$ \{again /The Lord shall judge his people . again Jud_20_41/^\{again /the men of Benjamin were amazed : for they saw that evil was come upon them. Again Joh_01_35/\$\{Again /the next day after John stood, and two of his disciples ; again Joh_09_15/\$ \{again /the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see . again Lev_25_52 /^\{again /the price of his redemption . again Lev_25_51/^\{again /the price of his redemption out of the money that he was bought for. again Act_15_16/\$\{again/the ruins thereof , and I will set it up : again Joh_04_54/\$ \{again /the second miracle that Jesus did, when he was come out of Judaea into Galilee . again Mat_26_42/\$ \{again/the second time, and prayed, saying, O my Father, if this cup may not pass away from me , except I drink it , thy will be done . again 1 Ki _19_07/^\{again /the second time , and touched him, and said, Arise and eat ; because the journey is too great for thee. again $2 \mathrm{Sa} \_14 \_29 / \wedge\{$ again /the second time, he would not come . again Joh_21_16/\$ \{again/the second time, Simon, son of Jonas, lovest thou me ? He saith unto him, Yea, Lord ; thou knowest that I love thee . He saith unto him , Feed my sheep . again Act_10_15/\$ \{again /the second time, What God hath cleansed , that call not thou common . again Isa_11_11 $/ \wedge$ \{again /the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea . again Lev_14_39 /^\{again /the seventh day , and shall look : and, behold, if the plague be spread in the walls of the house ; again Lev_13_06 /^\{again /the seventh day : and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean . again Isa_38_08/^\{again /the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down . again Act_15_16/\$ \{again /the tabernacle of David, which is fallen down ; and I will build again the ruins thereof, and I will set it up : again Gal_02_18/\$ \{again /the things which I destroyed, I make myself a transgressor . again $1 \mathrm{Ki}_{1} 12 \_12 / \wedge\{$ again /the third day . again Mat_16_21/\$ \{again /the third day . again $1 \mathrm{Co} \_15 \_04 / \$$ again /the third day according to the scriptures : again $1 \mathrm{Sa} \_03 \_08 / \wedge\{$ again /the third time . And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . again 1Sa_19_21/^\{again /the third time, and they prophesied also. again Mat_27_03/\$ \{again /the thirty pieces of silver to the chief priests and elders , again Mar_10_32/\$ \{again /the twelve , and began to tell them what things should happen unto him, again Neh_13_09 /^\{again /the vessels of the house of God, with the meat offering and the frankincense . again Jer_28_06 /^\{again /the vessels of the LORD'S house , and all that is carried away captive , from Babylon into this place . again Deu_18_16/^\{again/the voice of the LORD my God , neither let me see this great fire any more, that I die not. again Exo_15_19/^\{again/the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea . again Gen_26_18/^\{again /the wells of
water, which they had digged in the days of Abraham his father ; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. Again Eze_12_26/^\{ Again /the word of the LORD came to me, saying, again Hag_02_20/^\{again/the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Again Eze_11_14/^\{Again /the word of the LORD came unto me, saying , Again Eze_28_20/^\{Again/the word of the LORD came unto me, saying, Again Eze_33_01/^\{Again/the word of the LORD came unto me, saying, Again Eze_16_01/^\{Again /the word of the LORD came unto me, saying, Again Jer_24_04/^\{Again/the word of the LORD came unto me, saying, Again Eze_21_08 /^\{Again /the word of the LORD came unto me, saying, Again Zec_08_01/^\{Again /the word of the LORD of hosts came to me, saying , again Eze_16_53/^\{ again /their captivity , the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: again Jer_31_23/^\{again/their captivity; The LORD bless thee, O habitation of justice , and mountain of holiness . again Ezr_04_13/^\{again/then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . again Ecc_08_14/^\{again/there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity. Again Jer_33_10/^\{Again /there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man , and without inhabitant, and without beast , Again Job_02_01 /^\{Again/there was a day when the sons of God came to present themselves before the LORD , and Satan came also among them to present himself before the LORD . again $1 \mathrm{Ch} \_20 \_06 / \wedge$ \{again /there was war at Gath, where was a man of great stature , whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant . Again Psa_107_39 /^\{ Again /they are minished and brought low through oppression , affliction , and sorrow . again Rev_19_03/\$ \{again /they said, Alleluia . And her smoke rose up for ever and ever. Again 2Co_12_19/\$\{Again /think ye that we excuse ourselves unto you ? we speak before God in Christ : but we do all things , dearly beloved, for your edifying . again Joh_10_18 $/ \$$ \{again /This commandment have I received of my Father . again 1Ki_01_45/^\{ again/This is the noise that ye have heard . again Gen_19_09/^\{again /This one fellow came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door . again Mat_11_04/\$ \{again /those things which ye do hear and see : again Mat_04_07/\$ \{again /Thou shalt not tempt the Lord thy God. Again Lev_20_02 /^\{Again /thou shalt say to the children of Israel , Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . again Job_10_16 $/ \wedge$ \{again /thou shewest thyself marvellous upon me. again Phm_01_12/\$\{again/thou therefore receive him , that is , mine own bowels : again 2Ch_19_04 /^\{again /through the people from Beersheba to mount Ephraim , and brought them back unto the LORD God of their fathers . again 2Ch_24_11/^\{again/Thus they did day by day , and gathered money in abundance . again Mat_26_52/\$\{again /thy sword into his place : for all they that take the sword shall perish with the sword . again Psa_18_37/^\{again/till they were consumed . again 2Sa_02_22 $/ \wedge\{$ again /to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? again Jud_20_23 /^\{ again /to battle against the children of Benjamin my brother? And the LORD said, Go up against him. again Deu_24_04 /^\{ again /to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance . again Gal_04_09/\$\{again /to be in bondage ? again 2Co_03_01 $/ \$\{$ again /to commend ourselves? or need we , as some others, epistles of commendation to you, or letters of commendation from you ? again Psa_104_09 /^\{again /to cover the earth . again Num_35_32/^\{again /to dwell in the land, until the death of the priest . again Gal_05_03/\$\{again/to every man that is circumcised, that he is a debtor to do the whole law . again Rom_08_15/\$ \{again /to fear ; but ye have received the Spirit of adoption , whereby we cry , Abba, Father . again Deu_24_19/^\{again /to fetch it: it shall be for the stranger, for the fatherless, and for the widow : that the LORD thy God may bless thee in all the work of thine hands . again Jud_11_09 /^\{again /to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head ? again Psa_85_08 /^\{again /to folly . again 2Ki_04_38/^\{again/to Gilgal : and there was a dearth in the land ; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot , and seethe pottage for the sons of the prophets . again $1 \mathrm{Ki} \_13 \_17 / \wedge$ \{again /to go by the way that thou camest . again 1Ch_21_12/^\{again /to him that sent me. again 2Ki_02_18/^\{again /to him, at Jericho , he said unto them, Did I not say unto you, Go not? again Isa_49_05 /^\{again /to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD , and my God shall be my strength . again 1Ki_13_04 /^\{again /to him. again 1Sa_30_12 /^\{again /to him: for he had eaten no bread, nor drunk any water, three days and three nights . again Luk_09_42/\$ \{again /to his father . again Jer_50_19 / \{ \{again /to his habitation, and he shall feed on Carmel and

Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead . again Pro_26_15/^\{again /to his mouth . again 1 Sa_05_11/^\{again /to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. again 1Sa_29_04/^\{ again /to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men ? again Act_22_17/\$ \{again /to Jerusalem , even while I prayed in the temple , I was in a trance ; again Luk_02_45 /\$ \{again /to Jerusalem, seeking him . again Mar_11_27/\$\{again/to Jerusalem : and as he was walking in the temple , there come to him the chief priests , and the scribes , and the elders , again $2 \mathrm{Sa} \_15 \_29 / \wedge\{$ again /to Jerusalem : and they tarried there. again Neh_07_06/^\{again /to Jerusalem and to Judah , every one unto his city ; again 2Ch_33_13/^\{again/to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God . again Gal_02_01/\$ \{again /to Jerusalem with Barnabas , and took Titus with me also . again 2Ch_20_27/^\{again /to Jerusalem with joy ; for the LORD had made them to rejoice over their enemies . again 2Sa_18_22/^\{again /to Joab, But howsoever, let me, I pray thee, also run after Cushi . And Joab said, Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? again Jos_18_09 /^\{ again /to Joshua to the host at Shiloh . again Act_14_21/\$\{again/to Lystra , and to Iconium , and Antioch , again 2Ch_10_12/^\{ again /to me on the third day . again 1Sa_23_23/^\{again /to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . again Jer_03_01/^\{ again /to me, saith the LORD . again Eze_14_12 /^\{ again /to me, saying, again Jos_18_08 /^\{again /to me, that I may here cast lots for you before the LORD in Shiloh . again Jos_18_04/^\{again/to me. again 1Ki_12_05/^\{again/to me. And the people departed . again 2Ki_04_31/^\{again /to meet him, and told him, saying, The child is not awaked . again Isa_46_08/^\{ again /to mind, O ye transgressors . again Gen_28_21/^\{ again /to my father's house in peace ; then shall the LORD be my God : again Jer_46_16/^\{again /to our own people, and to the land of our nativity , from the oppressing sword . again Mar_14_70/\$\{again /to Peter , Surely thou art one of them : for thou art a Galilaean , and thy speech agreeth thereto. again Luk_23_11/\$ \{again /to Pilate . again Zec_10_06/^\{again/to place them; for I have mercy upon them: and they shall be as though I had not cast them off : for I am the LORD their God , and will hear them. again 2Ch_11_01/^\{again /to Rehoboam . again 1Ki_12_27/^\{again /to Rehoboam king of Judah . again 1Ki_12_21/^\{again /to Rehoboam the son of Solomon. again 1Sa_19_15 /^\{again /to see David , saying , Bring him up to me in the bed , that I may slay him. again Joh_10_31/\$ \{again /to stone him . again Joh_10_39/\$ \{again/to take him : but he escaped out of their hand, again Mar_04_01/\$ \{again/to teach by the sea side : and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea ; and the whole multitude was by the sea on the land . again Psa_107_26/^\{again/to the depths : their soul is melted because of trouble . again Joh_21_01/\$\{again /to the disciples at the sea of Tiberias ; and on this wise shewed he himself. again Est_06_12/^\{ again /to the king's gate. But Haman hasted to his house mourning, and having his head covered . again Lam_03_40/^\{again /to the LORD . again Luk_04_20/\$ \{again /to the minister , and sat down. And the eyes of all them that were in the synagogue were fastened on him . again Gal_04_09 /\$ \{again /to the weak and beggarly elements, whereunto ye desire again to be in bondage ? again Luk_17_04 $/ \$$ again /to thee , saying, I repent ; thou shalt forgive him . again Jud_11_08/^\{again/to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead . again $1 \mathrm{Ki} \_08 \_33 / \wedge$ \{again /to thee, and confess thy name, and pray, and make supplication unto thee in this house : again 2Ki_05_10 /^\{ again /to thee, and thou shalt be clean . again Jer_23_03/^\{again /to their folds ; and they shall be fruitful and increase . again Jer_31_17/^\{again /to their own border . again Luk_23_20/\$ \{again /to them . again Luk_14_06/\$\{again /to these things . again Jer_31_21/^\{again/to these thy cities . again Jer_24_06 $/ \wedge\{$ again /to this land : and I will build them, and not pull them down; and I will plant them, and not pluck them up . again Jer_28_04 /^\{again /to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD : for I will break the yoke of the king of Babylon . again 2Co_02_01/\$\{again /to you in heaviness . again Gen_22_05 /^\{again /to you. again Jon_02_04 /^\{again /toward thy holy temple . again Jer_33_13/^\{again /under the hands of him that telleth them, saith the LORD . again Gal_04_19/\$ \{again/until Christ be formed in you, again Exo_34_35/^\{again/until he went in to speak with him. again 2Sa_22_38/^\{again/until I had consumed them. again Rev_20_05/\$\{again/until the thousand years were finished. This is the first resurrection . again 1Pe_01_03/\$ \{again /unto a lively hope by the resurrection of Jesus Christ from the dead, again Isa_07_10 /^\{again /unto Ahaz, saying, again Num_23_16 /^\{again /unto Balak, and say thus. again Gal_01_17/\$\{again /unto Damascus . again Job_34_15 /^\{again /unto dust . again Est_07_02 /^\{again /unto Esther on the second day at the banquet of wine, What is thy petition , queen Esther? and it shall be granted thee: and what is thy request ? and it shall be performed, even to the half of the kingdom . again 2Ki_19_09 /^\{ again /unto Hezekiah, saying, again Gen_08_12 /^\{ again /unto him any more . again

Ezr_02_01/^\{ again /unto Jerusalem and Judah, every one unto his city ; again 2Ch_10_05 /^\{again /unto me after three days. And the people departed . again Eze_30_01 /^\{again /unto me, saying , again Eze_28_01 $/^{\wedge}$ \{again /unto me, saying, again Eze_27_01 /^\{again /unto me, saying, again Eze_25_01 /^\{again /unto me, saying, again Eze_23_01 /^\{ again/unto me, saying, again Eze_37_15 /^\{ again/unto me, saying, again Php_04_16/\$\{again /unto my necessity . again Exo_10_08 /^\{again /unto Pharaoh : and he said unto them, Go , serve the LORD your God : but who are they that shall go ? again Num_33_07/^\{again /unto Pihahiroth , which is before Baalzephon : and they pitched before Migdol . again Heb_06_06/\$ \{again/unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . again Eze_47_01/^\{ again/unto the door of the house ; and, behold, waters issued out from under the threshold of the house eastward : for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar . again Joh_18_38/\$ \{again/unto the Jews, and saith unto them, I find in him no fault at all. again Jud_11_14/^\{again /unto the king of the children of Ammon : again 2Ki_01_06/^\{again /unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel , that thou sendest to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . again Gen_24_05 /^\{again /unto the land from whence thou camest ? again Gen_48_21/^\{ again /unto the land of your fathers . again 2Ch_06_25/^\{again /unto the land which thou gavest to them and to their fathers . again 1Ki_08_34/^\{again/unto the land which thou gavest unto their fathers . again 2Ch_30_09 /^\{ again /unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land : for the LORD your God is gracious and merciful , and will not turn away his face from you, if ye return unto him. again 2Ch_24_19/^\{ again/unto the LORD ; and they testified against them: but they would not give ear . again 2Ch_30_06/^\{again /unto the LORD God of Abraham , Isaac , and Israel , and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . again Gen_43_13/^\{ again /unto the man : again Ezr_06_05 /^\{ again /unto the temple which is at Jerusalem , every one to his place, and place them in the house of God . again Gen_24_20/^\{again /unto the well to draw water, and drew for all his camels . again Jud_13_09 /^\{ again /unto the woman as she sat in the field : but Manoah her husband was not with her. again Gen_44_08/^\{again/unto thee out of the land of Canaan : how then should we steal out of thy lord's house silver or gold ? again 1Ki_12_27/^\{ again/unto their lord , even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah . again Joh_20_10 /\$ \{again/unto their own home . again Joh_08_21/\$\{again/unto them, I go my way, and ye shall seek me , and shall die in your sins : whither I go , ye cannot come . again Joh_08_12/\$ \{again /unto them, saying , I am the light of the world : he that followeth me shall not walk in darkness, but shall have the light of life . again Mar_15_12/\$ \{again /unto them, What will ye then that I shall do unto him whom ye call the King of the Jews ? again Jer_32_37/^\{again /unto this place, and I will cause them to dwell safely : again Deu_22_01/^\{again /unto thy brother . again Neh_09_29/^\{again /unto thy law : yet they dealt proudly , and hearkened not unto thy commandments, but sinned against thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . again Jud_13_08/^\{ again /unto us, and teach us what we shall do unto the child that shall be born . again 2Co_05_12 $/ \$$ \{ again /unto you , but give you occasion to glory on our behalf , that ye may have somewhat to answer them which glory in appearance , and not in heart . again Act_18_21 $/ \$\{$ again /unto you , if God will . And he sailed from Ephesus . again Joh_14_28/\$ \{again /unto you . If ye loved me , ye would rejoice , because I said , I go unto the Father : for my Father is greater than I . again Exo_24_14 $/ \wedge$ \{again /unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do , let him come unto them. again Mar_08_25/\$\{again/upon his eyes, and made him look up : and he was restored, and saw every man clearly . again Jud_20_48/^\{again /upon the children of Benjamin , and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand : also they set on fire all the cities that they came to . again Exo_14_26/^\{ again /upon the Egyptians, upon their chariots , and upon their horsemen . again Gen_29_03 /^\{again /upon the well's mouth in his place . again Joh_10_07/\$ \{again /Verily , verily , I say unto you , I am the door of the sheep . again Joh_09_26/\$ \{again/What did he to thee ? how opened he thine eyes? again Joh_09_17/\$ \{again/What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet . Again Eze_03_20/^\{Again/When a righteous man doth turn from his righteousness , and commit iniquity, and I lay a stumblingblock before him, he shall die : because thou hast not given him warning , he shall die in his sin, and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . again Heb_01_06/\$ \{again /when he bringeth in the firstbegotten into the world , he saith , And let all the angels of God worship him . again Gen_35_09 /^\{again /when he came out of Padanaram , and blessed him. again $1 \mathrm{Pe} \_02 \_23 / \$$ \{again /when he suffered, he threatened not ; but committed himself to him that judgeth righteously : Again Eze_33_14/^\{Again/when I say unto the wicked, Thou shalt surely die ; if he turn from his
