

KJV Bible Word Studies for GAL KJV Bible Word Studies for GILGAL KJV Bible Word Studies for IGAL KJV Bible Word Studies for NERGAL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abigal 0026 \#\# \&Abiygayil \{ab-ee-gah'-yil\} or shorter \&Abiygal \{ab-ee-gal'\}; from 1 and 1524; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelitesses: -- \{Abigal\}.
answer 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- \{answer\} (for self), make defence, excuse (self), speak for self.
backbite 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- \{backbite\}, search, slander, (e-)spy (out), teach to go, view.
banners 1713 \#\# dagal \{daw-gal'\}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) \{banners\}, chiefest.
benevolence 2133 \# eunoia \{yoo'-noy-ah\}; from the same as 2132; kindness; euphem. conjugal duty: -\{benevolence\}, good will.

Beth-gilgal 1019 \#\# Beyth hag-Gllgal \{bayth hag-gil gawl'\}; from 1004 and 1537 with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: -- \{Beth-gilgal\}.
billow 1530 \#\# gal \{gal\}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- \{billow\}, heap, spring, wave.
chiefest 1713 \#\# dagal \{daw-gal'\}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) banners, \{chiefest\}.
decree 0633 \#\# \&ecar (Aramaic) \{es-sawr'\}; corresponding to 632 in a legal sense; an interdict: -- \{decree\}.
defence 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make \{defence\}, excuse (self), speak for self.
e-)spy 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (\{e-)spy\} (out), teach to go, view.
excuse 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, \{excuse\} (self), speak for self.
foot 7271 \#\# r@gal (Aramaic) \{reg-al'\}; corresponding to 7272: -- \{foot\}.
for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (\{for\} self), make defence, excuse (self), speak for self.
for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak \{for\} self.

Gilgal 1537 \#\# Gilgal \{ghil-gawl'\}; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: -- \{Gilgal\}. See also 1019.
go 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to \{go\}, view.
go 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach to \{go\}.
going 4570 \#\# ma`gal \{mah-gawl'\}; or feminine ma`galah \{mah-gaw-law'\}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- \{going\}, path, trench, way([-side]).
good 2133 \# eunoia \{yoo'-noy-ah\}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, \{good\} will.
heap 1530 \#\# gal \{gal\}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, \{heap\}, spring, wave.
heaven 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- \{heaven\}, rolling thing, wheel.

Igal 3008 \#\# Yig\&al \{yig-awl'\}; from 1350; avenger; Jigal, the name of three Israelites: -- \{Igal\}, Igeal.
king's 0937 \# basilikos \{bas-il-ee-kos'\}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- \{king's\}, nobleman, royal.
lie 7693 \#\# shagal \{shaw-gal'\}; a primitive root; to copulate with: -- \{lie\} with, ravish.
make 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), \{make\} defence, excuse (self), speak for self.

Nergal 5370 \#\# Nergal \{nare-gal'\}; of foreign origin; Nergal, a Cuthite deity: -- \{Nergal\}.
Nergal-sharezer 5371 \#\# Nergal Shar\&etser \{nare-gal' shar-eh'-tser\}; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: -- \{Nergal-sharezer\}.
nobleman 0937 \# basilikos \{bas-il-ee-kos'\}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, \{nobleman\}, royal.
out 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (\{out\}), teach to go, view.
path 4570 \#\# ma`gal \{mah-gawl'\}; or feminine ma`galah \{mah-gaw-law'\}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, \{path\}, trench, way([-side]).
queen 7694 \#\# shegal \{shay-gawl'\}; from 7693; a queen (from cohabitation): -- \{queen\}.
ravish 7693 \#\# shagal \{shaw-gal'\}; a primitive root; to copulate with: -- lie with, \{ravish\}.
rolling 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, \{rolling\} thing, wheel.
royal 0937 \# basilikos \{bas-il-ee-kos'\}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, \{royal\}.
search 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, \{search\}, slander, (e-)spy (out), teach to go, view.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for \{self\}), make defence, excuse (self), speak for self.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (\{self\}), speak for self.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for \{self\}.
set 1713 \#\# dagal \{daw-gal'\}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -(\{set\} up, with) banners, chiefest.
sickle 4038 \#\# maggal \{mag-gawl'\}; from an unused root meaning to reap; a sickle: -- \{sickle\}.
side 4570 \#\# ma`gal \{mah-gawl'\}; or feminine ma`galah \{mah-gaw-law'\}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way([\{-side\}]).
slander 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, \{slander\}, (e-)spy (out), teach to go, view.
speak 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), \{speak\} for self.
spring 1530 \#\# gal \{gal\}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, \{spring\}, wave.
teach 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), \{teach\} to go, view.
teach 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- \{teach\} to go.
thing 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling \{thing\}, wheel.
to 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach $\{$ to\} go, view.
to 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach \{to\} go.
trench 4570 \#\# ma`gal \{mah-gawl'\}; or feminine ma`galah \{mah-gaw-law'\}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, \{trench\}, way([-side]).
up 1713 \#\# dagal \{daw-gal'\}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -(set \{up\}, with) banners, chiefest.
view 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to go, \{view\}.
wave 1530 \#\# gal \{gal\}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, spring, \{wave\}.
way 4570 \#\# ma`gal \{mah-gawl'\}; or feminine ma`galah \{mah-gaw-law'\}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, \{way\}([-side]).
wheel 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling thing, $\{$ wheel $\}$.
wheel 1535 \#\# galgal (Aramaic) \{gal-gal'\}; corresponding to 1534; a wheel: -- \{wheel\}.
wheel 1536 \#\# gilgal \{ghil-gawl'\}; a variation of 1534: -- \{wheel\}. wheel 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, \{wheel\}.
wife 7695 \#\# shegal (Aramaic) \{shay-gawl'\}; corresponding to 7694; a (legitimate) queen: -- \{wife\}.
will 2133 \# eunoia \{yoo'-noy-ah\}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good $\{$ will $\}$.
with 1713 \#\# dagal \{daw-gal'\}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -(set up, \{with\}) banners, chiefest.
with 7693 \#\# shagal \{shaw-gal'\}; a primitive root; to copulate with: -- lie \{with\}, ravish.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abigal 00026 \#\# 'Abiygayil \{ab-ee-gah'- yil\} or shorter'Abiygal \{ab-ee-gal'\} ; from 00001 and 01524 ; father (i . e . source) of joy ; Abigail or Abigal , the name of two Israelitesses :-- \{Abigal\} .

Abigal 00026 \#\# 'Abiygayil \{ab-ee-gah'- yil\} or shorter'Abiygal \{ab-ee-gal'\} ; from 00001 and 01524 ; father (i . e . source) of joy ; Abigail or \{Abigal\} , the name of two Israelitesses :-- Abigal .
agalah 05699 \#\#` \{agalah\} \{ag-aw-law'\} ; from the same as 05696 ; something revolving , i . e . a wheeled vehicle :-- cart , chariot, wagon
agalliao 0021 - \{agalliao\} \{ag-al-lee-ah'-o\}; from agan (much) and 0242; properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with exceeding joy, rejoice (greatly).
agalliasis 0020 - \{agalliasis\} \{ag-al-lee'-as-is\}; from 0021; exultation; specially, welcome: -- gladness, (exceeding) joy.

Beth-gilgal 01019 \#\# Beyth hag-Gllgal \{bayth hag-gil gawl'\} ; from 01004 and 01537 with the article interposed ; house of Gilgal (or rolling) ; Beth-hag-Gilgal , a place in Palestine : -- \{Beth-gilgal\} .

Beth-hag-Gilgal 01019 \#\# Beyth hag-Gllgal \{bayth hag-gil gawl'\} ; from 01004 and 01537 with the article interposed ; house of Gilgal (or rolling) ; \{Beth-hag-Gilgal\} , a place in Palestine : -- Beth-gilgal .
conjugal 2133 - eunoia \{yoo'-noy-ah\}; from the same as 2132; kindness; euphem. \{conjugal\} duty: -benevolence, good will.
conjugal 3782 - opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (\{conjugal\}) duty: -- debt, due.
conjugally 4905 - sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (\{conjugally\}): -- accompany, assemble (with), come (together), come (company, go) with, resort.
dagal 01713 \#\# \{dagal\} \{daw-gal'\} ; a primitive root ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous :-- (set up , with) banners, chiefest .
gal 01530 \#\# \{gal\} \{gal\} ; from 01556 ; something rolled , i e e a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves) :-- billow, heap, spring, wave .
gal 04570 \#\# ma` \{gal\} \{mah-gawl'\} ; or feminine ma` galah \{mah-gaw-law'\} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ([-side ]) .
gala 1051 - \{gala\} \{gal'-ah\}; of uncertain affinity; milk (figuratively): -- milk.
galach 01548 \#\# \{galach \} \{gaw-lakh'\} ; a primitive root ; properly , to be bald , i . e . (causatively) to shave ;
figuratively to lay waste : -- poll , shave (off).
galah 01540 \#\# \{galah\} \{gaw-law'\} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication, to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead, go) captive (into captivity), depart , disclose, discover , exile, be gone , open , $X$ plainly , publish , remove , reveal , $X$ shamelessly , shew , $X$ surely , tell , uncover . ql
galah 04570 \#\# ma` gal \{mah-gawl'\} ; or feminine ma` \{galah\} \{mah-gaw-law'\} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ([-side ]) .
galal 01556 \#\# \{galal\} \{gaw-lal'\} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove, roll (away, down , together), run down, seek occasion , trust , wallow .
galal 01557 \#\# \{galal\} \{gaw-lawl'\} ; from 01556 ; dung (as in balls) : -- dung .
galal 01558 \#\# \{galal\} \{gaw-lawl'\} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on account of :-- because of , for (sake) .

Galal 01559 \#\# Galal \{gaw-lawl'\} ; from 01556 , in the sense of 01560 ; great; \{Galal\}, the name of two Israelites : -- Galal .

Galal 01559 \#\# \{Galal\} \{gaw-lawl'\} ; from 01556 , in the sense of 01560 ; great ; Galal , the name of two Israelites : -- Galal .
galam 01563 \#\# \{galam\} \{gaw-lam'\} ; a primitive root ; to fold : -- wrap together .
galash 01570 \#\# \{galash\} \{gaw-lash'\} ; a primitive root ; probably to caper (as a goat) : -- appear .
Galates 1052-\{Galates\} \{gal-at'-ace\}; from 1053; a Galatian or inhabitant of Galatia: -- Galatian. Galatia 1052 - Galates \{gal-at'-ace\}; from 1053; a Galatian or inhabitant of \{Galatia\}: -- Galatian. Galatia 1053-Galatia \{gal-at-ee'-ah\}; of foreign origin; Galatia, a region of Asia: -- \{Galatia\}.

Galatia 1053 - Galatia \{gal-at-ee'-ah\}; of foreign origin; \{Galatia\}, a region of Asia: -- Galatia. Galatia 1053 - \{Galatia\} \{gal-at-ee'-ah\}; of foreign origin; Galatia, a region of Asia: -- Galatia. Galatia 1054-Galatikos \{gal-at-ee-kos'\}; from 1053; Galatic or relating to Galatia: -- of \{Galatia\}. Galatia 1054-Galatikos \{gal-at-ee-kos'\}; from 1053; Galatic or relating to \{Galatia\}: -- of Galatia. Galatian 1052-Galates \{gal-at'-ace\}; from 1053; a Galatian or inhabitant of Galatia: -- \{Galatian\}. Galatian 1052 - Galates \{gal-at'-ace\}; from 1053; a \{Galatian\} or inhabitant of Galatia: -- Galatian. Galatic 1054-Galatikos \{gal-at-ee-kos'\}; from 1053; \{Galatic\} or relating to Galatia: -- of Galatia. Galatikos 1054-\{Galatikos\} \{gal-at-ee-kos'\}; from 1053; Galatic or relating to Galatia: -- of Galatia. gala` 01566 \#\# \{gala`\} \{gaw-lah'\} ; a primitive root ; to be obstinate : -- (inter-) meddle (with) .
galbanam 02464 \#\# chelb@nah $\{$ khel-ben-aw'\} ; from 02459 ; \{galbanam $\}$, an odorous gum (as if fatty) : -galbanum .
galbanum 02464 \#\# chelb@nah $\{$ khel-ben-aw' ; from 02459 ; galbanam , an odorous gum (as if fatty) :-\{galbanum\}.
gale 0840 - austeros \{ow-stay-ros'\}; from a (presumed) derivative of the same as 0109 (meaning blown); rough (properly as a \{gale\}), i.e. (figuratively) severe: -- austere.
gale 4578 - seismos \{sice-mos'\}; from 4579; a commotion, i.e. (of the air) a \{gale\}, (of the ground) an earthquake: -- earthquake, tempest.
gale 5492 - cheimazo \{khi-mad'-zo\}; from the same as 5494; to storm, i.e. (passively) to labor under a \{gale\}: -- be tossed with tempest.

Galed 01567 \#\# Gal` ed \{gal-ade'\} ; from 01530 and 05707 ; heap of testimony ; \{Galed\} , a memorial cairn East of the Jordan : -- Galeed .

Galeed 01567 \#\# Gal` ed \{gal-ade'\} ; from 01530 and 05707 ; heap of testimony ; Galed , a memorial cairn East of the Jordan : -- \{Galeed\} .
galene 1055 - \{galene\} \{gal-ay'-nay\}; of uncertain derivation; tranquillity: -- calm.
galgal 01534 \#\# \{galgal\} \{gal-gal'\} ; by reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; also dust (as whirled) :-- heaven , rolling thing, wheel .
galgal 01535 \#\# \{galgal\} (Aramaic) \{gal-gal'\} ; corresponding to 01534 ; a wheel : -- wheel .
Galil 01551 \#\# Galiyl \{gaw-leel'\} ; or (prolonged) Galiylah \{gaw-lee-law'\} ; the same as 01550 ; a circle (with the article) ; \{Galil\} (as a special circuit) in the North of Palestine :-- Galilee .

Galilaia 1056-\{Galilaia\} \{gal-il-ah'-yah\}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- Galilee.

Galilaios 1057-\{Galilaios\} \{gal-ee-lah'-yos\}; from 1056; Galilean or belonging to Galilea: -- Galilean, of Galilee.

Galilea 1057-Galilaios \{gal-ee-lah'-yos\}; from 1056; Galilean or belonging to \{Galilea\}: -- Galilean, of Galilee.

Galilean 1057-Galilaios \{gal-ee-lah'-yos\}; from 1056; Galilean or belonging to Galilea: -- \{Galilean\}, of Galilee.

Galilean 1057 - Galilaios \{gal-ee-lah'-yos\}; from 1056; \{Galilean\} or belonging to Galilea: -- Galilean, of Galilee.

Galilee 01551 \#\# Galiyl \{gaw-leel'\} ; or (prolonged) Galiylah \{gaw-lee-law'\} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine :-- \{Galilee\} .

Galilee 1056 - Galilaia \{gal-il-ah'-yah\}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- \{Galilee\}.

Galilee 1057 - Galilaios \{gal-ee-lah'-yos\}; from 1056; Galilean or belonging to Galilea: -- Galilean, of \{Galilee\}.

Galiloea 1056 - Galilaia \{gal-il-ah'-yah\}; of Hebrew origin [1551]; \{Galiloea\} (i.e. the heathen circle), a region of Palestine: -- Galilee.
galiyl 01550 \#\# \{galiyl\} \{gaw-leel'\} ; from 01556 ; a valve of a folding door (as turning) ; also a ring (as round) : -- folding, ring .

Galiyl 01551 \#\# \{Galiyl\} \{gaw-leel'\} ; or (prolonged) Galiylah \{gaw-lee-law'\} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine :-- Galilee .

Galiylah 01551 \#\# Galiyl \{gaw-leel'\} ; or (prolonged) \{Galiylah\} \{gaw-lee-law'\} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine :-- Galilee .
gall 04803 \#\# marat \{maw-rat'\} ; a primitive root ; to polish ; by implication, to make bald (the head) , to \{gall\} (the shoulder) ; also , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .
gall 04845 \#\# m@rerah \{mer-ay-raw'\} ; from 04843 ; bile (from its bitterness) : -- \{gall\} .
gall 04846 \#\# m@rorah \{mer-o-raw'\} ; or m@rowrah \{mer-o-raw'\} ; from 04843 ; properly , bitterness ; concretely , a bitter thing ; specifically bile ; also venom (of a serpent) : -- bitter (thing), \{gall\} .
gall 07219 \#\# ro'sh \{roshe\} ; or rowsh (Deut . 32 : 32) \{roshe\} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of serpents) :-- \{gall\}, hemlock, poison , venom .
gall 5521 - chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.
gall 5521 - chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); " \{gall\} " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.
gallab 01532 \#\# \{gallab\} \{gal-lawb'\} ; from an unused root meaning to shave ; a barber : -- barber .
gallant 00117 \#\# 'addiyr \{ad-deer'\} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -excellent , famous , \{gallant\}, glorious , goodly, lordly , mighty (- ier one), noble , principal , worthy .
gallery 00862 \#\# 'attuwq \{at-tooke'\} ; or'attiyq \{at-teek'\} ; from 05423 in the sense of decreasing ; a ledge or offset in a building :-- \{gallery\} .
gallery 07298 \#\# rahat \{rah'- hat\} ; from an unused root apparently meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) :-- \{gallery\}, gutter , trough .
galley 00590 \#\# 'oniy \{on-ee'\} ; probably from 00579 (in the sense of conveyance) ;-a ship or (collectively) a fleet : -- \{galley\}, navy (of ships) .

Gallim 01554 \#\# Galliym \{gal-leem'\} ; plural of 01530 ; springs ; Gallim , a place in Palestine : -- \{Gallim\} .
Gallim 01554 \#\# Galliym \{gal-leem'\} ; plural of 01530 ; springs ; \{Gallim\}, a place in Palestine : -- Gallim .
Gallio 1058 - Gallion \{gal-lee'-own\}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: -- \{Gallio\}.
Gallio 1058 - Gallion \{gal-lee'-own\}; of Latin origin; Gallion (i.e. \{Gallio\}), a Roman officer: -- Gallio.
Gallion 1058 - Gallion \{gal-lee'-own\}; of Latin origin; \{Gallion\} (i.e. Gallio), a Roman officer: -- Gallio.
Gallion 1058 - \{Gallion\} \{gal-lee'-own\}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: -- Gallio.
Galliym 01554 \#\# \{Galliym\} \{gal-leem'\} ; plural of 01530 ; springs ; Gallim , a place in Palestine : -- Gallim .
gallop 01726 \#\# dahahar \{dah-hah-har'\} ; by reduplication from 01725 ; a \{gallop\} : -- pransing .
gallop 07857 \#\# shataph \{shaw-taf'\} ; a primitive root ; to gush ; by implication , to inundate, cleanse ; by analogy , to \{gallop\}, conquer :-- drown , (over-) flow (- whelm , rinse , run , rush , (throughly) wash (away).
gallows 06086 \#\#` ets \{ates\} ; from 06095 ; a tree (from its firmness) ; hence, wood (plural sticks) : -- + carpenter , \{gallows\}, helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood . galmuwd 01565 \#\# \{galmuwd\} \{gal-mood'\} ; probably by prolonged from 01563 ; sterile (as wrapped up too hard) ; figuratively, desolate : -- desolate, solitary . galuwth 01546 \#\# \{galuwth\} \{gaw-looth'\} ; feminine from 01540 ; captivity ; concretely , exiles (collectively) : -- (they that are carried away) captives (-ity) . galuwth 01547 \#\# \{galuwth\} (Aramaic) \{gaw-looth'\} ; corresponding to 01546 : -- captivity . Gal` 01567 \#\# \{Gal' \} ed \{gal-ade'\} ; from 01530 and 05707 ; heap of testimony ; Galed , a memorial cairn East of the Jordan : -- Galeed .

Gilgal 01019 \#\# Beyth hag-Gllgal \{bayth hag-gil gawl'\} ; from 01004 and 01537 with the article interposed ; house of \{Gilgal\} (or rolling) ; Beth-hag-Gilgal , a place in Palestine :-- Beth-gilgal .
gilgal 01536 \#\# \{gilgal\} \{ghil-gawl'\} ; a variation of 01534 : -- wheel .
Gilgal 01537 \#\# Gilgal \{ghil-gawl'\} ; the same as 01536 (with the article as a properly , noun) ; \{Gilgal\} , the name of three places in Palestine : -- Gilgal . See also 01019 .

Gilgal 01537 \#\# \{Gilgal\} \{ghil-gawl'\} ; the same as 01536 (with the article as a properly , noun) ; Gilgal , the name of three places in Palestine : -- Gilgal . See also 01019 .
hag-Gllgal 01019 \#\# Beyth \{hag-Gllgal\} \{bayth hag-gil gawl'\} ; from 01004 and 01537 with the article interposed ; house of Gilgal (or rolling) ; Beth-hag-Gilgal , a place in Palestine : -- Beth-gilgal .

Igal 03008 \#\# Yig'al \{yig-awl'\} ; from 01350 ; avenger ; Jigal , the name of three Israelites : -- \{Igal\} , Igeal .
illegal 0111 - athemitos \{ath-em'-ee-tos\}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); \{illegal\}; by implication, flagitious: -- abominable, unlawful thing.
illegality 0458 - anomia \{an-om-ee'-ah\}; from 0459; \{illegality\}, i.e. violation of law or (genitive case) wickedness: -- iniquity, $X$ transgress(-ion of) the law, unrighteousness.

Jigal 03008 \#\# Yig'al \{yig-awl'\} ; from 01350 ; avenger ; \{Jigal\} , the name of three Israelites : -- Igal , Igeal
legal 00633 \#\# 'ecar (Aramaic) \{es-sawr'\} ; corresponding to 00632 in a \{legal\} sense ; an interdict : -decree.
legal 06664 \#\# tsedeq \{tseh'- dek ; from 06663 ; the right (natural , moral or \{legal\}) ; also (abstractly) equity or (figuratively) prosperity :-- X even , ( X that which is altogether) just (-ice), ([un-]) right (- eous) (cause ,-ly ,-ness).
legal 07379 \#\# riyb \{reeb\} ; or rib \{reeb\} ; from 07378 ; a contest (personal or \{legal\}) : -- + adversary ,
cause , chiding , contend (- tion), controversy , multitude [from the margin ], pleading, strife , strive (- ing) , suit.
legal 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (\{legal\}) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, wrong.
legal 0156 - aitia \{ahee-tee'-a\}; from the same as 0154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (\{legal\}) crime (alleged or proved): -- accusation, case, cause, crime, fault, [wh-]ere [-fore].
legal 0178 - akatakritos \{ak-at-ak'-ree-tos\}; from 0001 (as a negative particle) and a derivative of 2632; without (\{legal\}) trial: -- uncondemned.
legal 0626 - apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 0575 and 3056; to give an account (\{legal\} plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.
legal 1772 - ennomos \{en'-nom-os\}; from 1722 and 3551; (subjectively) \{legal\}, or (objectively) subject to: -lawful, under law.
legal 3544 - nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. \{legal\} (cer.); as noun, an expert in the (Mosaic) law: -- about the law, lawyer.
legal 5498 - cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 and 1125; something hand-written ( " chirograph " ), i.e. a manuscript (specifically, a \{legal\} document or bond [figuratively]): -handwriting.
maggal 04038 \#\# \{maggal\} \{mag-gawl'\} ; from an unused root meaning to reap ; a sickle : -- sickle .
megalaucheo 3166 - \{megalaucheo\} \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great things.
megale 3173 - megas \{meg'-as\}; [including the prolonged forms, feminine \{megale\}, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $\mathbf{X}$ to years.
megaleios 3167-\{megaleios\} \{meg-al-i'-os\}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great things, wonderful works.
megaleiotes 3168 - \{megaleiotes\} \{meg-al-i-ot'-ace\}; from 3167; superbness, i.e. glory or splendor: -magnificence,, majesty, mighty power.
megaloi 3173 - megas \{meg'-as\}; [including the prolonged forms, feminine megale, plural \{megaloi\}, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $\mathbf{X}$ to years.
megaloprepes 3169 - \{megaloprepes\} \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- excellent.
megalos 3171 - \{megalos\} \{meg-al'-oce\}; adverb from 3173; much: -- greatly.
megalosune 3172 - \{megalosune\} \{meg-al-o-soo'-nay\}; from 3173; greatness, i.e. (figuratively) divinity (often God himself): -- majesty.
megaluno 3170-\{megaluno\} \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew great.

Nergal 05370 \#\# Nergal \{nare-gal'\} ; of foreign origin ; Nergal , a Cuthite deity : -- \{Nergal\} .
Nergal 05370 \#\# Nergal \{nare-gal'\} ; of foreign origin ; \{Nergal\}, a Cuthite deity : -- Nergal .
Nergal 05370 \#\# \{Nergal $\}$ \{nare-gal'\} ; of foreign origin ; Nergal , a Cuthite deity : -- Nergal .
Nergal 05371 \#\# \{Nergal\} Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two Babylonians :-- Nergal-sharezer .

Nergal-Sharetser 05371 \#\# Nergal Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ; \{Nergal-Sharetser\}, the name of two Babylonians : -- Nergal-sharezer .

Nergal-sharezer 05371 \#\# Nergal Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ;
Nergal-Sharetser , the name of two Babylonians :-- \{Nergal-sharezer\}.
prodigal 02151 \#\# zalal \{zaw-lal'\} ; a primitive root [compare 02107 ] ; to shake (as in the wind), i.e . to quake ; figuratively , to be loose morally , worthless or \{prodigal\} : -- blow down, glutton , riotous (eater), vile.
r@gal 07271 \#\# \{r@gal\} (Aramaic) \{reg-al'\} ; corresponding to 07272 : -- foot .
ragal 07270 \#\# \{ragal\} \{raw-gal'\} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter, to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : -backbite, search , slander, (e-) spy (out), teach to go , view .
regal 0937 - basilikos \{bas-il-ee-kos'\}; from 0935; \{regal\} (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, royal.
regalia 03547 \#\# kahan \{kaw-han'\} ; a primitive root , apparently meaning to mediate in religious services; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on \{regalia\} : -deck, be (do the office of a , execute the , minister in the) priest ('s office) .
ro-gale'\} 05883 \#\# ` Eyn Rogel \{ane \{ro-gale'\}\}; from 05869 and the active participle of 07270 ; fountain of a traveller ; En-Rogel, a place near Jerusalem : -- En-rogel . shagal 07693 \#\# \{shagal\} \{shaw-gal'\} ; a primitive root ; to copulate with : -- lie with , ravish . shegal 07694 \#\# \{shegal\} \{shay-gawl'\} ; from 07693 ; a queen (from cohabitation) : -- queen . shegal 07695 \#\# \{shegal\} (Aramaic) \{shay-gawl'\} ; corresponding to 07694 ; a (legitimate) queen : -- wife . shorter'Abiygal 00026 \#\# 'Abiygayil \{ab-ee-gah'- yil\} or \{shorter'Abiygal\} \{ab-ee-gal'\} ; from 00001 and 01524 ; father (i.e . source) of joy ; Abigail or Abigal , the name of two Israelitesses : -- Abigal . tirgal 08637 \#\# \{tirgal\} \{teer-gal'\} ; a denominative from 07270 ; to cause to walk : -- teach to go . \{ab-ee-gal'\} 00026 \#\# 'Abiygayil \{ab-ee-gah'- yil\} or shorter'Abiygal \{\{ab-ee-gal'\}\} ; from 00001 and 01524 ; father (i.e . source) of joy ; Abigail or Abigal , the name of two Israelitesses :-- Abigal . \{daw-gal'\} 01713 \#\# dagal \{\{daw-gal'\}\}; a primitive root ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous : -- (set up , with) banners, chiefest . \{gal'-ah\} 1051-gala \{\{gal'-ah\}\}; of uncertain affinity; milk (figuratively): -- milk. \{gal-ade'\} 01567 \#\# Gal` ed \{\{gal-ade'\}\} ; from 01530 and 05707 ; heap of testimony ; Galed , a memorial cairn East of the Jordan : -- Galeed .
\{gal-at'-ace\} 1052 - Galates \{\{gal-at'-ace\}\}; from 1053; a Galatian or inhabitant of Galatia: -- Galatian. \{gal-at-ee'-ah\} 1053 - Galatia \{\{gal-at-ee'-ah\}\}; of foreign origin; Galatia, a region of Asia: -- Galatia. \{gal-at-ee-kos'\} 1054 - Galatikos \{\{gal-at-ee-kos'\}\}; from 1053; Galatic or relating to Galatia: -- of Galatia. \{gal-ay'-nay\} 1055-galene \{\{gal-ay'-nay\}\}; of uncertain derivation; tranquillity: -- calm.
\{gal-ee-lah'-yos\} 1057 - Galilaios \{\{gal-ee-lah'-yos\}\}; from 1056; Galilean or belonging to Galilea: -Galilean, of Galilee.
\{gal-gal'\} 01534 \#\# galgal \{\{gal-gal'\}\} ; by reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; also dust (as whirled) : -- heaven, rolling thing, wheel .
\{gal-gal'\} 01535 \#\# galgal (Aramaic) \{\{gal-gal'\}\} ; corresponding to 01534 ; a wheel : -- wheel .
\{gal-il-ah'-yah\} 1056 - Galilaia \{\{gal-il-ah'-yah\}\}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- Galilee.
\{gal-lawb'\} 01532 \#\# gallab \{\{gal-lawb'\}\}; from an unused root meaning to shave ; a barber : -- barber .
\{gal-lee'-own\} 1058 - Gallion \{\{gal-lee'-own\}\}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: -Gallio.
\{gal-leem'\} 01554 \#\# Galliym \{\{gal-leem'\}\} ; plural of 01530 ; springs ; Gallim , a place in Palestine : -Gallim .
\{gal-mood'\} 01565 \#\# galmuwd \{\{gal-mood'\}\} ; probably by prolonged from 01563 ; sterile (as wrapped up too hard) ; figuratively , desolate : -- desolate, solitary .
\{gal\} 01530 \#\# gal \{\{gal\}\}; from 01556 ; something rolled, i . e . a heap of stone or dung (plural ruins) , by analogy, a spring of water (plural waves) :-- billow, heap, spring, wave .
\{nare-gal'shar-eh'- 05371 \#\# Nergal Shar'etser \{\{nare-gal'shar-eh'-\} tser\} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two Babylonians : -- Nergal-sharezer .
\{nare-gal'\} 05370 \#\# Nergal \{\{nare-gal'\}\} ; of foreign origin ; Nergal , a Cuthite deity : -- Nergal .
\{raw-gal'\} 07270 \#\# ragal \{\{raw-gal'\}\} ; a primitive root ; to walk along ; but only in specifically , applications, to reconnoiter, to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about :-- backbite, search , slander, (e-) spy (out), teach to go , view .
\{shaw-gal'\} 07693 \#\# shagal \{\{shaw-gal'\}\}; a primitive root ; to copulate with : -- lie with , ravish . \{teer-gal'\} 08637 \#\# tirgal \{\{teer-gal'\}\} ; a denominative from 07270 ; to cause to walk : -- teach to go .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to give an account (legal plea) of oneself, $i$.e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0937 + in royal + nobleman + the royal + The nobleman + by the king $s+/$. basilikos \{bas-il-ee-kos'\}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king $s+$ thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king $s+$ unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings $+/$; regal (in relation), $i . e$. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: --king's, nobleman, royal .

2133 + will + With good + benevolence +/ . eunoia \{yoo'-noy-ah\}; from the same as 2132 + Agree +/; kindness; euphem . conjugal duty: --benevolence, good will .

Root Words and their word stems. This helps you see all related words in the English.

3 * galilaean
5 - galilaeans
72 - galilee

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abigal 0026 -- /Abiygayil -- \{Abigal\}.
Bethgilgal 1019 -- Beyth hag-Gllgal -- \{Beth-gilgal $\}$
Galal 1559 -- Galal -- \{Galal\}.
Galatia 1053 ** Galatia ** \{Galatia\}.
Galatia 1054 ** Galatikos ** of \{Galatia\}.
Galatian 1052 ** Galates ** \{Galatian\}.
galbanum 2464 -- chelb@nah -- \{galbanum\}.
Galeed 1567 -- Galled -- \{Galeed\}.
Galilean 1057 ** Galilaios ** \{Galilean\}, of Galilee.
Galilee 1056 ** Galilaia ** \{Galilee\}.
Galilee 1057 ** Galilaios ** Galilean, of \{Galilee\}.
Galilee 1551 -- Galiyl -- \{Galilee\}.
gall 4845 -- m@rerah -- \{gall\}.
gall 4846 -- m@ rorah -- bitter (thing), \{gall\}.
gall 5521 ** chole ** \{gall\}.
gall 7219 ro/sh -- -- \{gall\}, hemlock, poison, venom.
gallant 0117 -- /addiyr -- excellent, famous, \{gallant\}, glorious, goodly, lordly,mighty(-ier one), noble, principal, worthy.
gallery 0862 -- /attuwq -- \{gallery\}.
gallery 7298 rahat -- -- \{gallery\}, gutter, trough.
galley 0590 -- /oniy -- \{galley\}, navy (of ships).
Gallim 1554 -- Galliym -- \{Gallim\}.
Gallio 1058 ** Gallion ** \{Gallio .
gallows 6086 -- lets -- + carpenter, \{gallows\}, helve, + pine, plank, staff, stalk,stick, stock, timber, tree, wood.
Gilgal 1537 -- Gilgal -- \{Gilgal\}.
Igal 3008 -- Yig/al -- \{Igal\}, Igeal.
Nergal 5370 -- Nergal -- $\{$ Nergal $\}$
Nergal-sharezer 5371 -- Nergal Shar/etser -- $\{$ Nergal-sharezer\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Galates 1052 Galates * galatians, $\{1052$ \{Galates $\}\}$,
Galates 1052 \{Galates\} * galatians, \{1052 Galates \},
Galatia 1053 Galatia * galatia, \{1053 \{Galatia\} \}, 1054 Galatikos ,
Galatia 1053 \{Galatia\} * galatia , \{1053 Galatia \}, 1054 Galatikos,
Galatia 1054 Galatikos * galatia, 1053 \{Galatia\} , \{1054 Galatikos \},
Galatikos 1053 Galatia * galatia , \{1053 Galatia \}, 1054 \{Galatikos\},
Galatikos 1054 Galatikos * galatia, 1053 Galatia, $\{1054$ \{Galatikos \} \},
Galatikos 1054 \{Galatikos\} * galatia, 1053 Galatia , \{1054 Galatikos \},
Galilaia 1056 Galilaia * galilee , $\{1056$ \{Galilaia \} \} ,
Galilaia 1056 \{Galilaia \} * galilee, $\{1056$ Galilaia \},
Galilaios 1057 Galilaios * galilaean , \{1057 \{Galilaios\} \} ,
Galilaios 1057 Galilaios * galilaeans , \{1057 \{Galilaios\} \} ,
Galilaios 1057 \{Galilaios\} * galilaean , $\mathbf{1 0 5 7}$ Galilaios \},

Galilaios 1057 \{Galilaios\} * galilaeans , \{1057 Galilaios \},
Gallion 1058 Gallion * gallio , \{1058 \{Gallion\} \} ,
Gallion 1058 \{Gallion\} * gallio , \{1058 Gallion \},
agalliao 0020 agalliasis * joy , $\mathbf{0 0 2 0}$ agalliasis \}, 0021 \{agalliao\} , 2167 euphrosune , 3685 oninemi , 5463 chairo , 5479 chara , 5485 charis ,
agalliao 0021 agalliao * glad , $\{0021$ \{agalliao \} \}, 2097 euaggelizo, 2165 euphraino , 5463 chairo ,
agalliao 0021 agalliao * joy , 0020 agalliasis , $\{0021$ \{agalliao \} \}, 2167 euphrosune , 3685 oninemi , 5463 chairo , 5479 chara, $\mathbf{5 4 8 5}$ charis ,
agalliao 0021 agalliao * rejoice , \{0021 \{agalliao\} \}, 2165 euphraino, 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , 5463 chairo ,
agalliao 0021 agalliao * rejoiced , $\{0021$ \{agalliao \} \}, 2165 euphraino , 5463 chairo ,
agalliao 0021 \{agalliao \} * glad , \{0021 agalliao \}, 2097 euaggelizo , 2165 euphraino , 5463 chairo ,
agalliao 0021 \{agalliao \} * joy , 0020 agalliasis , \{0021 agalliao \}, 2167 euphrosune , 3685 oninemi , 5463
chairo , 5479 chara , 5485 charis ,
agalliao 0021 \{agalliao\} * rejoice , \{0021 agalliao \}, 2165 euphraino , 2744 kauchaomai , 2745 kauchema , 4796 sugchairo , 5463 chairo ,
agalliao 0021 \{agalliao\} * rejoiced , \{0021 agalliao \}, 2165 euphraino , 5463 chairo ,
agalliao 2097 euaggelizo * glad, 0021 \{agalliao \}, \{2097 euaggelizo \}, 2165 euphraino , 5463 chairo , agalliao 2165 euphraino * glad, 0021 \{agalliao\}, 2097 euaggelizo , $\{2165$ euphraino \}, 5463 chairo , agalliao 2165 euphraino * rejoice, 0021 \{agalliao\} , 22165 euphraino \}, 2744 kauchaomai, 2745 kauchema , 4796 sugchairo , 5463 chairo ,
agalliao 2165 euphraino * rejoiced , 0021 \{agalliao\} , \{2165 euphraino \}, 5463 chairo ,
agalliao 2167 euphrosune $*$ joy , 0020 agalliasis , 0021 \{agalliao \} , $\{2167$ euphrosune \}, 3685 oninemi , 5463 chairo, 5479 chara , 5485 charis ,
agalliao 2744 kauchaomai * rejoice, 0021 \{agalliao\}, 2165 euphraino , \{2744 kauchaomai \}, 2745 kauchema, 4796 sugchairo , 5463 chairo ,
agalliao 2745 kauchema * rejoice, 0021 \{agalliao\}, 2165 euphraino, 2744 kauchaomai , $\mathbf{2 7 4 5}$ kauchema \}, 4796 sugchairo , 5463 chairo ,
agalliao 3685 oninemi * joy , 0020 agalliasis , 0021 \{agalliao \}, 2167 euphrosune , $\{3685$ oninemi \}, 5463 chairo , $\mathbf{5 4 7 9}$ chara , $\mathbf{5 4 8 5}$ charis ,
agalliao 4796 sugchairo * rejoice, 0021 \{agalliao\}, 2165 euphraino, 2744 kauchaomai, 2745 kauchema , \{4796 sugchairo \}, 5463 chairo ,
agalliao 5463 chairo * glad , 0021 \{agalliao \}, 2097 euaggelizo , 2165 euphraino , $\{5463$ chairo \},
agalliao 5463 chairo * joy , 0020 agalliasis , 0021 \{agalliao\}, 2167 euphrosune , 3685 oninemi , $\mathbf{5 4 6 3}$ chairo \}, 5479 chara , 5485 charis ,
agalliao 5463 chairo * rejoice, 0021 \{agalliao\}, 2165 euphraino, 2744 kauchaomai, 2745 kauchema , 4796 sugchairo , $\{5463$ chairo \},
agalliao 5463 chairo * rejoiced , 0021 \{agalliao\}, 2165 euphraino , $\{5463$ chairo \},
agalliao 5479 chara * joy , 0020 agalliasis, 0021 \{agalliao \}, 2167 euphrosune , 3685 oninemi , 5463 chairo , \{5479 chara \}, $\mathbf{5 4 8 5}$ charis ,
agalliao 5485 charis * joy , 0020 agalliasis , 0021 \{agalliao\}, 2167 euphrosune , 3685 oninemi , 5463 chairo , 5479 chara , $\{5485$ charis $\}$,
agalliasis 0020 agalliasis * gladness , $\{0020$ \{agalliasis \} \}, 2167 euphrosune, 5479 chara ,
agalliasis 0020 agalliasis * joy , $\mathbf{0 0 2 0}$ \{agalliasis\} \} , 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 chairo , $\mathbf{5 4 7 9}$ chara , $\mathbf{5 4 8 5}$ charis ,
agalliasis 0020 \{agalliasis\} * gladness, \{0020 agalliasis \}, 2167 euphrosune , 5479 chara ,
agalliasis 0020 \{agalliasis \} * joy , $\{0020$ agalliasis \}, 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 chairo, 5479 chara , $\mathbf{5 4 8 5}$ charis ,
agalliasis 0021 agalliao * joy , 0020 \{agalliasis \} , 0021 agalliao \}, 2167 euphrosune , 3685 oninemi , 5463 chairo, 5479 chara , 5485 charis ,
agalliasis 2167 euphrosune * gladness , 0020 \{agalliasis \}, $\{2167$ euphrosune \}, 5479 chara ,
agalliasis 2167 euphrosune $*$ joy , 0020 \{agalliasis \}, 0021 agalliao , $\{2167$ euphrosune $\}, 3685$ oninemi , 5463 chairo, 5479 chara , 5485 charis ,
agalliasis 3685 oninemi $*$ joy , 0020 \{agalliasis\} , 0021 agalliao, 2167 euphrosune , $\{3685$ oninemi \}, 5463 chairo, 5479 chara, 5485 charis ,
agalliasis 5463 chairo * joy , 0020 \{agalliasis \}, 0021 agalliao, 2167 euphrosune , 3685 oninemi , $\{5463$ chairo \}, 5479 chara , 5485 charis ,
agalliasis 5479 chara * gladness , 0020 \{agalliasis \}, 2167 euphrosune , $\{5479$ chara \},
agalliasis 5479 chara * joy , 0020 \{agalliasis\} , 0021 agalliao, 2167 euphrosune , 3685 oninemi , 5463 chairo , \{5479 chara \}, 5485 charis ,
agalliasis 5485 charis * joy , 0020 \{agalliasis \} , 0021 agalliao , 2167 euphrosune , 3685 oninemi , 5463 chairo , 5479 chara , $\{5485$ charis $\}$,
gala 1051 gala * milk , $\{1051$ \{gala \} \} ,
gala 1051 \{gala\} * milk , $\{1051$ gala $\}$,
galatia 1053 Galatia * \{galatia\}, \{1053 Galatia \}, 1054 Galatikos ,
galatia 1054 Galatikos * \{galatia\}, 1053 Galatia , \{1054 Galatikos \},
galatians 1052 Galates * \{galatians\}, \{1052 Galates \},
galene 1055 galene * calm , $\{1055$ \{galene \} \} ,
galene 1055 \{galene\} * calm , \{1055 galene \} ,
galilaean 1057 Galilaios * \{galilaean\} , \{1057 Galilaios \},
galilaeans 1057 Galilaios * \{galilaeans \}, $\{1057$ Galilaios \},
galilee 1056 Galilaia * \{galilee\} , \{1056 Galilaia \},
gall 5521 chole * \{gall\} , \{5521 chole \},
gallio 1058 Gallion * \{gallio\} , \{1058 Gallion \},
megalaucheo 2245 helikos * great , $\{2245$ helikos \}, 2425 hikanos, 3029 lian , 3123 mallon, 3166
\{megalaucheo\} , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo 2425 hikanos * great, 2245 helikos, $\{2425$ hikanos \}, 3029 lian , 3123 mallon, 3166
\{megalaucheo\}, 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118
tosoutos, 5246 huperogkos,
megalaucheo 3029 lian * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\{\mathbf{3 0 2 9}$ lian \}, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos,
megalaucheo $\mathbf{3 1 2 3}$ mallon * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{~} \mathbf{3 1 2 3}$ mallon \}, $\mathbf{3 1 6 6}$ \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo 3166 megalaucheo * boasteth , $\{3166$ \{megalaucheo \} \},
megalaucheo 3166 megalaucheo * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, \{3166 \{megalaucheo\} \}, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos,
megalaucheo 3166 \{megalaucheo $\}$ * boasteth , $\{3166$ megalaucheo $\}$,
megalaucheo 3166 \{megalaucheo \} * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon , \{3166 megalaucheo \}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos,
megalaucheo 3171 megalos * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, 3166 \{megalaucheo\} , \{3171 megalos \}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos, 5118 tosoutos, 5246 huperogkos,
megalaucheo 3173 megas * great, 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos , \{3173 megas \}, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos, 5118 tosoutos, 5246 huperogkos,
megalaucheo 3175 megistanes * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes \}, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos, 5118 tosoutos, 5246 huperogkos ,
megalaucheo 3176 megistos * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, \{ $\mathbf{3 1 7 6}$ megistos \}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos, 5118 tosoutos, 5246 huperogkos,
megalaucheo $\mathbf{3 7 4 5}$ hosos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ \{megalaucheo\} , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\{3745$ hosos \}, 3827 pampolus, 4080 pelikos , 4118 pleistos , $\mathbf{4 1 8 3}$ polus , 4185 poluteles , 4186 polutimos , $\mathbf{4 2 1 4}$ posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalaucheo 3827 pampolus * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon , 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, , $\mathbf{3 8 2 7}$ pampolus \}, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo $\mathbf{4 0 8 0}$ pelikos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 1 6 6}$ \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , \{4080 pelikos \} , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos,
megalaucheo 4118 pleistos * great , 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon, 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , $\mathbf{4 1 1 8}$ pleistos \} , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo $\mathbf{4 1 8 3}$ polus * great, $\mathbf{2 2 4 5}$ helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, 3166 \{megalaucheo\} , 3171 megalos, 3173 megas , 3175 megistanes , 3176 megistos, $\mathbf{3 7 4 5}$ hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , $\{4183$ polus \}, 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalaucheo $\mathbf{4 1 8 5}$ poluteles * great , $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , $\{4185$ poluteles \}, 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo $\mathbf{4 1 8 6}$ polutimos * great, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon , 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , $\{4186$ polutimos \} , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalaucheo $\mathbf{4 2 1 4}$ posos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ \{megalaucheo\} , $\mathbf{3 1 7 1}$ megalos , 3173 megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , $\mathbf{4 1 8 6}$ polutimos , $\mathbf{4 2 1 4}$ posos \}, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalaucheo 5082 telikoutos * great, 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian, 3123 mallon , 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , $\{5082$ telikoutos $\}$, 5118 tosoutos, 5246 huperogkos,
megalaucheo 5118 tosoutos * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, 3166 \{megalaucheo\}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , \{5118 tosoutos \}, 5246 huperogkos ,
megalaucheo 5246 huperogkos * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, 3166 \{megalaucheo\} , $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, $\{5246$ huperogkos \},
megaleios 1411 dunamis * wonderful , \{1411 dunamis \}, 2297 thaumasios, 3167 \{megaleios\},
megaleios 2297 thaumasios * wonderful , 1411 dunamis , \{2297 thaumasios \}, 3167 \{megaleios\},
megaleios $\mathbf{3 1 6 7}$ megaleios * wonderful , 1411 dunamis , 2297 thaumasios , $\{3167$ \{megaleios \} \},
megaleios 3167 \{megaleios\} * wonderful, 1411 dunamis , 2297 thaumasios, $\{3167$ megaleios \},
megaleiotes 3168 megaleiotes * magnificence, $\{3168$ \{megaleiotes \} \},
megaleiotes 3168 megaleiotes * majesty , \{3168 \{megaleiotes\} \}, 3172 megalosune ,
megaleiotes 3168 \{megaleiotes\} * magnificence , $\{3168$ megaleiotes \},
megaleiotes 3168 \{megaleiotes \} * majesty , $\{3168$ megaleiotes \}, 3172 megalosune ,
megaleiotes 3172 megalosune * majesty, 3168 \{megaleiotes\}, \{3172 megalosune \},
megaloprepes 1308 diaphero * excellent , \{1308 diaphero \}, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, $\mathbf{3 1 6 9}$ \{megaloprepes\} , 4118 pleistos, 5236 huperbole ,
megaloprepes $\mathbf{1 3 1 3}$ diaphoros * excellent, 1308 diaphero , \{1313 diaphoros \}, 2903 kratistos, 3169 \{megaloprepes\}, 4118 pleistos , 5236 huperbole ,
megaloprepes 2903 kratistos * excellent , 1308 diaphero, $\mathbf{1 3 1 3}$ diaphoros, $\{2903$ kratistos \}, 3169 \{megaloprepes\} , 4118 pleistos, 5236 huperbole ,
megaloprepes 3169 megaloprepes * excellent, 1308 diaphero, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, $\{3169$ \{megaloprepes\} \} , 4118 pleistos , 5236 huperbole ,
megaloprepes 3169 \{megaloprepes\} * excellent , $\mathbf{1 3 0 8}$ diaphero , $\mathbf{1 3 1 3}$ diaphoros, $\mathbf{2 9 0 3}$ kratistos , $\{3169$ megaloprepes \}, $\mathbf{4 1 1 8}$ pleistos, 5236 huperbole ,
megaloprepes 4118 pleistos * excellent, $\mathbf{1 3 0 8}$ diaphero, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, 3169 \{megaloprepes\}, \{4118 pleistos \}, 5236 huperbole ,
megaloprepes 5236 huperbole * excellent, 1308 diaphero, 1313 diaphoros, 2903 kratistos, 3169 \{megaloprepes\}, 4118 pleistos, $\{5236$ huperbole \},
megalos 1568 ekthambeo * greatly, \{1568 ekthambeo \}, 1569 ekthambos, 1971 epipotheo, 3029 lian , 3171 \{megalos\}, 4183 polus, 4970 sphodra, 5479 chara ,
megalos 1569 ekthambos * greatly, 1568 ekthambeo , \{1569 ekthambos \}, 1971 epipotheo, 3029 lian , 3171 \{megalos\}, 4183 polus , 4970 sphodra , 5479 chara ,
megalos 1971 epipotheo * greatly , 1568 ekthambeo, 1569 ekthambos, $\{1971$ epipotheo $\}, 3029$ lian , 3171 \{megalos\}, 4183 polus, 4970 sphodra, 5479 chara ,
megalos $\mathbf{2 2 4 5}$ helikos * great , $\mathbf{2 2 4 5}$ helikos \}, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos $\mathbf{2 4 2 5}$ hikanos * great , 2245 helikos , $\mathbf{2 4 2 5}$ hikanos \}, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos, 4118 pleistos , $\mathbf{4 1 8 3}$ polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 3029 lian * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos , $\mathbf{3 0 2 9}$ lian \}, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\} , 3173 megas , 3175 megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 3029 lian * greatly , 1568 ekthambeo , 1569 ekthambos, 1971 epipotheo , $\{3029$ lian \}, 3171
\{megalos\}, 4183 polus, 4970 sphodra, 5479 chara ,
megalos $\mathbf{3 1 2 3}$ mallon * great , $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon \}, $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\} , $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 3166 megalaucheo * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon , \{3166 megalaucheo \}, $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , $\mathbf{4 1 1 8}$ pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , $\mathbf{4 2 1 4}$ posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalos $\mathbf{3 1 7 1}$ megalos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , \{3171 \{megalos\} \}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalos $\mathbf{3 1 7 1}$ megalos * greatly , $\mathbf{1 5 6 8}$ ekthambeo, $\mathbf{1 5 6 9}$ ekthambos, $\mathbf{1 9 7 1}$ epipotheo, $\mathbf{3 0 2 9}$ lian , $\{\mathbf{3 1 7 1}$ \{megalos\} \}, 4183 polus , 4970 sphodra , 5479 chara ,
megalos 3171 \{megalos\} * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, 3166 megalaucheo , \{3171 megalos \}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 3171 \{megalos\} * greatly, 1568 ekthambeo , 1569 ekthambos, 1971 epipotheo, 3029 lian , $\{3171$ megalos \}, 4183 polus, 4970 sphodra , 5479 chara ,
megalos 3173 megas * great, $\mathbf{2 2 4 5}$ helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\} , $\mathbf{3 1 7 3}$ megas \}, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalos 3175 megistanes * great , 2245 helikos , 2425 hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes \}, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos, 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalos 3176 megistos * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos, $\mathbf{4 1 1 8}$ pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos,
megalos $\mathbf{3 7 4 5}$ hosos * great , 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos \}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 3827 pampolus * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\{3827$ pampolus \}, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
megalos 4080 pelikos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, 3171 \{megalos\}, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\{\mathbf{4 0 8 0}$ pelikos
\}, 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos ,
megalos $\mathbf{4 1 1 8}$ pleistos * great , $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\} , $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , \{4118 pleistos \}, 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos $\mathbf{4 1 8 3}$ polus * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ \{megalos\} , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , \{4183 polus \}, $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 4183 polus * greatly , 1568 ekthambeo, 1569 ekthambos , 1971 epipotheo, $\mathbf{3 0 2 9}$ lian , 3171 \{megalos\}, $\{4183$ polus \}, 4970 sphodra , 5479 chara ,
megalos $\mathbf{4 1 8 5}$ poluteles * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , $\mathbf{4 1 8 5}$ poluteles \}, 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 4186 polutimos * great, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon , 3166 megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , $\{4186$ polutimos \}, 4214 posos, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos $\mathbf{4 2 1 4}$ posos * great , 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\} , 3173 megas, $\mathbf{3 1 7 5}$ megistanes, 3176 megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , $\mathbf{4 2 1 4}$ posos \}, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
megalos 4970 sphodra * greatly , 1568 ekthambeo , 1569 ekthambos , 1971 epipotheo, , 3029 lian , 3171 \{megalos\}, 4183 polus , $\{4970$ sphodra \}, 5479 chara ,
megalos 5082 telikoutos * great , 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 1 6 6}$ megalaucheo , 3171 \{megalos\} , $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , $\{5082$ telikoutos \}, 5118 tosoutos , 5246 huperogkos,
megalos 5118 tosoutos * great, 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ \{megalos\}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , $\mathbf{5 1 1 8}$ tosoutos $\}$, 5246 huperogkos,
megalos 5246 huperogkos * great, 2245 helikos, 2425 hikanos, 3029 lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ \{megalos\} , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , \{5246 huperogkos \},
megalos 5479 chara * greatly , 1568 ekthambeo , 1569 ekthambos, 1971 epipotheo, , 3029 lian , 3171
\{megalos\}, 4183 polus, 4970 sphodra , $\{5479$ chara \},
megalosune 3168 megaleiotes * majesty , $\{3168$ megaleiotes \}, 3172 \{megalosune\} ,
megalosune 3172 megalosune * majesty, 3168 megaleiotes, $\{3172$ \{megalosune $\}\}$,
megalosune 3172 \{megalosune \} * majesty , 3168 megaleiotes, $\{\mathbf{3 1 7 2}$ megalosune \},
megaluno 3170 megaluno * enlarge , $\{3170$ \{megaluno $\}\}$,
megaluno 3170 megaluno * enlarged, $\{3170$ \{megaluno $\}$ \}, 4115 platuno ,
megaluno 3170 megaluno * magnified , $\{3170$ \{megaluno $\}\}$,
megaluno 3170 megaluno * magnify , $\{3170$ \{megaluno $\}\}$,
megaluno 3170 \{megaluno\} * enlarge, $\{3170$ megaluno $\}$,
megaluno 3170 \{megaluno $\}^{*}$ enlarged , $\{3170$ megaluno \}, 4115 platuno ,
megaluno 3170 \{megaluno\} * magnified , $\{3170$ megaluno \},
megaluno 3170 \{megaluno\} * magnify , $\{3170$ megaluno $\}$,
megaluno 4115 platuno * enlarged , 3170 \{megaluno\} , \{4115 platuno \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-gilgal, 1537,
-igal, 3008,

- nergal, 5370,


## English Synonyms with Greek Strong's Number.

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galatia - 1053 {galatia},
galatia - 1054 {galatia},
galatians - 1052 {galatians},
galilaean - 1057 {galilaean}, galilaeans,
galilaeans - 1057 galilaean, {galilaeans},
galilee - 1056 {galilee},
gall - 5521 {gall},
gallio - 1058 {gallio},
```

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galal , 1CH_09_15, 1CH_09_16,
galal, NEH_11_17,
galatia, ACT_16_06, ACT_18_23,
galatia, 1CO_16_01,
galatia, GAL_01_02,
galatia, 2TI_04_10,
galatia, 1PE_01_01,
galatians, GAL_03_01,
galbanum , EXO_30_34,
galeed, GEN_31_47, GEN_31_48,
galilaean , MAR_14_70,
galilaean , LUK_22_59, LUK_23_06,
galilaeans, LUK_13_01, LUK_13_02, LUK_13_02,
galilaeans , JOH_04_45,
galilaeans, ACT_02_07,
galilee , JOS_20_07, JOS_21_32,
galilee , 1KI_09_11,
galilee, 2KI_15_29,
galilee, 1CH_06_76,
galilee , ISA_09_01,
galilee, MAT_02_22, MAT_03_13, MAT_04_12, MAT_04_15, MAT_04_18, MAT_04_23, MAT_04_25, MAT_15_29, MAT_17_22, MAT_19_01, MAT_21_11, MAT_26_32, MAT_26_69, MAT_27_55, MAT_28_07, MAT_28_10, MAT_28_16,
galilee, MAR_01_09, MAR_01_14, MAR_01_16, MAR_01_28, MAR_01_39, MAR_03_07, MAR_06_21 , MAR_07_31, MAR_09_30, MAR_14_28, MAR_15_41, MAR_16_07,
galilee, LUK_01_26, LUK_02_04, LUK_02_39, LUK_03_01, LUK_04_14, LUK_04_31, LUK_04_44, LUK_05_17, LUK_08_26, LUK_17_11, LUK_23_05, LUK_23_06, LUK_23_49, LUK_23_55,
LUK_24_06,
galilee , JOH_01_43, JOH_02_01, JOH_02_11, JOH_04_03, JOH_04_43, JOH_04_45, JOH_04_46, JOH_04_47, JOH_04_54, JOH_06_01, JOH_07_01, JOH_07_09 , JOH_07_41, JOH_07_52, JOH_07_52 , JOH_12_21, JOH_21_02,
galilee, ACT_01_11, ACT_05_37, ACT_09_31, ACT_10_37, ACT_13_31,
gall , DEU_29_18, DEU_32_32,
gall , JOB_16_13, JOB_20_14, JOB_20_25,
gall , PSA_69_21,
gall , JER_08_14, JER_09_15, JER_23_15,
gall , LAM_03_05, LAM_03_19,
gall, AMO_06_12,
gall , MAT_27_34,
gall , ACT_08_23,
gallant , ISA_33_21,
galleries, SON_07_05,
galleries, EZE_41_15, EZE_41_16, EZE_42_05,
gallery , EZE_42_03, EZE_42_03,
galley , ISA_33_21,

```
gallim ,1SA_25_44,
gallim , ISA_10_30,
gallio, ACT_18_12,ACT_18_14, ACT_18_17,
gallows,EST_05_14,EST_05_14,EST_06_04, EST_07_09, EST_07_10,EST_08_07,EST_09_13,
EST_09_25,
gilgal ,DEU_11_30,
gilgal, JOS_04_19, JOS_04_20, JOS_05_09, JOS_05_10, JOS_09_06, JOS_10_06, JOS_10_07,
JOS_10_09, JOS_10_15, JOS_10_43, JOS_12_23, JOS_14_06, JOS_15_07,
gilgal , JUD_02_01 , JUD_03_19,
gilgal , 1SA_07_16,1SA_10_08, 1SA_11_14, 1SA_11_15,1SA_11_15, 1SA_13_04, 1SA_13_07,
1SA_13_08, 1SA_13_12, 1SA_13_15, 1SA_15_12, 1SA_15_21, 1SA_15_33,
gilgal, 2SA_19_15,2SA_19_40,
gilgal , 2KI_02_01, 2KI_04_38,
gilgal , NEH_12_29,
gilgal , HOS_04_15,HOS_09_15, HOS_12_11,
gilgal ,AMO_04_04,AMO_05_05,AMO_05_05,
gilgal,MIC_06_05,
igal,NUM_13_07,
igal ,2SA_23_36,
nergal, 2KI_17_30,
nergalsharezer , JER_39_03, JER_39_03, JER_39_13,
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## One Word English Phrase Index to the KJV Bible.

Galal 1Ch_09_15 \# And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

Galal 1Ch_09_16 \# And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Galal Neh_11_17 \# And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Galatia 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Galatia 1Pe_01_01 \# Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Galatia 2Ti_04_10 \# For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Galatia Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Galatia Act_18_23 \# And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Galatia Gal_01_02 \# And all the brethren which are with me, unto the churches of Galatia:
Galatians Gal_03_01 \# O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
galbanum Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Galeed Gen_31_47 \# And Laban called it Jegarsahadutha: but Jacob called it Galeed.
Galeed Gen_31_48 \# And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

Galilaean Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

Galilaean Luk_23_06 \# When Pilate heard of Galilee, he asked whether the man were a Galilaean.
Galilaean Mar_14_70 \# And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

Galilaeans Act_02_07 \# And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Galilaeans Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilaeans Luk_13_01 \# There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Galilaeans Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Galilaeans Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Galilee 1Ch_06_76 \# And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Galilee 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

Galilee 2Ki_15_29 \# In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Galilee Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Galilee Act_05_37 \# After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Galilee Act_09_31 \# Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Galilee Act_10_37 \# That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Galilee Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Galilee Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Galilee Joh_01_43 \# The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Galilee Joh_02_01 \# And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Galilee Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Galilee Joh_04_03 \# He left Judaea, and departed again into Galilee.
Galilee Joh_04_43 \# Now after two days he departed thence, and went into Galilee.
Galilee Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the
things that he did at Jerusalem at the feast: for they also went unto the feast.
Galilee Joh_04_46 \# So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Galilee Joh_04_47 \# When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Galilee Joh_04_54 \# This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

Galilee Joh_06_01 \# After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
Galilee Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Galilee Joh_07_09 \# When he had said these words unto them, he abode [still] in Galilee.
Galilee Joh_07_41 \# Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
Galilee Joh_07_52 \# They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Galilee Joh_07_52 \# They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Galilee Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Galilee Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Galilee Jos_20_07 \# And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Galilee Jos_21_32 \# And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

Galilee Luk_01_26 \# And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Galilee Luk_02_04 \# And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

Galilee Luk_02_39 \# And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Galilee Luk_03_01 \# Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Galilee Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Galilee Luk_04_31 \# And came down to Capernaum, a city of Galilee, and taught them on the sabbath
days.

Galilee Luk_04_44 \# And he preached in the synagogues of Galilee.

Galilee Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Galilee Luk_08_26 \# And they arrived at the country of the Gadarenes, which is over against Galilee.

Galilee Luk_17_11 \# And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Galilee Luk_23_05 \# And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Galilee Luk_23_06 \# When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Galilee Luk_23_49 \# And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Galilee Luk_23_55 \# And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Galilee Luk_24_06 \# He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Galilee Mar_01_09 \# And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Galilee Mar_01_14 \# Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Galilee Mar_01_16 \# Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Galilee Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.

Galilee Mar_01_39 \# And he preached in their synagogues throughout all Galilee, and cast out devils.

Galilee Mar_03_07 \# But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Galilee Mar_06_21 \# And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

Galilee Mar_07_31 \# And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Galilee Mar_09_30 \# And they departed thence, and passed through Galilee; and he would not that any man should know [it].

Galilee Mar_14_28 \# But after that I am risen, I will go before you into Galilee.

Galilee Mar_15_41 \# [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

Galilee Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Galilee Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Galilee Mat_03_13 \# Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
Galilee Mat_04_12 \# Now when Jesus had heard that John was cast into prison, he departed into Galilee;
Galilee Mat_04_15 \# The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Galilee Mat_04_18 \# And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Galilee Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Galilee Mat_04_25 \# And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Galilee Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Galilee Mat_17_22 \# And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Galilee Mat_19_01 \# And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Galilee Mat_21_11 \# And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
Galilee Mat_26_32 \# But after I am risen again, I will go before you into Galilee.
Galilee Mat_26_69 \# Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Galilee Mat_27_55 \# And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Galilee Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Galilee Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Galilee Mat_28_16 \# Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
gall Act_08_23 \# For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
gall Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
gall Deu_29_18 \# Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
gall Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
gall Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
gall Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
gall Jer_23_15 \# Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
gall Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
gall Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
gall Job_20_25 \# It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.
gall Lam_03_05 \# He hath builded against me, and compassed [me] with gall and travail.
gall Lam_03_19 \# Remembering mine affliction and my misery, the wormwood and the gall.
gall Mat_27_34 \# They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.
gall Psa_69_21 \# They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.
gallant Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
galleries Eze_41_15 \# And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;
galleries Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
galleries Eze_42_05 \# Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.
galleries Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
gallery Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
gallery Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
galley Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Gallim 1Sa_25_44 \# But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

Gallim Isa_10_30 \# Lift up thy voice, $\mathbf{O}$ daughter of Gallim: cause it to be heard unto Laish, $\mathbf{O}$ poor Anathoth.

Gallio Act_18_12 \# And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Gallio Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:

Gallio Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
gallows Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
gallows Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
gallows Est_06_04 \# And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
gallows Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
gallows Est_07_10 \# So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
gallows Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
gallows Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
gallows Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked
device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Gilgal 1Sa_07_16 \# And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

Gilgal 1Sa_10_08 \# And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

Gilgal 1Sa_11_14 \# Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Gilgal 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal 1Sa_13_04 \# And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

Gilgal 1Sa_13_07 \# And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Gilgal 1Sa_13_08 \# And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

Gilgal 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Gilgal 1Sa_13_15 \# And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

Gilgal 1Sa_15_12 \# And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

Gilgal 1Sa_15_21 \# But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

Gilgal 1Sa_15_33 \# And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

Gilgal 2Ki_02_01 \# And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

Gilgal 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

Gilgal 2Sa_19_15 \# So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the
king, to conduct the king over Jordan.
Gilgal 2Sa_19_40 \# Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Gilgal Amo_04_04 \# Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Gilgal Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal Deu_11_30 \# [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Gilgal Hos_04_15 \# Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Gilgal Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Gilgal Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

Gilgal Jos_04_19 \# And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Gilgal Jos_04_20 \# And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
Gilgal Jos_05_09 \# And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

Gilgal Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Gilgal Jos_09_06 \# And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Gilgal Jos_10_06 \# And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Gilgal Jos_10_07 \# So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

Gilgal Jos_10_09 \# Joshua therefore came unto them suddenly, [and] went up from Gilgal all night.
Gilgal Jos_10_15 \# And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Gilgal Jos_10_43 \# And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Gilgal Jos_12_23 \# The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

Gilgal Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Gilgal Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Gilgal Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Gilgal Jud_03_19 \# But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, $O$ king: who said, Keep silence. And all that stood by him went out from him.

Gilgal Mic_06_05 \# O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

Gilgal Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Igal 2Sa_23_36 \# Igal the son of Nathan of Zobah, Bani the Gadite,
Igal Num_13_07 \# Of the tribe of Issachar, Igal the son of Joseph.
Nergal 2Ki_17_30 \# And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Nergalsharezer Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_13 \# So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

## Three Word English Phrase Index to the KJV Bible.

Galal and Mattaniah 1Ch_09_15 \# And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

Galal the son 1Ch_09_16 \# And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Galal the son Neh_11_17 \# And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Galatia and Phrygia Act_18_23 \# And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Galatia and were Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Galatia Cappadocia Asia 1Pe_01_01 \# Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Galatia even so 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Galatia Titus unto 2Ti_04_10 \# For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Galatia Gal_01_02 \# And all the brethren which are with me, unto the churches of Galatia:
Galatians who hath Gal_03_01 \# O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
galbanum these sweet Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Galeed Gen_31_47 \# And Laban called it Jegarsahadutha: but Jacob called it Galeed.
Galeed Gen_31_48 \# And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

Galilaean and thy Mar_14_70 \# And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

Galilaean Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

Galilaean Luk_23_06 \# When Pilate heard of Galilee, he asked whether the man were a Galilaean.
Galilaeans because they Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Galilaeans received him Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him,
having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
Galilaeans were sinners Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Galilaeans whose blood Luk_13_01 \# There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Galilaeans Act_02_07 \# And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Galilee after the Act_10_37 \# That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Galilee all the 2Ki_15_29 \# In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Galilee and came Mat_19_01 \# And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Galilee and cast Mar_01_39 \# And he preached in their synagogues throughout all Galilee, and cast out devils.