$\sin$, and do that which is lawful and right ; again Deu_24_13/^\{again/when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God . Again Eze_18_27/^\{Again/when the wicked man turneth away from his wickedness that he hath committed , and doeth that which is lawful and right , he shall save his soul alive . again 2Ch_25_10/^\{ again/wherefore their anger was greatly kindled against Judah, and they returned home in great anger . again Php_04_10/\$ \{again /wherein ye were also careful, but ye lacked opportunity . again Heb_05_12/\$\{again/which be the first principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . again 2Ch_28_11/^\{again /which ye have taken captive of your brethren : for the fierce wrath of the LORD is upon you. again Rom_08_34 $/ \$$ \{again /who is even at the right hand of God , who also maketh intercession for us . again Joh_18_07/\$ \{again /Whom seek ye ? And they said, Jesus of Nazareth . again 2Sa_16_19 /^\{again/whom should I serve ? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence . again Joh_09_27/\$\{again /will ye also be his disciples? again Mat_27_50/\$\{again/with a loud voice, yielded up the ghost . again 2Sa_21_15/^\{again /with Israel ; and David went down, and his servants with him, and fought against the Philistines : and David waxed faint . again Luk_10_17/\$ \{again /with joy , saying , Lord , even the devils are subject unto us through thy name . again $1 \mathrm{Sa} \_15 \_25 / \wedge$ \{again /with me, that I may worship the LORD . again $1 \mathrm{Sa} \_15 \_30 / \wedge$ \{again /with me, that I may worship the LORD thy God . again Psa_126_06/^\{again /with rejoicing , bringing his sheaves with him. again Deu_28_68/^\{again /with ships, by the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. again 1Ch_20_05/^\{again/with the Philistines ; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite , whose spear staff was like a weaver's beam . again Gal_05_01 /\$ \{again /with the yoke of bondage . Again Mat_05_33/\$\{Again/ye have heard that it hath been said by them of old time , Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths : again Php_02_28/\$\{again /ye may rejoice, and that I may be the less sorrowful . again Isa_52_08 /^\{again /Zion . against Luk_11_17 / $\$$ \{against /a house falleth . against Psa_62_03/^\{against /a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . against Deu_19_15/^\{against/a man for any iniquity , or for any sin , in any sin that he sinneth : at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established . against Job_34_29/^\{against/a man only : against Job_34_29/^\{ against/a nation , or against a man only : against Psa_91_12 /^\{ against /a stone . against Mat_04_06/\$ \{against /a stone . against Luk_04_11 /\$ \{against /a stone . against Luk_22_52/\$ \{against /a thief , with swords and staves ? against Mar_14_48 $1 \$$ \{against /a thief, with swords and with staves to take me ? against Mat_26_55/\$\{against/a thief with swords and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me . against $1 \mathrm{Ki} \_16 \_11 / \wedge$ \{against /a wall , neither of his kinsfolks , nor of his friends . against Num_16_03 /^\{against /Aaron , and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? against Num_16_41/^\{against/Aaron, saying, Ye have killed the people of the LORD . against Num_16_42 /^\{ against /Aaron, that they looked toward the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . against Num_20_02/^\{ against/Aaron . against Num_14_02 /^\{against /Aaron : and the whole congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! against Num_26_09 /^\{against /Aaron in the company of Korah, when they strove against the LORD : against Gen_04_08 /^\{against /Abel his brother , and slew him . against Jos_08_03 /^\{against /Ai : and Joshua chose out thirty thousand mighty men of valour, and sent them away by night . against Eze_29_02 /^\{against /all Egypt : against Eze_21_04 /^\{against/all flesh from the south to the north : against 1Sa_14_47/^\{ against /all his enemies on every side, against Moab, and against the children of Ammon , and against Edom, and against the kings of Zobah , and against the Philistines : and whithersoever he turned himself, he vexed them. against $1 \mathrm{Sa} \_25 \_17 / \wedge\{$ against /all his household : for he is such a son of Belial , that a man cannot speak to him. against Eze_36_05 /^\{against /all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds , to cast it out for a prey . against Jer_12_14/^\{against/all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. against Jer_01_15/^\{against /all the cities of Judah . against Jer_34_07/^\{ against /all the cities of Judah that were left, against Lachish, and against Azekah : for these defenced cities remained of the cities of Judah . against Jer_34_01/^\{against/all the cities thereof, saying, against Isa_36_01 /^\{against /all the defenced cities of Judah , and took them. against 2Ki_18_13 $/ \wedge$ \{against /all the fenced cities of Judah, and took them. against Exo_12_12/^\{against/all the gods of Egypt I will execute judgment : I am the LORD . against $1 \mathrm{Ki}_{1} 06 \_10 / \wedge$ \{against /all the house, five cubits high : and they rested on the house with timber of cedar . against $1 \mathrm{Ki}_{-} 13 \_32 / \wedge\{$ against /all the houses of the high places which
are in the cities of Samaria , shall surely come to pass. against Jer_25_30/^\{against/all the inhabitants of the earth . against Jer_36_02/^\{ against /all the nations, from the day I spake unto thee, from the days of Josiah , even unto this day . against Jer_25_13 /^\{against /all the nations . against Jer_01_15 /^\{against/all the walls thereof round about, and against all the cities of Judah . against Eze_21_15/^\{against/all their gates, that their heart may faint , and their ruins be multiplied : ah ! it is made bright, it is wrapped up for the slaughter . against Ezr_08_22 $/ \wedge$ \{against /all them that forsake him. against Jer_25_09 /^\{against/all these nations round about, and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . against Rom_01_18 /\$ \{against /all ungodliness and unrighteousness of men, who hold the truth in unrighteousness ; against Jud_05_14 /^\{against /Amalek ; after thee, Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . against 2Ch_25_15 /^\{ against/Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand ? against 2Ki_13_12/^\{ against/Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel? Against 1Ti_05_19/\$\{Against /an elder receive not an accusation, but before two or three witnesses . against Ecc_08_11/^\{against/an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil . against Isa_10_06/^\{against /an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets . against Psa_43_01/^\{against/an ungodly nation : O deliver me from the deceitful and unjust man . against Jam_05_09/\$ \{against /another, brethren, lest ye be condemned : behold, the judge standeth before the door . against Jer_13_14/^\{ against/another, even the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. against 1Co_06_01/\$ \{against /another , go to law before the unjust , and not before the saints ? against 1Sa_02_25 $/ \wedge$ \{against /another, the judge shall judge him: but if a man sin against the LORD , who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. against 1Ch_26_12 /^\{against/another , to minister in the house of the LORD . against Dan_05_06 /^\{against/another . against 1Co_04_06/\$ \{against /another . against Gen_15_10/^\{against/another : but the birds divided he not. against Exo_26_17/^\{against/another : thus shalt thou make for all the boards of the tabernacle . against Nah_02_04 /^\{against /another in the broad ways : they shall seem like torches, they shall run like the lightnings . against Luk_14_31/\$\{against/another king, sitteth not down first , and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? against Col_03_13/\$\{ against /any : even as Christ forgave you , so also do ye . against Mar_11_25/\$ \{against/any : that your Father also which is in heaven may forgive you your trespasses . against Act_19_38/\$\{against/any man , the law is open , and there are deputies : let them implead one another . against Deu_19_16/^\{against /any man to testify against him that which is wrong ; against Jos_10_21/^\{against /any of the children of Israel . against Exo_11_07 /^\{against /any of the children of Israel shall not a dog move his tongue, against man or beast : that ye may know how that the LORD doth put a difference between the Egyptians and Israel. against Lev_04_27 /^\{against/any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; against Lev_04_02 /^\{against /any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them : against Lev_04_13/^\{against /any of the commandments of the LORD concerning things which should not be done, and are guilty ; against Lev_04_22 /^\{ against /any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; against Lev_04_02 /^\{against/any of them : against Num_35_30 $/ \wedge$ \{against /any person to cause him to die . against Jos_18_18/^\{against /Arabah northward, and went down unto Arabah : against Isa_29_07/^\{against/Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision . against 1Sa_17_21/^\{against/army . against Isa_20_01/^\{against /Ashdod , and took it; against Jer_47_07 /^\{against /Ashkelon , and against the sea shore ? there hath he appointed it. against Jer_34_07/^\{against/Azekah : for these defenced cities remained of the cities of Judah . against Exo_14_02 /^\{against/Baalzephon : before it shall ye encamp by the sea . against 1Ki_16_07/^\{against/Baasha , and against his house, even for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. against 1Ki_16_01 /^\{against/Baasha, saying, against 1Ki_16_12 /^\{against/Baasha by Jehu the prophet, against Jer_51_01 $/ \wedge$ \{against /Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind ; against Jer_51_11/^\{against/Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple . against Jer_51_29 /^\{against/Babylon , to make the land of Babylon a desolation without an inhabitant . against Jer_51_60 /^\{against/Babylon. against Jer_50_29/^\{against/Babylon : all ye that bend the bow , camp against it round about ; let none thereof escape : recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD , against the Holy One of Israel .
against Jer_50_45 /^\{against/Babylon ; and his purposes, that he hath purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. against Jer_50_09 /^\{against /Babylon an assembly of great nations from the north country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . against Jer_50_01/^\{against/Babylon and against the land of the Chaldeans by Jeremiah the prophet . against Jer_50_14/^\{against/Babylon round about : all ye that bend the bow, shoot at her, spare no arrows : for she hath sinned against the LORD . against Num_24_10/^\{ against/Balaam , and he smote his hands together : and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . against Jud_10_09 /^\{against/Benjamin, and against the house of Ephraim ; so that Israel was sore distressed . against Jud_20_20/^\{against/Benjamin ; and the men of Israel put themselves in array to fight against them at Gibeah . against Jud_01_22/^\{against/Bethel : and the LORD was with them. against Deu_04_46/^\{against/Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt : against Deu_03_29 /^\{against /Bethpeor . against Deu_34_06 /^\{against/Bethpeor : but no man knoweth of his sepulchre unto this day . against Act_25_08/\$\{against/Caesar , have I offended any thing at all . against Joh_19_12 /\$ \{against /Caesar . against 2Ch_35_20 /^\{ against /Carchemish by Euphrates : and Josiah went out against him. against Act_20_15/\$ \{against/Chios; and the next day we arrived at Samos, and tarried at Trogyllium ; and the next day we came to Miletus . against $1 \mathrm{Ti} \_05 \_11 / \$$ \{against /Christ , they will marry ; against 1Co_08_12 / $\$$ against /Christ . against Jud_03_10 /^\{against /Chushanrishathaim . against Isa_19_02/^\{against /city , and kingdom against kingdom . against Act_27_07/\$\{against /Cnidus , the wind not suffering us , we sailed under Crete , over against Salmone ; against 2Ki_16_09 /^\{against /Damascus, and took it, and carried the people of it captive to Kir , and slew Rezin . against Dan_06_04 /^\{ against /Daniel concerning the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful, neither was there any error or fault found in him . against 2Sa_10_17 /^\{ against/David, and fought with him. against 1Sa_17_28/^\{against/David, and he said , Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . against 2Sa_20_21 /^\{ against/David : deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall . against 1Sa_19_04 /^\{against /David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : against Eze_40_13/^\{against/door . against $1 \mathrm{Sa} \_14 \_47 / \wedge$ \{against /Edom , and against the kings of Zobah , and against the Philistines : and whithersoever he turned himself, he vexed them. against Jer_49_20/^\{ against/Edom ; and his purposes, that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. Against Jer_46_02 /^\{Against /Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . against Eze_30_11/^\{against /Egypt, and fill the land with the slain . against 1Sa_15_07/^\{against/Egypt . against 2Sa_23_08/^\{against /eight hundred, whom he slew at one time . against Amo_01_08/^\{against/Ekron : and the remnant of the Philistines shall perish , saith the Lord GOD . against Jer_49_34/^\{against/Elam in the beginning of the reign of Zedekiah king of Judah , saying, against 1Sa_03_12 /^\{against/Eli all things which I have spoken concerning his house : when I begin , I will also make an end . against Gen_16_12 /^\{ against /every man, and every man's hand against him; and he shall dwell in the presence of all his brethren . against Pro_24_01/^\{against/evil men , neither desire to be with them. against Mal_03_05 /^\{against/false swearers, and against those that oppress the hireling in his wages , the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against Eph_06_12 / $\$$ \{against /flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against Luk_08_26/\$ \{against /Galilee . against Eze_42_03 /^\{against/gallery in three stories. against 2Ki_12_17 $/ \wedge\left\{\right.$ against /Gath , and took it: and Hazael set his face to go up to Jerusalem . against $1 \mathrm{Ki} 16 \_15 / \wedge\{$ against /Gibbethon, which belonged to the Philistines . against Jud_20_30/^\{against/Gibeah , as at other times . against 1Sa_14_05 /^\{against/Gibeah . against Jud_20_19 /^\{ against/Gibeah . against Jud_20_34 /^\{ against /Gibeah ten thousand chosen men out of all Israel, and the battle was sore : but they knew not that evil was near them. against Jud_20_43 /^\{against /Gibeah toward the sunrising . against Deu_11_30 /^\{against/Gilgal , beside the plains of Moreh ? against Num_21_05 /^\{against /God , and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water ; and our soul loatheth this light bread. against Job_15_13 /^\{ against /God, and lettest such words go out of thy mouth ? against Job_15_25 /^\{against /God , and strengtheneth himself against the Almighty . against Rev_13_06/\$ \{against /God , to blaspheme his
name, and his tabernacle, and them that dwell in heaven . against Job_34_37/^\{ against/God . against Act_05_39/\$\{against /God . against Act_06_11/\$\{against/God . against Rom_08_07/\$\{against/God : for it is not subject to the law of God , neither indeed can be . against Psa_78_19/^\{against/God ; they said, Can God furnish a table in the wilderness ? against Gen_39_09/^\{against /God ? against Rom_09_20/\$ \{against /God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ? against Act_23_09/\$ \{against /God. against Eze_39_01 /^\{against/Gog, and say, Thus saith the Lord GOD ; Behold, I am against thee, O Gog , the chief prince of Meshech and Tubal : against Eze_38_02/^\{against/Gog, the land of Magog, the chief prince of Meshech and Tubal , and prophesy against him, against Jer_28_08 /^\{against/great kingdoms, of war , and of evil , and of pestilence . against 2Sa_08_10 /^\{against /Hadadezer, and smitten him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : against 1Ch_18_10 $/ \wedge$ \{against /Hadarezer, and smitten him; and with him all manner of vessels of gold and silver and brass . against Eze_47_20 /^\{ against /Hamath . This is the west side . against 2Ki_08_29 /^\{ against/Hazael king of Syria . And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick . against 2Ch_22_05 /^\{ against/Hazael king of Syria at Ramothgilead : and the Syrians smote Joram . against 2Ki_08_28 /^\{against /Hazael king of Syria in Ramothgilead ; and the Syrians wounded Joram . against Exo_07_15 /^\{ against /he come ; and the rod which was turned to a serpent shalt thou take in thine hand . against Luk_15_18/\$ \{against /heaven, and before thee, against Luk_15_21/\$ \{against/heaven, and in thy sight, and am no more worthy to be called thy son . against Mar_10_11/\$\{against/her . against Mar_14_05/\$ \{against/her . against Isa_29_07 /^\{against /her and her munition, and that distress her, shall be as a dream of a night vision . against Luk_12_53/\$ \{against /her daughter in law , and the daughter in law against her mother in law . against Jer_50_26/^\{ against /her from the utmost border, open her storehouses : cast her up as heaps, and destroy her utterly : let nothing of her be left . against Hos_13_16/^\{against /her God : they shall fall by the sword : their infants shall be dashed in pieces, and their women with child shall be ripped up . against Num_05_27 /^\{against /her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . against Oba_01_01/^\{against /her in battle . against Mat_10_35/\$ \{against/her mother, and the daughter in law against her mother in law . against Mic_07_06/^\{against/her mother, the daughter in law against her mother in law ; a man's enemies are the men of his own house . against Mat_10_35 / $\$$ \{against /her mother in law . against Luk_12_53/\$ \{against /her mother in law . against Mic_07_06/^\{against/her mother in law ; a man's enemies are the men of his own house . against Jer_51_02 /^\{against /her round about . against Jer_50_15/^\{against /her round about : she hath given her hand : her foundations are fallen, her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. against Jer_04_17/^\{ against /her round about ; because she hath been rebellious against me, saith the LORD . against Jer_06_03/^\{against/her round about ; they shall feed every one in his place . against Jer_51_27/^\{against /her the kingdoms of Ararat, Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . against Jer_51_28/^\{against /her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion . against Jer_46_22/^\{ against/her with axes, as hewers of wood . against Job_39_16/^\{ against /her young ones, as though they were not hers: her labour is in vain without fear ; against Deu_22_14/^\{against/her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid : against Jer_49_14 /^\{against /her, and rise up to the battle . against Jer_51_27 /^\{against/her, call together against her the kingdoms of Ararat, Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . against Num_05_13/^\{against /her, neither she be taken with the manner; against Deu_22_17/^\{against/her, saying, I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city . against Jer_50_03/^\{against /her, which shall make her land desolate, and none shall dwell therein: they shall remove , they shall depart , both man and beast . against Est_02_01/^\{against /her. against Num_30_09 /^\{against /her. against 1Sa_25_20 $/ \wedge$ \{against /her; and she met them. against Jer_06_04 /^\{against/her; arise, and let us go up at noon. Woe unto us! for the day goeth away , for the shadows of the evening are stretched out . against Jer_51_27/^\{against /her; cause the horses to come up as the rough caterpillers . against Jer_12_09 / $\{$ against/her; come ye, assemble all the beasts of the field , come to devour . against Jer_50_09 /^\{ against/her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . against Eze_22_03/^\{against /herself to defile herself. against Mar_06_19/\$ \{against /him , and would have killed him ; but she could not : against Mar_14_56/\$\{against /him , but their witness agreed not together . against Mar_03_06/\$\{against /him , how they might destroy him . against Mat_12_14/\$ \{against/him , how they might destroy him . against Mar_15_39 $/ \$$ \{against /him, saw that he so cried out, and gave up the ghost , he said, Truly this man was the Son of God .