Galilee and desired Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Galilee and findeth Joh_01_43 \# The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Galilee and from Mat_04_25 \# And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Galilee and he Mar_09_30 \# And they departed thence, and passed through Galilee; and he would not that any man should know [it].

Galilee and his Luk_03_01 \# Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Galilee and Judaea Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Galilee and manifested Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Galilee and Samaria Act_09_31 \# Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Galilee and taught Luk_04_31 \# And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Galilee and the Joh_02_01 \# And the third day there was a marriage in Cana of Galilee; and the mother of

Galilee and the Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Galilee and there Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Galilee and there Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Galilee and was Mar_01_09 \# And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Galilee and went Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Galilee ariseth no Joh_07_52 \# They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Galilee followed after Luk_23_55 \# And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Galilee followed him Mar_03_07 \# But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Galilee followed him Mar_15_41 \# [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

Galilee for he Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Galilee he asked Luk_23_06 \# When Pilate heard of Galilee, he asked whether the man were a Galilaean.
Galilee he saw Mar_01_16 \# Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Galilee he went Joh_04_47 \# When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Galilee in mount Jos_20_07 \# And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Galilee in the Act_05_37 \# After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Galilee into a Mat_28_16 \# Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Galilee Jesus said Mat_17_22 \# And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Galilee ministering unto Mat_27_55 \# And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Galilee named Nazareth Luk_01_26 \# And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Galilee of the Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Galilee of the Mat_04_15 \# The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Galilee out of Luk_02_04 \# And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

Galilee preaching the Mar_01_14 \# Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Galilee saw two Mat_04_18 \# And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Galilee Search and Joh_07_52 \# They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Galilee stood afar Luk_23_49 \# And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Galilee teaching in Mat_04_23 \# And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Galilee the Galilaeans Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilee there shall Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Galilee there shall Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Galilee through the Mar_07_31 \# And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Galilee to Jerusalem Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Galilee to Jordan Mat_03_13 \# Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
Galilee to their Luk_02_39 \# And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Galilee to this Luk_23_05 \# And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Galilee where he Joh_04_46 \# So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Galilee which is Joh_06_01 \# After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

Galilee why stand Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Galilee with her 1Ch_06_76 \# And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Galilee with her Jos_21_32 \# And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

Galilee 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

Galilee Joh_04_03 \# He left Judaea, and departed again into Galilee.
Galilee Joh_04_43 \# Now after two days he departed thence, and went into Galilee.
Galilee Joh_04_54 \# This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

Galilee Joh_07_09 \# When he had said these words unto them, he abode [still] in Galilee.
Galilee Joh_07_41 \# Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
Galilee Luk_04_44 \# And he preached in the synagogues of Galilee.
Galilee Luk_08_26 \# And they arrived at the country of the Gadarenes, which is over against Galilee.
Galilee Luk_17_11 \# And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Galilee Luk_24_06 \# He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Galilee Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.

Galilee Mar_06_21 \# And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

Galilee Mar_14_28 \# But after that I am risen, I will go before you into Galilee.
Galilee Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Galilee Mat_04_12 \# Now when Jesus had heard that John was cast into prison, he departed into Galilee;
Galilee Mat_21_11 \# And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
Galilee Mat_26_32 \# But after I am risen again, I will go before you into Galilee.

Galilee Mat_26_69 \# Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
gall and the Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
gall and travail Lam_03_05 \# He hath builded against me, and compassed [me] with gall and travail.
gall and when Mat_27_34 \# They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.
gall and wormwood Deu_29_18 \# Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
gall for from Jer_23_15 \# Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
gall for my Psa_69_21 \# They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.
gall of asps Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
gall of bitterness Act_08_23 \# For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
gall terrors are Job_20_25 \# It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.
gall their clusters Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
gall to drink Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
gall to drink Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
gall upon the Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
gall Lam_03_19 \# Remembering mine affliction and my misery, the wormwood and the gall.
gallant ship pass Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
galleries round about Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
galleries thereof on Eze_41_15 \# And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits,
with the inner temple, and the porches of the court;
galleries were higher Eze_42_05 \# Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.
galleries Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
gallery against gallery Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
gallery in three Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
galley with oars Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Gallim cause it Isa_10_30 \# Lift up thy voice, $O$ daughter of Gallim: cause it to be heard unto Laish, $O$ poor Anathoth.

Gallim 1Sa_25_44 \# But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

Gallio cared for Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Gallio said unto Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:

Gallio was the Act_18_12 \# And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
gallows be made Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
gallows because he Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
gallows fifty cubits Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
gallows that he Est_06_04 \# And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
gallows that he Est_07_10 \# So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.
gallows to be Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to
be made.
gallows Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
gallows Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Gilgal all night Jos_10_09 \# Joshua therefore came unto them suddenly, [and] went up from Gilgal all night.

Gilgal and all 1Sa_13_07 \# And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Gilgal and behold 1Sa_10_08 \# And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

Gilgal and Caleb Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Gilgal and Chimham 2Sa_19_40 \# Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Gilgal and I 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Gilgal and kept Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Gilgal and Mizpeh 1Sa_07_16 \# And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

Gilgal and out Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Gilgal and pass Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal and renew 1Sa_11_14 \# Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Gilgal and said Jos_09_06 \# And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Gilgal and said Jud_03_19 \# But he himself turned again from the quarries that [were] by Gilgal, and said, $I$ have a secret errand unto thee, $O$ king: who said, Keep silence. And all that stood by him went out from him.

Gilgal and the 1Sa_13_08 \# And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

Gilgal and there 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal and there 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal and there 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

Gilgal beside the Deu_11_30 \# [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Gilgal for there Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Gilgal he and Jos_10_07 \# So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

Gilgal in the Jos_04_19\# And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Gilgal multiply transgression Amo_04_04 \# Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Gilgal neither go Hos_04_15 \# Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Gilgal one Jos_12_23 \# The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;
Gilgal saying Slack Jos_10_06 \# And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Gilgal shall surely Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal that is Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Gilgal that ye Mic_06_05 \# O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

Gilgal to Bochim Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Gilgal to go 2Sa_19_15 \# So the king returned, and came to Jordan. And Judah came to Gilgal, to go to
meet the king, to conduct the king over Jordan.
Gilgal unto Gibeah 1Sa_13_15 \# And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

Gilgal unto this Jos_05_09 \# And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

Gilgal yea their Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

Gilgal 1Sa_13_04 \# And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

Gilgal 1Sa_15_12 \# And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

Gilgal 1Sa_15_21 \# But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

Gilgal 1Sa_15_33 \# And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

Gilgal 2Ki_02_01 \# And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

Gilgal Jos_04_20 \# And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
Gilgal Jos_10_15 \# And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Gilgal Jos_10_43 \# And Joshua returned, and all Israel with him, unto the camp to Gilgal.
Igal the son 2Sa_23_36 \# Igal the son of Nathan of Zobah, Bani the Gadite,
Igal the son Num_13_07 \# Of the tribe of Issachar, Igal the son of Joseph.
Nergal and the 2Ki_17_30 \# And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Nergalsharezer Rabmag and Jer_39_13 \# So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Rabmag with Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Samgarnebo Sarsechim Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

## Bible Phrases for Individual word studies

galilee ariseth no prophet Joh_07_52
galilee with her suburbs 1Ch_06_76
galilee with her suburbs Jos_21_32
galleries round about on their three stories Eze_41_16
galleries thereof on Eze_41_15
galleries were higher than these Eze_42_05
gallery against gallery Eze_42_03
gallio cared for none Act_18_17
gallio said unto Act_18_14
gallows be made Est_05_14
gallows fifty cubits high Est_07_09

## Bible Quick Find Phrase Concordance for fast finding of phrases

Galal ^ 1Ch_09_15 / Galal /^and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;
Galal ^ 1Ch_09_16 / Galal /^the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Galal ^ Neh_11_17 / Galal /^the son of Jeduthun.
Galatia ^ Gal_01_02 / Galatia /^
Galatia ${ }^{\wedge}$ Act_18_23 / Galatia /^and Phrygia in order, strengthening all the disciples.
Galatia ^ Act_16_06 / Galatia /^and were forbidden of the Holy Ghost to preach the word in Asia,
Galatia ^ 1Pe_01_01 / Galatia /^Cappadocia, Asia, and Bithynia,
Galatia ^ 1Co_16_01 / Galatia /^even so do ye.
Galatia ^ 2Ti_04_10 / Galatia /^ ${ }^{\text {Titus unto Dalmatia. }}$
Galatians ^ Gal_03_01 / Galatians /^ who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
galbanum ^ Exo_30_34 / galbanum /^these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Galeed ^ Gen_31_47 / Galeed /^
Galeed ^ Gen_31_48 / Galeed /^

Galilaean ^ Luk_22_59 / Galilaean /^
Galilaean ^ Luk_23_06 / Galilaean /^
Galilaean ^ Mar_14_70 / Galilaean /^ and thy speech agreeth [thereto].
Galilaeans ^ Act_02_07 / Galilaeans /^
Galilaeans ^ Luk_13_02 / Galilaeans /^because they suffered such things?
Galilaeans ^ Joh_04_45 / Galilaeans /^received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilaeans ^ Luk_13_02 / Galilaeans /^were sinners above all the Galilaeans, because they suffered such things?

Galilaeans ^ Luk_13_01 / Galilaeans /^ whose blood Pilate had mingled with their sacrifices.
Galilee ^ 1Ki_09_11 / Galilee /^
Galilee ^ Joh_04_03 / Galilee /^

Galilee ^ Joh_04_43 / Galilee /^
Galilee ^ Joh_04_54 / Galilee /^
Galilee ^ Joh_07_09 / Galilee /^
Galilee ^ Joh_07_41 / Galilee /^
Galilee ^ Luk_04_44 / Galilee /^
Galilee ^ Luk_08_26 / Galilee /^
Galilee ^ Luk_17_11 / Galilee /^
Galilee ^ Luk_24_06 / Galilee /^
Galilee ^ Mar_01_28 / Galilee /^
Galilee ^ Mar_06_21 / Galilee /^
Galilee ^ Mar_14_28 / Galilee /^
Galilee ^ Mat_02_22 / Galilee /^
Galilee ^ Mat_04_12 / Galilee /^
Galilee ^ Mat_21_11 / Galilee /^
Galilee ^ Mat_26_32 / Galilee /^

Galilee ^ Mat_26_69 / Galilee /^
Galilee ^ Act_10_37 / Galilee /^after the baptism which John preached;
Galilee ^ 2Ki_15_29 / Galilee /^all the land of Naphtali, and carried them captive to Assyria.
Galilee ^ Mat_19_01 / Galilee /^and came into the coasts of Judaea beyond Jordan;
Galilee ^ Mar_01_39 / Galilee /^and cast out devils.
Galilee ^ Joh_12_21 / Galilee /^and desired him, saying, Sir, we would see Jesus.
Galilee ^ Joh_01_43 / Galilee /^and findeth Philip, and saith unto him, Follow me.
Galilee ^ Mar_09_30 / Galilee /^and he would not that any man should know [it].
Galilee ^ Luk_03_01 / Galilee /^and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Galilee ^ Luk_05_17 / Galilee /^and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Galilee ^ Joh_02_11 / Galilee /^and manifested forth his glory; and his disciples believed on him.
Galilee ^ Act_09_31 / Galilee /^and Samaria, and were edified; and walking in the fear of the Lord, and in
the comfort of the Holy Ghost, were multiplied.
Galilee ^ Luk_04_31 / Galilee /^and taught them on the sabbath days.
Galilee ^ Joh_02_01 / Galilee /^and the mother of Jesus was there:
Galilee ^ Joh_21_02 / Galilee /^and the [sons] of Zebedee, and two other of his disciples.
Galilee ^ Mat_28_10 / Galilee /^and there shall they see me.
Galilee ^ Luk_04_14 / Galilee /^and there went out a fame of him through all the region round about.
Galilee ^ Mar_01_09 / Galilee /^and was baptized of John in Jordan.
Galilee ^ Mat_15_29 / Galilee /^and went up into a mountain, and sat down there.
Galilee ^ Mat_04_25 / Galilee /^and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Galilee ^ Joh_07_52 / Galilee /^ariseth no prophet.
Galilee ^ Luk_23_55 / Galilee /^followed after, and beheld the sepulchre, and how his body was laid.
Galilee ^ Mar_03_07 / Galilee /^followed him, and from Judaea,
Galilee ^ Mar_15_41 / Galilee /^followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

Galilee ^ Joh_07_01 / Galilee /^for he would not walk in Jewry, because the Jews sought to kill him.
Galilee ^ Luk_23_06 / Galilee /^he asked whether the man were a Galilaean.
Galilee ^ Mar_01_16 / Galilee /^he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Galilee ^ Joh_04_47 / Galilee /^he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Galilee ^ Jos_20_07 / Galilee /^in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Galilee ^ Act_05_37/Galilee ${ }^{\wedge}$ ^in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Galilee ^ Mat_28_16 / Galilee /^into a mountain where Jesus had appointed them.
Galilee ^ Mat_17_22 / Galilee /^Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Galilee ^ Mat_27_55 / Galilee /^ministering unto him:
Galilee ^ Luk_01_26 / Galilee /^named Nazareth,
Galilee ^ Mat_04_15 / Galilee /^of the Gentiles;

Galilee ^ Isa_09_01 / Galilee /^of the nations.
Galilee ^ Luk_02_04 / Galilee /^out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

Galilee ^ Mar_01_14 / Galilee /^preaching the gospel of the kingdom of God,
Galilee ^ Mat_04_18 / Galilee /^saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Galilee ^ Joh_07_52 / Galilee /^Search, and look: for out of Galilee ariseth no prophet.
Galilee ^ Luk_23_49 / Galilee /^stood afar off, beholding these things.
Galilee ^ Mat_04_23 / Galilee /^teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Galilee ^ Joh_04_45 / Galilee /^the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilee ^ Mar_16_07 / Galilee /^there shall ye see him, as he said unto you.
Galilee ^ Mat_28_07 / Galilee /^there shall ye see him: lo, I have told you.
Galilee ^ Mar_07_31 / Galilee /^through the midst of the coasts of Decapolis.
Galilee ^ Act_13_31 / Galilee /^to Jerusalem, who are his witnesses unto the people.
Galilee ^ Mat_03_13 / Galilee /^to Jordan unto John, to be baptized of him.
Galilee ^ Luk_02_39 / Galilee /^to their own city Nazareth.
Galilee ^ Luk_23_05 / Galilee /^to this place.
Galilee ^ Joh_04_46 / Galilee /^ where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Galilee ^ Joh_06_01 / Galilee /^which is [the sea] of Tiberias.
Galilee ^ Act_01_11 / Galilee /^ why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Galilee ^ 1Ch_06_76 / Galilee /^ with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Galilee ^ Jos_21_32 / Galilee /^ with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.
gall ^ Lam_03_19 / gall /^
gall ^ Amo_06_12 / gall /^and the fruit of righteousness into hemlock:
gall ^ Lam_03_05 / gall /^and travail.
gall ^ Mat_27_34 / gall /^and when he had tasted [thereof], he would not drink.
gall ^ Deu_29_18 / gall /^and wormwood;
gall ^ Jer_23_15 / gall /^for from the prophets of Jerusalem is profaneness gone forth into all the land.
gall ^ Psa_69_21 / gall /^for my meat; and in my thirst they gave me vinegar to drink.
gall ${ }^{\wedge}$ Job_20_14 / gall /^of asps within him.
gall ^ Act_08_23 / gall /^of bitterness, and [in] the bond of iniquity.
gall ^ Job_20_25 / gall /^terrors [are] upon him.
gall ^ Deu_32_32 / gall /^their clusters [are] bitter:
gall ^ Jer_08_14 / gall /^to drink, because we have sinned against the LORD.
gall ^ Jer_09_15 / gall /^to drink.
gall ^ Job_16_13 / gall /^upon the ground.
gallant ^ Isa_33_21 / gallant /^ship pass thereby.
galleries ^ Son_07_05 / galleries /^
galleries ^ Eze_41_16 / galleries /^round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
galleries ^ Eze_41_15 / galleries /^thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;
galleries ^ Eze_42_05 / galleries /^ were higher than these, than the lower, and than the middlemost of the building.
gallery ^ Eze_42_03 / gallery /^against gallery in three [stories].
gallery ^ Eze_42_03 / gallery /^in three [stories].
galley ^ Isa_33_21 / galley /^ with oars, neither shall gallant ship pass thereby.
Gallim ^ 1Sa_25_44 / Gallim /^
Gallim ^ Isa_10_30 / Gallim /^cause it to be heard unto Laish, $\mathbf{O}$ poor Anathoth.
Gallio ^ Act_18_17 / Gallio /^cared for none of those things.
Gallio ^ Act_18_14 / Gallio /^said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that $I$ should bear with you:

Gallio ^ Act_18_12 / Gallio /^ was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
gallows ^ Est_09_13 / gallows /^
gallows ^ Est_09_25 / gallows /^
gallows ^ Est_05_14 / gallows /^be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
gallows ^ Est_08_07 / gallows /^because he laid his hand upon the Jews.
gallows ^ Est_07_09 / gallows /^fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
gallows ^ Est_06_04 / gallows /^that he had prepared for him.
gallows ^ Est_07_10 / gallows /^that he had prepared for Mordecai. Then was the king's wrath pacified. gallows ^ Est_05_14 / gallows /^to be made.

Gilgal ^ 1Sa_13_04 / Gilgal /^
Gilgal ^ 1Sa_15_12 / Gilgal /^
Gilgal ^ 1Sa_15_21 / Gilgal /^
Gilgal ^ 1Sa_15_33 / Gilgal /^
Gilgal ^ 2Ki_02_01 / Gilgal /^
Gilgal ^ Jos_04_20 / Gilgal /^
Gilgal ^ Jos_10_15 / Gilgal /^
Gilgal ^ Jos_10_43 / Gilgal /^
Gilgal ^ Jos_10_09 / Gilgal /^all night.
Gilgal ^ 1Sa_13_07 / Gilgal /^and all the people followed him trembling.
Gilgal ^ Jos_14_06 / Gilgal /^and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Gilgal ^ 2Sa_19_40 / Gilgal /^and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Gilgal ^ 1Sa_13_12 / Gilgal /^and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Gilgal ^ Jos_05_10 / Gilgal /^and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Gilgal ^ 1Sa_07_16 / Gilgal /^and Mizpeh, and judged Israel in all those places.
Gilgal ^ Neh_12_29 / Gilgal /^ and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Gilgal ^Amo_05_05 / Gilgal /^and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal ^ 1Sa_11_14 / Gilgal /^and renew the kingdom there.
Gilgal ^ Jos_09_06 / Gilgal /^and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Gilgal ^ Jud_03_19 / Gilgal /^and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Gilgal ^ 1Sa_13_08 / Gilgal /^and the people were scattered from him.
Gilgal ^ 1Sa_11_15 / Gilgal /^and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal ^ 1Sa_11_15 / Gilgal /^and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal ^ 2Ki_04_38 / Gilgal /^and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

Gilgal ^ 1Sa_10_08 / Gilgal /^and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

Gilgal ^ Deu_11_30 / Gilgal /^beside the plains of Moreh?
Gilgal ^ Hos_09_15 / Gilgal /^for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Gilgal ^ Jos_10_07 / Gilgal /^he, and all the people of war with him, and all the mighty men of valour.
Gilgal ^ Jos_04_19 / Gilgal /^in the east border of Jericho.
Gilgal ^ Amo_04_04 / Gilgal /^multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Gilgal ^ Hos_04_15 / Gilgal /^neither go ye up to Bethaven, nor swear, The LORD liveth.
Gilgal ^ Jos_12_23 / Gilgal /^one;
Gilgal ^ Jos_10_06 / Gilgal /^saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Gilgal ^ Amo_05_05 / Gilgal /^shall surely go into captivity, and Bethel shall come to nought.
Gilgal ^ Mic_06_05 / Gilgal /^that ye may know the righteousness of the LORD.
Gilgal ^ Jos_15_07 / Gilgal /^that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Gilgal ^ Jud_02_01 / Gilgal /^to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Gilgal ^ 2Sa_19_15 / Gilgal /^to go to meet the king, to conduct the king over Jordan.
Gilgal ^ 1Sa_13_15 / Gilgal /^unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

Gilgal ^ Jos_05_09 / Gilgal /^unto this day.
Gilgal ^ Hos_12_11 / Gilgal /^yea, their altars [are] as heaps in the furrows of the fields.
Igal ^ Num_13_07 / Igal /^the son of Joseph.
Igal ^ 2Sa_23_36 / Igal /^the son of Nathan of Zobah, Bani the Gadite,
Nergal ^ 2Ki_17_30 / Nergal /^and the men of Hamath made Ashima,
Nergalsharezer ^ Jer_39_13 / Nergalsharezer /^Rabmag, and all the king of Babylon's princes;
Nergalsharezer ^ Jer_39_03 / Nergalsharezer /^Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer ^ Jer_39_03 / Nergalsharezer /^Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

## Bible Translation Phrases for Individual word studies

-agalliao- $\qquad$ and be exceeding glad 0021 -agalliao- >
-agalliao- $\qquad$ and rejoice 0021 -agalliao- >
-agalliao- $\qquad$ hath rejoiced 0021 -agalliao- >
-agalliao- $\qquad$ rejoiced 0021 -agalliao- >
-agalliao- $\qquad$ them , and rejoiced 0021 -agalliao- >
-agalliao- $\qquad$ to rejoice 0021 -agalliao- >
-agalliao- $\qquad$ was glad 0021 -agalliao- >
-agalliao- $\qquad$ with exceeding joy 0021 -agalliao- >
-agalliao- $\qquad$ ye greatly rejoice 0021 -agalliao- >
-agalliao- $\qquad$ ye rejoice 0021 -agalliao- >
-agalliasis- $\qquad$ and gladness 0020 -agalliasis- >
-agalliasis- $\qquad$ for joy 0020 -agalliasis- >
-agalliasis- $\qquad$ of gladness 0020 -agalliasis- >
-agalliasis- $\qquad$ with exceeding joy 0020 -agalliasis- >
-agalliasis- $\qquad$ with gladness 0020 -agalliasis- >
-gala- $\qquad$ milk 1051 -gala- >
-gala- $\qquad$ not of the milk 1051 -gala- >
-gala- $\qquad$ of milk 1051 -gala- >
-gala- $\qquad$ you with milk 1051 -gala- >
-Galates- $\qquad$ Galatians 1052 -Galates- >
-Galatia- $\qquad$ Galatia 1053 -Galatia- >
-Galatia- $\qquad$ of Galatia 1053 -Galatia- >
-Galatia- $\qquad$ to Galatia 1053 -Galatia- >
-Galatikos- $\qquad$ of Galatia 1054 -Galatikos- >
-galene- $\qquad$ and there was a calm 1055 -galene- >
-galene- $\qquad$ calm 1055 -galene- >
-Galilaia- $\qquad$ and Galilee 1056 -Galilaia- >
-Galilaiaestates of Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ for out of Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ from Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ Galilee 1056 -Galilaia- >
-Galilaia- ......... he was in Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ him from Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ in Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ of Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ of people from Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ out of Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ still in Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ the parts of Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ up from Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ up with him from Galilee 1056 -Galilaia- >
-Galilaia- $\qquad$ with him from Galilee 1056 -Galilaia- >
-Galilaios- $\qquad$ Galilaeans 1057 -Galilaios- >
-Galilaios- $\qquad$ him of the Galilaeans 1057 -Galilaios- >
-Galilaios- $\qquad$ one of them : for thou art a Galilaean 1057 -Galilaios- >
-Galilaios- $\qquad$ the Galilaeans 1057 -Galilaios- >
-Galilaios- $\qquad$ was with him : for he is a Galilaean 1057 -Galilaios- >
-Galilaios- $\qquad$ were a Galilaean 1057 -Galilaios- >
-Gallion- $\qquad$ And Gallio 1058 -Gallion- >
-Gallion- $\qquad$ And when Gallio 1058 -Gallion- >
-Gallion- $\qquad$ Gallio 1058 -Gallion- >
-megalaucheo- $\qquad$ and boasteth 3166 -megalaucheo- >
-megalaucheo- $\qquad$ great 3166 -megalaucheo- >
-megaleios- $\qquad$ the wonderful 3167 -megaleios- >
-megaleios- $\qquad$ to me great 3167 -megaleios- >
-megaleiotes- $\qquad$ and her magnificence 3168 -megaleiotes- >
-megaleiotes- $\qquad$ of his majesty 3168 -megaleiotes- >
-megaleiotes- $\qquad$ power 3168 -megaleiotes- >
-megaleiotes- $\qquad$ the mighty 3168 -megaleiotes- >
-megaloprepes- $\qquad$ to him from the excellent 3169 -megaloprepes- >
-megalos- $\qquad$ greatly 3171 -megalos- >
-megalos- $\qquad$ over them, and they that are great 3171 -megalos- >
-megalosune- $\qquad$ and majesty 3172 -megalosune- >
-megalosunehand of the Majesty 3172 -megalosune- >
-megalosune- $\qquad$ of the Majesty 3172 -megalosune- >
-megaluno- $\qquad$ and enlarge 3170 -megaluno- >
-megaluno- $\qquad$ and magnify 3170 -megaluno- >
-megaluno- $\qquad$ doth magnify 3170 -megaluno- >
-megaluno- $\qquad$ great 3170 -megaluno- >
-megaluno- $\qquad$ had shewed 3170 -megaluno- >
-megaluno- $\qquad$ magnified 3170 -megaluno- >
-megaluno- $\qquad$ shall be magnified 3170 -megaluno- >
-megaluno- $\qquad$ that we shall be enlarged 3170 -megaluno- >
-megaluno- $\qquad$ was magnified 3170 -megaluno- >

Galatia $\qquad$ Galatia 1053 -Galatia->

Galatia $\qquad$ of Galatia 1053 -Galatia->

Galatia $\qquad$ of Galatia 1054 -Galatikos->

Galatia $\qquad$ to Galatia 1053 -Galatia->

Galatians $\qquad$ Galatians 1052 -Galates->

Galilaean $\qquad$ one of them : for thou art a Galilaean 1057 -Galilaios->

Galilaean $\qquad$ was with him : for he is a Galilaean 1057 -Galilaios->

Galilaean $\qquad$ were a Galilaean 1057 -Galilaios->

Galilaeans $\qquad$ Galilaeans 1057 -Galilaios->

Galilaeans ......... him of the Galilaeans 1057 -Galilaios->

Galilaeans $\qquad$ the Galilaeans 1057 -Galilaios->

Galilee $\qquad$ and Galilee 1056 -Galilaia->

Galilee $\qquad$ estates of Galilee 1056 -Galilaia->

Galilee $\qquad$ for out of Galilee 1056 -Galilaia->

Galilee $\qquad$ from Galilee 1056 -Galilaia->

Galilee $\qquad$ Galilee 1056 -Galilaia->

Galilee $\qquad$ he was in Galilee 1056 -Galilaia->

Galilee $\qquad$ him from Galilee 1056 -Galilaia->

Galilee $\qquad$ in Galilee 1056 -Galilaia->

Galilee $\qquad$ of Galilee 1056 -Galilaia->

Galilee $\qquad$ of people from Galilee 1056 -Galilaia->

Galilee $\qquad$ out of Galilee 1056 -Galilaia->

Galilee $\qquad$ still in Galilee 1056 -Galilaia->

Galilee $\qquad$ the parts of Galilee 1056 -Galilaia->

Galilee $\qquad$ up from Galilee 1056 -Galilaia->

Galilee $\qquad$ up with him from Galilee 1056 -Galilaia->

Galilee $\qquad$ with him from Galilee 1056 -Galilaia->
gall $\qquad$ that thou art in the gall 5521 -chole->
gall $\qquad$ with gall 5521 -chole->

Gallio $\qquad$ And Gallio 1058 -Gallion->

Gallio ......... And when Gallio 1058 -Gallion->

Gallio $\qquad$ Gallio 1058 -Gallion->

## Bible Word Index with the full text of each verse

Galal 1Ch_09_15 And Bakbakkar, Heresh, and \{Galal\}, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

Galal 1Ch_09_16 And Obadiah the son of Shemaiah, the son of \{Galal\}, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Galal Neh_11_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of \{Galal\}, the son of Jeduthun.

Galatia 1Co_16_01 Now concerning the collection for the saints, as I have given order to the churches of \{Galatia\}, even so do ye.

Galatia 1Pe_01_01 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, \{Galatia\}, Cappadocia, Asia, and Bithynia,

Galatia 2Ti_04_10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to \{Galatia\}, Titus unto Dalmatia.

Galatia Act_16_06 Now when they had gone throughout Phrygia and the region of \{Galatia\}, and were forbidden of the Holy Ghost to preach the word in Asia,

Galatia Act_18_23 And after he had spent some time [there], he departed, and went over [all] the country of \{Galatia\} and Phrygia in order, strengthening all the disciples.

Galatia Gal_01_02 And all the brethren which are with me, unto the churches of \{Galatia\}:
Galatians Gal_03_01 O foolish \{Galatians\}, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Galeed Gen_31_47 And Laban called it Jegarsahadutha: but Jacob called it \{Galeed\}.
Galeed Gen_31_48 And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called \{Galeed\};

Galilaean Luk_22_59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a \{Galilaean\}.

Galilaean Luk_23_06 When Pilate heard of Galilee, he asked whether the man were a \{Galilaean\}.
Galilaean Mar_14_70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a \{Galilaean\}, and thy speech agreeth [thereto].

Galilaeans Act_02_07 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak \{Galilaeans\}?

Galilaeans Joh_04_45 Then when he was come into Galilee, the \{Galilaeans\} received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilaeans Luk_13_01 There were present at that season some that told him of the \{Galilaeans\}, whose blood Pilate had mingled with their sacrifices.

Galilaeans Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the \{Galilaeans\}, because they suffered such things?

Galilaeans Luk_13_02 And Jesus answering said unto them, Suppose ye that these \{Galilaeans\} were sinners above all the Galilaeans, because they suffered such things?

Galilee 1Ch_06_76 And out of the tribe of Naphtali; Kedesh in \{Galilee\} with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Galilee 1Ki_09_11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of \{Galilee\}.

Galilee 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in \{Galilee\} of the nations.

Galilee 2Ki_15_29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and \{Galilee\}, all the land of Naphtali, and carried them captive to Assyria.

Galilee Act_09_31 Then had the churches rest throughout all Judaea and \{Galilee\} and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Galilee Act_01_11 Which also said, Ye men of \{Galilee\}, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Galilee Act_10_37 That word, [I say], ye know, which was published throughout all Judaea, and began from \{Galilee\}, after the baptism which John preached;

Galilee Act_13_31 And he was seen many days of them which came up with him from \{Galilee\} to Jerusalem, who are his witnesses unto the people.

Galilee Act_05_37 After this man rose up Judas of \{Galilee\} in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Galilee Joh_04_45 Then when he was come into \{Galilee\}, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Galilee Joh_04_43 Now after two days he departed thence, and went into \{Galilee\}.
Galilee Joh_02_01 And the third day there was a marriage in Cana of \{Galilee\}; and the mother of Jesus was there:

Galilee Joh_02_11 This beginning of miracles did Jesus in Cana of \{Galilee\}, and manifested forth his glory; and his disciples believed on him.

Galilee Joh_04_03 He left Judaea, and departed again into \{Galilee\}.
Galilee Joh_01_43 The day following Jesus would go forth into \{Galilee\}, and findeth Philip, and saith unto him, Follow me.

Galilee Joh_07_09 When he had said these words unto them, he abode [still] in \{Galilee\}.

Galilee Jos_20_07 And they appointed Kedesh in \{Galilee\} in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Galilee Joh_04_54 This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into \{Galilee\}.

Galilee Joh_06_01 After these things Jesus went over the sea of \{Galilee\}, which is [the sea] of Tiberias.
Galilee Joh_07_01 After these things Jesus walked in \{Galilee\}: for he would not walk in Jewry, because the Jews sought to kill him.

Galilee Joh_21_02 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in \{Galilee\}, and the [sons] of Zebedee, and two other of his disciples.

Galilee Joh_04_46 So Jesus came again into Cana of \{Galilee\}, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Galilee Jos_21_32 And out of the tribe of Naphtali, Kedesh in \{Galilee\} with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

Galilee Joh_04_47 When he heard that Jesus was come out of Judaea into \{Galilee\}, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Galilee Joh_07_52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of \{Galilee\} ariseth no prophet.

Galilee Joh_07_52 They answered and said unto him, Art thou also of \{Galilee\}? Search, and look: for out of Galilee ariseth no prophet.

Galilee Joh_12_21 The same came therefore to Philip, which was of Bethsaida of \{Galilee\}, and desired him, saying, Sir, we would see Jesus.

Galilee Joh_07_41 Others said, This is the Christ. But some said, Shall Christ come out of \{Galilee\}?
Galilee Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of \{Galilee\}, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Galilee Luk_08_26 And they arrived at the country of the Gadarenes, which is over against \{Galilee\}.
Galilee Luk_02_04 And Joseph also went up from \{Galilee\}, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Galilee Luk_01_26 And in the sixth month the angel Gabriel was sent from God unto a city of \{Galilee\}, named Nazareth,

Galilee Luk_17_11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and \{Galilee\}.

Galilee Luk_02_39 And when they had performed all things according to the law of the Lord, they returned into \{Galilee\}, to their own city Nazareth.

Galilee Luk_23_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from \{Galilee\} to this place.

Galilee Luk_23_06 When Pilate heard of \{Galilee\}, he asked whether the man were a Galilaean.
Galilee Luk_23_49 And all his acquaintance, and the women that followed him from \{Galilee\}, stood afar off, beholding these things.

Galilee Luk_23_55 And the women also, which came with him from \{Galilee\}, followed after, and beheld the sepulchre, and how his body was laid.

Galilee Luk_24_06 He is not here, but is risen: remember how he spake unto you when he was yet in \{Galilee\},

Galilee Luk_03_01 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of \{Galilee\}, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Galilee Luk_04_14 And Jesus returned in the power of the Spirit into \{Galilee\}: and there went out a fame of him through all the region round about.

Galilee Luk_04_31 And came down to Capernaum, a city of \{Galilee\}, and taught them on the sabbath days.

Galilee Luk_04_44 And he preached in the synagogues of \{Galilee\}.
Galilee Mat_04_15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, \{Galilee\} of the Gentiles;

Galilee Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of \{Galilee\}:

Galilee Mar_15_41 (Who also, when he was in \{Galilee\}, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Galilee Mar_16_07 But go your way, tell his disciples and Peter that he goeth before you into \{Galilee\}: there shall ye see him, as he said unto you.

Galilee Mat_03_13 Then cometh Jesus from \{Galilee\} to Jordan unto John, to be baptized of him.
Galilee Mat_04_18 And Jesus, walking by the sea of \{Galilee\}, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Galilee Mar_01_28 And immediately his fame spread abroad throughout all the region round about \{Galilee\}.

Galilee Mar_01_09 And it came to pass in those days, that Jesus came from Nazareth of \{Galilee\}, and was baptized of John in Jordan.

Galilee Mat_04_23 And Jesus went about all \{Galilee\}, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Galilee Mat_19_01 And it came to pass, [that] when Jesus had finished these sayings, he departed from \{Galilee\}, and came into the coasts of Judaea beyond Jordan;

Galilee Mat_27_55 And many women were there beholding afar off, which followed Jesus from \{Galilee\},
ministering unto him:
Galilee Mat_04_12 Now when Jesus had heard that John was cast into prison, he departed into \{Galilee\};
Galilee Mar_01_39 And he preached in their synagogues throughout all \{Galilee\}, and cast out devils.
Galilee Mar_03_07 But Jesus withdrew himself with his disciples to the sea: and a great multitude from \{Galilee\} followed him, and from Judaea,

Galilee Mar_09_30 And they departed thence, and passed through \{Galilee\}; and he would not that any man should know [it].

Galilee Mar_14_28 But after that I am risen, I will go before you into \{Galilee\}.
Galilee Mat_21_11 And the multitude said, This is Jesus the prophet of Nazareth of \{Galilee\}.
Galilee Mat_28_16 Then the eleven disciples went away into \{Galilee\}, into a mountain where Jesus had appointed them.

Galilee Mar_01_16 Now as he walked by the sea of \{Galilee\}, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Galilee Mar_06_21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of \{Galilee\};

Galilee Mar_07_31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of \{Galilee\}, through the midst of the coasts of Decapolis.

Galilee Mat_04_25 And there followed him great multitudes of people from \{Galilee\}, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Galilee Mat_26_32 But after I am risen again, I will go before you into \{Galilee\}.
Galilee Mat_26_69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of \{Galilee\}.

Galilee Mat_28_07 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into \{Galilee\}; there shall ye see him: lo, I have told you.

Galilee Mar_01_14 Now after that John was put in prison, Jesus came into \{Galilee\}, preaching the gospel of the kingdom of God,

Galilee Mat_28_10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into \{Galilee\}, and there shall they see me.

Galilee Mat_15_29 And Jesus departed from thence, and came nigh unto the sea of \{Galilee\}; and went up into a mountain, and sat down there.

Galilee Mat_17_22 And while they abode in \{Galilee\}, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Gallim 1Sa_25_44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of \{Gallim\}.

Gallim 1Sa_10_30 Lift up thy voice, $\mathbf{O}$ daughter of \{Gallim\}: cause it to be heard unto Laish, $\mathbf{O}$ poor

Anathoth.

Gallio Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And \{Gallio\} cared for none of those things.

Gallio Act_18_12 And when \{Gallio\} was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Gallio Act_18_14 And when Paul was now about to open [his] mouth, \{Gallio\} said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that $I$ should bear with you:

Gilgal 1Sa_07_16 And he went from year to year in circuit to Bethel, and \{Gilgal\}, and Mizpeh, and judged Israel in all those places.

Gilgal 1Sa_10_08 And thou shalt go down before me to \{Gilgal\}; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

Gilgal 1Sa_11_14 Then said Samuel to the people, Come, and let us go to \{Gilgal\}, and renew the kingdom there.

Gilgal 1Sa_11_15 And all the people went to Gilgal; and there they made Saul king before the LORD in \{Gilgal\}; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal 1Sa_11_15 And all the people went to \{Gilgal\}; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Gilgal 1Sa_13_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to \{Gilgal\}.

Gilgal 1Sa_13_07 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in \{Gilgal\}, and all the people followed him trembling.

Gilgal 1Sa_13_08 And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to \{Gilgal\}; and the people were scattered from him.

Gilgal 1Sa_13_12 Therefore said I, The Philistines will come down now upon me to \{Gilgal\}, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Gilgal 1Sa_13_15 And Samuel arose, and gat him up from \{Gilgal\} unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

Gilgal 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to \{Gilgal\}.

Gilgal 1Sa_15_21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in \{Gilgal\}.

Gilgal 1Sa_15_33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in \{Gilgal\}.

Gilgal 2Ki_02_01 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from \{Gilgal\}.

Gilgal 2Ki_04_38 And Elisha came again to \{Gilgal\}: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

Gilgal 2Sa_19_15 So the king returned, and came to Jordan. And Judah came to \{Gilgal\}, to go to meet the king, to conduct the king over Jordan.

Gilgal 2Sa_19_40 Then the king went on to \{Gilgal\}, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Gilgal Amo_04_04 Come to Bethel, and transgress; at \{Gilgal\} multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Gilgal Amo_05_05 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for \{Gilgal\} shall surely go into captivity, and Bethel shall come to nought.

Gilgal Amo_05_05 But seek not Bethel, nor enter into \{Gilgal\}, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Gilgal Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against \{Gilgal\}, beside the plains of Moreh?

Gilgal Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto \{Gilgal\}, neither go ye up to Bethaven, nor swear, The LORD liveth.

Gilgal Hos_09_15 All their wickedness [is] in \{Gilgal\}: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Gilgal Hos_12_11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in \{Gilgal\}; yea, their altars [are] as heaps in the furrows of the fields.

Gilgal Jos_04_19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in \{Gilgal\}, in the east border of Jericho.

Gilgal Jos_04_20 And those twelve stones, which they took out of Jordan, did Joshua pitch in \{Gilgal\}.
Gilgal Jos_05_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called \{Gilgal\} unto this day.

Gilgal Jos_05_10 And the children of Israel encamped in \{Gilgal\}, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Gilgal Jos_10_15 And Joshua returned, and all Israel with him, unto the camp to \{Gilgal\}.
Gilgal Jos_10_43 And Joshua returned, and all Israel with him, unto the camp to \{Gilgal\}.
Gilgal Jos_12_23 The king of Dor in the coast of Dor, one; the king of the nations of \{Gilgal\}, one;
Gilgal Jos_14_06 Then the children of Judah came unto Joshua in \{Gilgal\}: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Gilgal Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward \{Gilgal\}, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Gilgal Jos_09_06 And they went to Joshua unto the camp at \{Gilgal\}, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Gilgal Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to \{Gilgal\}, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Gilgal Jos_10_07 So Joshua ascended from \{Gilgal\}, he, and all the people of war with him, and all the mighty men of valour.

Gilgal Jos_10_09 Joshua therefore came unto them suddenly, [and] went up from \{Gilgal\} all night.
Gilgal Jud_02_01 And an angel of the LORD came up from \{Gilgal\} to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Gilgal Jud_03_19 But he himself turned again from the quarries that [were] by \{Gilgal\}, and said, I have a secret errand unto thee, $O$ king: who said, Keep silence. And all that stood by him went out from him.

Gilgal Mic_06_05 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto \{Gilgal\}; that ye may know the righteousness of the LORD.

Gilgal Neh_12_29 Also from the house of \{Gilgal\}, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Igal 2Sa_23_36 \{Igal\} the son of Nathan of Zobah, Bani the Gadite,
Igal Num_13_07 Of the tribe of Issachar, \{Igal\} the son of Joseph.
Nergal 2Ki_17_30 And the men of Babylon made Succothbenoth, and the men of Cuth made \{Nergal\}, and the men of Hamath made Ashima,

Nergalsharezer Jer_39_13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and \{Nergalsharezer\}, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, \{Nergalsharezer\}, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] \{Nergalsharezer\}, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
galbanum Exo_30_34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and \{galbanum\}; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
gall Act_08_23 For I perceive that thou art in the \{gall\} of bitterness, and [in] the bond of iniquity.
gall Amo_06_12 Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into \{gall\}, and the fruit of righteousness into hemlock:
gall Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth \{gall\} and wormwood;
gall Deu_32_32 For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of \{gall\}, their clusters [are] bitter:
gall Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of \{gall\} to drink, because we have sinned against the LORD.
gall Jer_09_15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of \{gall\} to drink.
gall Jer_23_15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of \{gall\}: for from the prophets of Jerusalem is profaneness gone forth into all the land.
gall Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my \{gall\} upon the ground.
gall Job_20_14 [Yet] his meat in his bowels is turned, [it is] the \{gall\} of asps within him.
gall Job_20_25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his \{gall\}: terrors [are] upon him.
gall Lam_03_05 He hath builded against me, and compassed [me] with \{gall\} and travail.
gall Lam_03_19 Remembering mine affliction and my misery, the wormwood and the \{gall\}.
gall Mat_27_34 They gave him vinegar to drink mingled with \{gall\}: and when he had tasted [thereof], he would not drink.
gall Psa_69_21 They gave me also \{gall\} for my meat; and in my thirst they gave me vinegar to drink.
gallant 1Sa_33_21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall \{gallant\} ship pass thereby.
galleries Son_07_05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the \{galleries\}.
galleries Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the \{galleries\} thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;
galleries Eze_41_16 The door posts, and the narrow windows, and the \{galleries\} round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
galleries Eze_42_05 Now the upper chambers [were] shorter: for the \{galleries\} were higher than these, than the lower, and than the middlemost of the building.
gallery Eze_42_03 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against \{gallery\} in three [stories].
gallery Eze_42_03 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] \{gallery\} against gallery in three [stories].
galley 1Sa_33_21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no \{galley\} with oars, neither shall gallant ship pass thereby.
gallows Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a \{gallows\} be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
gallows Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the \{gallows\} that he had prepared for him.
gallows Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the \{gallows\} fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
gallows Est_07_10 So they hanged Haman on the \{gallows\} that he had prepared for Mordecai. Then was the king's wrath pacified.
gallows Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the \{gallows\} to be made.
gallows Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the \{gallows\}, because he laid his hand upon the Jews.
gallows Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the \{gallows\}.
gallows Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the \{gallows\}.

## Bible Word Index with Strong's Number with the full text of each verse

Galatia ^ Act_18_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of \{Galatia\} <1054> and <2532> Phrygia < $5435>$ in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

Galatia ^ Gal_01_02 And <2532> all <3956> the brethren <0080> which are with <4862> me <1698>, unto the churches <1577> of \{Galatia\} <1053>:

Galatia ^ 2Ti_04_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> \{Galatia\} <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

Galatia ^ Act_16_06 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of \{Galatia\} <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

Galatia ^ 1Co_16_01 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of \{Galatia\} <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

Galatia ^ 1Pe_01_01 Peter <4074>, an apostle <0652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, \{Galatia\} <1053>, Cappadocia <2587>, Asia <0773>, and <2532> Bithynia <0978>,

Galatians ^ Gal_06_18 Brethren <0080>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

Galatians ^ Gal_03_01 O < 5599> foolish <0453> \{Galatians\} <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

Galilaean ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another < $0243><5100>$ confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a \{Galilaean\} <1057>.

Galilaean ^ Mar_14_70 And <1161> he denied it <0720> (5711) again <3825>. And <2532> a little <3397> after <3326>, they that stood by <3936> (5761) said <3004> (5707) again <3825> to Peter <4074>, Surely <0230> thou art <1488> (5748) one of <1537> them <0846>: for <2532> <1063> thou art <1488> (5748) a \{Galilaean\} <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> (5719) thereto.

Galilaean ^ Luk_23_06 When <1161> Pilate <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) whether <1487> the man <0444> were <2076> (5748) a \{Galilaean\} <1057>.

Galilaeans ^ Luk_13_01 < 1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the \{Galilaeans\} <1057>, whose <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

Galilaeans ^ Joh_04_45 Then < 3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the $\{$ Galilaeans\} <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the
things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

Galilaeans ^ Act_02_07 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710) and <2532> marvelled <2296> (5707), saying <3004> (5723) one to another <4314> <0240>, Behold <2400> (5628), are <1526> (5748) not <3756> all <3956> these <3778> which <3588> speak <2980> (5723) \{Galilaeans\} <1057>?

Galilaeans ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the \{Galilaeans\} <1057>, because <3754> they suffered <3958> (5754) such things <5108>?

Galilaeans ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> \{Galilaeans\} <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?

Galilee ^ Mat_28_07 And <2532> go <4198> (5679) quickly <5035>, and tell <2036> (5628) his <0846> disciples <3101> that <3754> he is risen <1453> (5681) from <0575> the dead <3498>; and <2532>, behold <2400> (5628), he goeth before <4254> (5719) you <5209> into <1519> \{Galilee\} <1056>; there <1563> shall ye see <3700> (5695) him <0846>: lo <2400> (5628), I have told <2036> (5627) you <5213>.

Galilee ^ Joh_04_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> \{Galilee\} <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

Galilee ^ Joh_04_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of $\{$ Galilee $\langle 1056>$, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, whose <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.

Galilee ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of \{Galilee\} <1057>.

Galilee ^ Mat_27_55 And <1161> many <4183> women <1135> were <2258> (5713) there <1563> beholding <2334> (5723) afar off <0575> <3113>, which <3748> followed <0190> (5656) Jesus <2424> from <0575> \{Galilee\} <1056>, ministering <1247> (5723) unto him <0846>:

Galilee ^ Joh_02_11 This <5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of \{Galilee\} <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

Galilee ^ Joh_21_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in \{Galilee\} <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other $<0243>$ of <1537> his <0846> disciples <3101>.

Galilee ^ Joh_04_03 He left <0863> (5656) Judaea <2449>, and <2532> departed <0565> (5627) again <3825> into <1519> \{Galilee\} <1056>.

Galilee ^ Joh_01_43 The day following <1887> Jesus <2424> would <2309> (5656) go forth <1831> (5629) into <1519> $\{$ Galilee\} <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004>
(5719) unto him <0846>, Follow <0190> (5720) me <3427>.

Galilee ^ Joh_02_01 And <2532> the third <5154> day <2250> there was <1096> (5633) a marriage <1062> in <1722> Cana <2580> of \{Galilee\} <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:

Galilee ^ Joh_04_43 Now <1161> after <3326> two <1417> days <2250> he departed <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> \{Galilee\} <1056>.

Galilee ^ Joh_07_01 <2532> After <3326> these things < 5023> Jesus <2424> walked <4043> (5707) in <1722> \{Galilee\} <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

Galilee ^ Act_10_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> \{Galilee\} <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

Galilee ^ Act_09_31 Then <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> \{Galilee\} <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

Galilee ^ Act_13_31 And he <3739> was seen <3700> (5681) many <1909> <4119> days <2250> of them which came up with <4872> (5631) him <0846> from <0575> \{Galilee\} <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.

Galilee ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> \{Galilee\} <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).

Galilee ^ Joh_04_54 This <5124> is again <3825> the second <1208> miracle <4592> that Jesus <2424> did <4160> (5656), when he was come out <2064> (5631) of <1537> Judaea <2449> into <1519> \{Galilee\} <1056>.

Galilee ^ Joh_06_01 After <3326> these things <5023> Jesus <2424> went <0565> (5627) over <4008> the sea <2281> of $\{$ Galilee\} <1056>, which is the sea of Tiberias < $5085>$.

Galilee ^ Joh_07_52 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <3361> <1488> (5748) thou <4771> also <2532> of <1537> Galilee <1056>? Search <2045> (5657), and <2532> look <1492>: for <3754> out of <1537> \{Galilee\} <1056> ariseth <1453> (5769) no <3756> prophet <4396>.

Galilee ^ Luk_01_26 And <1161> in <1722> the sixth <1623> month <3376> the angel <0032> Gabriel <1043> was sent <0649> (5648) from <5259> God <2316> unto <1519> a city <4172> of \{Galilee\} <1056>, named <3739> <3686> Nazareth <3478>,

Galilee ^ Luk_02_04 And < 1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> \{Galilee\} <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

Galilee ^ Mat_04_12 Now < 1161> when Jesus <2424> had heard <0191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he departed <0402> (5656) into <1519> \{Galilee\} <1056>;

Galilee ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> \{Galilee\} <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

Galilee ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <0575> \{Galilee\} <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

Galilee ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of \{Galilee\} <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

Galilee ^ Mar_16_07 But <0235> go your way <5217> (5720), tell <2036> (5628) his <0846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> (5719) you <5209> into <1519> \{Galilee\} <1056>: there <1563> shall ye see <3700> (5695) him <0846>, as <2531> he said <2036> (5627) unto you <5213>.

Galilee ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of \{Galilee\} <1056>:

Galilee ^ Mat_04_18 And <1161> Jesus <2424>, walking <4043> (5723) by <3844> the sea <2281> of \{Galilee\} <1056>, saw <1492> (5627) two <1417> brethren <0080>, Simon <4613> called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>, casting <0906> (5723) a net <0293> into <1519> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.

Galilee ^ Mat_03_13 Then <5119> cometh <3854> (5736) Jesus <2424> from <0575> \{Galilee\} <1056> to <1909> Jordan <2446> unto <4314> John <2491>, to be baptized <0907> (5683) of <5259> him <0846>.

Galilee ^ Mat_04_25 And <2532> there followed <0190> (5656) him <0846> great <4183> multitudes of people <3793> from <0575> \{Galilee\} <1056>, and <2532> from Decapolis <1179>, and <2532> from Jerusalem <2414>, and <2532> from Judaea <2449>, and <2532> from beyond <4008> Jordan <2446>.

Galilee ^ Mat_15_29 And <2532> Jesus <2424> departed <3327> (5631) from thence <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of \{Galilee\} <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.

Galilee ^ Mat_28_10 Then <5119> said <3004> (5719) Jesus <2424> unto them <0846>, Be <5399> <0> not <3361> afraid <5399> (5737): go <0565> (5632) tell <0518> (5657) my <3450> brethren <0080> that <2443> they go <5217> (5720) into <1519> \{Galilee\} <1056>, and there <2546> shall they see <3700> (5695) me <3165>.

Galilee ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of \{Galilee\} <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

Galilee ^ Luk_04_44 And <2532> he preached <2258> (5713) <2784> (5723) in <1722> the synagogues
<4864> of \{Galilee\} <1056>.
Galilee ^ Mar_09_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> \{Galilee\} <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.

Galilee ^ Mar_15_41 (Who <3739> also <2532>, when <3753> he was <2258> (5713) in <1722> \{Galilee\} <1056>, followed <0190> (5707) him <0846>, and <2532> ministered <1247> (5707) unto him <0846>;) and <2532> many <4183> other <0243> women which <3588> came up <4872> (5631) with him <0846> unto <1519> Jerusalem <2414>.

Galilee ^ Mat_04_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, \{Galilee\} <1056> of the Gentiles <1484>;

Galilee ^ Mat_21_11 And <1161> the multitude <3793> said <3004> (5707), This <3778> is <2076> (5748) Jesus <2424> the prophet <4396> of <0575> Nazareth <3478> of \{Galilee\} <1056>.

Galilee ^ Mat_26_32 But <1161> after <3326> I <3165> am risen again <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> \{Galilee\} <1056>.

Galilee ^ Mat_28_16 Then <1161> the eleven <1733> disciples <3101> went away <4198> (5675) into <1519> \{Galilee\} <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.

Galilee ^ Joh_07_09 When <1161> he had said <2036> (5631) these words <5023> unto them <0846>, he abode <3306> (5656) still in <1722> \{Galilee\} <1056>.

Galilee ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of \{Galilee\} <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

Galilee ^ Mar_14_28 But <0235> after <3326> that I <3165> am risen <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> \{Galilee\} <1056>.

Galilee ^ Mar_07_31 And <2532> again <3825>, departing <1831> (5631) from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> (5627) unto <4314> the sea <2281> of \{Galilee\} <1056>, through <0303> the midst <3319> of the coasts <3725> of Decapolis <1179>.

Galilee ^ Mat_17_22 And <1161> while they <0846> abode <0390> (5746) in <1722> \{Galilee\} <1056>, Jesus <2424> said <2036> (5627) unto them <0846>, The Son <5207> of man <0444> shall be <3195> (5719) betrayed <3860> (5745) into <1519> the hands <5495> of men <0444>:

Galilee ^ Luk_08_26 And <2532> they arrived <2668> (5656) at <1519> the country <5561> of the Gadarenes <1046>, which <3748> is <2076> (5748) over against <0495> \{Galilee\} <1056>.

Galilee ^ Luk_23_49 And <1161> all <3956> his <0846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <0846> from <0575> \{Galilee\} <1056>, stood <2476> (5715) afar off <3113>, beholding <3708> (5723) these things <5023>.

Galilee ^ Luk_04_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of $\{$ Galilee $\}<1056>$, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the sabbath
days <4521>.
Galilee ^ Luk_04_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> \{Galilee\} <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region round about <4066>.

Galilee ^ Luk_23_06 When <1161> Pilate <4091> heard <0191> (5660) of \{Galilee\} <1056>, he asked <1905> (5656) whether <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

Galilee ^ Mar_06_21 And <2532> when a convenient <2121> day <2250> was come <1096> (5637), that <3753> Herod <2264> on his <0846> birthday <1077> made <4160> (5707) a supper <1173> to his <0846> lords <3175>, <2532> high captains <5506>, and <2532> chief <4413> estates of \{Galilee\} <1056>;

Galilee ^ Luk_03_01 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of \{Galilee\} <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

Galilee ^ Luk_17_11 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <4198> (5738) to <1519> Jerusalem <2419>, that <2532> he <0846> passed <1330> (5711) through <1223> the midst <3319> of Samaria <4540> and <2532> \{Galilee\} <1056>.

Galilee ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> \{Galilee\} <1056> to <2193> this place <5602>.

Galilee ^ Luk_02_39 And <2532> when <5613> they had performed <5055> (5656) all things <0537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> \{Galilee\} <1056>, to <1519> their own <0846> city <4172> Nazareth <3478>.

Galilee ^ Luk_24_06 He is <2076> (5748) not <3756> here <5602>, but <0235> is risen <1453> (5681): remember <3415> (5682) how <5613> he spake <2980> (5656) unto you <5213> when he was <5607> (5752) yet <2089> in <1722> $\{$ Galilee\} <1056>,

Galilee ^ Mar_03_07 But <2532> Jesus <2424> withdrew himself <0402> (5656) with <3326> his <0846> disciples <3101> to <4314> the sea <2281>: and <2532> a great <4183> multitude <4128> from <0575> \{Galilee\} <1056> followed <0190> (5656) him <0846>, and <2532> from <0575> Judaea <2449>,

Galilee ^ Mar_01_09 And <2532> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that Jesus <2424> came <2064> (5627) from <0575> Nazareth <3478> of \{Galilee\} <1056>, and <2532> was baptized <0907> (5681) of <5259> John <2491> in <1519> Jordan <2446>.

Galilee ^ Joh_07_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) out of <1537> \{Galilee\} <1056>?

Galilee ^ Mar_01_14 Now <1161> after <3326> that John <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> \{Galilee\} <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>,

Galilee ^ Joh_12_21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of \{Galilee\} <1056>, and <2532> desired <2065> (5707) him <0846>, saying <3004> (5723), Sir <2962>, we would <2309> (5719) see <1492> (5629) Jesus <2424>.

Galilee ^ Joh_07_52 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <3361> <1488> (5748) thou <4771> also <2532> of <1537> \{Galilee\} <1056> ? Search <2045> (5657), and <2532> look <1492>: for <3754> out of <1537> Galilee <1056> ariseth <1453> (5769) no <3756> prophet <4396>.

Galilee ^ Mar_01_28 And < 1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) throughout <1519> all <3650> the region round about <4066> \{Galilee\} <1056>.

Galilee ^ Luk_23_55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> \{Galilee\} <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> body <4983> was laid <5087> (5681).

Galilee ^ Mar_01_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> throughout <1519> all <3650> \{Galilee\} <1056>, and <2532> cast out <1544> (5723) devils <1140>.

Galilee ^ Mar_01_16 Now <1161> as he walked <4043> (5723) by <3844> the sea <2281> of \{Galilee\} <1056>, he saw <1492> (5627) Simon <4613> and <2532> Andrew <0406> his <0846> brother <0080> casting <0906> (5723) a net <0293> into <1722> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.
gall ^ Act_08_23 For <1063> I perceive <3708> (5719) that thou <4571> art <5607> (5752) in <1519> the \{gall\} <5521> of bitterness <4088>, and <2532> in the bond <4886> of iniquity <0093>.
gall ^ Mat_27_34 They gave <1325> (5656) him <0846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> \{gall\} <5521>: and <2532> when he had tasted <1089> (5666) thereof, he would <2309> (5707) not <3756> drink <4095> (5629).

Gallio ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> \{Gallio\} <1058> cared <3199> (5707) for none <3762> of those things <5130>.

Gallio ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, \{Gallio\} <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Gallio ^ Act_18_12 And <1161> when \{Gallio\} <1058> was the deputy <0445> (5723) of Achaia <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>,
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Gal_01_01 . Paul (3972 -Paulos -) , an apostle ( 0652 -apostolos -), ( $\}$ not of men ( 0444 -anthropos -), neither ( 3761 -oude -) by man ( 0444 -anthropos -) , but by Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), and God (2316 -theos -) the Father (3962 -pater -), who (3588-ho -) raised ( $\mathbf{1 4 5 3}$-egeiro -) him from the dead (3498-nekros -) ; )

Gal_01_03 Grace ( 5485 -charis -) [ be ] to you and peace ( 1515 -eirene -) from God ( 2316 -theos -) the Father (3962 -pater -), and [\{\} from ] our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -),

Gal_01_03 Grace ( 5485 -charis -) [ $\}$ be ] to you and peace ( 1515 -eirene -) from God ( 2316 -theos -) the Father (3962 -pater -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos ),

Gal_01_05 To whom (3739-hos -) [\{\} be ] glory (1391 -doxa -) for ever (0165-aion -) and ever ( 0165 -aion -) . Amen (0281 -amen -) .

Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -), so (2532 -kai -) say ( 3004 -lego -) I now (0737-arti -) again ( $\mathbf{3 8 2 5}$-palin -), If ( 1487 -ei -) any ( 1536 -ei tis -) [ $\}$ man ] preach ( 2097 -euaggelizo -) any ( 1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than ( $\mathbf{3 8 4 4}$-para -) that ye have received (3880 -paralambano -), let him be accursed (0331 -anathema -) .

Gal_01_12 For I neither ( $\mathbf{3 7 6 1}$-oude -) received ( $\mathbf{3 8 8 0}$-paralambano -) it of man ( 0444 -anthropos -), neither ( $\mathbf{3 7 7 7}$-oute -) was I taught ( 1321 -didasko -) [ $\}$ it ] , but by the revelation ( $\mathbf{0 6 0 2}$-apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -).

Gal_01_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -), who (3588-ho -) separated (0873-aphorizo -) me from my mother s (3384-meter -) womb (2836-koilia -), and called (2564-
kaleo -) [\{\} me ] by his grace ( $\mathbf{5 4 8 5}$-charis -),
Gal_02_01 . Then ( $\mathbf{1 8 9 9}$-epeita -) fourteen ( 1180 -dekatessares -) years ( 2094 -etos -) after ( $\mathbf{1 2 2 3}$-dia -) I went ( 0305 -anabaino -) up again ( 3825 -palin -) to Jerusalem (2414-Hierosoluma -) with Barnabas (0921Barnabas -) , and took (4838-sumparalambano -) Titus (5103-Titos -) with [\{\} me ] also (2532-kai -) .

Gal_02_06 But of these who seemed ( 1380 -dokeo -) to be somewhat ( 5100 -tis -), ( whatsoever they were , it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no ( $\mathbf{3 7 6 2}$-oudeis -) matter ( $\mathbf{1 3 0 8}$-diaphero -) to me:God ( $\mathbf{2 3 1 6}$-theos -) accepteth ( 2983 -lambano -) no (3756-ou -) man s ( 0444 -anthropos -) person (4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [\{\} to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) nothing (3762-oudeis -) to me :

Gal_02_06 But of these who seemed ( 1380 -dokeo -) to be somewhat ( 5100 -tis -), ( $\}$ whatsoever they were , it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no ( $\mathbf{3 7 6 2}$-oudeis -) matter ( $\mathbf{1 3 0 8}$-diaphero -) to me:God (2316 -theos -) accepteth (2983-lambano -) no (3756-ou -) man s ( $\mathbf{0 4 4 4}$-anthropos -) person (4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) nothing (3762-oudeis -) to me :

Gal_02_07 But contrariwise (5121 -tounantion -) , when they saw (1492 -eido -) that the gospel (2098euaggelion -) of the uncircumcision ( 0203 -akrobustia -) was committed (4100 -pisteuo -) unto me , as [ the gospel ] of the circumcision (4061 -peritome -) [ $\}$ was ] unto Peter (4074-Petros -) ;

Gal_02_07 But contrariwise ( 5121 -tounantion -) , when they saw (1492 -eido -) that the gospel (2098euaggelion -) of the uncircumcision ( 0203 -akrobustia -) was committed (4100-pisteuo -) unto me , as [\{\} the gospel ] of the circumcision (4061 -peritome -) [ was ] unto Peter (4074 -Petros -) ;

Gal_02_08 ( $\}$ For he that wrought ( 1754 -energeo -) effectually ( 1754 -energeo -) in Peter ( 4074 -Petros -) to the apostleship ( 0651 -apostole -) of the circumcision ( 4061 -peritome -) , the same ( 2532 -kai -) was mighty ( 1754 -energeo -) in me toward ( 1519 -eis -) the Gentiles (1484-ethnos -):)

Gal_02_09 And when James (2385-Iakobos -), Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who ( 3588 -ho -) seemed ( $\mathbf{1 3 8 0}$-dokeo -) to be pillars (4769-stulos -), perceived ( 1097 -ginosko -) the grace ( 5485 -charis -) that was given ( 1325 -didomi -) unto me , they gave ( 1325 -didomi -) to me and Barnabas ( 0921 Barnabas -) the right ( 1188 -dexios -) hands of fellowship ( 2842 -koinonia -) ; that we [ $\}$ should go ] unto the heathen ( 1484 -ethnos -), and they unto the circumcision (4061 -peritome -) .

Gal_02_10 Only (3440 -monon -) [\{\} they would ] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same ( 5124 -touto -) which ( 3739 -hos -) I also ( 2532 -kai -) was forward (4704 spoudazo -) to do (4160-poieo -) .

Gal_02_14 But when ( $\mathbf{3 7 5 3}$-hote -) I saw ( 1492 -eido -) that they walked ( $\mathbf{3 7 1 6}$-orthopodeo -) not uprightly ( $\mathbf{3 7 1 6}$-orthopodeo -) according ( $\mathbf{4 3 1 4}$-pros -) to the truth ( $\mathbf{0 2 2 5}$-aletheia -) of the gospel ( 2098 -euaggelion -) , I said (2036-epo -) unto Peter ( 4074 -Petros -) before ( 1715 -emprosthen -) [ $\}$ them ] all ( $\mathbf{3 9 5 6}$-pas -) , If ( 1487 -ei -) thou , being ( $\mathbf{5 2 2 5}$-huparcho -) a Jew ( 2453 -Ioudaios -), livest ( 2198 -zao -) after the manner ( 1483 -ethnikos -) of Gentiles ( 1483 -ethnikos -), and not as do the Jews ( 2452 -Ioudaikos -), why ( 5101 -tis ) compellest ( 0315 -anagkazo -) thou the Gentiles ( 1484 -ethnos -) to live (2198-zao -) as do the Jews ( 2450 Ioudaizo -) ?

Gal_02_15 We [\{\} who are ] Jews (2453 -Ioudaios -) by nature (5449-phusis -), and not sinners (0268hamartolos -) of the Gentiles (1484 -ethnos -),

Gal_02_17 But if (1487-ei -), while we seek ( 2212 -zeteo -) to be justified ( 1344 -dikaioo -) by Christ ( 5547 Christos -) , we ourselves also (2532-kai -) are found (2147-heurisko -) sinners ( 0268 -hamartolos -), [ $[ \}$ is ]
therefore (0686-ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid ( 1096 -ginomai -) .

Gal_02_21 I do not frustrate (0114 -atheteo -) the grace ( 5485 -charis -) of God (2316 -theos -):for if (1487ei -) righteousness ( 1343 -dikaiosune -) [ $\}$ come ] by the law ( 3551 -nomos -), then ( 0686 -ara -) Christ ( 5547 -Christos -) is dead ( 0599 -apothnesko -) in vain ( 1432 -dorean -).

Gal_03_04 Have ye suffered (3958 -pascho -) so (5118-tosoutos -) many (5118 -tosoutos -) things in vain ( 1500 -eike -) ? if ( 1489 -eige -) [\{\} it be ] yet ( 2596 -kata -) in vain ( 1500 -eike -).