against Mar_14_57/\$ \{against/him, saying, against Act_25_03/\$ \{against /him, that he would send for him to Jerusalem, laying wait in the way to kill him . against Luk_22_65/\$ \{against/him . against Act_25_16/\$ \{against /him . against 001015 Jud /\$ \{against /him . against Luk_06_07/\$ \{against/him . against Act_25_27/\$ \{against /him . against Act_25_15/\$\{against/him . against Act_22_24/\$ \{against /him . against Act_23_30/\$\{against/him . Farewell . against Gen_21_16/^\{against/him a good way off, as it were a bowshot : for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept . against 001009 Jud $/ \$$ \{against /him a railing accusation , but said, The Lord rebuke thee . against 2Ki_24_02/^\{against/him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon , and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . against 2Sa_10_09 /^\{ against /him before and behind, he chose of all the choice men of Israel , and put them in array against the Syrians : against 1Ch_19_10/^\{against /him before and behind, he chose out of all the choice of Israel , and put them in array against the Syrians . against Jos_08_14/^\{against/him behind the city . against Psa_78_17/^\{against/him by provoking the most High in the wilderness . against Est_07_07/^\{against /him by the king . Against 2Ch_36_06/^\{ Against /him came up Nebuchadnezzar king of Babylon, and bound him in fetters , to carry him to Babylon. Against 2Ki_17_03/^\{Against /him came up Shalmaneser king of Assyria ; and Hoshea became his servant , and gave him presents . against Dan_06_05 /^\{ against /him concerning the law of his God . against 2Ch $24 \_25 / \wedge$ \{against /him for the blood of the sons of Jehoiada the priest , and slew him on his bed, and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . against $2 \mathrm{Ki}_{-} 14 \_19 / \wedge$ \{against /him in Jerusalem : and he fled to Lachish; but they sent after him to Lachish , and slew him there. against 2Ch_25_27 /^\{against /him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. against Eze_17_15 /^\{ against /him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? against Dan_11_40/^\{against/him like a whirlwind, with chariots, and with horsemen, and with many ships ; and he shall enter into the countries, and shall overflow and pass over . against Act_25_19/\$ \{against/him of their own superstition , and of one Jesus , which was dead , whom Paul affirmed to be alive . against Eze_19_08/^\{against /him on every side from the provinces , and spread their net over him: he was taken in their pit . against Mic_05_05 /^\{ against /him seven shepherds, and eight principal men . against Isa_45_24/^\{against /him shall be ashamed . against Dan_11_16/^\{against /him shall do according to his own will , and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. Against Jer_51_03/^\{Against/him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . against Pro_14_35 /^\{against /him that causeth shame . against Isa_10_15 /^\{ against/him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . against Jer_51_03/^\{ against /him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . against Rev_19_19/\$\{against/him that sat on the horse, and against his army . against Isa_10_15/^\{against/him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood . against Deu_19_16/^\{against /him that which is wrong ; against Eze_38_21/^\{against/him throughout all my mountains, saith the Lord GOD : every man's sword shall be against his brother . against Gen_37_18/^\{against /him to slay him. against 2Ch_13_03/^\{against /him with eight hundred thousand chosen men, being mighty men of valour . against Jos_05_13/^\{against/him with his sword drawn in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? against Num_20_20/^\{ against /him with much people, and with a strong hand . against Eze_38_22 /^\{against/him with pestilence and with blood ; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain , and great hailstones , fire , and brimstone . against Luk_14_31/\$ \{against /him with twenty thousand ? against Eze_38_02 /^\{against /him, against Num_05_12 /^\{against /him, against Hab_02_06 /^\{against /him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! against Eze_29_02/^\{against /him, and against all Egypt : against 2Sa_16_13 /^\{ against/him, and cursed as he went, and threw stones at him, and cast dust . against Job_09_04 /^\{ against $/ \mathrm{him}$, and hath prospered ? against Job_08_04 /^\{ against/him, and he have cast them away for their transgression ; against Job_14_20 /^\{against/him, and he passeth : thou changest his countenance, and sendest him away . against Isa_09_11 /^\{against /him, and join his enemies together ; against 1Sa_17_09 /^\{against/him, and kill him, then shall ye be our servants, and serve us. against Gen_21_16/^\{ against/him, and lift up her voice , and wept . against Deu_33_11/^\{against /him, and of them that hate him, that they rise not again . against Hab_02_06 $/ \wedge$ \{against /him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth
himself with thick clay ! against 2Ch_33_24/^\{against /him, and slew him in his own house . against 2Ki_21_23 $/ \wedge$ \{against /him, and slew the king in his own house . against Deu_19_11/^\{against/him, and smite him mortally that he die , and fleeth into one of these cities : against $2 \mathrm{Ki} \_15 \_10 / \wedge\{$ against /him, and smote him before the people, and slew him, and reigned in his stead. against 2Ki_15_25/^\{against/him, and smote him in Samaria , in the palace of the king's house, with Argob and Arieh , and with him fifty men of the Gileadites : and he killed him, and reigned in his room. against Dan_08_07/^\{against /him, and smote the ram, and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . against 2Ch_24_21/^\{against /him, and stoned him with stones at the commandment of the king in the court of the house of the LORD . against 2Ch_14_10/^\{against /him, and they set the battle in array in the valley of Zephathah at Mareshah . against Jud_01_05/^\{against/him, and they slew the Canaanites and the Perizzites . against Jer_20_10/^\{against/him, and we shall take our revenge on him. against Jud_19_02 /^\{against /him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months . against Job_15_24/^\{ against/him, as a king ready to the battle . against $1 \mathrm{Ki} \_16 \_09 / \wedge$ \{against /him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah . against Jud_06_32/^\{ against/him, because he hath thrown down his altar . against Est_06_13 /^\{against /him, but shalt surely fall before him. against Num_14_36/^\{ against /him, by bringing up a slander upon the land, against 1Ki_13_04/^\{against/him, dried up, so that he could not pull it in again to him. against $1 \mathrm{Ki}_{-} 21 \_13 / \wedge\{$ against /him, even against Naboth, in the presence of the people, saying , Naboth did blaspheme God and the king. Then they carried him forth out of the city , and stoned him with stones , that he died . against Gen_32_25/^\{against /him, he touched the hollow of his thigh ; and the hollow of Jacob's thigh was out of joint , as he wrestled with him. against Isa_31_04 /^\{ against/him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. against Jer_31_20/^\{against/him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . against 2Ch_32_17/^\{against/him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand . against $1 \mathrm{Ki} 21 \_10 / \wedge$ \{against /him, saying, Thou didst blaspheme God and the king. And then carry him out , and stone him, that he may die . against 1Sa_24_06 $/ \wedge$ \{against /him, seeing he is the anointed of the LORD . against Jud_16_05 /^\{ against/him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . against Job_39_23/^\{against /him, the glittering spear and the shield . against Job_02_03/^\{against/him, to destroy him without cause . against Ecc_04_12 /^\{against /him, two shall withstand him; and a threefold cord is not quickly broken . against Mic_07_09 /^\{against /him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness . against Jud_06_31 /^\{against /him, Will ye plead for Baal ? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning : if he be a god, let him plead for himself, because one hath cast down his altar . against Mic_03_05 /^\{ against/him. against Job_20_27 /^\{against/him. against Job_18_09 /^\{against/him. against Jud_20_23 /^\{ against/him. against 2Ki_24_01 /^\{ against/him. against Isa_59_19 /^\{against /him. against Dan_11_25 /^\{against/him. against Dan_09_11 /^\{ against/him. against Jud_14_05 /^\{ against/him. against Pro_17_11/^\{against/him. against 2Ch_35_20 $/ \wedge\{$ against /him. against Num_22_22/^\{against/him. Now he was riding upon his ass, and his two servants were with him. against 1Sa_18_21/^\{against/him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain . against 1 Ki_22_32 /^\{against /him: and Jehoshaphat cried out . against Jud_15_14 $/ \wedge$ \{against /him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands . against 2Ch_24_23/^\{against /him: and they came to Judah and Jerusalem , and destroyed all the princes of the people from among the people , and sent all the spoil of them unto the king of Damascus . against Exo_16_08/^\{against/him: and what are we ? your murmurings are not against us, but against the LORD . against Dan_11_30/^\{against /him: therefore he shall be grieved, and return, and have indignation against the holy covenant : so shall he do ; he shall even return, and have intelligence with them that forsake the holy covenant . against Dan_09_09 /^\{ against /him; against 1Ki_15_27 /^\{against /him; and Baasha smote him at Gibbethon, which belonged to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . against 1Sa_23_09 /^\{against /him; and he said to Abiathar the priest , Bring hither the ephod . against Gen_16_12/^\{against/him; and he shall dwell in the presence of all his brethren . against 2Ki_23_29 /^\{against /him; and he slew him at Megiddo , when he had seen him. against Psa_13_04 /^\{ against/him; and those that trouble me rejoice when I am moved . against 2Ch_24_26/^\{against/him; Zabad the son of Shimeath an Ammonitess , and Jehozabad the son of Shimrith a Moabitess . against Num_16_11 /^\{against /him? against Job_33_13/^\{against /him? for he giveth not account of any of his matters . against

Job_35_06 /^\{ against /him? or if thy transgressions be multiplied , what doest thou unto him? against Mar_03_26 $/ \$$ \{against /himself , and be divided, he cannot stand , but hath an end .against Luk_11_18/\$ \{against/himself , how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . against Heb_12_03 $/ \$$ \{against /himself , lest ye be wearied and faint in your minds . against Mat_12_26/\$ \{against /himself ; how shall then his kingdom stand ? against Psa_02_02 /^\{against /his anointed, saying, against Rev_19_19/\$\{against /his army . against Isa_19_02 /^\{against /his brother, and every one against his neighbour ; city against city , and kingdom against kingdom . against Mal_02_10/^\{against/his brother, by profaning the covenant of our fathers ? against Eze_38_21 /^\{against /his brother . against Deu_19_18 /^\{ against /his brother ; against Zec_07_10 /^\{ against /his brother in your heart . against Neh_03_30/^\{against /his chamber . against Act_04_26/\$ \{against /his Christ . against Lam_01_18 /^\{against/his commandment : hear, I pray you, all people, and behold my sorrow : my virgins and my young men are gone into captivity . against Luk_05_30/\$\{against/his disciples , saying, Why do ye eat and drink with publicans and sinners ? against Isa_42_13/^\{against /his enemies . against Lev_20_05 /^\{against /his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech , from among their people . against Mat_10_35/\$ \{against /his father , and the daughter against her mother , and the daughter in law against her mother in law . against $1 \mathrm{Sa} \_14 \_20 / \wedge\{$ against /his fellow , and there was a very great discomfiture . against Jud_07_22 /^\{against/his fellow, even throughout all the host : and the host fled to Bethshittah in Zererath , and to the border of Abelmeholah , unto Tabbath . against 1Ki_16_07 $/ \wedge$ \{against /his house, even for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. against Neh_07_03 /^\{ against /his house . against Neh_03_28 /^\{against /his house . against Neh_03_29 /^\{ against /his house . After him repaired also Shemaiah the son of Shechaniah , the keeper of the east gate . against Neh_03_10/^\{against/his house . And next unto him repaired Hattush the son of Hashabniah . against 2Ch_13_06/^\{ against /his lord . against $1 \mathrm{Ki} \_08 \_31 / \wedge$ \{against /his neighbour , and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house : against 2Ch_06_22/^\{against /his neighbour, and an oath be laid upon him to make him swear , and the oath come before thine altar in this house ; against Deu_22_26/^\{against/his neighbour, and slayeth him, even so is this matter : against Zec_08_10 /^\{ against /his neighbour . against Psa_15_03/^\{against /his neighbour . against Zec_08_17/^\{against/his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . against Isa_19_02 /^\{ against /his neighbour ; city against city , and kingdom against kingdom . against Pro_25_18/^\{against/his neighbour is a maul, and a sword, and a sharp arrow . against 1Co_06_18/\$\{against/his own body . against 1Ki_02_23/^\{ against/his own life . against Pro_20_02 /^\{against /his own soul . against Isa_05_25/^\{against/his people , and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. against Psa_106_40 $/ \wedge$ \{against /his people, insomuch that he abhorred his own inheritance . against 2Ch_36_16/^\{ against /his people , till there was no remedy . against $1 \mathrm{Sa} \_19 \_04 / \wedge$ \{against /his servant , against David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : against 2Ch_32_16/^\{against/his servant Hezekiah . against Job_32_03/^\{ against /his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job . against Psa_105_28 /^\{against /his word . against Rom_04_18/\$ \{against /hope believed in hope, that he might become the father of many nations, according to that which was spoken , So shall thy seed be . against 1Sa_19_05 /^\{ against /innocent blood , to slay David without a cause ? against Jer_36_02 /^\{against /Israel , and against Judah , and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day . against $2 \mathrm{Ki}_{-} 17 \_13 / \wedge\{$ against /Israel , and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . against Amo_07_16/^\{against /Israel, and drop not thy word against the house of Isaac . against 2Ki_13_03 /^\{against /Israel, and he delivered them into the hand of Hazael king of Syria , and into the hand of Benhadad the son of Hazael, all their days . against Jud_02_14 /^\{against/Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies . against Num_32_13/^\{against/Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed . against 2Sa_24_01/^\{against/Israel , and he moved David against them to say , Go , number Israel and Judah . against Jud_03_08 /^\{against/Israel , and he sold them into the hand of Chushanrishathaim king of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . against Jud_10_07/^\{ against /Israel , and he sold them into the hands of the Philistines, and into the hands of the children of Ammon . against 1Ch_21_01 /^\{against/Israel , and provoked David to number Israel . against 027009 Jos /^\{ against /Israel , and
sent and called Balaam the son of Beor to curse you: against 2Ki_06_08/^\{ against/Israel, and took counsel with his servants , saying , In such and such a place shall be my camp . against Num_21_01/^\{against/Israel , and took some of them prisoners . against Jud_03_12/^\{against/Israel , because they had done evil in the sight of the LORD . against Jud_11_25 /^\{against/Israel , or did he ever fight against them, against Rom_11_02 /\$ \{against /Israel , saying , against 2Ch_11_01/^\{against/Israel , that he might bring the kingdom again to Rehoboam . against Jud_11_05/^\{against/Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob: against 2Ch_28_13/^\{against/Israel . against Num_21_23/^\{against/Israel . against 2Ch_17_01/^\{against/Israel . against Jud_11_04 /^\{against /Israel . against Jos_11_05 /^\{against /Israel . against Num_25_03 /^\{against /Israel . against Jud_11_20 /^\{against/Israel . against 1Ki_20_26/^\{against/Israel . against 1Sa_07_07/^\{against/Israel . And when the children of Israel heard it, they were afraid of the Philistines . against Num_23_23/^\{against /Israel : according to this time it shall be said of Jacob and of Israel , What hath God wrought ! against Jud_06_02 $/ \wedge$ \{against/Israel : and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds . against 2Sa_18_06/^\{against/Israel : and the battle was in the wood of Ephraim ; against 1Sa_31_01/^\{against/Israel : and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa . against 2Ki_03_27/^\{against/Israel : and they departed from him, and returned to their own land . against $1 \mathrm{Sa} \_04 \_02 / \wedge$ \{against /Israel : and when they joined battle, Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . against $1 \mathrm{Sa} \_07 \_10 / \wedge$ \{against /Israel : but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . against Psa_78_21/^\{against/Israel ; against Jud_02_20/^\{ against/Israel ; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice ; against 1Ch_10_01/^\{against/Israel ; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa . against 1Ch_27_24/^\{ against/Israel ; neither was the number put in the account of the chronicles of king David . against 2Ki_01_01/^\{ against/Israel after the death of Ahab . against Jos_11_20/^\{against/Israel in battle , that he might destroy them utterly, and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . against Num_21_23/^\{against/Israel into the wilderness : and he came to Jahaz , and fought against Israel . against Jos_08_14 /^\{against/Israel to battle, he and all his people, at a time appointed, before the plain ; but he wist not that there were liers in ambush against him behind the city . against Act_04_14/\$\{ against /it . against Mat_16_18/\$ \{against /it . against Exo_25_37/^\{against/it . against Act_27_14/\$\{against /it a tempestuous wind , called Euroclydon . against 2Ki_25_01 /^\{against /it round about . against Eze_04_02 /^\{against /it round about . against Jer_52_04 $/ \wedge$ \{against /it round about . against Jer_50_29/^\{against/it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done, do unto her: for she hath been proud against the LORD , against the Holy One of Israel . against Deu_20_19 /^\{against /it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : against Jer_31_39 /^\{against /it upon the hill Gareb, and shall compass about to Goath . against Eze_28_21/^\{against /it, against Eze_35_02/^\{against/it, against Jer_50_21/^\{ against /it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. against Ecc_09_14 /^\{ against /it, and besieged it, and built great bulwarks against it: against Eze_04_02 /^\{against /it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about . against Jer_52_04 /^\{ against /it, and built forts against it round about . against Eze_04_02 /^\{against /it, and cast a mount against it; set the camp also against it, and set battering rams against it round about . against Jos_10_34/^\{against /it, and fought against it: against Jos_10_31/^\{against /it, and fought against it: against Eze_04_03/^\{against/it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . against Eze_04_02 /^\{against /it, and set battering rams against it round about . against Jer_34_22/^\{against/it, and take it, and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . against 2Sa_12_29 /^\{ against /it, and took it. against Jud_09_52 /^\{against/it, and went hard unto the door of the tower to burn it with fire . against Jer_32_24 $/ \wedge$ \{against /it, because of the sword, and of the famine, and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. against Jer_19_15 /^\{against /it, because they have hardened their necks , that they might not hear my words . against Eze_29_20 /^\{ against /it, because they wrought for me, saith the Lord GOD . against Isa_07_01 /^\{ against/it, but could not prevail against it. against Jer_25_13/^\{against /it, even all that is written in this book, which Jeremiah hath prophesied against all the nations . against Act_28_19/\$\{against /it, I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . against Lev_04_14 $/ \wedge$ \{against /it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation . against Deu_20_10/^\{ against /it, then proclaim peace unto it. against 1Ki_20_01
/^\{ against /it. against 2Ch_08_03 /^\{ against /it. against Jos_10_05 /^\{ against /it. against Eze_04_07 /^\{against /it. against Isa_07_01 /^\{against /it. against Isa_37_33/^\{against /it. against Isa_19_17/^\{against /it. against 2Ki_19_32 /^\{against /it. against Zec_12_03 /^\{against /it. against Eze_46_09 /^\{ against /it. against Eze_04_03 $/ \wedge$ \{against /it. This shall be a sign to the house of Israel . against Jos_10_36 /^\{against /it: against Ecc_09_14 /^\{ against /it: against Jos_10_34 /^\{against /it: against Jos_10_38 /^\{against /it: against Eze_29_18 /^\{ against /it: against Jos_10_31/^\{against /it: against Jud_20_09 /^\{against /it; against Exo_14_27/^\{against /it; and the LORD overthrew the Egyptians in the midst of the sea . against 2Ki_25_01 /^\{against /it; and they built forts against it round about . against Jer_48_02 /^\{against /it; come , and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen ; the sword shall pursue thee . against Jon_01_02/^\{against /it; for their wickedness is come up before me. against Eze_04_02 /^\{against/it; set the camp also against it, and set battering rams against it round about . against Mar_03_25/\$ \{against /itself , that house cannot stand . against Mar_03_24 /\$ \{against /itself , that kingdom cannot stand . against Luk_11_17/\$ \{against /itself is brought to desolation ; and a house divided against a house falleth . against Mat_12_25/\$ \{against /itself is brought to desolation ; and every city or house divided against itself shall not stand : against Mat_12_25 $/ \$$ \{ against /itself shall not stand : against 1Sa_11_01/^\{against /Jabeshgilead : and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. against Jud_04_24 /^\{against/Jabin the king of Canaan, until they had destroyed Jabin king of Canaan . against Psa_78_21/^\{against/Jacob , and anger also came up against Israel ; against Num_23_23 $/ \wedge\{$ against /Jacob , neither is there any divination against Israel : according to this time it shall be said of Jacob and of Israel , What hath God wrought ! against Lam_02_03 /^\{against /Jacob like a flaming fire , which devoureth round about . against Jud_19_10/^\{against/Jebus , which is Jerusalem ; and there were with him two asses saddled , his concubine also was with him. against 2Ch_21_16/^\{against/Jehoram the spirit of the Philistines , and of the Arabians , that were near the Ethiopians : against 2Ch_20_37/^\{against/Jehoshaphat , saying , Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . against 2Ch_17_10 /^\{against /Jehoshaphat . against 2Ch_20_01 $/ \wedge$ \{against/Jehoshaphat to battle . against 2Ki_09_21/^\{against/Jehu, and met him in the portion of Naboth the Jezreelite . against 2Ch_22_07/^\{ against /Jehu the son of Nimshi , whom the LORD had anointed to cut off the house of Ahab . against Jer_18_18 /^\{against /Jeremiah ; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words . against Jer_26_09 /^\{against /Jeremiah in the house of the LORD . against Jos_03_16 $/ \wedge$ \{against /Jericho . against Deu_34_01/^\{against/Jericho. And the LORD shewed him all the land of Gilead , unto Dan , against Deu_32_49 /^\{against/Jericho ; and behold the land of Canaan , which I give unto the children of Israel for a possession : against 2Ch_11_04 /^\{against/Jeroboam . against 2Ch_09_29 /^\{ against /Jeroboam the son of Nebat ? against 2Ch_32_02 /^\{against/Jerusalem, against Eze_26_02 /^\{against/Jerusalem, Aha, she is broken that was the gates of the people : she is turned unto me: I shall be replenished, now she is laid waste : against Jer_34_07/^\{against/Jerusalem, and against all the cities of Judah that were left, against Lachish , and against Azekah : for these defenced cities remained of the cities of Judah . against Jer_34_01/^\{against $/$ Jerusalem , and against all the cities thereof, saying, against Jud_01_08 /^\{against/Jerusalem , and had taken it, and smitten it with the edge of the sword , and set the city on fire . against Jer_52_04 /^\{against/Jerusalem , and pitched against it, and built forts against it round about . against 2Ki_25_01/^\{against/Jerusalem, and pitched against it; and they built forts against it round about . against 2Ki_24_10/^\{ against/Jerusalem , and the city was besieged . against Jer_39_01 /^\{against /Jerusalem, and they besieged it. against Neh_04_08 /^\{against $/$ Jerusalem, and to hinder it. against 2Ch_12_09 /^\{ against /Jerusalem, and took away the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . against 2Ch_12_02 /^\{against/Jerusalem , because they had transgressed against the LORD , against Jer_04_16/^\{against /Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah . against Zec_12_02 /^\{ against /Jerusalem . against Zec_12_09 /^\{ against /Jerusalem . against $2 \mathrm{Ki} 18 \_17 / \wedge$ \{against/Jerusalem. And they went up and came to Jerusalem. And when they were come up , they came and stood by the conduit of the upper pool , which is in the highway of the fuller's field . against $1 \mathrm{Ki} \_14 \_25$ $/ \wedge$ \{against/Jerusalem : against Jer_06_06/^\{against/Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. against Zec_14_12/^\{against/Jerusalem ; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth . against Zec_14_16/^\{against /Jerusalem shall even go up from year to year to worship the King , the LORD of hosts, and to keep the feast of tabernacles . against Eze_24_02 /^\{against/Jerusalem this same day . against Ezr_04_08 /^\{against /Jerusalem to Artaxerxes the king in this sort : against Zec_14_02 /^\{against /Jerusalem to battle ; and the city shall be taken, and the houses rifled, and the women ravished ; and half of the
city shall go forth into captivity , and the residue of the people shall not be cut off from the city . against Mat_26_59/\$ \{against/Jesus , to put him to death ; against Mat_27_01/\$\{against/Jesus to put him to death : against Mar_14_55/\$ \{against/Jesus to put him to death ; and found none . against 2Sa_24_04 /^\{against/Joab , and against the captains of the host. And Joab and the captains of the host went out from the presence of the king , to number the people of Israel . against 1Ch_21_04 /^\{against/Joab. Wherefore Joab departed, and went throughout all Israel , and came to Jerusalem . against 2Ch_24_24 /^\{ against /Joash . against Job_32_02 /^\{ against /Job was his wrath kindled , because he justified himself rather than God . against 1Sa_20_30 $/ \wedge$ \{against/Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? against 2Ki_09_14 /^\{against/Joram . Ramothgilead , he and all Israel , because of Hazael king of Syria . against Gen_43_25 /^\{ against /Joseph came at noon : for they heard that they should eat bread there. against Jer_36_02 $/ \wedge$ \{against /Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day . against Jud_10_09 /^\{against /Judah, and against Benjamin, and against the house of Ephraim ; so that Israel was sore distressed . against $1 \mathrm{Ki} \_15 \_17 / \wedge\{$ against /Judah , and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah . against 2Ch_16_01 /^\{ against /Judah , and built Ramah , to the intent that he might let none go out or come in to Asa king of Judah . against 2Ch_25_10 /^\{ against /Judah , and they returned home in great anger . against Isa_07_06 /^\{against/Judah , and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal : against 2Ki_23_26/^\{against/Judah, because of all the provocations that Manasseh had provoked him withal. against 2Ki_17_13/^\{against/Judah , by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . against Zec_12_07/^\{against/Judah . against Isa_09_21/^\{against/Judah. For all this his anger is not turned away, but his hand is stretched out still . against 2Ch_20_22/^\{against/Judah ; and they were smitten . against Zec_12_02 /^\{against /Judah and against Jerusalem . against 2Sa_03_08 /^\{against /Judah do shew kindness this day unto the house of Saul thy father , to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman ? against 2Ki_15_37 /^\{ against/Judah Rezin the king of Syria, and Pekah the son of Remaliah . against 2Ki_24_02 /^\{against/Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . against Jam_02_13/\$ \{against/judgment . against 1Sa_23_01/^\{against /Keilah , and they rob the threshingfloors . against 2Ki_16_11/^\{against/king Ahaz came from Damascus . against 2Ki_21_24/^\{against/king Amon ; and the people of the land made Josiah his son king in his stead. against 2Ch_33_25/^\{against/king Amon ; and the people of the land made Josiah his son king in his stead. against 2Ch_36_13/^\{against/king Nebuchadnezzar , who had made him swear by God : but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel . against Isa_19_02 /^\{against/kingdom . against Luk_21_10/\$ \{against /kingdom : against Mar_13_08/\$\{against/kingdom : and there shall be earthquakes in divers places, and there shall be famines and troubles : these are the beginnings of sorrows . against Mat_24_07/\$ \{against/kingdom : and there shall be famines, and pestilences, and earthquakes , in divers places . against Ezr_04_19/^\{against/kings, and that rebellion and sedition have been made therein. against Jer_34_07/^\{against/Lachish, and against Azekah : for these defenced cities remained of the cities of Judah . against Jos_09_01/^\{against/Lebanon, the Hittite , and the Amorite , the Canaanite , the Perizzite , the Hivite , and the Jebusite , heard thereof; against Jos_19_47 /^\{ against /Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan , after the name of Dan their father . against Jos_10_29/^\{ against/Libnah : against 2Ki_19_08 $/ \wedge$ \{against/Libnah : for he had heard that he was departed from Lachish . against Isa_37_08 /^\{against/Libnah : for he had heard that he was departed from Lachish . against 1Ki_07_05 /^\{ against /light in three ranks . against 1Ki_07_04 /^\{against /light in three ranks . against Exo_11_07 /^\{against/man or beast : that ye may know how that the LORD doth put a difference between the Egyptians and Israel . against Jer_28_08/^\{against /many countries , and against great kingdoms , of war , and of evil , and of pestilence . against Mat_18_21/\$ \{against/me , and I forgive him ? till seven times ? against Joh_19_11/\$\{against/me, except it were given thee from above : therefore he that delivered me unto thee hath the greater sin . against Act_24_19/\$ \{against/me . against Joh_13_18/\$\{against /me . against Luk_11_23/\$\{against/me : and he that gathereth not with me scattereth . against Luk_22_53/\$\{against/me : but this is your hour , and the power of darkness . against Mat_12_30 / $\$$ \{against /me ; and he that gathereth not with me scattereth abroad . against Lam_03_03/^\{against /me all the day . against Lam_03_62 /^\{against /me all the day . against Deu_32_51/^\{ against/me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin ; because ye sanctified me not in the midst of the children of Israel . against $2 \mathrm{Ki} \_19 \_28 / \wedge$ \{against /me and thy tumult is come up into mine ears , therefore I will
put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest . against Psa_102_08 /^\{against /me are sworn against me. against Job_27_07/^\{against/me as the unrighteous . against 1Sa_12_03/^\{against/me before the LORD, and before his anointed : whose ox have I taken ? or whose ass have I taken? or whom have I defrauded? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. against Eze_14_13/^\{against/me by trespassing grievously , then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: against Psa_41_07/^\{ against/me do they devise my hurt . against Psa_56_05 /^\{against /me for evil . against 2Sa_22_40/^\{ against /me hast thou subdued under me. against Isa_27_04 /^\{against /me in battle ? I would go through them, I would burn them together . against Eze_20_13 $/ \wedge$ \{against/me in the wilderness : they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. against Lam_03_03/^\{against/me is he turned ; he turneth his hand against me all the day . against Job_19_05 /^\{against/me my reproach : against Psa_03_06/^\{against /me round about. against Job_30_12 /^\{against /me the ways of their destruction . against Lam_01_15/^\{against /me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah, as in a winepress . against Jud_11_12 /^\{against /me to fight in my land ? against Jer_18_23/^\{against/me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . against Psa_109_02 /^\{ against/me with a lying tongue . against Job_23_06/^\{ against /me with his great power ? No; but he would put strength in me. against Psa_109_03/^\{against/me without a cause . against Pro_08_36/^\{against /me wrongeth his own soul : all they that hate me love death . against Num_14_29 /^\{ against /me, against Jer_51_01/^\{ against /me, a destroying wind ; against 2Sa_24_17/^\{ against $/ \mathrm{me}$, and against my father's house . against Jud_20_05 /^\{against /me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced , that she is dead . against Lam_03_05 $/ \wedge$ \{against /me, and compassed me with gall and travail . against Job_19_12/^\{against/me, and encamp round about my tabernacle . against $1 \mathrm{Sa} \_28 \_15 / \wedge$ \{against / me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . against Eze_35_13/^\{against /me, and have multiplied your words against me: I have heard them. against Job_19_11/^\{against/me, and he counteth me unto him as one of his enemies . against Psa_35_15 $/ \wedge$ \{against /me, and I knew it not; they did tear me, and ceased not: against Jud_06_39 /^\{against/me, and I will speak but this once : let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece , and upon all the ground let there be dew . against Job_10_17/^\{against/me, and increasest thine indignation upon me ; changes and war are against me. against Psa_36_11/^\{against/me, and let not the hand of the wicked remove me. against Job_13_26/^\{ against /me, and makest me to possess the iniquities of my youth . against Psa_54_03 /^\{against/me, and oppressors seek after my soul : they have not set God before them. Selah . against Job_19_05/^\{against/me, and plead against me my reproach : against Psa_35_21/^\{against/me, and said, Aha , aha , our eye hath seen it. against Gen_34_30/^\{against/me, and slay me ; and I shall be destroyed , I and my house . against Psa_27_12/^\{against /me, and such as breathe out cruelty . against Lev_26_40/^\{against/me, and that also they have walked contrary unto me; against Rut_01_21 /^\{against/me, and the Almighty hath afflicted me? against Psa_86_14/^\{against/me, and the assemblies of violent men have sought after my soul ; and have not set thee before them. against Jer_02_08 /^\{against/me, and the prophets prophesied by Baal, and walked after things that do not profit . against Lam_03_62/^\{against/me, and their device against me all the day . against 1Sa_22_08/^\{against/me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day ? against Isa_37_29/^\{against/me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest . against Eze_20_08/^\{against/me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . against Eze_02_03 $/ \wedge$ \{against /me, even unto this very day . against Job_33_10/^\{against/me, he counteth me for his enemy , against Exo_32_33/^\{against/me, him will I blot out of my book . against 1Sa_17_35 /^\{ against/me, I caught him by his beard, and smote him, and slew him. against Psa_27_03/^\{ against /me, in this will I be confident . against 1Sa_26_19 /^\{against /me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go , serve other gods . against Psa_27_03/^\{ against /me, my heart shall not fear : though war should rise against me, in this will I be confident . against Mic_07_08 /^\{against /me, O mine enemy : when I fall , I shall arise ; when I sit in
darkness , the LORD shall be a light unto me. against Psa_56_02 /^\{ against/me, O thou most High . against Job_31_38 /^\{against/me, or that the furrows likewise thereof complain ; against Jer_05_11/^\{against/me, saith the LORD . against Jer_02_29 /^\{against/me, saith the LORD . against Jer_04_17 /^\{ against/me, saith the LORD . against Mal_03_13 /^\{ against/me, saith the LORD. Yet ye say, What have we spoken so much against thee? against Jud_07_02 /^\{ against/me, saying , Mine own hand hath saved me. against Jer_11_19 /^\{against $/ \mathrm{me}$, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . against Eze_39_23/^\{ against/me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . against Psa_31_13/^\{against/me, they devised to take away my life . against $1 \mathrm{Sa} \_22 \_13 / \wedge$ \{against /me, thou and the son of Jesse , in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait , as at this day? against 1Sa_22_08/^\{against/me, to lie in wait, as at this day ? against 1Sa_22_13/^\{against/me, to lie in wait, as at this day ? against Eze_39_26/^\{against/me, when they dwelt safely in their land, and none made them afraid . against Job_19_18/^\{against /me. against Psa_03_01/^\{against/me. against 2Sa_18_13 /^\{ against /me. against Job_10_17 /^\{against /me. against Psa_59_01/^\{against/me. against Job_19_19 /^\{against/me. against Psa_92_11/^\{against/me. against 2Ki_05_07 /^\{against/me. against Mic_06_03 /^\{ against /me. against Hos_07_14 /^\{against/me. against Isa_37_28 /^\{against/me. against 2Ki_16_07 /^\{against/me. against Hos_07_15 /^\{against/me. against Num_14_27 /^\{against/me. against Hos_06_07 $/ \wedge$ \{against /me. against Isa_01_02 /^\{against/me. against Psa_129_02/^\{against/me. against Job_21_27 /^\{against/me. against Isa_43_27/^\{against/me. against Psa_35_26/^\{against/me. against Gen_42_36 /^\{ against /me. against Lam_03_60 /^\{against/me. against Job_16_10 /^\{ against /me. against Eze_17_20 /^\{against /me. against Psa_102_08/^\{against/me. against Psa_38_16/^\{against/me. against Hos_07_13 /^\{ against /me. against Eze_20_27/^\{ against/me. against Jer_33_08/^\{ against /me. against 2Ki_19_27 /^\{against/me. against Rut_01_13/^\{against/me. against Psa_35_01/^\{against/me. against Psa_41_09 /^\{against/me. against Job_30_21/^\{against/me. against Psa_18_39/^\{against/me. against Job_06_04 $/ \wedge$ \{against/me. against Num_22_05/^\{against/me: against Psa_41_07/^\{against/me: against me do they devise my hurt . against Job_16_08/^\{against /me: and my leanness rising up in me beareth witness to my face . against Psa_65_03 /^\{against /me: as for our transgressions , thou shalt purge them away . against Psa_119_006 $/ \wedge$ \{against /me: but I will keep thy precepts with my whole heart . against Psa_119_002/^\{against/me: but thy servant did meditate in thy statutes . against Exo_23_33/^\{against/me: for if thou serve their gods , it will surely be a snare unto thee. against Isa_66_24/^\{against/me: for their worm shall not die, neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . against Zep_03_11/^\{against/me: for then I will take away out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . against Psa_55_18 /^\{against /me: for there were many with me. against Neh_06_12/^\{against /me: for Tobiah and Sanballat had hired him. against Eze_35_13/^\{against/me: I have heard them. against Eze_20_38 /^\{against/me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel : and ye shall know that I am the LORD . against Num_14_35/^\{against/me: in this wilderness they shall be consumed, and there they shall die . against Job_32_14/^\{against/me: neither will I answer him with your speeches . against Num_22_34/^\{against/me: now therefore, if it displease thee , I will get me back again . against Jud_11_27 /^\{against /me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . against Jer_12_08 /^\{against /me: therefore have I hated it. against Gen_20_06 $/ \wedge$ \{against /me: therefore suffered I thee not to touch her. against Hos_04_07/^\{against/me: therefore will I change their glory into shame . against Eze_02_03/^\{against /me: they and their fathers have transgressed against me, even unto this very day . against Psa_109_02/^\{against/me: they have spoken against me with a lying tongue . against Eze_20_21/^\{against/me: they walked not in my statutes, neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . against 2Sa_22_49/^\{against/me: thou hast delivered me from the violent man . against Psa_18_48/^\{against/me: thou hast delivered me from the violent man . against Hos_07_13/^\{against/me: though I have redeemed them, yet they have spoken lies against me. against 2Ki_03_07/^\{ against/me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . against Lam_03_61/^\{against /me; against Psa_69_12 /^\{against /me; and I was the song of the drunkards . against Jer_33_08/^\{against/me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. against Psa_71_10/^\{ against /me; and they that lay wait for my soul take counsel together , against Gen_50_20 $/ \wedge$ \{against/me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive . against Psa_59_03 /^\{against /me; not for my transgression , nor for my sin , O LORD . against Psa_55_12 /^\{ against
/me; then I would have hid myself from him: against Isa_36_05/^\{against/me? against Jud_12_03/^\{ against $/ \mathrm{me}$ ? against $2 \mathrm{Ki} \_18 \_20 / \wedge\{$ against /me? against Num_14_27/^\{against/me? I have heard the murmurings of the children of Israel, which they murmur against me. against Mat_23_13/\$\{against/men : for ye neither go in yourselves, neither suffer ye them that are entering to go in . against $1 \mathrm{Sa} \_14 \_05 / \wedge\{$ against /Michmash , and the other southward over against Gibeah . against 2Sa_18_13/^\{against/mine own life : for there is no matter hid from the king, and thou thyself wouldest have set thyself against me. against $1 \mathrm{Sa} \_14 \_47 / \wedge\{$ against $/ \mathrm{Moab}$, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. Against Jer_48_01/^\{Against/Moab thus saith the LORD of hosts, the God of Israel ; Woe unto Nebo ! for it is spoiled : Kiriathaim is confounded and taken : Misgab is confounded and dismayed . against 2Ki_03_07 /^\{ against/Moab to battle ? And he said , I will go up : I am as thou art, my people as thy people , and my horses as thy horses . against Est_05_09 /^\{against/Mordecai . against Act_06_11/\$ \{against/Moses, and against God . against Exo_04_14/^\{against/Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . against Exo_17_03/^\{against/Moses, and said , Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst ? against Exo_15_24 /^\{against/Moses, saying, What shall we drink ? against Num_21_05 /^\{against/Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water ; and our soul loatheth this light bread . against Exo_16_02/^\{against/Moses and Aaron in the wilderness : against Num_16_03/^\{against/Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? against Num_16_41/^\{against/Moses and against Aaron, saying, Ye have killed the people of the LORD . against Num_16_42 /^\{against/Moses and against Aaron, that they looked toward the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . against Num_20_02 /^\{ against/Moses and against Aaron . against Num_14_02/^\{against/Moses and against Aaron : and the whole congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! against Num_26_09 /^\{against /Moses and against Aaron in the company of Korah , when they strove against the LORD : against Num_12_01/^\{against/Moses because of the Ethiopian woman whom he had married : for he had married an Ethiopian woman . against Jos_08_33/^\{against/mount Ebal ; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . against Jos_08_33/^\{against/mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . against Eze_35_02 /^\{ against /mount Seir , and prophesy against it, against Isa_29_08 /^\{ against /mount Zion . against Num_27_14 /^\{against /my commandment in the desert of Zin , in the strife of the congregation, to sanctify me at the water before their eyes : that is the water of Meribah in Kadesh in the wilderness of Zin . against 2Sa_24_17/^\{against/my father's house . against Jud_09_18/^\{against/my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem , because he is your brother ; against Eze_38_16/^\{against/my land, that the heathen may know me, when I shall be sanctified in thee, O Gog , before their eyes . against Hos_08_01 /^\{against/my law . against 1Sa_24_10 /^\{ against /my lord ; for he is the LORD'S anointed . against 2Sa_18_28/^\{against/my lord the king . against 2Ki_10_09 /^\{against /my master , and slew him: but who slew all these? against Exo_09_17/^\{against /my people , that thou wilt not let them go ? against Eze_38_16/^\{against/my people of Israel, as a cloud to cover the land ; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes . against Job_34_06/^\{ against/my right ? my wound is incurable without transgression . against Eze_25_03/^\{ against /my sanctuary , when it was profaned ; and against the land of Israel, when it was desolate ; and against the house of Judah, when they went into captivity ; against Num_12_08 /^\{against /my servant Moses ? against Zec_13_07 /^\{against/my shepherd, and against the man that is my fellow, saith the LORD of hosts : smite the shepherd, and the sheep shall be scattered : and I will turn mine hand upon the little ones . against Psa_109_20/^\{against/my soul . against 1Co_09_17/\$ \{against/my will , a dispensation of the gospel is committed unto me . against Num_20_24/^\{against/my word at the water of Meribah . against 1Ki_21_13/^\{against/Naboth , in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . against Luk_21_10/\$ \{against /nation, and kingdom against kingdom : against Mar_13_08/\$ \{against /nation , and kingdom against kingdom : and there shall be earthquakes in divers places, and there shall be famines and troubles : these are the beginnings of sorrows . against Mat_24_07/\$ \{against/nation , and kingdom against kingdom : and there shall be famines, and pestilences , and earthquakes , in divers places . against Isa_02_04