Gal_03_05 He therefore (3767-oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -), and worketh ( $\mathbf{1 7 5 4}$-energeo -) miracles ( 1411 -dunamis -) among ( 1722 -en -) you , [ $\}$ doeth he it ] by the works (2041-ergon -) of the law (3551-nomos -), or (2228-e -) by the hearing ( 0189 -akoe -) of faith (4102pistis -)?

Gal_03_08 And the scripture (1124-graphe -), foreseeing ( 4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) through (1537-ek -) faith (4102 -pistis -), preached (4283 -proeuaggelizomai -) before ( 4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11), [ $\}$ saying ] , In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757-
eneulogeo -).
Gal_03_10 For as many ( $\mathbf{3 7 4 5}$-hosos -) as are of the works ( 2041 -ergon -) of the law ( 3551 -nomos -) are under ( 5259 -hupo -) the curse ( 2671 -katara -):for it is written (1125 -grapho -), Cursed (1944 epikataratos -) [ $\}$ is ] every ( 3956 -pas -) one that continueth ( 1696 -emmeno -) not in all ( 3956 -pas -) things which ( $\mathbf{3 5 8 8}$-ho -) are written ( $\mathbf{1 1 2 5}$-grapho -) in the book ( $\mathbf{0 9 7 5}$-biblion -) of the law ( $\mathbf{3 5 5 1}$-nomos -) to do (4160 -poieo -) them .

Gal_03_11 But that no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) is justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the law ( 3551 nomos -) in the sight ( 3844 -para -) of God (2316 -theos -), [\{\} it is ] evident ( $\mathbf{1 2 1 2}$-delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -).

Gal_03_13 Christ (5547-Christos -) hath redeemed (1805-exagorazo -) us from the curse (2671 -katara -) of the law ( 3551 -nomos -) , being made ( $\mathbf{1 0 9 6}$-ginomai -) a curse (2671 -katara -) for us:for it is written ( 1125 grapho -), Cursed ( 1944 -epikataratos -) [ $\}$ is ] every ( 3956 -pas -) one that hangeth ( 2910 -kremannumi -) on (1909-epi -) a tree ( 3586 -xulon -) :

Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after ( 2596 -kata -) the manner of men (0444anthropos -) ; Though ( $\mathbf{3 6 7 6}$-homos -) [ it be ] but a man $s$ ( $\mathbf{0 4 4 4}$-anthropos -) covenant ( $\mathbf{1 2 4 2}$-diatheke -), yet [ $\}$ if it be ] confirmed (2964-kuroo -), no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) disannulleth ( 0114 atheteo -), or (2228-e) addeth (1928 -epidiatassomai -) thereto (1928-epidiatassomai -) .

Gal_03_15 Brethren (0080 -adephos -) , I speak ( $\mathbf{3 0 0 4}$-lego -) after (2596 -kata -) the manner of men (0444anthropos -) ; Though ( $\mathbf{3 6 7 6}$-homos -) [\{\} it be ] but a man s ( 0444 -anthropos -) covenant ( $\mathbf{1 2 4 2}$-diatheke -) , yet [ if it be ] confirmed (2964 -kuroo -) , no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) disannulleth ( 0114 atheteo -), or (2228-e -) addeth (1928-epidiatassomai -) thereto (1928-epidiatassomai -) .

Gal_03_17 And this ( 5124 -touto -) I say ( $\mathbf{3 0 0 4}$-lego -), [ [\} that ] the covenant ( $\mathbf{1 2 4 2}$-diatheke -), that was confirmed (4300 -prokuroo -) before ( 4300 -prokuroo -) of God (2316 -theos -) in Christ (5547-Christos -), the law ( 3551 -nomos -), which was four ( 5071 -tetrakosioi -) hundred ( 5071 -tetrakosioi -) and thirty ( 5144 -triakonta -) years (2094 -etos -) after ( $\mathbf{3 3 2 6}$-meta -) , cannot ( $\mathbf{3 7 5 6}$-ou -) disannul ( 0208 -akuroo -), that it should make (2673 -katargeo -) the promise ( 1860 -epaggelia -) of none ( 0208 -akuroo -) effect (2673katargeo -) .

Gal_03_18 For if (1487-ei -) the inheritance (2817-kleronomia -) [ be ] of the law ( $\mathbf{3 5 5 1}$-nomos -) , [ it is ] no ( $\mathbf{3 7 6 5}$-ouketi -) more (2089 -eti -) of promise ( 1860 -epaggelia -):but God (2316 -theos -) gave (5483charizomai -) [\{\} it ] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

Gal_03_18 For if ( $\mathbf{1 4 8 7}$-ei -) the inheritance ( 2817 -kleronomia -) [ be ] of the law ( $\mathbf{3 5 5 1}$-nomos -), [ $\}$ it is ] no (3765-ouketi -) more (2089 -eti -) of promise ( 1860 -epaggelia -):but God (2316 -theos -) gave (5483charizomai -) [ it ] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

Gal_03_18 For if ( 1487 -ei -) the inheritance ( 2817 -kleronomia -) [ $\}$ \} be ] of the law ( $\mathbf{3 5 5 1}$-nomos -) , [ it is ] no (3765-ouketi -) more (2089 -eti -) of promise ( $\mathbf{1 8 6 0}$-epaggelia -):but God (2316 -theos -) gave (5483charizomai -) [ it ] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

Gal_03_19 . Wherefore ( 5101 -tis -) then ( 3767 -oun -) [ serveth ] the law ( 3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions ( 3847 -parabasis -), till ( 3757 -hou -) the seed ( 4690 -sperma -) should come (2064 -erchomai -) to whom ( $\mathbf{3 7 3 9}$-hos -) the promise ( 1861 -epaggello -) was made ( 1861 -epaggello -) ; [ $\}$ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos -) in the hand ( 5495 -cheir -) of a mediator (3316-mesites -) .

Gal_03_19 . Wherefore ( $\mathbf{5 1 0 1}$-tis -) then ( 3767 -oun -) [\{\} serveth ] the law ( 3551 -nomos -) ? It was added (4369 -prostithemi -) because ( 5484 -charin -) of transgressions ( $\mathbf{3 8 4 7}$-parabasis -), till ( $\mathbf{3 7 5 7}$-hou -) the seed ( 4690 -sperma -) should come ( 2064 -erchomai -) to whom ( 3739 -hos -) the promise ( 1861 -epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos -) in the hand ( 5495 -cheir -) of a mediator (3316 -mesites -) .

Gal_03_20 Now (1161 -de -) a mediator ( 3316 -mesites -) is not [\{\} a mediator ] of one ( 1520 -heis -), but God (2316 -theos -) is one ( $\mathbf{1 5 2 0}$-heis -) .

Gal_03_21 [\{\} Is ] the law ( 3551 -nomos -) then ( $\mathbf{3 7 6 7}$-oun -) against ( 2596 -kata -) the promises ( $\mathbf{1 8 6 0}$ epaggelia -) of God (2316-theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487-ei -) there had been a law ( 3551 -nomos -) given ( 1325 -didomi -) which ( $\mathbf{3 5 8 8}$-ho -) could ( $\mathbf{1 4 1 0}$-dunamai -) have given ( 2227 -zoopoieo -) life ( 2227 -zoopoieo -), verily ( $\mathbf{3 6 8 9}$-ontos -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) should have been ( 2258 -en -) by the law ( $\mathbf{3 5 5 1}$-nomos -) .

Gal_03_24 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) the law ( 3551 -nomos -) was our schoolmaster ( 3807 -paidagogos -) [\{\} to bring us ] unto Christ (5547-Christos -) , that we might be justified (1344-dikaioo -) by faith (4102 -pistis -) .

Gal_03_29 And if ( 1487 -ei -) ye [ $\}$ be ] Christ s ( 5547 -Christos -) , then ( 0686 -ara -) are ye Abraham s (0011 -Abraam -)seed (4690 -sperma -), and heirs (2818-kleronomos -) according ( $\mathbf{2 5 9 6}$-kata -) to the promise (1860 -epaggelia -) .

Gal_04_01 . Now (2236 -hedista -) I say (3004-lego -), [\{\} That ] the heir (2818-kleronomos -) , as long ( 5550 -chronos -) as he is a child ( 3516 -nepios -), differeth ( 1308 -diaphero -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) from a servant (1401 -doulos -), though he be lord (2962 -kurios -) of all (3956-pas -) ;

Gal_04_12 . Brethren (0080 -adephos -), I beseech ( 1189 -deomai -) you , be as I [ am ] ; for I [ am ] as ye [\{\} are ]:ye have not injured ( 0091 -adikeo -) me at (3762 -oudeis -) all (3762 -oudeis -) .

Gal_04_12 . Brethren (0080 -adephos -) , I beseech (1189-deomai -) you , be as I [ am ] ; for I [\{\} am ] as ye [ are ]:ye have not injured ( 0091 -adikeo -) me at ( 3762 -oudeis -) all ( 3762 -oudeis -) .

Gal_04_12 . Brethren (0080 -adephos -), I beseech (1189 -deomai -) you , be as I [\{\} am ]; for I [ am ] as ye [ are ]:ye have not injured ( 0091 -adikeo -) me at (3762-oudeis -) all (3762-oudeis -) .

Gal_04_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848exoutheneo -) not, nor ( $\mathbf{3 7 6 1}$-oude -) rejected ( 1609 -ekptuo -) ; but received ( 1209 -dechomai -) me as an angel (0032-aggelos -) of God (2316-theos -), [ [\} even ] as Christ ( 5547 -Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .

Gal_04_15 Where ( 5101 -tis -) is then ( $\mathbf{3 7 6 7}$-oun -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) ye spake of $\boldsymbol{?}$ for I bear (3140 -martureo -) you record ( $\mathbf{3 1 4 0}$-martureo -) , that , if ( $\mathbf{1 4 8 7}$-ei -) [ $\}$ it had been ] possible ( $\mathbf{1 4 1 5}$ dunatos -) , ye would have plucked ( 1846 -exorusso -) out your ( 5216 -humon -) own eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , and have given ( $\mathbf{1 3 2 5}$-didomi -) them to me .

Gal_04_17. They zealously (2206-zeloo -) affect ( 2206 -zeloo -) you , [\{\} but ] not well (2573 -kalos -) ; yea ( 0235 -alla -) , they would (2309 -thelo -) exclude ( 1576 -ekkleio -) you , that ye might affect ( 2206 -zeloo -) them .

Gal_04_18 But [ it is ] good ( 2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) always (3842-pantote -) in [ a ] good (2570 -kalos -) [ $\}$ thing ] , and not only ( $\mathbf{3 4 4 0}$-monon -) when ( 3588 -ho -) I am present (3918-pareimi -) with you .

Gal_04_18 But [ it is ] good (2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) always ( 3842 -pantote -) in [\{\} a ] good ( 2570 -kalos -) [ thing ], and not only ( $\mathbf{3 4 4 0}$-monon -) when ( $\mathbf{3 5 8 8}$-ho -) I am present ( $\mathbf{3 9 1 8}$-pareimi -) with you .

Gal_04_18 But [ $\}$ it is ] good ( 2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) always (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ], and not only ( $\mathbf{3 4 4 0}$-monon -) when ( $\mathbf{3 5 8 8}$-ho -) I am present (3918-pareimi -) with you .

Gal_04_23 But he [ who was ] of the bondwoman (3814-paidiske -) was born (1080 -gennao -) after (2596 kata -) the flesh ( 4561 -sarx -) ; but he of the freewoman (1658-eleutheros -) [ $\}$ was ] by promise ( 1860 epaggelia -) .

Gal_04_23 But he [\{\} who was ] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh ( 4561 -sarx -) ; but he of the freewoman (1658-eleutheros -) [ was ] by promise (1860 epaggelia -).

Gal_04_27 For it is written (1125-grapho -), Rejoice ( 2165 -euphraino -), [ $\}$ thou ] barren ( 4723 -steiros -) that bearest ( $\mathbf{5 0 8 8}$-tikto -) not ; break ( 4486 -rhegnumi -) forth ( 4486 -rhegnumi -) and cry ( 0994 -boao -), thou that travailest ( 5605 -odino -) not:for the desolate ( 2048 -eremos -) hath many ( 4183 -polus -) more ( 3123 -mallon -) children ( 5043 -teknon -) than (2228-e -) she which hath (2192 -echo -) an husband (0435aner -) .

Gal_04_29 But as then (5119-tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561sarx -) persecuted (1377-dioko -) him [ that was born ] after (2596 -kata -) the Spirit (4151 -pneuma -), even (2532-kai -) so (3779 -houto -) [\{\} it is ] now (3568-nun -) .

Gal_04_29 But as then ( 5119 -tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561sarx -) persecuted (1377-dioko -) him [\{\} that was born ] after (2596-kata -) the Spirit (4151 -pneuma -), even ( $\mathbf{2 5 3 2}$-kai -) so ( $\mathbf{3 7 7 9}$-houto -) [ it is ] now ( $\mathbf{3 5 6 8}$-nun -) .

Gal_05_08 This (3588-ho -) persuasion (3988 -peismone -) [ $\}$ cometh ] not of him that calleth (2564 -kaleo ) you .

Gal_05_13 . For , brethren (0080 -adephos -) , ye have been called ( 2564 -kaleo -) unto liberty ( 1657 eleutheria -) ; only ( $\mathbf{3 4 4 0}$-monon -) [ $\}$ use ] not liberty ( 1657 -eleutheria -) for an occasion (0874 -aphorme -
) to the flesh ( 4561 -sarx -), but by love (0026 -agape -) serve (1398 -douleuo -) one ( 0240 -allelon -) another (0240 -allelon -).

Gal_05_14 For all (3956-pas -) the law ( 3551 -nomos -) is fulfilled (4137-pleroo -) in one ( 1520 -heis -) word (4487-rhema -), [ [\} even ] in this (3588-ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139plesion -) as thyself ( 1438 -heautou -) .

Gal_05_16 [\{\} This ] I say (3004-lego -) then (1161 -de -), Walk (4043 -peripateo -) in the Spirit (4151 pneuma -) , and ye shall not fulfil (5055-teleo -) the lust (1939 -epithumia -) of the flesh (4561-sarx -) .

Gal_05_19 Now (1161 -de -) the works (2041 -ergon -) of the flesh ( 4561 -sarx -) are manifest ( 5318 phaneros -) , which ( $\mathbf{3 7 4 8}$-hostis -) are [ $\}$ these ] ; Adultery ( $\mathbf{3 4 3 0}$-moicheia -), fornication (4202 -porneia ), uncleanness (0167-akatharsia -), lasciviousness (0766 -aselgeia -),

Gal_05_21 Envyings ( 5355 -phthonos -) , murders ( 5408 -phonos -) , drunkenness ( 3178 -methe -), revellings ( $\mathbf{2 9 7 0}$-komos -), and such ( $\mathbf{5 1 2 5}$-toutois -) like ( $\mathbf{3 6 6 4}$-homoios -):of the which ( $\mathbf{3 7 3 9}$-hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532-kai -) told (4277-proepo -) [\{\} you ] in time past (4302 -prolego -), that they which do (4238 -prasso -) such ( 5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Gal_06_10 As we have ( 2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) opportunity ( 2540 -kairos -) , let us do (2038ergazomai -) good (0018 -agathos -) unto all (3956-pas -) [\{\} men ] , especially ( 3122 -malista -) unto them who are of the household ( $\mathbf{3 6 0 9}$-oikeios -) of faith ( $\mathbf{4 1 0 2}$-pistis -) .

Gal_06_16 And as many ( $\mathbf{3 7 4 5}$-hosos -) as walk (4748 -stoicheo -) according to this ( $\mathbf{5 1 2 9}$-toutoi -) rule ( 2583 -kanon -), peace ( 1515 -eirene -) [\{\} be ] on ( 1909 -epi -) them , and mercy ( 1656 -eleos -), and upon the Israel (2474-Israel -) of God (2316 -theos -) .

Gal_06_18 Brethren (0080 -adephos -) , the grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ ( 5547 -Christos -) [ $\}$ be ] with your ( 5212 -humeteros -) spirit (4151 -pneuma -) . Amen (0281 -amen -).
+Gal Gen_31_47 And Laban (03837 +Laban ) called (07121 +qara) ) it Jegarsahadutha (03026 +Y@gar Sahaduwtha) ): but Jacob (03290 +Ya(aqob ) called (07121 +qara) ) it Galeed (01567 \{+Gal\}(ed ).
+Gal Gen_31_48 And Laban (03837 +Laban ) said (00559 +)amar ), This (02088 +zeh ) heap (01530 +gal ) [ is ] a witness ( $05707+($ ed ) between ( 00996 +beyn ) me and thee this day ( 03117 +yowm ). Therefore was the name (08034 +shem ) of it called (07121 +qara) ) Galeed (01567 \{+Gal\}(ed );
+Galal 1Ch_09_15 And Bakbakkar (01230 +Baqbaqqar ), Heresh (02792 +Cheresh ), and Galal (01559 \{+Galal\} ), and Mattaniah ( 04983 +Mattanyah ) the son ( 01121 +ben ) of Micah ( 04316 +Miyka) ), the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) ;
+Galal 1Ch_09_16 And Obadiah (05662 +(Obadyah ) the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ), the son ( 01121 +ben ) of Galal ( 01559 \{+Galal\} ), the son ( 01121 +ben ) of Jeduthun ( 03038 + Y @duwthuwn ), and Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Asa ( 00609 +)Aca) ), the son ( 01121 +ben ) of Elkanah ( $00511+$ )Elqanah ) , that dwelt ( 03427 +yashab ) in the villages ( 02691 +chatser ) of the Netophathites ( $05200+\mathrm{N} @$ tophathiy ) .
+Galal Neh_11_17 And Mattaniah ( 04983 +Mattanyah ) the son ( 01121 +ben ) of Micha ( $\mathbf{0 4 3 1 6}$ +Miyka) ) , the son ( 01121 +ben ) of Zabdi ( 02067 +Zabdiy ) , the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , [ was ] the principal $(07218+r o)$ sh $)$ to begin $(08462+t @$ chillah $)$ the thanksgiving ( $03034+$ yadah $)$ in prayer (08605 +t@phillah ):and Bakbukiah (01229 +Baqbukyah ) the second (04932 +mishneh ) among his
brethren (00251 +)ach ) , and Abda (05653 +(Abda) ) the son (01121 +ben ) of Shammua (08051 +Shammuwa( ) , the son ( 01121 +ben ) of Galal ( 01559 \{+Galal\} ) , the son ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn ).
+Galiyl 1Ch_06_76 And out of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Naphtali ( 05321 +Naphtaliy ) ; Kedesh (06943 +Qedesh ) in Galilee ( 01551 \{+Galiyl\} ) with her suburbs ( 04054 +migrash ) , and Hammon ( 02540 +Chammown ) with her suburbs ( 04054 +migrash ) , and Kirjathaim ( 07156 +Qiryathayim ) with her suburbs (04054 +migrash ) .
+Galiyl 1Ki_09_11 ( [ Now ] Hiram ( 02438 +Chiyram ) the king ( 04428 +melek ) of Tyre ( 068655 +Tsor ) had furnished ( 05375 +nasa) ) Solomon ( $08010+$ Sh @lomoh ) with cedar (00730 +)erez ) trees ( 06086 +(ets ) and fir ( 01265 +b@ rowsh ) trees ( 06086 +(ets ) , and with gold ( 02091 +zahab ), according to all ( $03605+\mathrm{kol}$ ) his desire ( 02656 +chephets ) , ) that then ( 00227 +)az ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) gave (05414 +nathan ) Hiram (02438 +Chiyram ) twenty (06242 +(esriym ) cities (05892 +(iyr ) in the land ( 00776 +)erets ) of Galilee ( $01551\{+$ Galiyl $\}$ ) .
+Galiyl 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon ( 05859 +(Iyown ), and Abelbethmaachah (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ), and Hazor (02674 +Chatsowr ), and Gilead ( $01568+$ Gil(ad ) , and Galilee ( $01551\{+$ Galiyl $\}$ ), all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Naphtali ( 05321 +Naphtaliy ) , and carried ( 01540 +galah ) them captive ( 01540 +galah ) to Assyria (00804 +)Ashshuwr ) .
+Galiyl Isa_09_01. Nevertheless (03588 +kiy ) the dimness ( 04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ) , when ( 06256 +(eth ) at the first ( 07223 +ri)shown ) he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $00776+$ )erets ) of Zebulun ( $02074+$ Z@buwluwn ) and the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ) , and afterward ( 00314 +)acharown ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ) , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in Galilee ( 01551 \{+Galiyl\} ) of the nations (01471 +gowy ).
+Galiyl Jos_20_07. And they appointed (06942 +qadash ) Kedesh (06943 +Qedesh ) in Galilee (01551 \{+Galiyl\} ) in mount ( 02022 +har ) Naphtali ( 05321 +Naphtaliy ), and Shechem ( $07927+$ Sh@kem ) in mount ( 02022 +har ) Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) , and Kirjatharba (7153), which ( 01958 +hiy ) [ is ] Hebron (02275 +Chebrown ) , in the mountain (02022 +har ) of Judah (03063 +Y@huwdah ) .
+Galiyl Jos_21_32 And out of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Naphtali ( 05321 +Naphtaliy ) , Kedesh (06943 +Qedesh ) in Galilee ( 01551 \{+Galiyl\} ) with her suburbs ( 04054 +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Hammothdor ( 02576 +Chammoth Do)r ) with her suburbs ( 04054 +migrash ) , and Kartan ( 07178 +Qartan ) with her suburbs ( 04054 +migrash ) ; three (07969 +shalowsh ) cities ( 05892 +(iyr ) .
+Galliym 1Sa_25_44 But Saul (07586 +Sha)uwl ) had given (05414 +nathan ) Michal (04324 +Miykal ) his daughter (01323 +bath ), David s (01732 +David ) wife (00802 +)ishshah ), to Phalti ( 06406 +Paltiy ) the son ( 01121 +ben ) of Laish ( 03919 +Layish ) , which ( 00834 +)aher ) [ was ] of Gallim ( 01554 \{+Galliym\} ) .
+Galliym Isa_10_30 Lift ( 06670 +tsahal ) up thy voice ( 06963 +qowl ), $O$ daughter ( 01323 +bath ) of Gallim ( 01554 \{+Galliym \} ):cause it to be heard ( 07181 +qashab ) unto Laish ( 03319 +Layish ) , O poor (06041 +(aniy ) Anathoth (06068 +(Anathowth ).
+Gilgal 1Sa_11_14 Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el) to the people (05971 +(am ), Come (03212 +yalak ) , and let us go (03212 +yalak ) to Gilgal (01537 \{+Gilgal\} ) , and renew (02318
+chadash ) the kingdom (04410 +m@luwkah ) there (08033 +sham ) .
+Gilgal 1Sa_11_15 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 03212 +yalak ) to Gilgal ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they made Saul ( 07586 +Sha)uwl ) king ( 04427 +malak ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) in Gilgal (01537 \{+Gilgal\} ) ; and there (08033 +sham ) they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; and there ( 08033 +sham ) Saul ( 07586 +Sha) uwl ) and all ( 03605 +kol ) the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) rejoiced ( 08055 +samach ) greatly ( 03966 $+m @(o d)$.
+Gilgal 1Sa_11_15 And all ( 03605 +kol ) the people ( 05971 +(am ) went ( 03212 +yalak ) to Gilgal ( 01537 \{+Gilgal\} ) ; and there ( 08033 +sham ) they made Saul ( 07586 +Sha)uwl ) king ( 04427 +malak ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) in Gilgal ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they sacrificed ( $\mathbf{0 2 0 7 6}+$ zabach ) sacrifices ( $\mathbf{0 2 0 7 7}$ +zebach ) of peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @hovah ) ; and there ( 08033 +sham ) Saul ( 07586 +Sha) uwl ) and all ( 03605 $+\mathrm{kol})$ the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) rejoiced ( 08055 +samach ) greatly ( 03966 $+\mathbf{m}$ @(od).
+Gilgal 1Sa_13_04 And all (03605 +kol ) Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 + )amar ) [ that ] Saul ( 07586 +Sha)uwl ) had smitten ( 05221 +nakah ) a garrison ( $05333+n @$ tsiyb ) of the Philistines ( $06430+$ P@lishtiy ) , and [ that ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) also ( $01571+$ gam ) was had in abomination (00887 +ba) ash ) with the Philistines ( $06430+\mathrm{P} @$ lishtiy ) . And the people ( $05971+(\mathrm{am})$ were called (06817 +tsa(aq ) together after (00310 +)achar ) Saul (07586 +Sha)uwl ) to Gilgal (01537 \{+Gilgal\} ) .
+Gilgal 1Sa_13_07 And [ some of ] the Hebrews (05680 +(Ibriy ) went (05674 +(abar ) over (05674 +(abar ) Jordan ( 03383 +Yarden ) to the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Gad ( 01410 +Gad ) and Gilead ( 01568 +Gil(ad ) . As for Saul ( 07586 +Sha)uwl ) , he [ was ] yet ( 05750 +(owd ) in Gilgal ( 01537 \{+Gilgal\} ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ followed $(00310+$ )achar ) him trembling ( 02729 +charad ) .
+Gilgal 1Sa_13_08 . And he tarried (03176 +yachal ) seven (07651 +sheba( ) days (03117 +yowm ) , according to the set ( $\mathbf{0 4 1 5 0}+\operatorname{mow}(e d)$ time that Samuel ( $08050+$ Sh@muw)el ) [ had appointed ] :but Samuel ( 08050 +Sh @muw)el ) came ( 00935 +bow) ) not to Gilgal ( 01537 \{+Gilgal\} ) ; and the people ( 05971 +(am ) were scattered (06327 +puwts ) from him .
+Gilgal 1Sa_13_12 Therefore said (00559 +)amar ) I , The Philistines ( 06430 +P@lishtiy ) will come ( 03381 +yarad ) down ( 03381 +yarad ) now ( 06258 +(attah ) upon me to Gilgal ( 01537 \{+Gilgal\} ) , and I have not made supplication ( $\mathbf{0 2 4 2 0}+$ chiydah ) unto the LORD ( $03068+$ Y @hovah ):I forced ( 00662 +)aphaq ) myself therefore, and offered (05927 +(alah ) a burnt (05930 + (olah ) offering .
+Gilgal 1Sa_13_15. And Samuel (08050 +Sh@muw)el ) arose (06965 +quwm ), and gat (05927 +(alah ) him up from Gilgal (01537 \{+Gilgal\} ) unto Gibeah ( 01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ) . And Saul (07586 +Sha)uwl ) numbered ( 06485 +paqad ) the people ( $05971+(a m)$ [ that were ] present ( 04672 +matsa) ) with him , about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men (00376 +)iysh ) .
+Gilgal 1Sa_15_12 And when Samuel ( 08050 +Sh@muw)el ) rose ( 07925 +shakam ) early ( 07925 +shakam ) to meet ( 07125 +qir)ah ) Saul ( 07586 +Sha)uwl ) in the morning ( 01242 +boqer ) , it was told ( 05046 +nagad ) Samuel (08050 +Sh@muw)el ), saying (00559 +)amar ), Saul (07586 +Sha)uwl ) came (00935 +bow) ) to Carmel ( 03760 +Karmel ) , and , behold ( 02009 +hinneh ) , he set ( 05324 +natsab ) him up a place ( 03027 +yad ), and is gone ( 05437 + cabab ) about ( 05437 +cabab ) , and passed ( 05674 +(abar ) on , and gone (03381 +yarad ) down (03381 +yarad ) to Gilgal (01537 \{+Gilgal\} ) .
+Gilgal 1Sa_15_21 But the people (05971 +(am ) took (03947 +laqach ) of the spoil ( 07998 +shalal ) , sheep $(06629+$ tso $)$ n ) and oxen ( 01241 +baqar ) , the chief ( $07225+$ re)shiyth ) of the things which should have
been utterly destroyed ( 02764 +cherem ) , to sacrifice ( 02076 +zabach ) unto the LORD ( 03068 +Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in Gilgal ( 01537 \{+Gilgal\} ) .
+Gilgal 1Sa_15_33 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , As thy sword (02719 +chereb ) hath made women ( 00802 +)ishshah ) childless ( $07921+$ shakol ), so ( $03651+\mathrm{ken}$ ) shall thy mother ( 00517 +)em ) be childless ( 07921 +shakol ) among women ( 00802 +)ishshah ). And Samuel ( 08050 +Sh@muw)el ) hewed ( 08158 +shacaph ) Agag (90) in pieces before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) in Gilgal (01537 \{+Gilgal\} ) .
+Gilgal 2Ki_02_01 . And it came ( 01961 +hayah ) to pass , when the LORD ( 03068 +Y @hovah ) would take (05927 +(alah ) up Elijah ( 00452 +)Eliyah ) into heaven ( 08064 +shamayim ) by a whirlwind ( $05591+\mathrm{ca}(\mathrm{ar}$ ) , that Elijah ( $00452+$ )Eliyah ) went ( 03212 +yalak ) with Elisha ( 00477 +)Eliysha( ) from Gilgal (01537 \{+Gilgal\} ) .
+Gilgal 2Ki_04_38. And Elisha (00477 +)Eliysha( ) came (07725 +shuwb ) again (07725 +shuwb ) to Gilgal ( 01537 \{+Gilgal\} ): and [ there was ] a dearth ( 07458 +ra(ab ) in the land ( $00776+$ )erets ) ; and the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) [ were ] sitting ( 03427 +yashab ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ) unto his servant ( 05288 +na(ar ), Set ( 08239 +shaphath ) on the great ( 01419 +gadowl ) pot ( 05518 +ciyr ), and seethe ( 01310 +bashal ) pottage ( 05138 +naziyd ) for the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) .
+Gilgal 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ), and came ( 00935 +bow) ) to Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) . And Judah ( 03063 +Y @huwdah ) came ( 00935 +bow) ) to Gilgal ( 01537 \{+Gilgal\} ) , to go ( 03212 +yalak ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(abar ) the king (04428 +melek) over (05674 +(abar) Jordan (03383 +Yarden ).
+Gilgal 2Sa_19_40. Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) went ( 05674 +(abar ) on to Gilgal ( 01537 \{+Gilgal\} ) , and Chimham ( 03643 +Kimham ) went ( 05674 +(abar ) on with him:and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of Judah ( $03063+$ Y @huwdah ) conducted ( 05674 +(abar ) the king ( 04428 +melek ) , and also ( 01571 +gam ) half ( 02677 +chetsiy ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
+Gilgal Amo_04_04 Come (00935 +bow) ) to Bethel (01008 +Beyth - )EI ) , and transgress (06586 +pasha( ) ; at Gilgal ( 01537 \{+Gilgal\} ) multiply ( 07235 +rabah ) transgression ( 06588 +pesha( ) ; and bring ( 00935 +bow) ) your sacrifices ( 02077 +zebach ) every morning ( 01242 +boqer ), [ and ] your tithes ( 04643 +ma(aser ) after three ( 07969 +shalowsh ) years ( 03117 +yowm ) :
+Gilgal Amo_05_05 But seek (01875 +darash ) not Bethel (01008 +Beyth - )EI ), nor (03808 +lo) ) enter (00935 +bow) ) into Gilgal ( 01537 +Gilgal ) , and pass ( 05674 +(abar ) not to Beersheba ( 00884 +B@)er Sheba( ):for Gilgal ( 01537 \{+Gilgal\} ) shall surely go into captivity ( 01540 +galah ) , and Bethel ( 01008 +Beyth - )EI ) shall come (01961 +hayah ) to nought (00205 +)aven ) .
+Gilgal Amo_05_05 But seek (01875 +darash ) not Bethel (01008 +Beyth - )El ), nor (03808 +lo) ) enter (00935 +bow) ) into Gilgal (01537 \{+Gilgal\} ) , and pass (05674 +(abar ) not to Beersheba (00884 +B@)er Sheba( ):for Gilgal (01537 +Gilgal ) shall surely go into captivity ( 01540 +galah ) , and Bethel ( 01008 +Beyth - )El ) shall come (01961 +hayah ) to nought (00205 +)aven ) .
+Gilgal Deu_11_30 [ Are ] they not on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ), by the way ( $\mathbf{0 1 8 7 0}+$ derek ) where the sun ( 08121 +shemesh ) goeth ( 03996 +mabow) ) down ( 03996 +mabow) ) , in the land ( 00776 +)erets ) of the Canaanites ( 03669 +K @na(aniy ) , which dwell (03427 +yashab ) in the champaign ( $\mathbf{0 6 1 6 0}$ +(arabah ) over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) Gilgal ( 01537 \{+Gilgal\} ) , beside ( $\mathbf{0 0 6 8 1}+$ +)etsel ) the plains ( $\mathbf{0 0 4 3 6}+$ )elown ) of Moreh ( $\mathbf{0 4 1 7 6}+$ Mowreh ) ?
+Gilgal Hos_04_15 Though (00518 +)im ) thou , Israel (03478 +Yisra)el ), play the harlot (02181 +zanah ),
[ yet ] let not Judah ( 03063 +Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 +bow) ) not ye unto Gilgal ( 01537 \{+Gilgal\} ), neither ( 00408 +)al ) go ( $05927+($ alah $)$ ye up to Bethaven $(01007+$ Beyth )Aven ), nor (00408 +) al ) swear ( $\mathbf{0 7 6 5 0}$ +shaba( ) , The LORD ( 03068 +Y @hovah ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) .
+Gilgal Hos_09_15 All (03605 +kol ) their wickedness ( 07451 +ra( ) [ is ] in Gilgal ( 01537 \{+Gilgal\} ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa( ) of their doings ( 04611 +ma(alal) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 +)ahabah ) them no ( $03808+\mathrm{lo}$ ) ) more ( $\mathbf{0 3 2 5 4}+$ yacaph ):all ( $03605+\mathrm{kol}$ ) their princes ( $08269+$ sar ) [ are ] revolters (05637 +carar ) .
+Gilgal Hos_12_11 [ Is there ] iniquity ( $\mathbf{0 0 2 0 5}+$ +)aven ) [ in ] Gilead ( 01568 +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 \{+Gilgal\} ) ; yea ( 01571 +gam ) , their altars ( 04196 +mizbeach ) [ are ] as heaps ( 01530 +gal ) in the furrows ( 08525 +telem ) of the fields ( 07704 +sadeh ) .
+Gilgal Jos_04_19 And the people ( 05971 +(am ) came ( 05927 +(alah ) up out of Jordan ( 03383 +Yarden ) on the tenth ( 06218 +(asowr ) [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), and encamped ( 02583 +chanah ) in Gilgal ( 01537 \{+Gilgal\} ) , in the east ( 04217 +mizrach ) border ( 07097 +qatseh ) of Jericho (03405 +Y @riychow ) .
+Gilgal Jos_04_20 . And those (00428 +)el - leh ) twelve stones (68) , which (00834 +)aher ) they took (03947 +laqach ) out of Jordan ( 03383 +Yarden ) , did Joshua ( 03091 +Y@howshuwa() pitch ( 06965 +quwm ) in Gilgal (01537 \{+Gilgal\} ) .
+Gilgal Jos_05_09 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 $+\mathrm{Y} @$ howshuwa ( ) , This day ( 03117 +yowm ) have I rolled ( 01556 +galal ) away the reproach ( 02781 +cherpah ) of Egypt ( 04714 +Mitsrayim ) from off ( $05921+($ al $)$ you . Wherefore the name ( $08034+$ shem ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) is called ( 07121 +qara) ) Gilgal ( 01537 \{+Gilgal\} ) unto this ( $02088+$ zeh ) day (03117 +yowm ).
+Gilgal Jos_05_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) encamped ( 02583 +chanah ) in Gilgal ( 01537 \{+Gilgal\} ) , and kept ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ) in the plains ( 06160 +(arabah ) of Jericho(03405 +Y@riychow ) .
+Gilgal Jos_09_06 And they went (03212 +yalak ) to Joshua (03091 +Y @howshuwa( ) unto the camp (04264 +machaneh ) at Gilgal ( 01537 \{+Gilgal\} ) , and said ( 00559 +)amar ) unto him , and to the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ), We be come ( 00935 +bow) ) from a far ( $\mathbf{0 7 3 5 0}$ +rachowq ) country $(00776+$ )erets ):now (06258 +(attah ) therefore make (03772 + karath ) ye a league ( $01285+$ b@riyth ) with us.
+Gilgal Jos_10_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 +Y@howshuwa() to the camp ( 04264 +machaneh ) to Gilgal ( 01537 \{+Gilgal\} ) , saying ( 00559 +)amar ) , Slack ( 07503 +raphah ) not thy hand ( 03027 +yad ) from thy servants ( 05650 +(ebed) ; come ( 05927 +(alah ) up to us quickly ( $04120+$ m@herah ) , and save (03467 +yasha( ) us , and help (05826 +(azar ) us:for all the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $00567+$ )Emoriy ) that dwell ( 03427 +yashab ) in the mountains ( 02022 +har ) are gathered ( 06908 +qabats ) together against ( $00413+$ )el ) us .
+Gilgal Jos_10_07. So Joshua (03091 +Y @howshuwa( ) ascended (05927 +(alah ) from Gilgal (01537 \{+Gilgal\}), he , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of war ( $04421+$ milchamah $)$ with him , and all ( 03605 + kol ) the mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) .
+Gilgal Jos_10_09 Joshua (03091 +Y@howshuwa( ) therefore came (00935 +bow) ) unto them suddenly
(06597 + pith )owm ) , [ and ] went (05927 +(alah ) up from Gilgal (01537 \{+Gilgal\} ) all (03605 +kol ) night (03915 +layil ) .
+Gilgal Jos_10_15. And Joshua (03091 +Y @howshuwa( ) returned (07725 +shuwb ) , and all (03605 +kol ) Israel ( $03478+$ Yisra)el ) with him , unto the camp ( 04264 +machaneh ) to Gilgal ( $01537\{+$ Gilgal $\}$ ) .
+Gilgal Jos_10_43 And Joshua (03091 +Y @howshuwa( ) returned (07725 +shuwb ) , and all (03605 +kol ) Israel ( 03478 +Yisra)el ) with him , unto the camp ( 04264 +machaneh ) to Gilgal ( 01537 \{+Gilgal\} ) .
+Gilgal Jos_12_23 The king ( 04428 +melek ) of Dor ( 01756 +Dowr ) in the coast ( 05299 +naphah ) of Dor ( 01756 +Dowr ) , one ( 00259 +)echad ) ; the king ( 04428 +melek ) of the nations ( $01471+$ gowy ) of Gilgal (01537 \{+Gilgal\} ) , one (00259 +)echad ) ;
+Gilgal Jos_14_06. Then the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @howshuwa ( ) in Gilgal ( 01537 \{+Gilgal\} ):and Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $\mathbf{0 3 3 1 2}+\mathbf{Y} @$ phunneh ) the Kenezite ( $07074+\mathbf{Q} @$ nizziy ) said ( 00559 +)amar ) unto him , Thou knowest ( 03045 +yada( ) the thing ( 01697 +dabar ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) said ( $\mathbf{0 1 6 9 6}$ +dabar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .
+Gilgal Jos_15_07 And the border ( 01366 +g @ buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) , and so northward ( 06828 +tsaphown ), looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 \{+Gilgal\} ), that [ is ] before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ) , which (00834 + )aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ):and the border ( 01366 +g@buwl ) passed ( 05674 +(abar ) toward ( $00413+$ )el ) the waters ( 04325 +mayim ) of Enshemesh ( 05885 $+(E y n$ Shemesh ) , and the goings ( 08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :
+Gilgal Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD (03068 +Y @hovah ) came (05927 +(alah ) up from Gilgal ( 01537 \{+Gilgal\} ) to Bochim ( 01066 +Bokiym ), and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , and have brought ( 00935 +bow) ) you unto the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto your fathers (1) ; and I said (00559 +)amar ) , I will never break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) with you .
+Gilgal Jud_03_19 But he himself (01931 +huw) ) turned (07725 +shuwb ) again (07725 +shuwb ) from the quarries ( $06456+$ p @ ciyl ) that [ were ] by Gilgal ( 01537 \{+Gilgal\} ), and said ( 00559 +)amar ), I have a secret ( 05643 +cether ) errand ( 01697 +dabar ) unto thee , $O$ king ( 04428 +melek ):who said ( 00559 +)amar ) , Keep silence ( 02013 +hacah ) . And all ( $03605+\mathrm{kol}$ ) that stood ( $05975+(\mathrm{amad})$ by him went ( 03318 +yatsa) ) out from him .
+Gilgal Mic_06_05 O my people ( 05971 +(am ) , remember ( 02142 +zakar ) now ( 04994 +na) ) what ( 04100 +mah ) Balak (01111 +Balaq ) king ( 04428 +melek ) of Moab (04124 +Mow)ab ) consulted (03289 +ya(ats ), and what ( $\mathbf{0 4 1 0 0}+$ mah ) Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ the son ( 01121 +ben ) of Beor ( $\mathbf{0 1 1 6 0}+\mathrm{B} @$ (owr ) answered ( 06030 +(anah ) him from Shittim ( 07851 +Shittiym ) unto Gilgal ( 01537 \{+Gilgal\} ) ; that ye may know (03045 +yada() the righteousness (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) .
+Gilgal Neh_12_29 Also from the house ( 01004 +bayith ) of Gilgal ( 01537 \{+Gilgal\} ) , and out of the fields ( 07704 +sadeh ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers ( $07891+$ shiyr ) had builded ( 01129 +banah ) them villages ( 02691 +chatser ) round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ ruwshalaim ) .
+Nergal 2Ki_17_30 And the men (00582 +)enowsh ) of Babylon (00894 +Babel) made (06213 +(asah )

Succothbenoth (05524 +Cukkowth b@nowth ) , and the men (00582 +)enowsh ) of Cuth (03575 +Kuwth ) made (06213 +(asah ) Nergal (05370 \{+Nergal\} ), and the men ( 00582 +)enowsh ) of Hamath ( 02574 +Chamath ) made (06213 +(asah ) Ashima (00807 +)Ashiyma) ),
+Nergal Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 +sha(ar ), [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo (05562 +Camgar N@bow ) , Sarsechim ( $\mathbf{0 8 3 1 0}+$ Sarc@ kiym ) , Rabsaris ( 07249 +Rab - Cariyc ) , Nergalsharezer (05371 \{+Nergal\} Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 + sh @ $)$ eriyth ) of the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
+Nergal Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ) , [ even ] Nergalsharezer ( 05371 \{+Nergal\} Shar)etser ), Samgarnebo ( 05562 +Camgar N@bow ) , Sarsechim ( $\mathbf{0 8 3 1 0}+$ Sarc @ kiym ) , Rabsaris ( 07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
+Nergal Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) sent ( 07971 +shalach ) , and Nebushasban ( 05021 +N@buwshazban ), Rabsaris (07249 +Rab - Cariyc ) , and Nergalsharezer (05371 \{+Nergal\} Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , and all ( $03605+\mathrm{kol}$ ) the king ( 04428 +melek ) of Babylon s ( 00894 +Babel ) princes ( 07227 +rab ) ;
+dagal Psa_20_05 We will rejoice (07442 +ranan ) in thy salvation (03444 +y@shuw(ah ), and in the name ( 08034 +shem ) of our God ( 00430 +)elohiym ) we will set up [ our ] banners ( 01713 \{+dagal\} ):the LORD $(03068+Y @$ hovah $)$ fulfil ( $04390+$ male) ) all ( $03605+\mathrm{kol}$ ) thy petitions ( $04862+$ mish $)$ alah ) .
+dagal Son_05_10 My beloved ( 01730 +dowd ) [ is ] white ( 06703 +tsach ) and ruddy ( 00132 +)admoniy ) , the chiefest (01713 \{+dagal\} ) among ten (07233 +r@babah ) thousand (07233 +r@babah ) .
+dagal Son_06_04 . Thou [ art ] beautiful (03303 +yapheh ), O my love (07474 +ra(yah ) , as Tirzah (08656 +Tirtsah ) , comely ( $\mathbf{0 5 0 0 0}+\mathrm{na}$ ) veh ) as Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ) , terrible ( $00366+$ )ayom ) as [ an army ] with banners ( 01713 \{+dagal \} ) .
+dagal Son_06_10 Who (04310 +miy ) [ is ] she [ that ] looketh ( 08259 +shaqaph ) forth as the morning ( 07837 +shachar ), fair ( 03303 + yapheh ) as the moon ( 03842 +1@banah ), clear ( 01249 +bar ) as the sun ( 02535 +chammah ) , [ and ] terrible ( 00366 +)ayom ) as [ an army ] with banners ( 01713 \{+dagal\} ) ?
+gal 2Ki_19_25 Hast thou not heard (08085 +shama( ) long (07350 +rachowq ) ago (07350 +rachowq ) [ how ] I have done ( 06213 +(asah ) it , [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ) that $I$ have formed ( 03335 +yatsar ) it ? now ( 06258 +(attah ) have I brought ( 00935 +bow) ) it to pass, that thou shouldest be to lay waste ( 07582 +sha)ah ) fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps ( 01530 \{+gal $\}$ ).
+gal 2Sa_18_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413 +)el ) a great ( 01419 +gadowl ) pit ( 06354 + pachath ) in the wood ( 03293 +ya(ar ), and laid ( 05324 +natsab ) a very $(\mathbf{0 3 9 6 6}+\mathrm{m} @(\boldsymbol{o d})$ great $(01419$ +gadowl ) heap ( $01530\{+$ gal $)$ ) of stones ( 68 ) upon him:and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) fled ( 05127 +nuwc ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ +iysh ) to his tent (00168 +)ohel ) .
+gal Eze_26_03 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al) thee, O Tyrus ( 06865 +Tsor ) , and will cause many ( 07227 +rab ) nations ( 01471 +gowy ) to come ( 05927 +(alah ) up
against $(05921+(a l)$ thee , as the sea $(03220+$ yam $)$ causeth his waves $(01530\{+$ gal $\})$ to come $(05927+($ alah ) up .
+gal Gen_31_46 And Jacob ( 03290 +Ya(aqob ) said ( $\mathbf{0 0 5 5 5}$ +)amar ) unto his brethren ( 00251 +)ach ) , Gather (03950 +laqat ) stones (68) ; and they took (03947 +laqach ) stones (68), and made (06213 +(asah ) an heap ( 01530 +gal ) :and they did eat ( 00398 +)akal ) there ( 08033 +sham ) upon the heap ( $01530\{+$ gal \} ) .
+gal Gen_31_46 And Jacob ( 03290 +Ya(aqob ) said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ), Gather ( 03950 +laqat ) stones (68) ; and they took ( 03947 +laqach ) stones ( 68 ), and made ( 06213 +(asah ) an heap (01530 \{+gal\} ):and they did eat (00398 +)akal ) there ( 08033 +sham ) upon the heap ( 01530 +gal ) .
+gal Gen_31_48 And Laban (03837 +Laban ) said (00559 +)amar ), This (02088 +zeh ) heap (01530 \{+gal\} ) [ is ] a witness ( $05707+($ ed ) between ( 00996 +beyn ) me and thee this day ( 03117 +yowm ). Therefore was the name (08034 +shem ) of it called (07121 +qara) ) Galeed (01567 +Gal(ed ) ;
+gal Gen_31_51 And Laban (03837 +Laban ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ), Behold ( 02009 +hinneh ) this ( 02088 +zeh ) heap ( $01530\{+$ gal $\}$ ) , and behold ( 02009 +hinneh ) [ this ] pillar ( 04676 +matstsebah ), which (00834 +)aher) I have cast (03384 +yarah ) betwixt (00996 +beyn ) me and thee ;
+gal Gen_31_52 This (02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ) , and [ this ( 02088 +zeh )] pillar ( $\mathbf{0 4 6 7 6}$ +matstsebah ) [ be ] witness ( 05711 +(Adah ) , that I will not pass ( 05674 +(abar ) over ( 05674 $+($ abar ) this $(\mathbf{0 2 0 8 8}+$ zeh $)$ heap $(01530+$ gal ) to thee, and that thou shalt not pass $(05674+($ abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) heap ( $01530\{+$ gal $\}$ ) and this ( $02063+$ zo )th ) pillar ( $04676+$ matstsebah ) unto me, for harm (07451 +ra( ).
+gal Gen_31_52 This (02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ) , and [ this ( 02088 +zeh )] pillar ( $\mathbf{0 4 6 7 6}$ +matstsebah ) [ be ] witness ( 05711 +(Adah ) , that I will not pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) heap ( 01530 \{+gal \} ) to thee , and that thou shalt not pass ( 05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) heap (01530 +gal ) and this (02063 +zo)th ) pillar (04676 +matstsebah ) unto me, for harm (07451 +ra( ) .
+gal Gen_31_52 This ( 02088 +zeh ) heap ( 01530 \{+gal $\}$ ) [ be ] witness ( 05707 +(ed ), and [ this ( 02088 +zeh ) ] pillar ( 04676 +matstsebah ) [ be ] witness ( 05711 +(Adah ), that I will not pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) heap ( $01530+$ gal ) to thee , and that thou shalt not pass ( $05674+($ abar ) over (05674 +(abar ) this (02088 +zeh ) heap (01530 +gal ) and this (02063 +zo)th ) pillar (04676 +matstsebah ) unto me , for harm ( 07451 +ra() .
+gal Hos_12_11 [ Is there ] iniquity ( $\mathbf{0 0 2 0 5}+$ )aven ) [ in ] Gilead ( $\mathbf{0 1 5 6 8}+\mathbf{G i l}($ ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( $\mathbf{0 1 5 7 1}+$ gam ) , their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ are ] as heaps $\mathbf{( 0 1 5 3 0}\{+$ gal \} ) in the furrows ( 08525 +telem ) of the fields (07704 +sadeh ) .
+gal Isa_25_02 For thou hast made ( 07760 +suwm ) of a city ( 05892 +(iyr ) an heap (01530 \{+gal\} ) ; [ of ] a defenced ( 01219 +batsar ) city ( 07151 +qiryah ) a ruin ( 04654 +mappalah ):a palace ( 00759 +)armown ) of strangers ( 02114 +zuwr ) to be no city ( 05892 +(iyr ) ; it shall never be built ( 01129 +banah ) .
+gal Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad ) ago ( 07350 +rachowq ), [ how ] I have done ( 06213 +(asah ) it ; [ and ] of ancient ( 06924 +qedem ) times ( 03117 +yowm ), that $I$ have formed ( 03335 +yatsar ) it ? now ( 06258 +(attah ) have I brought ( 00935 +bow) ) it to pass, that thou shouldest be to lay waste ( 07582 +sha)ah ) defenced ( 01219 +batsar ) cities ( 05892 +(iyr ) [ into ] ruinous ( 05327 +natsah ) heaps ( $01530\{+$ gal $\}$ ).
+gal Isa_48_18 O that thou hadst hearkened (07181 +qashab ) to my commandments (04687 +mitsvah ) !
then had thy peace ( 07965 +shalowm ) been ( 01961 +hayah ) as a river ( 05104 +nahar ) , and thy righteousness ( 06666 +ts@daqah ) as the waves ( 01530 \{+gal\} ) of the sea ( 03220 +yam ) :
+gal Isa_51_15 But I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), that divided ( 07280 +raga( ) the sea ( 03220 +yam ), whose waves ( $01530\{+$ gal ) roared ( 01993 +hamah ):The LORD ( $03068+\mathrm{Y} @$ hovah ) of hosts ( $06635+$ tsaba) ) [ is ] his name (08034 +shem ) .
+gal Jer_05_22 Fear (03372 +yare) ) ye not me ? saith (05002 +n@)um ) the LORD (03068 +Y @hovah ):will ye not tremble ( 02342 +chuwl ) at my presence ( 06440 +paniym ), which ( 00834 +)aher ) have placed $(00776+$ )erets ) the sand ( $02344+$ chowl ) [ for ] the bound ( $01366+$ g @buwl ) of the sea ( $03220+$ yam ) by a perpetual ( 05769 +(owlam ) decree ( 02706 +choq ) , that it cannot ( 03201 +yakol ) pass ( $05674+$ (abar ) it:and though the waves ( $01530\{+$ gal $\}$ ) thereof toss ( $01607+$ ga(ash ) themselves, yet can they not prevail (03201 + yakol ) ; though they roar (01993 +hamah ), yet can (03201 + yakol) they not pass (05674 +(abar) over ( 05674 +(abar ) it ?
+gal Jer_09_11 And I will make (05414 +nathan ) Jerusalem (03389 +Y@ruwshalaim ) heaps (01530 \{+gal\} ), [ and ] a den ( 04583 +ma(own ) of dragons ( $08577+\operatorname{tanniyn}$ ) ; and I will make ( 05414 +nathan ) the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) desolate ( 08077 +sh @ mamah ) , without ( 01097 +b@liy ) an inhabitant (03427 + yashab ).
+gal Jer_31_35. Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), which giveth ( 05414 +nathan ) the sun ( 08121 +shemesh ) for a light ( $00216+$ ) owr ) by day ( 03119 +yowmam ), [ and ] the ordinances ( 02708 +chuqqah ) of the moon ( 03394 +yareach ) and of the stars ( $03556+$ kowkab ) for a light ( 00216 +)owr ) by night ( 03915 +layil ), which divideth ( 07280 +raga( ) the sea ( 03220 +yam ) when the waves ( 01530 \{+gal\} ) thereof roar ( 01993 +hamah ) ; The LORD ( $03068+$ Y @hovah ) of hosts ( 06635 + tsaba) ) [ is ] his name (08034 +shem ) :
+gal Jer_51_37 And Babylon (00894 +Babel) shall become ( 01961 +hayah ) heaps ( 01530 \{+gal\} ) , a dwellingplace ( 03427 +yashab ) for dragons ( 08577 +tanniyn ), an astonishment ( 08047 +shammah ), and an hissing ( $08322+$ sh @ reqah ) , without (00369 +)ayin ) an inhabitant (03427 + yashab ) .
+gal Jer_51_42 The sea ( $\mathbf{0 3 2 2 0}$ +yam ) is come ( 05927 +(alah ) up upon Babylon ( 00894 +Babel ):she is covered ( 03680 +kacah ) with the multitude ( $00527+$ )amown ) of the waves $(01530\{+$ gal $\}$ ) thereof .
+gal Jer_51_55 Because (03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath spoiled (07703 +shadad ) Babylon ( 00894 +Babel ) , and destroyed (6) out of her the great ( 01419 +gadowl) voice ( 06963 +qowl ) ; when her waves ( $01530\{+$ gal $\}$ ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ), a noise ( 07588 +sha) own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
+gal Job_08_17 His roots (08328 +sheresh ) are wrapped (05440 +cabak ) about ( 05440 +cabak ) the heap (01530 \{+gal\} ) , [ and ] seeth (02372 +chazah ) the place (01004 +bayith ) of stones (68) .
+gal Job_15_28 And he dwelleth (07931 +shakan ) in desolate (03582 + kachad ) cities (05892 +(iyr ) , [ and ] in houses ( 01004 +bayith ) which no ( $03808+10$ ) ) man inhabiteth ( 03427 +yashab ), which ( 00834 +)aher ) are ready ( 06257 +(athad ) to become heaps ( $01530\{+$ gal \} ).
+gal Job_38_11 And said (00559 +)amar ), Hitherto shalt thou come (00935 +bow) ) , but no ( 03808 +lo) ) further ( 03254 +yacaph ): and here ( 06311 +poh ) shall thy proud ( 01347 +ga)own ) waves ( $01530\{+$ gal $\}$ ) be stayed (07896 +shiyth ) ?
+gal Jon_02_03 For thou hadst cast ( 07993 +shalak ) me into the deep ( 04688 +m@tsowlah ), in the midst ( 03824 +lebab ) of the seas ( 03220 +yam ) ; and the floods ( 05104 +nahar ) compassed ( 05437 +cabab ) me about:all ( $03605+\mathrm{kol}$ ) thy billows ( 04867 +mishbar ) and thy waves ( $01530\{+\mathrm{gal}\}$ ) passed ( $05674+($ abar $)$
over (05674 +(abar ) me .
+gal Jos_07_26 And they raised ( 06965 +quwm ) over ( 05921 +(al ) him a great ( 01419 +gadowl ) heap ( $01530\{+$ gal ) of stones ( $\mathbf{6 8}$ ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) . So the LORD ( $03068+\mathrm{Y} @$ hovah ) turned ( 07725 +shuwb ) from the fierceness ( 02740 +charown ) of his anger ( $00639+$ )aph ) . Wherefore the name ( 08034 +shem ) of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) was called ( 07121 +qara) ), The valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gal Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( 05921 +(al) a tree $(06086+($ ets ) until ( $05704+(a d)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down ( 00935 +bow) ) , Joshua ( 03091 +Y@howshuwa( ) commanded ( 06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 +n@belah ) down ( 03381 +yarad ) from the tree ( 06086 +(ets ) , and cast ( 07993 +shalak ) it at ( $\mathbf{0 0 4 1 3}+$ )el ) the entering ( $06607+$ pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 $+(\mathrm{iyr})$, and raise ( $06965+$ quwm ) thereon ( $05921+($ al $)$ a great ( 01419 +gadowl ) heap ( $01530\{+$ gal ) of stones (68), [ that remaineth ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
+gal Psa_107_25 For he commandeth (00559 +) amar ) , and raiseth (05975 +(amad) the stormy (05591 $+\mathrm{ca}(\mathrm{ar})$ wind ( 07307 +ruwach ) , which lifteth ( 07311 +ruwm ) up the waves ( $01530\{+\mathrm{gal}\}$ ) thereof .
+gal Psa_107_29 He maketh the storm (05591 +ca(ar ) a calm (01827 +d@mamah ), so that the waves ( $01530\{+$ gal $\}$ ) thereof are still ( 02814 +chashah ) .
+gal Psa_42_07 Deep ( 08415 +t @howm ) calleth ( 07121 +qara) ) unto deep ( $08415+\mathbf{t} @$ howm ) at the noise ( 06963 +qowl ) of thy waterspouts ( $06794+$ tsinnuwr ):all ( $03605+\mathrm{kol}$ ) thy waves ( $04867+$ mishbar ) and thy billows ( $01530\{+\mathrm{gal}\}$ ) are gone ( 05674 +(abar ) over ( $05921+($ al $)$ me .
+gal Psa_65_07 Which stilleth (07623 +shabach ) the noise (07588 + sha) own ) of the seas ( 03220 +yam ) , the noise ( 07588 +sha)own ) of their waves ( $01530\{+$ gal $\}$ ) , and the tumult ( 01995 +hamown ) of the people (03816+1@om ) .
+gal Psa_89_09 Thou rulest ( 04910 +mashal ) the raging ( 01348 +ge)uwth ) of the sea ( 03220 +yam ):when the waves ( $01530\{+$ gal $\}$ ) thereof arise ( 07721 +sow) ) , thou stillest ( 07623 +shabach ) them .
+gal Son_04_12 A garden (01588 + gan ) inclosed ( 05274 +na(al ) [ is ] my sister (00269 +)achowth ) , [ my ] spouse ( 03618 +kallah ) ; a spring ( 01530 \{+gal\} ) shut ( 05274 +na(al ) up , a fountain ( 04599 +ma(yan ) sealed (02856 +chatham ).
+gal Zec_10_11 And he shall pass (05674 +(abar ) through the sea ( 03220 +yam ) with affliction (06869 +tsarah ) , and shall smite ( 05221 +nakah ) the waves ( $01530\{+$ gal $\}$ ) in the sea ( 03220 +yam ) , and all $(03605+\mathrm{kol})$ the deeps ( $04688+\mathrm{m} @$ tsowlah ) of the river ( $02975+\mathrm{y} @$ (or ) shall dry ( $03001+$ yabesh ) up:and the pride ( 01347 +ga)own ) of Assyria ( 00804 +)Ashshuwr ) shall be brought ( 03381 +yarad ) down (03381 + yarad ) , and the sceptre ( 07626 +shebet ) of Egypt ( 04714 +Mitsrayim ) shall depart ( 05493 +cuwr ) away .
+gala Pro_17_14. The beginning ( 07225 +re)shiyth ) of strife ( 04066 +madown ) [ is as ] when one letteth ( 06362 + patar ) out water ( 04325 +mayim ):therefore leave ( 05203 +natash ) off contention ( 07379 +riyb ), before ( 06440 +paniym ) it be meddled ( $01566\{+$ gala $\}($ ) with .
+gala Pro_18_01 . Through desire (08378 +ta)avah ) a man , having separated (06504 +parad ) himself , seeketh ( 01245 +baqash ) [ and ] intermeddleth ( 01566 \{+gala\}( ) with all ( $03605+\mathrm{kol}$ ) wisdom ( 08454 +tuwshiyah ) .
+gala Pro_20_03 . [ It is ] an honour (03519 +kabowd ) for a man (00376 +)iysh ) to cease (07647 +saba()
from strife ( 07379 +riyb ):but every ( 03605 +kol ) fool ( 00191 +)eviyl ) will be meddling ( 01566 \{+gala\}( ) .
+galach 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants ( 05650 +(ebed ), and shaved ( 01548 \{+galach\} ) them , and cut ( 03772 +karath ) off their garments ( 04063 +medev ) in the midst ( 02677 +chetsiy ) hard by their buttocks ( 04667 +miphsa(ah ) , and sent (07971 +shalach ) them away .
+galach 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants ( 05650 +(ebed) , and shaved ( 01548 \{+galach\} ) off the one half ( 02677 +chetsiy ) of their beards ( 02206 +zaqan ) , and cut ( 03772 +karath ) off their garments ( 04063 +medev ) in the middle ( 02677 +chetsiy ) , [ even ] to their buttocks (08357 +shethah ), and sent ( 07971 +shalach ) them away .
+galach 2Sa_14_26 And when he polled ( 01548 +galach ) his head ( 07218 +ro)sh ), ( for it was at every year $\mathrm{s}(03117$ +yowm ) end ( 07093 +qets ) that he polled ( 01548 +galach ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 +kabad ) on ( $05921+$ (al ) him , therefore he polled ( 01548 \{+galach\}) it:) he weighed (08254 + shaqal ) the hair ( 08181 +se(ar ) of his head ( $07218+\mathrm{ro}$ ) sh ) at two ( $08147+$ sh @ nayim ) hundred ( 03967 +me) ah ) shekels ( 08255 +sheqel ) after the king s ( 04428 +melek ) weight ( 68 ) .
+galach 2Sa_14_26 And when he polled ( 01548 +galach ) his head ( 07218 +ro)sh ), (for it was at every year $\mathrm{s}(03117$ +yowm ) end ( 07093 +qets ) that he polled ( 01548 \{+galach\} ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 + kabad ) on ( 05921 +(al ) him , therefore he polled ( 01548 +galach ) it:) he weighed ( 08254 +shaqal ) the hair ( $08181+$ se(ar ) of his head $(07218+$ ro $)$ sh ) at two $(08147+$ sh @ nayim ) hundred ( 03967 +me)ah ) shekels ( 08255 +sheqel ) after the king $\mathrm{s}(04428$ +melek ) weight ( 68 ) .
+galach 2Sa_14_26 And when he polled (01548 \{+galach\} ) his head (07218 +ro)sh ), ( for it was at every year $s(03117$ +yowm ) end ( 07093 +qets ) that he polled ( 01548 +galach ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 +kabad ) on ( $05921+$ (al ) him , therefore he polled ( 01548 +galach ) it:) he weighed ( 08254 +shaqal ) the hair ( $08181+$ se(ar ) of his head $(07218+$ ro $)$ sh ) at two $(08147+$ sh @ nayim ) hundred ( 03967 +me) ah ) shekels ( 08255 +sheqel ) after the king $s(04428$ +melek ) weight ( 68 ) .
+galach Deu_21_12 Then thou shalt bring (00935 +bow) ) her home (08432 +tavek ) to thine house (01004 +bayith ) ; and she shall shave ( 01548 \{+galach\} ) her head ( 07218 +ro)sh ), and pare ( 06213 +(asah ) her nails (06856 +tsipporen ) ;
+galach Eze_44_20 Neither (03808 +lo) ) shall they shave ( 01548 \{+galach\} ) their heads ( 07218 +ro)sh ), nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) suffer their locks ( 06545 +pera( ) to grow ( 07971 +shalach ) long ; they shall only (03697 +kacam ) poll (03697 +kacam ) their heads (07218 +ro)sh ).
+galach Gen_41_14 Then Pharaoh ( 06547 +Par(oh ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and they brought ( 07323 +ruwts ) him hastily ( 07323 +ruwts ) out of the dungeon ( 00953 +bowr ): and he shaved ( 01548 \{+galach\} ) [ himself ] , and changed ( 02498 +chalaph ) his raiment (08071 +simlah ), and came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ).
+galach Isa_07_20 In the same (01931 +huw) ) day ( 03117 +yowm ) shall the Lord ( 00136 +)Adonay ) shave ( 01548 \{+galach\} ) with a razor ( $08593+\operatorname{ta}($ ar $)$ that is hired ( $07917+\mathrm{s} @$ kiyrah ) , [ namely ], by them beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , by the king ( 04428 +melek) of Assyria ( 00804 +)Ashshuwr ), the head ( 07218 +ro)sh ) , and the hair ( $08181+$ se(ar ) of the feet ( 07272 +regel ): and it shall also ( 01571 +gam ) consume ( 05595 +caphah ) the beard ( 02206 +zaqan ).
+galach Jer_41_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ), from Shiloh ( 07887 +Shiyloh ), and from Samaria ( 08111 +Shom@rown ) , [ even ] fourscore ( 08084 +sh@moniym ) men ( 00376 +)iysh ), having their beards ( 02206 +zaqan ) shaven ( 01548 \{+galach\} ) , and their clothes ( 00899 +beged ) rent ( 07167 +qara () , and having cut ( 01413 +gadad ) themselves, with
offerings ( 04503 +minchah ) and incense (03828 +1@bownah ) in their hand (03027 +yad ), to bring (00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+galach Jud_16_17 That he told (05046 +nagad ) her all ( 03605 +kol ) his heart ( 03820 +leb ) , and said ( 00559 +)amar ) unto her , There hath not come ( $05927+($ alah $)$ a razor ( $04177+$ mowrah ) upon mine head ( 07218 +ro)sh ) ; for I [ have been ] a Nazarite ( 05139 +naziyr ) unto God ( 00430 +)elohiym ) from my mother s ( 00517 +)em ) womb ( 00990 +beten ):if ( 00518 +)im ) I be shaven ( 01548 \{+galach ) , then my strength ( 03581 +koach ) will go ( 05493 +cuwr ) from me , and I shall become ( 02470 +chalah ) weak ( 02470 +chalah ), and be like any ( 03605 +kol ) [ other ] man (00120 +)adam ) .
+galach Jud_16_19 And she made him sleep (03462 +yashen ) upon her knees ( 01290 +berek ) ; and she called ( $\mathbf{0 7 1 2 1}+$ qara) ) for a man ( 00376 +)iysh ), and she caused him to shave ( 01548 \{+galach\}) off the seven ( 07651 +sheba( ) locks ( 04253 +machlaphah ) of his head ( 07218 +ro)sh ) ; and she began ( 02490 +chalal ) to afflict ( 06031 +(anah ) him , and his strength ( 03581 +koach ) went ( $05493+$ cuwr ) from him .
+galach Jud_16_22. Howbeit the hair (08181 +se(ar) of his head (07218 +ro)sh ) began (02490 +chalal ) to grow ( 06779 +tsamach ) again after ( 00834 +)aher ) he was shaven ( 01548 \{+galach\} ) .
+galach Lev_13_33 He shall be shaven ( 01548 +galach ) , but the scall ( 05424 +netheq ) shall he not shave ( 01548 \{+galach\} ) ; and the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) seven ( 07651 +sheba() days ( 03117 +yowm ) more ( 08145 +sheniy ) :
+galach Lev_13_33 He shall be shaven ( 01548 \{+galach\} ) , but the scall ( 05424 +netheq ) shall he not shave ( 01548 +galach ) ; and the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) seven (07651 +sheba() days ( 03117 +yowm ) more ( 08145 +sheniy ) :
+galach Lev_14_08 And he that is to be cleansed ( 02891 +taher ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and shave ( 01548 \{+galach\} ) off all ( $03605+\mathrm{kol}$ ) his hair ( $08181+$ se $($ ar $)$ ) , and wash (07364 +rachats ) himself in water ( 04325 +mayim ), that he may be clean ( 02891 +taher ) : and after ( 00310 +)achar ) that he shall come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), and shall tarry ( 03427 + yashab ) abroad ( 02351 +chuwts ) out of his tent ( 00168 +)ohel ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
+galach Lev_14_09 But it shall be on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he shall shave ( 01548 +galach ) all ( $03605+\mathrm{kol}$ ) his hair ( $08181+\mathrm{se}(\mathrm{ar})$ off his head ( $07218+\mathrm{ro}$ )sh ) and his beard ( 02206 +zaqan ) and his eyebrows , even all $(03605+\mathrm{kol})$ his hair ( $08181+\mathrm{se}(\mathrm{ar})$ he shall shave ( 01548 \{+galach\} ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and he shall be clean (02891 +taher ) .
+galach Lev_14_09 But it shall be on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he shall shave $(01548$ \{+galach $\}$ ) all ( $03605+\mathrm{kol})$ his hair $(08181+\mathrm{se}(\mathrm{ar})$ off his head ( $07218+\mathrm{ro})$ sh $)$ and his beard ( 02206 +zaqan ) and his eyebrows , even all $(03605+\mathrm{kol})$ his hair $(08181+\mathrm{se}(\mathrm{ar})$ he shall shave ( 01548 +galach ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash (07364 +rachats ) his flesh ( $\mathbf{0 1 3 2 0}$ +basar ) in water ( 04325 +mayim ) , and he shall be clean ( 02891 +taher ) .
+galach Lev_21_05 They shall not make baldness ( 07144 +qorchah ) upon their head ( 07218 +ro)sh ), neither ( $03808+10$ ) ) shall they shave ( 01548 \{+galach\} ) off the corner ( $06285+\mathrm{pe}$ )ah ) of their beard ( 02206 +zaqan ), nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) make any cuttings ( 08296 +seret ) in their flesh ( 01320 +basar ) .
+galach Num_06_09 And if ( 03588 +kiy ) any man die ( 04191 +muwth ) very ( 06621 +petha( ) suddenly (06597 + pith)owm ) by him , and he hath defiled ( 02930 +tame) ) the head ( 07218 +ro)sh ) of his consecration ( 05145 +nezer ) ; then he shall shave ( 01548 +galach ) his head ( 07218 +ro)sh ) in the day ( 03117 +yowm ) of his cleansing ( 02893 +tohorah ) , on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm )
shall he shave ( 01548 \{+galach\} ) it .
+galach Num_06_09 And if ( 03588 +kiy ) any man die ( 04191 +muwth ) very ( 06621 +petha( ) suddenly ( 06597 +pith)owm ) by him , and he hath defiled ( 02930 +tame) ) the head ( $07218+$ ro)sh ) of his consecration ( 05145 +nezer ) ; then he shall shave ( 01548 \{+galach\} ) his head ( 07218 +ro) sh ) in the day ( 03117 +yowm ) of his cleansing ( 02893 +tohorah ) , on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) shall he shave ( 01548 +galach ) it .
+galach Num_06_18 And the Nazarite (05139 +naziyr ) shall shave (01548 \{+galach\}) the head (07218 +ro)sh ) of his separation ( 05145 +nezer ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow (ed ) , and shall take ( 03947 +laqach ) the hair ( $08181+\mathrm{se}(\mathrm{ar})$ of the head ( 07218 +ro)sh ) of his separation ( 05145 +nezer ), and put ( 05414 +nathan ) [ it ] in the fire ( 00784 +)esh ) which ( 00834 +)aher ) [ is ] under ( 08478 +tachath ) the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offerings .
+galach Num_06_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder ( $02220+z @$ rowa( ) of the ram ( $00352+$ )ayil ), and one ( $00259+$ )echad ) unleavened ( 04682 +matstsah ) cake ( 02471 +challah ) out of the basket ( $05536+$ cal ) , and one ( $\mathbf{0 0 2 5 9}+$ )echad ) unleavened ( 04682 +matstsah ) wafer ( 07550 +raqiyq ) , and shall put ( 05414 +nathan ) [ them ] upon the hands ( 03709 +kaph ) of the Nazarite ( 05139 +naziyr ) , after ( 00310 +)achar ) [ the hair of ] his separation ( 05145 +nezer ) is shaven ( 01548 \{+galach $\}$ ) :
+galah 1Ch_05_06 Beerah (00880 +B@)erah ) his son (01121 +ben ), whom (00834 +)aher ) Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) carried ( 01540 +galah ) away ( 01540 +galah ) [ captive ( 01540 \{+galah\} ) ]:he [ was ] prince ( 05387 +nasiy) ) of the Reubenites (07206 + R @) uwbeniy ) .
+galah 1Ch_05_06 Beerah (00880 +B@)erah ) his son (01121 +ben ), whom (00834 +)aher ) Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) carried ( 01540 +galah ) away ( 01540 \{+galah\} ) [ captive ( 01540 +galah ) ]:he [ was ] prince ( 05387 +nasiy) ) of the Reubenites (07206 +R@) uwbeniy ).
+galah 1Ch_05_06 Beerah (00880 +B@)erah ) his son (01121 +ben ), whom (00834 +)aher ) Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) carried ( 01540 \{+galah\} ) away ( 01540 + galah ) [ captive ( 01540 +galah ) ]:he [ was ] prince ( 05387 +nasiy) ) of the Reubenites ( 07206 +R@)uwbeniy ).
+galah 1Ch_05_26 And the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) stirred ( 05782 +(uwr ) up the spirit ( 07307 +ruwach ) of Pul ( 06322 +Puwl ) king ( 04428 +melek) of Assyria ( 00804 +)Ashshuwr ) , and the spirit ( 07307 +ruwach ) of Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and he carried ( 01540 +galah ) them away ( 01540 \{+galah\} ) , even the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ) , and the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) , and brought ( 00935 +bow) ) them unto Halah (02477 + Chalach ) , and Habor (02249 +Chabowr ) , and Hara (02024 +Hara) ), and to the river (05104 +nahar ) Gozan ( 01470 +Gowzan ) , unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
+galah 1Ch_05_26 And the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) stirred ( 05782 +(uwr ) up the spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of Pul ( 06322 +Puwl ) king ( 04428 +melek) of Assyria ( $00804+$ )Ashshuwr ) , and the spirit ( 07307 +ruwach ) of Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and he carried (01540 \{+galah\} ) them away ( 01540 +galah ) , even the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ) , and the Gadites ( 01425 +Gadiy ), and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them unto Halah (02477 + Chalach ) , and Habor (02249 + Chabowr ) , and Hara (02024 +Hara) ), and to the river (05104
+nahar ) Gozan (01470 +Gowzan ) , unto this (02088 +zeh ) day (03117 +yowm ) .
+galah 1Ch_06_15 And Jehozadak (03087 +Y @howtsadaq ) went (01980 +halak ) [ into captivity ], when the LORD (03068 + Y @hovah ) carried (01540 + galah ) away (01540 \{+galah\} ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) by the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .
+galah 1Ch_06_15 And Jehozadak (03087 +Y @howtsadaq ) went (01980 +halak ) [ into captivity ], when the LORD (03068 + Y @hovah ) carried (01540 \{+galah\} ) away (01540 + galah ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) by the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .
+galah 1Ch_08_06 And these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ehud (00261 +)Echuwd ):these are the heads $(07218+$ ro $)$ sh ) of the fathers (1) of the inhabitants (03427 +yashab ) of Geba (01387 +Geba( ) , and they removed (01540 \{+galah\} ) them to Manahath (04506 +Manachath ):
+galah 1Ch_08_07 And Naaman (05283 +Na(aman ), and Ahiah (00281 +)Achiyah ), and Gera (01617 +Gera) ) , he removed (01540 \{+galah\} ) them , and begat (03205 +yalad ) Uzza (05798 +(Uzza) ), and Ahihud (00284 +)Achiychud ) .
+galah 1Ch_09_01 . So all ( 03605 +kol ) Israel ( 03478 +Yisra) el ) were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) ; and , behold ( 02009 +hinneh ) , they [ were ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) and Judah (03063 +Y @huwdah ) , [ who ] were carried (01540 + galah ) away (01540 \{+galah\} ) to Babylon (00894 +Babel ) for their transgression (04604 +ma(al ) .
+galah 1Ch_09_01 . So all ( 03605 +kol ) Israel ( 03478 +Yisra) el ) were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) ; and , behold ( 02009 +hinneh ) , they [ were ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) and Judah (03063 +Y @huwdah ) , [ who ] were carried (01540 \{+galah\} ) away (01540 +galah ) to Babylon (00894 +Babel ) for their transgression (04604 +ma(al ) .
+galah 1Ch_17_25 For thou, O my God (00430 + )elohiym ) , hast told (01540 \{+galah\} ) thy servant (05650 +(ebed ) that thou wilt build (01129 +banah ) him an house (01004 +bayith ):therefore thy servant (05650 $+($ ebed $)$ hath found (04672 +matsa) ) [ in his heart ] to pray (06419 + palal ) before (06440 +paniym ) thee .
+galah 1Sa_02_27. And there came (00935 +bow) ) a man (00376 + )iysh ) of God (00430 + )elohiym ) unto Eli (05941 +(Eliy ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Did I plainly (01540 + galah ) appear (01540 \{+galah\} ) unto the house (01004 +bayith ) of thy father (1) , when they were in Egypt ( 04714 +Mitsrayim ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith )?
+galah 1Sa_02_27. And there came (00935 +bow) ) a man (00376 +)iysh ) of God (00430 +)elohiym ) unto Eli (05941 +(Eliy ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Did I plainly (01540 \{+galah\} ) appear (01540 +galah ) unto the house (01004 +bayith ) of thy father (1) , when they were in Egypt ( 04714 +Mitsrayim ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith )?
+galah 1Sa_03_07 Now Samuel ( 08050 +Sh@muw)el ) did not yet ( 02962 +terem ) know ( 03045 +yada( ) the LORD (03068 + Y @hovah ) , neither was the word (01697 + dabar ) of the LORD (03068 +Y@hovah ) yet (02962 +terem ) revealed (01540 \{+galah\} ) unto him .
+galah 1Sa_03_21 And the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) again (03254 +yacaph ) in