$/ \wedge\{$ against /nation , neither shall they learn war any more. against Mic_04_03/^\{against/nation, neither shall they learn war any more. against Rom_01_26/\$ \{against /nature : against Eze_45_07/^\{ against/one of the portions , from the west border unto the east border . against Ezr_10_02/^\{against/our God, and have taken strange wives of the people of the land : yet now there is hope in Israel concerning this thing. against Neh_13_27/^\{against/our God in marrying strange wives ? against Dan_09_12/^\{against /our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . against 1Sa_25_17 $/ \wedge$ \{against /our master, and against all his household : for he is such a son of Belial, that a man cannot speak to him. against Jer_26_19 /^\{ against /our souls . against Act_25_02/\$ \{against /Paul , and besought him , against Act_18_12/\$ \{against/Paul, and brought him to the judgment seat, against Act_25_07/\$ \{against/Paul , which they could not prove . against Act_24_01/\$\{against/Paul . against Act_13_50/\$\{against/Paul and Barnabas , and expelled them out of their coasts . against 2Ki_15_30/^\{against/Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah . against Exo_08_12 $/ \wedge\{$ against/Pharaoh . against Eze_29_02/^\{against/Pharaoh king of Egypt, and prophesy against him, and against all Egypt : against Eze_30_22 /^\{against /Pharaoh king of Egypt, and will break his arms , the strong , and that which was broken ; and I will cause the sword to fall out of his hand . against Eph_06_12/\$ \{against /powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against Eph_06_12/\$ \{against /principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. against 2 Sa_ $12 \_27 / \wedge\{$ against /Rabbah , and have taken the city of waters . against 2 Sa_12_26/^\{against /Rabbah of the children of Ammon , and took the royal city . against Gen_30_02 $/ \wedge$ \{against/Rachel : and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb ? against 1Ki_22_06 /^\{against /Ramothgilead to battle , or shall I forbear? And they said, Go up ; for the Lord shall deliver it into the hand of the king . against $1 \mathrm{Ki} \_22 \_15 / \wedge$ \{against /Ramothgilead to battle , or shall we forbear ? And he answered him, Go , and prosper : for the LORD shall deliver it into the hand of the king . against 2Ch_13_07 /^\{ against /Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them . against Jer_51_46/^\{against/ruler . against Act_27_07/\$ \{against/Salmone ; against $2 \mathrm{Ki} 18 \_09 / \wedge\left\{\right.$ against /Samaria , and besieged it. against $1 \mathrm{Ch} 10 \_03 / \wedge\{$ against /Saul , and the archers hit him, and he was wounded of the archers . against 1Sa_31_03/^\{against/Saul , and the archers hit him; and he was sore wounded of the archers . against 1Sa_24_07/^\{against/Saul. But Saul rose up out of the cave, and went on his way . against 1Ch_12_19 /^\{against/Saul to battle : but they helped them not: for the lords of the Philistines upon advisement sent him away, saying , He will fall to his master Saul to the jeopardy of our heads . against Isa_37_21 /^\{ against /Sennacherib king of Assyria : against 2Ki_19_20/^\{against/Sennacherib king of Assyria I have heard . against Dan_03_19/^\{against/Shadrach, Meshach , and Abednego : therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated . against Jud_09_34/^\{against /Shechem in four companies . against Heb_12_04/\$ \{against/sin . against Jud_05_20/^\{against/Sisera . against 2Co_10_02/\$ \{against/some , which think of us as if we walked according to the flesh . against Jer_08_18 $/ \wedge$ \{against/sorrow , my heart is faint in me. against Eph_06_12/\$ \{against/spiritual wickedness in high places. against Psa_55_20 /^\{against/such as be at peace with him: he hath broken his covenant . against Gal_05_23 $/ \$$ \{against /such there is no law . against 2Ti_01_12/\$\{against/that day . against Est_03_14/^\{against/that day . against Est_08_13 /^\{against /that day to avenge themselves on their enemies . against Lev_20_05 /^\{against /that man , and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech , from among their people . against Deu_29_20/^\{against/that man , and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . against Lev_20_03 $/ \wedge$ \{against /that man , and will cut him off from among his people ; because he hath given of his seed unto Molech , to defile my sanctuary, and to profane my holy name . against Eze_14_08 /^\{ against/that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people ; and ye shall know that I am the LORD . against Lev_20_06/^\{against /that soul , and will cut him off from among his people . against Lev_17_10 $/ \wedge$ \{against /that soul that eateth blood, and will cut him off from among his people . against Mal_03_05/^\{against /the adulterers, and against false swearers, and against those that oppress the hireling in his wages , the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against Job_15_25 /^\{against /the Almighty .against $1 \mathrm{Ki}_{-} 13 \_32 / \wedge\{$ against /the altar in Bethel , and against all the houses of the high places which are in the cities of Samaria , shall surely come to pass. against 1Ki_13_04 $/ \wedge$ \{against /the altar in Bethel , that he put forth his hand from the altar , saying, Lay hold on him. And his hand , which he put forth against him, dried up, so that he could not pull it in again to him. against 1Ki_13_02/^\{against /the altar in the word of the LORD, and said, O altar, altar , thus saith the LORD ; Behold, a child shall be born unto the house of David, Josiah by name ; and upon thee shall he offer the priests of the high places that burn
incense upon thee, and men's bones shall be burnt upon thee. against $2 \mathrm{Ki} 23 \_17 / \wedge\{$ against /the altar of Bethel . against Eze_25_02 /^\{against /the Ammonites, and prophesy against them; against Isa_03_05/^\{against /the ancient , and the base against the honourable . against 2Ch_26_07/^\{ against /the Arabians that dwelt in Gurbaal , and the Mehunims . against $1 \mathrm{Sa} \_23 \_03 / \wedge$ \{against /the armies of the Philistines ? against Jer_46_02 /^\{ against /the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . against 1 Ch_12_21/^\{against /the band of the rovers: for they were all mighty men of valour, and were captains in the host . against Eze_28_07/^\{against/the beauty of thy wisdom, and they shall defile thy brightness . against 1Ki_07_20/^\{against/the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . against Lev_19_16/^\{against/the blood of thy neighbour : I am the LORD . against Eze_48_13/^\{against /the border of the priests the Levites shall have five and twenty thousand in length , and ten thousand in breadth : all the length shall be five and twenty thousand, and the breadth ten thousand . against Exo_25_27/^\{against/the border shall the rings be for places of the staves to bear the table . against Exo_37_14/^\{against/the border were the rings , the places for the staves to bear the table . against Rom_11_18 $/ \$$ \{against /the branches . But if thou boast , thou bearest not the root , but the root thee . against 1Co_08_12 $/ \$\{$ against /the brethren, and wound their weak conscience, ye sin against Christ . against Act_14_02/\$ against /the brethren . against Eze_42_10/^\{ against /the building . against Jud_01_09 /^\{ against/the Canaanites , that dwelt in the mountain, and in the south, and in the valley . against Jud_01_03/^\{against/the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. against Jud_01_01/^\{against/the Canaanites first , to fight against them? against Jud_01_10 /^\{against /the Canaanites that dwelt in Hebron : and they slew Sheshai , and Ahiman, and Talmai . against Num_08_03 /^\{against/the candlestick, as the LORD commanded Moses . against Num_08_02/^\{ against /the candlestick . against Dan_05_05/^\{ against/the candlestick upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . against 2Sa_24_04 $/ \wedge$ \{against /the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel . against Jer_21_04 /^\{against/the Chaldeans, which besiege you without the walls , and I will assemble them into the midst of this city . against Eze_42_07/^\{against/the chambers , toward the utter court on the forepart of the chambers , the length thereof was fifty cubits . against Gen_40_02/^\{against /the chief of the bakers . against Gen_40_02/^\{against /the chief of the butlers , and against the chief of the bakers . against Gen_42_22/^\{against/the child ; and ye would not hear? therefore, behold, also his blood is required . against 1Sa_14_47/^\{against/the children of Ammon, and against Edom, and against the kings of Zobah , and against the Philistines : and whithersoever he turned himself, he vexed them. against Jud_11_08/^\{against /the children of Ammon , and be our head over all the inhabitants of Gilead . against Jud_12_01/^\{against /the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire . against Jud_11_09 /^\{against /the children of Ammon, and the LORD deliver them before me, shall I be your head? against Jud_12_03 /^\{against /the children of Ammon, and the LORD delivered them into my hand : wherefore then are ye come up unto me this day , to fight against me? against Deu_02_19 /^\{against/the children of Ammon , distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . against 2Ch_20_22/^\{ against /the children of Ammon, Moab, and mount Seir, which were come against Judah ; and they were smitten . against 2Sa_10_10/^\{against/the children of Ammon . against 1Ch_19_11/^\{against/the children of Ammon . against Jud_10_18 /^\{ against /the children of Ammon ? he shall be head over all the inhabitants of Gilead . against Jud_20_18/^\{against /the children of Benjamin? And the LORD said, Judah shall go up first . against Jud_20_27/^\{against /the children of Benjamin my brother, or shall I cease? And the LORD said, Go up ; for to morrow I will deliver them into thine hand . against Jud_20_23/^\{against /the children of Benjamin my brother ? And the LORD said, Go up against him. against Jud_20_30 /^\{against /the children of Benjamin on the third day , and put themselves in array against Gibeah , as at other times . against Jud_20_24/^\{ against /the children of Benjamin the second day . against Hos_10_09 /^\{ against/the children of iniquity did not overtake them. against Jos_07_01 /^\{against /the children of Israel . against Jud_20_14/^\{ against /the children of Israel . against Deu_31_19/^\{against /the children of Israel . against Joe_03_19 /^\{ against /the children of Judah , because they have shed innocent blood in their land . against Lev_19_18/^\{ against /the children of thy people, but thou shalt love thy neighbour as thyself : I am the LORD . against Act_08_01/\$\{ against /the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . against 1Ki_15_20 /^\{against /the cities of Israel , and smote Ijon , and Dan , and Abelbethmaachah , and all Cinneroth , with all the land of Naphtali . against 2Ch_16_04 /^\{against/the cities of Israel ; and they smote Ijon, and Dan , and Abelmaim , and all the store cities of Naphtali . against Jer_04_16/^\{against/the cities of Judah . against

2Ki_24_11/^\{against/the city , and his servants did besiege it. against 2Sa_20_15/^\{against/the city , and it stood in the trench : and all the people that were with Joab battered the wall , to throw it down . against 2Sa_11_25 $/ \wedge$ \{against /the city , and overthrow it: and encourage thou him. against 2Sa_12_28/^\{ against /the city , and take it: lest I take the city , and it be called after my name . against Jos_08_04 /^\{against/the city , even behind the city : go not very far from the city, but be ye all ready : against Jud_20_11/^\{against/the city, knit together as one man . against $1 \mathrm{Ki} \_20 \_12 / \wedge$ \{against /the city . against Jud_09_45 /^\{ against/the city all that day; and he took the city , and slew the people that was therein, and beat down the city , and sowed it with salt . against Deu_20_20 /^\{ against /the city that maketh war with thee, until it be subdued . against $1 \mathrm{Sa} \_05 \_09$ /^\{against /the city with a very great destruction : and he smote the men of the city, both small and great, and they had emerods in their secret parts . against Deu_01_43/^\{against/the commandment of the LORD , and went presumptuously up into the hill . against 1Sa_12_14/^\{ against/the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : against 1Sa_12_15/^\{against/the commandment of the LORD , then shall the hand of the LORD be against you, as it was against your fathers . against Deu_09_23 $/ \wedge$ \{against /the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . against Deu_01_26 /^\{against /the commandment of the LORD your God : against Dan_11_32/^\{against /the covenant shall he corrupt by flatteries : but the people that do know their God shall be strong, and do exploits. against Dan_08_12/^\{against/the daily sacrifice by reason of transgression, and it cast down the truth to the ground ; and it practised, and prospered . against Luk_12_53/\$ \{against/the daughter, and the daughter against the mother ; the mother in law against her daughter in law , and the daughter in law against her mother in law . against Eze_13_17/^\{against /the daughters of thy people , which prophesy out of their own heart ; and prophesy thou against them, against Pro_21_31 /^\{against /the day of battle : but safety is of the LORD . against Job_38_23 /^\{against /the day of battle and war ? against 2Pe_03_07/\$\{against /the day of judgment and perdition of ungodly men . against Joh_12_07/\$ \{against /the day of my burying hath she kept this . against Rom_02_05 $1 \$$ against /the day of wrath and revelation of the righteous judgment of God ; against Act_09_01/\$ \{against/the disciples of the Lord , went unto the high priest , against Eze_41_16/^\{ against /the door , cieled with wood round about , and from the ground up to the windows, and the windows were covered ; against Rev_12_07/\$ \{against /the dragon ; and the dragon fought and his angels , against Pro_24_15 /^\{ against/the dwelling of the righteous ; spoil not his resting place : against Exo_14_25 /^\{against/the Egyptians . against Isa_19_02/^\{ against /the Egyptians : and they shall fight every one against his brother, and every one against his neighbour ; city against city , and kingdom against kingdom . against 2Ch_20_29/^\{ against/the enemies of Israel . against 1Sa_29_08 $/ \wedge$ \{against /the enemies of my lord the king ? against 2Ch_26_13/^\{against/the enemy . against Ezr_08_22 $/ \wedge$ \{against /the enemy in the way : because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. against Num_10_09 $/ \wedge$ \{against /the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies . against Psa_94_16/^\{against /the evildoers? or who will stand up for me against the workers of iniquity? against Psa_21_12/^\{ against /the face of them. against Luk_12_53/\$ \{against/the father ; the mother against the daughter, and the daughter against the mother ; the mother in law against her daughter in law , and the daughter in law against her mother in law . against Job_31_21/^\{against/the fatherless, when I saw my help in the gate : against Joh_13_29/\$ \{against /the feast ; or , that he should give something to the poor . against Zep_01_16/^\{ against /the fenced cities , and against the high towers . against 2Ch_32_01/^\{ against/the fenced cities , and thought to win them for himself. against Eze_48_15/^\{against /the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs : and the city shall be in the midst thereof. against Eze_48_21/^\{against/the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. against Eze_48_21/^\{against/the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. against Gal_05_17/\$ \{against/the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would . against Eze_20_46/^\{ against/the forest of the south field ; against Num_21_26/^\{against/the former king of Moab , and taken all his land out of his hand, even unto Arnon. against Amo_05_09 /^\{against/the fortress . against Neh_03_31/^\{against /the gate Miphkad, and to the going up of the corner . against Est_05_01/^\{against/the gate of the house . against Eze_40_23/^\{ against /the gate toward the north , and toward the east ; and he measured from gate to gate an hundred cubits . against Eze_21_22 $/ \wedge$ \{against /the gates, to cast a mount, and to build a fort . against Psa_73_15/^\{ against/the generation of thy children . against Jer_46_01/^\{against/the Gentiles ; against Dan_11_36/^\{against/the God of gods , and shall
prosper till the indignation be accomplished : for that that is determined shall be done . against Jos_22_16 $/ \wedge$ \{against /the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? against 2Ch_32_19 /^\{ against /the God of Jerusalem , as against the gods of the people of the earth , which were the work of the hands of man . against Dan_03_29 $/ \wedge$ \{against /the God of Shadrach , Meshach , and Abednego , shall be cut in pieces, and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. against 1Ch_05_25/^\{ against /the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them. against 2Ch_32_19/^\{ against /the gods of the people of the earth , which were the work of the hands of man . against Jos_18_17/^\{against/the going up of Adummim , and descended to the stone of Bohan the son of Reuben , against Neh_03_19/^\{against/the going up to the armoury at the turning of the wall. against Mat_20_11 $/ \$$ against /the goodman of the house, against Neh_03_27/^\{against /the great tower that lieth out, even unto the wall of Ophel . against Act_09_29/\$\{against /the Grecians : but they went about to slay him . against Jer_49_19 $/ \wedge$ \{against /the habitation of the strong : but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? against Zec_14_13/^\{against /the hand of his neighbour . against Psa_73_09 $/ \wedge$ \{against /the heavens , and their tongue walketh through the earth . against Act_06_01/\$ \{against/the Hebrews, because their widows were neglected in the daily ministration . against Isa_31_02/^\{against/the help of them that work iniquity . against Zep_01_16/^\{against/the high towers . against Dan_11_30/^\{against/the holy covenant : so shall he do ; he shall even return , and have intelligence with them that forsake the holy covenant . against Dan_11_28/^\{against /the holy covenant ; and he shall do exploits, and return to his own land . against Mat_12_32/\$ \{against /the Holy Ghost , it shall not be forgiven him, neither in this world, neither in the world to come . against Mar_03_29/\$\{ against /the Holy Ghost hath never forgiveness, but is in danger of eternal damnation : against Luk_12_10/\$ \{against /the Holy Ghost it shall not be forgiven . against Mat_12_31/\$\{against /the Holy Ghost shall not be forgiven unto men . against Isa_37_23/^\{against/the Holy One of Israel . against Jer_50_29 /^\{ against /the Holy One of Israel . against 2Ki_19_22 /^\{ against /the Holy One of Israel . against Jer_51_05 /^\{against/the Holy One of Israel . against Isa_03_05 /^\{against /the honourable . against 1Ki_12_19 $/ \wedge$ \{against /the house of David unto this day . against 2Ch_10_19 /^\{against/the house of David unto this day . against Jud_10_09 /^\{ against /the house of Ephraim ; so that Israel was sore distressed . against Amo_07_16 $/^{\wedge}$ \{against /the house of Isaac . against $1 \mathrm{Ki}_{\_} 12 \_21 / \wedge\{$ against/the house of Israel , to bring the kingdom again to Rehoboam the son of Solomon . against Amo_07_09 /^\{against/the house of Jeroboam with the sword . against Eze_25_03 /^\{against /the house of Judah , when they went into captivity ; against Eze_25_12/^\{ against /the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; against Isa_31_02/^\{against /the house of the evildoers, and against the help of them that work iniquity . against Hos_08_01/^\{against /the house of the LORD, because they have transgressed my covenant, and trespassed against my law . against 2Ch_35_21/^\{against /the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. against Job_17_08 /^\{against /the hypocrite . against Jer_51_12 /^\{against/the inhabitants of Babylon . against Jud_01_11/^\{against /the inhabitants of Debir : and the name of Debir before was Kirjathsepher : against Ezr_04_06 /^\{ against/the inhabitants of Judah and Jerusalem . against 2Ch_20_23 /^\{ against/the inhabitants of mount Seir , utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir , every one helped to destroy another . against Jer_50_21/^\{against /the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD , and do according to all that I have commanded thee. against Jer_49_20 /^\{ against/the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. against Jer_25_09 /^\{against /the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . against 2Ch_34_27 $/ \wedge$ \{against /the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . against 2Ki_22_19 /^\{ against/the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . against Psa_15_05/^\{against/the innocent. He that doeth these things shall never be moved . against Est_09_25 /^\{against/the Jews, should return upon his own head , and that he and his sons should be hanged on the gallows . against Est_08_03 /^\{against/the Jews . against Est_09_24 /^\{against /the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; against Psa_37_12/^\{against /the just, and gnasheth upon him with his teeth . against $2 \mathrm{Sa} \_20 \_21 / \wedge\{$ against /the king, even against David : deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall . against $1 \mathrm{Ki}_{-} 11 \_26 / \wedge\left\{\right.$ against /the king . against $1 \mathrm{Ki} \_11 \_27 / \wedge\{$ against /the king : Solomon
built Millo , and repaired the breaches of the city of David his father . against Neh_02_19/^\{against /the king ? against 2Ki_18_07/^\{against/the king of Assyria, and served him not. against 2Ki_23_29 /^\{against/the king of Assyria to the river Euphrates : and king Josiah went against him; and he slew him at Megiddo , when he had seen him. against Jer_21_04/^\{against /the king of Babylon, and against the Chaldeans, which besiege you without the walls , and I will assemble them into the midst of this city . against Isa_14_04/^\{ against/the king of Babylon , and say, How hath the oppressor ceased ! the golden city ceased ! against 2Ki_24_20/^\{ against /the king of Babylon . against Jer_52_03 /^\{ against /the king of Babylon . against 2Ki_03_05/^\{ against/the king of Israel . against Dan_11_14/^\{against /the king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . against Dan_11_25 /^\{against/the king of the south with a great army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him. against Est_05_01 /^\{against/the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . against 2 Sa_18_12/^\{against/the king's son : for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom . against Jer_01_18/^\{ against /the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . against $1 \mathrm{Sa} \_14 \_47 / \wedge$ \{against /the kings of Zobah, and against the Philistines : and whithersoever he turned himself, he vexed them. against 2Co_10_05/\$ \{against /the knowledge of God, and bringing into captivity every thought to the obedience of Christ ; against $2 \mathrm{Ki}_{-} 15 \_19$ /^\{ against /the land : and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand . against Jos_22_11/^\{against/the land of Canaan , in the borders of Jordan , at the passage of the children of Israel . against Eze_21_02/^\{ against/the land of Israel , against Eze_38_18/^\{against/the land of Israel, saith the Lord GOD , that my fury shall come up in my face . against Eze_25_03/^\{against/the land of Israel, when it was desolate ; and against the house of Judah , when they went into captivity ; against Eze_25_06 $/ \wedge$ \{against /the land of Israel ; against Jer_50_21 /^\{against /the land of Merathaim , even against it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. against Jer_50_45 /^\{against/the land of the Chaldeans: Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. against Jer_50_01/^\{against/the land of the Chaldeans by Jeremiah the prophet . against Rom_07_23/\$\{against/the law of my mind, and bringing me into captivity to the law of sin which is in my members . against Act_25_08/\$ \{against/the law of the Jews , neither against the temple, nor yet against Caesar , have I offended any thing at all . against Eze_40_18 /^\{against /the length of the gates was the lower pavement . against Job_24_13/^\{against/the light ; they know not the ways thereof, nor abide in the paths thereof. against 2Ch_12_02 /^\{against /the LORD , against Nah_01_11/^\{against /the LORD , a wicked counsellor . against Jer_50_29 /^\{ against /the LORD , against the Holy One of Israel . against Psa_02_02 /^\{ against /the LORD , and against his anointed , saying, against Act_04_26/\$ \{against /the Lord , and against his Christ . against Num_21_07/^\{against/the LORD , and against thee; pray unto the LORD , that he take away the serpents from us. And Moses prayed for the people . against Isa_59_13 /^\{against /the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood . against Jer_40_03/^\{ against /the LORD , and have not obeyed his voice , therefore this thing is come upon you. against Jer_44_23/^\{against /the LORD , and have not obeyed the voice of the LORD , nor walked in his law, nor in his statutes, nor in his testimonies ; therefore this evil is happened unto you, as at this day . against Lev_06_02 /^\{against /the LORD , and lie unto his neighbour in that which was delivered him to keep, or in fellowship , or in a thing taken away by violence , or hath deceived his neighbour ; against 2Ch_19_10 $/ \wedge$ \{against/the LORD, and so wrath come upon you, and upon your brethren : this do, and ye shall not trespass . against Num_05_06/^\{ against /the LORD, and that person be guilty ; against Jos_22_29 /^\{against/the LORD , and turn this day from following the LORD , to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . against 1Ch_10_13 /^\{ against /the LORD , even against the word of the LORD , which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it; against $1 \mathrm{Sa} \_14 \_33 / \wedge$ \{against /the LORD , in that they eat with the blood. And he said, Ye have transgressed : roll a great stone unto me this day . against Num_14_09/^\{ against/the LORD , neither fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. against Jos_22_19/^\{ against /the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . against Jos_22_18/^\{against/the LORD, that to morrow he will be wroth with the whole congregation of Israel . against Jer_50_07/^\{against/the LORD , the habitation of justice , even the LORD , the hope of their fathers . against Isa_32_06/^\{against/the LORD , to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail . against Isa_03_08 /^\{ against /the LORD , to provoke the eyes of his glory . against Jos_22_22/^\{against/the LORD , us not this day , against Deu_01_41/^\{against
/the LORD , we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill . against 1Sa_02_25 /^\{ against /the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father , because the LORD would slay them. against 2Ch_28_19 /^\{against /the LORD . against Lev_05_19 /^\{against /the LORD . against Pro_21_30 /^\{against /the LORD . against Exo_16_08 /^\{ against /the LORD . against Jer_50_24 /^\{ against /the LORD . against Jer_08_14 /^\{against/the LORD . against Pro_19_03 /^\{against/the LORD . against Jer_29_32 /^\{ against /the LORD . against Jer_28_16/^\{ against /the LORD . against Deu_09_07 /^\{ against /the LORD . against Jer_48_42 /^\{ against /the LORD . against Jer_50_14 /^\{ against /the LORD . against 2Sa_12_13 /^\{against /the LORD . And Nathan said unto David, The LORD also hath put away thy sin ; thou shalt not die . against 1Sa_07_06 /^\{against /the LORD . And Samuel judged the children of Israel in Mizpeh . against Num_26_09 /^\{against/the LORD : against Num_32_23/^\{against/the LORD : and be sure your sin will find you out . against Zep_01_17/^\{against/the LORD : and their blood shall be poured out as dust , and their flesh as the dung . against Exo_16_07 /^\{against/the LORD : and what are we , that ye murmur against us? against Num_16_11/^\{against /the LORD : and what is Aaron , that ye murmur against him? against Hos_05_07 $/ \wedge$ \{against/the LORD : for they have begotten strange children : now shall a month devour them with their portions . against Jer_48_26/^\{against/the LORD : Moab also shall wallow in his vomit, and he also shall be in derision . against Jos_22_31/^\{against/the LORD : now ye have delivered the children of Israel out of the hand of the LORD . against 2Ch_28_22/^\{ against /the LORD : this is that king Ahaz . against Deu_31_27/^\{against /the LORD ; and how much more after my death ? against Jos_22_16 /^\{ against /the LORD ? against Nah_01_09 /^\{ against /the LORD ? he will make an utter end : affliction shall not rise up the second time . against 2Ch_28_13 $/ \wedge$ \{against /the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . against Deu_09_24 /^\{against/the LORD from the day that I knew you. against 2Ch_32_16/^\{ against /the LORD God , and against his servant Hezekiah . against Jos_07_20 /^\{against /the LORD God of Israel , and thus and thus have I done : against 2Ch_30_07/^\{against/the LORD God of their fathers, who therefore gave them up to desolation , as ye see . against 2Ch_13_12/^\{ against /the LORD God of your fathers ; for ye shall not prosper . against 2Ch_26_16/^\{against /the LORD his God , and went into the temple of the LORD to burn incense upon the altar of incense . against 1Sa_12_23/^\{against/the LORD in ceasing to pray for you: but I will teach you the good and the right way : against 1Sa_14_34/^\{ against /the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. against Num_27_03/^\{against/the LORD in the company of Korah ; but died in his own sin, and had no sons . against Num_31_16/^\{against/the LORD in the matter of Peor , and there was a plague among the congregation of the LORD . against Dan_05_23/^\{against/the Lord of heaven ; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : against Jer_03_25 $/ \wedge$ \{against/the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God . against Jer_16_10 /^\{against /the LORD our God ? against 2Ki_17_09 /^\{ against /the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city . against 2Ki_17_07/^\{against/the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, against Jer_03_13 /^\{against /the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD . against Exo_10_16/^\{against /the LORD your God, and against you. against Deu_09_16 /^\{against /the LORD your God, and had made you a molten calf : ye had turned aside quickly out of the way which the LORD had commanded you. against Deu_20_18/^\{against/the LORD your God . against 2Ch_28_10 /^\{against /the LORD your God ? against 1 Sa_26_09 /^\{ against /the LORD'S anointed, and be guiltless ? against 1Sa_26_23/^\{ against /the LORD'S anointed . against 1Sa_26_11/^\{against /the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go . against 2Sa_12_05/^\{ against /the man ; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die : against Zec_13_07/^\{against /the man that is my fellow, saith the LORD of hosts : smite the shepherd, and the sheep shall be scattered : and I will turn mine hand upon the little ones . against Isa_23_11 /^\{ against/the merchant city, to destroy the strong holds thereof. against Num_31_03/^\{against /the Midianites , and avenge the LORD of Midian . against Jud_07_24 /^\{against /the Midianites , and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan . against Num_31_07/^\{against/the Midianites , as the LORD commanded Moses ; and they slew all the males . against Jer_46_12/^\{against/the mighty , and they are fallen both together . against

Jud_05_23/^\{against /the mighty . against Dan_07_25/^\{against/the most High , and shall wear out the saints of the most High , and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . against Luk_12_53/\$ \{against/the mother ; the mother in law against her daughter in law , and the daughter in law against her mother in law . against Jer_15_08 /^\{ against /the mother of the young men a spoiler at noonday : I have caused him to fall upon it suddenly, and terrors upon the city . against Isa_10_32/^\{against/the mount of the daughter of Zion , the hill of Jerusalem . against Eze_35_12/^\{against/the mountains of Israel, saying, They are laid desolate , they are given us to consume . against Eze_38_08/^\{against /the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. against 1Ch_14_14 /^\{against /the mulberry trees . against 2Sa_05_23 /^\{against /the mulberry trees . against Jer_27_13/^\{against /the nation that will not serve the king of Babylon ? against Zep_02_13/^\{against /the north , and destroy Assyria ; and will make Nineveh a desolation, and dry like a wilderness . against Eze_48_18/^\{against/the oblation of the holy portion shall be ten thousand eastward , and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . against Eze_45_06/^\{against /the oblation of the holy portion: it shall be for the whole house of Israel . against Eze_48_18 /^\{against /the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . against Exo_28_27 /^\{against/the other coupling thereof, above the curious girdle of the ephod .against Exo_39_20 /^\{against /the other coupling thereof, above the curious girdle of the ephod . against $1 \mathrm{Ki}_{2} 20 \_29 / \wedge\{$ against /the other seven days. And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . against Ecc_07_14/^\{against/the other, to the end that man should find nothing after him. against Jer_23_02 /^\{against /the pastors that feed my people ; Ye have scattered my flock, and driven them away , and have not visited them: behold, I will visit upon you the evil of your doings , saith the LORD . against Eze_42_03 $/ \wedge$ \{against /the pavement which was for the utter court, was gallery against gallery in three stories. against Act_21_28/\$ \{against/the people, and the law, and this place : and further brought Greeks also into the temple , and hath polluted this holy place . against Num_11_33/^\{against /the people, and the LORD smote the people with a very great plague . against Exo_14_05 /^\{against/the people, and they said, Why have we done this, that we have let Israel go from serving us? against Jud_20_31/^\{against/the people, and were drawn away from the city ; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . against Act_28_17 /\$ \{against/the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . against Num_13_31/^\{against /the people ; for they are stronger than we. against 2Sa_14_13 $/ \wedge$ \{against /the people of God ? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished . against Isa_10_06/^\{ against /the people of my wrath will I give him a charge , to take the spoil, and to take the prey , and to tread them down like the mire of the streets . against Jer_01_18 /^\{against/the people of the land . against Zep_02_10/^\{against /the people of the LORD of hosts . against 1 Ki_16_22/^\{against/the people that followed Tibni the son of Ginath : so Tibni died, and Omri reigned. against Psa_07_13/^\{against/the persecutors . against 1Sa_17_55/^\{ against /the Philistine , he said unto Abner , the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell . against 2Ch_26_07/^\{against /the Philistines , and against the Arabians that dwelt in Gurbaal , and the Mehunims . against 2Ch_26_06 /^\{against /the Philistines , and brake down the wall of Gath , and the wall of Jabneh , and the wall of Ashdod, and built cities about Ashdod , and among the Philistines . against Jer_47_01 /^\{against/the Philistines, before that Pharaoh smote Gaza . against 1Sa_17_02 /^\{against/the Philistines . against 2Sa_21_15/^\{against/the Philistines : and David waxed faint . against $1 \mathrm{Sa} \_14 \_47 / \wedge$ \{against /the Philistines : and whithersoever he turned himself, he vexed them. against Jud_14_04/^\{against/the Philistines : for at that time the Philistines had dominion over Israel . against 1Sa_23_28/^\{against /the Philistines : therefore they called that place Selahammahlekoth . against 1Ch_14_10/^\{against /the Philistines ? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up ; for I will deliver them into thine hand . against 1Sa_07_13/^\{against/the Philistines all the days of Samuel . against 1Sa_14_52/^\{against /the Philistines all the days of Saul : and when Saul saw any strong man , or any valiant man , he took him unto him. against 1Sa_04_01 /^\{against /the Philistines to battle, and pitched beside Ebenezer : and the Philistines pitched in Aphek . against Psa_10_08 /^\{against /the poor . against Eze_48_21 /^\{against /the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. against Psa_80_04 /^\{against /the prayer of thy people ? against Act_09_05/\$\{against /the pricks . against Act_26_14/\$\{against/the pricks . against Jer_01_18 /^\{against /the priests thereof, and against the people of the land . against Dan_08_25 $/ \wedge$ \{against /the Prince of princes ; but he shall be broken without hand . against Jos_09_18/^\{against/the princes .
against Jer_01_18/^\{against/the princes thereof, against the priests thereof, and against the people of the land. against Gal_03_21/\$\{against /the promises of God ? God forbid : for if there had been a law given which could have given life, verily righteousness should have been by the law . against Jer_23_30/^\{against /the prophets , saith the LORD , that steal my words every one from his neighbour . against Jer_23_31/^\{against /the prophets , saith the LORD , that use their tongues, and say , He saith . against Eze_13_02 /^\{against/the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD ; against Dan_11_02/^\{against/the realm of Grecia . against Ezr_07_23/^\{ against/the realm of the king and his sons ? against Num_17_10/^\{against /the rebels ; and thou shalt quite take away their murmurings from me, that they die not. against Deu_01_01 /^\{against /the Red sea, between Paran, and Tophel, and Laban, and Hazeroth , and Dizahab . against Eze_36_05/^\{ against/the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. against Psa_31_18/^\{against/the righteous . against Hab_03_08/^\{ against/the rivers ? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation ? against Hab_03_08/^\{against/the rivers ? was thy wrath against the sea , that thou didst ride upon thine horses and thy chariots of salvation ? against Eph_06_12/\$ \{against/the rulers of the darkness of this world, against spiritual wickedness in high places. against Hab_03_08/^\{against /the sea, that thou didst ride upon thine horses and thy chariots of salvation ? against Jer_47_07/^\{against/the sea shore ? there hath he appointed it. against Eze_42_10/^\{against /the separate place, and over against the building . against Eze_42_01/^\{against $/$ the separate place , and which was before the building toward the north . against Eze_41_15 /^\{ against /the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court ; against Mat_27_61/\$\{against /the sepulchre . against Neh_03_16/^\{against /the sepulchres of David, and to the pool that was made, and unto the house of the mighty . against Gen_41_36/^\{against /the seven years of famine, which shall be in the land of Egypt ; that the land perish not through the famine . against Psa_74_01/^\{against /the sheep of thy pasture ? against Zec_10_03 $/ \wedge\{$ against /the shepherds, and I punished the goats : for the LORD of hosts hath visited his flock the house of Judah , and hath made them as his goodly horse in the battle . against Eze_34_10/^\{against /the shepherds ; and I will require my flock at their hand, and cause them to cease from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth , that they may not be meat for them. against Eze_34_02 /^\{against /the shepherds of Israel , prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds ; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks ? against Luk_12_53/\$ \{against/the son , and the son against the father ; the mother against the daughter , and the daughter against the mother ; the mother in law against her daughter in law , and the daughter in law against her mother in law . against Luk_12_10/\$\{against /the Son of man , it shall be forgiven him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven . against Mat_12_32/\$ \{against/the Son of man , it shall be forgiven him : but whosoever speaketh against the Holy Ghost, it shall not be forgiven him , neither in this world, neither in the world to come . against Mal_03_05 /^\{against/the sorcerers, and against the adulterers , and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless , and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against 1Pe_02_11 /\$ \{against /the soul ; against Psa_94_21/^\{against/the soul of the righteous , and condemn the innocent blood . against 1Ki_07_39 /^\{against /the south . against 2Ch_03_10 /^\{against /the south . Against 1Sa_27_10 $/ \wedge$ \{ Against /the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites . against $1 \mathrm{Sa} \_27 \_10 / \wedge\{$ against /the south of the Jerahmeelites, and against the south of the Kenites . against 1Sa_27_10/^\{against /the south of the Kenites . against Gal_05_17/\$ \{against/the Spirit, and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would . against Psa_137_09 /^\{against /the stones . against Amo_05_09 /^\{against /the strong, so that the spoiled shall come against the fortress . against Dan_11_24/^\{against /the strong holds , even for a time . against Num_25_04 /^\{ against /the sun , that the fierce anger of the LORD may be turned away from Israel . against 1Ki_22_35 $/ \wedge$ \{against/the Syrians, and died at even : and the blood ran out of the wound into the midst of the chariot . against 1Ch_19_17/^\{against /the Syrians , they fought with him. against 1Ch_19_10/^\{against/the Syrians . against 2Sa_10_09 /^\{against /the Syrians : against 2Sa_10_13/^\{against /the Syrians : and they fled before him. against 2Ch_18_34/^\{against/the Syrians until the even : and about the time of the sun going down he died. against Exo_40_24 /^\{against/the table, on the side of the tabernacle southward . against Exo_26_35 /^\{against /the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . against Act_25_08/\$ \{against /the temple , nor yet against Caesar , have I offended any thing at all . against Mar_13_03 $1 \$$ \{against /the temple, Peter and James and John and Andrew asked him privately, against Exo_19_15/^\{against
/the third day : come not at your wives . against Exo_19_11/^\{against/the third day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . against Job_38_23/^\{ against /the time of trouble , against the day of battle and war ? against 1Ti_06_19/\$\{against/the time to come , that they may lay hold on eternal life . against Mar_12_41/\$\{against/the treasury , and beheld how the people cast money into the treasury : and many that were rich cast in much . against 2Co_13_08/\$ \{against /the truth, but for the truth . against Jam_03_14/\$\{against/the truth . against Neh_03_25/^\{against/the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh . against Eze_42_03 /^\{against /the twenty cubits which were for the inner court , and over against the pavement which was for the utter court , was gallery against gallery in three stories. against Mat_20_24/\$ \{against /the two brethren . against $1 \mathrm{Ki} \_21 \_21 / \wedge\{$ against /the wall , and him that is shut up and left in Israel , against 1Ki_14_10 $/ \wedge$ \{against /the wall , and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam , as a man taketh away dung, till it be all gone . against 2 Ki _09_08 /^\{against/the wall, and him that is shut up and left in Israel : against $1 \mathrm{Sa} \_25 \_22 / \wedge\left\{\right.$ against /the wall . against $1 \mathrm{Sa} \_25 \_34 / \wedge\{$ against /the wall . against Isa_25_04 /^\{ against /the wall . against Num_22_25/^\{ against /the wall : and he smote her again . against $1 \mathrm{Ki} \_06 \_05 / \wedge$ \{against /the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle : and he made chambers round about : against 1Ki_06_05 /^\{ against /the walls of the house round about, both of the temple and of the oracle : and he made chambers round about: against Neh_03_26/^\{against/the water gate toward the east , and the tower that lieth out . against Amo_03_01 $/ \wedge$ \{against /the whole family which I brought up from the land of Egypt, saying, against Jer_01_18/^\{against /the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land . against Mal_02_15 /^\{against/the wife of his youth . against Eph_06_11/\$\{against /the wiles of the devil . against $1 \mathrm{Ch} \_10 \_13 / \wedge\{$ against /the word of the LORD , which he kept not, and also for asking counsel of one that had a familiar spirit , to enquire of it; against Psa_107_11/^\{against/the words of God , and contemned the counsel of the most High : against Psa_37_01/^\{against/the workers of iniquity . against Psa_94_16/^\{against /the workers of iniquity ? against Psa_138_07/^\{against/the wrath of mine enemies , and thy right hand shall save me. against Jud_09_50 /^\{ against /Thebez , and took it. against Rev_02_04/\$ \{against /thee , because thou hast left thy first love . against Rev_02_14/\$ \{against /thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols , and to commit fornication . against Rev_02_20/\$ \{against/thee, because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . against Mat_18_15/\$\{against/thee, go and tell him his fault between thee and him alone : if he shall hear thee , thou hast gained thy brother . against Luk_17_03/\$ \{against /thee , rebuke him ; and if he repent , forgive him . against Mar_15_04/\$\{ against /thee . against Mat_05_23/\$ \{against /thee ; against Mat_26_62/\$ \{against/thee ? against Mat_27_13/\$ \{against/thee ? against Mar_14_60/\$ \{against /thee ? against Deu_23_04/^\{against/thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. against Eze_23_24 /^\{against /thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . against Eze_33_30/^\{against/thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD . against 2Ch_20_02/^\{against/thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar, which is Engedi . against Deu_28_49 /^\{against /thee from far , from the end of the earth, as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; against Isa_54_17/^\{against/thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD , and their righteousness is of me, saith the LORD . against Eze_21_31/^\{ against/thee in the fire of my wrath, and deliver thee into the hand of brutish men , and skilful to destroy . against Amo_07_10/^\{against/thee in the midst of the house of Israel : the land is not able to bear all his words . against Psa_74_23/^\{against/thee increaseth continually . against Eze_23_22 /^\{against/thee on every side ; against Deu_28_07/^\{against /thee one way , and flee before thee seven ways . against 2Sa_12_11/^\{against /thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun . against Isa_29_03/^\{against/thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. against Luk_17_04/\$\{against/thee seven times in a day , and seven times in a day turn again to thee, saying, I repent ; thou shalt forgive him . against Isa_41_12 /^\{ against/thee shall be as nothing, and as a thing of nought . against Isa_41_11/^\{against/thee shall be ashamed and confounded : they shall be as nothing; and they that strive with thee shall perish . against Isa_54_15/^\{against/thee shall fall for thy sake. against Isa_54_17/^\{against/thee shall prosper ; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the