Shiloh (07887 +Shiyloh ):for the LORD (03068 +Y@hovah ) revealed (01540 \{+galah\} ) himself to Samuel ( 08050 +Sh@muw)el ) in Shiloh ( 07887 +Shiyloh ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) .
+galah 1Sa_04_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy - kabowd ) , saying ( 00559 +)amar ) , The glory ( 03519 +kabowd ) is departed ( 01540 \{+galah\} ) from Israel ( 03478 +Yisra)el ):because ( 00413 +)el ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ), and because ( 00413 +)el ) of her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband (00376 +)iysh ) .
+galah 1Sa_04_22 And she said (00559 +)amar ), The glory (03519 + kabowd ) is departed (01540 \{+galah\} ) from Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) is taken ( 03947 +laqach ).
+galah 1Sa_09_15 Now the LORD (03068 +Y@hovah ) had told (01540 \{+galah\} ) Samuel (08050 +Sh@muw)el ) in his ear (00241 +)ozen ) a day (03117 +yowm ) before (06440 +paniym ) Saul (07586 +Sha)uwl ) came (00935 +bow) ), saying (00559 +)amar ),
+galah 1Sa_14_08 Then said (00559 +)amar ) Jonathan (03083 +Y@hownathan ), Behold (02009 +hinneh ) , we will pass ( 05674 +(abar ) over ( 05674 +(abar ) unto [ these ] men ( 00582 +)enowsh ), and we will discover ( 01540 \{+galah\} ) ourselves unto them .
+galah 1Sa_14_11 And both ( 08147 +sh@nayim ) of them discovered ( 01540 \{+galah\}) themselves unto the garrison ( 04673 +matstsab ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ): and the Philistines ( $06430+\mathrm{P} @$ lishtiy ) said (00559 +)amar ), Behold (02009 +hinneh ), the Hebrews ( 05680 +(Ibriy ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the holes ( $\mathbf{0 2 3 5 6}+$ chowr ) where they had hid (2244) themselves .
+galah 1Sa_20_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ) , my father (1) will do (06213 +(asah ) nothing either great ( 01419 +gadowl ) or ( 00176 +)ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 \{+galah\} ) it me:and why ( $\mathbf{0 4 0 6 0}$ +middah ) should my father (1) hide (05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me? it [ is ] not [ so ] .
+galah 1Sa_20_12 And Jonathan (03083 +Y @hownathan ) said (00559 +) amar ) unto David (01732 +David ), O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , when (03588 +kiy ) I have sounded ( 02713 +chaqar ) my father (1) about to morrow ( 04279 +machar ) any time ( $06256+($ eth ) , [ or ] the third ( 07992 +sh@liyshiy ) [ day ] , and , behold ( 02009 +hinneh ), [ if there be ] good ( $02896+$ towb ) toward (00413 +)el ) David (01732 +David ), and I then (00227 +)az ) send (07971 +shalach ) not unto thee , and shew ( 01540 \{+galah\} ) it thee ;
+galah 1Sa_20_13 The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more ( 03254 +yacaph ) to Jonathan ( 03083 +Y @hownathan ):but if ( 03588 +kiy ) it please ( 03190 +yatab ) my father (1) [ to do ] thee evil ( 07451 +ra( ), then I will shew ( 01540 \{+galah\} ) it thee, and send ( 07971 +shalach ) thee away , that thou mayest go ( 01980 +halak ) in peace ( $07965+$ shalowm ): and the LORD (03068 +Y@hovah ) be with thee, as he hath been (01961 +hayah ) with my father (1) .
+galah 1Sa_22_17 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab) about ( $05921+(\mathrm{al})$ him , Turn ( 05437 +cabab ), and slay ( 04191 +muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( $01571+$ gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they knew ( 03045 + yada( ) when ( 03588 +kiy ) he fled ( 01272 +barach ), and did not shew ( 01540 \{+galah\} ) it to me. But the servants ( 05650 +(ebed ) of the king ( 04428 +melek ) would (14) not put ( $07971+$ shalach ) forth ( $07971+$ shalach ) their hand (03027 + yad ) to fall (06293 + paga( ) upon the priests ( 03548 +kohen ) of the LORD (03068
+Y@hovah ) .
+galah 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth ) from the sword (02719 +chereb ) carried ( 01473 + gowlah ) he away ( 01540 \{+galah\} ) to Babylon ( 00894 +Babel ) ; where they were servants $(05650+($ ebed ) to him and his sons $(01121+$ ben ) until $(05704+($ ad $)$ the reign $(04427+m a l a k)$ of the kingdom (04438 +malkuwth ) of Persia (06539 +Parac ) :
+galah 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel (03478 + Yisra)el ) came ( 00935 +bow) ) Tiglathpileser ( 08407 + Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon (05859 + (Iyown ) , and Abelbethmaachah (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ) , and Hazor (02674 +Chatsowr ) , and Gilead ( $01568+$ Gil(ad ) , and Galilee ( $01551+$ Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Naphtali (05321 +Naphtaliy ) , and carried (01540 + galah ) them captive (01540 \{+galah\} ) to Assyria (00804 +)Ashshuwr ) .
+galah 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel (03478 + Yisra)el ) came (00935 +bow) ) Tiglathpileser (08407 + Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon (05859 + (Iyown ) , and Abelbethmaachah (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ) , and Hazor (02674 +Chatsowr ) , and Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) , and Galilee ( 01551 +Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and carried (01540 \{+galah\} ) them captive (01540 +galah ) to Assyria (00804 + )Ashshuwr ) .
+galah 2Ki_16_09 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) hearkened (08085 +shama( ) unto him:for the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) went ( 05927 +(alah ) up against (00413 + )el ) Damascus (01834 +Dammeseq ) , and took (08610 +taphas ) it , and carried (01540 +galah ) [ the people of ] it captive ( 01540 \{+galah\} ) to Kir (07024 +Qiyr ) , and slew (04191 +muwth ) Rezin (07526 + R@tsiyn ) .
+galah 2Ki_16_09 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) hearkened (08085 +shama( ) unto him:for the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) went ( 05927 +(alah ) up against (00413 +)el ) Damascus (01834 +Dammeseq ) , and took (08610 + taphas ) it , and carried (01540 \{+galah\} ) [ the people of ] it captive (01540 + galah ) to Kir (07024 +Qiyr ) , and slew (04191 +muwth ) Rezin (07526 + R@tsiyn ) .
+galah 2Ki_17_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried (01540 + galah ) Israel (03478 +Yisra)el ) away (01540 \{+galah\} ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 +yashab ) them in Halah (02477 + Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river (05104 + nahar ) of Gozan (01470 +Gowzan ) , and in the cities (05892 +(iyr ) of the Medes (04074 +Maday ) .
+galah 2Ki_17_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried (01540 \{+galah\} ) Israel (03478 +Yisra)el ) away (01540 +galah ) into Assyria $(00804+)$ Ashshuwr ) , and placed (03427 +yashab ) them in Halah (02477 + Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ) , and in the cities ( 05892 +(iyr ) of the Medes (04074 +Maday ) .
+galah 2Ki_17_11 And there (08033 +sham ) they burnt (06999 +qatar ) incense (06999 +qatar ) in all ( $03605+\mathrm{kol}$ ) the high ( 01116 +bamah ) places , as [ did ] the heathen ( 01471 +gowy ) whom ( $00834+$ )aher ) the LORD (03068 + Y @hovah ) carried (01540 + galah ) away (01540 \{+galah\} ) before (06440 +paniym ) them ; and wrought (06213 + (asah ) wicked (07451 +ra( ) things (01697 +dabar ) to provoke the LORD
+galah 2Ki_17_11 And there ( 08033 +sham ) they burnt ( 06999 +qatar ) incense ( 06999 +qatar ) in all ( $03605+\mathrm{kol}$ ) the high ( 01116 +bamah ) places , as [ did ] the heathen ( $01471+$ gowy ) whom ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) carried ( 01540 \{+galah ) away ( 01540 +galah ) before ( 06440 +paniym ) them ; and wrought ( 06213 +(asah ) wicked ( $07451+\mathrm{ra}()$ things ( 01697 +dabar ) to provoke the LORD ( 03068 +Y@hovah ) to anger (03707 +ka(ac ) :
+galah 2Ki_17_23 Until (05704 +(ad ) the LORD (03068 +Y @hovah ) removed (05493 +cuwr ) Israel (03478 +Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( 01696 +dabar ) by all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) . So was Israel ( 03478 +Yisra)el ) carried ( 01540 +galah ) away ( $01540\{+$ galah\} ) out of their own land (00127 +)adamah ) to Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+galah 2Ki_17_23 Until (05704 +(ad ) the LORD (03068 +Y @hovah ) removed (05493 +cuwr ) Israel (03478 +Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( 01696 +dabar ) by all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) . So was Israel ( 03478 +Yisra)el ) carried ( 01540 \{+galah\} ) away ( 01540 +galah ) out of their own land ( 00127 +)adamah ) to Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+galah 2Ki_17_26 Wherefore they spake ( 00559 +)amar ) to the king ( 04428 +melek ) of Assyria ( 00804 + )Ashshuwr ), saying ( 00559 +)amar ), The nations ( 01471 +gowy ) which ( $00834+$ )aher ) thou hast removed ( 01540 \{+galah\} ) , and placed ( 03427 + yashab ) in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ), know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( 00776 +)erets ):therefore he hath sent ( 07971 +shalach ) lions ( 00738 +)ariy ) among them , and , behold ( 02009 +hinneh ) , they slay ( 04191 +muwth ) them , because ( 00834 +)aher ) they know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( 00776 +)erets ) .
+galah 2Ki_17_27 Then the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) commanded ( 06680 +tsavah ), saying (00559 +)amar ), Carry ( 01980 +halak ) thither ( 08033 +sham ) one ( 00259 +)echad ) of the priests ( $03548+$ kohen ) whom ( $00834+$ )aher ) ye brought ( $01540\{+$ galah ) from thence ( $08033+$ sham ) ; and let them go (03212 +yalak) and dwell (03427 + yashab ) there ( 08033 +sham ) , and let him teach ( 03384 +yarah ) them the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land (00776 + )erets ) .
+galah 2Ki_17_28 Then one ( 00259 +)echad ) of the priests ( 03548 +kohen ) whom ( 00834 +)aher ) they had carried ( 01540 +galah ) away ( 01540 \{+galah\} ) from Samaria ( 08111 +Shom@rown ) came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in Bethel ( 01008 +Beyth - )El ) , and taught ( 03384 +yarah ) them how (00349 + )eyk ) they should fear (03372 +yare) ) the LORD (03068 +Y @hovah ) .
+galah 2Ki_17_28 Then one (00259 +)echad ) of the priests ( 03548 +kohen ) whom ( 00834 +)aher ) they had carried ( 01540 \{+galah\} ) away ( 01540 +galah ) from Samaria ( 08111 +Shom@rown ) came ( 00935 +bow) ) and dwelt (03427 + yashab ) in Bethel ( 01008 +Beyth - )El ) , and taught (03384 +yarah ) them how (00349 + )eyk ) they should fear (03372 +yare) ) the LORD (03068 +Y @hovah ) .
+galah 2Ki_17_33 They feared (03373 +yare) ) the LORD (03068 + Y @hovah ), and served (05647 +(abad ) their own gods ( 00430 +)elohiym ) , after the manner ( $04941+$ mishpat ) of the nations ( $01471+$ gowy ) whom ( 00834 +)aher ) they carried ( 01540 +galah ) away ( 01540 \{+galah\} ) from thence ( 08033 +sham ) .
+galah 2Ki_17_33 They feared (03373 +yare) ) the LORD (03068 + Y @hovah ), and served (05647 +(abad ) their own gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , after the manner ( $04941+$ mishpat ) of the nations ( 01471 +gowy ) whom ( 00834 +) aher ) they carried ( $01540\{+$ galah $\}$ ) away ( 01540 +galah ) from thence ( $08033+$ sham ) .
+galah 2Ki_18_11 And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) did carry ( 01540 +galah ) away ( 01540 \{+galah\} ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto Assyria ( $\mathbf{0} 0804$ +)Ashshuwr ) , and put ( 05148 +nachah ) them in Halah ( 02477 +Chalach ) and in Habor ( 02249 +Chabowr ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ) , and in the cities ( 05892 +(iyr ) of the Medes ( 04074 +Maday ) :
+galah 2Ki_18_11 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) did carry ( 01540 \{+galah\} ) away ( 01540 +galah ) Israel ( 03478 +Yisra)el ) unto Assyria ( 00804 +)Ashshuwr ) , and put ( 05148 +nachah ) them in Halah ( 02477 +Chalach ) and in Habor ( 02249 +Chabowr ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ), and in the cities (05892 +(iyr ) of the Medes ( 04074 +Maday ) :
+galah 2Sa_06_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) David ( 01732 +David ) , and said ( 00559 +)amar ) , How ( $\mathbf{0 4 1 0 0}+$ mah ) glorious ( 03513 +kabad ) was the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) to day , who ( 00834 +)aher ) uncovered ( 01540 +galah ) himself to day ( 03117 +yowm ) in the eyes ( 05869 +(ayin ) of the handmaids ( 00519 +)amah ) of his servants ( 05650 +(ebed ), as one ( 00259 +)echad ) of the vain ( 07386 +reyq ) fellows shamelessly ( 01540 +galah ) uncovereth ( 01540 \{+galah\} ) himself !
+galah 2Sa_06_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came ( 03318 + yatsa) ) out to meet ( 07125 +qir)ah ) David ( 01732 +David ), and said ( 00559 +)amar ) , How ( 04100 +mah ) glorious ( 03513 +kabad ) was the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) to day , who ( 00834 +)aher ) uncovered ( 01540 +galah ) himself to day ( 03117 +yowm ) in the eyes ( 05869 +(ayin ) of the handmaids ( 00519 +)amah ) of his servants ( 05650 +(ebed ), as one ( 00259 + )echad ) of the vain ( 07386 +reyq ) fellows shamelessly ( 01540 \{+galah\} ) uncovereth ( 01540 +galah ) himself !
+galah 2Sa_06_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came (03318 + yatsa) ) out to meet (07125 +qir)ah ) David (01732 +David ), and said (00559 +)amar ) , How ( $\mathbf{0 4 1 0 0}+$ mah ) glorious ( 03513 +kabad ) was the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) to day , who ( 00834 +)aher ) uncovered ( 01540 \{+galah\} ) himself to day ( 03117 +yowm ) in the eyes ( 05869 +(ayin ) of the handmaids ( 00519 +)amah ) of his servants ( 05650 +(ebed ) , as one ( 00259 +)echad ) of the vain ( $\mathbf{0 7 3 8 6}+$ reyq ) fellows shamelessly ( $\mathbf{0 1 5 4 0}+$ galah ) uncovereth ( 01540 +galah ) himself !
+galah 2Sa_07_27 For thou, O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , hast revealed ( 01540 \{+galah\} ) to thy servant ( 05650 +(ebed ), saying ( 00559 +)amar ), I will build ( 01129 +banah ) thee an house ( 01004 +bayith ):therefore hath thy servant ( 05650 +(ebed ) found (04672 +matsa) ) in his heart (03820 +leb ) to pray (06419 +palal ) this (02063 +zo)th ) prayer ( $08605+\mathbf{t} @$ phillah ) unto thee.
+galah 2Sa_15_19 Then said (00559 +) amar ) the king (04428 +melek ) to Ittai (00863 +)Ittay ) the Gittite ( 01663 +Gittiy ) , Wherefore ( 04100 +mah ) goest ( 03212 +yalak ) thou also ( $01571+$ gam ) with us $\mathbf{?}$ return ( 07725 +shuwb ) to thy place ( 04725 +maqowm ) , and abide ( 03427 +yashab ) with the king ( 04428 +melek ):for thou [ art ] a stranger ( 05237 +nokriy ) , and also ( 01571 +gam ) an exile ( 01540 \{+galah\} ) .
+galah 2Sa_22_16 And the channels ( 00650 +) aphiyq ) of the sea ( 03220 +yam ) appeared ( 07200 +ra)ah ), the foundations ( $04146+$ mowcadah ) of the world ( $08398+$ tebel ) were discovered ( $01540\{+$ galah \} ) , at the rebuking $\mathbf{( 0 1 6 0 6}+\mathrm{g} @(\operatorname{arah})$ of the LORD $(03068+\mathrm{Y} @$ hovah ) , at the blast $(05397+n @$ shamah ) of the breath (07307 +ruwach ) of his nostrils (00639 +)aph ) .
+galah Amo_01_05 I will break (07665 +shabar ) also the bar (01280 +b @riyach ) of Damascus (01834 +Dammeseq ) , and cut ( $03772+$ karath ) off the inhabitant ( 03427 +yashab ) from the plain ( 01237 +biq(ah ) of Aven ( 00206 +)Aven ), and him that holdeth ( $08551+$ tamak ) the sceptre ( $07626+$ shebet ) from the house ( 01004 +bayith ) of Eden ( 05731 +(Eden ): and the people ( $05971+(\mathrm{am})$ of Syria ( 00758 +)Aram ) shall go into captivity ( 01540 \{+galah\} ) unto Kir ( 07024 +Qiyr ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ).
+galah Amo_01_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; For three (07969 + shalowsh ) transgressions ( 06588 + pesha () of Gaza ( 05804 +(Azzah ), and for four (00702 +) arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+(a l)$ they carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) the whole ( 08003 +shalem ) captivity ( 01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :
+galah Amo_01_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Gaza ( 05804 +(Azzah ), and for four ( 00702 +)arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+($ al $)$ they carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) the whole ( 08003 +shalem ) captivity ( 01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :
+galah Amo_03_07 Surely (03588 +kiy) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) will do ( 06213 +(asah ) nothing , but he revealeth ( 01540 \{+galah\} ) his secret ( 05475 +cowd ) unto his servants $(05650+($ ebed ) the prophets (05030 + nabiy) ) .
+galah Amo_05_05 But seek (01875 +darash ) not Bethel (01008 +Beyth - )EI ), nor (03808 +lo) ) enter (00935 +bow) ) into Gilgal ( 01537 +Gilgal ) , and pass ( 05674 +(abar ) not to Beersheba ( 00884 +B @)er Sheba( ):for Gilgal ( 01537 +Gilgal ) shall surely go into captivity ( 01540 \{+galah\} ), and Bethel ( 01008 +Beyth - )EI ) shall come ( 01961 +hayah ) to nought ( 00205 +)aven ) .
+galah Amo_05_27 Therefore will I cause you to go into captivity ( 01540 \{+galah\} ) beyond ( 01973 +hal @ ah ) Damascus (01834 +Dammeseq ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ), whose name (08034 + shem ) [ is ] The God (00430 +)elohiym ) of hosts (06635 +tsaba) ) .
+galah Amo_06_07 Therefore ( 03651 +ken ) now ( 06258 +(attah ) shall they go captive ( 01540 +galah ) with the first $(07218+r o)$ sh $)$ that go captive ( $01540\{+$ galah \} ) , and the banquet ( $04797+$ mirzach ) of them that stretched ( 05628 +carach ) themselves shall be removed ( 05493 +cuwr ).
+galah Amo_06_07 Therefore ( 03651 +ken ) now ( 06258 +(attah ) shall they go captive ( 01540 \{+galah\} ) with the first $(07218+r o)$ sh ) that go captive ( 01540 +galah ) , and the banquet ( $04797+$ mirzach $)$ of them that stretched ( 05628 +carach ) themselves shall be removed ( 05493 +cuwr ) .
+galah Amo_07_11 For thus ( 03541 + koh ) Amos ( 05986 +(Amowc ) saith (00559 +)amar ), Jeroboam ( 03379 +Yarob(am ) shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), and Israel ( 03478 +Yisra)el ) shall surely be led away captive ( 01540 \{+galah\} ) out of their own land ( 00127 +)adamah ) .
+galah Amo_07_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thy wife (00802 +)ishshah ) shall be an harlot ( 02181 +zanah ) in the city ( 05892 +(iyr ) , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ), and thy land ( 00127 +)adamah ) shall be divided ( 02505 +chalaq ) by line ( 02256 +chebel ) ; and thou shalt die ( 04191 +muwth ) in a polluted ( 02931 +tame) ) land ( 00127 +)adamah ):and Israel ( 03478 + Yisra)el ) shall surely go into captivity (01540 \{+galah\}) forth of his land (00127 +)adamah ) .
+galah Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 \{+galah\} ) unto

Daniel (01840 +Daniye)I ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt @ sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ) , but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
+galah Deu_22_30 A man (00376 +)iysh ) shall not take (03947 +laqach ) his father s (1) wife (00802 +)ishshah ), nor (03808 +lo) ) discover (01540 \{+galah\}) his father s(1) skirt (03671 +kanaph ) .
+galah Deu_27_20 Cursed (00779 +)arar ) [ be ] he that lieth (07901 +shakab ) with his father s (1) wife ( 00802 +)ishshah ) ; because ( 03588 +kiy ) he uncovereth ( 01540 \{+galah\} ) his father s (1) skirt ( 03671 +kanaph ) . And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) shall say ( 00559 +)amar ), Amen ( 00543 +)amen ).
+galah Deu_29_29 The secret ( $\mathbf{0 5 6 4 1}$ +cathar ) [ things belong ] unto the LORD ( 03068 +Y @hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):but those [ things which are ] revealed ( 01540 \{+galah\} ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) .
+galah Est_02_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( 00834 +)aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 \{+galah\} ) away ( 01546 +galuwth ) .
+galah Est_02_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( 00834 +) aher ) had been carried ( $01540\{+$ galah $\}$ ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @ konyah ) king ( 04428 +melek ) of Judah (03063 + Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 +galuwth ) .
+galah Est_02_06 Who (00834 +)aher ) had been carried (01540 \{+galah\} ) away ( 01546 +galuwth ) from Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( $00834+$ )aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @ konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 +galuwth ) .
+galah Est_03_14 The copy ( 06572 +parshegen ) of the writing ( 03791 +kathab ) for a commandment ( 01881 +dath ) to be given ( 05414 +nathan ) in every ( $03605+\mathrm{kol}$ ) province ( $04082+\mathrm{m} @$ diynah ) was published ( 01540 \{+galah\}) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, that they should be ready ( 06264 +(athiyd ) against that day (03117 +yowm ) .
+galah Est_08_13 The copy ( 06572 +parshegen ) of the writing ( 03791 +kathab ) for a commandment ( 01881 +dath ) to be given ( 05414 +nathan ) in every ( $03605+$ kol ) province ( $04082+$ m@diynah ) [ was ] published ( 01540 \{+galah\}) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) and that the Jews ( 03064 +Y @huwdiy ) should be ready ( 06264 +(athiyd ) against that day ( 03117 +yowm ) to avenge ( 05358 +naqam ) themselves on their enemies ( $00341+$ )oyeb ) .
+galah Exo_20_26 Neither (03808 +lo) ) shalt thou go (05927 +(alah ) up by steps ( 04609 +ma(alah ) unto mine altar ( 04196 +mizbeach ) , that thy nakedness ( 06172 +(ervah ) be not discovered ( 01540 \{+galah\} ) thereon (05921 +(al ) .
+galah Eze_12_03 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), prepare ( 06213 +(asah ) thee stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 +gowlah ) , and remove ( 01540 +galah ) by day ( 03119 +yowmam
) in their sight ( 05869 +(ayin ) ; and thou shalt remove ( 01540 \{+galah\} ) from thy place ( 04725 +maqowm ) to another ( 00312 +)acher ) place ( 04725 +maqowm ) in their sight ( 05869 +(ayin ):it may be they will consider ( 07200 +ra) ah ) , though ( 03518 +kabah ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) .
+galah Eze_12_03 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), prepare ( $\mathbf{0 6 2 1 3}$ +(asah ) thee stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 +gowlah ) , and remove ( 01540 \{+galah\} ) by day ( 03119 +yowmam ) in their sight ( 05869 +(ayin ) ; and thou shalt remove ( 01540 +galah ) from thy place ( $\mathbf{0 4 7 2 5}$ +maqowm ) to another ( 00312 +)acher ) place ( 04725 +maqowm ) in their sight ( $05869+$ (ayin ):it may be they will consider ( $07200+\mathrm{ra})$ ah ) , though ( $03518+$ kabah ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
+galah Eze_13_14 So will I break (02040 +harac ) down (02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring ( 05060 +naga( ) it down to the ground ( $00776+$ )erets ), so that the foundation ( $03247+y @$ cowd ) thereof shall be discovered ( 01540 \{+galah\} ) , and it shall fall ( 05307 +naphal ) , and ye shall be consumed ( $03615+$ kalah ) in the midst ( 08432 +tavek ) thereof:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+galah Eze_16_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 $+Y @$ hovih ) ; Because ( 03282 +ya(an ) thy filthiness ( 05178 +n@chosheth ) was poured ( 08210 +shaphak ) out , and thy nakedness ( 06172 +(ervah ) discovered ( 01540 \{+galah\} ) through thy whoredoms ( 08457 +taznuwth ) with thy lovers ( 00157 +)ahab ) , and with all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of thy abominations ( 08441 +tow(ebah ), and by the blood ( 01818 +dam ) of thy children ( 01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
+galah Eze_16_37 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) all ( 03605 + kol ) thy lovers (00157 +)ahab ), with whom (00834 +)aher ) thou hast taken pleasure (06148 +(arab ), and all ( $03605+\mathrm{kol}$ ) [ them ] that thou hast loved $(00157+)$ ahab ) , with all $(03605+\mathrm{kol})$ [ them ] that thou hast hated ( 08130 +sane) ) ; I will even gather ( 06908 +qabats ) them round ( 05439 +cabiyb ) about against ( $05921+(\mathrm{al})$ thee , and will discover ( $01540\{+$ galah\} ) thy nakedness $(06172+($ ervah $)$ unto them , that they may see ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) thy nakedness ( 06172 +(ervah ).
+galah Eze_16_57 Before (02962 +terem ) thy wickedness ( 07451 +ra( ) was discovered ( 01540 \{+galah\} ) , as at the time ( $\mathbf{0 6 2 5 6}+$ (eth ) of [ thy ] reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) of the daughters ( 01121 +ben ) of Syria ( 00758 +)Aram ) , and all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about her, the daughters ( 01121 +ben ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , which despise ( 07590 +sha)t ) thee round ( 05439 +cabiyb ) about.
+galah Eze_21_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye have made your iniquity (05771 +(avon) to be remembered ( 02142 +zakar ), in that your transgressions ( 06588 +pesha( ) are discovered ( 01540 \{+galah\} ) , so that in all ( $03605+\mathrm{kol}$ ) your doings ( 05949 +(aliylah ) your sins ( 02403 +chatta)ah ) do appear ( 07200 +ra)ah ) ; because ( 03282 +ya(an ), [ I say ], that ye are come to remembrance ( 02142 +zakar ) , ye shall be taken ( 08610 +taphas ) with the hand ( 03079 +Y @howyaqiym ) .
+galah Eze_22_10 In thee have they discovered (01540 \{+galah\}) their fathers (1) nakedness (06172 $+($ ervah ):in thee have they humbled (06031 +(anah ) her that was set (05079 +niddah ) apart (05079 +niddah ) for pollution (02931 +tame) ) .
+galah Eze_23_10 These ( $\mathbf{0 1 9 9 2}$ +hem ) discovered ( 01540 \{+galah\} ) her nakedness ( 06172 +(ervah ):they took ( 03947 +laqach ) her sons ( 01121 +ben ) and her daughters ( 01121 +ben ), and slew her with the sword ( 02719 +chereb ): and she became ( 01961 +hayah ) famous ( 08034 +shem ) among women ( 00802 +)ishshah ) ; for they had executed ( 06213 +(asah ) judgment ( $08196+$ sh @ phowt ) upon her .
+galah Eze_23_18 So she discovered ( 01540 +galah ) her whoredoms ( 08457 +taznuwth ) , and discovered ( 01540 \{+galah\} ) her nakedness ( 06172 +(ervah ):then my mind ( 05315 +nephesh ) was alienated ( 03363 +yaqa( ) from her , like as my mind ( 05315 +nephesh ) was alienated ( 05361 +naqa() from her sister ( 00269 +)achowth ).
+galah Eze_23_18 So she discovered ( 01540 \{+galah\} ) her whoredoms ( 08457 +taznuwth ) , and discovered ( 01540 + galah ) her nakedness ( 06172 +(ervah ):then my mind ( 05315 +nephesh ) was alienated ( 03363 +yaqa( ) from her , like as my mind ( 05315 +nephesh ) was alienated ( 05361 +naqa( ) from her sister ( 00269 + )achowth ).
+galah Eze_23_29 And they shall deal ( 06213 +(asah ) with thee hatefully ( 08135 +sin) ah ), and shall take (03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) thy labour ( $03018+\mathrm{y}$ @ giya () , and shall leave ( 05800 +(azab ) thee naked ( $05903+($ eyrom ) and bare ( 06181 +(eryah ):and the nakedness ( 06172 +(ervah ) of thy whoredoms ( 02183 +zanuwn ) shall be discovered ( 01540 \{+galah\} ) , both thy lewdness ( 02154 +zimmah ) and thy whoredoms (08457 +taznuwth ).
+galah Eze_39_23. And the heathen (01471 +gowy ) shall know (03045 +yada( ) that the house (01004 +bayith ) of Israel ( 03478 +Yisra) el ) went into captivity ( 01540 \{+galah\} ) for their iniquity ( 05771 +(avon ):because they trespassed ( 04603 +ma(al ) against me, therefore hid ( 05641 +cathar ) I my face ( 06440 +paniym ) from them, and gave ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies ( 06862 +tsar ):so fell (05307 +naphal) they all (03605 +kol) by the sword (02719 +chereb ) .
+galah Ezr_02_01. Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+m @ d i y n a h)$ that went ( 05927 +(alah ) up out of the captivity ( 07628 +sh@biy ), of those which had been carried ( 01540 +galah ) away ( 01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01540 \{+galah\} ) unto Babylon ( 00894 +Babel ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) and Judah ( $03063+$ Y @ huwdah ), every ( 00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;
+galah Ezr_02_01 . Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+\mathrm{m} @$ diynah ) that went $(05927+($ alah $)$ up out of the captivity $(07628+$ sh @biy ) , of those which had been carried ( 01540 +galah ) away ( 01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 \{+galah\} ) away ( 01540 + galah ) unto Babylon ( 00894 +Babel ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) and Judah ( $03063+$ Y @huwdah ), every (00376 +)iysh ) one ( 00376 +)iysh ) unto his city ( 05892 +(iyr ) ;
+galah Ezr_02_01. Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 + @ @diynah ) that went ( 05927 +(alah ) up out of the captivity ( 07628 +sh@biy ), of those which had been carried (01540 \{+galah\} ) away (01473 +gowlah ), whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01540 +galah ) unto Babylon ( 00894 +Babel ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Jerusalem (03389 + Y @ruwshalaim ) and Judah (03063 +Y @huwdah ), every (00376 +)iysh ) one ( 00376 +)iysh ) unto his city ( 05892 +(iyr ) ;
+galah Gen_09_21 And he drank (08354 +shathah ) of the wine (03196 + yayin ), and was drunken (07943 +shikkarown ) ; and he was uncovered ( 01540 \{+galah\}) within ( 08432 +tavek ) his tent ( 00168 +)ohel ) .
+galah Gen_35_07 And he built ( 01129 +banah ) there ( 08033 +sham ) an altar ( 04196 +mizbeach ) , and called ( 07121 +qara) ) the place ( 04725 +maqowm ) Elbethel ( 00416 +)El Beyth - )EI ):because ( 03588 +kiy ) there ( $\mathbf{0 8 0 3 3}$ +sham ) God ( 00430 +)elohiym ) appeared ( 01540 \{+galah\} ) unto him , when he fled ( 01272
+barach ) from the face (06440 +paniym ) of his brother (00251 +)ach ) .
+galah Hos_02_10 And now (06258 +(attah ) will I discover (01540 \{+galah\} ) her lewdness (05040 +nabluwth ) in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of her lovers $(00157+$ )ahab ) , and none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall deliver (05337 +natsal ) her out of mine hand (03027 +yad ).
+galah Hos_07_01 . When I would have healed (07495 +rapha) ) Israel ( 03478 +Yisra)el ) , then the iniquity ( 05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 \{+galah\}) , and the wickedness ( 07451 +ra() of Samaria ( $08111+$ Shom@ rown ):for they commit ( $06466+$ pa(al ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( $01416+\mathrm{g}$ @duwd ) of robbers spoileth (06584 +pashat) without ( $02351+$ chuwts ) .
+galah Hos_10_05 The inhabitants (07934 +shaken ) of Samaria (08111 +Shom@rown ) shall fear (01481 +guwr ) because of the calves ( 05697 +(eglah ) of Bethaven ( $01007+$ Beyth )Aven ):for the people ( 05971 $+(\mathrm{am})$ thereof shall mourn (56) over ( $05921+(\mathrm{al})$ it , and the priests ( 03649 +kamar ) thereof [ that ] rejoiced ( 01523 +giyl ) on ( $05921+($ al $)$ it , for the glory ( 03519 +kabowd ) thereof , because ( 03588 +kiy ) it is departed ( $01540\{+$ galah $\}$ ) from it .
+galah Isa_05_13 Therefore ( 03651 +ken ) my people ( 05971 +(am ) are gone into captivity ( 01540 \{+galah\} ), because [ they have ] no ( 01097 +b@liy ) knowledge ( 01847 +da(ath ): and their honourable ( 03519 +kabowd ) men ( 04962 +math ) [ are ] famished ( 07458 +ra(ab ), and their multitude ( 01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama) ) .
+galah Isa_16_03 Take (00935 +bow) ) counsel ( 06098 +(etsah ) , execute ( 06213 +(asah ) judgment ( 06415 +p@liylah ) ; make (07896 +shiyth ) thy shadow (06738 +tsel ) as the night (03915 +layil) in the midst ( 08432 +tavek ) of the noonday ( 06672 +tsohar ) ; hide ( 05641 +cathar ) the outcasts ( 05080 +nadach ) ; bewray ( 01540 \{+galah\}) not him that wandereth ( 05074 +nadad ) .
+galah Isa_22_08. And he discovered (01540 \{+galah\}) the covering (04539 +macak ) of Judah (03063 +Y @huwdah ) , and thou didst look ( 05027 +nabat ) in that day ( 03117 +yowm ) to the armour ( 05402 +nesheq ) of the house ( 01004 +bayith ) of the forest ( $03293+\mathrm{ya}(\mathrm{ar})$.
+galah Isa_22_14 And it was revealed ( 01540 \{+galah\} ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , Surely ( 00518 +)im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( 05704 +(ad ) ye die ( 04191 +muwth ), saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) .
+galah Isa_23_01 . The burden ( 04853 +massa) ) of Tyre ( $\mathbf{0 6 8 6 5}$ +Tsor ) . Howl ( 03213 +yalal ) , ye ships ( 00591 +)oniyah ) of Tarshish ( 08659 +Tarshiysh ) ; for it is laid waste ( $\mathbf{0 7 7 0 3}$ +shadad ), so that there is no house (01004 +bayith ) , no entering (00935 +bow) ) in:from the land (00776 +)erets ) of Chittim (03794 + Kittiy ) it is revealed ( 01540 \{+galah\} ) to them .
+galah Isa_24_11 [ There is ] a crying ( 06682 +ts@vachah ) for wine ( 03196 +yayin ) in the streets ( $\mathbf{0} 2351$ +chuwts ) ; all ( $03605+\mathrm{kol}$ ) joy ( $08057+$ simchah ) is darkened ( 06150 +(arab) ) the mirth ( 04885 +masows ) of the land ( 00776 +)erets ) is gone ( 01540 \{+galah $\}$ ) .
+galah Isa_26_21 For , behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) cometh (03318 +yatsa) ) out of his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) to punish ( 06485 +paqad ) the inhabitants ( $03427+$ yashab ) of the earth $(00776$ +)erets ) for their iniquity ( $05771+($ avon $)$ :the earth ( $00776+$ )erets ) also shall disclose ( 01540 \{+galah\} ) her blood ( 01818 +dam ) , and shall no ( $03808+10$ ) ) more ( 05750 +(owd ) cover ( 03680 +kacah ) her slain (02026 +harag ) .
+galah Isa_40_05 And the glory (03519 +kabowd) of the LORD (03068 +Y @hovah ) shall be revealed
(01540 \{+galah\} ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) shall see ( $07200+\mathrm{ra}$ )ah ) [ it ] together ( 03162 +yachad ):for the mouth ( 06310 +peh ) of the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ]
+galah Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ) , and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ), make bare ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 \{+galah \} ) the thigh ( 07785 +showq ) , pass ( $05674+($ abar $)$ over (05674 +(abar ) the rivers ( 05103 +n@har ) .
+galah Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ), and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 \{+galah\} ) thy locks ( 06777 +tsammah ), make bare ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 +galah ) the thigh ( 07785 +showq ) , pass ( 05674 +(abar ) over (05674 +(abar ) the rivers ( 05103 +n@har ) .
+galah Isa_47_03 Thy nakedness ( 06172 +(ervah ) shall be uncovered ( 01540 \{+galah\} ) , yea ( 01571 +gam ) , thy shame ( 02781 +cherpah ) shall be seen ( $07200+$ ra)ah ):I will take ( 03947 +laqach ) vengeance ( 05359 +naqam ), and I will not meet (06293 +paga( ) [ thee as ] a man (00120 +)adam ).
+galah Isa_49_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ), Go (03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) ; to them that [ are ] in darkness ( 02822 +choshek ), Shew ( 01540 \{+galah\} ) yourselves. They shall feed ( $07462+\mathrm{ra}(\mathrm{ah})$ in the ways $(01870+$ derek ) , and their pastures $(04830$ $+m i r(i y t h)$ [ shall be ] in all ( $03605+$ kol $)$ high ( $08203+$ Sh@phatyah ) places .
+galah Isa_53_01. Who ( 04310 +miy ) hath believed ( 00539 +)aman ) our report ( 08052 +sh@muw(ah ) ? and to whom ( $04310+$ miy ) is the arm ( $02220+z @$ rowa() of the LORD ( $03068+$ Y@hovah ) revealed (01540 $\{+$ galah $\}$ ) ?
+galah Isa_56_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Keep (08104 +shamar ) ye judgment ( 04941 +mishpat ), and do ( 06213 +(asah ) justice ( 06666 +ts@ daqah ):for my salvation (03444 +y @shuw(ah ) [ is ] near (07138 +qarowb ) to come ( $00935+$ bow) ), and my righteousness ( 06666 +ts@ daqah ) to be revealed ( 01540 \{+galah\} ) .
+galah Isa_57_08 Behind (00310 +)achar ) the doors (01817 +deleth ) also and the posts (04201 $+m @ z u w z a h$ ) hast thou set ( 07760 +suwm ) up thy remembrance ( 02146 +zikrown ):for thou hast discovered ( 01540 \{+galah\} ) [ thyself to another ] than me, and art gone ( $05927+($ alah $)$ up ; thou hast enlarged ( 07337 +rachab ) thy bed ( 04904 +mishkab ) , and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst ( 00157 +)ahab ) their bed ( 04904 +mishkab ) where ( 03027 +yad ) thou sawest ( 02372 +chazah ) [it].
+galah Jer_01_03 It came ( 01961 +hayah ) also in the days ( 03117 +yowm ) of Jehoiakim ( 03079 +Y@howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo $)$ shiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , unto the end ( 08537 +tom ) of the eleventh year ( 08141 +shaneh ) of Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo) shiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @ huwdah ) , unto the carrying ( 01540 +galah ) away of Jerusalem ( $03389+$ Y @ ruwshalaim ) captive ( $\mathbf{0 1 5 4 0}\{+$ galah \} ) in the fifth ( 02549 +chamiyshiy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) .
+galah Jer_01_03 It came ( 01961 +hayah ) also in the days ( 03117 +yowm ) of Jehoiakim (03079 +Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+Y$ Y) shiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @ huwdah ) , unto the end ( 08537 +tom ) of the eleventh year ( 08141 +shaneh ) of Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo )shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , unto the carrying ( 01540 \{+galah\} ) away of Jerusalem ( $03389+$ Y @ ruwshalaim ) captive ( 01540 +galah ) in the fifth ( $\mathbf{0 2 5 4 9}$ +chamiyshiy ) month ( 02320 +chodesh ) .
+galah Jer_11_20 But , O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , that judgest (08199 +shaphat ) righteously ( $06664+$ tsedeq ) , that triest ( 00974 +bachan ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me see $(07200+r a)$ ah ) thy vengeance $(05360+n @ q a m a h)$ on them:for unto thee have I revealed ( 01540 \{+galah ) my cause ( 07379 +riyb ) .
+galah Jer_13_19 The cities ( 05892 +(iyr ) of the south ( 05045 +negeb ) shall be shut ( 05462 +cagar ) up , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) [ them ] :Judah ( $03063+$ Y @huwdah ) shall be carried ( 01540 +galah ) away captive ( 01540 +galah ) all ( $03605+\mathrm{kol}$ ) of it , it shall be wholly ( 07965 +shalowm ) carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) .
+galah Jer_13_19 The cities ( 05892 +(iyr ) of the south ( 05045 +negeb ) shall be shut ( 05462 +cagar ) up , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) [ them ] :Judah ( $03063+$ Y @huwdah ) shall be carried ( 01540 +galah ) away captive ( 01540 +galah ) all ( $03605+\mathrm{kol}$ ) of it , it shall be wholly ( 07965 +shalowm ) carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) .
+galah Jer_13_19 The cities ( 05892 +(iyr ) of the south ( 05045 +negeb ) shall be shut ( 05462 +cagar ) up , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) [ them ] :Judah ( $03063+$ Y @huwdah ) shall be carried ( 01540 +galah ) away captive ( 01540 \{+galah ) all ( $03605+\mathrm{kol}$ ) of it , it shall be wholly ( 07965 +shalowm ) carried (01540 +galah ) away captive (01540 +galah ) .
+galah Jer_13_19 The cities ( 05892 +(iyr ) of the south ( 05045 +negeb ) shall be shut ( 05462 +cagar ) up , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) [ them ] :Judah ( $03063+$ Y @huwdah ) shall be carried ( $01540\{+$ galah ) away captive ( 01540 +galah ) all ( $03605+\mathrm{kol}$ ) of it , it shall be wholly ( 07965 +shalowm ) carried ( 01540 +galah ) away captive ( 01540 +galah ) .
+galah Jer_13_22. And if ( $\mathbf{0 3 5 8 8}$ + kiy ) thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , Wherefore ( 04069 +madduwa () come $(07122+$ qara $)$ ) these $(00428+$ )el - leh ) things upon me? For the greatness ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 \{+galah\} ), [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ).
+galah Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold ( 02005 +hen ) , I will make ( 05414 +nathan ) thee a terror ( $\mathbf{0 4 3 2 0}+$ Miykayah ) to thyself , and to all ( 03605 +kol ) thy friends ( 00157 +)ahab ): and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+\mathrm{ra})$ ah ) [ it ] :and I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) , and he shall carry ( 01540 +galah ) them captive ( 01540 \{+galah\} ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .
+galah Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Behold ( 02005 +hen ), I will make ( 05414 +nathan ) thee a terror ( $\mathbf{0 4 3 2 0}$ +Miykayah ) to thyself , and to all ( 03605 +kol ) thy friends ( 00157 +)ahab ):and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+\mathrm{ra}$ )ah ) [ it ] :and I will give ( 05414 +nathan ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall carry ( 01540 \{+galah\} ) them captive ( 01540 +galah ) into Babylon (00894 +Babel) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ).
+galah Jer_20_12 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the righteous ( 06662 +tsaddiyq ) , [ and ] seest ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart $(03820+$ leb $)$, let me see $(07200+r a)$ ah ) thy vengeance $(05360+n @ q a m a h)$ on them:for unto thee have I opened ( 01540 \{+galah ) my cause ( 07379 +riyb ) .
+galah Jer_22_12 But he shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) in the place ( 04725 +maqowm ) whither they have led him captive ( $01540\{+$ galah\} ) , and shall see ( 07200 +ra)ah ) this $(02063+z o)$ th $)$ land ( $00776+$ )erets ) no ( $03808+10$ ) ) more ( 05750 +(owd ) .
+galah Jer_24_01. The LORD ( 03068 +Y@hovah ) shewed ( 07200 +ra) ah ) me , and , behold ( 02009 +hinneh ) , two ( 08147 +sh@nayim ) baskets ( 01736 +duwday ) of figs ( $08384+$ t @ $)$ en ) [ were ] set ( 03259 +ya(ad ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y @hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) Jeconiah ( 03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h)$, and the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( $\mathbf{0 4 5 2 5}$ +macger ) , from Jerusalem ( $03389+$ Y @ ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .
+galah Jer_24_01 . The LORD ( 03068 +Y @hovah ) shewed ( 07200 +ra) ah ) me , and , behold ( 02009 +hinneh ) , two ( 08147 +sh@nayim ) baskets ( 01736 +duwday ) of figs ( $08384+t$ @ $)$ en ) [ were ] set ( 03259 $+\mathrm{ya}(\mathrm{ad})$ ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) Jeconiah ( 03204 +Y@ konyah ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jehoiakim ( $\mathbf{0 3 0 7 9}+$ Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h)$, and the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( 04525 +macger ), from Jerusalem ( 03389 +Y@ruwshalaim ), and had brought (00935 +bow) ) them to Babylon (00894 +Babel) .
+galah Jer_27_20 Which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel) took ( 03947 +laqach ) not, when he carried ( 01546 +galuwth ) away captive ( 01540 \{+galah\} ) Jeconiah ( $03204+$ Y @ konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon ( 00894 +Babel ) , and all ( 03605 +kol ) the nobles ( 02715 +chor ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y @ruwshalaim ) ;
+galah Jer_29_01 . Now these ( 00428 +)el - leh ) [ are ] the words ( 01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) sent ( $07971+$ shalach ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) unto the residue ( 03499 + yether ) of the elders ( 02205 +zaqen ) which were carried ( 01473 +gowlah ) away captives ( 01473 +gowlah ) , and to the priests ( $03548+$ kohen ) , and to the prophets ( 05030 +nabiy) ) , and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ whom ( 00834 +)aher ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) had carried ( 01540 \{+galah\} ) away captive ( 01473 +gowlah ) from Jerusalem (03389 +Y @ruwshalaim ) to Babylon (00894 +Babel ) ;
+galah Jer_29_04 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), unto all ( $03605+\mathrm{kol}$ ) that are carried ( 01473 +gowlah ) away captives ( 01473 +gowlah ) , whom ( 00834 +)aher ) I have caused to be carried ( 01540 \{+galah\} ) away from Jerusalem (03389 +Y @ ruwshalaim ) unto Babylon (00894 +Babel ) ;
+galah Jer_29_07 And seek ( 01875 +darash ) the peace ( 07965 +shalowm ) of the city ( 05892 +(iyr ) whither I have caused you to be carried ( 01540 +galah ) away captives ( $01540\{+$ galah $)$ ), and pray ( 06419 +palal ) unto the LORD (03068 + Y @hovah ) for it:for in the peace ( 07965 +shalowm ) thereof shall ye have peace (07965 +shalowm ) .
+galah Jer_29_07 And seek ( 01875 +darash ) the peace ( 07965 +shalowm ) of the city ( 05892 +(iyr ) whither I have caused you to be carried ( 01540 \{+galah\} ) away captives ( 01540 +galah ), and pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) for it:for in the peace ( $07965+$ shalowm ) thereof shall ye have peace (07965 +shalowm ) .
+galah Jer_29_14 And I will be found (04672 +matsa) ) of you , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ): and I will turn ( 07725 +shuwb ) away your captivity ( 07622 +sh@buwth ), and I will gather ( 06908 +qabats ) you from all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) , and from all ( $03605+\mathrm{kol}$ ) the places ( 04725 +maqowm ) whither I have driven ( 05080 +nadach ) you , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( 03068 +Y@hovah ) ; and I will bring ( 07725 +shuwb ) you again ( 07725 +shuwb ) into ( 00413 +)el ) the place ( $\mathbf{0 4 7 2 5}+$ +maqowm ) whence I caused you to be carried ( 01540 +galah ) away captive ( 01540 \{+galah\} )
+galah Jer_29_14 And I will be found (04672 +matsa) ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ): and I will turn ( 07725 +shuwb ) away your captivity ( 07622 +sh@buwth ) , and I will gather ( 06908 +qabats ) you from all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ), and from all ( $03605+\mathrm{kol}$ ) the places ( 04725 +maqowm ) whither I have driven ( 05080 +nadach ) you, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) ; and I will bring ( 07725 +shuwb ) you again ( $07725+$ shuwb ) into ( $00413+$ )el ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whence I caused you to be carried ( 01540 \{+galah\} ) away captive ( 01540 +galah )
+galah Jer_32_11 So I took (03947 +laqach ) the evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ), [ both ] that which was sealed ( 02856 +chatham ) [ according ] to the law ( 04687 +mitsvah ) and custom ( $02706+$ choq ) , and that which was open ( 01540 \{+galah\} ) :
+galah Jer_32_14 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+\mathrm{Y} @$ hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Take ( 03947 +laqach ) these ( 00428 +)el leh ) evidences ( 05612 +cepher ) , this ( 02088 +zeh ) evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) , both which is sealed ( 02856 +chatham ) , and this ( 02088 +zeh ) evidence ( 05612 +cepher ) which is open ( 01540 \{+galah\} ) ; and put ( 05414 +nathan ) them in an earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) , that they may continue ( 05975 +(amad) many ( 07227 +rab ) days ( 03117 +yowm ) .
+galah Jer_33_06 Behold ( 02005 +hen ) , I will bring ( 04608 +ma(aleh ) it health ( 00724 +)aruwkah ) and cure ( 07495 +rapha) ), and I will cure ( 07495 +rapha) ) them , and will reveal ( 01540 \{+galah\} ) unto them the abundance ( 06283 +(athereth ) of peace ( 07965 +shalowm ) and truth ( 00571 +)emeth ) .
+galah Jer_39_09 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) into Babylon ( 00894 +Babel) the remnant ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ that remained ( 07604 +sha) ar ) in the city ( 05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 + yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) .
+galah Jer_39_09 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 \{+galah\} ) away captive ( 01540 + galah ) into Babylon ( 00894 +Babel ) the remnant ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ that remained ( 07604 +sha) ar ) in the city ( 05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal) to him , with the rest (03499 + yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) .
+galah Jer_40_01. The word ( 01697 +dabar ) that came ( 01961 +hayah ) to Jeremiah ( 03414 +Yirm@ yah ) from the LORD ( $03068+\mathrm{Y} @$ hovah ) , after ( $00310+$ )achar ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had let him go ( 07971 +shalach ) from Ramah (07414 + Ramah ), when he had taken (03947 +laqach ) him being bound ( $00631+$ )acar ) in chains ( 00246 +)aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 +galuwth ) away captive ( 01546 + galuwth ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) and Judah ( $03063+$ Y @huwdah ) , which were carried (01540 + galah ) away captive (01540 \{+galah\} ) unto Babylon (00894 +Babel ) .
+galah Jer_40_01. The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah )
from the LORD (03068 + Y @hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( $\mathbf{0 2 8 7 6}+$ tabbach ) had let him go ( 07971 +shalach ) from Ramah ( 07414 + Ramah ) , when he had taken ( 03947 +laqach ) him being bound ( $00631+$ )acar ) in chains ( 00246 + )aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 +galuwth ) away captive ( 01546 +galuwth ) of Jerusalem ( 03389 +Y @ruwshalaim ) and Judah ( $03063+$ Y @huwdah ) , which were carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) unto Babylon ( 00894 +Babel ) .
+galah Jer_40_07. Now when all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the forces ( 02428 +chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ), [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( $00776+$ )erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ) , and women ( 00802 +)ishshah ) , and children ( 02945 +taph ) , and of the poor ( 01803 +dallah ) of the land $(00776+)$ erets ) , of them that were not carried ( 01540 +galah ) away captive ( 01540 \{+galah\}) to Babylon (00894 +Babel ) ;
+galah Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ) , [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and of the poor ( $01803+$ dallah ) of the land $(00776+$ )erets ), of them that were not carried ( $01540\{+$ galah ) away captive ( 01540 +galah ) to Babylon (00894 + Babel ) ;
+galah Jer_43_03 But Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) setteth ( 05496 +cuwth ) thee on against us, for to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that they might put us to death ( 04191 +muwth ) , and carry ( 01540 +galah ) us away captives ( 01540 \{+galah\} ) into Babylon ( 00894 +Babel ) .
+galah Jer_43_03 But Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth (05496 +cuwth ) thee on against us, for to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that they might put us to death ( 04191 +muwth ) , and carry ( 01540 \{+galah\} ) us away captives ( 01540 +galah ) into Babylon ( 00894 +Babel ) .
+galah Jer_49_10 But I have made Esau (06215 +(Esav ) bare (02834 +chasaph ), I have uncovered (01540 \{+galah\} ) his secret ( 04565 +mictar ) places, and he shall not be able ( $03201+$ yakol ) to hide ( 02247 +chabah ) himself:his seed ( 02233 +zera( ) is spoiled ( 07703 +shadad ) , and his brethren ( 00251 +)ach ) , and his neighbours ( 07934 +shaken ) , and he [ is ] not .
+galah Jer_52_15 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) [ certain ] of the poor ( 01803 +dallah ) of the people ( $05971+(\mathrm{am})$, and the residue ( $03499+$ yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) in the city ( 05892 +(iyr ) , and those that fell ( 05307 +naphal ) away , that fell ( 05307 +naphal ) to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the rest ( 03499 +yether ) of the multitude (00527 +)amown ) .
+galah Jer_52_15 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) [ certain ] of the poor ( 01803 +dallah ) of the people ( $05971+(\mathrm{am})$ ), and the residue $(03499+$ yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) in the city ( 05892 +(iyr ) , and those that fell ( 05307 +naphal ) away , that fell ( 05307 +naphal ) to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the rest ( 03499 +yether ) of the multitude (00527 +)amown ).
+galah Jer_52_27 And the king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) them , and put them to death ( $\mathbf{0 4 1 9 1}$ +muwth ) in Riblah ( 07247 + Riblah ) in the land ( $00127+$ )adamah ) of Hamath ( 02574 +Chamath ) . Thus Judah ( $03063+$ Y @huwdah ) was carried ( 01540 +galah ) away captive ( $01540\{+$ galah $\}$ ) out of his own land (00127 +)adamah ) .
+galah Jer_52_27 And the king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) them , and put them to death ( $\mathbf{0 4 1 9 1}$ +muwth ) in Riblah ( 07247 + Riblah ) in the land ( $00127+$ )adamah ) of Hamath ( 02574 +Chamath ) . Thus Judah ( $03063+$ Y @huwdah ) was carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) out of his own land (00127 +) adamah ) .
+galah Jer_52_28 This (02088 +zeh ) [ is ] the people (05971 +(am ) whom (00834 +)aher ) Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ):in the seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) Jews ( 03064 $+Y$ @huwdiy ) and three ( 07969 +shalowsh ) and twenty (06242 +(esriym ) :
+galah Jer_52_28 This ( $\mathbf{0 2 0 8 8}$ +zeh ) [ is ] the people ( 05971 +(am ) whom ( 00834 +)aher ) Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ):in the seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) Jews ( 03064 $+Y$ @huwdiy ) and three (07969 + shalowsh ) and twenty (06242 +(esriym ) :
+galah Jer_52_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive ( 01540 \{+galah\} ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) eight ( 08083 +sh@moneh ) hundred ( 03967 +me)ah ) thirty ( 07970 +sh@lowshiym ) and two ( 08147 +sh@nayim ) persons ( 05315 +nephesh ) :
+galah Jer_52_30 In the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 \{+galah\} ) of the Jews ( $03064+$ Y @huwdiy ) seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) persons ( 05315 +nephesh ):all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) [ were ] four (00702 +)arba ( ) thousand (00505 +)eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ) .
+galah Jer_52_30 In the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 \{+galah\} ) away captive ( 01540 +galah ) of the Jews ( 03064 +Y @ huwdiy ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) persons ( 05315 +nephesh ):all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) [ were ] four (00702 +)arba ( ) thousand (00505 +)eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ) .
+galah Job_12_22 He discovereth ( 01540 \{+galah\} ) deep ( 06013 +(amoq ) things out of darkness ( $\mathbf{0 2 8 2 2}$ +choshek ) , and bringeth ( 03318 +yatsa) ) out to light ( 00216 +)owr ) the shadow ( 06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .
+galah Job_20_27 The heaven (08064 +shamayim ) shall reveal (01540 \{+galah\}) his iniquity (05771 +(avon ) ; and the earth ( 00776 +)erets ) shall rise ( 06965 +quwm ) up against him .
+galah Job_20_28 The increase (02981 +y@buwl ) of his house (01004 +bayith ) shall depart(01540 \{+galah\} ) , [ and his goods ] shall flow (05064 + nagar ) away in the day (03117 +yowm ) of his wrath (00639 +)aph ) .
+galah Job_33_16 Then (00227 +)az ) he openeth (01540 \{+galah\} ) the ears (00241 +)ozen ) of men (00582 +)enowsh ) , and sealeth (02856 +chatham ) their instruction (04561 +mocar ),
+galah Job_36_10 He openeth ( 01540 \{+galah\} ) also their ear ( 00241 +) ozen ) to discipline ( 04148 +muwcar ) , and commandeth (00559 +)amar ) that they return ( 07725 +shuwb ) from iniquity ( 00205 +)aven ) .
+galah Job_36_15. He delivereth (02502 +chalats ) the poor (06041 +(aniy ) in his affliction (06040 +(oniy ) , and openeth (01540 \{+galah\}) their ears (00241 +)ozen ) in oppression (03906 +lachats ) .
+galah Job_38_17 Have the gates ( 08179 +sha(ar ) of death ( 04194 +maveth ) been opened ( 01540 \{+galah\}) unto thee ? or hast thou seen ( $07200+$ ra) ah ) the doors ( 08179 +sha(ar ) of the shadow ( $06757+$ tsalmaveth ) of death (06757 +tsalmaveth ) ?
+galah Job_41_13 Who (04310 +miy ) can discover (01540 \{+galah\} ) the face ( 06440 +paniym ) of his garment ( 03830 +l@buwsh ) ? [ or ] who ( 04310 +miy ) can come ( 00935 +bow) ) [ to him ] with his double ( 03718 +kephel ) bridle ( 07448 +recen ) ?
+galah Lam_01_03 Judah ( 03063 +Y @huwdah ) is gone into ( 01473 +gowlah ) captivity ( 01540 \{+galah\} ) because of affliction ( 06040 +(oniy ), and because of great ( 07230 +rob ) servitude ( $05656+($ abodah ):she dwelleth ( 03427 +yashab ) among the heathen ( 01471 +gowy ) , she findeth ( 04672 +matsa) ) no ( 03808 +lo) ) rest ( 04494 +manowach ):all ( $03605+\mathrm{kol}$ ) her persecutors ( 07291 +radaph ) overtook ( 05381 +nasag ) her between ( 00996 +beyn ) the straits ( 04712 +metsar ) .
+galah Lam_02_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish ( 08602 +taphel ) things for thee:and they have not discovered ( 01540 \{+galah\} ) thine iniquity ( 05771 +(avon ) , to turn ( 07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have seen ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( 04065 +madduwach ) .
+galah Lam_04_22 The punishment ( 05771 +(avon ) of thine iniquity ( 05771 +(avon ) is accomplished ( 08552 +tamam ) , O daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) ; he will no ( $03808+10$ ) ) more ( 03254 +yacaph ) carry ( 01540 +galah ) thee away into captivity ( 01540 +galah ):he will visit ( 06485 +paqad ) thine iniquity ( $05771+($ avon ) , O daughter ( 01323 +bath ) of Edom ( 00123 +)Edom ) ; he will discover (01540 \{+galah\} ) thy sins (02403 +chatta)ah ).
+galah Lam_04_22 The punishment ( 05771 +(avon ) of thine iniquity ( 05771 +(avon ) is accomplished ( 08552 +tamam ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; he will no ( 03808 +lo) ) more ( 03254 + yacaph ) carry ( 01540 + galah ) thee away into captivity ( 01540 \{+galah\} ):he will visit ( 06485 +paqad ) thine iniquity ( 05771 +(avon ), O daughter ( 01323 +bath ) of Edom ( $00123+$ )Edom ) ; he will discover (01540 +galah ) thy sins (02403 +chatta)ah ).
+galah Lam_04_22 The punishment ( 05771 +(avon ) of thine iniquity ( 05771 +(avon ) is accomplished ( 08552 +tamam ) , O daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) ; he will no ( $03808+\mathrm{lo}$ ) ) more ( 03254 + yacaph ) carry ( 01540 \{+galah\}) thee away into captivity ( 01540 +galah ):he will visit ( 06485 +paqad ) thine iniquity ( 05771 +(avon ), O daughter ( 01323 +bath ) of Edom ( $00123+$ )Edom ) ; he will discover (01540 +galah ) thy sins (02403 +chatta)ah ).
+galah Lev_18_06 . None of you shall approach ( 07126 +qarab ) to any ( 00376 +)iysh ) that is near (07607 +sh@)er ) of kin ( $\mathbf{0 1 3 2 0}+$ basar ) to him , to uncover ( 01540 \{+galah\} ) [ their ] nakedness ( 06172 +(ervah ) : I [ am ] the LORD (03068 +Y@hovah ) .
+galah Lev_18_07 The nakedness (06172 +(ervah ) of thy father (1), or the nakedness ( $\mathbf{0 6 1 7 2}+($ ervah ) of thy mother $(00517+$ )em ) , shalt thou not uncover ( 01540 +galah ) : she [ is ] thy mother ( $00517+$ )em ); thou shalt not uncover ( 01540 \{+galah\} ) her nakedness (06172 +(ervah ) .
+galah Lev_18_07 The nakedness (06172 +(ervah ) of thy father (1), or the nakedness (06172 +(ervah ) of
thy mother (00517 + )em ) , shalt thou not uncover (01540 \{+galah\} ) : she [is] thy mother (00517 +)em ) ; thou shalt not uncover ( 01540 +galah ) her nakedness ( 06172 +(ervah ) .
+galah Lev_18_08 The nakedness (06172 +(ervah ) of thy father s (1) wife (00802 +)ishshah ) shalt thou not uncover ( $01540\{+$ galah \} ) : it [ is ] thy father $s$ (1) nakedness (06172 +(ervah ).
+galah Lev_18_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father ( $\mathbf{1}$ ), or ( $\mathbf{0 0 1 7 6}+$ )ow ) daughter ( 01323 +bath ) of thy mother ( 00517 +)em ), [ whether she be ] born ( 04138 +mowledeth ) at home ( 01004 +bayith ), or ( 00176 +) ow ) born ( 04138 +mowledeth ) abroad ( 02351 +chuwts ) , [ even ] their nakedness ( 06172 +(ervah ) thou shalt not uncover ( 01540 \{+galah\} ).
+galah Lev_18_10 The nakedness (06172 +(ervah ) of thy son s (01121 +ben ) daughter (01323 +bath ), or ( 00176 +) ow ) of thy daughter $\mathbf{s}$ ( 01323 +bath ) daughter ( 01323 +bath ), [ even ] their nakedness ( $\mathbf{0 6 1 7 2}$ $+($ ervah ) thou shalt not uncover ( 01540 \{+galah $\}$ ) : for theirs ( $\mathbf{0 2 0 0 7}+$ hennah ) [ is ] thine own nakedness (06172 +(ervah ) .
+galah Lev_18_11 The nakedness ( 06172 +(ervah ) of thy father s (1) wife s (00802 +)ishshah ) daughter (01323 +bath ) , begotten ( 04138 +mowledeth ) of thy father (1) , she [ is ] thy sister ( 00269 +)achowth ) , thou shalt not uncover ( 01540 \{+galah $\}$ ) her nakedness ( 06172 +(ervah ).
+galah Lev_18_12 Thou shalt not uncover (01540 \{+galah\} ) the nakedness ( 06172 +(ervah ) of thy father $s$ (1) sister ( 00269 +)achowth ) : she [ is ] thy father s (1) near (07607 +sh@)er ) kinswoman (07607 +sh@)er )
+galah Lev_18_13 Thou shalt not uncover ( 01540 \{+galah\} ) the nakedness ( 06172 +(ervah ) of thy mother s $(00517+)$ em ) sister ( $00269+$ )achowth ) : for she [ is ] thy mother s (00517+)em ) near (07607 +sh@)er ) kinswoman (07607+sh@)er ).
+galah Lev_18_14 Thou shalt not uncover (01540 \{+galah\} ) the nakedness ( 06172 +(ervah ) of thy father s (1) brother (00251 +)ach ), thou shalt not approach (07126 +qarab ) to his wife (00802 +)ishshah ) : she [ is ] thine aunt (01733 +dowdah ) .
+galah Lev_18_15 Thou shalt not uncover ( 01540 +galah ) the nakedness ( 06172 +(ervah ) of thy daughter ( 03618 +kallah ) in law ( 03618 +kallah ) : she [ is ] thy son s ( 01121 +ben ) wife ( 00802 +)ishshah ) ; thou shalt not uncover ( 01540 \{+galah\} ) her nakedness (06172 +(ervah ).
+galah Lev_18_15 Thou shalt not uncover (01540 \{+galah\}) the nakedness (06172 +(ervah ) of thy daughter ( 03618 +kallah ) in law ( 03618 +kallah ) : she [ is ] thy son s ( 01121 +ben ) wife ( 00802 +)ishshah ) ; thou shalt not uncover ( 01540 +galah ) her nakedness ( 06172 +(ervah ).
+galah Lev_18_16 Thou shalt not uncover (01540 \{+galah\} ) the nakedness (06172 +(ervah ) of thy brother s (00251 +)ach ) wife (00802 +)ishshah ) : it [is ] thy brother s (00251 +)ach ) nakedness (06172 +(ervah ).
+galah Lev_18_17 Thou shalt not uncover ( 01540 +galah ) the nakedness ( 06172 +(ervah ) of a woman ( 00802 +)ishshah ) and her daughter ( 01323 +bath ), neither ( $03808+10$ ) ) shalt thou take ( 03947 +laqach ) her son $s$ ( 01121 +ben ) daughter ( 01323 +bath ), or her daughter s ( 01323 +bath ) daughter ( 01323 +bath ) , to uncover ( 01540 \{+galah\} ) her nakedness ( 06172 +(ervah ) ; [ for ] they [ are ] her near (07608 +sha)arah ) kinswomen (07608 +sha)arah ) : it [is ] wickedness ( 02154 +zimmah ) .
+galah Lev_18_17 Thou shalt not uncover ( 01540 \{+galah\} ) the nakedness ( 06172 +(ervah ) of a woman (00802 +)ishshah ) and her daughter (01323 +bath ), neither ( $03808+10$ ) ) shalt thou take ( 03947 +laqach ) her son s ( 01121 +ben ) daughter ( 01323 +bath ), or her daughter $s$ ( 01323 +bath ) daughter ( 01323 +bath )
, to uncover ( 01540 +galah ) her nakedness ( 06172 +(ervah ) ; [ for ] they [ are ] her near ( $07608+$ sha) arah ) kinswomen (07608 +sha)arah ) : it [is ] wickedness (02154 +zimmah ).
+galah Lev_18_18 Neither (03808 +lo) ) shalt thou take (03947 +laqach ) a wife (00802 +)ishshah ) to her sister ( 00269 +)achowth ) , to vex ( 06887 +tsarar ) [ her ] , to uncover ( 01540 \{+galah\} ) her nakedness ( 06172 +(ervah ) , beside ( $05921+($ al $)$ the other in her life (02416 +chay ) [ time ] .
+galah Lev_18_19. Also thou shalt not approach ( 07126 +qarab ) unto a woman ( 00802 +)ishshah ) to uncover ( 01540 \{+galah\} ) her nakedness ( 06172 +(ervah ), as long as she is put ( 05079 +niddah ) apart (05079 +niddah ) for her uncleanness (02932 +tum)ah ).
+galah Lev_20_11 And the man (00376 +)iysh ) that lieth (07901 +shakab ) with his father s (1) wife (00802 +)ishshah ) hath uncovered ( 01540 \{+galah\} ) his father $s(1)$ nakedness ( $06172+($ ervah ) : both ( 08147 +sh@ nayim ) of them shall surely be put to death ( 04191 +muwth ) ; their blood ( 01818 +dam ) [ shall be ] upon them .
+galah Lev_20_17 And if ( 00834 +)aher ) a man ( 00376 +)iysh ) shall take ( 03947 +laqach ) his sister ( 00269 +)achowth ), his father s(1) daughter ( 01323 +bath ), or ( 00176 +) ow ) his mother s ( 00517 +)em ) daughter ( 01323 +bath ), and see ( 07200 +ra) ah ) her nakedness ( 06172 +(ervah ), and she see ( 07200 +ra)ah ) his nakedness ( $06172+($ ervah $)$; it [ is ] a wicked ( 02617 +checed ) thing ; and they shall be cut ( 03772 +karath ) off in the sight ( 05869 +(ayin ) of their people ( $05971+(\mathrm{am})$ ) he hath uncovered ( 01540 \{+galah\} ) his sister s (00269 +) achowth ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .
+galah Lev_20_18 And if ( 00834 +)aher ) a man ( 00376 +)iysh ) shall lie ( 07901 +shakab ) with a woman (00802 +)ishshah ) having her sickness (01739 +daveh ) , and shall uncover ( 01540 +galah ) her nakedness ( 06172 +(ervah ) ; he hath discovered ( 06168 +(arah ) her fountain ( 04726 +maqowr ) , and she hath uncovered ( $01540\{+$ galah\} ) the fountain ( 04726 +maqowr ) of her blood ( 01818 +dam ) : and both ( 08147 + sh @ nayim ) of them shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) their people ( 05971 +(am).
+galah Lev_20_18 And if (00834 +)aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with a woman ( 00802 +)ishshah ) having her sickness ( 01739 +daveh ) , and shall uncover ( 01540 \{+galah \} ) her nakedness ( 06172 +(ervah ) ; he hath discovered ( 06168 +(arah ) her fountain ( 04726 +maqowr ) , and she hath uncovered ( 01540 +galah ) the fountain ( 04726 +maqowr ) of her blood ( 01818 +dam ) : and both ( 08147 + sh @ nayim ) of them shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) their people ( 05971 +(am).
+galah Lev_20_19 And thou shalt not uncover ( 01540 \{+galah\} ) the nakedness ( 06172 +(ervah ) of thy mother $s(00517$ +)em ) sister ( 00269 +)achowth ), nor of thy father s (1) sister ( 00269 +)achowth ) : for he uncovereth (06168 +(arah ) his near (07607 +sh@)er ) kin (07607 + sh@)er ) : they shall bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
+galah Lev_20_20 And if (00834 +)aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with his uncle s ( 01733 +dowdah ) wife ( 01753 +duwr ) , he hath uncovered ( 01540 \{+galah\} ) his uncle s ( 01730 +dowd ) nakedness $(06172+($ ervah $):$ they shall bear $(05375+$ nasa $))$ their $\sin (02399+c h e t))$; they shall die $(04191$ +muwth ) childless (06185 +(ariyriy ) .
+galah Lev_20_21 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his brother s ( $00251+$ )ach ) wife ( $00802+$ )ishshah ), it [ is ] an unclean ( 05079 +niddah ) thing : he hath uncovered ( 01540 \{+galah\} ) his brother $\mathrm{s}(00251$ +)ach ) nakedness ( 06172 +(ervah ) ; they shall be childless ( 06185 $+($ ariyriy ) .
+galah Mic_01_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap ( 05856 +(iy ) of the field ( 07704 +sadeh ), [ and ] as plantings ( 04302 +matta() of a vineyard ( $03754+\mathrm{kerem}$ ): and I will pour ( 05064 +nagar ) down the stones ( 68 ) thereof into the valley ( 01516 +gay) ), and I will discover ( 01540 \{+galah\} ) the foundations ( $03247+y @$ cowd ) thereof .
+galah Mic_01_16 Make thee bald (07139 +qarach ) , and poll (01494 +gazaz) thee for thy delicate (08588 + ta(anuwg ) children ( 01121 +ben ) ; enlarge ( 07337 +rachab ) thy baldness ( 07144 +qorchah ) as the eagle ( 05404 +nesher ) ; for they are gone into captivity ( 01540 \{+galah\} ) from thee .
+galah Nah_02_07 And Huzzab (05324 +natsab ) shall be led away (01540 +galah ) captive (01540 \{+galah\} ) , she shall be brought ( 05927 +(alah ) up , and her maids ( 00519 +)amah ) shall lead ( 05090 +nahag ) [ her ] as with the voice ( 06963 +qowl ) of doves ( 03123 +yownah ) , tabering ( $08608+$ taphaph ) upon their breasts (03824 +lebab ).
+galah Nah_02_07 And Huzzab (05324 +natsab ) shall be led away (01540 \{+galah\} ) captive ( 01540 +galah ) , she shall be brought ( 05927 +(alah ) up , and her maids ( 00519 +)amah ) shall lead ( 05090 +nahag ) [ her ] as with the voice ( 06963 +qowl ) of doves ( $03123+$ yownah ) , tabering ( $08608+$ taphaph ) upon their breasts (03824 +lebab ).
+galah Nah_03_05 Behold (02205 +zaqen ), I [ am ] against (00413 +)el ) thee, saith (05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; and I will discover ( 01540 \{+galah\} ) thy skirts ( 07757 +shuwl ) upon thy face ( 06440 +paniym ) , and I will shew ( 07200 +ra) ah ) the nations ( $01471+$ gowy ) thy nakedness ( 04626 +ma(ar ) , and the kingdoms ( 04467 +mamlakah ) thy shame ( 07036 +qalown ) .
+galah Neh_07_06 These ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+\mathrm{m} @$ diynah ) , that went $(05927+($ alah $)$ up out of the captivity $(07628+$ sh @biy ), of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) , whom ( 00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 \{+galah\} ) away ( 01546 + galuwth ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Jerusalem ( 03389 +Y @ ruwshalaim ) and to Judah (03063 +Y @huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;
+galah Num_22_31 Then the LORD (03068 +Y @hovah ) opened (01540 \{+galah\}) the eyes (05869 +(ayin ) of Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$, and he saw ( $07200+\mathrm{ra})$ ah ) the angel $(04397+\mathrm{mal})$ ak ) of the LORD ( 03068 + Y @hovah ) standing ( 05324 +natsab ) in the way ( 01870 +derek ) , and his sword ( 02719 +chereb ) drawn ( 08025 +shalaph ) in his hand ( 03027 +yad ):and he bowed ( 06915 +qadad ) down ( 06915 +qadad ) his head , and fell (07812 +shachah ) flat on his face (00639 +)aph ) .
+galah Num_24_04 He hath said (05002 +n@)um ), which (00834 +) aher ) heard ( 08085 +shama() the words ( 00561 +)emer ) of God ( 00410 +)el ) , which saw ( 02372 +chazah ) the vision ( 04236 +machazeh ) of the Almighty ( 07706 +Shadday ), falling ( 05307 +naphal ) [ into a trance ] , but having his eyes ( 05869 +(ayin ) open (01540 \{+galah\} ) :
+galah Num_24_16 He hath said ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) , which heard ( 08085 +shama( ) the words ( 00561 + )emer ) of God ( 00410 +)el ) , and knew ( 03045 +yada () the knowledge ( 01847 +da(ath ) of the most ( 06944 +qodesh ) High ( 05945 +)elyown ), [ which ] saw ( 02372 +chazah ) the vision ( 04236 +machazeh ) of the Almighty ( 07706 +Shadday ) , falling ( 05307 +naphal ) [ into a trance ] , but having his eyes ( 05869 +(ayin ) open (01540 \{+galah\}) :
+galah Pro_11_13 A talebearer revealeth (01540 \{+galah\}) secrets ( 04575 +ma(adannah ):but he that is of a faithful ( 00539 +)aman ) spirit ( 07307 +ruwach ) concealeth ( 03680 +kacah ) the matter ( 01697 +dabar ).
+galah Pro_18_02 . A fool (03684 + k @ciyl ) hath no (03808 +lo) ) delight (02654 +chaphets ) in
understanding (08394 +tabuwn ) , but that his heart (03820 +leb ) may discover (01540 \{+galah\} ) itself .
+galah Pro_20_19. He that goeth (01980 +halak ) about (01980 +halak ) [ as ] a talebearer (07400 +rakiyl) revealeth ( 01540 \{+galah\} ) secrets ( 04575 +ma(adannah ):therefore meddle ( $06148+(\operatorname{arab})$ not with him that flattereth (06601 + pathah ) with his lips (08193 + saphah ) .
+galah Pro_25_09 Debate (07378 +riyb ) thy cause (07379 +riyb ) with thy neighbour (07453 +rea( ) [ himself ] ; and discover (01540 \{+galah\} ) not a secret (05475 +cowd ) to another (00312 + )acher ) :
+galah Pro_26_26 [ Whose ] hatred (08135 +sin) ah ) is covered (03680 +kacah ) by deceit (04860 +mashsha)own ) , his wickedness ( 07451 +ra( ) shall be shewed ( 01540 \{+galah\} ) before the [ whole ] congregation (06951 +qahal ) .
+galah Pro_27_05. Open (01540 \{+galah\}) rebuke (08433 +towkechah ) [ is ] better (02896 +towb ) than secret (05641 +cathar ) love (00160 +)ahabah ) .
+galah Pro_27_25 The hay (02682 +chatsiyr ) appeareth (01540 \{+galah\} ) , and the tender grass (01877 +deshe) ) sheweth ( 07200 +ra)ah ) itself , and herbs ( 06212 +(eseb ) of the mountains ( 02022 +har ) are gathered (00622 +)acaph ) .
+galah Psa_119_018. Open (01540 \{+galah\} ) thou mine eyes (05869 +(ayin ), that I may behold (05027 +nabat ) wondrous ( 06381 +pala) ) things out of thy law ( 08451 +towrah ) .
+galah Psa_18_15 Then the channels ( 00650 +)aphiyq ) of waters ( 04325 +mayim ) were seen (07200 +ra)ah ) , and the foundations ( 04146 +mowcadah ) of the world ( 08398 +tebel ) were discovered ( 01540 \{+galah\} ) at thy rebuke (01606 + g @ (arah ) , O LORD (03068 + Y @hovah ) , at the blast ( $05397+n @$ shamah ) of the breath (07307 +ruwach ) of thy nostrils (00639 +)aph ) .
+galah Psa_98_02 The LORD (03068 + Y @hovah ) hath made known (03045 +yada( ) his salvation (03444 $+y @ \operatorname{shuw}(a h)$ ):his righteousness (06666 +ts@daqah ) hath he openly shewed (01540 \{+galah\} ) in the sight (05869 + (ayin ) of the heathen (01471 +gowy ) .
+galah Rut_03_04 And it shall be , when he lieth (07901 +shakab ) down (07901 +shakab ), that thou shalt mark ( 03045 +yada( ) the place ( $04725+$ maqowm ) where he shall lie ( 07901 +shakab ) , and thou shalt go (00935 +bow) ) in , and uncover (01540 \{+galah\} ) his feet (04772 +marg@lah ) , and lay (07901 +shakab ) thee down (07901 + shakab ) ; and he will tell (05046 +nagad ) thee what thou shalt do (06213 +(asah ) .
+galah Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and drunk (08354 +shathah ), and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went ( 00935 +bow) ) to lie ( $07901+$ shakab ) down ( $07901+$ shakab ) at the end $(07097+$ qatseh ) of the heap ( $06194+(\operatorname{arem})$ of corn ( $06194+($ arem $)$ :and she came ( 00935 +bow) ) softly ( 03909 +lat ) , and uncovered (01540 \{+galah\} ) his feet (04772 +marg@lah ) , and laid (07901 + shakab ) her down (07901 +shakab ) .
+galal 1Ki_14_10 Therefore, behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , and will cut ( 03772 +karath ) off from Jeroboam (03379 + Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall $(07023+q i y r)$, [ and ] him that is shut (06113 +(atsar ) up and left (05800 + (azab ) in Israel (03478 + Yisra)el ), and will take (01197 +ba(ar ) away the remnant $(00310+)$ achar ) of the house $(01004+$ bayith ) of Jeroboam ( $03379+$ Yarob(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 \{+galal\} ), till (05704 +(ad) it be all (08552 +tamam ) gone .
+galal 1Ki_14_16 And he shall give (05414 +nathan ) Israel (03478 +Yisra)el ) up because (01558 \{+galal\}) of the sins ( 02403 +chatta)ah ) of Jeroboam ( $03379+$ Yarob(am ) , who (00834 +) aher ) did sin (02398 +chata) ) , and who (00834 +)aher ) made Israel (03478 + Yisra)el ) to sin (02398 +chata) ) .
+galal 1Sa_14_33 Then they told (05046 +nagad ) Saul (07586 +Sha)uwl ), saying (00559 +) amar ) , Behold ( 02009 +hinneh ) , the people ( $05971+(\mathrm{am}) \sin (02398$ +chata) ) against the LORD ( $03068+$ Y @hovah ) , in that they eat ( 00398 +)akal ) with the blood ( 01818 +dam ). And he said ( 00559 +)amar ), Ye have transgressed ( 00898 +bagad ):roll ( 01556 \{+galal\} ) a great ( 01419 +gadowl) stone ( 68 ) unto me this day (03117 +yowm ) .
+galal 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed ( 01556 \{+galal\} ) in blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+\mathrm{m} @$ cillah ) . And when the man ( $00376+$ )iysh ) saw ( 07200 $+\mathrm{ra})$ ah ) that all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still, he removed ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ), and cast ( 07993 +shalak ) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came ( 00935 +bow) ) by him stood ( 05975 +(amad ) still .
+galal Amo_05_24 But let judgment ( 04941 +mishpat ) run ( 01556 \{+galal \} ) down as waters ( 04325 +mayim ) , and righteousness ( 06666 +ts@daqah ) as a mighty ( 00386 +)eythan ) stream ( 05158 +nachal ) .
+galal Deu_01_37 Also ( 01571 +gam ) the LORD ( 03068 +Y@hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01558 \{+galal\} ) , saying ( 00559 +)amar ) , Thou also ( 01571 +gam ) shalt not go (00935 +bow) ) in thither (08033 +sham ) .
+galal Deu_18_12 For all ( $03605+\mathrm{kol})$ that do $(06213+($ asah $)$ these $(00428+)$ el - leh $)$ things [ are ] an abomination ( 08441 +tow(ebah ) unto the LORD ( 03068 +Y @hovah ): and because ( 01558 \{+galal\} ) of these ( 00428 +)el - leh ) abominations (08441 +tow(ebah ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee .
+galal Gen_12_13 Say (00559 +)amar ), I pray (04994 +na) ) thee , thou [ art ] my sister (00269 +) achowth ):that it may be well ( 03190 + yatab ) with me for thy sake ( 05668 +(abuwr ) ; and my soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) because ( 01558 \{+galal \}) of thee .
+galal Gen_29_03 And thither ( 08033 +sham ) were all ( 03605 +kol ) the flocks ( 05739 +(eder ) gathered ( 00622 +) acaph ): and they rolled ( 01556 \{+galal\} ) the stone ( 68 ) from the well s $(00875+@)$ er ) mouth ( 06310 +peh ) , and watered ( 08248 +shaqah ) the sheep ( $06629+$ tso $)$ n ) , and put ( $07725+$ shuwb ) the stone (68) again ( 07725 +shuwb ) upon the well $\mathrm{s}(00875+@)$ er ) mouth ( 06310 +peh ) in his place ( 04725 +maqowm ) .
+galal Gen_29_08 And they said (00559 +)amar ), We cannot , until (05704 +(ad ) all (03605 +kol ) the flocks ( 05739 +(eder ) be gathered ( $00622+$ )acaph ) together , and [ till ] they roll ( 01556 \{+galal\} ) the stone (68) from the well s ( $00875+@$ )er ) mouth ( 06310 +peh ) ; then we water ( 04325 +mayim ) the sheep ( 06629 +tso)n ).
+galal Gen_29_10 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Jacob (03290 +Ya(aqob ) saw ( 07200 +ra)ah ) Rachel ( 07354 + Rachel ) the daughter ( 01323 +bath ) of Laban ( 03837 +Laban ) his mother $\mathrm{s}(00517+) \mathrm{em})$ brother ( $00251+$ )ach ) , and the sheep ( $06629+$ tso $) \mathrm{n}$ ) of Laban ( 03837 +Laban ) his mother $\mathrm{s}(00517+$ )em ) brother ( $00251+$ )ach ) , that Jacob ( 03290 +Ya(aqob ) went ( 05066 +nagash ) near ( 05066 +nagash ) , and rolled ( 01556 \{+galal\} ) the stone ( 68 ) from the well s $(00875+@)$ er ) mouth ( 06310 +peh ), and watered ( 08248 +shaqah ) the flock ( $06629+$ tso $)$ n ) of Laban ( 03837 +Laban ) his mother s ( $00517+$ )em ) brother (00251 +)ach ) .
+galal Gen_30_27 And Laban (03837 +Laban ) said (00559 +)amar ) unto him , I pray ( 04994 +na) ) thee , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) , [ tarry:for ] I have learned ( 05172 +nachash ) by experience ( 05172 +nachash ) that the LORD ( 03068 +Y @hovah ) hath blessed (01288 +barak ) me for thy sake ( 01558 \{+galal $\}$ ) .
+galal Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer ( 06485 +paqad ) in his house ( 01004 +bayith ) , and over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ that he had (03426 +yesh ) , that the LORD (03068 + Y @hovah ) blessed (01288 +barak) the Egyptian s (04713 +Mitsriy ) house ( 01004 +bayith ) for Joseph s ( 03130 +Yowceph ) sake ( 01558 \{+galal\} ) ; and the blessing ( 01293 +B @rakah ) of the LORD ( $03068+$ Y @hovah ) was upon all ( $03605+\mathrm{kol}$ ) that he had ( $03426+y$ esh ) in the house ( 01004 +bayith ) , and in the field ( 07704 +sadeh ) .
+galal Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+t @$ chillah ) time ( $08462+t @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( $\mathbf{0 1 5 5 6}+$ galal ) occasion ( $01556\{+$ galal ) against ( $05921+($ al $)$ us , and fall ( 05307 +naphal ) upon us , and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ) , and our asses ( 02543 +chamowr ) .
+galal Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+t @$ chillah ) time ( $08462+t @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 \{+galal\} ) occasion ( 01556 +galal ) against ( $05921+($ al $)$ us , and fall ( 05307 +naphal ) upon us , and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ) , and our asses ( 02543 +chamowr ) .
+galal Isa_09_05 For every ( $03605+\mathrm{kol}$ ) battle ( 05430 +c@) own ) of the warrior ( 05431 +ca)an ) [ is ] with confused ( 07494 +ra(ash ) noise , and garments ( 08071 +simlah ) rolled ( 01556 \{+galal\} ) in blood ( 01818 +dam ) ; but [ this ] shall be with burning ( $08316+\mathrm{s} @$ rephah ) [ and ] fuel ( 03980 +ma)akoleth ) of fire (00784 +)esh ) .
+galal Isa_34_04 And all ( 03605 +kol ) the host ( 06635 +tsaba) ) of heaven (08064 +shamayim ) shall be dissolved ( 04743 +maqaq ), and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 \{+galal\} ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( $05929+($ aleh $)$ falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ) , and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384 +t@)en ) tree.
+galal Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is removed ( 01556 \{+galal\} ) from me as a shepherd s ( 07473 +ro(iy ) tent $(00168+$ )ohel ):I have cut $(07088$ +qaphad ) off like a weaver ( $00707+$ )arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa() me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ even ] to night ( 03915 +layil) wilt thou make an end ( 07999 +shalam ) of me .
+galal Jer_15_04 And I will cause ( 05414 +nathan ) them to be removed ( 02189 +za(avah ) into all ( 03605 +kol ) kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ), because ( 01558 \{+galal\}) of Manasseh ( 04519 +M@ nashsheh ) the son ( 01121 +ben ) of Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Judah ( 03063 +Y @huwdah ) , for [ that ] which ( 00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) .
+galal Jer_51_25 Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee, O destroying (04889 +mashchiyth ) mountain ( 02022 +har ), saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ), which destroyest ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ): and I will stretch ( 05186 +natah ) out mine hand ( $03027+$ yad ) upon thee, and roll ( 01556 \{+galal\} ) thee down from the rocks ( 05553 +cela() , and will make (05414 +nathan ) thee a burnt ( 08316 +s@ rephah ) mountain (02022 +har ) .
+galal Job_30_14 They came ( 00857 +)athah ) [ upon me ] as a wide (07342 +rachab ) breaking (06556 +perets ) in [ of waters ] :in the desolation ( 07722 +show) ) they rolled ( 01556 \{+galal\} ) themselves [ upon
me].
+galal Jos_05_09 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Joshua (03091 + Y @howshuwa( ) , This day ( 03117 +yowm ) have I rolled ( 01556 \{+galal\} ) away the reproach ( 02781 +cherpah ) of Egypt ( 04714 +Mitsrayim ) from off ( $05921+($ al $)$ you . Wherefore the name ( $08034+$ shem ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) is called ( 07121 +qara) ) Gilgal ( 01537 +Gilgal ) unto this ( 02088 +zeh ) day (03117 +yowm ) .
+galal Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ), Roll (01556 \{+galal\} ) great ( 01419 +gadowl ) stones ( 68 ) upon the mouth ( $06310+$ peh ) of the cave ( $04631+\mathrm{m} @$ (arah ) , and set ( 06485 +paqad ) men (00582 +)enowsh ) by it for to keep (08104 +shamar ) them :
+galal Mic_03_12 Therefore ( 03651 +ken ) shall Zion ( 06726 +Tsiyown ) for your sake ( 01558 \{+galal\} ) be plowed ( 02790 +charash ) [ as ] a field ( 07704 +sadeh ) , and Jerusalem ( 03389 +Y @ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy ), and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high (01116 +bamah ) places of the forest ( $03293+\mathrm{ya}$ (ar ) .
+galal Pro_16_03 . Commit ( 01556 \{+galal\} ) thy works ( 04639 +ma(aseh ) unto the LORD ( 03068 +Y@hovah ) , and thy thoughts ( 04284 +machashabah ) shall be established ( 03559 +kuwn ) .
+galal Pro_26_27. Whoso diggeth (03738 + karah ) a pit (07845 + shachath ) shall fall (05307 +naphal ) therein: and he that rolleth ( 01556 \{+galal\} ) a stone (68) , it will return ( 07725 +shuwb ) upon him .
+galal Psa_119_022 . Remove ( 01556 \{+galal\} ) from me reproach ( 02781 +cherpah ) and contempt ( 00937 +buwz ) ; for I have kept (05341 +natsar ) thy testimonies (05713 +(edah ) .
+galal Psa_22_08 He trusted (01556 \{+galal\}) on (00413 +)el ) the LORD (03068 +Y@hovah ) [ that ] he would deliver ( 06403 + palat ) him:let him deliver ( 05337 +natsal ) him , seeing he delighted (02654 +chaphets ) in him .
+galal Psa_37_05 Commit (01556 \{+galal\} ) thy way (01870 +derek ) unto the LORD (03068 +Y@hovah ) ; trust (00982 +batach ) also in him ; and he shall bring (06213 +(asah ) [ it ] to pass (06213 +(asah ) .
+galam 2Ki_02_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle ( 00155 +)addereth ) , and wrapped ( 01563 \{+galam \} ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ), so that they two ( 08147 +sh@ nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .
+galash Son_04_01. Behold (02009 +hinneh ), thou [ art ] fair (03302 + yaphah ), my love (07474 +ra(yah ) ; behold ( 02009 +hinneh ) , thou [ art ] fair ( 03302 +yaphah ) ; thou [ hast ] doves ( 03123 +yownah ) eyes ( 05869 +(ayin ) within ( $01157+$ b@(ad) thy locks (06777 +tsammah ):thy hair ( $08181+$ se(ar ) [ is ] as a flock ( 05739 +(eder ) of goats ( $05795+(\mathrm{ez})$ ) , that appear ( 01570 \{+galash\} ) from mount ( 02022 +har ) Gilead (01568 +Gil(ad ) .
+galash Son_06_05 Turn ( 05437 +cabab ) away thine eyes ( 05869 +(ayin ) from me, for they have overcome (07292 + rahab ) me:thy hair ( 08181 +se(ar ) [ is ] as a flock ( 05739 +(eder ) of goats ( 05795 +(ez ) that appear ( 01570 \{+galash\} ) from Gilead ( 01568 +Gil(ad ) .
+galgal Dan_07_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce) ) were cast ( 07412 +r@mah ) down, and the Ancient ( $06268+($ attiyq $)$ of days $(03118+$ yowm ) did sit $(03488+y @$ thiyb ) , whose garment ( $03831+1 @$ buwsh ) [ was ] white as snow ( $08517+\mathrm{t} @ l \mathrm{lag}$ ) , and the hair ( $08177+\mathrm{s} @$ (ar) of his head ( 07217 +re)sh ) like the pure ( $05343+\mathrm{n} @$ qe) ) wool ( $06015+$ (amar ):his throne ( 03764 +korce) ) [ was like ] the fiery ( 05135 +nuwr ) flame ( 07631 +s@biyb ) , [ and ] his wheels ( 01535 \{+galgal\} ) [ as ] burning (01815
+d@laq ) fire (05135 +nuwr ) .
+galgal Ecc_12_06 Or (05704 +(ad ) ever the silver (03701 + keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 +ratsats ) , or the pitcher ( 03537 +kad ) be broken ( 07665 +shabar ) at ( $05921+(\mathrm{al})$ the fountain ( 04002 +mabbuwa(), or the wheel (01534 \{+galgal\} ) broken (07533 +ratsats ) at (00413 +)el ) the cistern (00953 +bowr ).
+galgal Eze_10_02 And he spake (00559 +)amar ) unto the man (00376 +)iysh ) clothed (03847 +labash ) with linen ( 00906 +bad ) , and said ( 00559 +)amar ) , Go ( 00935 +bow) ) in between ( 00996 +beyn ) the wheels ( 01534 \{+galgal\} ) , [ even ] under the cherub ( $03742+\mathrm{k} @$ ruwb ) , and fill ( 04390 +male) ) thine hand ( 02651 +chophen ) with coals ( 01513 +gechel ) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims (03742 +k@ruwb ) , and scatter (02236 +zaraq ) [ them ] over (05921 +(al ) the city (05892 +(iyr ) . And he went ( 00935 +bow) ) in in my sight ( 05869 +(ayin ) .
+galgal Eze_10_06 And it came ( 01961 +hayah ) to pass , [ that ] when he had commanded ( 06680 +tsavah ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ), saying ( 00559 +)amar ) , Take ( 03947 +laqach ) fire ( 00784 +)esh ) from between ( 00996 +beyn ) the wheels ( 01534 \{+galgal\} ) , from between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) ; then he went ( 00935 +bow) ) in , and stood ( 05975 +(amad ) beside ( 00681 +)etsel ) the wheels ( 00212 +)owphan ).
+galgal Eze_10_13 As for the wheels (00212 +)owphan ), it was cried (07121 +qara) ) unto them in my hearing ( 00241 +)ozen ), $\mathbf{O}$ wheel ( $01534\{+$ galgal $\}$ ) .
+galgal Eze_23_24 And they shall come ( 00935 +bow) ) against ( 05921 +(al ) thee with chariots ( 02021 +hotsen ), wagons ( 07393 +rekeb ), and wheels ( 01534 \{+galgal\} ), and with an assembly ( 06951 +qahal ) of people ( $05971+(\mathrm{am})$ ) [ which ] shall set ( $07760+$ suwm ) against $(05921+(a l)$ thee buckler ( 06793 +tsinnah ) and shield ( 04043 +magen ) and helmet ( 06959 +qowba() round ( 05439 +cabiyb ) about:and I will set ( 05414 +nathan ) judgment ( 04941 +mishpat ) before ( 06440 +paniym ) them , and they shall judge (08199 + shaphat ) thee according to their judgments (04941 +mishpat ) .
+galgal Eze_26_10 By reason of the abundance ( 08229 +shiph(ah ) of his horses ( 05483 +cuwc ) their dust (80) shall cover ( 03680 + kacah ) thee:thy walls ( 02346 +chowmah ) shall shake ( $07493+$ ra(ash ) at the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) , and of the wheels ( 01534 \{+galgal\} ), and of the chariots ( 07393 +rekeb ) , when he shall enter (00935 +bow) ) into thy gates ( 08179 +sha(ar ) , as men enter (00935 +bow) ) into a city ( 05892 +(iyr ) wherein is made a breach ( 01234 +baqa( ).
+galgal Isa_05_28 Whose (00834 +)aher ) arrows (02671 +chets ) [ are ] sharp (08150 +shanan ), and all ( $03605+\mathrm{kol}$ ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ) , and their wheels ( 01534 \{+galgal\}) like a whirlwind :
+galgal Isa_17_13 The nations ( 03816 +1@om ) shall rush ( 07582 +sha)ah ) like the rushing (07588 +sha)own ) of many ( 07227 +rab ) waters ( 04325 +mayim ):but [ God ] shall rebuke ( $01605+\mathrm{ga}(\mathrm{ar})$ them , and they shall flee ( 05127 +nuwc ) far ( 04801 +merchaq ) off , and shall be chased ( 07291 +radaph ) as the chaff ( $\mathbf{0 4 6 7 1}$ +mots ) of the mountains ( $\mathbf{0 2 0 2 2}$ +har ) before ( 06440 +paniym ) the wind ( 07307 +ruwach ) , and like a rolling ( 01534 \{+galgal\} ) thing before $(06440$ +paniym $)$ the whirlwind .
+galgal Jer_47_03 At the noise (06963 +qowl ) of the stamping (08161 +sha(atah ) of the hoofs (06541 +parcah ) of his strong (47) [ horses ] , at the rushing ( 07494 +ra(ash ) of his chariots ( 07393 +rekeb ) , [ and at ] the rumbling ( 01995 +hamown ) of his wheels ( 01534 \{+galgal\} ) , the fathers ( 1 ) shall not look ( 06437 +panah ) back ( 06437 +panah ) to [ their ] children ( 01121 +ben ) for feebleness ( $\mathbf{0 7 5 1 0}$ +riphyown ) of hands (03027 +yad );
+galgal Psa_77_18 The voice ( 06963 +qowl ) of thy thunder ( 07482 +ra(am ) [ was ] in the heaven ( 01534 \{+galgal\} ):the lightnings ( 01300 +baraq ) lightened ( $00215+$ )owr ) the world ( 08398 +tebel ):the earth (00776 +)erets ) trembled (07264 +ragaz) and shook (07493 +ra(ash ).
+galgal Psa_83_13 O my God ( 00430 +)elohiym ) , make ( 07896 +shiyth ) them like a wheel ( 01534 \{+galgal\} ) ; as the stubble ( 07179 +qash ) before ( 06440 +paniym ) the wind ( 07307 +ruwach ) .
+galiyl 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@ nowsh ) tree ( 06086 +(ets ):the two $(08147+$ sh @ nayim ) leaves ( $06763+$ tsela( ) of the one ( $00259+$ )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@nayim ) leaves ( 07050 +qela () of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 \{+galiyl\} ) .
+galiyl 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@ nowsh ) tree ( 06086 +(ets ):the two ( $08147+$ sh @ nayim ) leaves ( $06763+$ tsela( ) of the one ( $\mathbf{0 0 2 5 9}+$ )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 \{+galiyl\} ) , and the two ( 08147 +sh@nayim ) leaves ( 07050 +qela( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
+galiyl Est_01_06 [ Where were ] white ( 02353 +chuwr ) , green (03768 +karpac ), and blue (08504 $+t @$ keleth ), [ hangings ], fastened ( 00270 +)achaz ) with cords ( 02256 +chebel ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( $03701+$ keceph ) rings ( 01550 \{+galiyl\} ) and pillars ( 05982 +(ammuwd) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ), upon a pavement ( 07531 +ritspah ) of red ( 00923 +behat ), and blue ( $08504+\mathrm{t} @$ keleth ) , and white ( 01858 +dar ), and black ( 05508 +cochereth ), marble ( 08336 +shesh ) .
+galiyl Son_05_14 His hands (03027 +yad ) [ are as ] gold (02091 +zahab ) rings ( 01550 \{+galiyl\} ) set (04390 +male) ) with the beryl ( $08658+$ tarshiysh ):his belly ( 04578 +me $(\mathbf{a h})$ [ is as ] bright ( 06247 +(esheth ) ivory (08127 + shen ) overlaid (05968 + (alaph ) [ with ] sapphires (05601 +cappiyr ) .
+gallab Eze_05_01. And thou, son (01121 +ben ) of man (00120 +) adam ), take (03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a barber $\mathrm{s}(01532$ \{+gallab\} ) razor ( $08593+\operatorname{ta}(\mathrm{ar})$ ), and cause [ it ] to pass ( $05674+(a b a r)$ upon thine head ( $07218+r o)$ sh ) and upon thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+$ mo)zen ) to weigh ( $04948+$ mishqal ) , and divide ( 02505 +chalaq ) the [ hair ].
+galmuwd Isa_49_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Who (04310 +miy ) hath begotten ( 03205 +yalad ) me these ( 00428 +)el - leh ), seeing I have lost ( 07908 +sh@kowl ) my children , and am desolate ( 01565 \{+galmuwd\} ), a captive ( 01473 +gowlah ), and removing ( 05493 +cuwr ) to and fro ? and who ( $\mathbf{0 4 3 1 0}+$ miy ) hath brought ( $\mathbf{0 1 4 3 1}$ +gadal ) up these ( 02007 +hennah ) ? Behold ( 02005 +hen ) , I was left ( 07604 +sha)ar ) alone ( 00905 +bad ) ; these $(00428+$ )el - leh ) , where ( 00375 +)eyphoh ) [ had ] they [ been ] ?
+galmuwd Job_03_07 Lo ( 02009 +hinneh ) , let that night ( 03915 +layil ) be solitary ( 01565 \{+galmuwd\} ) , let no ( $00408+$ )al ) joyful ( $07445+r @$ nanah ) voice come ( 00935 +bow) ) therein .
+galmuwd Job_15_34 For the congregation ( 05712 +(edah ) of hypocrites ( 02611 +chaneph ) [ shall be ] desolate ( 01565 \{+galmuwd \} ) , and fire ( 00784 +)esh ) shall consume ( 00398 +)akal ) the tabernacles ( 00168 + )ohel ) of bribery ( 07810 +shachad ) .
+galmuwd Job_30_03 For want ( 02639 +checer ) and famine ( 03720 +kaphan ) [ they were ] solitary ( 01565 \{+galmuwd \}); fleeing (06207 +(araq ) into the wilderness ( $06723+$ tsiyah ) in former ( 00570 +)emesh ) time ( 00570 +)emesh ) desolate ( 07722 +show) ) and waste ( $04875+$ m@show)ah ).
+galuwth Amo_01_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three
(07969 + shalowsh ) transgressions (06588 + pesha( ) of Gaza (05804 +(Azzah ), and for four (00702 +)arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( 05921 +(al) they carried ( 01540 +galah ) away captive ( 01540 +galah ) the whole ( 08003 +shalem ) captivity ( 01546 \{+galuwth\} ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :
+galuwth Amo_01_09 Thus saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; For three (07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Tyrus ( 06865 +Tsor ), and for four ( 00702 +)arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+($ al $)$ they delivered ( 05462 +cagar ) up the whole ( 08003 +shalem ) captivity ( 01546 \{+galuwth\} ) to Edom ( 00123 +)Edom ) , and remembered ( 02142 +zakar ) not the brotherly covenant ( 01285 +b @riyth ) :
+galuwth Dan_05_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought ( 05954 +(alal ) in before ( 06925 +qodam ) the king ( 04430 +melek ) . [ And ] the king ( 04430 +melek ) spake ( 06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)I ), [ Art ] thou that Daniel (01841 +Daniye)I ) , which ( 01768 +diy ) [ art ] of the children ( 01123 +ben ) of the captivity ( 01547 \{+galuwth\}) of Judah ( $03061+$ Y @huwd ) , whom ( 01768 +diy ) the king ( 04430 +melek ) my father (2) brought ( 00858 +)athah ) out of Jewry (03061 +Y @huwd ) ?
+galuwth Dan_06_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ), That Daniel ( 01841 +Daniye)l ), which ( 01768 +diy ) [ is ] of the children ( 01123 +ben ) of the captivity ( 01547 \{+galuwth\}) of Judah ( $03061+$ Y @huwd ), regardeth not thee, $\mathbf{O}$ king ( 04430 +melek ), nor the decree ( $00633+$ )ecar ) that thou hast signed ( $07560+\mathrm{r} @$ sham ) , but maketh his petition ( 01159 +ba(uw ) three ( $08532+\mathrm{t} @$ lath ) times ( $\mathbf{0 2 1 6 6}+\mathrm{z} @$ man ) a day ( 03118 +yowm).
+galuwth Est_02_06 Who (00834 +)aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) from Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( $00834+$ )aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 \{+galuwth \} ) .
+galuwth Est_02_06 Who (00834 +)aher ) had been carried (01540 +galah ) away ( 01546 +galuwth ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( 00834 +)aher ) had been carried ( 01540 +galah ) away ( 01546 \{+galuwth ) with Jeconiah ( $03204+$ Y @ konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 +galuwth ) .
+galuwth Est_02_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 \{+galuwth\} ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( $00834+$ )aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @ konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 +galuwth ) .
+galuwth Eze_01_02 In the fifth ( $\mathbf{0 2 5 6 8}$ +chamesh ) [ day ] of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ), which ( 01958 +hiy ) [ was ] the fifth ( 02549 +chamiyshiy ) year ( 08141 +shaneh ) of king ( 04428 +melek ) Jehoiachin s (03112 +Yowyakiyn ) captivity (01546 \{+galuwth\} ) ,
+galuwth Eze_33_21 . And it came ( 01961 +hayah ) to pass in the twelfth year ( 08141 +shaneh ) of our captivity ( 01546 \{+galuwth\} ) , in the tenth ( 06224 +(asiyriy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ) , [ that ] one that had escaped ( 06412 +paliyt ) out of Jerusalem ( 03389 $+\mathrm{Y} @$ ruwshalaim ) came ( 00935 +bow) ) unto me, saying (00559 +)amar ) , The city ( 05892 +(iyr ) is smitten (05221 +nakah ) .
+galuwth Eze_40_01 . In the five ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of our captivity ( 01546 \{+galuwth $\}$ ), in the beginning $(07218+r o)$ sh ) of the year ( $08141+$ shaneh $)$, in the tenth ( 06218 +(asowr ) [ day ] of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , in the fourteenth year ( $08141+$ shaneh ) after ( 00310 +)achar ) that the city ( 05892 +(iyr ) was smitten ( 05221 +nakah ), in the selfsame day ( 03117 +yowm ) the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was upon me, and brought ( 00935 +bow) ) me thither (08033 +sham ) .
+galuwth Ezr_06_16 And the children (01121 +ben ) of Israel (03479 + Yisra)el ), the priests ( 03549 +kahen ), and the Levites ( 03879 +Leviy ) , and the rest ( 07606 +sh@)ar ) of the children ( 01121 +ben ) of the captivity ( 01547 \{+galuwth\} ) , kept ( 05648 +(abad) the dedication ( 02597 +chanukka) ) of this ( $01836+$ den ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) with joy ( 02305 +chedvah ) ,
+galuwth Isa_20_04 So (03651 +ken ) shall the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead ( 05090 + nahag ) away the Egyptians ( 04714 +Mitsrayim ) prisoners ( 07628 +sh@biy ), and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 \{+galuwth\} ) , young ( 05288 + na(ar ) and old ( 02205 +zaqen ) , naked ( $06174+(\operatorname{arowm})$ and barefoot ( 03182 +yacheph ) , even with [ their ] buttocks ( $08357+$ shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim ) .
+galuwth Isa_45_13 I have raised ( 05782 +(uwr ) him up in righteousness ( 06664 +tsedeq ) , and I will direct ( 03474 + yashar ) all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ):he shall build ( 01129 +banah ) my city ( 05892 +(iyr ) , and he shall let go ( 07971 +shalach ) my captives ( 01546 \{+galuwth\} ), not for price ( 04242 $+\mathrm{m} @$ chiyr ) nor ( $03808+\mathrm{lo}$ ) ) reward ( 07810 +shachad ) , saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
+galuwth Jer_24_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Like these ( 00428 +)el - leh ) good ( 02896 +towb ) figs ( $08384+t @)$ en ) , so ( $03651+$ ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) away captive ( 01546 \{+galuwth\} ) of Judah ( 03063 +Y @huwdah ), whom ( 00834 +)aher ) I have sent ( 07971 +shalach ) out of this ( 02088 +zeh ) place ( $04725+$ maqowm ) into the land ( $00776+$ )erets ) of the Chaldeans ( $03778+$ Kasdiy ) for [ their ] good ( $02896+$ towb ) .
+galuwth Jer_24_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Like these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) good ( $\mathbf{0} 2896+$ towb ) figs $(08384+t @)$ en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 \{+galuwth\} ) away captive ( 01546 +galuwth ) of Judah ( $03063+$ Y @huwdah ), whom ( 00834 +)aher ) I have sent ( $\mathbf{0 7 9 7 1}+$ shalach ) out of this ( 02088 +zeh ) place ( 04725 +maqowm ) into the land ( $00776+$ )erets ) of the Chaldeans ( 03778 +Kasdiy ) for [ their ] good ( 02896 +towb ) .
+galuwth Jer_27_20 Which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) took ( 03947 +laqach ) not , when he carried ( 01546 \{+galuwth\} ) away captive ( 01540 +galah ) Jeconiah ( 03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) from Jerusalem (03389 +Y @ ruwshalaim ) to Babylon ( 00894 +Babel ) , and all ( 03605 +kol ) the nobles ( 02715 +chor ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y@ ruwshalaim ) ;
+galuwth Jer_28_04 And I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to this ( 02008 +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+$ Y @ konyah ) the son ( 01121 +ben ) of Jehoiakim (03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 \{+galuwth\} ) of Judah ( 03063 +Y@huwdah ) , that went ( 00935 +bow) ) into Babylon ( 00894 +Babel ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ):for I will break ( 07665 +shabar ) the yoke ( 05923 $+(\mathrm{ol})$ of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
+galuwth Jer_29_22 And of them shall be taken (03947 +laqach ) up a curse (07045 +q@lalah ) by all
( 03605 +kol ) the captivity ( 01546 \{+galuwth\} ) of Judah ( 03063 +Y@huwdah ) which (00834 +)aher ) [ are ] in Babylon (00894 +Babel ) , saying ( 00559 +) amar ) , The LORD ( 03068 +Y @hovah ) make ( 07760 +suwm ) thee like Zedekiah ( 06667 +Tsidqiyah ) and like Ahab ( $00256+$ )Ach)ab ), whom ( 00834 +)aher ) the king ( 04428 +melek ) of Babylon (00894 +Babel ) roasted (07033 +qalah ) in the fire (00784 +)esh ) ;
+galuwth Jer_40_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) from the LORD ( 03068 +Y @hovah ) , after (00310 +) achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had let him go (07971 +shalach ) from Ramah ( 07414 +Ramah ) , when he had taken ( 03947 +laqach ) him being bound ( 00631 + )acar ) in chains ( 00246 +) aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 +galuwth ) away captive ( 01546 \{+galuwth \} ) of Jerusalem ( 03389 +Y @ ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried ( 01540 +galah ) away captive ( 01540 +galah ) unto Babylon (00894 +Babel).
+galuwth Jer_40_01 . The word ( 01697 +dabar ) that came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) from the LORD ( 03068 +Y@hovah ) , after ( 00310 +)achar ) that Nebuzaradan (05018 $+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had let him go ( 07971 +shalach ) from Ramah ( 07414 +Ramah ) , when he had taken ( 03947 +laqach ) him being bound ( 00631 +)acar ) in chains ( 00246 +)aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 \{+galuwth\} ) away captive ( 01546 +galuwth ) of Jerusalem ( 03389 +Y @ ruwshalaim ) and Judah ( 03063 +Y@huwdah ) , which were carried ( 01540 +galah ) away captive ( 01540 +galah ) unto Babylon (00894 +Babel ) .
+galuwth Jer_52_31 . And it came ( 01961 +hayah ) to pass in the seven ( 07651 +sheba() and thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ) of the captivity ( 01546 \{+galuwth\}) of Jehoiachin ( 03078 $+Y @ h o w y a k i y n)$ king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) , in the twelfth month ( 02320 +chodesh ) , in the five ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@ rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) lifted ( 05375 +nasa) ) up the head ( 07218 +ro)sh ) of Jehoiachin ( 03078 +Y @howyakiyn ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth ( 03318 +yatsa) ) out of prison ( $03608+$ kele) ) ,
+galuwth Jud_18_30 And the children ( 01121 +ben ) of Dan ( 01835 +Dan ) set ( 06965 +quwm ) up the graven ( 06459 + pecel ) image: and Jonathan ( 03129 +Yownathan ) , the son ( 01121 +ben ) of Gershom ( 01648 +Ger@shown ) , the son ( 01121 +ben ) of Manasseh ( $04519+$ M@ nashsheh ), he and his sons ( 01121 +ben ) were priests ( 03548 +kohen ) to the tribe ( 07626 +shebet ) of Dan ( $01835+$ Dan ) until ( $05704+(a d)$ the day ( 03117 +yowm ) of the captivity ( 01546 \{+galuwth\} ) of the land ( 00776 +)erets ) .
+galuwth Neh_07_06 These ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 + @@diynah ) , that went ( 05927 +(alah ) up out of the captivity ( $07628+$ sh @biy ), of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) , whom ( 00834 +)aher ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 \{+galuwth\} ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Jerusalem ( 03389 + Y @ ruwshalaim ) and to Judah ( 03063 +Y @huwdah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) unto his city (05892 +(iyr) ;
+galuwth Oba_01_20 And the captivity ( 01546 +galuwth ) of this ( 02088 +zeh ) host ( 02426 +cheyl ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ shall possess ] that of the Canaanites ( 03669 +K @na(aniy ) , [ even ] unto Zarephath ( 06888 +Tsar@ phath ) ; and the captivity ( 01546 \{+galuwth\} ) of Jerusalem (03389 +Y @ ruwshalaim ) , which (00834 +)aher ) [ is ] in Sepharad (05614 +C@pharad ), shall possess (00423 +)alah ) the cities ( 05892 +(iyr) of the south (05045 +negeb ) .
+galuwth Oba_01_20 And the captivity (01546 \{+galuwth\}) of this (02088 +zeh ) host (02426 +cheyl ) of the
children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ shall possess ] that of the Canaanites ( 03669
+K@na(aniy) , [ even ] unto Zarephath (06886 +Tsar@ phath ) ; and the captivity ( $\mathbf{0 1 5 4 6}$ +galuwth ) of Jerusalem (03389 + Y @ruwshalaim ) , which (00834 +)aher ) [ is ] in Sepharad (05614 +C@pharad ), shall possess (00423 +)alah ) the cities ( 05892 +(iyr ) of the south ( 05045 +negeb ) .
+gilgal Isa_28_28 Bread ( 03899 +lechem ) [ corn ] is bruised ( 01854 +daqaq ) ; because ( 03588 +kiy ) he will not ever ( 05331 +netsach ) be threshing ( 01758 +duwsh ) it , nor break ( 02000 +hamam ) [ it with ] the wheel ( 01536 \{+gilgal $\}$ ) of his cart ( 05699 +(agalah ) , nor $(03808+10)$ ) bruise ( 01854 +daqaq ) it [ with ] his horsemen (06571 +parash ) .
+maggal Jer_50_16 Cut (03772 +karath ) off the sower (02232 +zara() from Babylon (00894 +Babel ) , and him that handleth ( 08610 +taphas ) the sickle ( 04038 \{+maggal\} ) in the time ( 06256 +(eth ) of harvest ( 07105 +qatsiyr ):for fear ( 06440 +paniym ) of the oppressing ( 03238 +yanah ) sword ( 02719 +chereb ) they shall turn ( 06437 +panah ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his people ( $05971+(\mathrm{am})$, and they shall flee ( 05127 +nuwc ) every ( $\mathbf{0 0 3 7 6}+$ +)iysh ) one ( $00376+$ +)iysh ) to his own land ( 00776 +)erets ) .
+maggal Joe_03_13 Put ( 07971 +shalach ) ye in the sickle ( 04038 \{+maggal\} ) , for the harvest ( 07105 +qatsiyr ) is ripe ( 01310 +bashal ):come ( 00935 +bow) ) , get ( 03381 +yarad ) you down ( 03381 +yarad ) ; for the press ( $\mathbf{0 1 6 6 0}+$ gath ) is full ( $\mathbf{0 4 3 9 0}$ +male) ) , the fats ( 03342 +yeqeb ) overflow ( 07783 +shuwq ) ; for their wickedness $(07451+\mathrm{ra}()$ [ is ] great $(07227+r a b)$.
+r@gal Dan_02_33 His legs (08243 +shaq ) of iron (06523 +parzel ) , his feet (07271 \{+r@gal\}) part (04481 +min ) of iron (06523 +parzel) and part (04481 +min ) of clay (02635 +chacaph ) .
+r@gal Dan_02_34 Thou sawest ( 02370 +chaza) ) till ( 05704 +(ad ) that a stone (69) was cut ( $01505+\mathrm{g}$ @zar ) out without hands ( 03028 +yad ), which smote $(04223+m @ c h a)$ ) the image ( $06755+$ tselem ) upon his feet ( 07271 \{+r@gal\} ) [ that were ] of iron ( 06523 +parzel ) and clay ( 02635 +chacaph ) , and brake ( 01855 $+d @ q a q)$ them to pieces.
+r@gal Dan_02_41 And whereas (01768 +diy ) thou sawest (02370 +chaza) ) the feet ( 07271 \{+r@gal\} ) and toes ( 00677 +)etsba( ), part ( $04481+$ min ) of potters ( 06353 +pechar ) clay ( 02635 +chacaph ), and part ( $04481+\min$ ) of iron ( 06523 + parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+\mathrm{p} @$ lag ) ; but there shall be in it of the strength ( 05326 +nitsbah ) of the iron ( 06523 +parzel ), forasmuch as thou sawest ( 02370 +chaza) ) the iron ( 06523 +parzel ) mixed ( 06151 +(arab) with miry ( 02917 +tiyn ) clay (02635 +chacaph ) .
+r@gal Dan_02_42 And [ as ] the toes (00677 +)etsba( ) of the feet (07271 \{+r@gal\} ) [ were ] part (04481 + min ) of iron ( 06523 +parzel ), and part $(\mathbf{0 4 4 8 1}+\mathrm{min})$ of clay ( 02635 +chacaph ), [ so ] the kingdom ( 04437 +malkuw ) shall be partly ( 07118 +q@tsath ) strong ( $08624+$ taqqiyph ) , and partly ( 07118 $+q @ t s a t h)$ broken (08406 +t@bar ).
+r@gal Dan_07_04 The first (06933 +qadmay ) [ was ] like a lion ( 00738 +) ariy ) , and had eagle s ( 05403 $+\mathrm{n} @$ shar ) wings ( 01611 +gaph ):I beheld till ( $05704+(\mathrm{ad})$ the wings ( $01611+$ gaph ) thereof were plucked ( $04804+\mathrm{m} @$ rat ) , and it was lifted ( $05191+\mathrm{n} @$ tal ) up from the earth ( 00772 +)ara( ) , and made stand $(06966+q u w m)$ upon the feet ( $07271\{+r @$ gal $\}$ ) as a man ( $00606+$ )enash ), and a man $\mathbf{~ ( ~} 00606+$ )enash ) heart ( $03825+1 @ b a b$ ) was given (03052 +y@hab ) to it .
+r@gal Dan_07_07 After (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza) ) in the night (03916 +leyl@ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +)aruw ) a fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ) , dreadful (01763 +d@chal ) and terrible (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly ( 03493 +yattiyr ) ; and it had great ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth $(08128$ +shen ):it devoured ( 00399 +)akal ) and brake ( $01855+$ d $\left.^{(Q q a q}\right)$ in pieces , and stamped ( 07512 +r@phac ) the residue ( $07606+$ sh@)ar ) with the feet ( 07271 \{+r@gal\}) of it:and it [ was ] diverse ( $08133+$ sh@na) ) from
all ( $03606+\mathrm{kol}$ ) the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten (06236 +(asar ) horns (07162 +qeren ).
+r@gal Dan_07_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da() the truth ( $03321+\mathbf{y} @$ tseb ) of the fourth ( $07244+r @$ biy(ay ) beast ( $02423+$ cheyva) ) , which ( $01768+$ diy ) was diverse ( $08133+$ sh @ na) ) from all ( $03606+$ kol ) the others , exceeding ( 03493 +yattiyr ) dreadful ( 01763 +d @chal ), whose ( 01768 +diy ) teeth ( 08128 +shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( 02953 $+t @$ phar ) [ of ] brass ( $05174+n @$ chash ) ; [ which ] devoured ( $00399+$ )akal ), brake ( $01855+\mathbf{d} @ q a q$ ) in pieces , and stamped ( $07512+r @$ phac $)$ the residue $(07606+\operatorname{sh} @)$ ar $)$ with his feet $(07271\{+r @$ gal $\})$;
+ragal 1Sa_26_04 David (01732 +David ) therefore sent (07971 +shalach ) out spies (07270 \{+ragal\} ) , and understood ( 03045 +yada( ) that Saul ( 07586 +Sha)uwl) was come ( 00935 +bow) ) in very ( 03559 +kuwn ) deed (03559 +kuwn ) .
+ragal 2Sa_10_03 And the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon ( 05983
+(Ammown) said (00559 +)amar ) unto Hanun ( 02586 +Chanuwn ) their lord ( 00113 +)adown ), Thinkest ( 05869 +(ayin ) thou that David (01732 +David ) doth honour (03513 +kabad ) thy father (1), that he hath sent ( 07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? hath not David ( 01732 +David ) [ rather ] sent ( 07971 +shalach ) his servants ( 05650 +(ebed ) unto thee , to search ( 02713 +chaqar ) the city ( 05892 +(iyr ) , and to spy (07270 \{+ragal\} ) it out , and to overthrow (02015 +haphak ) it ?
+ragal 2Sa_15_10 But Absalom (53) sent (07971 +shalach ) spies ( 07270 \{+ragal\} ) throughout all ( 03605 +kol ) the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), As soon as ye hear ( 08085 +shama( ) the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ) , then ye shall say ( 00559 +)amar ), Absalom (53) reigneth (04427 +malak ) in Hebron (02275 +Chebrown ) .
+ragal 2Sa_19_27 And he hath slandered ( 07270 \{+ragal\} ) thy servant ( 05650 +(ebed ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ); but my lord ( 00113 +)adown ) the king ( 04428 +melek ) [ is ] as an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ):do ( $06213+$ (asah ) therefore [ what is ] good (02896 +towb ) in thine eyes ( $\mathbf{0 5 8 6 9}+$ +(ayin ) .
+ragal Deu_01_24 And they turned (06437 +panah ) and went (05927 +(alah ) up into the mountain ( 02022 +har ) , and came ( 00935 +bow) ) unto the valley ( 05158 +nachal) of Eshcol ( $00812+$ )Eshkol ) , and searched (07270 \{+ragal\}) it out .
+ragal Gen_42_09 And Joseph ( 03130 +Yowceph ) remembered ( 02142 +zakar ) the dreams ( 02472 +chalowm ) which ( 00834 +)aher ) he dreamed ( 02492 +chalam ) of them , and said ( 00559 +)amar ) unto them , Ye [ are ] spies ( $07270\{+$ ragal $\}$ ) ; to see $(07200+r a)$ ah $)$ the nakedness $(06172+($ ervah $)$ of the land ( 00776 +)erets ) ye are come ( 00935 +bow) ).
 ; we [ are ] true ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) [ men ] , thy servants ( 05650 +(ebed ) are no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) spies ( 07270 \{+ragal\} ).
+ragal Gen_42_14 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto them , That $[$ is it $]$ that $I$ spake ( 01696 +dabar ) unto you , saying ( 00559 +)amar ), Ye [ are ] spies ( 07270 \{+ragal\} ) :
+ragal Gen_42_16 Send ( 07971 +shalach ) one ( 00259 +)echad ) of you , and let him fetch ( 03947 +laqach ) your brother ( $00251+$ )ach ) , and ye shall be kept ( $00631+$ )acar ) in prison , that your words ( 01697 +dabar ) may be proved ( 00974 +bachan ), whether [ there be any ] truth ( 00571 +)emeth ) in you:or else by the life ( 02416 +chay ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ surely ye [ are ] spies ( $07270\{+$ ragal $\}$ ) .
+ragal Gen_42_30 The man (00376 + )iysh ), [ who is ] the lord (00113 +)adown ) of the land (00776 +)erets )
, spake (01696 +dabar ) roughly (07186 +qasheh ) to us , and took (05414 +nathan ) us for spies (07270 \{+ragal\} ) of the country (00776 +)erets ) .
+ragal Gen_42_31 And we said ( 00559 +) amar ) unto him, We [ are ] true ( 03651 +ken ) [ men ] ; we are no (03808 +lo) ) spies (07270 \{+ragal\} ) :
+ragal Gen_42_34 And bring ( 00935 +bow) ) your youngest ( 06996 +qatan ) brother ( 00251 +)ach ) unto me:then shall I know ( 03045 +yada( ) that ye [ are ] no $(03808+10)$ ) spies ( 07270 \{+ragal\} ), but [ that $]$ ye [ are ] true ( 03651 +ken ) [ men:so ] will I deliver ( 05414 +nathan ) you your brother ( $00251+$ )ach ), and ye shall traffick ( 05503 +cachar ) in the land (00776 +)erets ) .
+ragal Jos_02_01 . And Joshua ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) sent ( 07971 +shalach ) out of Shittim ( 07851 +Shittiym ) two ( $08147+$ sh@ nayim ) men ( 00582 +)enowsh ) to spy (07270 \{+ragal\} ) secretly ( 02791 +cheresh ) , saying ( 00559 +)amar ), Go (03212 + yalak ) view (07200 $+r a)$ ah ) the land ( 00776 +)erets ), even Jericho ( $03405+$ Y @riychow ) . And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) into an harlot s ( 02181 +zanah ) house ( 01004 +bayith ), named ( 08034 +shem ) Rahab (07343 + Rachab ), and lodged (07901 +shakab ) there (08033 +sham ).
+ragal Jos_06_22 But Joshua (03091 +Y@howshuwa( ) had said (00559 +)amar ) unto the two (08147 +sh @ nayim ) men ( 00582 +)enowsh ) that had spied ( 07270 \{+ragal\} ) out the country ( 00776 +)erets ), Go ( 00935 +bow) ) into the harlot $s$ ( 02181 +zanah ) house ( 01004 +bayith ), and bring ( 03318 +yatsa) ) out thence $(08033+$ sham $)$ the woman ( $00802+$ )ishshah ) , and all $(03605+\mathrm{kol})$ that she hath , as ye sware (07650 + shaba( ) unto her .
+ragal Jos_06_23 And the young (05288 +na(ar ) men that were spies (07270 \{+ragal\} ) went (00935 +bow) ) in , and brought (03318 + yatsa) ) out Rahab (07343 + Rachab ) , and her father (1), and her mother (00517 + )em ) , and her brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) that she had ; and they brought ( 03318 + yatsa) ) out all ( $03605+\mathrm{kol}$ ) her kindred ( 04940 +mishpachah ) , and left ( $03241+$ Yaniym ) them without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) of Israel ( 03478 +Yisra)el ) .
+ragal Jos_06_25 And Joshua (03091 +Y @howshuwa( ) saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot ( 02181 +zanah ) alive ( 02421 +chayah ), and her father s (1) household ( 01004 +bayith ), and all ( $03605+\mathrm{kol}$ ) that she had ; and she dwelleth ( 03427 +yashab ) in Israel ( $03478+$ Yisra)el ) [ even ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) ; because ( $03588+$ kiy ) she hid ( 2244 ) the messengers ( $04397+\mathrm{mal}$ )ak ) , which (00834 +)aher ) Joshua ( $03091+$ Y @howshuwa ) sent ( 07971 +shalach ) to spy ( 07270 \{+ragal\} ) out Jericho(03405 +Y@riychow ) .
+ragal Jos_07_02 And Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho (03405 + Y @riychow ) to Ai (05857 + (Ay ), which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven ( 01007 +Beyth )Aven ) , on the east ( 06924 +qedem ) side of Bethel ( 01008 +Beyth - )El ) , and spake ( 00559 +)amar ) unto them, saying ( 00559 +)amar ) , Go ( 05927 +(alah ) up and view ( 07270 \{+ragal\} ) the country ( 00776 +)erets ). And the men ( 00582 +)enowsh ) went ( 05927 +(alah ) up and viewed ( 07370 +rachash ) Ai (05857 +(Ay ).
+ragal Jos_14_07 Forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] I when Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) sent ( 07971 +shalach ) me from Kadeshbarnea ( 06947 +Qadesh Barnea( ) to espy ( 07270 \{+ragal\} ) out the land ( 00776 +)erets ) ; and I brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( 07725 +shuwb ) as [ it was ] in mine heart (03824 +lebab ) .
+ragal Jud_18_02 And the children (01121 +ben ) of Dan ( 01835 +Dan ) sent ( 07971 +shalach ) of their family ( 04940 +mishpachah ) five ( 02568 +chamesh ) men from their coasts ( 07098 +qatsah ) , men of valour (02428 +chayil ), from Zorah (06681 +tsavach ) , and from Eshtaol (00847 +)Eshta)ol ), to spy
(07270 \{+ragal\} ) out the land (00776 + )erets ) , and to search (02713 +chaqar ) it ; and they said (00559 +)amar ) unto them, Go (03212 + yalak ), search (02713 +chaqar ) the land (00776 +)erets ): who when they came ( 00935 +bow) ) to mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , to the house ( 01004 +bayith ) of Micah (04318 +Miykah ) , they lodged (03885 +luwn ) there (08033 +sham ) .
+ragal Jud_18_14. Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went ( 01980 +halak ) to spy (07270 \{+ragal\} ) out the country ( $00776+$ )erets ) of Laish ( 03919 +Layish ) , and said ( 00559 +)amar ) unto their brethren ( $00251+$ )ach ) , Do ye know ( 03045 +yada( ) that there is in these $(00428+)$ el - leh ) houses $(01004$ +bayith ) an ephod (00646 + )ephowd ) , and teraphim (08655 $+t @ r a p h i y m$ ) , and a graven ( 06459 +pecel ) image, and a molten ( 04541 +maccekah ) image ? now (06258 $+($ attah $)$ therefore consider (03045 + yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .
+ragal Jud_18_17 And the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) that went $(05927$ +(alah ) to spy ( 07270 \{+ragal \} ) out the land $(00776+)$ erets $)$ went $(05927+($ alah $)$ up , [ and ] came ( $00935+$ bow) ) in thither $(08033+$ sham $)$, [ and ] took ( 03947 +laqach ) the graven $(06459$ +pecel ) image , and the ephod $(00646+) e p h o w d)$, and the teraphim ( $08655+$ t@raphiym ) , and the molten ( $04541+$ maccekah ) image:and the priest ( 03548 +kohen ) stood ( 05324 +natsab ) in the entering ( $06607+$ pethach ) of the gate ( 08179 +sha (ar ) with the six ( $08337+$ shesh ) hundred ( $03967+m e)$ ah $)$ men ( $00376+$ )iysh ) [ that were ] appointed ( 02296 +chagar ) with weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) .
+ragal Num_21_32 And Moses ( 04872 +Mosheh ) sent ( 07971 +shalach ) to spy (07270 \{+ragal\} ) out Jaazer $(03270+$ Ya(azeyr ) , and they took ( 03920 +lakad ) the villages ( 01323 +bath ) thereof , and drove (03423 +yarash ) out the Amorites (00567 +)Emoriy ) that [ were ] there (08033 +sham ) .
+ragal Psa_15_03 [ He that ] backbiteth (07270 \{+ragal\} ) not with his tongue (03956 +lashown ), nor (03808 +lo) ) doeth (06213 + (asah ) evil (07451 +ra( ) to his neighbour (07453 +rea( ), nor (03808 +lo) ) taketh (05375 +nasa) ) up a reproach (02781 +cherpah ) against (05921 +(al) his neighbour (07138 +qarowb ) .
+shagal Deu_28_30 Thou shalt betroth (00781 +) aras ) a wife (00802 +)ishshah ), and another(00312 +)acher ) man (00376 +)iysh ) shall lie (07693 \{+shagal\} ) with her:thou shalt build (01129 +banah ) an house (01004 +bayith ), and thou shalt not dwell (03427 + yashab ) therein:thou shalt plant (05193 +nata( ) a vineyard (03754 + kerem ) , and shalt not gather ( 02490 +chalal ) the grapes thereof .
+shagal Isa_13_16 Their children (05768 +(owlel ) also shall be dashed (07376 +ratash ) to pieces before their eyes ( 05869 +(ayin ) ; their houses ( 01004 +bayith ) shall be spoiled ( 08155 +shacac ) , and their wives (00802 +)ishshah ) ravished (07693 \{+shagal\} ) .
+shagal Jer_03_02 Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) unto the high (08205 +sh@phiy ) places, and see $(07200+$ ra) ah ) where $(00375+)$ eyphoh ) thou hast not been lien $(07693$ \{+shagal\} ) with . In the ways ( 01870 +derek ) hast thou sat (03427 +yashab ) for them , as the Arabian ( $06163+($ Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( $00776+$ )erets ) with thy whoredoms (02184 +z@nuwth ) and with thy wickedness (07451 +ra( ) .
+shagal Zec_14_02 For I will gather (00622 +)acaph ) all ( 03605 +kol ) nations (01471 +gowy ) against (00413 + ) el ) Jerusalem (03389 + Y @ ruwshalaim ) to battle (04421 + milchamah ) ; and the city (05892 +(iyr ) shall be taken ( 03947 +laqach ) , and the houses ( 01004 +bayith ) rifled ( 08155 +shacac ), and the women $(00802+)$ ishshah ) ravished (07693 \{+shagal\} ) ; and half (02677 +chetsiy ) of the city ( $05892+(\mathrm{iyr})$ shall go (03318 +yatsa) ) forth (03318 +yatsa) ) into captivity ( 01473 + gowlah ) , and the residue ( $03499+$ yether ) of the people ( $05971+(\mathrm{am})$ shall not be cut $(03772+$ karath ) off from the city ( $05892+(\mathrm{iyr})$.
+shegal Dan_05_02 Belshazzar (01113 +Belsha)tstsar ), whiles he tasted (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 + )amar ) to bring (00858 + ) athah ) the golden (01722 +d@hab ) and silver
(03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 $+\mathrm{N} @$ buwkadnetstsar ) had taken ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) which ( 01768 +diy ) [ was ] in Jerusalem ( $03390+$ Y @ ruwshalem (Chald ) ) ; that the king ( 04430 +melek ), and his princes ( 07261 +rabr@ban ) , his wives ( 07695 \{+shegal $\}$ ) , and his concubines ( $03904+1 @$ chenah ) , might drink (08355 +sh@thah ) therein .
+shegal Dan_05_03 Then (00116 +)edayin ) they brought (00858 +)athah ) the golden (01722 +d@hab ) vessels $(03984+m a) n$ ) that were taken ( $05312+n @$ phaq ) out of the temple ( 01965 +heykal ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ was ] at Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) ; and the king ( 04430 +melek ) , and his princes ( 07261 +rabr@ban ) , his wives ( 07695 \{+shegal $\}$ ) , and his concubines ( $03904+1 @$ chenah ) , drank ( $08355+$ sh@thah ) in them .
+shegal Dan_05_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( $03984+\mathrm{ma}$ )n ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee, and thou , and thy lords ( 07261 +rabr@ ban ) , thy wives ( 07695 \{+shegal ) , and thy concubines ( $03904+1 @$ chenah ) , have drunk ( $08355+$ sh @thah ) wine ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( 00426 +)elahh ) of silver ( $03702+\mathrm{k} @$ caph ) , and gold ( 01722 +d@hab ) , of brass ( $05174+n @$ chash ), iron ( 06523 +parzel ) , wood $(00636+) a()$, and stone (69) , which (01768 +diy ) see (02370 +chaza) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ) , nor ( 03809 +la) ) know ( $03046+y @ d a()$ :and the God ( 00426 +)elahh ) in whose ( 01768 +diy ) hand ( $03028+$ yad ) thy breath $(05396+$ nishma) ) [ is ] , and whose [ are ] all ( $03606+\mathrm{kol}$ ) thy ways ( 00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
+shegal Neh_02_06 And the king (04428 +melek ) said (00559 +)amar ) unto me , ( the queen (07694 \{+shegal\} ) also sitting (03427 +yashab ) by him , ) For how (05704 +(ad ) long (05704 +(ad ) shall thy journey ( 04109 +mahalak ) be ? and when ( 04970 +mathay ) wilt thou return ( $07725+$ shuwb ) ? So it pleased ( 03190 + yatab ) the king ( 04428 +melek ) to send ( 07971 +shalach ) me ; and I set ( 05414 +nathan ) him a time ( $02165+\mathrm{z} @$ man ) .
+shegal Psa_45_09 Kings ( 04428 +melek ) daughters ( 01121 +ben ) [ were ] among thy honourable (03368 +yaqar ) women:upon thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) did stand ( 05324 +natsab ) the queen ( 07694 \{+shegal\} ) in gold ( 03800 +kethem ) of Ophir ( 00211 +)Owphiyr ) .
+tirgal Hos_11_03 I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 \{+tirgal\} ), taking (03947 +laqach ) them by their arms (02220 +z@ rowa() ; but they knew (03045 +yada() not that I healed (07495 +rapha) ) them .
+tirgal Hos_11_03 I taught (08637 \{+tirgal\} ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ), taking (03947 +laqach ) them by their arms ( 02220 +z@rowa( ) ; but they knew ( 03045 +yada( ) not that I healed ( 07495 +rapha) ) them .
-Galates Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 \{-Galates\} -), who (5101 -tis -) hath bewitched ( 0940 -baskaino -) you , that ye should not obey ( 3982 -peitho -) the truth ( 0225 -aletheia -), before ( $\mathbf{2 5 9 6}$-kata -) whose ( $\mathbf{3 7 3 9}$-hos -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) Jesus ( 2424 -Iesous -) Christ ( 5547 Christos -) hath been evidently ( 4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -), crucified (4717-stauroo -) among (1722 -en -) you ?
-Galatia 1Co_16_01 . Now (1161 -de -) concerning (4012 -peri -) the collection (3048-logia -) for the saints (0040 -hagios -) , as I have given order ( 1299 -diatasso -) to the churches ( 1577 -ekklesia -) of Galatia ( 1053 \{-Galatia $\mathbf{-}^{-}$), even (2532 -kai -) so (3779 -houto -) do (4160-poieo -) ye .
-Galatia 1Pe_01_01 . Peter (4074-Petros -) , an apostle ( 0652 -apostolos -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), to the strangers ( $\mathbf{3 9 2 7}$-parepidemos -) scattered ( $\mathbf{1 2 9 0}$-diaspora -) throughout Pontus
(4195 -Pontos -), Galatia (1053 \{-Galatia\} -), Cappadocia (2587-Kappadokia -), Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -),
-Galatia 2Ti_04_10 For Demas ( 1214 -Demas -) hath forsaken (1459 -egkataleipo -) me , having loved ( 0025 -agapao -) this ( 3588 -ho -) present ( 3568 -nun -) world ( 0165 -aion -), and is departed ( 4198 -poreuomai -) unto Thessalonica (2332-Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia ( 1053 \{-Galatia\} -), Titus ( 5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .
-Galatia Gal_01_02 And all (3956-pas -) the brethren ( 0080 -adephos -) which are with me, unto the churches ( 1577 -ekklesia -) of Galatia ( 1053 \{-Galatia\} -) :
-Galatikos Act_16_06. Now (1161-de -) when they had gone (1330 -dierchomai -) throughout (1330 dierchomai -) Phrygia (5435-Phrugia -) and the region ( 5561 -chora -) of Galatia ( 1054 \{-Galatikos\} -), and were forbidden (2967-koluo -) of the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) in Asia (0773 -Asia -),
-Galatikos Act_18_23 And after he had spent ( 4160 -poieo -) some ( 5100 -tis -) time ( 5550 -chronos -) [ there ], he departed (1831 -exerchomai -), and went ( 1330 -dierchomai -) over ( 1330 -dierchomai -) [ all ] the country ( 5561 -chora -) of Galatia ( 1054 \{-Galatikos\} -) and Phrygia ( 5435 -Phrugia -) in order (2517kathexes -), strengthening (1991 -episterizo -) all (3956-pas -) the disciples (3101 -mathetes -) .
-Galilaia Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036-epo -), Ye men (0435-aner -) of Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -), why ( 5101 -tis -) stand (2476 -histemi -) ye gazing ( $\mathbf{1 6 8 9}$-emblepo -) up into ( $\mathbf{1 5 1 9}$-eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) ? this ( $\mathbf{3 7 7 8}$-houtos -) same ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), which ( $\mathbf{3 5 8 8}$-ho -) is taken ( 0353 -analambano -) up from you into ( 1519 -eis -) heaven ( 3772 -ouranos -), shall so (3779-houto -) come (2064 -erchomai -) in like ( 3779 -houto -) manner ( 5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772-ouranos -) .
-Galilaia Act_05_37 After (3326-meta -) this ( $\mathbf{5 1 2 6}$-touton -) man rose ( $\mathbf{0 4 5 0}$-anistemi -) up Judas ( 2455 Ioudas -) of Galilee ( $\mathbf{1 0 5 6}$ \{-Galiaia\} -) in the days ( $\mathbf{2 2 5 0}$-hemera -) of the taxing ( 0583 -apographo -) , and drew (0868-aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694opiso -) him:he also ( 2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956-pas -), [ even ] as many ( $\mathbf{3 7 4 5}$-hosos -) as obeyed ( $\mathbf{3 9 8 2}$-peitho -) him , were dispersed ( $\mathbf{1 2 8 7}$-diaskorpizo -) .
-Galilaia Act_09_31 Then (3767-oun -) had (2192 -echo -) the churches ( 1577 -ekklesia -) rest ( 1515 -eirene ) throughout (2596-kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 \{-Galilaia\} -) and Samaria ( 4540 -Samareia -) , and were edified ( $\mathbf{3 6 1 8}$-oikodomeo -) ; and walking ( 4198 -poreuomai -) in the fear ( 5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort ( $\mathbf{3 8 7 4}$-paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), were multiplied (4129 -plethuno -) .
-Galilaia Act_10_37 That word ( 4487 -rhema -), [ I say ], ye know (1492 -eido -), which was published ( 1096 -ginomai -) throughout ( 2596 -kata -) all ( $\mathbf{3 6 5 0}$-holos -) Judaea (2449 -Ioudaia -), and began (0756 archomai -) from Galilee ( 1056 \{-Galilaia\} -), after ( 3326 -meta -) the baptism ( 0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;
-Galilaia Act_13_31 And he was seen (3700 -optanomai -) many (4119 -pleion -) days ( $\mathbf{2 2 5 0}$-hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056 \{-Galiaia\} -) to Jerusalem (2419Hierousalem -) , who (3748-hostis -) are his witnesses (3144-martus -) unto the people (2992-laos -) .
-Galilaia Joh_01_43 . The day (1887 -epaurion -) following (1887 -epaurion -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) would ( 2309 -thelo -) go (1831 -exerchomai -) forth ( 1831 -exerchomai -) into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} ) , and findeth (2147-heurisko -) Philip ( 5376 -Philippos -) , and saith (3004-lego -) unto him , Follow (0190 -akoloutheo -) me .
-Galilaia Joh_02_01 . And the third (5154-tritos -) day ( 2250 -hemera -) there was a marriage ( $\mathbf{1 0 6 2}$-gamos -) in Cana ( $\mathbf{2 5 8 0}$-Kana -) of Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -) ; and the mother ( $\mathbf{3 3 8 4}$-meter -) of Jesus (2424Iesous -) was there ( 1563 -ekei -) :
-Galilaia Joh_02_11 This ( $\mathbf{5 0 2 6}$-taute -) beginning ( 0746 -arche -) of miracles ( 4592 -semeion -) did ( 4160 poieo -) Jesus (2424-Iesous -) in Cana ( 2580 -Kana -) of Galilee ( 1056 \{-Galilaia\} -), and manifested (5319phaneroo -) forth ( $\mathbf{5 3 1 9}$-phaneroo -) his glory ( $\mathbf{1 3 9 1}$-doxa -) ; and his disciples ( $\mathbf{3 1 0 1}$-mathetes -) believed (4100 -pisteuo -) on (1519-eis -) him .
-Galilaia Joh_04_03 He left (0863 -aphiemi -) Judaea (2449 -Ioudaia -) , and departed (0565 -aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) into ( 1519 -eis -) Galilee ( 1056 \{-Galilaia\} -) .
-Galilaia Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417-duo -) days ( 2250 -hemera -) he departed ( 0565 -aperchomai -) thence ( 1564 -ekeithen -) , and went ( 0565 -aperchomai -) into ( 1519 -eis -) Galilee (1056 \{-Galilaia\} -) .
-Galilaia Joh_04_45 Then ( 3767 -oun -) when ( 3753 -hote -) he was come ( 2064 -erchomai -) into ( 1519 -eis -) Galilee (1056 \{-Galilaia\} -) , the Galilaeans ( 1057 -Galilaios -) received ( 1209 -dechomai -) him , having seen ( 3708 -horao -) all (3956-pas -) the things that he did ( $\mathbf{4 1 6 0}$-poieo -) at ( 1722 -en -) Jerusalem (2414 Hierosoluma -) at ( $\mathbf{1 7 2 2}$-en -) the feast ( 1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast ( $\mathbf{1 8 5 9}$-heorte - ) .
-Galilaia Joh_04_46 So (3767-oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into ( 1519 -eis -) Cana ( 2580 -Kana -) of Galilee (1056 \{-Galilaia\} -), where ( $\mathbf{3 6 9 9}$-hopou -) he made ( 4160 poieo -) the water ( 5204 -hudor -) wine ( 3631 -oinos -) . And there was a certain ( 5100 -tis -) nobleman ( 0937 -basilikos -), whose ( $\mathbf{3 7 3 9}$-hos -) son ( $\mathbf{5 2 0 7}$-huios -) was sick ( $\mathbf{0 7 7 0}$-astheneo -) at ( $\mathbf{1 7 2 2}$-en -) Capernaum (2584-Kapernaoum -).
-Galilaia Joh_04_47 When he heard (0191-akouo -) that Jesus (2424 -Iesous -) was come (2240 -heko -) out of Judaea ( $\mathbf{2 4 4 9}$-Ioudaia -) into ( 1519 -eis -) Galilee ( 1056 \{-Galilaia\} -), he went ( 0565 -aperchomai -) unto him , and besought ( 2065 -erotao -) him that he would come ( 2597 -katabaino -) down (2597 -katabaino -), and heal (2390 -iaomai -) his son ( $\mathbf{5 2 0 7}$-huios -):for he was at ( $\mathbf{3 1 9 5}$-mello -) the point ( $\mathbf{3 1 9 5}$-mello -) of death (0599-apothnesko -).
-Galilaia Joh_04_54 This (5124 -touto -) [ is ] again ( $\mathbf{3 8 2 5}$-palin -) the second ( $\mathbf{1 2 0 8}$-deuteros -) miracle (4592 -semeion -) [ that ] Jesus ( 2424 -Iesous -) did ( 4160 -poieo -), when he was come ( 2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 \{-Galilaia\} -) .
-Galilaia Joh_06_01 . After (3326 -meta -) these ( 5023 -tauta -) things Jesus ( 2424 -Iesous -) went ( 0565 aperchomai -) over (4008 -peran -) the sea ( 2281 -thalassa -) of Galilee ( 1056 \{-Galilaia\} -), which is [ the sea ( 2281 -thalassa -) ] of Tiberias ( $\mathbf{5 0 8 5}$-Tiberias -) .
-Galilaia Joh_07_01 . After (3326 -meta -) these ( $\mathbf{5 0 2 3}$-tauta -) things Jesus (2424 -Iesous -) walked (4043 peripateo -) in Galilee ( 1056 \{-Galilaia\} -):for he would ( 2309 -thelo -) not walk ( 4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615-apokteino-) him .
-Galilaia Joh_07_09 When he had said (2036-epo -) these (5023 -tauta -) words unto them , he abode (3306 meno -) [ still ] in Galilee ( 1056 \{-Galilaia\} -) .
-Galilaia Joh_07_41 Others (0243 -allos -) said (3004-lego -) , This (3778 -houtos -) is the Christ (5547Christos -) . But some (0243-allos -) said (3004-lego -) , Shall Christ (5547-Christos -) come (2064 -
erchomai -) out of Galilee (1056 \{-Galilaia\} -) ?
-Galilaia Joh_07_52 They answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Art (1488-ei -) thou also (2532-kai -) of Galilee ( 1056 -Galilaia -) ? Search (2045 -ereunao -), and look ( 1492 -eido -):for out of Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -) ariseth (1453 -egeiro -) no (3756 -ou -) prophet (4396 -prophetes -) .
-Galilaia Joh_07_52 They answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Art (1488-ei -) thou also (2532 -kai -) of Galilee ( 1056 \{-Galilaia\} -) ? Search (2045-ereunao -), and look (1492 -eido -):for out of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) ariseth ( $\mathbf{1 4 5 3}$-egeiro -) no (3756-ou -) prophet (4396 -prophetes -) .
-Galilaia Joh_12_21 The same (3778 -houtos -) came (4334 -proserchomai -) therefore ( $\mathbf{3 7 6 7}$-oun -) to Philip ( 5376 -Philippos -), which was of Bethsaida ( 0966 -Bethsaida -) of Galilee ( 1056 \{-Galilaia\} -), and desired (2065-erotao -) him , saying (3004-lego -) , Sir (2962 -kurios -), we would (2309 -thelo -) see (1492 -eido -) Jesus (2424-Iesous -) .
-Galilaia Joh_21_02 There were together (3674-homou -) Simon (4613 -Simon -) Peter (4074 -Petros -), and Thomas (2381-Thomas -) called (3004-lego -) Didymus (1324 -Didumos -) , and Nathanael (3482Nathanael -) of Cana ( $\mathbf{2 5 8 0}$-Kana -) in Galilee ( 1056 \{-Galilaia -), and the [ sons ] of Zebedee ( 2199 Zebedaios -) , and two (1417-duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .
-Galilaia Luk_01_26. And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of Galilee 1056 \{-Galilaia\} - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,
-Galilaia Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 \{-Galilaia\} - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid -:)
-Galilaia Luk_02_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 hupostrepho - into 1519 -eis - Galilee 1056 \{-Galilaia\} - , to their own city 4172 -polis - Nazareth 3478 Nazareth - .
-Galilaia Luk_03_01. Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 \{-Galilaia\} - , and his brother 0080 -adephos - Philip 5376 Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,
-Galilaia Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 \{-Galilaia\} -:and there went 1831 -exerchomai out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .
-Galilaia Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 Kapernaoum - , a city 4172 -polis - of Galilee 1056 \{-Galilaia\} - , and taught 1321 -didasko - them on 1722 en - the sabbath 4521 -sabbaton - days .
-Galilaia Luk_04_44 And he preached 2784 -kerusso - in the synagogues 4864 -sunagoge - of Galilee 1056
\{-Galilaia\} - .
-Galilaia Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 \{-Galilaia\} - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .
-Galilaia Luk_08_26 And they arrived 2668 -katapleo - at 1519 -eis - the country 5561 -chora - of the Gadarenes 1046 -Gadarenos - , which 3748 -hostis - is over 0495 -antiperan - against 0495 -antiperan Galilee 1056 \{-Galilaia\} - .
-Galilaia Luk_17_11 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 \{-Galilaia\} - .
-Galilaia Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 \{-Galilaia\} - to this 5602 -hode - place 5602 -hode - .
-Galilaia Luk_23_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 \{-Galilaia\} - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .
-Galilaia Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 \{-Galilaia\} - , stood 2476 -histemi - afar 3113 makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .
-Galilaia Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 sunerchomai - with him from Galilee 1056 \{-Galilaia\} - , followed 2628 -katakoloutheo - after 2628 katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .
-Galilaia Luk_24_06 He is not here 5602 -hode - , but is risen 1453 -egeiro -:remember 3415 -mnaomai how 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 \{-Galilaia\} - ,
-Galilaia Mar_01_09 . And it came (1096 -ginomai -) to pass in those ( 1565 -ekeinos -) days ( 2250 -hemera -) , that Jesus (2424-Iesous -) came (2064 -erchomai -) from Nazareth (3478-Nazareth -) of Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -), and was baptized (0907-baptizo -) of John (2491 -Ioannes -) in Jordan (2446-Iordanes -) .
-Galilaia Mar_01_14 . Now (1161-de -) after (3326 -meta -) that John (2491 -Ioannes -) was put (3860 paradidomi -) in prison (3860 -paradidomi -), Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) Galilee ( 1056 \{-Galilaia $\mathbf{-}^{-}$), preaching (2784-kerusso -) the gospel (2098-euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -),
-Galilaia Mar_01_16 Now as he walked (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee (1056 \{-Galilaia\} -) , he saw (1492 -eido -) Simon (4613 -Simon -) and Andrew (0406 -Andreas -) his brother (0080 -adephos -) casting ( $\mathbf{0 9 0 6}$-ballo -) a net ( 0293 -amphiblestron -) into ( 1722 -en -) the sea ( 2281 -thalassa ):for they were fishers ( $\mathbf{0 2 3 1}$-halieus -).
-Galilaia Mar_01_28 And immediately (2117-euthus -) his fame ( 0189 -akoe -) spread ( 1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) the region ( $\mathbf{4 0 6 6}$-perichoros -) round
(4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 \{-Galilaia\} -) .
-Galilaia Mar_01_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout (1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) Galilee ( 1056 \{-Galilaia\} -) , and cast (1544 -ekballo -) out devils (1140 daimonion -).
-Galilaia Mar_03_07 But Jesus (2424-Iesous -) withdrew (0402 -anachoreo -) himself with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude ( 4128 -plethos -) from Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -) followed ( $\mathbf{0 1 9 0}$-akoloutheo -) him , and from Judaea (2449 -Ioudaia -),
-Galilaia Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 ginomai -) , that Herod (2264-Herodes -) on his birthday ( $\mathbf{1 0 7 7}$-genesia -) made ( $\mathbf{4 1 6 0}$-poieo -) a supper (1173 -deipnon -) to his lords ( 3175 -megistanes -) , high captains ( 5506 -chiliarchos -), and chief (4413protos -) [ estates ] of Galilee ( 1056 \{-Galilaia $\}_{-)}^{\text {- }}$;
-Galilaia Mar_07_31 . And again (3825 -palin -) , departing (1831 -exerchomai -) from the coasts (3725horion -) of Tyre ( 5184 -Turos -) and Sidon ( 4605 -Sidon -) , he came (2064 -erchomai -) unto the sea ( 2281 thalassa -) of Galilee ( 1056 \{-Galilaia\} -), through (0303 -ana -) the midst ( $\mathbf{3 3 1 9}$-mesos -) of the coasts ( $\mathbf{3 7 2 5}$ -horion -) of Decapolis (1179 -Dekapolis -) .
-Galilaia Mar_09_30 . And they departed (1831 -exerchomai -) thence ( 1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through ( $\mathbf{1 2 2 3}$-dia -) Galilee ( 1056 \{-Galilaia \}-); and he would ( 2309 -thelo -) not that any ( 5100 -tis -) man should know (1097-ginosko -) [ it ] .
-Galilaia Mar_14_28 But after (3326 -meta -) that I am risen (1453 -egeiro -) , I will go (4254 -proago -) before (4254-proago -) you into ( 1519 -eis -) Galilee ( 1056 \{-Galilaia $\mathbf{-}^{-)}$.
-Galilaia Mar_15_41 ( Who also (2532 -kai -), when (3753 -hote -) he was in Galilee (1056 \{-Galilaia\} -), followed ( 0190 -akoloutheo -) him , and ministered ( 1247 -diakoneo -) unto him ; ) and many ( 4183 -polus -) other ( $\mathbf{0 2 4 3}$-allos -) women which ( 3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414-Hierosoluma -).
-Galilaia Mar_16_07 But go (5217 -hupago -) your way , tell (2036-epo -) his disciples ( 3101 -mathetes -) and Peter (4074-Petros -) that he goeth (4254-proago -) before (4254 -proago -) you into (1519-eis -) Galilee (1056 \{-Galilaia\} -):there (1563 -ekei -) shall ye see (3700 -optanomai -) him , as he said (2036 -epo -) unto you .
-Galilaia Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936basileuo -) in Judaea (2449-Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 Herodes -), he was afraid ( 5399 -phobeo -) to go ( $\mathbf{0 5 6 5}$-aperchomai -) thither ( 1563 -ekei -):notwithstanding , being warned ( 5537 -chrematizo -) of God in a dream ( 3677 -onar -), he turned ( 0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 \{-Galilaia\} -) :
-Galilaia Mat_03_13 . Then ( $\mathbf{5 1 1 9}$-tote -) cometh (3854 -paraginomai -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) from Galilee (1056 \{-Galilaia\} -) to Jordan (2446-Iordanes -) unto John (2491 -Ioannes -), to be baptized (0907 -baptizo ) of him .
-Galilaia Mat_04_12 . Now (1161-de -) when Jesus (2424 -Iesous -) had heard (0191-akouo -) that John (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -), he departed (0402 anachoreo -) into (1519 -eis -) Galilee ( 1056 \{-Galilaia $\}_{-)}^{-}$;
-Galilaia Mat_04_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim ( $\mathbf{3 5 0 8}$-Nephthaleim -) , [ by ] the way ( 3598 -hodos -) of the sea ( 2281 -thalassa -), beyond
(4008 -peran -) Jordan (2446 -Iordanes -), Galilee (1056 \{-Galilaia\} -) of the Gentiles (1484 -ethnos -) ;
-Galilaia Mat_04_18 . And Jesus (2424-Iesous -), walking (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee ( 1056 \{-Galilaia -) , saw (1492 -eido -) two (1417-duo -) brethren ( $\mathbf{0 0 8 0}$-adephos -) , Simon ( 4613 -Simon -) called (3004-lego -) Peter (4074 -Petros -), and Andrew (0406 -Andreas -) his brother (0080 adephos -) , casting ( $\mathbf{0 9 0 6}$-ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa ):for they were fishers ( $\mathbf{0 2 3 1}$-halieus -).
-Galilaia Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 holos -) Galilee ( 1056 \{-Galilaia\} -), teaching ( 1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching ( 2784 -kerusso -) the gospel ( 2098 -euaggelion -) of the kingdom ( 0932 -basileia -), and healing (2323 -therapeuo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of disease ( $\mathbf{3 1 1 9}$-malakia -) among (1722 -en -) the people (2992 -laos -).
-Galilaia Mat_04_25 And there followed ( 0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793ochlos -) of people from Galilee ( 1056 \{-Galilaia \}-), and [ from ] Decapolis (1179-Dekapolis -), and [ from ] Jerusalem (2414-Hierosoluma -), and [ from ] Judaea (2449-Ioudaia -), and [ from ] beyond (4008-peran -) Jordan (2446 -Iordanes -) .
-Galilaia Mat_15_29 . And Jesus (2424 -Iesous -) departed (3327 -metabaino -) from thence (1564 -ekeithen -) , and came ( 2064 -erchomai -) nigh ( 3844 -para -) unto the sea ( 2281 -thalassa -) of Galilee (1056 \{-Galilaia\} -) ; and went (0305-anabaino -) up into (1519-eis -) a mountain (3735-oros -), and sat (2521kathemai -) down (2521 -kathemai -) there (1563 -ekei -) .
-Galilaia Mat_17_22 . And while they abode (0390 -anastrepho -) in Galilee (1056 \{-Galilaia\} -), Jesus (2424 -Iesous -) said (2036-epo -) unto them , The Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) shall be betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) into ( 1519 -eis -) the hands ( 5495 -cheir -) of men ( 0444 -anthropos -) :
-Galilaia Mat_19_01. And it came ( 1096 -ginomai -) to pass , [ that ] when (3753 -hote -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had finished ( 5055 -teleo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -), he departed ( 3332 -metairo -) from Galilee ( 1056 \{-Galilaia\} -) , and came ( 2064 -erchomai -) into (1519 -eis -) the coasts ( $\mathbf{3 7 2 5}$-horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446-Iordanes -) ;
-Galilaia Mat_21_11 And the multitude (3793 -ochlos -) said (3004-lego -) , This ( $\mathbf{3 7 7 8}$-houtos -) is Jesus (2424 -Iesous -) the prophet (4396 -prophetes -) of Nazareth (3478-Nazareth -) of Galilee ( $\mathbf{1 0 5 6}$ \{-Galilaia\} -)
-Galilaia Mat_26_32 But after (3326 -meta -) I am risen (1453 -egeiro -) again (1453 -egeiro -), I will go (4254 -proago -) before (4254-proago -) you into (1519 -eis -) Galilee (1056 \{-Galilaia\} -) .
-Galilaia Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -): and a damsel (3814-paidiske -) came (4334 -proserchomai -) unto him , saying (3004-lego -), Thou also (2532-kai -) wast (2258-en -) with Jesus ( 2424 -Iesous -) of Galilee (1056 \{-Galilaia ${ }^{-}$-).
-Galilaia Mat_27_55 And many (4183 -polus -) women (1135-gune -) were there ( 1563 -ekei -) beholding (2334-theoreo -) afar (3113 -makrothen -) off (0575-apo -), which (3748-hostis -) followed (0190 akoloutheo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) from Galilee ( 1056 \{-Galilaia\} -), ministering (1247 -diakoneo -) unto him :
-Galilaia Mat_28_07 And go (4198 -poreuomai -) quickly ( 5035 -tachu -), and tell (2036 -epo -) his disciples ( 3101 -mathetes -) that he is risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -) ; and , behold ( 2400 -idou ), he goeth (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee ( 1056 \{-Galilaia\} -) ; there
(1563 -ekei -) shall ye see (3700 -optanomai -) him:lo (2400 -idou -) , I have told (2036-epo -) you .
-Galilaia Mat_28_10 Then (5119-tote -) said (3004-lego -) Jesus (2424 -Iesous -) unto them , Be not afraid ( 5399 -phobeo -):go ( 0565 -aperchomai -) tell ( 0518 -apaggello -) my brethren ( 0080 -adephos -) that they go ( 5217 -hupago -) into ( 1519 -eis -) Galilee ( 1056 \{-Galilaia\} -) , and there ( 1563 -ekei -) shall they see ( 3700 optanomai -) me .
-Galilaia Mat_28_16 . Then (1161 -de -) the eleven (1733 -hendeka -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) went (4198 -poreuomai -) away into ( 1519 -eis -) Galilee ( 1056 \{-Galilaia\} -), into ( 1519 -eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -) where ( $\mathbf{3 7 5 7}$-hou -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had appointed ( 5021 -tasso -) them .
-Galilaios Act_02_07 And they were all (3956-pas -) amazed (1839 -existemi -) and marvelled (2296 thaumazo -) , saying (3004-lego -) one ( 0240 -allelon -) to another ( 0240 -allelon -), Behold ( 2400 -idou -) , are not all (3956 -pas -) these ( $\mathbf{3 7 7 8}$-houtos -) which ( $\mathbf{3 5 8 8}$-ho -) speak ( $\mathbf{2 9 8 0}$-laleo -) Galilaeans (1057 \{-Galilaios $\}$-) ?
-Galilaios Joh_04_45 Then ( $\mathbf{3 7 6 7}$-oun -) when ( 3753 -hote -) he was come ( 2064 -erchomai -) into ( 1519 -eis -) Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) , the Galilaeans ( $\mathbf{1 0 5 7}$ \{-Galilaios\} -) received ( $\mathbf{1 2 0 9}$-dechomai -) him , having seen (3708-horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 Hierosoluma -) at (1722-en -) the feast (1859-heorte -):for they also (2532-kai -) went (2064 -erchomai -) unto the feast ( $\mathbf{1 8 5 9}$-heorte -) .
-Galilaios Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season $\mathbf{2 5 4 0}$-kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 \{-Galilaios\} - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .
-Galilaios Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 \{-Galilaios\} - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?
-Galilaios Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 \{-Galilaios\} - were sinners 0268 hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things?
-Galilaios Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a Galilaean 1057 \{-Galilaios\} - .
-Galilaios Luk_23_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 \{-Galilaios\} - .
-Galilaios Mar_14_70 And he denied (0720 -arneomai -) it again (3825 -palin -). And a little (3397-mikron ) after ( $\mathbf{3 3 2 6}$-meta -), they that stood (3936-paristemi -) by said (3004-lego -) again ( $\mathbf{3 8 2 5}$-palin -) to Peter (4074 -Petros -), Surely ( $\mathbf{0 2 3 0}$-alethos -) thou art ( 1488 -ei -) [ one ] of them:for thou art a Galilaean (1057 \{-Galilaios\} -) , and thy speech (2981 -lalia -) agreeth (3662 -homoiazo -) [ thereto ] .
-Gallion Act_18_12 . And when Gallio ( 1058 \{-Gallion\} -) was the deputy ( 0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews ( 2453 -Ioudaios -) made (2721 -katephistemi -) insurrection ( 2721 -katephistemi ) with one ( 3361 -me -) accord ( 3661 -homothumadon -) against Paul ( 3972 -Paulos -), and brought ( 0071 ago -) him to the judgment ( 0968 -bema -) seat ( 0968 -bema -),
-Gallion Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about ( $\mathbf{3 1 9 5}$-mello -) to open ( 0455 -anoigo -) [ his ] mouth ( 4750 -stoma -), Gallio ( 1058 \{-Gallion\} -) said ( 2036 -epo -) unto the Jews (2453-Ioudaios -), If ( 1487 -ei -) it were a matter of wrong ( 0092 -adikema -) or ( $2228-\mathrm{e}-$ ) wicked (4190poneros -) lewdness (4467-rhaidiourgema -), O [ ye ] Jews (2453 -Ioudaios -), reason (3056-logos -) would that I should bear ( 0430 -anechomai -) with you :
-Gallion Act_18_17 Then (1161 -de -) all (3956-pas -) the Greeks (1672 -Hellen -) took (1949 epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752-archisunagogos -) ruler (0752archisunagogos -) of the synagogue ( 0752 -archisunagogos -) , and beat ( 5180 -tupto -) [ him ] before (1715emprosthen -) the judgment (0968 -bema -) seat (0968-bema -) . And Gallio (1058 \{-Gallion\} -) cared (3199melo -) for none ( $\mathbf{3 7 6 2}$-oudeis -) of those ( $\mathbf{5 1 3 0}$-touton -) things .
-agalliao 1Pe_01_06. Wherein ( 3757 -hou -) ye greatly rejoice ( 0021 \{-agalliao\} -), though now ( 0737 -arti -) for a season ( $\mathbf{3 6 4 1}$-oligos -), if ( 1487 -ei -) need ( $\mathbf{1 1 6 3}$-dei -) be, ye are in heaviness ( $\mathbf{3 0 7 6}$-lupeo -) through ( 1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :
-agalliao 1Pe_01_08 Whom (3739-hos -) having not seen (1492 -eido -), ye love (0025-agapao -) ; in whom , though now ( 0737 -arti -) ye see ( 3708 -horao -) [ him ] not, yet ( 1161 -de -) believing ( 4100 -pisteuo -), ye rejoice (0021 \{-agalliao\} -) with joy ( 5479 -chara -) unspeakable ( 0412 -aneklaletos -) and full of glory ( 1392 -doxazo -) :
-agalliao 1Pe_04_13 But rejoice ( 5463 -chairo -), inasmuch ( 2526 -katholikos and 2526 katho -) as ye are partakers (2841-koinoneo -) of Christ s (5547-Christos -) sufferings (3804 -pathema -) ; that , when (3588ho -) his glory ( 1391 -doxa -) shall be revealed ( 0602 -apokalupsis -), ye may be glad ( 5463 -chairo -) also (2532-kai -) with exceeding joy ( 0021 \{-agalliao $\}-$ ).
-agalliao Act_02_26 Therefore ( 5124 -touto -) did my heart ( 2588 -kardia -) rejoice ( 2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 \{-agalliao\} -) ; moreover (2089 -eti -) also (2532-kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :
-agalliao Act_16_34 And when he had brought ( 0321 -anago -) them into ( 1519 -eis -) his house ( 3624 -oikos -) , he set ( $\mathbf{3 9 0 8}$-paratithemi -) meat ( 5132 -trapeza -) before ( $\mathbf{3 9 0 8}$-paratithemi -) them , and rejoiced ( 0021 \{-agalliao $\}$-) , believing (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832 panoiki -) .
-agalliao Joh_05_35 He was a burning ( 2545 -kaio -) and a shining ( 5316 -phaino -) light ( 3088 -luchnos ): and ye were willing ( $\mathbf{2 3 0 9}$-thelo -) for a season ( $\mathbf{5 6 1 0}$-hora -) to rejoice ( 0021 \{-agalliao $\}_{-}$) in his light (5457-phos -).
-agalliao Joh_08_56 Your ( $\mathbf{5 2 1 6}$-humon -) father (3962 -pater -) Abraham (0011 -Abraam -)rejoiced (0021 \{-agalliao \}-) to see (1492 -eido -) my day (2250 -hemera -):and he saw (1492 -eido -) [ it ] , and was glad (5463 -chairo -).
-agalliao Luk_01_47 And my spirit 4151 -pneuma - hath rejoiced 0021 \{-agalliao\} - in God 2316 -theos - my Saviour 4990 -soter - .
-agalliao Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 \{-agalliao\} - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .
-agalliao Mat_05_12 Rejoice ( 5463 -chairo -) , and be exceeding glad (0021 \{-agalliao\} -):for great (4183polus -) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) reward ( 3408 -misthos -) in heaven ( 3772 -ouranos -):for so ( $\mathbf{3 7 7 9}$-houto -) persecuted ( $\mathbf{1 3 7 7}$-dioko -) they the prophets ( 4396 -prophetes -) which ( $\mathbf{3 5 8 8}$-ho -) were before ( 4253 -pro -) you .
-agalliao Rev_19_07 Let us be glad ( 5463 -chairo -) and rejoice ( 0021 \{-agalliao\} -), and give ( 1325 -didomi ) honour ( 1391 -doxa -) to him:for the marriage ( 1062 -gamos -) of the Lamb ( 0721 -arnion -) is come (2064 -erchomai -) , and his wife ( 1135 -gune -) hath made (2090 -hetoimazo -) herself ( 1438 -heautou -) ready (2090 -hetoimazo -) .
-agalliasis Act_02_46 And they , continuing (4342 -proskartereo -) daily ( 2250 -hemera -) with one (3661 homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) in the temple ( 2411 -hieron -), and breaking (2806-klao -) bread ( 0740 -artos -) from house ( $\mathbf{3 6 2 4}$-oikos -) to house ( $\mathbf{3 6 2 4}$-oikos -), did eat ( $\mathbf{3 3 3 5}$-metalambano -) their meat ( 5160 -trophe -) with gladness ( 0020 \{-agalliasis\} -) and singleness ( 0858 -aphelotes -) of heart (2588-kardia -),
-agalliasis Heb_01_09 Thou hast loved (0025-agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 -miseo -) iniquity (0458-anomia -) ; therefore ( 5124 -touto -) God (2316-theos -), [ even ] thy God (2316theos -) , hath anointed ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 \{-agalliasis\} -) above ( $\mathbf{3 8 4 4}$-para -) thy fellows ( $\mathbf{3 3 5 3}$-metochos -) .
-agalliasis Jude_01_24 Now (1161-de -) unto him that is able ( 1410 -dunamai -) to keep ( 5442 -phulasso -) you from falling ( $\mathbf{0 6 7 9}$-aptaistos -), and to present ( 2476 -histemi -) [ you ] faultless ( 0299 -amomos -) before ( 2714 -katenopion -) the presence ( 2714 -katenopion -) of his glory ( 1391 -doxa -) with exceeding joy (0020 \{-agalliasis\} -),
-agalliasis Luk_01_14 And thou shalt have 2071 -esomai - joy 5479 -chara - and gladness 0020 \{-agalliasis\} ; and many 4183 -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -gennesis - .
-agalliasis Luk_01_44 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation 0783 aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy 0020 \{-agalliasis\} - .
-gala 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 \{-gala\} -), and not with meat ( $\mathbf{1 0 3 3}$-broma -):for hitherto ( $\mathbf{3 7 6 8}$-oupo -) ye were not able ( 1410 -dunamai -) [ to bear it ] , neither ( $\mathbf{3 7 7 7}$-oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .
-gala 1Co_09_07 Who (5100 -tis -) goeth a warfare ( 4754 -strateuomai -) any ( 4218 -pote -) time ( 4218 -pote -) at ( 4218 -pote -) his own ( 2398 -idios -) charges ( $\mathbf{3 8 0 0}$-opsonion -) ? who ( 5100 -tis -) planteth ( 5452 phuteuo -) a vineyard ( $\mathbf{0 2 9 0}$-ampelon -), and eateth ( 2068 -esthio -) not of the fruit ( $\mathbf{2 5 9 0}$-karpos -) thereof ( 0846 -autos -) ? or ( 2228 -e -) who ( $\mathbf{5 1 0 0}$-tis -) feedeth ( 4165 -poimaino -) a flock ( $\mathbf{4 1 6 7}$-poimne -), and eateth (2068 -esthio -) not of the milk (1051 \{-gala\}-) of the flock (4167-poimne -) ?
-gala 1Pe_02_02 As newborn (0738-artigennetos -) babes ( 1025 -brephos -), desire ( 1971 -epipotheo -) the sincere ( 0097 -adolos -) milk ( 1051 \{-gala\} -) of the word ( $\mathbf{3 0 5 0}$-logikos -), that ye may grow ( 0837 -auzano ) thereby (0846 -autos -) :
-gala Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( $\mathbf{3 7 8 4}$-opheilo -) to be teachers ( 1320 didaskalos -), ye have ( 2192 -echo -) need ( 5532 -chreia -) that one teach ( $\mathbf{1 3 2 1}$-didasko -) you again ( $\mathbf{3 8 2 5}$ palin -) which ( 5101 -tis -) [ be ] the first ( 0746 -arche -) principles ( 4747 -stoicheion -) of the oracles ( 3051 logion -) of God (2316 -theos -) ; and are become ( 1096 -ginomai -) such as have ( 2192 -echo -) need ( 5532 chreia -) of milk ( 1051 \{-gala\} -), and not of strong (4731 -stereos -) meat (5160 -trophe -) .
-gala Heb_05_13 For every ( 3956 -pas -) one that useth ( 3348 -metecho -) milk ( 1051 \{-gala\} -) [ is ] unskilful (0552-apeiros -) in the word ( $\mathbf{3 0 5 6}$-logos -) of righteousness ( 1343 -dikaiosune -):for he is a babe ( $\mathbf{3 5 1 6}$ nepios -) .
-galene Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -:and they ceased 3973 -pauo - , and there was a calm 1055 \{-galene\} - .
-galene Mar_04_39 And he arose ( 1326 -diegeiro -), and rebuked (2008-epitimao -) the wind ( 0417 -anemos -) , and said (2036-epo -) unto the sea ( 2281 -thalassa -), Peace ( 4623 -siopao -) , be still ( 5392 -phimoo -) . And the wind ( 0417 -anemos -) ceased (2869-kopazo -) , and there was a great ( $\mathbf{3 1 7 3}$-megas -) calm ( 1055 \{-galene\} -).
-galene Mat_08_26 And he saith (3004-lego -) unto them, Why ( 5101 -tis -) are ye fearful ( 1169 -deilos -), O ye of little ( 3640 -oligopistos -) faith ( 3640 -oligopistos -) ? Then ( 5119 -tote -) he arose ( 1453 -egeiro -), and rebuked (2008-epitimao -) the winds ( 0417 -anemos -) and the sea ( $\mathbf{2 2 8 1}$-thalassa -) ; and there was a great (3173-megas -) calm ( 1055 \{-galene\} -).
-megalaucheo Jam_03_05 Even (2532-kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398mikros -) member ( $\mathbf{3 1 9 6}$-melos -), and boasteth ( $\mathbf{3 1 6 6}$-megalaucheo -) great ( $\mathbf{3 1 6 6}$ \{-megalaucheo\} -) things . Behold (2400 -idou -) , how (2245-helikos -) great (2245-helikos -) a matter (5208-hule -) a little (3641oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !
-megalaucheo Jam_03_05 Even ( $\mathbf{2 5 3 2}$-kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 mikros -) member ( $\mathbf{3 1 9 6}$-melos -), and boasteth ( $3166\{- \text { megalaucheo }\}^{-}$) great ( $\mathbf{3 1 6 6}$-megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208-hule -) a little (3641 oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !
-megaleios Act_02_11 Cretes (2912 -Kres -) and Arabians (0690 -)Araps -), we do hear (0191-akouo -) them speak (2980 -laleo -) in our tongues (1100 -glossa -) the wonderful (3167 \{-megaleios\} -) works of God (2316 theos -).
-megaleios Luk_01_49 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me great 3167 \{-megaleios\} - things ; and holy 0040 -hagios - [ is ] his name 3686 -onoma - .
-megaleiotes 2Pe_01_16. For we have not followed (1811 exakoloutheo -) cunningly devised (4679 -sophizo -) fables ( $\mathbf{3 4 5 4}$-muthos -), when we made ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , but were eyewitnesses ( $\mathbf{2 0 3 0}$-epoptes -) of his majesty ( $\mathbf{3 1 6 8}$ \{-megaleiotes\} -).
-megaleiotes Act_19_27 So that not only ( $\mathbf{3 4 4 0}$-monon -) this ( 5124 -touto -) our craft ( $\mathbf{3 3 1 3}$-meros -) is in danger (2793 -kinduneuo -) to be set (2064-erchomai -) at (1519-eis -) nought ( 0557 -apelegmos -) ; but also (2532-kai -) that the temple ( 2411 -hieron -) of the great (3173-megas -) goddess (2299 -thea -) Diana ( 0735 -Artemis -) should be despised ( $\mathbf{3 0 4 9}$-logizomai -), and her magnificence ( $\mathbf{3 1 6 8}$ \{-megaleiotes\} -) should ( $\mathbf{3 1 9 5}$-mello -) be destroyed (2507-kathaireo -), whom ( $\mathbf{3 7 3 9}$-hos -) all ( $\mathbf{3 6 5 0}$-holos -) Asia ( $\mathbf{0 7 7 3}$-Asia -) and the world ( 3625 -oikoumene -) worshippeth ( 4576 -sebomai -) .
-megaleiotes Luk_09_43. And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 \{-megaleiotes\} - of God 2316 -theos - . But while they wondered 2296 thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,
-megaleiotes Luk_09_43. And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 \{-megaleiotes\} - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,
-megaloprepes 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a voice ( $\mathbf{5 4 5 6}$-phone -) to him from the excellent ( $\mathbf{3 1 6 9}$ \{-megaloprepes\} -) glory ( $\mathbf{1 3 9 1}$-doxa -), This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
-megalos Mat_20_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said ( 2036 -epo -), Ye know (1492 -eido -) that the princes ( 0758 -archon -) of the Gentiles ( 1484 -ethnos -) exercise (2634-katakurieuo -) dominion (2634-katakurieuo -) over them , and they that are great (3171 \{-megalos\} -) exercise ( 2715 -katexousiazo -) authority ( 2715 -katexousiazo -) upon them .
-megalos Php_04_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 \{-megalos\} -) , that now ( 2236 -hedista -) at ( 4218 -pote -) the last ( 4218 -pote -) your ( 3588 -ho -) care ( 5426 -phroneo -) of me hath flourished ( $\mathbf{0 3 3 0}$-anathallo -) again ( 0330 -anathallo -) ; wherein ( 3757 -hou -) ye were also ( 2532 kai -) careful ( 5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity ( 0170 -akaireomai -) .
-megalosune Heb_01_03 Who being the brightness ( 0541 -apaugasma -) of [ his ] glory ( 1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -), and upholding ( 5342 -phero -) all ( 3956 -pas -) things by the word ( 4487 -rhema -) of his power ( 1411 -dunamis -) , when he had by himself ( 1438 -heautou -) purged ( 2512 -katharismos -) our sins (0266-hamartia -), sat (2523 kathizo -) down (2523 -kathizo -) on (1722-en -) the right (1188-dexios -) hand of the Majesty (3172 \{-megalosune\} -) on (1722-en -) high ( $\mathbf{5 3 0 8}$-hupselos -) ;
-megalosune Heb_08_01. Now (1161 -de -) of the things which we have spoken ( $\mathbf{3 0 0 4}$-lego -) [ this is ] the sum (2774-kephalaion -):We have (2192 -echo -) such ( 5108 -toioutos -) an high (0749 -archiereus -) priest ( 0749 -archiereus -), who ( $\mathbf{3 7 3 9}$-hos -) is set ( 2523 -kathizo -) on ( 1722 -en -) the right ( 1188 -dexios -) hand of the throne ( $\mathbf{2 3 6 2}$-thronos -) of the Majesty ( $\mathbf{3 1 7 2}$ \{-megalosune\} -) in the heavens ( $\mathbf{3 7 7 2}$-ouranos -);
-megalosune Jude_01_25 To the only ( 3441 -monos -) wise ( 4680 -sophos - -oneidismos -) God (2316 -theos -) our Saviour (4990 -soter -) , [ be ] glory (1391 -doxa -) and majesty (3172 \{-megalosune\} -), dominion (2904 -kratos -) and power ( 1849 -exousia -), both (2532 -kai -) now (3568 -nun -) and ever ( 0165 -aion -) . Amen (0281-amen -).
-megaluno 2Co_10_15 Not boasting ( 2744 -kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -) , [ that is ] , of other ( $\mathbf{0 2 4 5}$-allotrios -) men s labours ( $\mathbf{2 8 7 3}$-kopos -) ; but having (2192 -echo -) hope ( 1680 -elpis -), when your ( 5216 -humon -) faith ( 4102 -pistis -) is increased (0837auzano -) , that we shall be enlarged ( 3170 \{-megaluno\}-) by you according (2596-kata -) to our rule (2583 kanon -) abundantly (4050 -perisseia -),
-megaluno Act_05_13 And of the rest (3062-loipoy -) durst ( 5111 tolmao -) no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$ oudeis -) join (2853 -kollao -) himself to them:but the people (2992-laos -) magnified ( $\mathbf{3 1 7 0}$ \{-megaluno\}-) them.
-megaluno Act_10_46 For they heard ( 0191 -akouo -) them speak ( 2980 -laleo -) with tongues ( 1100 -glossa ) , and magnify (3170 \{-megaluno\} -) God (2316 -theos -) . Then ( 5119 -tote -) answered ( 0611 -apokrinomai -) Peter (4074-Petros -),
-megaluno Act_19_17 And this ( 5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453-Ioudaios -) and Greeks (1672 -Hellen -) also (2532-kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear ( 5401 -phobos -) fell ( 1968 -epipipto -) on (1909-epi -) them all ( 3956 -pas -), and the name (3686-onoma -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was magnified ( $\mathbf{3 1 7 0}$ \{-megaluno\}-)
-megaluno Luk_01_46 And Mary 3137 -Maria - said 2036 -epo - , My soul 5590 -psuche - doth magnify 3170 \{-megaluno\} - the Lord 2962 -kurios - ,
-megaluno Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 \{-megaluno\} mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .
-megaluno Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 \{-megaluno\} - great 3170 -megaluno mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .
-megaluno Mat_23_05 But all (3956 -pas -) their works (2041 -ergon -) they do (4160 -poieo -) for to be seen (2300 -theaomai -) of men (0444 -anthropos -):they make (4115 -platuno -) broad (4115 -platuno -) their phylacteries ( 5440 -phulakterion -), and enlarge ( $\mathbf{3 1 7 0}$ \{-megaluno\}-) the borders ( $\mathbf{2 8 9 9}$-kraspedon -) of their garments (2440 -himation -),
-megaluno Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603apokaradokia -) and [ my ] hope ( 1680 -elpis -), that in nothing ( $\mathbf{3 7 6 2}$-oudeis -) I shall be ashamed ( 0153 aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always ( 3842 -pantote -) , [ so ] now ( $\mathbf{3 5 6 8}$-nun -) also ( 2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( $\mathbf{3 1 7 0}$ \{-megaluno\}-) in my body (4983 -soma -), whether ( 1535 -eite -) [ it be ] by life ( 2222 -zoe -), or ( 1535 -eite -) by death ( 2288 thanatos -) .