LORD . against 2Ch_35_21/^\{against/thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. against Deu_28_07/^\{against /thee to be smitten before thy face : they shall come out against thee one way , and flee before thee seven ways . against 2 Sa_18_32 /^\{against/thee to do thee hurt, be as that young man is. against Deu_24_15/^\{against /thee unto the LORD , and it be sin unto thee. against Psa_139_20/^\{against /thee wickedly , and thine enemies take thy name in vain . against Isa_29_03/^\{against/thee with a mount, and I will raise forts against thee. against Eze_23_24/^\{against /thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . against Num_20_18/^\{ against /thee with the sword . against Isa_10_24 /^\{against /thee, after the manner of Egypt . against Eze_29_10 $/ \wedge$ \{against/thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia . against Job_42_07/^\{against/thee, and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. against 1 Ki _08_50 $/ \wedge$ \{against /thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: against $1 \mathrm{Sa} \_19 \_04 / \wedge$ \{against /thee, and because his works have been to thee-ward very good : against Eze_26_08 /^\{ against /thee, and cast a mount against thee, and lift up the buckler against thee. against Neh_09_26/^\{against/thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . against Deu_06_15/^\{against/thee, and destroy thee from off the face of the earth . against Jer_15_06 /^\{ against /thee, and destroy thee; I am weary with repenting . against $1 \mathrm{Ki} 08 \_50 / \wedge\{$ against /thee, and give them compassion before them who carried them captive, that they may have compassion on them: against Neh_01_07 /^\{against/thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses . against Eze_35_03 /^\{against/thee, and I will make thee most desolate . against Eze_35_03/^\{ against /thee, and I will stretch out mine hand against thee, and I will make thee most desolate . against Deu_15_09 /^\{ against /thee, and it be sin unto thee. against Eze_26_08/^\{against/thee, and lift up the buckler against thee. against Eze_27_30/^\{ against/thee, and shall cry bitterly , and shall cast up dust upon their heads, they shall wallow themselves in the ashes : against 1Ki_08_33/^\{against /thee, and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : against Eze_23_25 $/ \wedge$ \{against/thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire . against Eze_16_40/^\{ against/thee, and they shall stone thee with stones, and thrust thee through with their swords . against Eze_16_37/^\{against/thee, and will discover thy nakedness unto them, that they may see all thy nakedness . against Eze_21_03 /^\{against/thee, and will draw forth my sword out of his sheath , and will cut off from thee the righteous and the wicked. against Eze_05_08/^\{ against/thee, and will execute judgments in the midst of thee in the sight of the nations . against Eze_26_03/^\{against/thee, as the sea causeth his waves to come up . against Jud_10_10/^\{against/thee, both because we have forsaken our God , and also served Baalim . against Jer_15_20 /^\{against/thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . against Jud_11_27/^\{against/thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . against Jer_22_07 $/ \wedge$ \{against/thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire . against Jer_11_17/^\{against/thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal . against Eze_23_22/^\{against /thee, from whom thy mind is alienated , and I will bring them against thee on every side ; against Deu_28_48 $/ \wedge$ \{against/thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. against Ecc_10_04 /^\{against /thee, leave not thy place ; for yielding pacifieth great offences . against $2 \mathrm{Ch} \_06 \_36 / \wedge$ \{against /thee, not, and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near ; against $1 \mathrm{Ki} \_08 \_46 / \wedge$ \{against /thee, not, and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy , far or near ; against Jer_50_42 /^\{ against/thee, O daughter of Babylon . against Jer_06_23 /^\{against/thee, O daughter of Zion . against Jer_51_25 /^\{against/thee, O destroying mountain, saith the LORD, which destroyest all the earth : and I will stretch out mine hand upon thee, and roll thee down from the rocks , and will make thee a burnt mountain . against Eze_39_01/^\{ against /thee, O Gog , the chief prince of Meshech and Tubal : against Eze_38_03/^\{against/thee, O Gog , the chief prince of Meshech and Tubal : against Jer_21_13/^\{against/thee, O inhabitant of the valley, and rock of the plain, saith the LORD ; which say, Who shall come down against us? or who shall enter into our habitations ? against

Jer_50_31/^\{against /thee, O thou most proud, saith the Lord GOD of hosts : for thy day is come , the time that I will visit thee. against Eze_26_03/^\{ against /thee, O Tyrus , and will cause many nations to come up against thee, as the sea causeth his waves to come up . against Eze_28_22 /^\{against/thee, O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. against Jer_37_18/^\{against/thee, or against thy servants, or against this people, that ye have put me in prison ? against Eze_29_03/^\{against /thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. against Nah_02_13 /^\{against /thee, saith the LORD of hosts , and I will burn her chariots in the smoke, and the sword shall devour thy young lions : and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard . against Nah_03_05 /^\{ against /thee, saith the LORD of hosts ; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame . against Isa_07_05 /^\{against $/$ thee, saying , against Eze_16_44 /^\{against/thee, saying, As is the mother, so is her daughter . against 2Sa_01_16 /^\{against/thee, saying , I have slain the LORD'S anointed . against Job_07_20 /^\{against/thee, so that I am a burden to myself? against Mic_04_11/^\{against/thee, that say, Let her be defiled, and let our eye look upon Zion . Against Psa_51_04 /^\{ Against /thee, thee only, have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . against Jud_09_33/^\{against /thee, then mayest thou do to them as thou shalt find occasion . against Deu_20_12/^\{against/thee, then thou shalt besiege it: against 2Ch_06_39/^\{against/thee. against Psa_119_001/^\{against/thee. against Deu_31_26 $/ \wedge$ \{against /thee. against Dan_09_08/^\{ against/thee. against 2Ch_14_11/^\{against/thee. against Job_15_06 /^\{ against /thee. against Psa_41_04 /^\{against/thee. against Psa_05_10/^\{against/thee. against 2Ch_18_22 /^\{ against /thee. against 1Ki_20_22 /^\{against /thee. against Jer_14_20 /^\{against/thee. against Isa_29_03 /^\{against/thee. against Jud_09_31 /^\{against/thee. against Eze_26_08/^\{ against /thee. against Jer_51_14 /^\{ against /thee. against 2Sa_18_31/^\{ against/thee. against Dan_09_07/^\{ against/thee. against Jer_14_07 $/ \wedge$ \{against/thee. against Exo_23_29/^\{against/thee. against Psa_83_05 /^\{against/thee: against Neh_01_06 /^\{ against /thee: both I and my father's house have sinned . against Jer_15_20 /^\{against/thee: for I am with thee to save thee and to deliver thee, saith the LORD . against 2Ki_19_09/^\{against /thee: he sent messengers again unto Hezekiah , saying, against Psa_50_07/^\{ against /thee: I am God , even thy God . against Lam_02_16 $/ \wedge$ \{against /thee: they hiss and gnash the teeth : they say, We have swallowed her up : certainly this is the day that we looked for ; we have found, we have seen it. against Psa_21_11/^\{against/thee: they imagined a mischievous device , which they are not able to perform. against Psa_53_05/^\{against/thee: thou hast put them to shame , because God hath despised them. against Exo_15_07 /^\{against/thee: thou sentest forth thy wrath , which consumed them as stubble . against Jer_38_22/^\{against/thee: thy feet are sunk in the mire , and they are turned away back . against Job_11_05 /^\{against /thee; against 2Ch_06_24 /^\{against /thee; and shall return and confess thy name, and pray and make supplication before thee in this house ; against Jer_01_19/^\{against/thee; but they shall not prevail against thee; for I am with thee, saith the LORD , to deliver thee. against Jer_01_19 /^\{against /thee; for I am with thee, saith the LORD , to deliver thee. against 1 Ki _08_35 /^\{against/thee; if they pray toward this place, and confess thy name , and turn from their sin , when thou afflictest them: against Num_21_07 $/ \wedge$ \{against/thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people . against Oba_01_07/^\{against /thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. against 2Ch_06_26/^\{against/thee; yet if they pray toward this place, and confess thy name, and turn from their sin , when thou dost afflict them; against 1Sa_24_11/^\{against/thee; yet thou huntest my soul to take it. against Psa_139_21/^\{against /thee? against Mal_03_13/^\{against /thee? against Psa_81_14 $/ \wedge$ \{against /their adversaries . against Zep_02_08/^\{ against /their border . against 1Ch_09_38 /^\{ against/their brethren . against Neh_05_01/^\{against /their brethren the Jews . against 1Ch_24_31/^\{ against /their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites , even the principal fathers over against their younger brethren . against 2Ch_06_34 $/ \wedge\{$ against /their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; against $1 \mathrm{Ki} \_08 \_44$ /^\{ against /their enemy , whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : against Eze_03_08/^\{ against /their faces , and thy forehead strong against their foreheads . against Eze_03_08/^\{against/their foreheads . against Neh_03_23/^\{against /their house . After him repaired Azariah the son of Maaseiah the son of Ananiah by his house . against Num_16_38/^\{against /their own souls , let them make them broad plates for a covering of the altar : for they offered them before the LORD , therefore they are hallowed : and they shall be a sign unto the children of Israel . against Mat_10_21/\$ \{against/their parents , and cause them to be put to death . against Mar_13_12/\$ \{against
/their parents , and shall cause them to be put to death . against $1 \mathrm{Ch} \_24 \_31 / \wedge\{$ against /their younger brethren . against Act_13_51/\$\{against/them , and came unto Iconium . against Rev_11_07/\$\{against/them , and shall overcome them, and kill them . against Act_26_11/\$\{against/them , I persecuted them even unto strange cities . against Act_19_16/\$ \{against/them, so that they fled out of that house naked and wounded . against Luk_20_19 /\$ \{against/them . against Col_03_19/\$\{against/them . against Luk_09_05/\$ \{against/them . against Mar_13_09 $/ \$$ against /them . against $1 \mathrm{Ch} \_08 \_32 / \wedge\{$ against /them . against Mar_06_11/\$\{against/them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city . against Act_16_22/\$ \{against /them : and the magistrates rent off their clothes, and commanded to beat them. against Mar_12_12/\$\{against /them : and they left him , and went their way . against Isa_03_09 /^\{against/them ; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. against Jer_25_30/^\{against/them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . against Mat_10_18/\$ \{against /them and the Gentiles . against Deu_31_21/^\{against/them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about, even now, before I have brought them into the land which I sware . against Jud_20_20 /^\{ against /them at Gibeah . against 2Pe_02_11/\$ \{against /them before the Lord . against Jos_11_07/^\{against/them by the waters of Merom suddenly; and they fell upon them. against Neh_09_30 /^\{against /them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . against Neh_04_09 /^\{ against /them day and night, because of them. against Jud_02_15/^\{against/them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed . against Jos_22_33/^\{against/them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . against Deu_31_17/^\{against/them in that day , and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? against Neh_13_15/^\{against/them in the day wherein they sold victuals . against Eze_20_08/^\{against/them in the midst of the land of Egypt . against $1 \mathrm{Ki}_{-} 20 \_23 / \wedge$ \{against /them in the plain , and surely we shall be stronger than they. against $1 \mathrm{Ki} 20 \_25 / \wedge\{$ against /them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice , and did so . against Neh_12_09 /^\{against/them in the watches . against Eze_20_21 $/ \wedge$ \{against /them in the wilderness . against Isa_05_30 /^\{against/them like the roaring of the sea : and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. against Jud_20_25 $/ \wedge$ \{against/them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men ; all these drew the sword . against Psa_35_20/^\{against/them that are quiet in the land. against 2Ch_28_12 /^\{against /them that came from the war , against Psa_34_16/^\{against/them that do evil , to cut off the remembrance of them from the earth . against $1 \mathrm{Pe} \_03 \_12 / \$$ against /them that do evil . against Jer_51_01/^\{against/them that dwell in the midst of them that rise up against me, a destroying wind ; against Psa_35_01/^\{against/them that fight against me. against Isa_10_15/^\{against/them that lift it up, or as if the staff should lift up itself, as if it were no wood . against Psa_35_03/^\{ against /them that persecute me: say unto my soul , I am thy salvation . against Jer_23_32/^\{against/them that prophesy false dreams, saith the LORD , and do tell them, and cause my people to err by their lies, and by their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all , saith the LORD . against 2Sa_24_01 ${ }^{\wedge}$ ^ against/them to say , Go , number Israel and Judah . against Neh_09_26/^\{ against/them to turn them to thee, and they wrought great provocations . against Jer_01_16/^\{against/them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands . against 1 Sa_15_18 /^\{against /them until they be consumed . against Num_16_19/^\{against /them unto the door of the tabernacle of the congregation : and the glory of the LORD appeared unto all the congregation . against Rom_02_02 / $\$$ \{against /them which commit such things . against Rev_02_16/\$\{against /them with the sword of my mouth . against 2Ch_14_09/^\{against/them Zerah the Ethiopian with an host of a thousand thousand , and three hundred chariots ; and came unto Mareshah . against Eze_13_17 /^\{against/them, against Eze_06_02 $/ \wedge\{$ against /them, against Jud_11_25/^\{against/them, against Eze_03_13/^\{against/them, and a noise of a great rushing . against Jud_06_04 /^\{against/them, and destroyed the increase of the earth, till thou come unto Gaza , and left no sustenance for Israel , neither sheep, nor ox , nor ass . against Deu_28_25/^\{against/them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . against Isa_05_25/^\{against /them, and hath smitten them: and the hills did tremble, and their carcases were torn in the midst of the streets . For all this his anger is not turned away, but his hand is stretched out still. against Neh_12_38/^\{against/them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the
broad wall ; against Neh_13_21/^\{against/them, and said unto them, Why lodge ye about the wall ? if ye do so again , I will lay hands on you. From that time forth came they no more on the sabbath . against Dan_11_07 /^\{against /them, and shall prevail : against Jud_09_43 /^\{against /them, and smote them. against Exo_32_10 /^\{ against /them, and that I may consume them: and I will make of thee a great nation . against 1Ch_05_20 $/ \wedge$ \{against/them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle , and he was intreated of them; because they put their trust in him. against $1 \mathrm{Sa} \_09 \_14 / \wedge$ \{against $/$ them, for to go up to the high place . against Gen_14_15/^\{against/them, he and his servants , by night , and smote them, and pursued them unto Hobah, which is on the left hand of Damascus . against Num_21_33 $/ \wedge$ \{against /them, he, and all his people , to the battle at Edrei . against 1Ch_05_11/^\{against/them, in the land of Bashan unto Salchah : against Eze_11_04 /^\{against /them, prophesy, O son of man . against Eze_44_12 $/ \wedge\{$ against /them, saith the Lord GOD , and they shall bear their iniquity .against Isa_14_22/^\{against/them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD . against Neh_13_02 /^\{against/them, that he should curse them: howbeit our God turned the curse into a blessing . against Neh_09_29 /^\{ against/them, that thou mightest bring them again unto thy law : yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments , , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . against $2 \mathrm{Ki}_{2} 03 \_21 / \wedge\{$ against /them, they gathered all that were able to put on armour , and upward , and stood in the border . against Neh_12_37 $/ \wedge$ \{against/them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward . against Deu_02_15/^\{against/them, to destroy them from among the host , until they were consumed . against Ezr_04_05/^\{against/them, to frustrate their purpose, all the days of Cyrus king of Persia , even until the reign of Darius king of Persia . against Psa_106_26/^\{against/them, to overthrow them in the wilderness : against Neh_12_24/^\{ against/them, to praise and to give thanks, according to the commandment of David the man of God , ward over against ward . against Hos_10_10/^\{against /them, when they shall bind themselves in their two furrows . against Isa_13_17/^\{against/them, which shall not regard silver ; and as for gold , they shall not delight in it. against Isa_63_10/^\{against /them. against 1Ch_14_08 /^\{ against /them. against 1Sa_12_09 /^\{ against /them. against Eze_15_07/^\{ against /them. against Neh_09_34 /^\{ against /them. against Psa_17_07/^\{against/them. against Jon_01_13 /^\{ against/them. against Jer_04_12 $/ \wedge$ \{against /them. against Act_26_10/\$\{against/them. against Neh_05_07/^\{against/them. against Deu_31_28 $/ \wedge$ \{against/them. against Jos_22_12/^\{against/them. against 2Ch_27_05/^\{against/them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third . against Neh_09_10 /^\{against /them. So didst thou get thee a name , as it is this day . against 1Ch_19_17 $/ \wedge$ \{against /them. So when David had put the battle in array against the Syrians, they fought with him. against 1Ki_20_27/^\{against/them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country . against Jer_35_17/^\{against/them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . against 2Ch_20_16/^\{against/them: behold, they come up by the cliff of Ziz ; and ye shall find them at the end of the brook, before the wilderness of Jeruel . against $2 \mathrm{Ch} \_24 \_19 / \wedge$ \{ against /them: but they would not give ear . against $2 \mathrm{Ch} \_20 \_17 / \wedge$ \{ against /them: for the LORD will be with you. against Eze_01_21/^\{against/them: for the spirit of the living creature was in the wheels . against Eze_01_20 /^\{against/them: for the spirit of the living creature was in the wheels . against Deu_20_19 $/ \wedge$ \{against/them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : against Jud_18_09 /^\{against/them: for we have seen the land, and, behold, it is very good : and are ye still ? be not slothful to go , and to enter to possess the land . against Lam_01_13 /^\{against/them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . against Hos_08_05 /^\{against /them: how long will it be ere they attain to innocency ? against Eze_25_02 /^\{against/them; against Jud_06_03 /^\{against /them; against Dan_07_21/^\{against/them; against Num_12_09/^\{against/them; and he departed . against Eze_35_11/^\{against/them; and I will make myself known among them, when I have judged thee. against Jud_11_32 /^\{against/them; and the LORD delivered them into his hands . against 2Ki_17_15 /^\{against/them; and they followed vanity , and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. against Jer_36_31 /^\{ against /them; but they hearkened not. against Jos_08_22 /^\{against/them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . against Eze_15_07 $/ \wedge$ \{against /them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. against Eze_38_17/^\{against/them? against Jud_01_01/^\{against /them? against Jer_26_19 /^\{against/them? Thus might we procure great evil against our souls . against