Gal_01_01 \{Gal_01_01\} . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444anthropos -) , neither ( 3761 -oude -) by man ( 0444 -anthropos -) , but by Jesus ( 2424 -Iesous -) Christ ( 5547 Christos -) , and God (2316-theos -) the Father (3962-pater -), who (3588-ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )

Gal_01_02 \{Gal_01_02\} And all (3956 -pas -) the brethren (0080 -adephos -) which are with me , unto the churches ( 1577 -ekklesia -) of Galatia ( 1053 -Galatia -) :

Gal_01_03 \{Gal_01_03\} Grace ( 5485 -charis -) [ be ] to you and peace ( 1515 -eirene -) from God ( 2316 theos -) the Father (3962 -pater -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -),

Gal_01_04 \{Gal_01_04\} Who (3588-ho -) gave ( $\mathbf{1 3 2 5}$-didomi -) himself ( 1438 -heautou -) for our sins ( 0266 -hamartia -) , that he might deliver ( 1807 -exaireo -) us from this ( $\mathbf{3 5 8 8}$-ho -) present ( 1764 -enistemi -) evil ( 4190 -poneros -) world ( 0165 -aion -) , according ( 2596 -kata -) to the will (2307-thelema -) of God (2316 theos -) and our Father (3962 -pater -) :

Gal_01_05 \{Gal_01_05\} To whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281 -amen -) .

Gal_01_06 \{Gal_01_06\} . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed ( $\mathbf{3 3 4 6}$-metatithemi -) from him that called ( 2564 -kaleo -) you into ( 1722 -en -) the grace ( 5485 charis -) of Christ ( 5547 -Christos -) unto another (2087-heteros -) gospel (2098 -euaggelion -) :

Gal_01_07 \{Gal_01_07\} Which (3739 -hos -) is not another (0243 -allos -) ; but there be some (5100 -tis -) that trouble ( 5015 -tarasso -) you , and would ( 2309 -thelo -) pervert ( 3344 -metastrepho -) the gospel (2098euaggelion -) of Christ (5547-Christos -) .

Gal_01_08 \{Gal_01_08\} But though (1437-ean -) we , or (2228-e -) an angel (0032 -aggelos -) from heaven (3772-ouranos -), preach (2097 -euaggelizo -) any other gospel (2097-euaggelizo -) unto you than (3844para -) that which ( $\mathbf{3 7 3 9}$-hos -) we have preached ( 2097 -euaggelizo -) unto you , let him be accursed ( 0331 anathema -) .

Gal_01_09 \{Gal_01_09\} As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 lego -) I now ( 0737 -arti -) again ( 3825 -palin -), If ( 1487 -ei -) any ( 1536 -ei tis -) [ man ] preach (2097euaggelizo -) any ( $\mathbf{1 5 3 6}$-ei tis -) other gospel (2097-euaggelizo -) unto you than ( 3844 -para -) that ye have received ( $\mathbf{3 8 8 0}$-paralambano -) , let him be accursed (0331 -anathema -) .

Gal_01_10 \{Gal_01_10\} . For do I now (0737-arti -) persuade ( 3982 -peitho -) men ( 0444 -anthropos -) , or (2228-e -) God (2316 -theos -) ? or (2228-e -) do I seek ( 2212 -zeteo -) to please ( 0700 -aresko -) men ( 0444 anthropos -) ? for if (1487-ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men ( $\mathbf{0 4 4 4}$-anthropos -), I should not be the servant ( $\mathbf{1 4 0 1}$-doulos -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) .

Gal_01_11 \{Gal_01_11\} But I certify ( 1107 -gnorizo -) you , brethren (0080 -adephos -) , that the gospel (2098 -euaggelion -) which ( $\mathbf{3 5 8 8}$-ho -) was preached (2097-euaggelizo -) of me is not after (2596 -kata -) man (0444-anthropos -) .

Gal_01_12 \{Gal_01_12\} For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444anthropos -) , neither ( 3777 -oute -) was I taught ( 1321 -didasko -) [ it ] , but by the revelation (0602 apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) .

Gal_01_13 \{Gal_01_13\} For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454-Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236huperbole -) measure ( $\mathbf{5 2 3 6}$-huperbole -) I persecuted ( 1377 -dioko -) the church ( 1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199-portheo -) it :

Gal_01_14 \{Gal_01_14\} And profited (4298 -prokopto -) in the Jews (2454-Ioudaismos -) religion (2454Ioudaismos -) above ( 5228 -huper -) many ( 4183 -polus -) my equals (4915-sunelikiotes -) in mine ( 3450 mou -) own nation ( 1085 -genos -), being ( 5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056perissoteros -) zealous ( $\mathbf{2 2 0 7}$-zelotes -) of the traditions ( $\mathbf{3 8 6 2}$-paradosis -) of my fathers ( $\mathbf{3 9 6 7}$-patrikos -) .

Gal_01_15 \{Gal_01_15\} But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -), who (3588 -ho -) separated ( 0873 -aphorizo -) me from my mother s ( 3384 -meter -) womb ( 2836 -koilia -) , and called (2564 -kaleo -) [ me ] by his grace ( 5485 -charis -),

Gal_01_16 \{Gal_01_16\} To reveal (0601-apokalupto -) his Son (5207-huios -) in me , that I might preach (2097 -euaggelizo -) him among ( 1722 -en -) the heathen ( 1484 -ethnos -) ; immediately ( 2112 eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561-sarx -) and blood (0129-haima -) :

Gal_01_17 \{Gal_01_17\} Neither (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414Hierosoluma -) to them which were apostles ( 0652 -apostolos -) before ( 4253 -pro -) me ; but I went ( 0565 aperchomai -) into (1519 -eis -) Arabia (0688 -Arabia -), and returned (5290 -hupostrepho -) again (3825palin -) unto Damascus (1154-Damaskos -) .

Gal_01_18 \{Gal_01_18\} Then (1899 -epeita -) after (2596 -kata -) three ( $\mathbf{5 1 4 0}$-treis -) years (2094 -etos -) I went (0424-anerchomai -) up to Jerusalem (2414-Hierosoluma -) to see (2477-historeo -) Peter (4074 Petros -) , and abode ( 1961 -epimeno -) with him fifteen (1178 -dekapente -) days ( 2250 -hemera -) .

Gal_01_19 \{Gal_01_19\} But other (2087 -heteros -) of the apostles ( 0652 -apostolos -) saw ( 1492 -eido -) I none (3756-ou -) , save (1508-ei me -) James (2385-Iakobos -) the Lord s (2962 -kurios -) brother (0080 adephos -).

Gal_01_20 \{Gal_01_20\} Now (2236 -hedista -) the things which (3739 -hos -) I write (1125-grapho -) unto you , behold (2400 -idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .

Gal_01_21 \{Gal_01_21\} Afterwards (1899 -epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825 -kline -) of Syria (4947-Suria -) and Cilicia (2791 -Kilikia -) ;

Gal_01_22 \{Gal_01_22\} And was unknown (0050 -agnoeo -) by face ( 4383 -prosopon -) unto the churches ( 1577 -ekklesia -) of Judaea ( 2449 -Ioudaia -) which ( 3588 -ho -) were in Christ ( 5547 -Christos -) :

Gal_01_23 \{Gal_01_23\} But they had heard (0191 -akouo -) only (3440 -monon -), That he which persecuted ( $\mathbf{1 3 7 7}$-dioko -) us in times ( $\mathbf{4 2 1 8}$-pote -) past now ( 3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

Gal_01_24 \{Gal_01_24\} And they glorified (1392 -doxazo -) God (2316 -theos -) in me .
Gal_02_01 \{Gal_02_01\} . Then (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) after ( 1223 -dia -) I went ( 0305 -anabaino -) up again ( $\mathbf{3 8 2 5}$-palin -) to Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -) with Barnabas (0921-Barnabas -), and took (4838-sumparalambano -) Titus (5103-Titos -) with [ me ] also (2532-kai -).

Gal_02_02 \{Gal_02_02\} And I went (0305 -anabaino -) up by revelation ( 0602 -apokalupsis -) , and communicated (0394-anatithemai -) unto them that gospel (2098 -euaggelion -) which ( $\mathbf{3 7 3 9}$-hos -) I preach (2784-kerusso -) among (1722-en -) the Gentiles (1484-ethnos -), but privately ( 2398 -idios -) to them which were of reputation ( 1380 -dokeo -), lest ( 3381 -mepos -) by any ( 3381 -mepos -) means ( 4458 - -pos -) I should run ( $\mathbf{5 1 4 3}$-trecho -), or (2228-e -) had run (5143-trecho -), in vain (2756-kenos -).

Gal_02_03 \{Gal_02_03\} But neither ( $\mathbf{3 7 6 1}$-oude -) Titus ( 5103 -Titos -), who ( $\mathbf{3 5 8 8}$-ho -) was with me , being ( 5607 -on -) a Greek ( 1672 -Hellen -), was compelled (0315 -anagkazo -) to be circumcised (4059peritemno -) :

Gal_02_04 \{Gal_02_04\} And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569pseudadelphos -) unawares ( $\mathbf{3 9 2 0}$-pareisaktos -) brought ( $\mathbf{3 9 2 0}$-pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came ( 3922 -pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( 2684 -kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( 3739 -hos -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus (2424Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage (2615-katadouloo -) :

Gal_02_05 \{Gal_02_05\} To whom ( 3739 -hos -) we gave ( 1502 -eiko -) place ( 1502 -eiko -) by subjection ( 5292 -hupotage -) , no , not for an hour ( 5610 -hora -) ; that the truth ( 0225 -aletheia -) of the gospel (2098euaggelion -) might continue ( $\mathbf{1 2 6 5}$-diameno -) with you .

Gal_02_06 \{Gal_02_06\} But of these who seemed (1380 -dokeo -) to be somewhat ( 5100 -tis -) , ( whatsoever they were, it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no ( 3762 -oudeis -) matter ( 1308 -diaphero -) to me:God (2316 theos -) accepteth (2983 -lambano -) no ( $\mathbf{3 7 5 6}$-ou -) man s ( 0444 -anthropos -) person ( 4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [ to be somewhat ] in conference ( 4323 -prosanatithemi -) added (4323prosanatithemi -) nothing ( 3762 -oudeis -) to me :

Gal_02_07 \{Gal_02_07\} But contrariwise ( 5121 -tounantion -) , when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the uncircumcision (0203-akrobustia -) was committed (4100-pisteuo -) unto me , as
[ the gospel ] of the circumcision (4061 -peritome -) [ was ] unto Peter (4074 -Petros -) ;
Gal_02_08 \{Gal_02_08\} ( For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074Petros -) to the apostleship (0651-apostole -) of the circumcision (4061-peritome -), the same (2532-kai -) was mighty ( 1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):)

Gal_02_09 \{Gal_02_09\} And when James (2385-Iakobos -) , Cephas (2786-Kephas -) , and John (2491Ioannes -), who ( 3588 -ho -) seemed ( 1380 -dokeo -) to be pillars ( 4769 -stulos -), perceived ( 1097 -ginosko ) the grace ( $\mathbf{5 4 8 5}$-charis -) that was given ( $\mathbf{1 3 2 5}$-didomi -) unto me, they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and Barnabas (0921-Barnabas -) the right (1188 -dexios -) hands of fellowship (2842-koinonia -) ; that we [ should go ] unto the heathen ( 1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

Gal_02_10 \{Gal_02_10\} Only (3440 -monon -) [ they would ] that we should remember ( 3421 -mnemoneuo ) the poor ( 4434 -ptochos -) ; the same ( 5124 -touto -) which ( $\mathbf{3 7 3 9}$-hos -) I also ( $\mathbf{2 5 3 2}$-kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

Gal_02_11 \{Gal_02_11\} . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) , I withstood ( 0436 -anthistemi -) him to the face ( 4383 -prosopon -) , because ( 3754 -hoti -) he was to be blamed ( 2607 -kataginosko -) .

Gal_02_12 \{Gal_02_12\} For before ( 4253 -pro -) that certain ( 5100 -tis -) came (2064 -erchomai -) from James (2385-Iakobos -), he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753hote -) they were come ( 2064 -erchomai -) , he withdrew ( 5288 -hupostello -) and separated ( 0873 -aphorizo -) himself ( 1438 -heautou -), fearing ( 5399 -phobeo -) them which were of the circumcision ( 4061 -peritome -).

Gal_02_13 \{Gal_02_13\} And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942sunupokrinomai -) likewise ( 2532 -kai -) with him ; insomuch ( 5620 -hoste -) that Barnabas (0921Barnabas -) also (2532-kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

Gal_02_14 \{Gal_02_14\} But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly ( 3716 -orthopodeo -) according (4314-pros -) to the truth ( $\mathbf{0 2 2 5}$-aletheia -) of the gospel (2098 -euaggelion -) , I said (2036-epo -) unto Peter (4074-Petros -) before (1715-emprosthen -) [ them ] all (3956 -pas -) , If ( 1487 -ei -) thou , being ( 5225 -huparcho -) a Jew ( 2453 -Ioudaios -), livest ( 2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -), and not as do the Jews ( 2452 -Ioudaikos -) , why ( 5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live ( 2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Gal_02_15 \{Gal_02_15\} We [ who are ] Jews (2453 -Ioudaios -) by nature ( 5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -),

Gal_02_16 \{Gal_02_16\} Knowing (1492 -eido -) that a man (0444-anthropos -) is not justified (1344dikaioo -) by the works ( 2041 -ergon -) of the law ( 3551 -nomos -), but by the faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -), even (2532-kai -) we have believed (4100 -pisteuo -) in Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102pistis -) of Christ ( 5547 -Christos -), and not by the works ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956-pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -).

Gal_02_17 \{Gal_02_17\} But if (1487-ei -), while we seek ( 2212 -zeteo -) to be justified ( 1344 -dikaioo -) by Christ (5547-Christos -), we ourselves also (2532-kai -) are found (2147 -heurisko -) sinners (0268hamartolos -) , [ is ] therefore (0686-ara -) Christ ( 5547 -Christos -) the minister ( $\mathbf{1 2 4 9}$-diakonos -) of sin
(0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .
Gal_02_18 \{Gal_02_18\} For if (1487-ei -) I build (3618 -oikodomeo -) again ( 3825 -palin -) the things which (3739 -hos -) I destroyed (2647-kataluo -), I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 -parabates -) .

Gal_02_19 \{Gal_02_19\} For I through (1223 -dia -) the law (3551 -nomos -) am dead (0599 -apothnesko -) to the law ( $\mathbf{3 5 5 1}$-nomos -), that I might live (2198-zao -) unto God (2316 -theos -) .

Gal_02_20 \{Gal_02_20\} I am crucified (4957 -sustauroo -) with Christ ( 5547 -Christos -):nevertheless ( 1161 -de -) I live ( 2198 -zao -) ; yet ( 3765 -ouketi -) not I , but Christ ( 5547 -Christos -) liveth ( 2198 -zao -) in me:and the life which ( $\mathbf{3 7 3 9}$-hos -) I now ( 3568 -nun -) live ( $\mathbf{2 1 9 8}$-zao -) in the flesh ( $\mathbf{4 5 6 1}$-sarx -) I live (2198-zao -) by the faith ( 4102 -pistis -) of the Son ( 5207 -huios -) of God ( 2316 -theos -), who ( $\mathbf{3 5 8 8}$-ho -) loved (0025 -agapao -) me , and gave ( $\mathbf{3 8 6 0}$-paradidomi -) himself ( $\mathbf{1 4 3 8}$-heautou -) for me .

Gal_02_21 \{Gal_02_21\} I do not frustrate ( 0114 -atheteo -) the grace ( 5485 -charis -) of God ( 2316 -theos ):for if ( 1487 -ei -) righteousness ( 1343 -dikaiosune -) [ come ] by the law ( 3551 -nomos -), then ( 0686 -ara -) Christ ( 5547 -Christos -) is dead ( $\mathbf{0 5 9 9}$-apothnesko -) in vain (1432 -dorean -).

Gal_03_01 \{Gal_03_01\} . O foolish ( 0453 -anoetos -) Galatians ( 1052 -Galates -), who ( 5101 -tis -) hath bewitched ( 0940 -baskaino -) you , that ye should not obey ( 3982 -peitho -) the truth ( 0225 -aletheia -), before ( $\mathbf{2 5 9 6}$-kata -) whose ( $\mathbf{3 7 3 9}$-hos -) eyes ( 3788 -ophthalmos -) Jesus ( 2424 -Iesous -) Christ ( 5547 Christos -) hath been evidently ( 4270 -prographo -) set ( 4270 -prographo -) forth ( $\mathbf{4 2 7 0}$-prographo -), crucified (4717-stauroo -) among (1722 -en -) you ?

Gal_03_02 \{Gal_03_02\} This (5124 -touto -) only (3440 -monon -) would ( $\mathbf{2 3 0 9}$-thelo -) I learn (3129manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151-pneuma -) by the works (2041-ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -), or (2228-e -) by the hearing ( 0189 -akoe -) of faith ( 4102 -pistis -) ?

Gal_03_03 \{Gal_03_03\} Are ye so (3779 -houto -) foolish ( 0453 -anoetos -) ? having begun (1728enarchomai -) in the Spirit (4151 -pneuma -), are ye now (3568-nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561-sarx -) ?

Gal_03_04 \{Gal_03_04\} Have ye suffered (3958 -pascho -) so ( 5118 -tosoutos -) many ( 5118 -tosoutos -) things in vain ( 1500 -eike -) ? if ( 1489 -eige -) [ it be ] yet ( 2596 -kata -) in vain ( 1500 -eike -).

Gal_03_05 \{Gal_03_05\} He therefore (3767-oun -) that ministereth (2023 -epichoregeo -) to you the Spirit ( 4151 -pneuma -) , and worketh ( 1754 -energeo -) miracles ( 1411 -dunamis -) among ( 1722 -en -) you , [ doeth he it ] by the works ( 2041 -ergon -) of the law ( 3551 -nomos -), or (2228-e -) by the hearing ( 0189 akoe -) of faith (4102-pistis -) ?

Gal_03_06 \{Gal_03_06\} . Even (2531 -kathos -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was accounted (3049-logizomai -) to him for righteousness (1343 -dikaiosune -) .

Gal_03_07 \{Gal_03_07\} Know (1097 -ginosko -) ye therefore (0686-ara -) that they which are of faith (4102 -pistis -) , the same (3778-houtos -) are the children (5207-huios -) of Abraham (11) .

Gal_03_08 \{Gal_03_08\} And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316theos -) would justify ( 1344 -dikaioo -) the heathen ( 1484 -ethnos -) through (1537-ek -) faith ( 4102 -pistis -) , preached ( 4283 -proeuaggelizomai -) before ( 4283 -proeuaggelizomai -) the gospel ( 4283 -proeuaggelizomai -) unto Abraham (11) , [ saying ] , In thee shall all (3956-pas -) nations (1484-ethnos -) be blessed (1757eneulogeo -) .

Gal_03_09 \{Gal_03_09\} So (5620 -hoste -) then they which be of faith (4102 -pistis -) are blessed (2127eulogeo -) with faithful (4103 -pistos -) Abraham (11) .

Gal_03_10 \{Gal_03_10\} For as many ( $\mathbf{3 7 4 5}$-hosos -) as are of the works ( 2041 -ergon -) of the law ( 3551 nomos -) are under ( $\mathbf{5 2 5 9}$-hupo -) the curse (2671 -katara -):for it is written ( 1125 -grapho -), Cursed (1944 -epikataratos -) [ is ] every ( $\mathbf{3 9 5 6}$-pas -) one that continueth ( $\mathbf{1 6 9 6}$-emmeno -) not in all ( 3956 -pas -) things which ( $\mathbf{3 5 8 8}$-ho -) are written ( $\mathbf{1 1 2 5}$-grapho -) in the book ( $\mathbf{0 9 7 5}$-biblion -) of the law ( $\mathbf{3 5 5 1}$-nomos -) to do (4160 -poieo -) them .

Gal_03_11 \{Gal_03_11\} But that no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) is justified ( 1344 -dikaioo -) by the law ( 3551 -nomos -) in the sight (3844-para -) of God ( 2316 -theos -), , it is ] evident ( $\mathbf{1 2 1 2}$-delos -):for , The just ( $\mathbf{1 3 4 2}$-dikaios -) shall live ( $\mathbf{2 1 9 8}$-zao -) by faith ( $\mathbf{4 1 0 2}$-pistis -).

Gal_03_12 \{Gal_03_12\} And the law (3551 -nomos -) is not of faith (4102 -pistis -):but , The man (0444anthropos -) that doeth (4160 -poieo -) them shall live (2198-zao -) in them .

Gal_03_13 \{Gal_03_13\} Christ ( 5547 -Christos -) hath redeemed (1805-exagorazo -) us from the curse (2671 -katara -) of the law ( $\mathbf{3 5 5 1}$-nomos -), being made ( 1096 -ginomai -) a curse ( 2671 -katara -) for us:for it is written ( $\mathbf{1 1 2 5}$-grapho -), Cursed (1944 -epikataratos -) [ is ] every ( 3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909-epi -) a tree ( $\mathbf{3 5 8 6}$-xulon -) :

Gal_03_14 \{Gal_03_14\} That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might come (1096 -ginomai -) on (1519 -eis -) the Gentiles (1484-ethnos -) through ( 1722 -en -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) ; that we might receive ( 2983 -lambano -) the promise ( 1860 -epaggelia -) of the Spirit (4151 -pneuma -) through ( $\mathbf{1 2 2 3}$-dia -) faith (4102 -pistis -) .

Gal_03_15 \{Gal_03_15\} Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men ( $\mathbf{0 4 4 4}$-anthropos -) ; Though ( $\mathbf{3 6 7 6}$-homos -) [ it be ] but a man s (0444-anthropos -) covenant ( $\mathbf{1 2 4 2}$ -diatheke -), yet [ if it be ] confirmed (2964-kuroo -), no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114-atheteo -), or (2228-e -) addeth (1928-epidiatassomai -) thereto (1928 -epidiatassomai -) .

Gal_03_16 \{Gal_03_16\} Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed ( 4690 -sperma -) were the promises ( 1860 -epaggelia -) made ( 4483 -rheo -) . He saith ( 3004 -lego -) not , And to seeds ( 4690 sperma -) , as of many ( 4183 -polus -) ; but as of one ( 1520 -heis -), And to thy seed ( $\mathbf{4 6 9 0}$-sperma -) , which ( 3739 -hos -) is Christ ( 5547 -Christos -) .

Gal_03_17 \{Gal_03_17\} And this (5124 -touto -) I say (3004-lego -) , [ that ] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547Christos -) , the law ( $\mathbf{3 5 5 1}$-nomos -), which was four ( 5071 -tetrakosioi -) hundred ( 5071 -tetrakosioi -) and thirty ( 5144 -triakonta -) years ( 2094 -etos -) after ( $\mathbf{3 3 2 6}$-meta -), cannot ( $\mathbf{3 7 5 6}$-ou -) disannul ( 0208 akuroo -) , that it should make (2673 -katargeo -) the promise ( 1860 -epaggelia -) of none ( 0208 -akuroo -) effect (2673-katargeo -) .

Gal_03_18 \{Gal_03_18\} For if ( 1487 -ei -) the inheritance ( 2817 -kleronomia -) [ be ] of the law ( 3551 nomos -) , [it is ] no ( $\mathbf{3 7 6 5}$-ouketi -) more (2089 -eti -) of promise ( $\mathbf{1 8 6 0}$-epaggelia -):but God (2316 -theos -) gave (5483 -charizomai -) [ it ] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

Gal_03_19 \{Gal_03_19\} . Wherefore ( $\mathbf{5 1 0 1}$-tis -) then ( $\mathbf{3 7 6 7}$-oun -) [ serveth ] the law ( 3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847-parabasis -) , till (3757hou -) the seed ( $\mathbf{4 6 9 0}$-sperma -) should come (2064 -erchomai -) to whom ( $\mathbf{3 7 3 9}$-hos -) the promise (1861 epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos - ) in the hand ( 5495 -cheir -) of a mediator ( $\mathbf{3 3 1 6}$-mesites -) .

Gal_03_20 \{Gal_03_20\} Now (1161 -de -) a mediator (3316 -mesites -) is not [ a mediator ] of one ( $\mathbf{1 5 2 0}$-heis -), but God (2316-theos -) is one ( $\mathbf{1 5 2 0}$-heis -) .

Gal_03_21 \{Gal_03_21\} [ Is ] the law ( 3551 -nomos -) then ( $\mathbf{3 7 6 7}$-oun -) against ( 2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487-ei -) there had been a law ( $\mathbf{3 5 5 1}$-nomos -) given ( 1325 -didomi -) which ( $\mathbf{3 5 8 8}$-ho -) could ( 1410 -dunamai -) have given ( 2227 -zoopoieo -) life ( 2227 -zoopoieo -), verily ( $\mathbf{3 6 8 9}$-ontos -) righteousness ( 1343 -dikaiosune -) should have been ( $\mathbf{2 2 5 8}$-en -) by the law ( $\mathbf{3 5 5 1}$-nomos -) .

Gal_03_22 \{Gal_03_22\} But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956-pas -) under ( 5259 -hupo -) $\sin$ ( 0266 -hamartia -), that the promise ( 1860 -epaggelia -) by faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) might be given (1325-didomi -) to them that believe (4100 pisteuo -) .

Gal_03_23 \{Gal_03_23\} But before ( 4253 -pro -) faith ( 4102 -pistis -) came ( 2064 -erchomai -), we were kept ( 5432 -phroureo -) under ( 5259 -hupo -) the law ( 3551 -nomos -), shut ( 4788 -sugkleio -) up unto the faith (4102-pistis -) which should ( 3195 -mello -) afterwards be revealed ( 0601 -apokalupto -).

Gal_03_24 \{Gal_03_24\} Wherefore ( 5620 -hoste -) the law ( 3551 -nomos -) was our schoolmaster (3807paidagogos -) [ to bring us ] unto Christ ( 5547 -Christos -) , that we might be justified ( $\mathbf{1 3 4 4}$-dikaioo -) by faith (4102-pistis -).

Gal_03_25 \{Gal_03_25\} But after that faith (4102 -pistis -) is come (2064 -erchomai -), we are no (3765ouketi -) longer (2089 -eti -) under ( 5259 -hupo -) a schoolmaster (3807-paidagogos -) .

Gal_03_26 \{Gal_03_26\} For ye are all (3956-pas -) the children ( 5207 -huios -) of God ( 2316 -theos -) by faith (4102 -pistis -) in Christ (5547-Christos -) Jesus (2424-Iesous -) .

Gal_03_27 \{Gal_03_27\} For as many ( 3745 -hosos -) of you as have been baptized ( 0907 -baptizo -) into ( 1519 -eis -) Christ ( 5547 -Christos -) have put ( 1746 -enduo -) on ( 1746 -enduo -) Christ ( 5547 -Christos -) .

Gal_03_28 \{Gal_03_28\} There is neither (3756-ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672Hellen -) , there is neither ( $\mathbf{3 7 5 6}$-ou -) bond ( 1401 -doulos -) nor ( $\mathbf{3 7 6 1}$-oude -) free ( $\mathbf{1 6 5 8}$-eleutheros -), there is neither ( $\mathbf{3 7 5 6}$-ou -) male ( $\mathbf{0 7 3 0}$-arrhen -) nor ( $\mathbf{3 7 6 1}$-oude -) female ( 2338 -thelus -):for ye are all (3956-pas -) one (1520 -heis -) in Christ (5547-Christos -) Jesus (2424-Iesous -) .

Gal_03_29 \{Gal_03_29\} And if (1487-ei -) ye [ be ] Christ s ( 5547 -Christos -) , then (0686-ara -) are ye Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and heirs (2818-kleronomos -) according (2596 -kata -) to the promise ( 1860 -epaggelia -) .

Gal_04_01 \{Gal_04_01\} . Now (2236 -hedista -) I say (3004 -lego -) , [ That ] the heir (2818 -kleronomos -), as long ( 5550 -chronos -) as he is a child ( 3516 -nepios -) , differeth ( 1308 -diaphero -) nothing ( 3762 -oudeis -) from a servant ( 1401 -doulos -), though he be lord (2962-kurios -) of all (3956-pas -) ;

Gal_04_02 \{Gal_04_02\} But is under (5259 -hupo -) tutors (2012 -epitropos -) and governors (3623oikonomos -) until (0891-achri -) the time ( 4287 -prothesmios -) appointed (4287-prothesmios -) of the father (3962 -pater -) .

Gal_04_03 \{Gal_04_03\} Even (2532 -kai -) so (3779-houto -) we , when (3753 -hote -) we were children ( 3516 -nepios -), were in bondage ( 1402 -douloo -) under ( 5259 -hupo -) the elements (4747-stoicheion -) of the world (2889-kosmos -) :

Gal_04_04 \{Gal_04_04\} But when (3753 -hote -) the fulness (4138 -pleroma -) of the time ( 5550 -chronos -)
was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son ( 5207 -huios -), made ( 1096 -ginomai -) of a woman ( 1135 -gune -), made ( 1096 -ginomai -) under ( 5259 -hupo -) the law ( $\mathbf{3 5 5 1}$-nomos -),

Gal_04_05 \{Gal_04_05\} To redeem (1805-exagorazo -) them that were under ( 5259 -hupo -) the law ( 3551 nomos -) , that we might receive ( 0618 -apolambano -) the adoption ( 5206 -huiothesia -) of sons (5206huiothesia -).

Gal_04_06 \{Gal_04_06\} And because (3754 -hoti -) ye are sons ( 5207 -huios -), God ( 2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your ( 5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -), Abba (0005 -Abba -), Father (3962 -pater -) .

Gal_04_07 \{Gal_04_07\} Wherefore ( 5620 -hoste -) thou art (1488-ei -) no (3765 -ouketi -) more (2089 -eti -) a servant ( 1401 -doulos -), but a son ( 5207 -huios -) ; and if ( 1487 -ei -) a son ( $\mathbf{5 2 0 7}$-huios -) , then ( 2532 -kai -) an heir (2818-kleronomos -) of God (2316 -theos -) through ( $\mathbf{1 2 2 3}$-dia -) Christ ( 5547 -Christos -) .

Gal_04_08 \{Gal_04_08\} . Howbeit ( 0235 -alla -) then ( 5119 -tote -), when ye knew ( 1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which by nature (5449-phusis -) are no ( $\mathbf{3 3 6 1}$ me -) gods (2316 -theos -) .

Gal_04_09 \{Gal_04_09\} But now (3568 -nun -) , after that ye have known (1097-ginosko -) God (2316 -theos -) , or ( 1161 -de -) rather ( 3123 -mallon -) are known ( 1097 -ginosko -) of God ( 2316 -theos -), how (4459pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak ( 0772 -asthenes -) and beggarly (4444purgos -) elements (4747-stoicheion -) , whereunto (3739-hos -) ye desire ( $\mathbf{2 3 0 9}$-thelo -) again ( $\mathbf{3 8 2 5}$-palin ) to be in bondage ( 1398 -douleuo -)?

Gal_04_10 \{Gal_04_10\} Ye observe (3906-paratereo -) days ( $\mathbf{2 2 5 0}$-hemera -), and months ( $\mathbf{3 3 7 6}$-men -), and times ( 2540 -kairos -), and years ( 1763 -eniautos -).

Gal_04_11 \{Gal_04_11\} I am afraid (5399 -phobeo -) of you , lest (3381 -mepos -) I have bestowed (2872kopiao -) upon you labour (2872 -kopiao -) in vain (1500 -eike -) .

Gal_04_12 \{Gal_04_12\} . Brethren (0080 -adephos -) , I beseech (1189-deomai -) you , be as I [ am ] ; for I [ am ] as ye [ are ]:ye have not injured (0091 -adikeo -) me at (3762 -oudeis -) all (3762 -oudeis -) .

Gal_04_13 \{Gal_04_13\} Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) infirmity (0769 astheneia -) of the flesh (4561-sarx -) I preached (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto you at the first (4386 -proteron -) .

Gal_04_14 \{Gal_04_14\} And my temptation (3986 -peirasmos -) which was in my flesh ( $\mathbf{4 5 6 1}$-sarx -) ye despised (1848-exoutheneo -) not, nor (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209dechomai -) me as an angel (0032-aggelos -) of God (2316-theos -), [ even ] as Christ ( 5547 -Christos -) Jesus (2424-Iesous -) .

Gal_04_15 \{Gal_04_15\} Where ( 5101 -tis -) is then ( $\mathbf{3 7 6 7}$-oun -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) ye spake of ? for I bear ( $\mathbf{3 1 4 0}$-martureo -) you record ( $\mathbf{3 1 4 0}$-martureo -), that , if ( $\mathbf{1 4 8 7}$-ei -) [ it had been ] possible ( 1415 -dunatos -) , ye would have plucked ( 1846 -exorusso -) out your ( $\mathbf{5 2 1 6}$-humon -) own eyes (3788-ophthalmos -), and have given (1325-didomi -) them to me .

Gal_04_16 \{Gal_04_16\} Am I therefore ( 5620 -hoste -) become ( 1096 -ginomai -) your ( 5216 -humon -) enemy (2190 -echthros -) , because I tell (0226-aletheuo -) you the truth (0226-aletheuo -) ?

Gal_04_17 \{Gal_04_17\} . They zealously (2206 -zeloo -) affect ( 2206 -zeloo -) you , [ but ] not well ( 2573 kalos -) ; yea ( 0235 -alla -) , they would ( 2309 -thelo -) exclude ( 1576 -ekkleio -) you , that ye might affect (2206-zeloo -) them .

Gal_04_18 \{Gal_04_18\} But [ it is ] good ( 2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo ) always ( $\mathbf{3 8 4 2}$-pantote -) in [ a ] good ( $\mathbf{2 5 7 0}$-kalos -) [ thing ] , and not only ( $\mathbf{3 4 4 0}$-monon -) when ( $\mathbf{3 5 8 8} \mathbf{- h o}$ -) I am present ( $\mathbf{3 9 1 8}$-pareimi -) with you .

Gal_04_19 \{Gal_04_19\} . My little ( 5040 -teknion -) children ( 5040 -teknion -), of whom (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) until (0891 -achri -) Christ (5547Christos -) be formed ( $\mathbf{3 4 4 5}$-morphoo -) in you ,

Gal_04_20 \{Gal_04_20\} I desire (2309 -thelo -) to be present (3918 -pareimi -) with you now (0737-arti -), and to change ( $\mathbf{0 2 3 6}$-allasso -) my voice ( 5456 -phone -) ; for I stand (0639-aporeo -) in doubt ( 0639 -aporeo -) of you .

Gal_04_21 \{Gal_04_21\} . Tell (3004-lego -) me , ye that desire ( 2309 -thelo -) to be under ( 5259 -hupo -) the law (3551 -nomos -), do ye not hear (0191-akouo -) the law (3551 -nomos -) ?

Gal_04_22 \{Gal_04_22\} For it is written (1125 -grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo ) two (1417-duo -) sons ( 5207 -huios -), the one ( 1520 -heis -) by a bondmaid ( 3814 -paidiske -), the other ( 1520 -heis -) by a freewoman ( 1658 -eleutheros -).

Gal_04_23 \{Gal_04_23\} But he [ who was ] of the bondwoman (3814 -paidiske -) was born ( 1080 -gennao -) after (2596-kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658-eleutheros -) [ was ] by promise (1860 -epaggelia -) .

Gal_04_24 \{Gal_04_24\} Which (3748 -hostis -) things are an allegory (0238-allegoreo -):for these (3778houtos -) are the two (1417-duo -) covenants ( 1242 -diatheke -) ; the one ( 3391 -mia -) from the mount ( 3735 -oros -) Sinai (4614-Sina -), which gendereth (1080 -gennao -) to bondage (1397-douleia -), which (3748hostis -) is Agar (0028 -Agar -) .

Gal_04_25 \{Gal_04_25\} For this ( $\mathbf{3 5 8 8}$-ho -) Agar (0028 -Agar -) is mount (3735-oros -) Sinai (4614 -Sina -) in Arabia (0688-Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419-Hierousalem -) which ( 3588 -ho -) now ( $\mathbf{3 5 6 8}$-nun -) is , and is in bondage ( 1398 -douleuo -) with her children ( 5043 -teknon -) .

Gal_04_26 \{Gal_04_26\} But Jerusalem (2419 -Hierousalem -) which is above (0507-ano -) is free (1658eleutheros -), which (3748-hostis -) is the mother (3384-meter -) of us all (3956-pas -) .

Gal_04_27 \{Gal_04_27\} For it is written ( $\mathbf{1 1 2 5}$-grapho -) , Rejoice ( 2165 -euphraino -), [ thou ] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994-boao -) , thou that travailest ( 5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183polus -) more ( $\mathbf{3 1 2 3}$-mallon -) children ( 5043 -teknon -) than (2228-e -) she which hath (2192 -echo -) an husband (0435-aner -) .

Gal_04_28 \{Gal_04_28\} Now (1161 -de -) we , brethren ( 0080 -adephos -), as Isaac ( 2464 -Isaak -) was , are the children ( 5043 -teknon -) of promise (1860 -epaggelia -) .

Gal_04_29 \{Gal_04_29\} But as then (5119-tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted ( 1377 -dioko -) him [ that was born ] after (2596 -kata -) the Spirit (4151 pneuma -) , even ( $\mathbf{2 5 3 2}$-kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .

Gal_04_30 \{Gal_04_30\} Nevertheless (0235-alla -) what (5101 -tis -) saith (3004-lego -) the scripture (1124 -
graphe -) ? Cast (1544 -ekballo -) out the bondwoman (3814-paidiske -) and her son (5207-huios -):for the son ( 5207 -huios -) of the bondwoman ( 3814 -paidiske -) shall not be heir ( 2816 -kleronomeo -) with the son ( 5207 -huios -) of the freewoman ( 1658 -eleutheros -) .

Gal_04_31 \{Gal_04_31\} So (0686-ara -) then (0686-ara -), brethren ( 0080 -adephos -), we are not children ( 5043 -teknon -) of the bondwoman ( 3814 -paidiske -), but of the free ( 1658 -eleutheros -) .

Gal_05_01 \{Gal_05_01\} . Stand (4739 -steko -) fast therefore ( $\mathbf{3 7 6 7}$-oun -) in the liberty ( 1657 -eleutheria -) wherewith ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath made ( $\mathbf{1 6 5 9}$-eleutheroo -) us free ( $\mathbf{1 6 5 9}$-eleutheroo -) , and be not entangled (1758-enecho -) again ( 3825 -palin -) with the yoke ( 2218 -zugos -) of bondage ( 1397 douleia -).

Gal_05_02 \{Gal_05_02\} Behold (2396-ide -) , I Paul (3972 -Paulos -) say (3004-lego -) unto you , that if (1437-ean -) ye be circumcised (4059 -peritemno -), Christ (5547-Christos -) shall profit (5623 -opheleo -) you nothing ( $\mathbf{3 7 6 2}$-oudeis -).

Gal_05_03 \{Gal_05_03\} For I testify (3143 -marturomai -) again (3825 -palin -) to every ( 3956 -pas -) man (0444-anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor ( $\mathbf{3 7 8 1}$-opheiletes -) to do (4160 -poieo -) the whole ( $\mathbf{3 6 5 0}$-holos -) law ( 3551 -nomos -) .

Gal_05_04 \{Gal_05_04\} Christ ( 5547 -Christos -) is become (2673 -katargeo -) of no ( 2673 -katargeo -) effect (2673-katargeo -) unto you , whosoever ( $\mathbf{3 7 4 8}$-hostis -) of you are justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the law (3551-nomos -) ; ye are fallen (1601 -ekpipto -) from grace ( 5485 -charis -).

Gal_05_05 \{Gal_05_05\} For we through the Spirit (4151 -pneuma -) wait (0553 -apekdechomai -) for the hope ( $\mathbf{1 6 8 0}$-elpis -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) by faith (4102 -pistis -) .

Gal_05_06 \{Gal_05_06\} For in Jesus (2424-Iesous -) Christ (5547-Christos -) neither (3777-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777-oute -) uncircumcision ( 0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

Gal_05_07 \{Gal_05_07\} Ye did run (5143 -trecho -) well (2573 -kalos -) ; who (5101 -tis -) did hinder (0348anakopto -) you that ye should not obey ( 3982 -peitho -) the truth ( 0225 -aletheia -) ?

Gal_05_08 \{Gal_05_08\} This (3588 -ho -) persuasion (3988 -peismone -) [ cometh ] not of him that calleth ( 2564 -kaleo -) you .

Gal_05_09 \{Gal_05_09\} A little (3398 -mikros -) leaven (2219 -zume -) leaveneth ( 2220 -zumoo -) the whole ( $\mathbf{3 6 5 0}$-holos -) lump ( 5445 -phurama -) .

Gal_05_10 \{Gal_05_10\} I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 kurios -) , that ye will be none ( 3762 -oudeis -) otherwise ( 0243 -allos -) minded ( 5426 -phroneo -):but he that troubleth ( $\mathbf{5 0 1 5}$-tarasso -) you shall bear (0941-bastazo -) his judgment (2917-krima -), whosoever (0302 -an -) he be .

Gal_05_11 \{Gal_05_11\} And I , brethren (0080 -adephos -) , if (1487-ei -) I yet (2089 -eti -) preach (2784kerusso -) circumcision ( 4061 -peritome -), why ( 5101 -tis -) do I yet (2089 -eti -) suffer ( 1377 -dioko -) persecution ( 1377 -dioko -) ? then ( 0686 -ara -) is the offence ( $\mathbf{4 6 2 5}$-skandalon -) of the cross ( $\mathbf{4 7 1 6}$-stauros -) ceased (2673 -katargeo -) .

Gal_05_12 \{Gal_05_12\} I would (3785-ophelon -) they were even ( 2532 -kai -) cut ( 0609 -apokopto -) off ( 0609 -apokopto -) which trouble ( 0387 -anastatoo -) you .

Gal_05_13 \{Gal_05_13\} . For , brethren ( 0080 -adephos -) , ye have been called ( 2564 -kaleo -) unto liberty ( 1657 -eleutheria -) ; only ( $\mathbf{3 4 4 0}$-monon -) [ use ] not liberty ( 1657 -eleutheria -) for an occasion (0874aphorme -) to the flesh ( 4561 -sarx -), but by love ( 0026 -agape -) serve ( 1398 -douleuo -) one ( 0240 -allelon ) another (0240 -allelon -).

Gal_05_14 \{Gal_05_14\} For all ( $\mathbf{3 9 5 6}$-pas -) the law ( 3551 -nomos -) is fulfilled ( 4137 -pleroo -) in one ( $\mathbf{1 5 2 0}$ -heis -) word (4487-rhema -), [ even ] in this ( $\mathbf{3 5 8 8}$-ho -) ; Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself ( 1438 -heautou -) .

Gal_05_15 \{Gal_05_15\} But if (1487-ei -) ye bite (1143 -dakno -) and devour (2719 -katesthio -) one (0240allelon -) another ( 0240 -allelon -) , take heed ( 0991 -blepo -) that ye be not consumed ( 0355 -analisko -) one ( 0240 -allelon -) of another ( 0240 -allelon -) .

Gal_05_16 \{Gal_05_16\} [ This ] I say (3004-lego -) then (1161-de -), Walk (4043 -peripateo -) in the Spirit (4151 -pneuma -) , and ye shall not fulfil ( 5055 -teleo -) the lust (1939-epithumia -) of the flesh (4561-sarx -)

Gal_05_17 \{Gal_05_17\} For the flesh (4561 -sarx -) lusteth (1937 -epithumeo -) against (2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -):and these ( 5023 -tauta -) are contrary ( 0480 -antikeimai -) the one ( $\mathbf{0 2 4 0}$-allelon -) to the other ( 0240 -allelon ):so (2443 -hina -) that ye cannot ( 3361 -me -) do ( 4160 -poieo -) the things that ye would ( 2309 -thelo -) .

Gal_05_18 \{Gal_05_18\} But if (1487-ei -) ye be led (0071-ago -) of the Spirit (4151 -pneuma -), ye are not under ( 5259 -hupo -) the law ( $\mathbf{3 5 5 1}$-nomos -) .

Gal_05_19 \{Gal_05_19\} Now (1161 -de -) the works (2041 -ergon -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) are manifest ( 5318 -phaneros -), which ( $\mathbf{3 7 4 8}$-hostis -) are [ these ] ; Adultery ( 3430 -moicheia -) , fornication (4202 porneia -) , uncleanness (0167-akatharsia -), lasciviousness (0766 -aselgeia -),

Gal_05_20 \{Gal_05_20\} Idolatry (1495 -eidololatreia -) , witchcraft (5331 -pharmakeia -), hatred (2189echthra -) , variance (2054 -eris -), emulations (2205-zelos -), wrath (2372 -thumos -), strife (2052 -eritheia -) , seditions ( $\mathbf{1 3 7 0}$-dichostsis -), heresies (0139 -hairesis -),

Gal_05_21 \{Gal_05_21\} Envyings ( 5355 -phthonos -) , murders ( 5408 -phonos -), drunkenness ( 3178 -methe - ), revellings ( $\mathbf{2 9 7 0}$-komos -), and such ( 5125 -toutois -) like ( 3664 -homoios -):of the which ( $\mathbf{3 7 3 9}$-hos -) I tell (4302-prolego -) you before (4302 -prolego -) , as I have also ( 2532 -kai -) told (4277-proepo -) [ you ] in time past (4302 -prolego -), that they which do (4238 -prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Gal_05_22 \{Gal_05_22\} But the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) is love ( 0026 -agape -), joy ( 5479 -chara -), peace ( 1515 -eirene -), longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -), gentleness ( 5544 chrestotes -) , goodness (0019 -agathosune -), faith (4102-pistis -),

Gal_05_23 \{Gal_05_23\} Meekness (4236 -praiotes -) , temperance (1466 -egkrateia -):against (2596 -kata -) such ( $\mathbf{5 1 0 8}$-toioutos -) there is no ( $\mathbf{3 7 5 6}$-ou -) law ( $\mathbf{3 5 5 1}$-nomos -) .

Gal_05_24 \{Gal_05_24\} And they that are Christ s (5547-Christos -) have crucified (4717-stauroo -) the flesh (4561 -sarx -) with the affections (3804 -pathema -) and lusts (1939 -epithumia -) .

Gal_05_25 \{Gal_05_25\} If (1487 -ei -) we live (2198-zao -) in the Spirit (4151 -pneuma -), let us also (2532kai -) walk (4748 -stoicheo -) in the Spirit (4151 -pneuma -) .

Gal_05_26 \{Gal_05_26\} Let us not be desirous ( 2755 -kenodoxos -) of vain (2755-kenodoxos -) glory (2755kenodoxos -) , provoking (4292 -prokaleomai -) one ( 0240 -allelon -) another ( 0240 -allelon -) , envying ( 5354 -phthoneo -) one ( 0240 -allelon -) another (0240 -allelon -) .

Gal_06_01 \{Gal_06_01\} . Brethren (0080 -adephos -) , if (1437-ean -) a man (0444-anthropos -) be overtaken ( 4301 -prolambano -) in a fault ( 3900 -paraptoma -), ye which ( 3588 -ho -) are spiritual (4152 pneumatikos -), restore (2675-katartizo -) such ( 5108 -toioutos -) an one in the spirit ( 4151 -pneuma -) of meekness ( 4236 -praiotes -) ; considering (4648-skopeo -) thyself ( 4572 -seautou -), lest ( $\mathbf{3 3 6 1}$-me -) thou also (2532-kai -) be tempted ( 3985 -peirazo -) .

Gal_06_02 \{Gal_06_02\} Bear (0941 -bastazo -) ye one ( 0240 -allelon -) another s ( 0240 -allelon -) burdens (0922 -baros -) , and so (3779 -houto -) fulfil (0378-anapleroo -) the law (3551 -nomos -) of Christ (5547Christos -) .

Gal_06_03 \{Gal_06_03\} For if (1487-ei -) a man ( $\mathbf{5 1 0 0}$-tis -) think ( 1380 -dokeo -) himself to be something ( 5100 -tis -), when he is nothing ( 3367 -medeis -), he deceiveth ( 5422 -phrenapatao -) himself (1438heautou -).

Gal_06_04 \{Gal_06_04\} But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438heautou -) work (2041 -ergon -) , and then ( 5119 -tote -) shall he have (2192 -echo -) rejoicing (2745kauchema -) in himself ( 1438 -heautou -) alone ( $\mathbf{3 4 4 1}$-monos -), and not in another (2087-heteros -) .

Gal_06_05 \{Gal_06_05\} For every (1538 -hekastos -) man shall bear (0941 -bastazo -) his own (2398 -idios -) burden (5413-phortion -).

Gal_06_06 \{Gal_06_06\} Let him that is taught ( 2727 -katecheo -) in the word ( 4487 -rhema -) communicate (2841-koinoneo -) unto him that teacheth (2727-katecheo -) in all (3956-pas -) good (0018-agathos -) things .

Gal_06_07 \{Gal_06_07\} Be not deceived (4105 -planao -) ; God (2316 -theos -) is not mocked (3456mukterizo -):for whatsoever (1437-ean -) a man ( 0444 -anthropos -) soweth ( 4687 -speiro -), that shall he also (2532-kai -) reap (2325-therizo -) .

Gal_06_08 \{Gal_06_08\} For he that soweth (4687-speiro -) to his flesh (4561 -sarx -) shall of the flesh (4561 -sarx -) reap (2325 -therizo -) corruption (5356-phthora -) ; but he that soweth (4687-speiro -) to the Spirit (4151 -pneuma -) shall of the Spirit (4151 -pneuma -) reap (2325 -therizo -) life (2222 -zoe -) everlasting (0166 -aionios -) .

Gal_06_09 \{Gal_06_09\} And let us not be weary ( 1573 -ekkakeo -) in well ( 2570 -kalos -) doing ( 4160 -poieo -):for in due (2398 -idios -) season (2540 -kairos -) we shall reap (2325-therizo -), if we faint ( 1590 -ekluo -) not.

Gal_06_10 \{Gal_06_10\} As we have (2192 -echo -) therefore (3767-oun -) opportunity ( 2540 -kairos -) , let us do (2038 -ergazomai -) good (0018 -agathos -) unto all (3956-pas -) [ men ] , especially ( 3122 -malista -) unto them who are of the household (3609-oikeios -) of faith (4102-pistis -).

Gal_06_11 \{Gal_06_11\} . Ye see (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a letter (1121gramma -) I have written ( 1125 -grapho -) unto you with mine ( 1699 -emos -) own hand ( 5495 -cheir -) .

Gal_06_12 \{Gal_06_12\} As many ( $\mathbf{3 7 4 5}$-hosos -) as desire ( 2309 -thelo -) to make ( 2146 -euprosopeo -) a fair (2146-euprosopeo -) shew (2146-euprosopeo -) in the flesh (4561 -sarx -), they constrain ( 0315 -anagkazo -) you to be circumcised ( 4059 -peritemno -) ; only ( 3440 -monon -) lest ( $\mathbf{3 3 6 1}$-me -) they should suffer ( 1377 dioko -) persecution (1377-dioko -) for the cross (4716 -stauros -) of Christ (5547-Christos -) .

Gal_06_13 \{Gal_06_13\} For neither (3761 -oude -) they themselves (0846 -autos -) who are circumcised (4059 -peritemno -) keep ( $\mathbf{5 4 4 2}$-phulasso -) the law ( $\mathbf{3 5 5 1}$-nomos -) ; but desire ( $\mathbf{2 3 0 9}$-thelo -) to have you circumcised (4059 -peritemno -), that they may glory (2744-kauchaomai -) in your ( 5212 -humeteros -) flesh (4561-sarx -) .

Gal_06_14 \{Gal_06_14\} But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744kauchaomai -), save ( 1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ ( 5547 -Christos -) , by whom ( 3739 -hos -) the world (2889 -kosmos -) is crucified ( 4717 stauroo -) unto me , and I unto the world (2889-kosmos -) .

Gal_06_15 \{Gal_06_15\} For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777-oute -) uncircumcision (0203 -akrobustia -) , but a new (2537-kainos -) creature (2937-ktisis -) .

Gal_06_16 \{Gal_06_16\} And as many ( $\mathbf{3 7 4 5}$-hosos -) as walk (4748-stoicheo -) according to this ( 5129 toutoi -) rule (2583 -kanon -), peace (1515-eirene -) [ be ] on (1909-epi -) them , and mercy (1656-eleos -), and upon the Israel (2474-Israel -) of God (2316-theos -) .

Gal_06_17 \{Gal_06_17\} From henceforth ( $\mathbf{3 0 6 3}$-loipon -) let no ( 3367 -medeis -) man ( 3367 -medeis -) trouble ( $\mathbf{3 9 3 0}$-parecho -) me:for I bear ( 0941 -bastazo -) in my body ( 4983 -soma -) the marks ( 4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .

Gal_06_18 \{Gal_06_18\} Brethren (0080 -adephos -) , the grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) [ be ] with your ( 5212 -humeteros -) spirit ( 4151 -pneuma -). Amen (0281-amen -) .

Galal 1Ch_09_15 And Bakbakkar (01230 +Baqbaqqar ), Heresh (02792 +Cheresh ), and \{Galal\} (01559 +Galal ) , and Mattaniah ( 04983 +Mattanyah ) the son ( 01121 +ben ) of Micah ( 04316 +Miyka) ) , the son (01121 +ben ) of Zichri (02147 +Zikriy ), the son (01121 +ben ) of Asaph (00623 +)Acaph ) ;

Galal 1Ch_09_16 And Obadiah ( 05662 +(Obadyah ) the son ( 01121 +ben ) of Shemaiah ( 08098 +Sh@ma(yah ), the son ( 01121 +ben ) of \{Galal\} ( 01559 +Galal ), the son ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn ), and Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Asa ( 00609 +)Aca) ) , the son (01121 +ben ) of Elkanah (00511 +)Elqanah ), that dwelt (03427 +yashab ) in the villages (02691 +chatser ) of the Netophathites ( $05200+\mathrm{N} @$ tophathiy ) .

Galal Neh_11_17 And Mattaniah ( 04983 +Mattanyah ) the son ( 01121 +ben ) of Micha ( 04316 +Miyka) ), the son ( 01121 +ben ) of Zabdi ( 02067 +Zabdiy ) , the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , [ was ] the principal ( $07218+\mathrm{ro})$ sh $)$ to begin $(08462+t @$ chillah ) the thanksgiving $(03034+$ yadah $)$ in prayer (08605 +t @ phillah ):and Bakbukiah (01229 +Baqbukyah ) the second (04932 +mishneh ) among his brethren (00251 +)ach ) , and Abda ( 05653 +(Abda) ) the son ( 01121 +ben ) of Shammua ( 08051 +Shammuwa( ) , the son ( 01121 +ben ) of \{Galal\} ( 01559 +Galal ) , the son ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn).

Galatia 1Co_16_01 . Now (1161-de -) concerning (4012 -peri -) the collection (3048-logia -) for the saints (0040 -hagios -), as I have given order ( 1299 -diatasso -) to the churches ( 1577 -ekklesia -) of \{Galatia\} (1053 -Galatia -) , even (2532-kai -) so (3779 -houto -) do (4160-poieo -) ye .

Galatia 1Pe_01_01 . Peter (4074-Petros -) , an apostle ( 0652 -apostolos -) of Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) , to the strangers ( 3927 -parepidemos -) scattered ( $\mathbf{1 2 9 0}$-diaspora -) throughout Pontus (4195-Pontos -) , \{Galatia\} (1053 -Galatia -), Cappadocia (2587-Kappadokia -), Asia (0773 -Asia -) , and Bithynia (0978-Bithunia -),

Galatia 2Ti_04_10 For Demas ( 1214 -Demas -) hath forsaken (1459 -egkataleipo -) me , having loved (0025agapao -) this ( 3588 -ho -) present ( 3568 -nun -) world ( 0165 -aion -), and is departed ( 4198 -poreuomai -) unto Thessalonica (2332-Thessalonike -) ; Crescens (2913 -Kreskes -) to \{Galatia\} (1053 -Galatia -) , Titus ( 5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

Galatia Act_16_06 . Now (1161-de -) when they had gone (1330 -dierchomai -) throughout (1330 dierchomai -) Phrygia (5435-Phrugia -) and the region ( 5561 -chora -) of \{Galatia\} ( 1054 -Galatikos -) , and were forbidden (2967-koluo -) of the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) in Asia (0773 -Asia -),

Galatia Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time ( 5550 -chronos -) [ there ], he departed (1831-exerchomai -), and went ( 1330 -dierchomai -) over ( 1330 -dierchomai -) [ all ] the country ( 5561 -chora -) of \{Galatia\} ( 1054 -Galatikos -) and Phrygia ( 5435 -Phrugia -) in order (2517kathexes -), strengthening (1991 -episterizo -) all (3956-pas -) the disciples (3101 -mathetes -) .

Galatia Gal_01_02 And all (3956-pas -) the brethren (0080 -adephos -) which are with me , unto the churches (1577 -ekklesia -) of \{Galatia\} (1053 -Galatia -) :

Galatians Gal_03_01. O foolish (0453-anoetos -) \{Galatians\} ( 1052 -Galates -), who (5101 -tis -) hath bewitched ( 0940 -baskaino -) you , that ye should not obey ( 3982 -peitho -) the truth ( 0225 -aletheia -), before ( $\mathbf{2 5 9 6}$-kata -) whose ( $\mathbf{3 7 3 9}$-hos -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 Christos -) hath been evidently ( 4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -), crucified (4717-stauroo -) among (1722 -en -) you ?

Galeed Gen_31_47 And Laban (03837 +Laban ) called (07121 +qara) ) it Jegarsahadutha (03026 +Y @ gar Sahaduwtha) ):but Jacob (03290 +Ya(aqob ) called (07121 +qara) ) it \{Galeed\} (01567 +Gal(ed ) .

Galeed Gen_31_48 And Laban (03837 +Laban ) said (00559 +)amar ), This (02088 +zeh ) heap (01530 +gal ) [ is ] a witness ( $05707+($ ed ) between ( 00996 +beyn ) me and thee this day ( 03117 +yowm ) . Therefore was the name (08034 +shem ) of it called (07121 +qara) ) \{Galeed\} (01567 +Gal(ed ) ;

Galilaean Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a \{Galilaean\} 1057 -Galilaios - .

Galilaean Luk_23_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a \{Galilaean\} 1057 -Galilaios - .

Galilaean Mar_14_70 And he denied (0720 -arneomai -) it again (3825 -palin -) . And a little ( 3397 -mikron ) after ( $\mathbf{3 3 2 6}$-meta -) , they that stood (3936-paristemi -) by said (3004 -lego -) again ( $\mathbf{3 8 2 5}$-palin -) to Peter (4074 -Petros -) , Surely ( $\mathbf{0 2 3 0}$-alethos -) thou art (1488-ei -) [ one ] of them:for thou art a \{Galilaean\} (1057 -Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662-homoiazo -) [ thereto ] .

Galilaeans Act_02_07 And they were all (3956-pas -) amazed (1839 -existemi -) and marvelled (2296 thaumazo -) , saying ( $\mathbf{3 0 0 4}$-lego -) one ( 0240 -allelon -) to another ( 0240 -allelon -), Behold ( 2400 -idou -) , are not all ( $\mathbf{3 9 5 6}$-pas -) these ( 3778 -houtos -) which ( 3588 -ho -) speak ( 2980 -laleo -) \{Galilaeans \} ( 1057 Galilaios -) ?

Galilaeans Joh_04_45 Then (3767-oun -) when ( 3753 -hote -) he was come (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( 1056 -Galilaia -) , the \{Galilaeans\} ( 1057 -Galilaios -) received ( 1209 -dechomai -) him , having seen (3708-horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -

Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast ( $\mathbf{1 8 5 9}$-heorte -) .

Galilaeans Luk_13_01. There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the \{Galilaeans\} 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

Galilaeans Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -
hamartolos - above 3844 -para - all 3956 -pas - the \{Galilaeans\} 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things?

Galilaeans Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - \{Galilaeans\} 1057 -Galilaios - were sinners 0268 hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things?

Galilee 1Ch_06_76 And out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) ; Kedesh (06943 +Qedesh ) in \{Galilee\} ( 01551 +Galiyl ) with her suburbs ( 04054 +migrash ) , and Hammon ( 02540 +Chammown ) with her suburbs ( 04054 +migrash ) , and Kirjathaim ( 07156 +Qiryathayim ) with her suburbs (04054 +migrash ) .

Galilee 1Ki_09_11 ( [ Now ] Hiram ( 02438 +Chiyram ) the king ( 04428 +melek ) of Tyre ( 06865 +Tsor ) had furnished ( 05375 +nasa) ) Solomon ( $08010+$ Sh @lomoh ) with cedar ( 00730 +)erez ) trees ( 06086 +(ets ) and fir ( 01265 +b@ rowsh ) trees ( 06086 +(ets ) , and with gold ( 02091 +zahab ) , according to all ( $03605+\mathrm{kol}$ ) his desire ( 02656 +chephets ) , ) that then ( 00227 +)az ) king ( 04428 +melek ) Solomon ( $08010+\operatorname{Sh} @ 1$ lomoh ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) Hiram (02438 +Chiyram ) twenty (06242 +(esriym ) cities ( 05892 +(iyr ) in the land ( 00776 +)erets ) of $\{$ Galilee $\}(01551+$ Galiyl ) .

Galilee 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon (05859 +(Iyown ), and Abelbethmaachah (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ), and Hazor (02674 +Chatsowr ), and Gilead $(01568+$ Gil(ad ) , and \{Galilee\} ( $01551+$ Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Naphtali ( 05321 +Naphtaliy ) , and carried (01540 + galah ) them captive (01540 +galah ) to Assyria (00804 +)Ashshuwr ) .

Galilee Act_01_11 Which (3739-hos -) also (2532-kai -) said (2036-epo -), Ye men (0435-aner -) of \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) , why ( $\mathbf{5 1 0 1}$-tis -) stand (2476-histemi -) ye gazing ( $\mathbf{1 6 8 9}$-emblepo -) up into ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) ? this ( 3778 -houtos -) same ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( 2424 -Iesous -), which ( 3588 -ho -) is taken ( 0353 -analambano -) up from you into ( 1519 -eis -) heaven ( 3772 -ouranos -), shall so (3779-houto -) come (2064 -erchomai -) in like ( 3779 -houto -) manner ( 5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -).

Galilee Act_05_37 After (3326-meta -) this ( 5126 -touton -) man rose ( 0450 -anistemi -) up Judas (2455Ioudas -) of \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) in the days ( 2250 -hemera -) of the taxing ( 0583 -apographo -) , and drew ( 0868 -aphistemi -) away ( 0868 -aphistemi -) much ( 2425 -hikanos -) people (2992 -laos -) after ( 3694 opiso -) him:he also (2548-kakeinos -) perished (0622-apollumi -) ; and all (3956-pas -), [ even ] as many ( 3745 -hosos -) as obeyed ( 3982 -peitho -) him , were dispersed (1287-diaskorpizo -) .

Galilee Act_09_31 Then (3767-oun -) had (2192 -echo -) the churches (1577 -ekklesia -) rest ( 1515 -eirene -) throughout (2596-kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and \{Galilee\} (1056-Galilaia -) and Samaria (4540-Samareia -) , and were edified (3618-oikodomeo -) ; and walking (4198-poreuomai -) in the
fear (5401 -phobos -) of the Lord (2962 -kurios -), and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151-pneuma -), were multiplied (4129 -plethuno -) .

Galilee Act_10_37 That word (4487-rhema -), [ I say ] , ye know (1492 -eido -), which was published ( 1096 -ginomai -) throughout ( 2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756archomai -) from \{Galilee\} ( 1056 -Galilaia -) , after ( $\mathbf{3 3 2 6}$-meta -) the baptism ( 0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

Galilee Act_13_31 And he was seen ( 3700 -optanomai -) many ( 4119 -pleion -) days ( 2250 -hemera -) of them which came (4872-sunanabaino -) up with him from \{Galilee\} (1056-Galilaia -) to Jerusalem (2419Hierousalem -) , who (3748-hostis -) are his witnesses (3144-martus -) unto the people (2992-laos -) .

Galilee Isa_09_01 . Nevertheless (03588 +kiy ) the dimness ( 04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ) , when ( 06256 +(eth ) at the first ( 07223 +ri)shown ) he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $00776+$ )erets ) of Zebulun ( $02074+\mathrm{Z} @$ buwluwn ) and the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Naphtali ( $\mathbf{0 5 3 2 1}+$ Naphtaliy ) , and afterward ( $00314+$ )acharown ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ), beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in \{Galilee\} ( 01551 +Galiyl ) of the nations (01471 +gowy ).

Galilee Joh_01_43 . The day ( 1887 -epaurion -) following ( 1887 -epaurion -) Jesus ( 2424 -Iesous -) would (2309 -thelo -) go (1831 -exerchomai -) forth ( 1831 -exerchomai -) into ( 1519 -eis -) \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia ) , and findeth (2147-heurisko -) Philip (5376-Philippos -), and saith (3004-lego -) unto him , Follow (0190 -akoloutheo -) me .

Galilee Joh_02_01 . And the third ( 5154 -tritos -) day ( $\mathbf{2 2 5 0}$-hemera -) there was a marriage ( 1062 -gamos -) in Cana ( $\mathbf{2 5 8 0}$-Kana -) of \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) ; and the mother (3384-meter -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was there ( 1563 -ekei -) :

Galilee Joh_02_11 This ( 5026 -taute -) beginning ( 0746 -arche -) of miracles (4592 -semeion -) did (4160 poieo -) Jesus (2424-Iesous -) in Cana ( 2580 -Kana -) of \{Galilee\} ( 1056 -Galilaia -), and manifested ( 5319 phaneroo -) forth ( $\mathbf{5 3 1 9}$-phaneroo -) his glory ( $\mathbf{1 3 9 1}$-doxa -) ; and his disciples ( $\mathbf{3 1 0 1}$-mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

Galilee Joh_04_03 He left (0863 -aphiemi -) Judaea (2449 -Ioudaia -) , and departed (0565 -aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) into ( $\mathbf{1 5 1 9}$-eis -) \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) .

Galilee Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417-duo -) days ( 2250 -hemera -) he departed ( 0565 -aperchomai -) thence ( 1564 -ekeithen -), and went ( 0565 -aperchomai -) into ( 1519 -eis -) \{Galilee\} (1056-Galilaia -) .

Galilee Joh_04_45 Then ( $\mathbf{3 7 6 7}$-oun -) when ( 3753 -hote -) he was come ( 2064 -erchomai -) into ( 1519 -eis -) \{Galilee\} ( 1056 -Galilaia -) , the Galilaeans ( 1057 -Galilaios -) received ( 1209 -dechomai -) him , having seen (3708 -horao -) all (3956-pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 Hierosoluma -) at (1722-en -) the feast (1859-heorte -):for they also (2532-kai -) went (2064 -erchomai -) unto the feast ( $\mathbf{1 8 5 9}$-heorte - ).

Galilee Joh_04_46 So (3767-oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into ( 1519 -eis -) Cana ( 2580 -Kana -) of \{Galilee\} ( 1056 -Galilaia -), where ( $\mathbf{3 6 9 9}$-hopou -) he made ( $\mathbf{4 1 6 0}$-poieo -) the water ( 5204 -hudor -) wine ( 3631 -oinos -) . And there was a certain ( 5100 -tis -) nobleman ( 0937 basilikos -), whose ( $\mathbf{3 7 3 9}$-hos -) son ( 5207 -huios -) was sick ( 0770 -astheneo -) at ( $\mathbf{1 7 2 2}$-en -) Capernaum (2584-Kapernaoum -).

Galilee Joh_04_47 When he heard (0191-akouo -) that Jesus (2424-Iesous -) was come ( 2240 -heko -) out of Judaea ( 2449 -Ioudaia -) into ( 1519 -eis -) \{Galilee\} ( 1056 -Galilaia -), he went ( 0565 -aperchomai -) unto him , and besought ( 2065 -erotao -) him that he would come (2597-katabaino -) down (2597-katabaino -), and heal (2390 -iaomai -) his son ( 5207 -huios -):for he was at ( $\mathbf{3 1 9 5}$-mello -) the point ( $\mathbf{3 1 9 5}$-mello -) of death (0599-apothnesko -) .

Galilee Joh_04_54 This (5124 -touto -) [ is ] again (3825 -palin -) the second ( $\mathbf{1 2 0 8}$-deuteros -) miracle ( $\mathbf{4 5 9 2}$ -semeion -) [ that ] Jesus ( 2424 -Iesous -) did ( $\mathbf{4 1 6 0}$-poieo -), when he was come ( 2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) \{Galilee\} (1056 -Galilaia -) .

Galilee Joh_06_01 . After (3326-meta -) these ( $\mathbf{5 0 2 3}$-tauta -) things Jesus (2424 -Iesous -) went ( 0565 aperchomai -) over (4008-peran -) the sea ( 2281 -thalassa -) of \{Galilee\} (1056-Galilaia -), which is [ the sea ( 2281 -thalassa -) ] of Tiberias ( $\mathbf{5 0 8 5}$-Tiberias -) .

Galilee Joh_07_01 . After (3326-meta -) these ( 5023 -tauta -) things Jesus (2424-Iesous -) walked (4043 peripateo -) in \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -):for he would ( 2309 -thelo -) not walk ( 4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615-apokteino-) him .

Galilee Joh_07_09 When he had said (2036-epo -) these (5023 -tauta -) words unto them , he abode (3306meno -) [ still ] in \{Galilee\} (1056-Galilaia -) .

Galilee Joh_07_41 Others ( 0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547Christos -) . But some ( 0243 -allos -) said ( 3004 -lego -) , Shall Christ ( 5547 -Christos -) come (2064 erchomai -) out of \{Galilee\} ( 1056 -Galilaia -) ?

Galilee Joh_07_52 They answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Art (1488-ei -) thou also (2532-kai -) of Galilee ( 1056 -Galilaia -) ? Search (2045 -ereunao -), and look (1492 -eido -):for out of \{Galilee\} (1056-Galilaia -) ariseth (1453 -egeiro -) no (3756-ou -) prophet (4396 -prophetes -) .

Galilee Joh_07_52 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488-ei -) thou also (2532-kai -) of \{Galilee\} ( 1056 -Galilaia -) ? Search ( 2045 -ereunao -), and look (1492 -eido -):for out of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) ariseth ( $\mathbf{1 4 5 3}$-egeiro -) no (3756-ou -) prophet (4396 -prophetes -) .

Galilee Joh_12_21 The same ( $\mathbf{3 7 7 8}$-houtos -) came ( 4334 -proserchomai -) therefore ( $\mathbf{3 7 6 7}$-oun -) to Philip ( 5376 -Philippos -), which was of Bethsaida ( 0966 -Bethsaida -) of \{Galilee\} ( 1056 -Galilaia -) , and desired (2065-erotao -) him , saying (3004-lego -) , Sir (2962 -kurios -), we would (2309 -thelo -) see (1492 -eido -) Jesus (2424-Iesous -) .

Galilee Joh_21_02 There were together (3674-homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381-Thomas -) called (3004-lego -) Didymus (1324-Didumos -), and Nathanael (3482-
Nathanael -) of Cana (2580 -Kana -) in \{Galilee\} (1056-Galilaia -), and the [ sons ] of Zebedee (2199 Zebedaios -) , and two (1417-duo -) other ( 0243 -allos -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) .

Galilee Jos_20_07. And they appointed (06942 +qadash ) Kedesh (06943 +Qedesh ) in \{Galilee\} (01551 +Galiyl ) in mount (02022 +har ) Naphtali ( $05321+$ Naphtaliy ), and Shechem ( $07927+$ Sh@kem ) in mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ), and Kirjatharba (7153), which (01958 +hiy ) [ is ] Hebron ( 02275 +Chebrown ) , in the mountain (02022 +har ) of Judah (03063 +Y @huwdah ) .

Galilee Jos_21_32 And out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , Kedesh (06943 +Qedesh ) in \{Galilee\} ( 01551 +Galiyl ) with her suburbs ( 04054 +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Hammothdor ( 02576 +Chammoth Do)r ) with her suburbs (04054 +migrash ) , and Kartan (07178 +Qartan ) with her suburbs (04054 +migrash ) ; three
(07969 +shalowsh ) cities (05892 +(iyr ).
Galilee Luk_01_26 . And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent 0649 -apostello - from God 2316 -theos - unto a city 4172 -polis - of \{Galilee\} 1056 Galilaia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,

Galilee Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from \{Galilee\} 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 Dabid -:)

Galilee Luk_02_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 hupostrepho - into 1519 -eis - \{Galilee\} 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 Nazareth - .

Galilee Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of \{Galilee\} 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

Galilee Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - \{Galilee\} 1056 -Galilaia -:and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros-about 4066 -perichoros - .

Galilee Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 Kapernaoum - , a city 4172 -polis - of \{Galilee\} 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 en - the sabbath 4521 -sabbaton - days .

Galilee Luk_04_44 And he preached 2784 -kerusso - in the synagogues 4864 -sunagoge - of \{Galilee\} 1056 Galilaia - .

Galilee Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of \{Galilee\} 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

Galilee Luk_08_26 And they arrived 2668 -katapleo - at 1519 -eis - the country 5561 -chora - of the Gadarenes 1046 -Gadarenos - , which 3748 -hostis - is over 0495 -antiperan - against 0495 -antiperan \{Galilee\} 1056 -Galilaia - .

Galilee Luk_17_11 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and \{Galilee\} 1056 -Galilaia - .

Galilee Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - ,

He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from \{Galilee\} 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

Galilee Luk_23_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of \{Galilee\} 1056 -Galiaia - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

Galilee Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from \{Galilee\} 1056 -Galilaia - , stood 2476 -histemi - afar 3113 makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

Galilee Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 sunerchomai - with him from \{Galilee\} 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

Galilee Luk_24_06 He is not here 5602 -hode - , but is risen 1453 -egeiro -:remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in \{Galilee\} 1056 -Galilaia - ,

Galilee Mar_01_09 . And it came (1096-ginomai -) to pass in those ( 1565 -ekeinos -) days ( 2250 -hemera -), that Jesus (2424-Iesous -) came (2064 -erchomai -) from Nazareth (3478-Nazareth -) of \{Galilee\} (1056 Galilaia -) , and was baptized (0907-baptizo -) of John (2491 -Ioannes -) in Jordan (2446-Iordanes -) .

Galilee Mar_01_14 . Now (1161 -de -) after (3326-meta -) that John (2491 -Ioannes -) was put (3860 paradidomi -) in prison ( $\mathbf{3 8 6 0}$-paradidomi -), Jesus ( 2424 -Iesous -) came ( 2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) , preaching (2784-kerusso -) the gospel (2098-euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -),

Galilee Mar_01_16 Now as he walked (4043 -peripateo -) by the sea (2281-thalassa -) of \{Galilee\} (1056Galilaia -) , he saw (1492 -eido -) Simon (4613 -Simon -) and Andrew (0406 -Andreas -) his brother (0080 adephos -) casting ( $\mathbf{0 9 0 6}$-ballo -) a net ( 0293 -amphiblestron -) into ( 1722 -en -) the sea ( 2281 -thalassa -):for they were fishers ( 0231 -halieus -).

Galilee Mar_01_28 And immediately (2117 euthus -) his fame ( 0189 -akoe -) spread ( 1831 -exerchomai -) abroad (1831 -exerchomai -) throughout ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) the region ( $\mathbf{4 0 6 6}$-perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) \{Galilee\} (1056 -Galilaia -) .

Galilee Mar_01_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) \{Galilee\} ( 1056 -Galilaia -) , and cast (1544 -ekballo -) out devils ( 1140 daimonion -) .

Galilee Mar_03_07 But Jesus (2424-Iesous -) withdrew (0402 -anachoreo -) himself with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 -plethos -) from \{Galilee\} (1056-Galilaia -) followed ( $\mathbf{0 1 9 0}$-akoloutheo -) him , and from Judaea (2449-Ioudaia -),

Galilee Mar_06_21 And when a convenient (2121 -eukairos -) day ( 2250 -hemera -) was come (1096 ginomai -) , that Herod (2264-Herodes -) on his birthday (1077-genesia -) made ( 4160 -poieo -) a supper ( 1173 -deipnon -) to his lords ( 3175 -megistanes -) , high captains ( 5506 -chiliarchos -), and chief (4413 protos -) [ estates ] of \{Galilee\} (1056-Galilaia -) ;

Galilee Mar_07_31 . And again (3825 -palin -) , departing (1831 -exerchomai -) from the coasts (3725horion -) of Tyre ( 5184 -Turos -) and Sidon ( 4605 -Sidon -) , he came (2064 -erchomai -) unto the sea (2281thalassa -) of \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) , through ( $\mathbf{0 3 0 3}$-ana -) the midst ( $\mathbf{3 3 1 9}$-mesos -) of the coasts (3725
-horion -) of Decapolis (1179 -Dekapolis -) .
Galilee Mar_09_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899parapoeruomai -) through ( $\mathbf{1 2 2 3}$-dia -) \{Galilee\} ( 1056 -Galilaia -) ; and he would ( $\mathbf{2 3 0 9}$-thelo -) not that any ( 5100 -tis -) man should know (1097 -ginosko -) [ it ] .

Galilee Mar_14_28 But after (3326 -meta -) that I am risen (1453 -egeiro -), I will go (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) \{Galilee\} (1056-Galilaia -) .

Galilee Mar_15_41 ( Who also (2532-kai -), when (3753 -hote -) he was in \{Galilee\} (1056 -Galilaia -), followed ( 0190 -akoloutheo -) him , and ministered ( 1247 -diakoneo -) unto him ; ) and many ( 4183 -polus -) other ( $\mathbf{0 2 4 3}$-allos -) women which ( 3588 -ho -) came ( 4872 -sunanabaino -) up with him unto Jerusalem (2414-Hierosoluma -).

Galilee Mar_16_07 But go (5217-hupago -) your way , tell (2036-epo -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and Peter (4074-Petros -) that he goeth (4254 -proago -) before (4254-proago -) you into (1519 -eis -) \{Galilee\} (1056 -Galilaia -):there (1563 -ekei -) shall ye see (3700 -optanomai -) him , as he said (2036-epo -) unto you

Galilee Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745-Archelaos -) did reign (0936basileuo -) in Judaea (2449-Ioudaia -) in the room (0473-anti -) of his father (3962-pater -) Herod (2264 Herodes -), he was afraid ( 5399 -phobeo -) to go ( 0565 -aperchomai -) thither ( 1563 -ekei -):notwithstanding , being warned ( 5537 -chrematizo -) of God in a dream ( $\mathbf{3 6 7 7}$-onar -), he turned ( 0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of \{Galilee\} (1056 -Galilaia -) :

Galilee Mat_03_13. Then (5119 -tote -) cometh (3854 -paraginomai -) Jesus (2424-Iesous -) from \{Galilee\} ( 1056 -Galilaia -) to Jordan ( 2446 -Iordanes -) unto John (2491 -Ioannes -), to be baptized (0907 -baptizo -) of him .

Galilee Mat_04_12 . Now (1161 -de -) when Jesus (2424-Iesous -) had heard (0191 -akouo -) that John (2491 -Ioannes -) was cast ( $\mathbf{3 8 6 0}$-paradidomi -) into prison ( $\mathbf{3 8 6 0}$-paradidomi -), he departed ( 0402 -anachoreo -) into (1519 -eis -) \{Galilee\} (1056 -Galilaia -) ;

Galilee Mat_04_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -), [ by ] the way ( 3598 -hodos -) of the sea ( 2281 -thalassa -), beyond (4008 -peran -) Jordan (2446-Iordanes -), \{Galilee\} (1056-Galilaia -) of the Gentiles (1484 -ethnos -) ;

Galilee Mat_04_18 . And Jesus (2424 -Iesous -), walking (4043 -peripateo -) by the sea (2281 -thalassa -) of \{Galilee\} ( 1056 -Galilaia -), saw (1492 -eido -) two (1417-duo -) brethren (0080 -adephos -), Simon (4613Simon -) called (3004-lego -) Peter (4074-Petros -), and Andrew (0406-Andreas -) his brother (0080 adephos -) , casting ( 0906 -ballo -) a net ( 0293 -amphiblestron -) into ( 1519 -eis -) the sea ( 2281 -thalassa ):for they were fishers ( $\mathbf{0 2 3 1}$-halieus -).

Galilee Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 holos -) \{Galilee\} (1056-Galilaia -) , teaching ( 1321 -didasko -) in their synagogues ( 4864 -sunagoge -) , and preaching (2784-kerusso -) the gospel ( 2098 -euaggelion -) of the kingdom ( 0932 -basileia -), and healing (2323 -therapeuo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of disease ( $\mathbf{3 1 1 9}$-malakia -) among (1722 -en -) the people (2992 -laos -).

Galilee Mat_04_25 And there followed ( 0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793 ochlos -) of people from \{Galilee\} ( 1056 -Galilaia -), and [ from ] Decapolis (1179-Dekapolis -), and [ from ] Jerusalem (2414-Hierosoluma -), and [ from ] Judaea (2449 -Ioudaia -), and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) .

Galilee Mat_15_29 . And Jesus (2424 -Iesous -) departed (3327-metabaino -) from thence ( 1564 -ekeithen -) , and came (2064 -erchomai -) nigh ( $\mathbf{3 8 4 4}$-para -) unto the sea ( $\mathbf{2 2 8 1}$-thalassa -) of \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) ; and went ( 0305 -anabaino -) up into ( 1519 -eis -) a mountain ( 3735 -oros -), and sat ( 2521 -kathemai -) down (2521 -kathemai -) there ( 1563 -ekei -) .

Galilee Mat_17_22 . And while they abode (0390 -anastrepho -) in \{Galilee\} (1056-Galilaia -), Jesus (2424Iesous -) said ( 2036 -epo -) unto them , The Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall be betrayed ( 3860 -paradidomi -) into ( 1519 -eis -) the hands ( $\mathbf{5 4 9 5}$-cheir -) of men ( 0444 -anthropos -) :

Galilee Mat_19_01 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 -hote -) Jesus ( 2424 -Iesous ) had finished ( 5055 -teleo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -), he departed ( 3332 -metairo -) from \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) , and came (2064 -erchomai -) into (1519-eis -) the coasts ( $\mathbf{3 7 2 5}$-horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

Galilee Mat_21_11 And the multitude (3793 -ochlos -) said (3004 -lego -), This (3778 -houtos -) is Jesus (2424 -Iesous -) the prophet (4396 -prophetes -) of Nazareth (3478-Nazareth -) of \{Galilee\} (1056 -Galilaia -)

Galilee Mat_26_32 But after (3326 -meta -) I am risen (1453 -egeiro -) again (1453 -egeiro -), I will go (4254 -proago -) before ( 4254 -proago -) you into (1519 -eis -) \{Galilee\} (1056 -Galilaia -) .

Galilee Mat_26_69 . Now (1161-de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854-exo -) in the palace (0833-aule -):and a damsel (3814-paidiske -) came (4334 -proserchomai -) unto him , saying (3004-lego -) , Thou also (2532 -kai -) wast (2258-en -) with Jesus (2424-Iesous -) of \{Galilee\} (1056 Galilaia -) .

Galilee Mat_27_55 And many (4183 -polus -) women (1135-gune -) were there ( 1563 -ekei -) beholding (2334-theoreo -) afar (3113 -makrothen -) off (0575-apo -), which (3748 -hostis -) followed (0190 akoloutheo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) from \{Galilee\} ( $\mathbf{1 0 5 6}$-Galilaia -) , ministering ( $\mathbf{1 2 4 7}$-diakoneo -) unto him :

Galilee Mat_28_07 And go (4198 -poreuomai -) quickly ( 5035 -tachu -), and tell (2036 -epo -) his disciples ( 3101 -mathetes -) that he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and , behold ( 2400 -idou ) , he goeth (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) \{Galilee\} ( 1056 -Galilaia -) ; there ( 1563 -ekei -) shall ye see (3700 -optanomai -) him:lo (2400 -idou -) , I have told (2036-epo -) you .

Galilee Mat_28_10 Then (5119 -tote -) said (3004-lego -) Jesus ( 2424 -Iesous -) unto them , Be not afraid ( 5399 -phobeo -):go ( 0565 -aperchomai -) tell ( 0518 -apaggello -) my brethren ( 0080 -adephos -) that they go ( 5217 -hupago -) into ( 1519 -eis -) \{Galilee\} ( 1056 -Galilaia -) , and there ( 1563 -ekei -) shall they see ( 3700 optanomai -) me .

Galilee Mat_28_16 . Then (1161-de -) the eleven (1733 -hendeka -) disciples (3101 -mathetes -) went (4198poreuomai -) away into ( 1519 -eis -) \{Galilee\} ( 1056 -Galilaia -) , into ( 1519 -eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -) where (3757-hou -) Jesus (2424-Iesous -) had appointed (5021 -tasso -) them .

Gallim 1Sa_25_44 But Saul (07586 +Sha)uwl ) had given (05414 +nathan ) Michal (04324 +Miykal ) his daughter (01323 +bath ), David s (01732 +David ) wife (00802 +)ishshah ), to Phalti (06406 +Paltiy ) the son ( 01121 +ben ) of Laish ( 03919 +Layish ) , which ( 00834 +)aher ) [ was ] of \{Gallim\} ( 01554 +Galliym ) .

Gallim Isa_10_30 Lift ( 06670 +tsahal ) up thy voice ( 06963 +qowl ) , $\mathbf{O}$ daughter ( 01323 +bath ) of \{Gallim\} ( 01554 +Galliym ):cause it to be heard ( 07181 +qashab ) unto Laish ( 03919 +Layish ) , O poor (06041 +(aniy ) Anathoth (06068 +(Anathowth ).

Gallio Act_18_12 . And when \{Gallio\} ( 1058 -Gallion -) was the deputy ( 0446 -anthupatos -) of Achaia ( 0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one ( 3361 -me -) accord ( 3661 -homothumadon -) against Paul ( 3972 -Paulos -), and brought ( 0071 -ago -) him to the judgment ( 0968 -bema -) seat ( 0968 -bema -) ,

Gallio Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455anoigo -) [ his ] mouth (4750 -stoma -) , \{Gallio\} (1058-Gallion -) said (2036-epo -) unto the Jews (2453Ioudaios -) , If ( 1487 -ei -) it were a matter of wrong ( 0092 -adikema -) or (2228-e -) wicked ( 4190 -poneros ) lewdness (4467-rhaidiourgema -), O [ ye ] Jews (2453-Ioudaios -), reason (3056-logos -) would that I should bear ( 0430 -anechomai -) with you :

Gallio Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks ( $\mathbf{1 6 7 2}$-Hellen -) took ( 1949 -epilambanomai ) Sosthenes (4988 -Sosthenes -) , the chief ( 0752 -archisunagogos -) ruler ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -), and beat ( 5180 -tupto -) [ him ] before ( 1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And \{Gallio\} (1058-Gallion -) cared ( $\mathbf{3 1 9 9}$-melo -) for none ( $\mathbf{3 7 6 2}$-oudeis -) of those ( 5130 -touton -) things .

Gilgal 1Sa_07_16 And he went ( 01980 +halak ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ) in circuit (05437 +cabab ) to Bethel ( 01008 +Beyth - )El ) , and \{Gilgal\}, and Mizpeh ( 04709 +Mitspah ), and judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ) in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ those $(\mathbf{0 0 4 2 8}+$ )el - leh ) places $(\mathbf{0 4 7 2 5}$ +maqowm ) .

Gilgal 1Sa_10_08 And thou shalt go (03381 +yarad ) down (03381 +yarad ) before (06440 +paniym ) me to \{Gilgal\} ; and , behold ( 02009 +hinneh ) , I will come ( 03381 +yarad ) down ( $03381+$ yarad ) unto thee , to offer ( 05927 +(alah ) burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings , [ and ] to sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings:seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou tarry ( $03176+$ yachal ) , till ( $05704+($ ad $)$ I come ( 00935 +bow) ) to thee, and shew ( 03045 +yada() thee what thou shalt do (06213 + (asah ) .

Gilgal 1Sa_11_14 Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ) to the people (05971 +(am ), Come ( 03212 +yalak ) , and let us go ( 03212 +yalak ) to $\{$ Gilgal\} ( 01537 +Gilgal ) , and renew (02318 +chadash ) the kingdom ( 04410 +m@luwkah ) there ( $08033+$ sham ) .

Gilgal 1Sa_11_15 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went ( 03212 +yalak ) to Gilgal ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they made Saul ( 07586 +Sha)uwl ) king ( 04427 +malak ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) in \{Gilgal\} (01537 +Gilgal ) ; and there (08033 +sham ) they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) ; and there (08033 +sham ) Saul (07586 +Sha) uwl ) and all (03605 +kol ) the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) rejoiced ( 08055 +samach ) greatly ( 03966 $+\mathbf{m}$ @(od).

Gilgal 1Sa_11_15 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 03212 +yalak ) to \{Gilgal\} ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they made Saul ( 07586 +Sha)uwl ) king ( $\mathbf{0 4 4 2 7}$ +malak ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) in Gilgal (01537 +Gilgal ) ; and there ( 08033 +sham ) they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; and there ( 08033 +sham ) Saul ( 07586 +Sha) uwl ) and all ( 03605 +kol ) the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) rejoiced ( 08055 +samach ) greatly ( 03966 $+\mathbf{m}$ @(od).

Gilgal 1Sa_13_04 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) say ( 00559 +)amar ) [ that ] Saul (07586 + Sha) uwl ) had smitten ( 05221 +nakah ) a garrison ( $05333+\mathrm{n} @$ tsiyb ) of the Philistines ( $06430+$ P@lishtiy ) , and [ that ] Israel ( $03478+$ Yisra)el ) also ( $01571+$ gam ) was had in
abomination (00887 +ba) ash ) with the Philistines ( $06430+\mathrm{P} @$ lishtiy ) . And the people ( $05971+(\mathrm{am})$ were called (06817 +tsa(aq ) together after (00310 +)achar ) Saul (07586 +Sha)uwl ) to \{Gilgal\} (01537 +Gilgal ) .

Gilgal 1Sa_13_07 And [ some of ] the Hebrews ( 05680 +(Ibriy ) went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to the land ( 00776 +)erets ) of Gad ( 01410 +Gad ) and Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$. As for Saul ( 07586 +Sha)uwl ) , he [ was ] yet ( 05750 +(owd ) in \{Gilgal\} ( 01537 +Gilgal ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ followed ( 00310 +)achar ) him trembling ( 02729 +charad ) .

Gilgal 1Sa_13_08. And he tarried (03176 +yachal ) seven ( 07651 +sheba() days ( 03117 +yowm ) , according to the set ( 04150 +mow(ed ) time that Samuel ( $08050+$ Sh@muw)el ) [ had appointed ] :but Samuel (08050 +Sh@muw)el ) came ( 00935 +bow) ) not to \{Gilgal\} ( 01537 +Gilgal ) ; and the people ( 05971 +(am ) were scattered (06327 +puwts ) from him .

Gilgal 1Sa_13_12 Therefore said ( $\mathbf{0 0 5 5 9}$ +)amar ) I , The Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P}$ @lishtiy ) will come ( 03381 +yarad ) down ( 03381 +yarad ) now ( 06258 +(attah ) upon me to \{Gilgal\} ( 01537 +Gilgal ), and I have not made supplication ( 02420 +chiydah ) unto the LORD ( $03068+$ Y @hovah ):I forced ( 00662 +)aphaq ) myself therefore, and offered (05927 +(alah ) a burnt (05930 + (olah ) offering .

Gilgal 1Sa_13_15. And Samuel (08050 +Sh@muw)el ) arose ( 06965 +quwm ) , and gat ( 05927 +(alah ) him up from \{Gilgal\} ( 01537 +Gilgal ) unto Gibeah ( 01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ) . And Saul ( $07586+$ Sha) uwl ) numbered ( 06485 +paqad ) the people ( $05971+($ am $)$ [ that were ] present ( 04672 +matsa) ) with him , about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men (00376 +)iysh ) .

Gilgal 1Sa_15_12 And when Samuel ( 08050 +Sh@muw)el ) rose ( 07925 +shakam ) early ( 07925 +shakam ) to meet ( 07125 +qir)ah ) Saul ( 07586 +Sha)uwl ) in the morning ( 01242 +boqer ) , it was told ( 05046 +nagad ) Samuel ( 08050 +Sh@muw)el ) , saying (00559 +)amar ), Saul (07586 +Sha)uwl ) came (00935 +bow) ) to Carmel ( 03760 +Karmel ) , and , behold ( 02009 +hinneh ) , he set ( 05324 +natsab ) him up a place ( 03027 +yad ) , and is gone ( 05437 +cabab ) about ( 05437 +cabab ) , and passed ( 05674 +(abar) on , and gone (03381 +yarad ) down (03381 +yarad ) to \{Gilgal\} (01537 +Gilgal ) .

Gilgal 1Sa_15_21 But the people ( 05971 +(am ) took ( 03947 +laqach ) of the spoil ( 07998 +shalal ) , sheep ( $06629+$ tso $)$ n ) and oxen ( 01241 +baqar ) , the chief ( 07225 +re)shiyth ) of the things which should have been utterly destroyed ( 02764 +cherem ) , to sacrifice ( 02076 +zabach ) unto the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) in \{Gilgal\} (01537 +Gilgal ) .

Gilgal 1Sa_15_33 And Samuel (08050 +Sh@muw)el ) said ( 00559 +)amar ) , As thy sword (02719 +chereb ) hath made women ( 00802 +)ishshah ) childless ( $07921+$ shakol ), so ( $03651+$ ken ) shall thy mother ( 00517 + )em ) be childless ( $\mathbf{0 7 9 2 1}$ +shakol ) among women ( 00802 +)ishshah ) . And Samuel ( 08050 +Sh@muw)el ) hewed ( 08158 +shacaph ) Agag (90) in pieces before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) in \{Gilgal\} (01537 +Gilgal ) .

Gilgal 2Ki_02_01 . And it came ( 01961 +hayah ) to pass , when the LORD ( $03068+$ Y @hovah ) would take ( 05927 +(alah ) up Elijah ( 00452 +)Eliyah ) into heaven ( 08064 +shamayim ) by a whirlwind ( 05591 +ca(ar ) , that Elijah (00452 +)Eliyah ) went (03212 +yalak ) with Elisha (00477 +)Eliysha( ) from \{Gilgal\} (01537 +Gilgal ) .

Gilgal 2Ki_04_38. And Elisha ( 00477 +)Eliysha( ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to \{Gilgal\} ( 01537 +Gilgal ):and [ there was ] a dearth ( 07458 +ra(ab ) in the land ( $00776+$ )erets ) ; and the sons $(01121$ +ben ) of the prophets ( 05030 +nabiy) ) [ were ] sitting ( 03427 +yashab ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ) unto his servant ( 05288 +na(ar ), Set ( 08239 +shaphath ) on the great (01419 +gadowl ) pot ( 05518 +ciyr ) , and seethe ( 01310 +bashal ) pottage ( 05138 + naziyd ) for the sons ( 01121 +ben ) of the prophets (05030 +nabiy) ).

Gilgal 2Sa_19_15 So the king ( $\mathbf{0 4 4 2 8}$ +melek ) returned ( 07725 +shuwb ), and came ( 00935 +bow) ) to Jordan (03383 + Yarden ) . And Judah ( 03063 +Y @huwdah ) came ( 00935 +bow) ) to \{Gilgal ( 01537 +Gilgal ) , to go ( 03212 +yalak ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(abar ) the king (04428 +melek) over (05674 +(abar ) Jordan (03383 +Yarden ).

Gilgal 2Sa_19_40 . Then the king ( 04428 +melek ) went ( 05674 +(abar ) on to \{Gilgal\} ( 01537 +Gilgal ) , and Chimham ( $03643+$ Kimham ) went ( $05674+$ (abar ) on with him:and all ( $03605+$ kol ) the people ( 05971 +(am ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y}$ @huwdah ) conducted ( 05674 +(abar ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and also ( 01571 +gam ) half ( 02677 +chetsiy ) the people ( $05971+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .

Gilgal Amo_04_04 Come (00935 +bow) ) to Bethel (01008 +Beyth - )El ) , and transgress (06586 +pasha( ) ; at \{Gilgal\} (01537 +Gilgal ) multiply ( 07235 +rabah ) transgression ( 06588 +pesha( ) ; and bring ( 00935 +bow) ) your sacrifices ( 02077 +zebach ) every morning ( 01242 +boqer ), [ and ] your tithes ( 04643 +ma(aser ) after three ( 07969 +shalowsh ) years ( 03117 +yowm ) :

Gilgal Amo_05_05 But seek (01875 +darash ) not Bethel ( 01008 +Beyth - )El ), nor ( 03808 +lo) ) enter ( 00935 +bow) ) into Gilgal ( 01537 +Gilgal ) , and pass ( $05674+$ (abar ) not to Beersheba ( 00884 +B@)er Sheba( ):for \{Gilgal\} ( 01537 +Gilgal ) shall surely go into captivity ( 01540 +galah ) , and Bethel ( 01008 +Beyth - )EI ) shall come (01961 +hayah ) to nought (00205 +)aven ).

Gilgal Amo_05_05 But seek ( 01875 +darash ) not Bethel ( 01008 +Beyth - )El ), nor ( 03808 +lo) ) enter ( 00935 +bow) ) into \{Gilgal\} ( 01537 +Gilgal ) , and pass ( 05674 +(abar ) not to Beersheba ( 00884 +B@)er Sheba( ):for Gilgal (01537 +Gilgal ) shall surely go into captivity ( 01540 +galah ) , and Bethel ( 01008 +Beyth - )El ) shall come ( 01961 +hayah ) to nought (00205 +)aven ).

Gilgal Deu_11_30 [ Are ] they not on the other ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) , by the way ( 01870 +derek) where the sun ( 08121 +shemesh ) goeth ( 03996 +mabow) ) down ( 03996 +mabow) ) , in the land ( 00776 +)erets ) of the Canaanites ( $03669+\mathrm{K} @ n a($ aniy ) , which dwell (03427 +yashab ) in the champaign ( 06160 +(arabah ) over ( $04136+$ muwl ) against ( $04136+$ muwl ) \{Gilgal\} (01537 +Gilgal ) , beside (00681 +)etsel ) the plains (00436 +)elown ) of Moreh ( 04176 +Mowreh ) ?

Gilgal Hos_04_15 Though (00518 +)im ) thou , Israel ( 03478 +Yisra)el ), play the harlot ( $\mathbf{0} 2181$ +zanah ) , [ yet ] let not Judah ( $03063+$ Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 +bow) ) not ye unto \{Gilgal\} ( 01537 +Gilgal ) , neither ( 00408 +)al ) go ( $05927+$ (alah ) ye up to Bethaven ( $01007+$ Beyth )Aven ), nor (00408 +)al ) swear ( $\mathbf{0 7 6 5 0}$ +shaba( ), The LORD (03068 +Y @hovah ) liveth ( 02416 +chay ) .

Gilgal Hos_09_15 All ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ) [ is ] in \{Gilgal\} ( 01537 +Gilgal ):for there ( 08033 +sham ) I hated ( $\mathbf{0 8 1 3 0}+$ +sane) ) them:for the wickedness ( $\mathbf{0 7 4 5 5}+\mathrm{roa}$ () of their doings ( $\mathbf{0 4 6 1 1}$ +ma(alal) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 +)ahabah ) them no (03808 +lo) ) more (03254 +yacaph ):all ( $03605+\mathrm{kol})$ their princes ( $08269+$ sar ) [ are ] revolters (05637 +carar ).

Gilgal Hos_12_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 +Gil(ad ) ? surely (00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in \{Gilgal\} ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ are ] as heaps $(\mathbf{0 1 5 3 0}+\mathrm{gal})$ in the furrows ( 08525 +telem ) of the fields ( 07704 +sadeh ) .

Gilgal Jos_04_19 And the people ( 05971 +(am ) came ( 05927 +(alah ) up out of Jordan ( 03383 +Yarden ) on the tenth ( 06218 +(asowr ) [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), and encamped ( 02583 +chanah ) in \{Gilgal\} ( 01537 +Gilgal ) , in the east ( 04217 +mizrach ) border ( 07097 +qatseh ) of Jericho(03405 + Y @riychow ) .

Gilgal Jos_04_20 . And those (00428 +)el - leh ) twelve stones (68) , which (00834 +)aher ) they took (03947
+laqach ) out of Jordan (03383 +Yarden ) , did Joshua ( $03091+$ Y @howshuwa( ) pitch (06965 +quwm ) in \{Gilgal\} (01537 +Gilgal ) .

Gilgal Jos_05_09 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ) , This day ( 03117 +yowm ) have I rolled ( 01556 +galal ) away the reproach ( 02781 +cherpah ) of Egypt ( 04714 +Mitsrayim ) from off ( $05921+($ al $)$ you . Wherefore the name ( $08034+$ shem ) of the place ( $04725+$ maqowm ) is called ( 07121 +qara) ) \{Gilgal\} ( $01537+$ Gilgal ) unto this ( $02088+$ zeh ) day (03117 +yowm ) .

Gilgal Jos_05_10 . And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) encamped ( 02583 +chanah ) in \{Gilgal\} ( 01537 +Gilgal ) , and kept ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ) in the plains ( 06160 +(arabah ) of Jericho(03405 +Y@riychow ).

Gilgal Jos_09_06 And they went (03212 +yalak ) to Joshua (03091 + Y @howshuwa( ) unto the camp (04264 +machaneh ) at $\{$ Gilgal $\}(01537+$ Gilgal ) , and said ( $00559+$ )amar ) unto him , and to the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ), We be come ( 00935 +bow) ) from a far ( $\mathbf{0 7 3 5 0}$ +rachowq ) country $(00776$ +)erets ):now (06258 +(attah ) therefore make (03772 + karath ) ye a league ( $01285+$ b@riyth ) with us.

Gilgal Jos_10_06 And the men ( 00582 +)enowsh ) of Gibeon ( 01391 +Gib(own ) sent ( 07971 +shalach ) unto Joshua (03091 +Y@howshuwa() to the camp ( 04264 +machaneh ) to \{Gilgal\} ( 01537 +Gilgal ) , saying (00559 +)amar ), Slack (07503 +raphah ) not thy hand ( 03027 +yad ) from thy servants ( 05650 +(ebed ) ; come (05927 +(alah ) up to us quickly ( 04120 +m@herah ) , and save (03467 +yasha( ) us , and help (05826 +(azar ) us:for all the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( 00567 +)Emoriy ) that dwell ( 03427 +yashab ) in the mountains ( 02022 +har ) are gathered ( 06908 +qabats ) together against ( $00413+$ )el ) us .

Gilgal Jos_10_07. So Joshua (03091 +Y @howshuwa( ) ascended (05927 +(alah ) from \{Gilgal\} (01537 +Gilgal ) , he , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of war ( $04421+$ milchamah ) with him , and all ( 03605 + kol ) the mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ).

Gilgal Jos_10_09 Joshua ( $03091+$ Y @howshuwa( ) therefore came ( 00935 +bow) ) unto them suddenly ( 06597 +pith)owm ) , [ and ] went ( $05927+($ alah ) up from \{Gilgal\} ( $01537+$ Gilgal ) all ( $03605+\mathrm{kol}$ ) night (03915 +layil ) .

Gilgal Jos_10_15. And Joshua (03091 +Y @howshuwa( ) returned (07725 +shuwb ) , and all (03605 +kol ) Israel ( $03478+$ Yisra)el ) with him , unto the camp ( 04264 +machaneh ) to \{Gilgal\} ( 01537 +Gilgal ) .

Gilgal Jos_10_43 And Joshua ( $03091+$ Y @howshuwa( ) returned ( 07725 +shuwb ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) with him , unto the camp ( 04264 +machaneh ) to \{Gilgal\} ( 01537 +Gilgal ) .

Gilgal Jos_12_23 The king ( $\mathbf{0 4 4 2 8}+$ melek ) of Dor ( 01756 +Dowr ) in the coast ( 05299 +naphah ) of Dor ( 01756 +Dowr ) , one ( 00259 +)echad ) ; the king ( 04428 +melek ) of the nations ( $01471+$ gowy ) of \{Gilgal\} ( 01537 +Gilgal ) , one ( 00259 +)echad ) ;

Gilgal Jos_14_06 . Then the children ( 01121 +ben ) of Judah ( 03063 +Y@huwdah ) came ( 05066 +nagash ) unto Joshua (03091 + Y @howshuwa ( ) in \{Gilgal\} (01537 +Gilgal ):and Caleb (03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y @ phunneh ) the Kenezite ( 07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou knowest ( 03045 +yada( ) the thing ( $01697+$ dabar ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .

Gilgal Jos_15_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr
) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ), and so northward ( 06828 +tsaphown ), looking ( 06437 +panah ) toward ( 00413 +)el ) \{Gilgal\} ( 01537 +Gilgal ) , that [is ] before ( 05227 +nokach ) the going ( $04608+\mathrm{ma}($ aleh $)$ up to Adummim ( $00131+$ )Adummiym ), which $(00834+$ )aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ) :and the border ( $01366+\mathrm{g}$ @ buwl ) passed ( 05674 $+($ abar ) toward $(00413+)$ el ) the waters ( $04325+$ mayim ) of Enshemesh ( $05885+($ Eyn Shemesh ), and the goings (08444 +towtsa)ah ) out thereof were at ( $\mathbf{0 0 4 1 3}+$ )el ) Enrogel (05883 +(Eyn Rogel ) :

Gilgal Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) came ( 05927 +(alah ) up from \{Gilgal\} ( 01537 +Gilgal ) to Bochim ( 01066 +Bokiym ), and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and have brought ( 00935 +bow) ) you unto the land $(00776$ +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto your fathers (1) ; and I said (00559 +)amar ) , I will never break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) with you .

Gilgal Jud_03_19 But he himself ( $\mathbf{0 1 9 3 1}$ +huw) ) turned ( 07725 +shuwb ) again ( $\mathbf{0 7 7 2 5}+$ +shuwb ) from the quarries ( $06456+$ p@ciyl ) that [ were ] by \{Gilgal\} ( $01537+$ Gilgal ), and said ( $00559+$ )amar ), I have a secret ( 05643 +cether ) errand ( 01697 +dabar ) unto thee , $O$ king ( 04428 +melek ):who said ( 00559 +)amar ) , Keep silence ( 02013 +hacah ) . And all ( $03605+\mathrm{kol}$ ) that stood ( $05975+(\mathrm{amad})$ by him went ( 03318 +yatsa) ) out from him .

Gilgal Mic_06_05 O my people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) , remember ( 02142 +zakar ) now ( 04994 +na) ) what ( 04100 +mah ) Balak ( $\mathbf{0 1 1 1 1}$ +Balaq ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Moab ( 04124 +Mow)ab ) consulted ( 03289 +ya(ats ) , and what ( 04100 +mah ) Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ the son ( 01121 +ben ) of Beor ( $01160+\mathrm{B} @(\mathrm{owr})$ answered $(06030+($ anah $)$ him from Shittim ( $07851+$ Shittiym ) unto \{Gilgal\} ( $01537+$ Gilgal ) ; that ye may know (03045 +yada() the righteousness (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) .

Gilgal Neh_12_29 Also from the house (01004 +bayith ) of \{Gilgal\} (01537 +Gilgal ), and out of the fields ( 07704 +sadeh ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers ( 07891 +shiyr ) had builded ( 01129 +banah ) them villages ( 02691 +chatser ) round ( 05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) .

Igal 2Sa_23_36 \{Igal\} (03008 +Yig)al ) the son (01121 +ben ) of Nathan (05416 +Nathan ) of Zobah (06678 +Tsowba) ) , Bani (01137 +Baniy ) the Gadite (01425 +Gadiy ),

Igal Num_13_07 Of the tribe ( 04294 +matteh ) of Issachar ( 03485 +Yissaskar ), \{Igal\} ( $03008+$ Yig)al ) the son ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) .

Nergal 2Ki_17_30 And the men (00582 +)enowsh ) of Babylon (00894 +Babel ) made (06213 +(asah ) Succothbenoth (05524 +Cukkowth b@nowth ) , and the men ( 00582 +)enowsh ) of Cuth ( 03575 +Kuwth ) made ( 06213 +(asah ) \{Nergal\} ( $05370+$ Nergal ) , and the men ( 00582 +)enowsh ) of Hamath (02574 +Chamath ) made (06213 +(asah ) Ashima (00807 +)Ashiyma) ),

Nergalsharezer Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ), [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 + Rab - Cariyc ) , \{Nergalsharezer\} (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .

Nergalsharezer Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 +sha(ar ), [ even ] \{Nergalsharezer\} (05371 +Nergal Shar)etser ), Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ), Rabsaris (07249 +Rab - Cariyc ), Nergalsharezer ( 05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611
+sh@)eriyth ) of the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .
Nergalsharezer Jer_39_13 So Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) sent ( 07971 +shalach ) , and Nebushasban ( 05021 +N@buwshazban ), Rabsaris ( 07249 +Rab - Cariyc ) , and \{Nergalsharezer\} ( 05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , and all ( 03605 +kol ) the king ( 04428 +melek ) of Babylon s (00894 +Babel ) princes (07227 +rab ) ;
agalah 1Ch_13_07 And they carried ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) in a new ( 02319 +chadash ) cart ( 05699 +(agalah ) out of the house ( 01004 +bayith ) of Abinadab (41):and Uzza (05798 +(Uzza) ) and Ahio (00283 +)Achyow ) drave (05090 +nahag ) the cart (05699 +(\{agalah\}) .
agalah 1Ch_13_07 And they carried ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) in a new ( 02319 +chadash ) cart ( 05699 +(\{agalah \}) out of the house ( 01004 +bayith ) of Abinadab (41): and Uzza (05798 + (Uzza) ) and Ahio (00283 +)Achyow ) drave (05090 + nahag ) the cart ( $\mathbf{0 5 6 9 9}+$ (agalah ) .
agalah 1Sa_06_07 Now (06258 +(attah ) therefore make (06213 +(asah ) a new (02319 +chadash ) cart ( 05699 +(agalah ) , and take ( 03947 +laqach ) two ( $08147+$ sh @ nayim ) milch ( 05763 +(uwl ) kine ( 06510 +parah ) , on ( $05921+($ al $)$ which ( 00834 +)aher ) there hath come ( 05927 +(alah ) no ( 03808 +lo) ) yoke ( 05923 +(ol ) , and tie ( $00631+$ )acar ) the kine ( 06510 +parah ) to the cart ( 05699 +(\{agalah\} ) , and bring ( 07725 +shuwb ) their calves ( 01121 +ben ) home ( 01004 +bayith ) from them :
agalah 1Sa_06_07 Now ( 06258 +(attah ) therefore make ( 06213 +(asah ) a new ( 02319 +chadash ) cart ( 05699 +(\{agalah\} ) , and take ( 03947 +laqach ) two ( $08147+$ sh @ nayim ) milch ( $05763+($ uwl ) kine ( 06510 +parah ), on ( $05921+(\mathrm{al})$ which $(00834+$ )aher ) there hath come ( $05927+($ alah ) no ( 03808 +lo) ) yoke $(05923+(01)$ ) , and tie ( $00631+$ )acar ) the kine ( 06510 +parah ) to the cart ( $05699+($ agalah ) , and bring ( 07725 +shuwb ) their calves ( 01121 +ben ) home ( 01004 +bayith ) from them :
agalah 1Sa_06_08 And take (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y @hovah ), and lay ( 05414 +nathan ) it upon the cart ( $05699+(\{a g a l a h\})$ ) and put ( 07760 +suwm ) the jewels ( 03627 +k @liy ) of gold ( 02091 +zahab ) , which ( 00834 +)aher ) ye return ( 07725 +shuwb ) him [ for ] a trespass (00817 +) asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 +tsad ) thereof ; and send (07971 + shalach ) it away , that it may go (01980 +halak ) .
agalah 1Sa_06_10 . And the men (00582 +)enowsh ) did (06213 +(asah ) so (03651 +ken ) ; and took (03947 +laqach ) two (08147 +sh@ nayim ) milch (05763 +(uwl ) kine (06510 +parah ) , and tied (00631 +)acar ) them to the cart ( $05699+(\{$ agalah $)$ ) , and shut ( 03607 +kala) ) up their calves ( 01121 +ben ) at home ( 01004 +bayith ) :
agalah 1Sa_06_11 And they laid ( 07760 +suwm ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) upon the cart ( $05699+(\{$ agalah $\})$, and the coffer ( $00712+$ )argaz ) with the mice ( 05909 +(akbar ) of gold ( 02091 +zahab ) and the images ( 06754 +tselem ) of their emerods ( $02914+\mathbf{t} @$ chor ) .
agalah 1Sa_06_14 And the cart (05699 +(agalah ) came (00935 +bow) ) into (00413 +)el ) the field (07704 +sadeh ) of Joshua ( 03091 +Y @howshuwa( ) , a Bethshemite ( 01030 +Beyth hash - Shimshiy ) , and stood ( 05975 +(amad ) there ( $08033+$ sham ) , where ( $08033+$ sham ) [ there was ] a great ( 01419 +gadowl ) stone (68): and they clave ( 01234 +baqa () the wood ( 06086 +(ets ) of the cart ( 05699 +(\{agalah\}), and offered $(05927+($ alah $)$ the kine ( 06510 +parah ) a burnt ( $05930+($ olah ) offering unto the LORD ( $03068+$ Y @hovah ).
agalah 1Sa_06_14 And the cart (05699 +(\{agalah\}) came (00935 +bow) ) into (00413 +)el ) the field ( 07704 +sadeh ) of Joshua (03091 +Y @howshuwa( ) , a Bethshemite (01030 +Beyth hash - Shimshiy ), and stood $(05975+(\operatorname{amad})$ there $(08033+$ sham $)$, where $(08033+$ sham ) [ there was ] a great ( $01419+$ gadowl ) stone (68): and they clave ( 01234 +baqa ( ) the wood ( 06086 +(ets ) of the cart ( 05699 +(agalah ), and offered
$(05927+($ alah $)$ the kine ( 06510 +parah ) a burnt ( $05930+($ olah ) offering unto the LORD ( $03068+$ Y @hovah ).
agalah 2Sa_06_03 And they set ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) upon a new ( 02319 +chadash ) cart ( 05699 +(agalah ) , and brought ( 05375 +nasa) ) it out of the house ( 01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza) ) and Ahio ( 00283 +)Achyow ) , the sons ( 01121 +ben ) of Abinadab (41) , drave ( 05090 +nahag ) the new ( 02319 +chadash ) cart (05699 +(\{agalah \}) .
agalah 2Sa_06_03 And they set ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) upon a new ( 02319 +chadash ) cart ( 05699 +(\{agalah\} ) , and brought ( 05375 +nasa) ) it out of the house ( 01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza)) and Ahio ( 00283 +)Achyow ) , the sons ( 01121 +ben ) of Abinadab (41) , drave ( 05090 +nahag ) the new ( 02319 +chadash ) cart (05699 +(agalah ) .
agalah Amo_02_13 Behold ( 02009 +hinneh ) , I am pressed ( 05781 +(uwq ) under ( 08478 +tachath ) you , as a cart ( $\mathbf{0 5 6 9 9}+(\{$ agalah $\})$ is pressed ( $05781+($ uwq $)$ [ that is ] full ( $\mathbf{0 4 3 9 2}+$ male) ) of sheaves ( $05995+($ amiyr ).
agalah Gen_45_19 Now thou art commanded (06680 +tsavah ), this (02063 +zo)th ) do (06213 +(asah ) ye ; take ( 03947 +laqach ) you wagons ( 05699 +(\{agalah \}) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) for your little ( $\mathbf{0 2 9 4 5}+$ taph ) ones, and for your wives ( 00802 +)ishshah ) , and bring ( 05375 +nasa) ) your father (1), and come (00935 +bow) ) .
agalah Gen_45_21 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) so (03651 +ken ): and Joseph (03130 +Yowceph ) gave (05414 +nathan ) them wagons ( $05699+(\{$ agalah $)$ ) , according ( $05921+$ (al ) to the commandment ( 06310 +peh ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and gave ( 05414 +nathan ) them provision ( 06720 +tseydah ) for the way ( 01870 +derek ) .
agalah Gen_45_27 And they told ( 01696 +dabar ) him all ( 03605 +kol ) the words ( 01697 +dabar ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) he had said ( 01697 +dabar ) unto them:and when he saw ( 07200 +ra)ah ) the wagons ( 05699 +(\{agalah\}) which ( 00834 +)aher ) Joseph ( 03130 +Yowceph ) had sent ( 07971 +shalach ) to carry (05375 +nasa) ) him , the spirit (07307 +ruwach ) of Jacob (03290 +Ya(aqob ) their father (1) revived (02421 +chayah ) :
agalah Gen_46_05 . And Jacob ( 03290 +Ya(aqob ) rose ( 06965 +quwm ) up from Beersheba ( 00884 +B@)er Sheba( ): and the sons ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) carried ( 05375 +nasa) ) Jacob ( 03290 $+\mathrm{Ya}($ aqob ) their father (1), and their little ( 02945 +taph ) ones, and their wives ( 00802 +)ishshah ) , in the wagons ( $05699+(\{$ agalah $\})$ which ( $00834+$ )aher ) Pharaoh ( $06547+\operatorname{Par}(0 h)$ had sent $(07971+$ shalach ) to carry (05375 +nasa) ) him .
agalah Isa_05_18 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) unto them that draw ( 04900 +mashak ) iniquity ( 05771 +(avon ) with cords ( 02256 +chebel ) of vanity ( $07723+$ shav) ), and $\sin (02402+$ chatta) ah ) as it were with a cart (05699 +(\{agalah\}) rope (05688 +(aboth ) :
agalah Isa_28_27 For the fitches ( 07100 +qetsach ) are not threshed ( 01758 +duwsh ) with a threshing ( 02742 +charuwts ) instrument, neither ( 01077 +bal ) is a cart ( $05699+(\{$ agalah $\})$ wheel ( $00212+$ )owphan ) turned ( 05437 +cabab ) about upon the cummin ( 03646 +kammon ) ; but the fitches ( 07100 +qetsach ) are beaten ( 02251 +chabat ) out with a staff ( $\mathbf{0 4 2 9 4}$ +matteh ) , and the cummin ( $03646+$ kammon ) with a rod (07626 +shebet ) .
agalah Isa_28_28 Bread ( 03899 +lechem ) [ corn ] is bruised ( 01854 +daqaq ) ; because ( 03588 +kiy ) he will not ever (05331 + netsach ) be threshing (01758 + duwsh ) it, nor break (02000 +hamam ) [ it with ] the
wheel ( 01536 +gilgal ) of his cart ( 05699 +(\{agalah\} ) , nor ( 03808 +lo) ) bruise ( 01854 +daqaq ) it [ with ] his horsemen (06571 +parash ) .
agalah Num_07_03 And they brought ( 00935 +bow) ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) , six (08337 +shesh ) covered (06632 +tsab ) wagons (05699 +(agalah ) , and twelve oxen (01241 +baqar ) ; a wagon (05699 +(\{agalah\}) for two (08147 +sh@ nayim ) of the princes ( 05387 +nasiy) ) , and for each one an ox ( $07794+$ showr ): and they brought ( 07126 +qarab ) them before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) .
agalah Num_07_03 And they brought ( 00935 +bow) ) their offering ( 07133 +qorban ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 +Y @hovah ) , six (08337 +shesh ) covered (06632 +tsab ) wagons (05699 +(\{agalah\} ) , and twelve oxen (01241 +baqar ) ; a wagon ( 05699 +(agalah ) for two ( 08147 +sh@nayim ) of the princes ( 05387 +nasiy) ) , and for each one an ox ( $07794+$ showr ): and they brought ( 07126 +qarab ) them before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) .
agalah Num_07_06 And Moses (04872 +Mosheh ) took (03947 +laqach ) the wagons (05699 +(\{agalah\}) and the oxen (01241 +baqar ) , and gave (05414 +nathan ) them unto the Levites (03881 +Leviyiy ).
agalah Num_07_07 Two (08147 +sh@nayim ) wagons (05699 +(\{agalah\} ) and four (00702 +)arba( ) oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Gershon ( 01647 +Ger@shom ), according (06310 +peh ) to their service (05656 +(abodah ) :
agalah Num_07_08 And four (00702 +)arba( ) wagons (05699 +(\{agalah\}) and eight (08083 +sh@moneh ) oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Merari ( 04847 +M@rariy ) , according ( 06310 +peh ) unto their service ( $05656+($ abodah ) , under the hand ( $03027+$ yad ) of Ithamar ( 00385 +)Iythamar ) the son ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) .
agalah Psa_46_09 He maketh wars ( 04421 +milchamah ) to cease ( 07673 +shabath ) unto the end (07097 +qatseh ) of the earth ( 00776 +)erets ) ; he breaketh ( 07665 +shabar ) the bow ( 07198 +qesheth ), and cutteth ( 07112 +qatsats ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( 08313 +saraph ) the chariot (05699 +(\{agalah\}) in the fire (00784 +)esh ).
gal 1Sa_17_20 And David (01732 +David ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning ( 01242 +boqer ) , and left ( 05203 +natash ) the sheep ( $06629+$ tso $)$ n ) with a keeper ( 08104 +shamar ) , and took ( 05375 +nasa) ) , and went ( 03212 +yalak ) , as Jesse ( 03448 +Yishay ) had commanded ( 06680 +tsavah ) him ; and he came ( 00935 +bow) ) to the trench ( 04570 +ma(\{gal\} ) , as the host ( 02428 +chayil ) was going (03318 + yatsa) ) forth (03318 + yatsa) ) to the fight (04634 +ma(arakah ), and shouted (07321 +ruwa( ) for the battle ( 04421 +milchamah ) .
gal 1Sa_26_05 And David (01732 +David ) arose ( 06965 +quwm ) , and came ( 00935 +bow) ) to the place ( 04725 +maqowm ) where Saul ( 07586 +Sha)uwl ) had pitched ( 02583 +chanah ): and David ( 01732 +David ) beheld ( 07200 +ra)ah ) the place ( 04725 +maqowm ) where Saul ( 07586 +Sha)uwl ) lay ( 07901 +shakab ) , and Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , the captain ( 08269 +sar ) of his host ( 06635 +tsaba) ): and Saul (07586 +Sha) uwl ) lay (07901 + shakab ) in the trench ( 04570 +ma(\{gal\} ), and the people ( $05971+(\mathrm{am})$ pitched ( 02583 +chanah ) round ( 05439 +cabiyb ) about him .
gal 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 +bow) ) to the people (05971 +(am ) by night ( 03915 +layil ): and , behold ( 02009 +hinneh ) , Saul ( 07586 +Sha) uwl ) lay ( 07901 +shakab ) sleeping ( 03463 +yashen ) within the trench ( $\mathbf{0 4 5 7 0}$ +ma(\{gal\} ) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the ground ( 00776 +)erets ) at his bolster ( $04763+\mathrm{m} @$ ra)ashah ):but Abner (74) and the people ( 05971 +(am ) lay ( 07901 +shakab ) round ( 05439 +cabiyb ) about him .
gal Isa_26_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] uprightness (04339 +meyshar
):thou , most upright (03477 + yashar ), dost weigh (06424 +palac ) the path (04570 +ma(\{gal\}) of the just (06662 +tsaddiyq ) .
gal Isa_59_08 The way ( 01870 +derek ) of peace ( 07965 +shalowm ) they know ( 03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment ( 04941 +mishpat ) in their goings ( 04570 +ma(\{gal\} ):they have made them crooked ( 06140 +(aqash ) paths ( 05410 +nathiyb ):whosoever ( 03605 +kol ) goeth ( 01869 +darak ) therein shall not know (03045 +yada( ) peace ( 07965 +shalowm ) .
gal Pro_02_09 Then (00227 +)az ) shalt thou understand (00995 +biyn ) righteousness ( 06664 +tsedeq ) , and judgment (04941 +mishpat ), and equity (04339 +meyshar ) ; [ yea ] , every ( 03605 +kol ) good ( 02896 +towb ) path (04570 +ma(\{gal\}) .
gal Pro_02_15 Whose (00834 +)aher ) ways (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ), and [ they ] froward (03868 +luwz ) in their paths ( $\mathbf{0 4 5 7 0}+\mathrm{ma}(\{\mathrm{gal}\}$ ) :
gal Pro_02_18 For her house (01004 +bayith ) inclineth (07743 +shuwach ) unto death (04194 +maveth ), and her paths ( 04570 +ma(\{gal\} ) unto the dead ( 07496 +rapha) ) .
gal Pro_04_11 I have taught ( 03384 +yarah ) thee in the way ( 01870 +derek ) of wisdom ( 02451 +chokmah ) ; I have led ( 01869 +darak ) thee in right ( 03476 +yosher ) paths ( 04570 +ma(\{gal\}) .
gal Pro_04_26 Ponder (06424 +palac ) the path ( 04570 +ma(\{gal\}) of thy feet ( 07272 +regel ), and let all ( 03605 +kol) thy ways ( 01870 +derek ) be established ( 03559 +kuwn ) .
gal Pro_05_06 Lest (06435 +pen ) thou shouldest ponder (06424 +palac ) the path (00734 +)orach ) of life ( 02416 +chay ) , her ways ( 04570 +ma(\{gal\}) are moveable ( 05128 +nuwa( ), [ that ] thou canst not know (03045 + yada( ) [ them ] .
gal Pro_05_21 For the ways ( 01870 +derek ) of man ( 00376 +)iysh ) [ are ] before ( 05227 +nokach ) the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , and he pondereth ( 06424 +palac ) all ( $03605+\mathrm{kol}$ ) his goings (04570 +ma(\{gal\}).
gal Psa_17_05 Hold (08551 +tamak ) up my goings (00838 +)ashur ) in thy paths ( 04570 +ma(\{gal\} ), [ that ] my footsteps ( 06471 +pa(am ) slip ( 04131 +mowt ) not .
gal Psa_23_03 He restoreth ( 07725 +shuwb ) my soul ( 05315 +nephesh ):he leadeth ( 05090 +nahag ) me in the paths ( 04570 +ma(\{gal\}) of righteousness ( $\mathbf{0 6 6 6 4}+$ tsedeq ) for his name s ( 08034 +shem ) sake ( 04616 +ma(an).
gal Psa_65_11 Thou crownest ( 05849 +(atar ) the year ( 08141 +shaneh ) with thy goodness ( 02896 +towb ); and thy paths ( 04570 +ma(\{gal\} ) drop ( $07491+\mathrm{ra}(\mathrm{aph})$ fatness ( 01880 +deshen ) .
galbanum Exo_30_34 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take ( 03947 +laqach ) unto thee sweet ( 05561 +cam ) spices ( 05561 +cam ) , stacte ( 05198 +nataph ) , and onycha ( 07827 +sh @ cheleth ) , and \{galbanum ( 02464 +chelb@nah ); [ these ] sweet ( 05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) frankincense ( $03828+1$ @bownah ):of each ( 00905 +bad ) shall there be a like [ weight ] :
gall Act_08_23 For I perceive (3708 -horao -) that thou art in the \{gall\} (5521 -chole -) of bitterness (4088pikria -) , and [ in ] the bond (4886 -sundesmos -) of iniquity (0093 -adikia -) .
gall Amo_06_12 Shall horses ( 05483 +cuwc ) run ( 07323 +ruwts ) upon the rock ( 05558 +celeph ) ? will [ one ] plow ( 02790 +charash ) [ there ] with oxen ( 01241 +baqar ) ? for ye have turned ( 02015 +haphak )
judgment ( 04941 +mishpat ) into $\{$ gall $\}(07219+r o) s h$ ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of righteousness (06666 +ts@ daqah ) into hemlock (03939 +la(anah ) :
gall Deu_29_18 Lest ( 06435 +pen ) there should be among you man ( 00376 +)iysh ), or ( 00176 +)ow ) woman ( 00802 +)ishshah ), or ( 00176 +)ow ) family ( 04940 +mishpachah ), or ( $\mathbf{0 0 1 7 6}+$ ) ow ) tribe ( $\mathbf{0} \mathbf{0 7 6 2 6}$ +shebet ), whose ( 00834 +)aher ) heart ( 03824 +lebab ) turneth ( 06437 +panah ) away ( 05493 +cuwr ) this ( 02063 +zo)th ) day ( 03117 +yowm ) from the LORD ( 03068 +Y@hovah ) our God ( 00430 +)elohiym ) , to go ( 03212 +yalak ) [ and ] serve ( 05647 +(abad ) the gods ( 00430 +)elohiym ) of these ( 01992 +hem ) nations ( $01471+$ gowy ) ; lest ( 06435 +pen ) there should be among you a root ( 08328 +sheresh ) that beareth ( 06509 +parah ) $\{\mathrm{gall}\}(\mathbf{0 7 2 1 9}+\mathrm{ro})$ sh $)$ and wormwood ( 03939 +la(anah );
gall Deu_32_32 For their vine ( 01612 +gephen ) [ is ] of the vine ( 01612 +gephen ) of Sodom ( 05467 +C@dom ) , and of the fields ( 07709 +sh @ demah ) of Gomorrah ( 06017 +(Amorah ):their grapes ( 06025 +(enab ) [ are ] grapes ( $\mathbf{0 6 0 2 5}+(\mathrm{enab})$ of $\{\mathrm{gall}\}(07219+r o)$ sh $)$, their clusters ( $00811+$ )eshkowl ) [ are ] bitter (04846 +m@rorah ) :
gall Jer_08_14 Why do we sit (03427 +yashab ) still ? assemble (00622 +)acaph ) yourselves, and let us enter ( 00935 +bow) ) into ( 00413 +)el ) the defenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and let us be silent ( 01826 +damam ) there ( 08033 +sham ):for the LORD ( 03068 +Y @ hovah ) our God ( 00430 +)elohiym ) hath put us to silence ( $\mathbf{0 1 8 2 6}+$ damam ) , and given us water ( 04325 +mayim ) of $\{$ gall $\}(07219+r o)$ sh ) to drink ( 08248 +shaqah ) , because ( 03588 + kiy ) we have sinned ( 02398 +chata) ) against the LORD (03068 +Y@hovah ).
gall Jer_09_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will feed ( 00398 +)akal ) them , [ even ] this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, with wormwood ( 03939 +la(anah ) , and give them water ( 04325 +mayim ) of $\{$ gall $\}(07219+r o)$ sh ) to drink (08248 +shaqah ) .
gall Jer_23_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) concerning ( 05921 +(al ) the prophets ( 05030 +nabiy) ) ; Behold ( 02005 +hen ) , I will feed ( 00398 +)akal ) them with wormwood ( 03939 +la(anah ), and make them drink ( 08248 +shaqah ) the water ( 04325 +mayim ) of \{gall\} ( $07219+$ ro $)$ sh ):for from the prophets ( 05030 +nabiy) ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ruwshalaim ) is profaneness ( 02613 +chanuphah ) gone ( $03318+$ yatsa) ) forth (03318 +yatsa) ) into all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
gall Job_16_13 His archers ( 07228 +rab ) compass ( 05437 +cabab ) me round ( 05437 +cabab ) about , he cleaveth ( 06398 + palach ) my reins ( 03629 +kilyah ) asunder, and doth not spare ( 02550 +chamal ) ; he poureth ( 08210 +shaphak ) out my $\{$ gall $\}(04845+m @$ rerah $)$ upon the ground ( $00776+$ )erets ) .
gall Job_20_14 [ Yet ] his meat ( $\mathbf{0 3 8 9 9}$ +lechem ) in his bowels ( 04578 +me(ah ) is turned ( 2015 haphak ) , [ it is ] the $\{$ gall $\}(04846+m @$ rorah $)$ of asps ( 06620 +pethen ) within ( 07030 +qiytharoc ) him .
gall Job_20_25 It is drawn ( 08025 +shalaph ) , and cometh ( 03318 +yatsa) ) out of the body ( 01465 +gevah ) ; yea , the glittering ( 01300 +baraq ) sword ( 01300 +baraq ) cometh ( 01980 +halak ) out of his $\{$ gall $\}$ ( 04846 +m@ rorah ):terrors (00367 +)eymah ) [ are ] upon him .
gall Lam_03_05 He hath builded ( 01129 +banah ) against ( 05921 +(al ) me , and compassed ( 05362 +naqaph ) [ me ] with \{gall\} (07219 +ro)sh ) and travail (03205 +yalad ) .
gall Lam_03_19 Remembering (02142 +zakar ) mine affliction (06040 +(oniy ) and my misery (04788 +maruwd ) , the wormwood ( $03939+\mathrm{la}$ (anah ) and the $\{$ gall $\}(07219+$ ro $)$ sh $)$.
gall Mat_27_34 They gave ( 1325 -didomi -) him vinegar ( 3690 -oxos -) to drink ( 4095 -pino -) mingled ( 3396 -mignumi -) with \{gall\} ( 5521 -chole -):and when he had tasted (1089-geuomai -) [ thereof ], he would (2309 -thelo -) not drink (4095-pino -) .
gall Psa_69_21 They gave ( 05414 +nathan ) me also \{gall\} ( 07219 +ro)sh ) for my meat ( 01267 +baruwth ) ; and in my thirst (06772 +tsama) ) they gave me vinegar ( 02558 +chomets ) to drink ( 08248 +shaqah ) .
gallant Isa_33_21 But there (08033 +sham ) the glorious (00117 + )addiyr ) LORD ( $03068+$ Y @hovah ) [ will be ] unto us a place ( 04725 +maqowm ) of broad rivers ( $05103+\mathrm{n} @$ har ) [ and ] streams ( $02975+\mathrm{y}$ @ (or ) ; wherein shall go ( 03212 +yalak ) no ( 01077 +bal ) galley ( 00590 +)oniy ) with oars ( 07885 +shayit ), neither ( $03808+10$ ) ) shall \{gallant $\}(00117+$ )addiyr ) ship ( $06716+$ tsiy ) pass ( $05674+$ (abar ) thereby .
galleries Eze_41_15 And he measured ( 04058 +madad ) the length ( 00753 +)orek ) of the building ( 01146 +binyan ) over against ( 06440 +paniym ) the separate ( 01508 +gizrah ) place which ( 00834 +)aher ) [ was ] behind ( 00310 +)achar ) it, and the \{galleries\} ( $00862+$ )attuwq ) thereof on the one side and on the other ( 06311 +poh ) side, an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) , with the inner ( 06442 + p@niymiy ) temple ( 01964 +heykal ), and the porches ( 00197 +)uwlam ) of the court ( 02691 +chatser ) ;
galleries Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ) , and the narrow ( 00331 +)atam ) windows ( 02474 +challown ) , and the \{galleries\} ( 00862 +)attuwq ) round ( 05439 +cabiyb ) about on their three ( 07969 +shalowsh ) stories, over ( 05048 +neged ) against ( 05048 +neged ) the door ( 05592 +caph ), cieled ( 07824 +shachiyph ) with wood ( 06086 +(ets ) round ( 05439 +cabiyb ) about, and from the ground ( 00776 +)erets ) up to the windows ( 02474 +challown ), and the windows ( 02474 +challown ) [ were ] covered (03680 +kacah );
galleries Eze_42_05 Now the upper ( 05945 +)elyown ) chambers ( 03957 +lishkah ) [ were ] shorter ( 07114 +qatsar ):for the \{galleries\} (00862 +)attuwq ) were higher ( $03201+$ yakol ) than these ( 02007 +hennah ), than the lower ( $08481+$ tachtown ) , and than the middlemost ( 08484 +tiykown ) of the building ( 01146 +binyan ).
galleries Son_07_05 Thine head ( 07218 +ro)sh ) upon thee [ is ] like Carmel ( 03760 +Karmel ), and the hair ( 01803 +dallah ) of thine head ( $07218+$ ro $)$ sh ) like purple ( 00713 +)argaman ) ; the king ( 04428 +melek ) [ is ] held ( 00631 +)acar ) in the \{galleries\} (07298 +rahat ) .
gallery Eze_42_03 Over ( 05048 +neged ) against ( 05048 +neged ) the twenty ( 06242 +(esriym ) [ cubits ] which ( 00834 +)aher ) [ were ] for the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) , and over ( 05048 +neged ) against ( 05048 +neged ) the pavement ( 07531 +ritspah ) which ( 00834 +)aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( $\mathbf{0 2 6 9 1}+$ chatser ) , [ was ] gallery ( $\mathbf{0 0 8 6 2}+$ )attuwq ) against \{gallery\} ( 00862 +)attuwq ) in three (07992 +sh@liyshiy ) [ stories ].
gallery Eze_42_03 Over ( 05048 +neged ) against ( 05048 +neged ) the twenty ( 06242 +(esriym ) [ cubits ] which ( 00834 +)aher ) [ were ] for the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) , and over ( 05048 +neged ) against ( 05048 +neged ) the pavement ( 07531 +ritspah ) which ( 00834 +)aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , [ was ] \{gallery\} ( 00862 +)attuwq ) against gallery ( 00862 + )attuwq ) in three (07992 +sh@liyshiy ) [ stories ].
galley Isa_33_21 But there ( 08033 +sham ) the glorious ( 00117 +)addiyr ) LORD ( 03068 +Y@hovah ) [ will be ] unto us a place ( 04725 +maqowm ) of broad rivers ( $05103+\mathrm{n} @$ har ) [ and ] streams ( $02975+\mathrm{y}$ @ (or ) ; wherein shall go (03212 +yalak ) no ( 01077 +bal ) \{galley\} ( 00590 +)oniy ) with oars ( 07885 +shayit ), neither $(03808+10)$ ) shall gallant ( 00117 +)addiyr ) ship ( $06716+$ tsiy ) pass ( $05674+($ abar $)$ thereby .
gallows Est_05_14 Then said ( 00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( 00157 +)ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of
fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ), and to morrow (01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( $08518+$ talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the \{gallows\} (06086 +(ets) to be made (06213 +(asah ).
gallows Est_05_14 Then said (00559 +)amar ) Zeresh ( $\mathbf{0 2 2 3 8}$ +Zeresh ) his wife ( 00802 +)ishshah ) and all $(03605+\mathrm{kol})$ his friends ( 00157 +)ahab ) unto him , Let a \{gallows\} ( 06086 +(ets ) be made ( $06213+($ asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak (00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( $08518+$ talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) pleased ( 03190 +yatab ) Haman ( 02001 +Haman) ; and he caused the gallows ( 06086 +(ets ) to be made (06213 +(asah ) .
gallows Est_06_04 . And the king (04428 +melek ) said (00559 +)amar ), Who (04310 +miy ) [ is ] in the court ( 02691 +chatser ) ? Now Haman ( 02001 +Haman ) was come ( 00935 +bow) ) into the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , to speak ( 00559 + )amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) to hang ( $\mathbf{0 8 5 1 8}+$ talah ) Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) on (05921 $+($ al $)$ the $\{$ gallows $\}(06086+($ ets ) that he had prepared (03559 +kuwn ) for him .
gallows Est_07_09 And Harbonah (02726 +Charbowna) ) , one (00259 +)echad ) of the chamberlains (05631 +cariyc ) , said (00559 +)amar ) before ( 06440 +paniym ) the king ( 04428 +melek ), Behold ( 02009 +hinneh ) also ( 01571 +gam ) , the \{gallows\} ( 06086 +(ets ) fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high (01364 + gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord @ kay ) , who (00834 +)aher ) had spoken ( 01696 +dabar ) good ( 02896 +towb ) for the king ( 04428 +melek ) , standeth ( 05975 +(amad) in the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) . Then the king (04428 +melek ) said (00559 +)amar ), Hang (08518 +talah ) him thereon (05921 $+($ al $)$.
gallows Est_07_10 So they hanged (08518 + talah ) Haman (02001 +Haman ) on (05921 +(al) the \{gallows\} ( 06086 +(ets ) that he had prepared ( 03559 +kuwn ) for Mordecai ( 04782 +Mord@kay ). Then was the king s (04428 +melek ) wrath (02534 +chemah ) pacified (07918 +shakak) .
gallows Est_08_07 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahasuerus ( 00325 +)Achashverowsh ) said ( 00559 +)amar ) unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ), Behold (02009 +hinneh ), I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) , and him they have hanged ( 08518 +talah ) upon the \{gallows\} (06086 +(ets ) , because he laid (07971 +shalach ) his hand (03027 +yad ) upon the Jews (03064 +Y@huwdiy ).
gallows Est_09_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it please (02896 +towb ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , let it be granted ( 05414 +nathan ) to the Jews ( $03064+$ Y @huwdiy ) which ( $00834+$ )aher ) [ are ] in Shushan ( 07800 +Shuwshan ) to do ( 06213 +(asah ) to morrow ( 04279 +machar ) also ( 01571 +gam ) according unto this day s ( 03117 +yowm ) decree ( 01881 +dath ), and let Haman s ( 02001 +Haman ) ten ( 06235 +(eser ) sons ( 01121 +ben ) be hanged ( $08518+$ talah ) upon the \{gallows\} (06086 +(ets ).
gallows Est_09_25 But when [ Esther ] came ( 00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ), he commanded ( 00559 +)amar ) by letters ( 05612 +cepher ) that his wicked ( 07451 +ra() device ( 04284 +machashabah ) , which (00834 +)aher ) he devised ( 02803 +chashab ) against ( $05921+($ al $)$ the Jews ( 03064 +Y @huwdiy ) , should return ( 07725 +shuwb ) upon his own head ( 07218 +ro)sh ), and that he and
his sons (01121 +ben ) should be hanged (08518 +talah ) on (05921 +(al) the \{gallows\} (06086 +(ets ) .
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