Luk_07_30/\$ \{against/themselves, being not baptized of him . against Jer_11_17/^\{against/themselves to provoke me to anger in offering incense unto Baal . against Num_10_21/^\{against /they came . against Deu_20_01 /^\{against /thine enemies, and seest horses, and chariots , and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . against Deu_21_10 $/ \wedge$ \{against /thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive , against Deu_23_09 /^\{against/thine enemies , then keep thee from every wicked thing . against 2Sa_14_07/^\{against /thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . against Jer_37_08 $/ \wedge$ \{against /this city , and take it, and burn it with fire . against Jer_26_11/^\{against/this city , as ye have heard with your ears . against Jer_32_29 /^\{against/this city , shall come and set fire on this city , and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods , to provoke me to anger . against Jer_26_12/^\{against/this city all the words that ye have heard . against Jer_26_20 /^\{against/this city and against this land according to all the words of Jeremiah : against Jer_21_10 $/ \wedge$ \{against/this city for evil, and not for good, saith the LORD : it shall be given into the hand of the king of Babylon, and he shall burn it with fire . against Dan_06_05 /^\{ against /this Daniel, except we find it against him concerning the law of his God . against Mic_02_03/^\{against /this family do I devise an evil , from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . against 2Ch_20_12/^\{against /this great company that cometh against us; neither know we what to do : but our eyes are upon thee. against Act_06_13/\$ \{against/this holy place, and the law : against Jer_26_12/^\{ against/this house and against this city all the words that ye have heard . against Jer_25_09 /^\{against /this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations . against $2 \mathrm{Ki}_{-} 18 \_25 / \wedge\{$ against /this land, and destroy it. against Isa_36_10 $/ \wedge$ \{against/this land, and destroy it. against Deu_29_27/^\{against/this land, to bring upon it all the curses that are written in this book : against Jer_37_19 /^\{against/this land ? against Jer_26_20 /^\{ against /this land according to all the words of Jeremiah : against Isa_36_10/^\{ against /this land to destroy it? the LORD said unto me, Go up against this land , and destroy it. against Joh_18_29/\$ \{against /this man ? against 2Ch_14_11 /^\{ against/this multitude. O LORD , thou art our God ; let not man prevail against thee. against Jer_37_18 $/ \wedge$ \{against /this people, that ye have put me in prison ? against Jer_36_07/^\{ against/this people . against 1Sa_17_33/^\{against/this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth . against 2Ch_34_27/^\{against /this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . against 2Ki_22_19 /^\{against/this place, and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . against 2Ki_22_17 $/ \wedge$ \{against /this place, and shall not be quenched . against Jer_51_62/^\{against/this place , to cut it off , that none shall remain in it, neither man nor beast, but that it shall be desolate for ever . against $2 \mathrm{Ki}_{-} 18 \_25 / \wedge\{$ against /this place to destroy it? The LORD said to me, Go up against this land, and destroy it. against Zec_14_03 /^\{against /those nations, as when he fought in the day of battle . against Mal_03_05 /^\{ against/those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . against Act_13_45/\$\{against/those things which were spoken by Paul , contradicting and blaspheming . against Luk_12_52/\$\{against/three . against 2Sa_23_18/^\{against/three hundred, and slew them, and had the name among three . against $1 \mathrm{Ch} \_11 \_20 / \wedge$ \{against /three hundred, he slew them, and had a name among the three . against 1Ch_11_11/^\{against/three hundred slain by him at one time . against Psa_50_20 /^\{against /thy brother ; thou slanderest thine own mother's son . against Oba_01_10 /^\{against /thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever . against Jos_01_18 /^\{against /thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . against Psa_83_03/^\{against /thy hidden ones . against Act_04_27 $/ \$$ against /thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles , and the people of Israel, were gathered together, against Neh_09_29/^\{ against /thy judgments , , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . against Pro_03_29 /^\{against /thy neighbour , seeing he dwelleth securely by thee. against Deu_05_20 /^\{against/thy neighbour . against Exo_20_16/^\{against /thy neighbour . against Pro_24_28/^\{against/thy neighbour without cause ; and deceive not with thy lips . against Psa_83_03/^\{against/thy people , and consulted against thy hidden ones . against Exo_32_11/^\{against /thy people, which thou hast brought forth out of the land of Egypt with great power , and with a mighty hand ? against Exo_32_12/^\{against/thy people . against Deu_15_09/^\{against/thy poor brother ,
and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. against Eze_29_10 $/ \wedge$ \{against /thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia . against Gen_44_18/^\{against/thy servant : for thou art even as Pharaoh . against Jer_37_18 /^\{against/thy servants , or against this people , that ye have put me in prison ? against Zec_09_13 /^\{ against /thy sons, O Greece, and made thee as the sword of a mighty man . against Hab_02_10 /^\{against /thy soul . against Job_42_07/^\{against/thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. against Eze_26_09/^\{against/thy walls , and with his axes he shall break down thy towers . against Num_11_18 /^\{against /to morrow , and ye shall eat flesh : for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat ? for it was well with us in Egypt : therefore the LORD will give you flesh , and ye shall eat . against Jos_07_13/^\{against /to morrow : for thus saith the LORD God of Israel , There is an accursed thing in the midst of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. against Luk_12_52/\$\{against/two , and two against three . against Gen_40_02 ${ }^{\wedge}$ \{against/two of his officers, against the chief of the butlers, and against the chief of the bakers . against Isa_23_08 /^\{against /Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth ? against Eze_29_18 /^\{against/Tyrus : every head was made bald, and every shoulder was peeled : yet had he no wages , nor his army , for Tyrus , for the service that he had served against it: against Mat_10_01 /\$ \{against /unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease . against Col_02_14/\$ against/us, which was contrary to us , and took it out of the way , nailing it to his cross ; against Rom_08_31/\$ \{against /us ? against Psa_79_08/^\{ against/us former iniquities : let thy tender mercies speedily prevent us: for we are brought very low . against $1 \mathrm{Sa} \_30 \_23$ /^\{against /us into our hand . against Luk_09_50 $/ \$$ \{against /us is for us . against Mar_09_40/\$ \{against /us is on our part . against 2Sa_21_05 /^\{against /us that we should be destroyed from remaining in any of the coasts of Israel , against 2Ki_07_06/^\{ against/us the kings of the Hittites, and the kings of the Egyptians, to come upon us. against Deu_29_07/^\{ against/us unto battle , and we smote them: against 001103 Jo / $\$$ \{against/us with malicious words : and not content therewith , neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church . against Dan_09_12/^\{ against/us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . against 2Sa_11_23/^\{against/us, and came out unto us into the field, and we were upon them even unto the entering of the gate . against Gen_43_18 $/ \wedge\{$ against /us, and fall upon us, and take us for bondmen, and our asses . against Exo_01_10 /^\{against/us, and so get them up out of the land . against Jos_08_05/^\{against/us, as at the first, that we will flee before them, against $2 \mathrm{Ki} \_22 \_13 / \wedge$ \{against /us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. against Exo_16_08 /^\{against/us, but against the LORD . against Jer_14_07 /^\{against/us, do thou it for thy name's sake: for our backslidings are many ; we have sinned against thee. against Jer_43_03/^\{against/us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon . against Deu_03_01/^\{against/us, he and all his people , to battle at Edrei . against Deu_02_32/^\{against/us, he and all his people , to fight at Jahaz . against Jos_22_19 $/ \wedge\{$ against/us, in building you an altar beside the altar of the LORD our God . against Lam_05_22/^\{against/us. against Jos_10_06 /^\{ against /us. against Lam_03_46/^\{against /us. against Isa_14_08 /^\{against /us. against Psa_44_05 /^\{against /us. against Psa_124_03 /^\{against /us: against Psa_124_02 /^\{against /us: against Isa_59_12 /^\{against/us: for our transgressions are with us; and as for our iniquities, we know them; against Mic_05_01 /^\{against /us: they shall smite the judge of Israel with a rod upon the cheek . against Jer_21_02 $/ \wedge$ \{against /us; if so be that the LORD will deal with us according to all his wondrous works , that he may go up from us. against $2 \mathrm{Ch} \_20 \_12 / \wedge$ \{against /us; neither know we what to do : but our eyes are upon thee. against Exo_16_07 /^\{against /us? against Jud_15_10/^\{against/us? And they answered, To bind Samson are we come up , to do to him as he hath done to us. against Jer_16_10/^\{ against /us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? against Jer_21_13/^\{against/us? or who shall enter into our habitations ? against $1 \mathrm{Ch} \_13 \_10 / \wedge$ \{against /Uzza , and he smote him, because he put his hand to the ark : and there he died before God . against 2Sa_06_07/^\{against/Uzzah ; and God smote him there for his error ; and there he died by the ark of God . against Neh_12_24/^\{against/ward . against 1Ch_26_16/^\{against/ward . against 1Ch_25_08/^\{against/ward, as well the small as the great , the teacher as the scholar . against Luk_06_49 $/ \$$ against/which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great. against Zec_01_12 /^\{against /which thou hast had indignation these threescore and ten years ? Against Isa_57_04 $/ \wedge$ \{Against/whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue ? are ye not children of transgression, a seed of falsehood, against $2 \mathrm{Ki} \_19 \_22 / \wedge$ \{against /whom hast thou exalted thy voice, and lifted up thine eyes on high ? even against the Holy One of Israel . against Isa_37_23 /^\{ against
/whom hast thou exalted thy voice, and lifted up thine eyes on high ? even against the Holy One of Israel . against Num_05_07 /^\{against /whom he hath trespassed . against Jer_18_08/^\{against/whom I have pronounced , turn from their evil, I will repent of the evil that I thought to do unto them. against Isa_57_04 /^\{against/whom make ye a wide mouth, and draw out the tongue ? are ye not children of transgression, a seed of falsehood, against Mal_01_04 /^\{against /whom the LORD hath indignation for ever . against Pro_30_31/^\{against/whom there is no rising up . against Mal_02_14/^\{against/whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . against Isa_42_24/^\{against/whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. Against Act_25_18/\$\{Against/whom when the accusers stood up , they brought none accusation of such things as I supposed : against Jos_10_25 /^\{ against/whom ye fight . against Act_19_36/\$ \{against /ye ought to be quiet, and to do nothing rashly . against Jam_05_03/\$ \{against /you , and shall eat your flesh as it were fire . Ye have heaped treasure together for the last days . against Mat_21_02 $1 \$$ against/you, and straightway ye shall find an ass tied, and a colt with her : loose them, and bring them unto me . against Mar_11_02/\$\{against /you : and as soon as ye be entered into it , ye shall find a colt tied , whereon never man sat ; loose him, and bring him. against Luk_10_11/\$ \{against/you : notwithstanding be ye sure of this , that the kingdom of God is come nigh unto you . against Amo_06_14 /^\{against/you a nation , O house of Israel , saith the LORD the God of hosts ; and they shall afflict you from the entering in of Hemath unto the river of the wilderness . against 1Pe_02_12/\$\{against/you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation . against Mat_05_11/\$ \{against/you falsely, for my sake . against Jer_44_11 /^\{against/you for evil , and to cut off all Judah . against Jer_44_29 /^\{against/you for evil : against Deu_04_26/^\{against/you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . against Deu_08_19 /^\{ against/you this day that ye shall surely perish . against Deu_09_19/^\{against/you to destroy you. But the LORD hearkened unto me at that time also. against Jer_21_05 /^\{against /you with an outstretched hand and with a strong arm , even in anger, and in fury, and in great wrath . against Eze_36_02/^\{against/you, Aha , even the ancient high places are ours in possession : against Deu_01_44 /^\{against/you, and chased you, as bees do , and destroyed you in Seir , even unto Hormah . against Deu_07_04 /^\{against /you, and destroy thee suddenly . against Jer_18_11/^\{against/you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . against Jer_49_30/^\{against/you, and hath conceived a purpose against you. against Deu_11_17/^\{against/you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit ; and lest ye perish quickly from off the good land which the LORD giveth you. against 1Sa_12_05/^\{against/you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness . against Mic_02_04/^\{against/you, and lament with a doleful lamentation, and say, We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . against Job_16_04/^\{against/you, and shake mine head at you. against Jer_37_10/^\{against/you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . against Lev_26_17/^\{against/you, and ye shall be slain before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. against Jos_23_16 $/ \wedge$ \{against/you, and ye shall perish quickly from off the good land which he hath given unto you. against 1Sa_12_15 /^\{against/you, as it was against your fathers . against Amo_05_01/^\{against/you, even a lamentation, O house of Israel . against Jer_37_19 /^\{against /you, nor against this land ? against Amo_03_01 $/ \wedge$ \{against /you, O children of Israel , against the whole family which I brought up from the land of Egypt , saying , against Eze_13_08 /^\{against/you, saith the Lord GOD . against Deu_30_19 /^\{ against/you, that I have set before you life and death, blessing and cursing : therefore choose life, that both thou and thy seed may live : against 027011 Jos /^\{against /you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites , the Hivites, and the Jebusites ; and I delivered them into your hand . against Mic_01_02 /^\{against /you, the Lord from his holy temple . against 1Sa_12_12 /^\{against/you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king . against 2Sa_17_21/^\{ against/you. against Num_17_05 /^\{against /you. against Jer_49_30 /^\{ against/you. against Jer_26_13/^\{ against/you. against Exo_10_16 /^\{against/you. against Jer_38_05/^\{against/you. against 2Ch_13_12/^\{against/you. O children of Israel , fight ye not against the LORD God of your fathers ; for ye shall not prosper . against Jer_18_11/^\{against /you: return ye now every one from his evil way , and make your ways and your doings good . against Luk_19_30 $/ \$$ against /you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him , and bring him hither. against Zep_02_05 /^\{against /you; O Canaan , the land of the Philistines, I will even destroy thee, that there shall be no inhabitant . against 2Ch_11_04/^\{against/your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD, and returned from going against

Jeroboam . against 1Ki_12_24/^\{against/your brethren the children of Israel : return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart , according to the word of the LORD . against Deu_20_04/^\{against/your enemies , to save you. against Deu_20_03/^\{against /your enemies : let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; against $1 \mathrm{Sa} \_12 \_15 / \wedge$ \{against /your fathers . against Eze_13_20 /^\{ against /your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go , even the souls that ye hunt to make them fly. against Jer_44_07/^\{against/your souls, to cut off from you man and woman , child and suckling, out of Judah, to leave you none to remain ; against 027022 Jos /^\{against /yourselves that ye have chosen you the LORD , to serve him. And they said, We are witnesses . against Eze_28_21/^\{against /Zidon , and prophesy against it, gain Act_16_16/\$ \{gain /by soothsaying : gain Isa_56_11/^\{gain /from his quarter . gain Pro_28_08 /^\{gain /increaseth his substance , he shall gather it for him that will pity the poor . gain 1Ti_06_05 / $\$$ \{gain/is godliness : from such withdraw thyself . gain Jud_05_19/^\{gain/of money . gain Isa_33_15/^\{gain /of oppressions , that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; gain 2Co_12_18/\$ \{ gain /of you ? walked we not in the same spirit ? walked we not in the same steps ? gain 2Co_12_17/\$ \{ gain /of you by any of them whom I sent unto you ? gain $1 \mathrm{Co} \_09 \_20 / \$$ g gain /the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; gain 1Co_09_19/\$ \{gain/the more . gain Dan_02_08/^\{gain/the time, because ye see the thing is gone from me. gain 1Co_09_22/\$ \{gain /the weak : I am made all things to all men, that I might by all means save some . gain Luk_09_25 / \$ \{ gain /the whole world , and lose himself, or be cast away ? gain Mar_08_36/\$ \{ gain /the whole world, and lose his own soul ? gain Mat_16_26/\$ \{ gain /the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ? gain 1Co_09_20/\$ \{gain /them that are under the law ; gain 1Co_09_21/\$\{gain/them that are without law . gain Pro_03_14/^\{gain/thereof than fine gold . gain Job_22_03 /^\{gain /to him, that thou makest thy ways perfect ? gain Php_03_07/\$\{ gain /to me , those I counted loss for Christ . gain Pro_15_27/^\{gain /troubleth his own house ; but he that hateth gifts shall live . gain Act_19_24 /\$ gain /unto the craftsmen ; gain Mic_04_13/^\{gain/unto the LORD, and their substance unto the Lord of the whole earth . gain Pro_01_19/^\{gain/which taketh away the life of the owners thereof. gain Eze_22_13/^\{gain /which thou hast made, and at thy blood which hath been in the midst of thee. gained Mat_25_20/\$\{gained /beside them five talents more . gained Luk_19_15/\$\{gained /by trading . gained Luk_19_18/\$ \{gained /five pounds. gained Eze_22_12/^\{gained /of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . gained Mat_25_17/\$\{gained /other two . gained Luk_19_16/\$\{gained /ten pounds . gained Act_27_21 $1 \$$ \{gained /this harm and loss . gained Mat_18_15/\$\{gained/thy brother . gained Mat_25_22/\$\{gained/two other talents beside them . gained Job_27_08/^\{gained/when God taketh away his soul ? gains Act_16_19/\$ \{gains /was gone , they caught Paul and Silas , and drew them into the marketplace unto the rulers , gainsay Luk_21_15 $/ \$$ \{gainsay /nor resist . gainsaying Act_10_29/\$\{gainsaying /as soon as I was sent for : I ask therefore for what intent ye have sent for me ? gainsaying 001011 Jud / $\$$ \{gainsaying /of Core . gainsaying Rom_10_21 /\$ \{ gainsaying/people.

- again , $0310,0322,1571,1906,1946,3138,3254,3284,5437,5750,7725,7999,8138,8145,8579, *$ again, 0313, 0321, 0326, 0330, 0364, 0375, 0386, 0450, 0456, 0467, 0483, 0486, 0488, 0509, 0518, $0600,0654,1208,1364,1453,1515,1994,3825,4762,5290$, - gain , $1214,2084,4242,8393,8636, *$ gain , 2039, 2770, 2771, 4122, 4200,
gain The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no \{gain\} of money. gain Is it] any pleasure to the Almighty, that thou art righteous? or [is it] \{gain\} [to him], that thou makest thy ways perfect? gain So [are] the ways of every one that is greedy of \{gain\}; [which] taketh away the life of the owners thereof. gain For the merchandise of it [is] better than the merchandise of silver, and the \{gain\} thereof than fine gold. gain He that is greedy of \{gain\} troubleth his own house; but he that hateth gifts shall live. gain He that by usury and unjust \{gain\} increaseth his substance, he shall gather it for him that will pity the poor. gain He that walketh righteously, and speaketh uprightly; he that despiseth the \{gain\} of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; gain Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his \{gain\}, from his quarter. gain Behold, therefore I have smitten mine hand at thy dishonest \{gain\} which thou hast made, and at thy blood which hath been in the midst of thee. gain Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest \{gain\}. gain The king answered and said, I know of certainty that ye would \{gain\} the time, because ye see the thing is gone from me. gain Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for \{gain\}. gain Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their \{gain\} unto the LORD, and their substance unto the Lord of the w hole earth. gain For what is a man profited, if he shall \{gain\} the whole world, and lose his own soul? or what shall a man give in exchange for his soul? gain For what shall it profit a man, if he shall \{gain\} the whole world, and lose his own soul? gain For what is a man advantaged, if he \{gain\} the whole world, and lose himself, or be cast away? gain And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much \{gain\} by soothsaying: gain For a certain man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small \{gain\} unto the craftsmen; gain <1CO9-19> For though I be free from all men], yet have I made myself servant unto all, that I might \{gain\} the more. gain <1CO9-20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might \{gain\} them that are under the law; gain <1CO9-20> And unto the Jews I became as a Jew, that I might \{gain\} the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; gain <1CO9-21> To them that are without law, as without law, being not without law to God, but under the law to Christ, ) that I might \{gain \} them that are without law. gain <1CO9-22> To the weak became I as weak, that I might \{gain\} the weak: I am made all things to all men], that I might by all means save some. gain <2CO12-17> Did I make a \{gain\} of you by any of them whom I sent unto you? gain <2CO12-18> I desired Titus, and with him] I sent a brother. Did Titus make a \{gain\} of you? walked we not in the same spirit? walked we] not in the same steps? gain For to me to live is] Christ, and to die is] \{gain\}. gain But what things were \{gain\} to me, those I counted loss for Christ. gain <1TI6-5> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that $\{$ gain $\}$ is godliness: from such withdraw thyself. gain <1TI6-6> But godliness with contentment is great \{gain\}. gain Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get \{gain\}:

